1933

Presented to the World Methodist Library Building, Lake Junaluska, North Carolina, in memory of the Reverend H. L. Isley who passed away March 27, 1960, after serving as a pastor in the Methodist Church for thirty-two years, the earlier part being in the former Methodist Protestant Church.

These volumes of the Methodist Protestant "Herald" were bound and preserved by him and are given by his widow, Mrs. H. L. Isley, in April, 1964.

7381

General Commission on Archives and History • The United Methodist Church •

Presented by

____

____

____

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXIX GREENSBORO, N. C., JANUARY 5, 1933 NUMBER 7

Rev H L Isley 2Feb3 R 6
1381

Church Finances

Not a very pleasant subject to a great many people. But it depends very largely on one's attitude toward it whether it is pleasant or unpleasant.

You may look upon it as a matter of obligation, a duty to be performed whether or no. You may give grudgingly or of necessity. Because one does not want to give is no excuse for not giving. And to give because one must takes the joy out of it. But as a member of the church you cannot shirk the responsibility or refuse to assume the obligation. "Will you contribute as God gives you ability to the support of the gospel ministry in this church and to its works of Christian benevolence, remembering that you are stewards of whatsoever wealth you may possess?" The answer is, "I will." There are only two ways out of that obligation, that solemn covenant taken before God and the church. One is to be false to it; to refuse to do what you promised to do. The other is to have no ability to give. There are not many in the latter class. It may be you cannot give largely. God does not ask that, the church does not require it. But if you have any money for yourself, you must have something for God.

Or you may look upon this matter of church finances as an opportunity, a privilege to be grasped. You may give cheerfully, gladly, seeing in the act of giving both worship and service. He who gives his money gives part of himself and through it projects himself into all the activities for which his money may be used. I give a dollar to High Point College, for instance. My dollar with the other dollars from men of like minds helps to maintain an educational institution, helps to make possible to our young people a training they would otherwise not get. You say, "The State will do it if the church does not." But you forget that your taxes help pay for that, a forced contribution, taken from you whether you want it taken or not. The church cannot do it unless you give it willingly, because you see in it an opportunity. So is it with giving to missions. See in it an opportunity to spread the joyful sound to earth's remotest bound; to be your substitute in carrying out Christ's last command. Giving then becomes not a burden but a delight. If through my giving, and the giving of others as they share with me, some missionary gives his life service on the foreign field, some mission station is kept running, and the light continues to burn in the darkness, I have more than discharged an obligation. I have grasped an opportunity.

I crave for the members of our churches everywhere a new attitude toward giving. Forget the assessment, the apportionment, the quota, whatever you may call it. See it as a goal to be reached for the extension of the Kingdom and the glory of God.

C. W. B.

Sacrifice

St. John 12:24—Except a corn of wheat fall into the ground and die it abideth alone; but if it die, it bringeth forth much fruit.

Sacrifice is the law of life. A man, looking back over the years, cried out, The only thing I have is that which I have given away. The grain of wheat referred to by our Lord would have remained just one grain of wheat if it had not given itself, but having gone down into the earth, it became a part of a million more grains of wheat with which to feed a hungry world. But our Lord was not primarily interested in farming. He was interested in principles. Let us look then at the scripture from which this text is taken. The Passover feast was near at hand. Our Lord had come up to Jerusalem to keep the feast. He rode in triumph into the city at the head of a great procession who were wanting to make him king. While in the city certain Greeks came to the disciples and said they wanted to see Jesus. The disciples came to the Master, doubtless, with words of congratulation. It takes but a little stretch of the imagination to hear them say, Master, You are making progress now. The multitudes have given you homage, now here are some foreigners who are interested in your cause. The days of adversity are at an end, now is the time to declare yourself a king, now is the time to throw off the Roman yoke, Master, the hour is struck, this is the day of destiny. We can almost hear our Lord say, You do not know what you are talking about. I have not come to establish an earthly kingdom but a spiritual one. It is indeed true that the hour has come when I am to beglorified but it shall be done in an entirely different manner from what you think. I have come, said he, to give my life rather than to take the lives of others. And then a little later he said, And I, if I be lifted up from the earth will draw all men unto me. This he said, signifying what death he should die. The disciples wanted him to choose the easy way, Jesus chose the hard way. They wanted him to receive rich gifts from men, Jesus gave himself. The best things in life do not come easily. The poet has said, Heights by great men reached and kept, were not attained by sudden flight, But they, while their companions slept, were toiling upward through the night. The truth of the matter is, it is not easy to do anything that is worthwhile. The person who is looking for an easy task is doomed to disappointment. It is not ease that most people need but exercise. It is not to have the load lifted from our shoulders that we need but a wlilingness to walk steadily under the load. A great many country preachers have felt that if they could only get to town their problems would all be solved while a great many town preachers wish for the

(Continued on Page Seven)

HOW HE BECAME A PROHIBITIONIST

Some months ago I saw the moving picture, "The Wet Parade." This is based on the novel of the same title by Upton Sinclair. While the producers of the picture took some liberties with the book—indulging in some unjustified slams against the work of prohibition enforcement agents—it is, on the whole, a very effective and unanswerable temperance tract, as is also the book.

I have just read Mr. Sinclair's recently published autobiography, "The American Outpost (A Book of Reminiscences)". It deals with many interesting things in an unusually suggestive way—I may want to write of some of them at another time. But the thing of special concern just now is: How did the author become so determinedly set against the drink habit and the liquor traffic?

Upton Sinclair's father was the son of a Captain in the U. S. Navy, and was born and brought up in Norfolk, Virginia. This son became a wholesale whisky salesman and "drank," as did "Southern gentlemen" generally at that time. Later he became a drummer for straw-hat manufacturers, and then for manufacturers of men's clothing, carrying his taste for liquor with him.

"I saw it and smelled it and heard it everywhere I turned," writes Sinclair, "but I never tasted it. The reason was my mother, whose whole married life was poisoned by alcohol, and who taught me a daily lesson of horror. It took my good and gentle father thirty or forty years to kill himself, and I watched the process week by week and sometimes hour by hour. It made an indelible impression on my childish soul, and is the reason for my being a prohibitionist, to the dismay of my 'libertarian' friends.

"It was not that my father could not earn money, but that he could not keep it. He would come home with some bank notes and the salvation of his wife and little son would depend upon the capture of this treasure. My mother acquired the habit of going through his pockets at night; and since he never knew how much he had brought home, there would be arguments in the morning, an unending duel of wits. Father would hide the money when he came in late, and then in the morning he would forget where he had hidden it, and there would be searchings under mattresses and carpets and inside the lining of clothing—all sorts of unlikely places. If the wife found it first, you may be sure the husband was allowed to go on looking. When he was not under the influence of the Demon Rum, the little "drummer" dearly loved his family; so the thirty years during which I watched him were one long moral agony."

What a life for a sensitive, cultivated woman and for the little boy who adored his mother and wanted to help his father!

"Every year he was gripped more tightly in the claws of his Demon," continues Mr. Sinclair speaking of his father. He would disappear for days, and it would be my task to go and seek him in the bar-rooms which he frequented. I would find him, and there would be a moral battle. I would argue and plead and threaten; he would weep, or try to assert his authority—though I cannot recall that he ever pretended to be angry with me. I would lead him up the street, and every corner saloon would be a new contest. 'I must have just one more drink, son. I can't go home without one more. If you only knew what I am suffering!' I would get him to bed, and hide his trousers so that he could not escape, and mother would make cups of strong black coffee, or perhaps a drink of warm water and mustard. It was the life of millions of women in those days of the American saloon . . . Later on, things grew worse yet. My father would no longer be found in his old haunts; he would be ashamed for his friends to see him, and would wander away. I would seek him on the Bowery (in New York City)—the 'Highway of Lost Men.' . . . I would walk for hours, peering into scores of places, and at last I would find him, sunk into a chair or sleeping with his arms on a beer-soaked table. Once I found him literally in the gutter—no uncommon sight in those days."

No doubt there is considerable drinking in these days, but if there were any where near as much as in former times, there would be more spilling of the intoxicated onto the walks and into the gutters.

"The experiences with my father," to quote once more from Upton Sinclair, "lasted thirty years; and during this period there were several uncles and cousins, and numerous friends of the family, Southern gentlemen, Northern business men, and even one or two of their wives"—these all demonstrated the seductive influence of drink and its power to destroy. It is well for everybody to remember that the four per cent beer proposed by the House of Representatives was intoxicating in the old days, is intoxicating now, and will produce a crop of drunkards as sure as it becomes a law.

LUTHER K. LONG.

FROM REV. J. F. MINNIS

My dear Dr. McCulloch:

When I last wrote I thought that I would have another message ready for you long before this, but I find my time all taken up. So with something extra to report I am taking this opportunity to get a letter done before mail day.

I am now in camp about fourteen miles out of Dhulia. I have been here about ten days, and this is my first camp of the season. I am trying a new system this year. It is not as fast as the older system but I believe that it has many excellent features the former system did not have. We are working a new village in the early morning but remaining in camp the rest of the day. We have a song service at my tent every evening from 5 to 7 o'clock. Formerly we have been careful not to get too near the village for the dogs and manure piles. But this time we are just outside a village right among the dogs and noise. I have four preachers with me. We go from village to village in a small country cart which is drawn by a pair of horses. I believe I sent you a picture of the outfit some months ago. We have two small Indian drums and a baby organ to make music, while in native fashion we sit on the ground and sing gospel songs. Our assembling place is a new idea which we are trying out for the first time. While we are not meeting with all the success we wish, yet we have received a better hearing than is our usual lot. On the opening night we had a most unusual experience. The Hindu Patil

(Mayor) presided and introduced us. After my address he made a few very favorable remarks. On last Wednesday evening a group of school boys came to the tent. I had some new packages to open. One package contained small hymn books. The boys were interested in looking at them. Soon they began to read and by good fortune the song selected was one which I could sing. So I began to teach them. Since that time they have come back three times for more singing. Last evening we had them singing one of our finest songs, "Jesus is my Saviour." We have never before had Hindus come near enough to sing, but on Friday night these boys actually sang publicly at the time of showing the magic lantern pictures to a large crowd. Today a boy from another village came to ask if he could get a song book. We are delighted and pray that the friendly spirit continues. It is great to hear someone in the village singing at work, "God I Want Salvation." Don't get the idea that the people are falling over each other to get here. They are not. But some are friendly. We are grateful for even that much.

The greatest experience of my mission efforts came to me last Saturday night. Just after our evening song service began some one coming to listen was bitten by a snake not more than 25 steps from our tent. As soon as he gave the alarm I took the lantern and went to see. I saw the prints on his foot so was sure that he had been bitten. So at once we set about giving him first aid. I carry with me a medicine kit so simple remedies I have with me. After we had done all we could do, some Hindu fake doctors were called in. It is impossible to describe the great amount of ignorance shown by these men. As the bitten man was in our assembly tent, we refused to allow them to touch the place where the snake had bitten the man. A string was taken from his head, cloth wrapped about his head. Repeating some magic formulas the string was waved over his head towards the bitten foot. Then he was made to sit up and open his eyes wide. When he did this a man took some water which had been drawn from a well without allowing the rope to fall on the ground, and threw it in his face and eyes. Several hands' full of water was thrown in his face. Each time the hand was filled with water the man repeated some more magic words to the water. Then the snake was brought. Cotton seed, were placed under its head while an egg was laid on top the head. Then an old man, with a gown-night-shirt like dress on, repeated more magic words while he poured several different kinds of powder on the whole length of the snake. Then the same old man took a few branches from a certain tree and hit the patient over the head a few times and continued to wave them over him with a head to foot motion. Then he put his hand on the ground touched his forehead, both cheeks, and his tongue. Then he turned in all directions repeating the names of Hindu gods. It was almost two hours since the man had been bitten when the Hindu cures finished. Then I decided that it was time to do something more. We had done all I knew to do. The men all said that it was a Cobra, and a Cobra's bite is said to be fatal. So I suggested that they permit us to take the man in our cart to Dhulia, fourteen miles away. This they refused to do. Then I suggested that we would call the doctor from Dhulia. To this they agreed. As it was now 9 o'clock at night no one wanted to go for the doctor. So I called for my best horse and with only a pad from the cart I rode the fourteen miles in less than one and a half hours. By good fortune the Mission Doctor had not retired, so soon we had medicine for snake bite and within a few minutes were back in the village. Treatment was given the man and after several cups of hot tea he was put in bed. Yesterday morning he seemed little the worse except that his foot was badly swollen. I doubt yet that the snake was a poisonous one. But be it as it may we have become the subject of conversation in the two nearby villages. As a result of the treatment of the patient, I had two cases of blindness yesterday, and today had to make several calls on sick people. One case today was that of a young girl said to be possessed with a devil. Yesterday morning the family of the bitten man said to me, "Sir, we have met a new god." We are praying that in reality they may come to know Him who cures the sting of sin.

As it is getting late and I must be off at daybreak, I must stop. Trusting that your work is going well, I am,

November 22, 1932.

My dear Dr. McCulloch:

For several days I have thought of writing you a note on the subject "Voices of the Night." I have a few minutes before time to sleep so shall start it with the hope that I shall be able to finish it before mail day.

Many of you who live in the city find the voices of the night on the farm so trying that seldom do you sleep well the first night of your vacation in the country. In like manner many visitors to India find the first nights too loud to enjoy sound sleep. However, after ten years there are voices which I am very fond of hearing. One time I was sleeping in the open for several days, so at certain hours every night I heard a man calling in a very loud voice. At first it sounded like the man was in great pain or badly frightened. Later on I came to know and appreciate it. The man was not in trouble as it seemed but it was a Mohammedan Priest calling the people to prayer. He called during the day too but we seldom noticed it then but in the early hours before time to retire and again before day his voice broke the silent night with a call to prayer. Night after night as I heard that voice I too turned my thoughts heavenward in communion with the "One God." Sometimes we Christians think that because we have the only true conception of God other religions have nothing to teach us. It is true that Mohammedanism has nothing new to teach us about God, but how often, I have thought that we might well use the idea of having our attention called to the fact that it is time to look up.

Another voice which we always hear in Dhulia is that of watchmen in public places or on large estates. When the hour is struck, not by a bell or clock, but by a man beating the hour on an iron bar, other watchmen call the hour and "All Is Well." It is little less than inspiring to be awake during the dead hours of the night and hear someone call out the hour and to know that all is well. It is good to know that while we sleep others are watching and on the hour inform us that they are awake and all is quiet.

Another voice I like to hear is heard only early in the morning just before daylight. This voice is that of the women who are doing their grinding for the morning meal. Often two women grind and sing while they work. Their voices are as one and on a cool winter morning it is sweet music indeed.

India has hundreds of other voices, but these three have so impressed me that I wanted to share them with you.

Sincerely,

J. F. MINNIS.

"WHAT HAS GOD EVER DONE FOR ME?"

To the honest agnostic who says he doesn't know whether there is a God or not, but if there is asks the above question, a fair answer would be the counter question "What have you done for yourself?"

You point to your possessions and your achievements. Did you create the intelligence or originate the power that made it possible for you to do what you have done, or to secure what you have? Did any human being give you this intelligence and power? If not, then from whom or what did they come? To a rational mind it would seem that the most satisfactory explanation is found in the first book that was ever printed: "And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth. But thou shalt remember the Lord thy God, for it is He that giveth thee power to get wealth." If not God, then who or what did?

There is that wonderfully complicated body with its varied insistent needs, which neither you nor any fellow being can supply. What have you or others done to furnish light for the eye, sound for the ear, air for the lungs, food for hunger, sensation for nerves, motion for muscles and sleep for weariness? Somebody or something has given just the exact coordination of supply that satisfies each demand. He grossly insults his common sense who professes to believe that this coordination of demand and supply is brought about by the purposeful intention and action of lifeless unintelligent chance, rather than by that of a personal intelligent Being. Is there any better name than "God" by which this Being, this Personality can be designated? Would not the conclusion of an honest minded thinker be that this "God" not only has done, but also knows?" "Yet they say the Lord shall not see . . . Ye fools, when will ye be wise? He that planted the ear, shall He not hear? He that formed the eye shall He not see?"

In view of the unescapable fact that bodily life and everything pertaining to its maintenance, its capacities for enjoyment and the powers necessary for mental and material achievements are all bestowments from other than some human personality, is it an injustice to affirm that the question "What has God done for me?" is indicative of an unreasoning and unreasonable mind and an unthankful heart?

But in addition to all that God has done for the agnostic and atheist He is able and eager to do infinitely more, but complacent self-sufficiency, foolish pride of "Intellectual Integrity," and rebellious enmity of heart will not permit Him. "I would, but ye would not?" "The gift of God is eternal life through Jesus Christ," but both gift and Giver are rejected. "If thou knewest the gift of God He would have given thee living water" to quench that thirst of soul, and "the bread which cometh down from Heaven that a man may eat thereof and not die." "For He satisfieth the longing soul, and filleth the hungry soul with goodness."

And that is not all. He giveth "the peace of God that passeth all understanding," "joy unspeakable and full of glory," and "hope that maketh not ashamed." Millions who have let God do for them what He wanted to do, testify "The Lord hath done great things for us whereof we are glad." "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings. And He hath put a new song in my mouth, even praise unto our God."

This testimony of the Christian believer concerning the effect of his conviction that God has done something for him, finds corroboration from fair-minded agnostics. One of the best known in an article in the *American Magazine* confesses: "Your agnostic is tremendously impressed by the power of your faith. He has seen drunkards and libertines and moral degenerates transformed by it. He has seen the sick, the aged and the friendless comforted and sustained by it."

Call the Christian's experience a delusion if you will. It is no delusion but a fact that those who believe God has done something for them are the ones who are doing about all that is being done to relieve human suffering and want, and to impart cheer and hope to saddened hearts. The thousands of hospitals, not only in our own hand, but in China, India, Africa, and Labrador, orphanages, Aged People's Homes, Institutes for the blind, Salvation Army and countless other Relief Associations, were not originated, nor are they managed by agnostics or atheists. Such is the candid admission of the agnostic quoted above: "He is impressed by your wonderful charities, your asylums, your hospitals, your nurseries, your schools . . . He must shamefacedly admit that agnostics, as such, have built few hospitals and few homes for orphans." It is a significant fact that he does not mention any.

"What has God ever done for me?" What hast thou that thou hast not received, and from Whom hast thou received it?

Oxford, Md. JAMES L. ELDERDICE.

A MAN OF PRAYER

A Godly minister came to the place where he had to lay down the active work of a very precious ministry. Voice cracked, health broken; but he was ever a man of prayer. Now that the "plough had been laid by," he saw his opportunity to spend hours in intercession. He sensed that he could so lay hold of God in prayer that his last years might be the high years of his fruitful lifetime. This good man went at it very systematically. In his diary he opened up entrances of special prayer for definite men whom he knew were earnest ministers of the Lord. He concentrated on some one and prayed until a great revival crowned his efforts in intercession. Then he would take on another minister and his work and pray through for him. This he continued for the remaining years. After his death his old diary was found and then there was a tracing of results in the pastorates of these men. It was found that great revivals had come to practically every one of them and in the order of his having taken them on his heart. The greatest work of his lifetime was done in these years of intercession.—*Publisher Unknown.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Enlistment Through Organizations

Board of stewards, trustees, advisory committees, class leaders, women's auxiliaries and such other organizations in the church should by now be well organized and actively employed in some definite Christian service. They should be used for the fuller enlistment of the entire church membership.

For in too many of our churches a place on most of these boards and committees means nothing more than giving a name to the inactivity of those who constitute them. Some of them never hold a meeting during the entire year—do not even elect a chairman. So the church might as well never have elected them in so far as putting them to service is concerned.

The biggest problem before the church appears to me to be that of enlisting more of its members in Christian service. While we must get new members, yet those who are already members must be given something to do, must find a place in the ranks instead of the infirmary. The varied list of talent unused in the average church and the varied kinds of work which waits for the church to do, point to the fact that the problem before our leaders centers in the proper placement of such members into the forms of activity they can best perform.

Things Somebody Should Do

Find new members, create or stimulate a spirit of missions and then direct it into larger activities; form new Sunday School classes, enlarge old ones; try to meet the spiritual needs of the church, solve its financial problems, make provision for the poor, help the backsliding and tempted, secure larger attendance upon public worship, etc. This list might be greatly enlarged, but this is sufficient for emphasis. As stated above these things and many others should be done. Who will do them? WILL YOU DO YOUR PART?

Let us direct our energies towards making a more efficient church membership by enlisting more members in religious service. If in all other forms of activities we must learn to do by doing—excellence comes only through repeated and painstaking efforts—it is likewise true of the church. To our officers and other leaders, let us make this the motto for the year, We will endeavor to find some one willing to serve and teach him or her to be a worker that needeth not to be ashamed in the vineyard of the Lord.

English Street Church, Rev. C. H. Hill, pastor—I visited this church unannounced on Christmas Day. It was raining, just the sort of a day to keep people at home. Besides it was Christmas day when many people go visiting. So the attendance at both Sunday School and church service was small, far below the average, we were told.

This church property was purchased from the Reformed church some twelve years ago. It is in a community which greatly needs a church. While the exact spot our church occupies is not the best, the community has other locations which would be admirable for our church, could the present property be disposed of and a new location obtained. This property is really now more valuable as business property than for church property and when real estate again becomes active, it might be well for a change to be made. But the matter of greatest concern now is the debt on both properties. The church had been paid for when the parsonage was bought, and recently I understand the party who has a mortgage on the parsonage property was also given a mortgage on the church property, so the property is in jeopardy. The leaders hope that they may be able to save the property. We would certainly hate to see them lose it. We also held the quarterly conference for this church Friday night, December 30th. There was a good attendance and the spirit of co-operation with the pastor and the conference is fine.

Pastor Hill served this work at a tremendous sacrifice last year, receiving about one-fourth of the small salary promised but was willing to return to them and do his best this year. The people are hopeful of paying up the arrears of last year and are furnishing him a home in the parsonage. This will greatly reduce his living expenses and we are hopeful of a good year at English Street church.

District Chairmen

There were several errors in the list of District Chairmen as appeared in the report of the Stationing Committee at Conference, I am asking for the privilege of printing the corrected list. I am publishing the entire list with corrections:

District 1, W. H. Neese; district 2, L. W. Gerringer; district 3, W. M. Loy; district 4, F. W. Paschall; district 5, T. J. Whitehead; district 6, J. L. Trollinger; district 7, T. M. Johnson; district 8, Edward Suits; district 9, R. C. Stubbins; district 10, R. I. Farmer; district 11, H. F. Surratt; district 12, H. W. Maier—suggesting that districts 12 and 13 unite in meeting; district 14, J. E. Pritchard; district 15, C. E. Ridge; district 16, J. M. Morgan; district 17, G. H. Hendry; district 18, E. G. Cowan.

These districts are composed of the following charges:

1. Creswell, Enfield-Whitakers, Halifax, Littleton, Greensville and Spring Church.
2. Vance, Henderson, Granville.
3. Orange, Mebane, Saxapahaw, Mt. Hermon and Alamance.
4. Graham, Burlington, Fountain Place-Gibsonville and Glen Raven.
5. Grace, Calvary, West End, St. Paul, Midway-Shady Grove.
6. Haw River, Reidsville, Flat Rock, Kernersville and Raper.
7. Moriah, Liberty, Tabernacle and Mt. Pleasant.
8. Randolph, Siler City and Randleman.
9. Asheboro, Richland and Why Not.

10. High Point First, English St., Lebanon, Welch and Pleasant Grove.

11. Thomasville First, Community Church, West End and North Davidson.

12-13. State Street, First Church, Lexington, Shiloh, Spencer, Mocksville, Davidson and Denton.

14. Forsyth, West Forsyth, Winston First, Winston Southside, Pinnacle and Mt. Zion.

15. Fallston, Cleveland, Caroleen, Bess Chapel, Lincolnton, and Connelly Springs.

16. Albemarle, Friendship, Porter, Concord, Kannapolis, Midland and Roberta.

17. Charlotte, Mecklenburg, Rockingham, Melton's Grove, Yarborough and Anderson.

18. Asheville, Weaverville and Democrat.

The District Conference or Meeting

Many years ago the district was divided into what was then called sub-districts and an attempt was made to hold at least one meeting in each sub-district each year. These were held with varying success. But now that there are eighteen of these areas it ought to be quite convenient for the workers to get to a meeting in any of them and to make such a meeting of value to those in attendance. We hope that this may be done during the year.

Future Plans

I am planning for the month of March to hold Area Workers Councils in convenient places from Enfield to Asheville. The first will be held about the first day of March. At this time pastors will submit their reports to the president instead of mailing them in. There will be many things of interest in the Councils. We are announcing them in advance so that no conferences may be planned that might interfer with these proposed Councils.

Plan of Appointments

January 8, 11 a. m.: Community Church, Thomasville; 7:30, West End Church, Thomasville.

January 15, 11 a. m.: State St. Church, Lexington; 7:30, First Church, Lexington.

January 22, 11 a. m.: Kannapolis; 7:30, Concord.

January 29: Friendship Church; Porter, 3 p. m.; 7:30, Albemarle.

February 5: Calvary Church, Greensboro; 7:30, West End.

February 12: Burlington, First; 7:30, Graham.

February 19: Grace Church, Greensboro; 7:30, St. Paul.

February 26: First Church, High Point; 7:30, Lebanon.

If any appointment here announced should be changed, let me know at once. R. M. Andrews.

◆

THE UNBURNABLE PROMISE

Among the curiosities of the Bank of England may be seen some ashes, the remains of some bank notes that were burned in the great Chicago fire. After the fire they were put between boards and brought to the bank. After applying chemical tests, the numbers and value were ascertained and the Bank of England paid the money to the owners. If a human promise can be worth so much, how much more is the promise of God!—*Unknown.*

REPORT OF COMMITTEE ON PLANS FOR THE ORGANIZATION OF A CONFERENCE LAYMEN'S FELLOWSHIP

Your committee submits the following:

1. That the districts to be set up co-incide with the Annual Conference Districts.

2. That so far as possible laymen be appointed chairmen of these districts, and that they be named by the retiring Annual Conference President. We suggest that a sub or associate chairman be named from among the ministers in each district.

3. That the objective of this organization be to enlist every layman in an active interest in all the work of the Conference. "All the men of the Conference behind the program of the Conference."

4. The scope of the work to be done by the Laymen's Fellowship shall be three-fold:

(A) Social. There is great need of more social contacts between the men of the church. To that end we suggest frequent or regular meetings when the men shall gather themselves together for the purpose of getting acquainted with each other.

(B) Spiritual. An organization of men can be of great help in carrying forward the evangelistic work of the church, either by assisting in the revival service, by personal work within and without the service, or by visitation evangelism. It ought to be the aim of the group to win unsaved or unchurched men in the community to Christ and the church. The group can also do an effective work by regular attendance on the services of the church, thus expressing its loyalty and devotion.

(C) Financial. The Laymen's Fellowship should assist the Board of Stewards in every way possible with the finances of the local church; become informed concerning the financial programs of the Conference and the denomination; assist the pastor to secure the money necessary to put the local church on the Conference Honor Roll; aid in financial campaigns for the Conference Deficit, the Children's Home and the College, and the Herald, which shall be put on by the various Committees of the Conference. They ought to see the financial part of the organization not simply as a means of raising money for certain causes, but as an opportunity to help the Conference and the Denomination to enter upon a new day of service freed from the hampering embarrassment of debt. "Loose them and let them go."

There is appended the suggestions contained in the report of the Committee on Reorganization of the General Conference relative to the set up of the Laymen's Fellowship.

Signed, C. W. Bates
R. I. Farmer.

◆

—We must not expect so many rainy Sundays from now on. Or if they come, be prepared for rain and go to church just the same.

—There is much sickness now in the form of colds, which means that people are eating too much meat and taking too little fresh air and exercise.

OUR STORY PAGE

A STORY OF SADHU SUNDAR SINGH

A Missionary Story

When a young man, Sandhu Sundar Singh was converted from Hinduism to Christ, and when he took his stand as a Christian it cost him home and friends. He paid a visit to this country in 1920, whn he addressed many public meetings, among them being that of the Bible Society, at which he told how he valued the Bible. Two years ago he started out on a journey over the mountains towards Tibet, but no news has been received of him since that time.

A few years ago, while on the mountains bordering Tibet he was caught in a snow storm, and a Tibetan who was afraid of going forward alone joined him. The cold was so intense says Dr. Streeter, who has helped to write a story of his life, that they had already begun to despair of reaching their destination alive, when they saw a man who had slipped down a slope of snow, lying unconscious. The Sadhu asked his companion to help him carry the man to the village. The Tibetan, telling him that he was a fool to try to help another when he could barely save himself, left him and hurried on ahead. The Sadhu went down the slope and managed to get back on the road again with the man on his shoulders, and struggled slowly along. Some distance on he found his companion sitting by the wayside. He called, but there was no answer—he was frozen dead. The Sadhu had become thoroughly warmed by his exertions, and as a result of this warmth and the friction between their bodies, the man he carried also gradually became warmer and came to. Both reached the village alive and full of thankfulness.—*Glad Tidings.*

◆

THE SOUL THAT SINNETH

Two little Italian lads of New York City were returning from a swim. They were about fifteen years old. Pietro had picked up a piece of copper wire and thought he would have a little fun with the third rail of the New York Central track along which they were walking. He poked away around the wooden covering of the rail but nothing happened. "That's funny," he said, "I guess I didn't touch the right spot." Then he pushed the point of his wire down underneath the covering. There was a flash of blue flame and a shriek of pain as 11,000 volts of electricity shot through the wire. In a moment and less his clothing was on fire and his hair and eyebrows were burned off. He tried to drop the wire as it hissed and sputtered at white heat but it wouldn't let go. He tried to pull it away but it stuck to the rail as if it were soldered there. His little friend tried to pull him away, but he was hurled to the ground with a terrific shock. The brave little fellow threw his rubber coat around Pietro and pulled him loose. Pietro started to run but fainted and fell. They took him to the hospital and the doctor said, "One chance in a thousand to recover."

The two boys said they knew there was something dangerous about that rail. They had heard older peeople say so, but they didn't think it would hurt any to play with it a little. And so sin scorches and burns and kills like a live third rail, and people know it and yet they will trifle with sin. And there are men and women who have played with sin so long it looks to you as if your case is hopeless.

But thanks be to God, sin never took any one so low that Jesus Christ, the God Man, couldn't reach down a little lower and snap the fetters and set him free. That's why He was manifested—to destroy the works of the devil.—*W. E. Biederwolf.*

◆

Sacrifice

(Continued from Page One)

free and easy life of the circuit rider. Many people think the Physician has an easy time riding around telling the people what to take, but the physician could tell you another story. It is easy for class to be arrayed against class. Some people think the doctors and the lawyers are not having much trouble these days in collecting their accounts but if you talk with them you find out they are having about as hard a time collecting enough to live on as the preacher is. Yes, the truth of the matter is we all have responsibilities and disappointments and heartaches. Shakespeare said, "Uneasy lies the head that wears the crown." Thus it was and is and ever shall be. Most parents would be willing to learn the lessons for their children but that would not benefit the children. They must learn to bear their cross, they must learn the lesson of struggle. God would be willing to bear our responsibilities for us but that would not be best for us, so he gives us help and lets us develop by what we do.

Now we want to see that many of the world's benefactors did not have it easy here. Abraham the faithful had to be moving about from place to place to get away from famines. Peaceable Isaac was bothered by his enemies who filled up all the wells he opened up. Jacob mourned greatly over the long lost Joseph. Joseph the innocent was cast into prison. Moses had a hard time pacifying the children of Israel and keeping their faces turned toward the promised land, he himself never having reached it. Joshua had his enemies to contend with, both among his own people and those of other nations. Samuel perhaps, shed bitter tears over the people who desired a king. Saul's life was bitter and ended unhappily. David, in his old age had to flee from the wrath of his rebelious son, besides having to mourn over the sins of his youth. Daniel was cast into a lion's den, Jeremiah into a dungeon. Christ suffered on a cross and the disciples for the most part were put to to death in a horrible manner. The early church fathers had horrible persecution, Lattimer and Ridley and John Wicliff were burned at the stake, John Bunyan was cast into Bedford Jail, and the man in our day who attempts to oppose sin will have opposition. The truth of the matter is, God never promised us an tasy time. Christ said, In the world ye shall have tribulation but be of good cheer, I have overcome the world.

Winston-Salem, N. C. J. E. PRITCHARD.

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for January 8, 1933

HOW SHALL WE KNOW GOD'S WILL

Scripture Text—Psalm 119:105

It seems odd that people would be able to ask how to find out God's will. Surely we have heard the method often but we often look for objects only to find them in our hand. The chief source of finding out the will of God is through the Bible. This Holy Book was written mainly to reveal the will of the Divine and place it in reach of every man. The Bible is a wonderful book which is sure to enlighten the reader. The word of God is a lamp that lights the path of life.

There must be in those who learn the will of God the wish to know. Too many people like to exercise their own wills and therefore, do not care to learn the wishes of the Divine. We see living evidences of self-wills around us in those who have never given their lives to Christ. If the will of God were exercised in all hearts, we would not see so many wasted lives. "It is not the will of God that any should perish but that all might come to repentance." The dictates of our own wills frequently carry us astray, but God never makes a mistake in his leading.

The will of God can sometimes be discerned through conscientious devotion and prayer. Many hearts have heard the still, small voice speaking in the quietness of prayer. Communion with the inner self reveals God's will. It may be, in truth, the Holy Spirit speaking. It is wise to hold frequent talks with the inner spirit.

The will of God is not only revealed to the individual, but also to the larger groups: churches, businesses and nations. Men must not close their hearts to the will of God for it is the safe guide for individuals and groups.

"Open mine eyes that I may see
Glimpses of truth Thou hast for me:
Place in my hand the wonderful key
That shall unclasp and set me free.
Silently now I wait for Thee,
Ready, my God, Thy will to see;
Open mine eyes, illumine me,
Spirit divine."

Have Thine own way, Lord, have Thine own way!
Thou art the potter; I am the clay.
Mould me and make me after Thy will,
While I am waiting, yielded and still.

H. A. P.

◆

—Wishing you a Happy New Year.

—Edgecombe and Halifax county farmers have placed 9,000 pounds of pork in the local cold storage plant in Tarboro since the plant was opened on December 2.

UNDERSTANDING

Give me, dear God, I pray,
An understanding heart,
That I may do today
My true and useful part.

Give me, dear God, I pray,
A place that I can fill,
Where I may humbly serve
And do Thy perfect will.

Give me, dear Lord, I pray,
Strength to work for Thee,
In every work and deed
Thy tender love to see.

Give me, dear Lord, I pray,
An understanding heart,
Help, understanding heart,
My true and useful part.

—Grenville Kleiser.

◆

NOTES FROM THE CHILDREN'S HOME, HIGH POINT, N. C.

With the help of our many friends from Cooper, Texas, to Inwood, L. I., and from Haddam, Kans., to Gull Lake, Mich., our children had a very fine Christmas and they will be using many of the presents throughout the year 1933.

We received more individually wrapped packages, brand new packages, this time than ever before. We wish all those who so kindly remembered the crildren in any way could have seen and heard them on Christmas Eve in their joy and glee around their Christmas tree in the chapel of our Home. It would have repaid you many times for what you did.

We also wish that you might have heard their ringing hand claps as they thus expressed their deep appreciation for the beautiful and useful gifts they received. We have a very fine group of children and they appreciate you and they are praying for you.

Fine Letters

Many very fine letters have come to us at this holiday season, and they have cheered our hearts. We are taking the liberty of omitting names and publishing one letter which is typical of the many letters which have come:

"My Dear Dr. Dixon:

You will remember my writing you last year and inclosing a check for $2.00 stating that my Sunday school class of eight- and nine-year-old boys and girls had contributed it for the Children's Home. Since that time my class has been divided, but I have seven of the same children in my present class.

For the past eight weeks we have been studying a series of lessons on "Learning to Live and Work Together as God's Children." Growing out of that study the suggestion was made by one of the children that we send some of our money to the little children at High Point. We discussed it and they were sincere, enthusiastic, and willing to share with you. We brought our money the next Sunday and it amounted to $8.00 check in which amount I am inclosing.

One special gift I must tell you about. Little Billy and Fred ———, sons of Dr. and Mrs. ——, are both in my class. Each Christmas their aunt sends them ten dollars together. Last Sunday they were talking about our sending a gift to the Home and suddenly one of them told his daddy that they would like to send half of their money to the little children down here. Of course their parents were willing and they came to me with the money. One boy is eight and the other is six.

Our desire is to help children who are less fortunate than we—to make Christmas a happy occasion to all. I felt that you would like to know something of the very fine spirit in which these small children gave of their very own for the children there. My Sunday school class is one of my greatest delights and I feel we are learning much together.

With best wishes for a Merry Christmas and a Happy New Year for you, Mrs. Dixon, the Workers and the Children of our Home, I am,

Very sincerely yours,
—————, Teacher."

Other letters have come showing that the children and young people throughout the denomination are being taught to share with the children in this Home. Some sent their money, some sent packages of candy and toys, some sent clothing, and still others shared their White Gifts for the King with us. And we assure you that every gift of whatever nature sent us for the benelt of the children here is very deeply appreciated.

May God bless all His people and give them a very happy and prosperous year during 1933.

Yours in His blessed service,
A. G. DIXON, Superintendent.

◆

THE LIGHTED WAY

(Spiritual Vision)

God makes the way
So plain to me,
That now I know
I clearly see.

He holds my hand
And comforts me,
I realize
I clearly see.

When He is near
And talks to me,
'Tis then that I
Most clearly see.

I know the truth
That makes me free;
Thanks be to God,
I clearly see.

—Grenville Kleiser.

◆

"That's a nice boy," said the visitor as little Bobby picked up his scattered toys. "I suppose your mother has promised you something if you clean up the room?"

"If I didn't!" he corrected.

◆

—How can black walnuts be kept for spring planting? After the nuts are thoroughly cured they should be placed in a pit below the frost line. Place a layer of sand and then a layer of nuts until the pit is filled to one foot of the top. Cover the pit with earth and dig a trench around it to keep out the water. The nuts should remain in this pit until late March or February when they are removed and planted about 2 to 3 inches deep in rich, well drained soil.

FROM PASTORS *and* PEOPLE

Harmoy Grove, West Forsyth Charge.—December 25, 1932, was the regular appointment which was filled by our pastor, Rev. C. B. Way. He preached a wonderful Christmas sermon. The subject was "Where Is He." I am sure that it was enjoyed by everyone present.

The attendance was very good despite the bad weather. Our Sunday school has gone along very nicely for the past year, but we hope there will be great improvement in the next year.

The Christian Endeavor is doing very well, we are making things to sell, to get money for the church.

The Christmas program was given by Harmony Grove school Christmas Eve night. We had a very good program nothwithstanding the bad weather we had and had a very good audience.

We haven't had very much sickness in our community; we are real thankful.

At our church next Sunday we will choose new officers for the coming year.

REPORTER.

◆

Lexington, State Street.—Our attendance at all services is holding up well considering the extended preiod of disagreeable weather.

On Sunday evening, December 18, a pageant "Why the Chimes Rang," was given in pantomime by members of the church and Sunday school. Miss Kate Bullah, member of the faculty of one of the city schools, read the Sweet Story, known and loved by so many in a delightful way. Miss Bullah possesses the accomplishment of being able to read well.

Mrs. Muir had charge of the drilling and all preparations for tre pageant and the beautiful and almost faultless way in which it was presented, spoke well for her talent and efficiency.

Mrs. Gray Davis, Miss Pauline Peeler, and a young lady and gentleman whose names the writer regrets that she has forgotten, added much to the enjoyment of the large audience.

Many have been heard to assert that our entertainment was the best of its kind given in any of the churches here. We feel quite proud of that for splendid Christmas programs weer given in nearly all of the other churches.

On Friday night a program was given by the children and treats distributed.

Dr. and Mrs. Maier were with the Bethesda congregation Sunday morning. One prominent member of the Bethesda church was recently heard to remark that the more the people saw and heard of the new minister and his wife the more they loved them. This is true of the State Street people too, and the writer is recording it by letting Dr. and Mrs. Maier have a few of their flowers while they are living. "What we don't know doesn't hurt us," and by the same token what we don't know doesn't do us any good.

The Auxiliary will meet with Mrs. Streetman on Firday evening.

We are sorry to report Mrs. W. T. Neal and Mr. C. L. Koonts on the sick list. Hope they will both be well again soon.

Misses Mildred Leonard and Helen Harkey are spending the holidays in their respective homes. We were glad to have them with us in Sunday school.

REPORTER.

◆

Union Grove Church, Mocksville Charge.—Guess every one has enjoyed a very Merry Christmas with plenty of candy and nuts, if Santa was good to you. Have you thought about the precious gift that the Heavenly Father sent us to show His love? I suppose 'most everybody received a gift from some friend for Christmas. Have you received the precious gift (Jesus) into your hearts and lives? Do we love Him as we should? Can we use so precious a gift that was given to us in order that we might be saved from this awful sinful world? Certainly! Give Him your heart, to show your love for Him, and work for Him and yiu will receive a final reward that is worth working for.

The junior class of our Sunday school is having a contest, seeing which one can come every Sunday, bring collection, have lesson prepared, bring quarterly, and have memory verse memorized. Esther Wooten has kept up the above requirements for one year and one quarter, or five quarters (15 months). I wonder how many people have attended Sunday school eevry Sunday for one year, besides fulfilling the above requirements? The junior class also bought Mr. Ferree a Christmas present. You can wonder how much they appreciate our beloved pastor and the work he has done for us.

The senior class with Miss Allison, teacher, and Helen Templeton, president, prepared two baskets for the poor. One basket of food and the other of clothes.

We are using the money that was appropriated to our church for the beautification of its campus. We are hoping it will be so improved that the people will hardly know it.

Witr the exception of Christmas Sunday, during the past quarter, our Sunday school enrollment was 110; but these wintry Sundays with so much snow, has pulled the attendance down to 68 and $10.96. The average of the adult class was 12 and $4.53, senior class, 17 and $2.85, intermediate, ten and $.85, junior, 13 and $1.36., and beginners', 16 and $1.37.

The members of our Sunday school gave a program on Christmas Eve. The program was a success considering the weather. We had Mr. Ferree with us also; that was a treat for all. Mr. Ferree did not preach on Sunday night, because we gave him that appointment to spend at home or whereever he liked. I hope he had a Merry Christmas and a Happy New Year. Santa visited us and treated every member of the Sunday school—there were other presents that were given by individuals. Happy New Year to all!

FLORA MAE WOOTEN, Reporter.

◆

Pleasant Hill Auxiliary, West Forsyth Charge.—The Woman's Missionary Auxiliary of Pleasant Hill church held the monthly meeting recently at the home of Mrs. W. B. Speas, with Mrs. J. F Hunter, conducting the devotional execises. The Christmas carol, "Silent Night," was sung with Mrs. R. J. Whitman at the piano, and the song "Oh, Master Let Me Walk With Thee," was sung after the conclusion of the Scripture reading.

The auxiliary was delighted to have as its guest on this occasion the Brookstown Ladies' Aid society and gracious words of welcome were extended the visiting ladies by Mrs. Speas.

Mrs. Speas, the president, presided over the business session and it was decided to sell the quilt recently made by the members of the society, and also the society decided that the members would hold a silver tea during the spring months, perhaps in March or April.

At the conclusion of the business session a delightful program was presented under the direction of Miss Lena Hunter, with the song, "O Little Town of Bethlehem," the first number on the program.

Miss Lena Hunter gave an interesting reading entitled, "Our Benevolences," followed by a playlet, "How Seven Tithers Learned to Tithe," with Mesdames R. J. Whitman, J. F. Hunter, C. G. Hunter, B. A. Sprinkle, W. B. Speas, and Miss Johnny Speas taking part.

The Crristmas spirit was evident throughout the meeting and Miss Juanita Hunter gave an interesting reading entitled, "Gifts."

Mr. and Mrs. C. G. Hunter and Miss Lena Hunter sang a beautiful trio, after which an interesting Christmas carol contest was engaged in with Johnny Speas winning.

A happy exchange of Christmas gifts was enjoyed and delicious refreshments were served by the hostess assisted by Miss Johnny Speas.

◆

First Church, Lexington, and Mount Carmel.—I have not reported to the Herald since the Annual Conference. This is the beginning of my fifth year on this charge and the outlook seems good for a successful year. Sunday schools at both churches are prospering, with good attendance and interest, and the preaching services likewise are attended by attentive congregations of good size.

Both Lexington First church and Mt. Carmel put on splendid Christmas programs which had good audiences.

I notice that a number of pastors have reported recently poundings by their congregations. I have not rad a regular pounding lately, but have been remembered with many gifts, for which I am very grateful to the givers. I desire to thank especially Mr. J. J. Mallard for the donation of an automobile seat cover. The good people of this charge always remember the pastor and his needs

The pastor's salary is paid in full to date; this is another characteristic of the people of tris charge—they keep their salary paid up.

I regret that there is considerable sickness among our people; may they soon be restored to their usual health.

C. G. ISLEY, Pastor,

◆

Shiloh.—On December 25 the Y.M.W.A. class of the Shiloh church elected their officers for the coming yeard, who are as follows: teacher, Mr. J. L. Evans; assistant teacher, Mr. Ray Leatherman; president, Mr. Olen Leatherman; vice-president, Mr. Prior Koontz; secretary-treasurer, and secretary of the flower committee, Mr. Jones Leonard; assistant recretary-treasurer, Alvin Sink, class reporter, Frank Shoaf. After the election of the officers the class was dismissed.

December 24 being Christmas Eve, the Christmas exercises were held. The program for this occasion was made up of songs and verses given by the smaller children of the church. At thi time the teacher of the Y.M.W.A. class gave to those that had been present every Sunday during the previous year a gift.

The whole of those receiving gifts was made up of about 11 or 12 young boys.

Sunday, January 1, the newly elected officers took their respective places and presided over the class for the first time during 1933. After the business transactions the lesson was turned over to the teacher. Mr. Evans, the subject was centered around John the Baptist, and his preaching in the wilderness. After the lesson was discussed fully the class was dismissed by the teacher.

FRANK SHOAF, Class Reporter.

* * *

Graham.—Apparently I am serving one of these "Preacher Churches" where at least the preacher does all the writing. At least the church at large has not heard from Graham since Conference to my knowledge. Perhaps nothing has been accomplished wortry of writing about. And yet, our work here since Conference has been moving along a normal way with many evidences that most our people, at least, retain a traditional interest in the work of the church. We were kindly received and have had many evidences, including the Christmas season, that our people think kindly and sympathetically of us as their spiritual leader.

The first quarterly conference met on the 6 of December and the apportionments were accepted in full with the exception of the A. C. B., This, the conference voted to raise one-fourth of the apportionment. Mr. H. M. Rogers was re-elected secretary of the conference.

Due to the bad weather most of the **Christmas** preparation had to be given up or postponed to some other time. The cantata which was to be given on Christmas Eve will be given this coming Sunday night at the regular worship hour.

J. CLYDE AUMAN.

* * *

First Church, High Pont.—After the inclement weather and the holiday season, the usual program of Sobbath Day services was observed on New Year's Day. The Sabbath school met at 9:45 under the leadership of Superintendent John C. Whitesell with a good attendance, and at the morning worship hour the minister, Rev. R. I. Farmer, delivered a cheering and hopeful message that was a tonic to discouraged souls, on the theme, "The Land of Beginning Again," based on the text in II Cor. 5-17, "Therefore if any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new." It was a happy and timely thought that prompted the minister to take as the subject of this New Year mesage to his people the lovely poem of Louise Tarkington beginning thus: "I wish there were some wonderful place, called the Land of Beginning Again," and the response by A. F. Hanes, which declares that the dear Son of God will blot out all mistakes of the past and permit us to begin a new life today. You may enter into this land by beginning new friendships; you can't make your life count high by low contacts. The poorest of us may be rich in neighborliness. Place the levels of your friendships according to Jesus. Then we may begin with a goal set beyond our reach. There is a French painter who always begins his pictures with the sky. In your programs for 1933 we must let trivial things go, and put first things first. Let us cut off the things that mar, as the flower lover cuts the smaller buds from the chrysanthemum in order to have fewer, larger and more beautiful flowers. Then we may enter this wonderful land by asking of life the power to serve sacrificially. Napolean asked for a world, but received only a little rock-ribbed island in the Mediterranean. The greatest among us will be servants of those in deepest need, as Jesus was. We may enter this blessed Land of Beginning Again by a determination to serve Jesus Christ, by getting back to a simpler life, and by putting more of the spirit of Christ in all our relationships. At the Sunday evening service Rev. Mr. Farmer spoke on Hugh Latimer's text, beginning a series of five sermons on noted texts.

Christmas of 1932 marked an unusually happy epoch in the lives of three members of First church. On Sunday, Decemebr 25, at the parsonage of Wesley Memorial M. E. church, Mr. Andrew M. Adams and Miss Anna Stanfield were united in marriage by Rev. G. Ray Jordan in the presence of relatives and close friends. The bride for a number of years has made her home with her brother, W. O. Stanfeild, 1004 Campbell St. Mr. Adams has lived here the greater part of his life, and is employed at Myrtle Desk Co. Mr. and Mrs. Adams left at once after the ceremony for a wedding tour to points in Western North Carolina, and are now at home at 1100 English St., this city. Many friends extend congratulations and best wishes.

In Danville, Va., on Monday, December 26, Miss Mary Mullies, daughter of Mrs. J. Mullies of this city, became the bride of Mr. J. D. Koonce, son of Mr. and Mrs. Carl P. Koonce also of High Point. Rev. H. P. East of Danville, Va., was the officiating minister. The young couple will make their home at 203 Thurston St., High Point. The groom is a grandson and namesake of the late lamented Mr. J. D. Koonce, who was a faithful and popular member of First church for many years, and who died in April 1931. "Jack" Koonce, Jr., grew up in our Sabbath school, has a good voice and possesses a large number of friends, while his bride is the attractive daughter of Mrs. J. Mullies, 804 Carrick Ave., and has attended Edward's Business college, this city. A host of friends extend congratulations to this promising young couple.

Still another interesting announcement is made in the following:

"Mr. and Mrs. William A Copeland announce the marriage of their daughter, Eva Thalia, to Mr. Edwin Earl Koonce on Monday, December 26, 1932, High Point, North Carolina."

The wedding of this popular young couple was solemnized on Monday, December 26, at 9:30 a. m., at the home of the bride's pastor, Rev. G. Ray Jordan of Wesley Memorial M. E. church, with the two immediate famillies in attendance. The attractive bride, daughter of Mr. and Mrs. W. A. Copeland, wore for her wedding a beautiful costume of gray with brown accessories, and her shoulder corsage was roses and Lilies of the Valley. She is pretty and popular, having lived here practically all her life. She was educated in the city schools, High Point college, and Woman's College of the University of North Carolina, Greensboro, and for some time has held a responsible position with Adams-Millis Corporation, this city. The groom is the third son of Mrs. J. D. Koonce and her late husband, and is a graduate of the University of North Carolina, class of 1928, and has a position as salesman with Barber-Hall Printing Co., of High Point. The happy young couple made a honeymoon trip to Atlanta and other southern cities, and are now snugly domiciled in their new residence on Cedar Ave., this city. The wedding of this estimable and highly deserving pair is the culmination of a hapy romance of long standing, and scores, yea hundreds of interested and loving friends and relatives are showering them with congratulations and all good wishes for a calm, serene, and useful life together, and may they be able to declare on their Golden Wedding anniversary as did our old friends, Mr. and Mrs. William J. Church of High Point recently, "We have never had a serious quarrel in all the fifty years."

Our loving sympathy is extended to Mrs. S. A. Holleman in the loss by death of her brother, Mr. Edgar Long of Graham, during the Crristmas holidays. Mrs. Holleman, who has been ill at the home of her daughter, Mrs. C. C. Robbins, was unable to attend the funeral, but we are much pleased to learn that she is improving the past few days.

The mid-week prayer service will be conducted Wednesday evening in the home of Mrs. J. C. Welch, Sr., on North Main St., at 7:30 o'clock. The minister will speak on Book of Judges in the series of Old Testament themes. These prayer meeting are being held at the residence of different members of the congregation during the winter months.

Among the State University students at home for Christmas holidays were Robert D. Davis, who is a senior, and James Montgomery, a freshman. Wilbur Pritchard, who is a senior at State College, Raleigh, was also with his parents.

It brought gratification to the pastor and congregation to see Mr. O. D. McPherson, who has been quite ill, at the morning service on last Sunday.

A happy family reunion was held on Monday, December 26, at the home of Mr. and Mrs. J. H. Pritchard, West Ray St. Present on this occasion were Mr. and Mrs. C C. Pritchard and family of Thomasville; Dr. and Mrs. J. E. Pritchard of Winston-Salem, Mr. and Mrs. J. M. Burrow and son, Charles, and daughter, Carrie, who live near Asheboro, Mr. and Mrs. J. H. Pritchard and their children, Mr. and Mrs. Fred S. Pritchard and Fred, J., who have recently moved back here from Winston-Salem, Mr. and Mrs. Emmett Pritchard, Miss Esther Pritchard, and Wilbur Pritchard at home from State College for Christmas.

Miss Anne Robbins of Richmond, Va., spent the holidays with her parents, Mr. and Mrs. C. C. Robbins. Her many friends were disappointed in not hearing her sing Sunday morning on account of a cold

Miss Rosalie Adrews went to New York to spent ten days during Christmas; Miss Lucille Pickens spent her brief holiday of four days from the library there; and Miss Ruth Welch also made a trip there last week.

Wyattt A. Pickens left Saturday morning by motor for Baton Rouge, La., to resume his work in the State University. He was accompanied by his friends, J. A. Thompson, and his cousin, Richard Armfield of High Point. They arrived at their destination at Sunday noon.

Mr. and Mrs. J. R. Montgomery and son, James, attended the banquet at the Wesley Memorial church Thursday evening in honor of the Eagle Scouts and their parents, which was a most enjoyable occasion attended by 50 local Scouts and their parents. An impressive feature was carried out when each Scout rose and pinned his Eagle badge on his mother.

The Executive committee of the Woman's Auxiliary held its New Year meeting with Mrs. H. A. Moffitt, N. Main St., Monday, January 2, at 3 p. m

Mrs. Arnold J. Koonce, who underwent an operation for appendicitis at High Point hospital, has recovered sufficiently to return to her home on S. Main St.

Mrs. Rauph H. Vance is recovering satisfactorily from an operation in Clinic hospital, Greensboro, on Thursday, December 29. This announcement will be good news to her many young friends, especially in C. E. society and Sabbath school.

Little Miss Mary Lou Cecil, daughter of Mr. and Mrs. Coke Cecil, spent a week of the holidays with her grandparents, Mr. and Mrs. S. N. Bowman at Randleman.

Miss Claire Douglas, who teaches Spanish in Davenport College, Lenoir, N C., spent the holidays with her parents, Mr. and Mrs. E. L. Douglas on Montlieu Ave.

Miss Dorothy Rankin, senior at Western Maryland College, returned today.

The city schools opened Monday after a vacation of two weeks, and High Point college will re-open for classes on Wednesday.

To all the Herald family and its readers this reporter extends New Year greetings and best wishes for a calm and contented spirit during the days just ahead of us, be they dark and gloomy. "As thy days, so shall thy strength be." The New Year is not present with us, only a new day. So it will be continually; we shall see but one day at a time. If each day is lived aright, the whole year will be right; if each day is wrong, the year will be all wrong. Each day is a white page to written; write it beautifully, and the book of the year will be beautiful."

"Greatly begin! though thou have time
But for a line, be that sublime,—
Not failure, but low aim, is crime."

◆

Pinnacle—Christmas has been with us once more and it has left us just as it found us, in some ways, "muddy, more mud and most muddy." Even though rain, snow and cold weather handicapped us to a large extent, we went right ahead and had our tree and program just like we had planned. I would like to commend every one taking part in the program, because things like that in the midst of bad weather require much sacrifice. At the end of the program a free will offering was taken, and $2.54 was realized.

There has been very much sickness among this people recently. Mr. and Mrs. Ed Jones are improving after having been the victims of colds and influenza. Jean, the little daughter of Mr. and Mrs. Wilber Love, is recuperating after having had an attack of cold and near influenza. There has been a very large number of cases brought to the reporter's attention, and we pray a speedy recovery for them all.

Several of our Sunday school scholars. entirely boys and girls, have decided that, well to make it plain, have decided to get married, namely: Mr. Ralph Wall and Miss Blakely. Mr. Wall is a member of our church and school and the son of W. D. Wall. Miss Blakely resided at East Bend. They are making their home with the groom's parents.

Miss Evelyn Ayers and Mr. Sammy Gordon were quietly married last evening and are at home with the groom's father.

Miss Hesta Ayers and Mr. Oscar Bonnycastle decided that two could live cheaper than one, so they were married during the holidays. They are at home with the bride's parents.

Miss Nina Hunter and Mr. Clyde Armfield were also target for the never failing arrows of Dan Cupid. This couple was united in marriage a few days past. They were married at the bride's home, witr her brother, Rev. R. A. Hunter. officiating. After a brief honeymoon they will be at home in Pinnacle, N C. Life is before these couples with all of its ups and downs, and we pray that they may look up for power and knowledge to make their married life successful.

On Monday, Decemebr 26, Mrs. Mary Ellen Kiger was buried at Mt. Zion. She was the wife of Fountain Kiger who preceded her in death. She leaves a host of relatives and friends to mourn their loss. The funeral was conducted by Rev. A. L. Hunter, assisted by Rev Trompson and Rev, Pressnel. Interment was made in Mt. Zion cemetery.

C. R. MIKELS, Reporter.

◆

Bethel, Randolph Charge.—We are sure that our good pastor, Rev. Edw. Suits and his family know that we love them, and are glad to have them back on this charge for another year, but we would like for all the readers of the Methodist Protestant Herald to know also.

If there is a member of Bethel church who does not like to hear Rev. Suits preach, they keep quiet about it.

I heard a tribute of praise to our pastor at Sunday school last Sunday. The question was asked in the senior class, "Are there people in this church and community, whom you think would give their lives, if need be, for the Master?" One member of the class said, "I think there are, and I feel sure that our pastor would die for our Savior, as did our forfathers of old, if he were put to the test."

Mr. Suits brought us a beautiful message at the 3 o'clock service Christmas afternoon, which was the old, old story that is ever new. His subject being a part of the angel's message to the shepherds, "For, behold, I bring you good tidings of great joy." He said that the Christmas story was one of his favorite subjects, as the whole plan of salvation was hinged to the birth of Christ. Due to the weather there were not many present to hear the wonderful sermon he preached.

We have a good Sunday school at Bethel, due in part to our faithful superintendent, Mr. A. O. Adams.

MRS. E. M COX, Reporter

◆

Liberty, Liberty Charge—The New Year is here, and it has opened anew the door of opportunity for us.

The opporunity to take the Bible as our guide to light our pathway; and the opportunity for serving our fellowmen which perhaps surpasses that of any other year within our knowledge. Countless numbers need a smile, a kind word and a helping hand, to tide the stream of despair. Will we give the kind word or will we be too selfish? "Oh, the good we all may do, while the days are going by."

On Thursday afternoon the two circles of the Woman's Auxiliary met with Mrs. Joe Swaim at her home on Fayetteville street. Mrs. F. A. Shepard, president, had charge of the program which was a Christmas topic.

Delicious refreshments were served and all enjoyed a most delightful and worth-while time.

The topic of the Christian Endeavor Christmas night was. "Christmas in Song and Story," with Mrs. Jno. W. Curtis as leader. Misess Mary Bowman Shepard and Marjorie Elkins sweetly sang, "O Little Town of Bethlehem."

Our pastor, Rev. Mr. Love, and wife and small son have been quite ill with influenza. They are much improved at this writing.

Our superintendent, Mr. Will Smith, delighted the small children of our Sabbath school on Christmas morning with a tree and nice treat.

Mis Margaret Shepard and Miss Christine Hatch, who are seniors of Woman's College, returned Tuesday to resume their studies.

Best New Year greetings to the Editor and Herald Readers.

BERTINE SHEPARD, Reporter.

◆

Mt. Hermon Church.—We all are very glad to have Rev. L. E. Mabry back with us for another year. Today being New Year's Day we had a good attendance as every one wishes to start the year off right, even though the weather was very cold.

The lesson was taken from the first division of the Psalms and trust that every one was inspired with the mesage.

The budget was presented to the church for adjustment if the church saw fit to make any changes. It was discussed and decided to accept it as it was last year.

REPORTER.

◆

Lebanon Church, High Point.—Christmas holidays over, a new year ushered in, the earth still full of the Lord's mercy; what a cause for gratitude among His people.

Christ's birthday was a good day here. At 11 o'clock our pastor, with new zeal, preached a wonderful sermon on the subject, "Bethlehem's Manger." That night, in a downpour of rain, a goodly number returned to church to see the pageant presented by the C. E. society. We were certainly rewarded for our efforts. On entering the church we found there right before us, in the center of the sanctuary, a real little manger. There was the clear starry sky above it, and beautiful Mary sitting by, the guardian angels at the head and foot of the manger and the light representing the halo of the Baby Jesus' face spreading a sacred glow about the place. The Wise Men came offering their gifts, many other characters representing the peasantry and the nations entered paying homage to the Christ-child. Many of our favorite Christmas carols were sung. It was a most beautiful and impressive pageant.

January 1 was membership Sunday. We are grateful for the large congregation that greeted our pastor. Grateful for his splendid sermon on the text, "I Thought On My Ways," Psalms 119:59. This was a message of cheer and hope. We were delighted to receive into membership our pastor's family, namely, Mrs. Taylor, John, Frances, and Samuel Taylor, Jr. They come by letter from First Church.

Last Tuesday night in the annex of the Friends church the city union of the C. E. society held an installation service. Miss Ida Guyer of our church is now the corresponding secretary, and Miss Jewell Welch, another of our girls, is assistant junior superintendent.

Last Sunday, our Junior C. E. society elected the following officers for the present six months' term: President, Eleanor Welch; vice-president, Dorothy Long; secretary, Shirley Welborn; chairman social committe, Ruth Swan; chairman lookout committee, Marie Setliff; chairman missionary committee, Martha Patterson; chairman Sunbeam committee, Irene Harris.

Each month the Junior C. E. World offers prizes for the three best letters received. We are glad to note that one of our girls, Irene Harris, won the third prize last month. Letter enclosed:

A Trip to Japan

The Junior Christian Endeavor society of the Lebanon Methodist Protestant church in High Point, N. C., was organized January 11, 1931, with ten members. We now have 24 members. We get most of the material for our programs from the "Junior Christian Endeavor World," of which we receive ten copies.

At one of our meetings we took a trip to Japan. The meeting was held at the home of the leader, who, dressed in a kimono, told us many interesting things about Japan which she found in the "Junior Christian Endeavor World." The home was decorated to represent that country, while we imagined ourselves Japanese boys and girls.

Each month we hold several sunshine meetings to bring cheer to shut-ins. Last spring we held one at the county sanitarium.

We recently collected a variety of clothing and other useful articles which we took to the Methodist Protestant Children's Home. While there we visited the different departments and learned how the children live.

At the Central District Christian Endeavor convention, October 2, our society won the Junior banner, which was given on a basis of the number present and miles travlled.

High Point, N. C. IRENE HARRIS.

I am glad to hear you say that the "Junior Christian Endeavor World" is a help to you in preparing your meetings. Your letter will help other Juniors, too.

Our Ladies' Aid society very kindly provided fruit for the sick in the community at Christmas. They, also have been helping a needy family.

Rev. J. C. Madison, a former pastor who has been in Chicago continuing his study in ministerial work spent the holidays with his relatives. Pasing through our city en route to Ellerby to visit a friend, he dropped in to exchange greetings with Dr. Taylor's family and a few other of his friends in our community. We are happy to see him again.

The Death Reaper has visited in our midst again. Mr. Larkin Welch passed into the great beyond. His funeral will be conducted by our pastor today (Tuesday) at 2 o'clock. Our members extend deep sympathy to the bereaved family. Mrs. Welch and the three daughters are members of our church. Miss Louise Welch is our efficient secretary of Sunday school and also assistant pianist for the church.

Mrs. Stokes Gallimore was elected church pianist last Sunday at the morning service to take the place of Mrs. Clark who was elected to this place last fall, but who did not wish to serve. We are pleased to have Mrs. Gallimore who has been serving us faithfully for two years.

Miss Ann Thacker of Greensboro was the week-end guest of Miss Loula Thacker. She told the story "Why the Chimes Rang," to the Sunday school class No. 4, and the little girls were delighted with that beautiful Christmas story.

Mrs. J. W. Reaves, who recently underwent a serious operation in High Point hospital, has returned to her home. She is somewhat improved but unable to sit up as yet. We hope for her an early recovery.

* * *

Winston-Salme, First.—While the weather has been bad for the past few weeks, we have tried to carry on any way. On Sunday evening before Christmas, a pageant, "The Living Christmas," was presented to a goodly number of people. Mrs. J. A. Gwyn directed this pageant and she was ably assisted by other members of the committee. So beautiful was the pageant that it was repeated on the following Wednesday evening, however, the snow was still on the ground and the weather so rough that the congregation was rather small.

The people have been very good to this pastor and his wife and we are profoundly grateful. As a result of their gifts our table has been supplied with turkey and chicken and fresh meat ever since the holidays started. And the strange thing abotu it is that just as soon as the turkey and the chickens were cooked, the pastors indigestion left and has not yet returned. We hope it stays gone forever.

Our reporter, Miss Pauline Branson, who has been almost helpless with rheumatism for the past six weeks has been removed to the City Memorial hospital. She does not seem to improve much.

Mrs. H. O. Sapp who has been shut in most of the time since last summer has been to church once.

Mrs. Roy Hauser recently united with our church here, coming to us from Shoals M. P. church.

Yesterday we were delighted to have President Andrews with us at the morning service. Dr. Andrews almost surpassed himself in preaching and the pastor and people both were pleased.

At our five o'clock vesper services the pastor preached a New Year's sermon to a goodly number of people. Our people come out much better to the veseprs than they used to at the evening hour.

And now let me say thank you to a large number of people who sent us Christmas cards this past Christmas. On account of the depression we sent very few cards.

J. E. PRITCHARD.

* * *

Willow Creek.—The new year has arrived and our little conference is still alive but weak in numbers. Our new pastor, Brother Black, preached a real soul-stirring sermon Christmas Day for us and we had a very nice programs also. Our Sunday school has an average of 70 which we think is very good for a little country church. We have Christian Endeavor every Sunday night.

It has been our sweet experience to see many added to the church in the past year, and we try our best to put them to work, especially the young.

We have added a right good bit of repairs to our church in the past year and have electric lights; we praise God for all this. We have a wonderful bunch of children to work with. At a few hours' notice we can get up a fine program to suit almost any occasion. Of course a good bit of this comes from the home where those children have good Christian parents. We first must give ourselves to the Lord and then lead our children. I know I am very much like a child for I have past the 54th mile post in life and my head has bloomed with the frost that never melts and I expect to meet some of the ones whom I have tried to teach just over in the great beyond where nothing is known but peace and joy.

With best wishes to the editor and all his helpers and readers of the Herald. Yours in the Master's service. W. D. MOORE.

* * *

First Church, Concord.—We were all glad to see a beautiful Sunshiny Sabbath day the first in several weeks. Our pastor gave us a good message on the "The Future All Unknown." We wish that more of our folks could have been out to hear this good message. But there is so much sickness in our church family that our Sunday school and church attendance was off very much. Mrs. Earl Helderman our Cradle Roll superintendent, has been real sick with the "flu," but she is able to be up some now. Most everybody here that is sick has the influenza. We hope that when the weather gets better that our folks will all soon be well and our attendance be better at church. We were glad to have Brother Durant Nash and family with us today. Brother Nash helped Brother Morgan with the Lord's Supper this morning. We are glad to have Brother Nash and family with us and hope he can get work here so he can be with us all the time. The Junior church worshiped with us this morning as their crowd was small there were about 50 of the children and they were a beautiful picture at the altar when they took part in the Lord's Supper and Rev. Morgan talked so sweet to them about the Lord's Supper. We know Jesus said, "Suffer little children to come unto me," and we know His smile is upon them when they take part in the church services. Our Christmas program was real good and the children recited their pieces all fine. Mrs. Esther Litaker had charge of the program and she always has a good program. The children and grown-ups also enjoyed the Christmas tree and Sunday school treat. On Sunday night our large boys and girls gave a play. The title was "A Merry Christmas." This play was very good and had such a good lesson in it for us all. We were glad to have lots of visitors out to see it.

Among our visitors was Mr. Oscar Morgan and his bride from Fallston, N. C. So you see ou pastor and wife received a new daughter-in-law for a Christmas present. Mrs. Morgan before mariage was Miss Wright of Fallston, North Carolina.

Miss Eula Burris and Mr. Clarence Fry were married a week before Christmas. They went to Charlotte and Rev. G. H. Hendry married them. We don't know whether we will get some new brothers in our church or whether some other church will get some new sisters. Miss Ila Newton and Omie Newton were both married just before Christmas. They married a Mr. Reece and a Mr. Paige. We wish for all these newly married folks a bright and happy future.

We have just learned of some more of our folks that are sick: Mrs. S. C. Cass and Mr.

Stoker. Let's all pray for one another and especially for the sick ones.

We hope and pray that this year will be one year that we can look back and feel like we have done our best and prayed more than ever before.

Just one week before Christmas our hearts were made sad when the death angel came after Mrs. Coy Smith. We know she was ready and just patiently waiting but we miss her so much. She had not been able to come to church in a long time but we knew her mind and prayers were with us in every service. Our deepest sympathy goes out to Mr. Smith and his children it is so sad for them and Mr. Smith is not well at all so that makes it much harder for him. Mrs. Smith was one of my very best friends and I miss her so much but I don't feel that we should grieve for her because she was such a good woman. I just want to live as near like she did asIcan and be ready to meet her in the Glory Land where she asked me to meet her. Her influence will always be with me, her beautiful Christian life will ever be before me. It means so much to me to have had such a friend and I am so glad that I told her many times how I loved her. Rev. Morgan, Rev. Hendry, and Rev. Robinson conducted her funeral.

BERTHA EARNHARDT, Reporter.

◆

Kannapolis.—On Saturday night, December 24, under the direction of Mrs. X. E. Grayson, Mrs. C. B. McCommous and Mrs. W. T. Kiser the children presented a beautiful program of Christmas. After a program of recitations and Christmas carols, Santa Claus entered and distributed many gifts to those present after which a delicious Sunday school treat was given to all the Sunday school members.

On Sunday, January 1, the Kannapolic M. P. church had the pleasure of hearing Rev. Mr. Morris from Fallston, father of our pastor, Clarence Morris. He delivered a wonderful sermon which we hope will revive and start spiritual work in our community. We were indeed glad to have him with us and hope him Godspeed whereever the paths of life might take him.

MRS. X. E. GRAYSON.

◆

Anderson.—From Mecklenburg to Anderson and Yarborough—I have delayed writing until I could make a survey of the work. But the almost constant rains have prevented my geting in touch with the work and people except on appointments. On two appointments at Liberty and Harmony, the weather was so disagreeable and roads so muddy that I was not expecting many if any to be present, imagine my joy to find a goodly number present at both churches. Their zeal for worship is inspiring to the pastor. It is unusual in my expereience.

The first quarterly conference met at Liberty church, Tuesday, November 27, at 10:00 a. m., with a good number represented. Items of business was disposed of in a harmonious and orderly manner. We regret Brother Hendry was delayed because of car trouble, arriving after conference adjourned. However, we enjoyed his association in the Yarborough charge conference which met at 3:00 p. m., November 27. After an interesting talk by Mr. Hendry on the conference needs the business of the church was transacted. Several items subject to the approval of Cross Anchor officials as the pastor was unable to get in touch with them. Brother Hendry presided, representative of our president, Mr. Andrews.

The Liberty community was saddened by the death of a member, Mrs. Annie Grubbs residing at Hempville, S. C. Funeral services were conducted at the church and burial was in the church cemetery. Surviving are 11 children and husband. May the spirit of consolation comfort them in their bereavement.

We have been cordially received by each church and appreciate the interest and consideration shown by the membership. Space will not permit us to express our gratitude to the individuals. However, we wish to gratefully acknowledge the following: gifts, contributions, and special favors, from Liberty church; a liberal pounding by the C. E. society. The topic of their program was Thanksgiving. And they practice what they preach. Also, special conributions of produce from several individuals. We wish to express our sincere appreciation for conveyance to and from Liberty by Brother Stout of Greenville; also for Christmas nuts, fruits, nice dressed fowls, and other special favors.

Fairview for pounding: other individual conritbutions of produce. A special offering of the ever welcome greens during Christmas week. This special interest manifest in our material needs, is greatly appreciated.

Mr. Dean Poole for conveyance to and from Fairview on our first appointment. The loan of his car to attend funeral at Mrs. Grubb's at Liberty and other favors.

Our good neighbors, Mr. and Mrs. Pickens, played Santa Claus to the children with a load of toys sufficient to gladden the hearts of any children. Also for the loan of their beautiful electric-lighted Christmas tree. May the joy of the constant presence of the Christ Child ever be theirs.

Harmaoy for the pounding. Special contributions from individuals. Christmas gifts from Miss Kate Medlock to the pastor and wife. These faithful people are always ready with special contributions to help the pastor. May others follow their example.

It is with much regret that we leave our friends at Mecklenburg. Their loyalty and co-operation will long be remembered. We are sure this same devotion toward their present pastor and family will encourage them to greater service.

J. L. LOVE, Pastor.

◆

English Street Church.—Our work is going on nicely. The Sunday school attendance is increasing and we have set a goal of 300 for this year. Much interest is shown in the preaching services. An announcement sheet of each Sunday's services and the activities of the following week are being printed by our pastor.

On New Year's Eve the Christian Endeavor held a business meeting in the hut at 9 o'clock. At 11:30 o'clock they held a beautiful and impressive service in the church, which was prepared by Mr. John Laughlin. The theme being, "Light." A large C. E. emblem of red and white with black background was placed on the table in front of the audience. The white light, and red, the "Supreme Gift." An envelope containing a greeting card, appropriate to season and a candle, was given to each member. Scripture reference of Biblical characters, six men and six women were written on the back of cards. A large candle was placed on the emblem board representing the "Spirit of Light." Then the spirit of light took her place at the right of the table. As each member came forward to take their part their candle was handed to the spirit of light, who lit the candle and placed it on the emblem board. Then the others holding candles gave them to the spirti of light to be placed on the emblem board for the local society. The spirit of light then lit candles and placed them on the board for members of C. E. who were absent. Exactly at 12 o'clock the pianist gave twelve sounds, as though the clock was striking twelve, after which the society stood and sang, "Praise God, From Whom All Blessings Flow." We were very glad to have with us at this time, two former members, Mr. and Mrs. M. L. Boswell. Freeman Boswell and Harold Arney were also visitors.

REPORTERS.

◆

Gibsonville Church.—Gibsonville church has not had a report by the reporter since conference.

We are especially glad to have Rev. and Mrs. Bethea with us for another year's work.

Rev. Bethea's sermons are always interesting. Last Sunday he delivered a splendid New Year's message. Those who were absent missed a treat.

The Young Ladies' Missionary society held its December meeting on Tuesday, December 20 at the home of Misses Dorothy and Stacy Moll on Whitsett street. The president, Mrs. K. T. Williams, presided. "A Story of Christ's Birth," was read by Mrs Williams. Miss Lessie Fawcett read a Christmas poem. A report from the mission field in Japan was read by Miss Marie Summers.

On Friday evening, December 23, Mrs. H. T. Williams entertained the members of the Young Ladies' Auxiliary at her home on Joyner street. Games were in charge of Miss Hazel Woodward. A small gift was received by each member of the society.

Our church choir has made unusual improvement in singing under the leadership of Miss Ruth Huffman. A catata was prepared and rendered by them on Sunday evening, December 18. Many have said that this was the best singing that they ever heard by the Gibsonville church choir.

The quarterly conference will be held in the church auditorium on Thursday evening, January 5, at 7:30 p. m. The president, Rev. Andrews, will preside. All officials are requested to be present.

Nathaniel Bethea and Dwight Davidson, Jr., of High Point college spent the holidays here with their parents

Miss Mabel Davis of High Point, N. C., is spending a week here.

REPORTER.

◆

Roberta.—We left Randleman charge November 22. We were sorry to leave the good people and we will never forget them for their kindness to us while we were there. On arriving here we found good people to welcome us, they have been so nice and kind.

There has been so much bad weather since we came I haven't been in very many homes, but hope to soon. They have been giving us nice things to eat ever since we arrived, but Friday night, December 23, the real pounding came. We are very grateful to each one that had a part and we hope to be able to repay you in a spiritual way. We had our Christmas program Christmas Eve night. It was fine, we want to give Mrs. Pennegar and Miss Mae Blackwelder credit for this splendid program. I have filled all my appointments and we are hoping for a successful year in the Master's service.

The Ladies' Aid has put in the parsonage a nice circulator heater for our comfort, which we appreciate very much. I am not writing much as we are looking to our reporter for reports.

I hope all the readers of the Herald had a most wonderful Christmas.

T. A. WILLIAMS, Pastor.

◆

Haw River.—Mr. Pegg filled his regular appointment here Sunday, December 25, at morning and night. The Glen Raven choir came down and furnished splendid music for us Sunday night. It was very good and we hope they will see fit to come again.

The work is starting off very well for the new conference year. We are very grateful to the conference for returning Mr. ad Mrs. Pegg to us again. The people of this charge appreciate them very much and we predict for them a good year's work for the entire charge.

T. S. COBLE.

◆

Welch Memorial.—The Christmas services passed off nicely with us.

On Friday before Christmas we had our tree and a short exercise by the children. Mrs. Meredith and Mrs. W. L. Edwards deserve special credit for the success of this program.

On Sunday morning Dr. Williams gave us a splendid sermon.

Sunday night the Christian Endeavor gave a pageant: the prettiest I have ever seen. Several said it was the best ever given in our church. Our young people are gifted in work of this kind; not only in this but all they undertake is well done. We are indeed proud of them.

New Year's Day Dr. Williams gave us appropriate sermon at both services. His text for the morning was Phil. 3:13-14, and was unusually good and helpful and so appropriate for the beginning of the year. We had some new members in our Sunday school and also the preaching services Sunday.

Of course we are doing no big things here, so many of our people do not have work and we are handicapped for the lack of money, but the people who have been in the church a long time say we are doing better than usual and they are very much encouraged by the outlook for 1933.

◆

Concord, Saxapahaw Charge. — We did not have a Christmas tree as has been the usual custom at this church. The children gave their program Christmas morning at church, then received their treat.

Brother Loy met his regular appointment with us Sunday at the eleven o'clock hour. He gave to us another one of his splendid sermons. As he had already brought to us the New Year's message at the beginning of the conference year. He used as his subject Sunday the "Power of the Church." This was a good mesage for the power for they could get much from it, that if they would put into practice it would be of much help to them for the coming year.

The board of stewards met Monday evening at the home of Mr. J. C. Guthrie. We are glad that Brother Guthrie is able to be about the Master's good work again after a serious illness.

We were glad to have Misses Gladys and Edith Guthrie worship with us during the Christmas holidays.

The Board of Religious Eudcation met Tuesday evening with Mrs. H. G. Hargrove.

Beginning with the new year we are putting on a contest with all the classes trying to create more interest and better attendance. The class that wins will be given a banner at the close of the quarter. Then we will have something else worked out to put on for the following quarter of the year. With best wishes to the Herald and its readers.

BESSIE COBLE, Reporter.

◆

Richland Circuit, Brower's Chapel.—We had planned to have our Christmas entertainment but owing to the extremely inclement weather we failed to have it. Though we are wide awake when the weather permits us the pleasure of going to church.

Our Sunday school is going on nicely as each one takes a very active part.

Our circle will meet January 5 at the home of Mrs. Zelle Brown. Each meeting we take in new members. Our meetings are very entertaining.

A few words on the nearness of God, how Jesus regarded the presence of God in the world. But in the actual concrete world Jesus saw God everywhere. He walked at home in a universe which the Heavenly Father had fashioned for His children. Consider the lilies clothing the fields with colors and bordering the dusty roads in their purity, their garments came from the hands of God. The birds that never sow nor reap nor gathers into barns are nourished by the daily care of God. In the natural processes of the heavens He saw God's constant activity. He makes each sun to shine. The fresh rain is His gift to good and bad alike. Jesus never relegated God's activity simply to one long past divine act of creation. He gave thanks to His Father at the beginning of each meal. He told His disciples to pray. "Give us this day our daily bread." He saw in all those natural processes which we call physical laws simply the direct expression of God's active will.

What Jesus tells us about the nearness of God is not mere speculation but the teaching of the Son of God who came to show us the Father. Let us realize that God is here, right here now closer to the reader of these words than the nearest person in the room for in Him we live. EFFIE BROWN, Reporter.

◆

Shiloh.—Today being the first Sunday of the new year, a new Sunday school roll was made with 204 on roll. Each class is beginning the new year with bright hopes for a good year of usefulness and growth in grace and knowledge of our Lord Jesus Christ. All of the old teachers except two are serving another year. The two new ones are Mrs. N. L. Evans and Miss Mabel Berrier. Mrs. Ira Koonts and Mrs. Baxter Leonard were elected to take charge of the Junior department.

Using Psalms 23-1, "The Lord is my Shepherd, I shall not want," as a text, Rev. R. S. Troxler brought a message of encouragement and hope for the coming year of 1933, which is to each one of us an unknown sea upon which we are setting sail. He said in part, "Money may talk in a very narrow margin, but there are times when money is as dumb as the life of death. This world's knowledge is vanity and vexation of spirit. There are times when even friendships will not suffice, but only the Good Shepherd can fill our great need. We can say, 'If He is mine, I shall not want.' We shall not want for rest and refreshment, for He maketh me to lie down in the green pastures. We shall not want for leadership for 'He leadeth beside the still waters, and in paths of righteousness'; we shall not want for restoration or comfort in this life and for the hope eternal, that removes all fear. What a wonderful Shepherd!"

W. J. Berrier, and his daughter, Emma, have been confined for the past several days with the influenza. Both are improving and we hope to see them at Sunday school next Sunday.

Mrs. Bill Shoaf, the mother of Mrs. N. E. Leonard, was buried on Saturday, December 31, at Sandy Creek. Our sympathy goes to Mrs. Leonard in the loss of her mother.

We were glad to have Uncle Obie Waitman at Sunday school and also at the preaching service today. "Uncle Obie" is one of our oldest and moth faithful members, but is not able to be with us every Sunday.

A WORD OF THANKS

Since we do not use a great deal of space in the Herald doubtless the editor will allow us enough space to say "trank you!" to our many friends who remembered us at Christmas time with cards and gifts. This will include many friends of our former pastorates and of the present one.

Because of economic considerations and the many appeals for help for the underprivileged we limited our sending of Christmas greetings more than is our custom. However, we are sure our friends will understand. We did not forget them, and were praying for the blessings of the Saviour to be upon, not only those who have heretofore sent greetings, but upon all of our friends everywhere.

The spirit that prompts us to make others happy during the Christmas season is a fine thing. But I think of something even finer than that, and that is the spirit that leads us throughout the year to do as He did whose birthday we commemorate, and to go about doing good and making sad hearts happy. May we all foster this spirit.

With thanks to those who sent remembrances, as well as to those who like ourselves had the kindly thought though they sent no material expression of it, and praying God's blessings to be upon all, we are

Gratefully yours,
L. W. GERRINGER & FAMILY.

ARE YOU LAND POOR?

Are your acreage so great, or your city lot footage so large, that the carriage charges on these takes such a large share of your income that you have little left to meet the necessities of life? Would you like to be relieved of some of this burden, and at the same time serve a worthy cause? If so, let me talk with you about our plan, whereby you can shift that responsibility to us, and yet control your land.

N. M. HARRISON,
Promotional Secretary.

Our Children's Home

Miss Sallie Bett Barnhill's S. S. class, Westminster, Md., C. O.	$ 8.00
Park Avenue S. S., Syracuse, N. Y. C. O.	11.23
Pleasant Union S. S. Mt. Pleasant	1.40
Glen Raven C. E. Soc., clothing child	5.00
Gibsonville, T. O.	12.84
Mt. Carmel S. S., Forsyth	1.50
Henderson, additional T. O.	10.50
Mrs. M. E. Moore, Siler City, personal C. O.	5.00
Weaverville S. S, T. O.	.50
Clark's Chapel, Weaverville, T. O.	.75
Mt. Zion, Weaverville, T. O.	1.25
Shiloh S. S., Shiloh	1.44
St. Johns, Baltimore, White Gifts	25.00
Mrs. Annie C. Steadman Steubenville, Ohio, C. O.	1.00
Dr. S. B. Robb, Leonard, Mich., C. O.	2.00
Waynesburg S. S., Pa., C. O.	5.00
Adrian S. S. class, Uniontown, Pa., C. O.	5.00
Primary Department, N. Baltimore, C. O.	2.00
Gibsonville S. S.	5.47
Mrs. C. W. Mengel, High Point, C. O.	1.00
Dunbar S. S. Pa., C. O.	5.00
R. H. Loflin, Denton, C. O.	1.00
R. B. Hughes, Concord, C. O.	100.00
Mrs. Lucy Watkins, New Hope, Vance, C. O.	1.00
Maryland Branch, Woman's Missionary Soc., C. O.	3.00
An Aged Friend and Father, Salisbury, Md., C. O.	2.00
Center, Alamance	3.10
A. J. Richardson, Snow Camp C. O.	1.00
Two Friends	50.00
Young Ladies' S. S. class, Graham, C. O.	2.00
Gagetown Ct., Mich., T. O.	5.00
Mr. and Mrs. O. M. Ong, Washington, D. C., C. O.	3.00
A Friend, Christ Church, Baltimore, Md., C. O.	5.00
Mr. J. E. Latham, Greensboro, N. C. C. O.	10.00
Lowe Memorial S. S., Baltimore, Md., C. O.	10.00
C. E. Soc. and Missionary Soc., Baldwin, L. I., C. O.	10.00
Sunshine Class, Lebanon, High Point, C. O.	1.00
S. P. Montgomery, High Point, C. O.	5.00
The J. C. Penny Company, High Point, C. O.	40.00
Cassville Ct., Pa., C. O.	7.00
Union Chapel S. S., Mocksville	1.00
Fountain Place S. S.	4.72
Friendship, Fallston	1.25
Lebanon, Spring Church, T. O.	3.39
Albemarle S. S.	4.00
Siler City S. S. and C. O.	4.72
Central Church, Thomasville, White Gifts	6.85
Mrs. W. P. Boswell, Ballston, Va., C. O.	1.00
Burlington, First church White Gifts	15.50
Union Ridge S. S., Forsyth	2.00
Bellemont S. S., Mt. Hermon	1.80
Caroleen S. S.	4.66
Mrs. W. C. Lassiter, Rocky Mount, Va. C. O.	1.00
Spring Church, Spring Church, birthday offering	11.88
Bess Chapel S. S.	1.00
Mrs. Mary N. Warfield, Woodbine, Md., S. S. and personal C. O.	15.00

This is our cash report for two weeks, coming the Christmas holidays, and we are exceedingly thankful to be able to make so good a report. The mind of the church has turned toward this Home and its children for Thanksgiving and Christmas and we are ings as we have gotten during the last two glad. Two more months with as liberal offer- months would enable us to begin to see our way out. We have some fine offerings in the above, which we know represents sacrifice on the part of the giver. God bless them every one and make it up to them four fold

Cash Contrast

After conference, 1931, to January 1, 1932, cash contributions for the Home from all sources amounted to $3,518.71. For the same period 1932 to January 1, 1933, cash from all sources amounted to $3,247.93, or $270.78 less this year than last.

When conference adjourned all of us looked forward to November 20 to 27 inclusive hoping that $6,500.00 would be raised. Two months' expenses have been added in the meantime and we have received just about half that amount.

The cold day on November 27, and the continued rough weather has had to do with the results. And we publish the results because many interested ones are asking for it, and we also hope it will help to add to the offerings in the coming months.

Clothing and Other Gifts

Midway, Midway-Shady Grove, a box of Christmas packages.

Sunshine class, Lebanon, High Point, Christmas packages.

Kannapolis a box of clothing, towels, sheets and pillow cases, fruit and vegetables.

Ferris, Ill., a box of clothing and Christmas packages.

Morgantown, W. Va., a box of Christmas packages.

Friendship, Mt. Hermon, a box of potatoes and canned fruit and vegetables.

Mrs. Lee Springer, Blissfield, Mich., one quilt.

Senior and Intermediate classes, Mt. Zion, Weaverville, one quilt and one box of coupons.

First church, Winston-Salem one box coupons.

North Wolcott, N. Y., a box of clothing and Christmas packages.

The Dorcas class, Mt. Washington, Pittsburgh, Pa., a box of Christmas packages, scrap books and coupons.

Edmondson Avenue, Baltimore, Md., a box of clothing.

Sunshine Circle, Unity church, Indianapolis, Ind., towels, wash cloths and soap.

The Woman's Auxiliary, Asheville, two lots of Christmas packages and toys.

Fairview Ladies' Aid, Anderson, one quilt, clothing, food, towels, one sheet and pillow cases.

Asheboro, a box of Christmas packages for each child.

C. E. Society, Fairhaven, N. J., two boxes of toys, clothing and candy.

St. Paul Greensboro, a box of handkerchiefs.

C. E. Soc., Aurora Hills, Alexander, Va., a box of clothing.

Mrs. T. G. Foster, Sabina, Ohio, a box of Christmas toys and decorations.

Bethany class, Frankfort, Ind., a box of socks, wash cloths and soap.

Mr. R. R. King, Greensboro, a crate of oranges.

The Myrtle Bates class, calvary. White Gifts, packages.

Central church, Thomasville, White Gifts, packages.

Jr. C. E. Soc. and Sunshine Circle, Mt. Washington, Pittsburgh, Pa., a box of dolls, scrap books and candy.

First church, Burlington, White Gifts packages.

Logansport, Ind., a box of clothing wash cloths, soap and Christmas packages.
ages.

The Rotary club, High Point, individual Christmas package for each child.

We have been compelled to report by packages this time instead of itemizing to save much space in the Herald.

Our children had an exceptionally fine Christmas. They are happy, and thankful to all who contributed in any way to this joy.

We thank you and may God bless and prosper you every one.

Yours in His service,

A. G. DIXON, Supt.

◆

NOTE TO PASTORS

The last Annual Conference directed, "That a soliciting agent be appointed by the pastor in each local church, whose duty it shall be to keep the interests of the Children's Home before the congregations, see that proper announcements are made, and solicit funds, produce and coupons. The pastor to report the names and addresses of such solicitors to the superintendent of the Home."

One pastor has made the appointment and reported names and addresses to the superintendent. Other pastors will please do likewise as speedily as possible and let us have the names and correct addresses. Please do it now. Thank you.

Yours faithfully,

A. G. DIXON, Supt.

being equal, work is the one thing that determines whether or not a pastor fails or succeeds in his pastorate.

And all this, it may be pointed out, has been said from the standpoint of the pastor. But we must not overlook the fact that the charge has a responsibility—a very great responsibility in the success or failure of the pastoral relationship. It is not impossible for a charge to clip the wings of a pastor and hold him to the level on which the work has been all too many years. Jesus had to leave his home community without doing "any mighty works" because of the attitude of the people toward him. He wanted to help them but they would not let him. It is not at all improbable that pastors encounter this difficulty today. They would like to help the people, but it is sometimes true that the people won't let them. For instance, they may not have an adequate financial system, but they are not willing to give up what they have for something better because they have always done it that way. One pastor says, "It seems that a wrong system has been followed on this charge for a long period. A few do all the paying while the majority feel no personal responsibility." The reverse of this comes from another charge. A layman says, "We adopted the envelop system this year and we have raised more money, despite the depression, than we did under our old system when money was plentiful." Many charges are suffering for lack of organization. But they have not been accustomed to doing church work in this way, and it is difficult to get them to see and to understand the value of organized effort. Another hindrance to the progress of many churches is their localism. Their interest centers in the local church, or the charge, and at most, the Annual Conference. They do not accept a denominational responsibility, and, therefore, make no response to denominational programs and appeals. And of course a church that is self-centered can not develop the full measure of its strength. Local churches grow in material and spiritual strength and efficiency as they grow in their conception of responsibility to world-wide kingdom service.

These, and other things on the part of the charge may hinder the success of a pastoral relationship. Whether or not a work develops does not depend altogether on the pastor. Much depends on him; but much likewise depends on the charge. Only, therefore, when there is wise and earnest leadership on the part of the pastor and ready and united response on the part of the charge, can there be hope of a successful pastorate. Both pastor and people must contribute to that good end, and when that is true the great Shepherd of the flock crowns their united efforts with his blessings.

A SUGGESTION

The Methodist Protestant church in North Carolina has around thirty thousand members. If five thousand of this number were to give one dollar to the college each month for one year it would mean sixty thousand dollars—a neat sum. Is it not possible to get five thousand members to do this? The writer is a pastor receiving a small salary, yet for more than a year he has been giving the college an amount equal to one dollar per month. We must support this institution.

A Pastor.

SIX STUDIES TO HELP ON GOOD TIMES

The author of the book of Ecclesiastes was in a pessimistic mood when he wrote: "Of making many books there is no end; and much study is a weariness of the flesh."

Evidently he thought he had settled the problems of what studies to pursue when he added: "Fear God, and keep his commandments; for this is the whole duty of man."

True enough one may grow very weary both by studying and of study, but there are also much pleasure and profit and growth through study. And wise people in these times will not give less, but more, attention to it. Here are six good things to study in a time of much unemployment:

1. *Study to preserve your residence, and other property, from decay.* A loose nail driven in, a missing shingle or board or brick promptly replaced, and paint applied before the damage has gone too far, will much prolong the life and service of the home and other buildings. Providing shelter and early repairs for the car, the plow, the cultivator, and other machinery and tools, will save many a dollar and give abundant yield of satisfaction in one's work. Intelligent tinkering on chairs and other articles of furniture is good, not only for the appearance of the home and the comfort of the family—it is also helpful to the morale of the workers.

2. *Study to keep your clothing whole and clean.* Take such care of each garment that it will look the best possible and yield the greatest measure of service. A stitch in time saves nine. Careful brushing, prompt removal of spots, and the making of needed repairs will add to the life of a garment, and at the same time minister to the self-respect of the wearer. Many a boy learned in college—if not before—to darn and wash his hose, and has had occasion to be grateful for the knowledge and skill.

3. *Study to preserve your body in health.* Sickness is expensive, as well as painful. There are causes for all illnesses. We should search these out, as far as possible, and avoid them. We normally live a good many years with our bodies. It is a good investment of time and study to gain an understanding of the various organs and their proper care and functioning. Many preventives of sickness, and remedies for pain and illness, are simple and inexpensive. The treatment of colds, cuts, sprains, and bruises is, for the most part, within the compass of fathers and mothers. A skilful father or mother may communicate to the child the same feeling of confidence that is so important a part of the physician's power, and thus save both time and suffering—to say nothing about the lessened strain on the depleted family purse.

4. *Study to endure hardness as a good soldier.* Not for ease, should we pray, but for more strength to endure. Tougher hands are needed, rather than softer things to pick up. Broader shoulders should be developed, then we shall not need to ask for lighter burdens. Stronger lungs and enduring legs are more to be desired, in the race of life, than a short and easy course. No doubt many individuals will be crushed under existing hardships. Let us hope that many others will gain an increase of moral and physical stamina.

5. *Study to become a more skilful workman*—one that does not need to be ashamed of the way in which he finishes up a

job. There is no excellence without great labor. Intelligence and skill are power. They increase the earning capacity, and add to one's comfort and enjoyment in work. Time and effort spent during slack employment to gain fuller knowledge of one's job—and other jobs—will be an advantage later on when larger demands come.

6. *Study to acquire right mental attitudes.* "As a man thinketh in his heart, so is he." Christian Science, so-called, is largely unreason. But right mental attitudes count for much. Think health. Think goodness. Think prosperity, think larger and richer living. "Whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are gracious; if there be any virtue, and if there be any praise, take account of these things." There is danger that we, in these days, fall or drift into many wrong mental attitudes. Let us study to avoid wrong thoughts and feelings concerning other religions, other philosophies, other forms of worship, other nationalties, other races. "God has made of one all peoples." May we find this unity, cultivate it, and appreciate it.

LUTHER K. LONG.

THAT YOUNG PEOPLE'S CHOIR

Do you recall the recommendations of the Music Committee during the last Conference session, which were adopted without opposition? That signified that the Conference approved, and implied that each pastor and delegate would lend his support.

Just to refresh your minds, permit me to quote from the report:

"We recommend a definite project to enhance the value of church music in the service of worship: That a young people's choir be organized in each church where it is at all possible, which shall furnish the leadership for the music of the church worship services.

"At the Leadership Training School next summer, these choirs will be present to compete for first honors during one of the evening sessions. The combined choirs of the several churches competing will constitute the choir to furnish special music for the Leadership Training School services."

Do you have a choir in your church? If not, why not organize one from among your young people? They are taught music to some extent in the public schools, and most of them like to sing. It will be the means of eliciting their interest in the church, and giving them definite responsibility. It will help to improve your church services, if you will use them on Sunday.

Someone in your church or community will be glad to train them. It may be your church pianist or organist. It may be your choir director (if you already have a church choir). It may be a music teacher in your community. Or, it may be the public school teacher of music.

Don't hesitate because the number of available young people is small. Start with four, if there are no more to be had. Use all girls as a beginning, if boys are not available. Or, you may have boys and not girls—use them.

Won't you drop a card, at least, to the chairman of this committee, informing him that you will or have started this young people's choir in your church? Any help that he or any member of the committee can render will be cheerfully given.

E. LESTER BALLARD, *Chairman*
A. L. HUNTER,
P. E. LINDLEY,
W. M. BYERLY,
MISS JENNIE GORDON,
MRS. J. C. LLOYD.

CALVIN COOLIDGE

As one by one the hours have gone by since the "air" brought word of the sudden death of ex-President Coolidge, two sorts of feelings increasingly possess my heart and mind.

In the first place, there is sadness that the home, the community, and the nation should so soon have been called upon to lose this husband, father, citizen, friend. He was not old; but he was well-fitted by education, experience, and character to render years of service and to enjoy his well-earned honors and leisure.

In the second place there is a feeling of gratitude. I am indeed thankful for the achievement of this American boy from the rugged hills and climate of Vermont . He made his way from the bottom to the top. He knew how to handle men, and affairs, and situations. This is practical politics. He operated always in a clean, wholesome, patriotic fashion.

I carry in my mind four pictures of Mr. Coolidge in action and worship:

1. He put an end to the strike of the Boston police force when he was Governor of Massachusetts. He made it clear to the whole country that there are times and conditions when public servants—charged with responsibility for protecting the property and lives of the people—have no right to throw up their jobs. The rights of the community come before efforts to avenge personal and individual grievances.

2. The reception to Charles A. Lindberg, on the grounds of the Washington Monument. Lindberg had been honored in France, England, and other European countries. He had returned home and the President welcomed him in a brief address. This was an outstanding occasion and a remarkable address. It was human, sincere, hearty. In it was an abounding spirit of good-fellowship, and discerning appreciation of the sterling qualities and achievements of the young aviator. It will be long remembered and referred to.

3. His address in Madison Square Garden, New York. In this he advocated the re-election of Herbert Hoover to the presidency. It was absolutely clean and free from mudslinging personalities. He knew political conditions and problems as few men do. He understood the serious responsibilities of the Chief Executive as did no other living men. He knew Herbert Hoover as few other men are able to know and appreciate him. His mind comprehended the possibilities of service in the entire list of American statesmen; and he unhesitatingly commended Herbert C. Hoover as the occupant of the White House who should be kept on the job.

4. He worshipped in the house of God on Sunday. One Sunday morning in the First Congregational church of Washington, I sat within easy range of the Presidential pew. Mr. and Mrs. Coolidge came in unostentationally, but promptly —the congregation standing until they were seated. They engaged in the worship and gave interested attention to the sermon by the pastor, Jason Noble Pierce. Following the benediction, the congregation standing, Dr. Pierce came down from the pulpit, shook hands with the President, and the two walked down the aisle followed by Mrs. Coolidge and the usual escort of secret service men. Mr. Coolidge's recognition of religion was not perfunctory. His writings and addresses show clearly his intelligent apprehension of its value—his life revealed his practice of its precepts and its spirit.

LUTHER K. LONG.

THE SPIRITUAL CLIMATE

Bishop F. J. McConnell is reported to have used the following vivid and pertinent illustration: "When I was a boy, I used to look with awe at the pictures of the prehistoric monsters, the ichthyosaurus, the pterodactyl, and the rest. They seemed so immense, so mighty, so heavily armored that I wondered how men ever managed to rid the earth of them. Then as I grew older, and read more, I learned that they were not eliminated by direct attack. The climate changed and they died. "It is the business of Christianity," the Bishop explained, "to change the climate so that some things will die."

It was generally thought a few years ago that organized Christianity had done that very thing to the liquor traffic in America. Co certain were the people of what had taken place, till they arranged a most elaborate funeral service for the late John Barleycorn. It was held on the fair grounds of Columbus, Ohio, as no building was large enough to accomodate the jubilant throngs. The eulogy was delivered by the late William Jennings Bryan, who took for his theme Herod slaying the infants in Bethlehem, and he explained that John Barleycorn had killed more helpless infants than ever did old King Herod in Bethlehem. From general appearance, another monster had gone the way of many other prehistoric monsters, which had formerly infested the shores of America the beautiful.

Contrary to expectations, this late monster was not dead, but was hibernating, because a change of climate had come over America. Apparently now another change of climate has taken place, and this monster is staging a strong effort at coming back. The dry people are horrified at the thought. The wet people hold that the necessities of the times demand the return of John Barleycorn in some form. Unless the liquor barons, who dominated the last two National Conventions of the two major parties, and are now dictating the proposed moves in Washington and in many of the states, are checked the 18th Amendment will be repealed, and the various prohibitory laws modified and nullified. Protection to dry states, and limited to light wines and beer are nothing short of Judas kisses in this nefarious program.

Who is responsible for the impending crisis on the Temperance question? Many place the responsibility on the propaganda of the wet press, citing the great metropolitan dailies as the worst offenders. Others blame unscrupulous politicians, who have become tools for the wet interests. Without taking any of the blame from either, one wonders if there are not other agents in this moral relapse. I almost shudder to think that some of the blame might be laid at the doors of the churches themselves. Many of the churches have been far more concerned in lining up dry voters than making new Creatures in Christ Jesus, I fear. The old time evangelistic passion is no longer felt in all too many of our churches. Christianity is able through the Spirit of God, to again change the spiritual climate, and John Barleycorn will die. "Not by might, nor by power, but by my Spirit saith the Lord."

W. A. LEDFORD.

A TRUE LITTLE CHRISTMAS STORY

There might be a moral to this little story. If there is look for it between the lines. No story or moral to any story is little when it concerns even one of Christ's little ones—even though these little ones walk in the humbler paths of life. These children did not go to Sunday School at the nearby church; possibly for want of what their parents regarded as suitable clothing—and possibly, too, the members of the church had not shown sufficient interest in them to make them want to come.

The nearby church was slow in getting up funds and arranging for a Christmas entertainment for its Sunday School. So when a week before Christmas rain and snow made it seemingly impossible, all plans were abandoned for an entertainment.

One of the newest members of the church conceived the idea of having a Christmas tree at her home for these little ones that did not go to Sunday School. Her husband had not had regular work for months, but she had faith. She sold twelve of her hens and bought a treat and a present for each of the thirty children. She had a nicely decorated tree, with electric lights on it. She did this in spite of hard times and bad weather, to give joy and happiness, where joy and happiness was not expected.

Christ said "In as much as ye have done it unto one of the least of these, Ye have done it unto me."

Christ must have touched the hem of this woman's garment and filled her heart with love and kindness and this ought to make every one around her ask, What can I do to help my neighbors and the cause of Christ?—X. Y. Z.

CONFERENCE CALENDAR

JANUARY AND FEBRUARY—High Point College Apportionment to be raised. $1.00 per member.

JANUARY 29—Young People's Day.

FEBRUARY—Second Sunday: Annual Thank-offering service, Woman's Auxiliary.

APRIL 16—Easter. Offering for Board of Missions.

MAY—High Point College Month.

JUNE—Second Sunday: Children's Day. Offering for the Board of Missions.

OCTOBER—Pay-up Month for Annual Conference Budget. Second Sunday Rally and Promotion Day.

NOVEMBER 8-13—Annual Conference in session.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Young People's Day

We are relaying the call of Secretary Gibbs for a full obobservance of Young People's Day. The theme of the service now being sent out is "Our Gift to God." There is a fine opportunity to use our young people in the preparation of the service and the Board of Christian Education is badly in need of the money the program ought to bring in. Order the program from F. L. Gibbs, Westminster, Md., and hold the service. Day fixed for the service is January 26th.

Some Slogans

Brother J. L. Trollinger's slogan is "Not our bit but our best" for this year. That is fine. During the world war we heard much about doing our bit. A bit meaning with some very little according to their ability but a great deal with others according to their ability. Let us wish for the good people of Haw River Circuit that their best shall greatly exceed their bit and that the year shall reveal many hidden treasures in both talent and means.

Brother Pritchard has this, "More this year than last." That has particular merit in it because in some respects this year will try the fettle and spiritual attitudes of our people really more than did the conditions of the year just closed. Still we believe it possible for all of our people to render a more efficient service than last year and although their means are small, yet to contribute more to the cause of Christ than was given last year.

Loyalty Needed

The higher and nobler relationships of life can be maintained only through a spirit of loyalty. The nation, the state, the home and church are some of the institutions which will perish without it. That is, they can exist only in name without the loyalty of the citizens, and members. So whatever breaks down the spirit of loyalty in a home or church or state undermines the very foundations upon which they stand. The Christian church has suffered very greatly of recent years because of disloyalty. Church folks need to feel more keenly the importance of keeping the altar fires aflame; of having leaders and workers whose devotion to the church is too apparent to be questioned by any.

Christianity has really never known itself apart from the church, nor has the church known itself apart from Christianity. We doubt the possibility of maintaining it without the church; and if the church is to persist it must do so by the sacrificial labors of its members. Somehow those who join it but who forget the vow they take; those who use it as an esculator to lift them to higher social levels, or as a means to establish themselves in business—these must be made to feel that they owe a debt to the Church of Christ which can be paid only by their loyal devotion to the projects of the church.

Winston-Salem, First Church, Rev. J. E. Pritchard, pastor—I visited this church on New Year's morning. It was a beautiful day and there was a goodly number present. It is easy to speak to these Winston people and I enjoyed very much my visitation there.

Pastor Pritchard is one of our most aggressive ministers. Alert and ready to try new methods in doing church work and succeeds in stimulating new interest in the church wherever he goes. Our Church here is possibly the oldest station church we have. It has had a checkered career, though, having backsets which too often discouraged its members and made progress even more difficult than ever. Really, this church should be our largest city church. It is in a city that has grown rapidly and the church has drawn upon our rural churches in all these years, yet through some unfortunate occurrence it has lost its gains and been compelled to begin over again in building itself.

Possibly the present problem that confronts its leaders is to find a place in a residential section where a new plant shall be erected and the membership transferred to it for more substantial gains. First Church has several men in it who are capable leaders and we hope at no distant day may find itself in a new environment and in new quarters.

Gibsonville Church, Rev. N. G. Bethea, pastor—I held the first quarterly conference of this church Thursday, January 5th. There was present a very representative group and the business was transacted with a good spirit. While these officers are not attempting the work of the new year enthusiastically, they are beginning courageously and we shall be greatly disappointed if they shall not have a good year at Gibsonville. The annual conference budget was accepted in full and the same amount as was raised last year was accepted on World Service.

January 8th, Burlington, First Church, Rev. F. W. Paschal, pastor—Owing to the illness of the pastor I made an exchange with Community Church and West End church, Thomasville with Burlington. Brother Paschall is taking a rest cure under the advice of his physician and we trust will soon recuperate fully enough to enable activity upon the work of which he is pastor. He and his wife have greatly endeared themselves to the people here and have made plans for the work which should greatly strengthen it and bring into active work many of those who, like other churches, have no share in the activities of the church.

Burlington is one of our largest, if not the largest station congregations in our conference. And its development is by no means at an end, or should not be. The field is large here and with a consistent program wisely administered the next few years should see our membership here greatly increased and made much more efficient. It was once the home church of the writer and is because of this holding the chords of his affections more tightly. The morning congregation was good, likewise the attendance at Sunday School must have been gratifying. But like so many other churches, it has sustained heavy losses in membership through death and removal through recent years.

Appointed

Rev. C. W. Saunders has been appointed pastor of Rockingham Charge.

Rev. C. I. Smith has been appointed pastor of Mebane Charge.

Plan of Appointment Revised

January 15th a. m.: Lexington, State St. Church; 2:30 attending a meeting at Guilford College representing our denomination in the interest of the peace movement.

January 22nd, 11 a. m.: Grace Church, Greensboro; 7:30, St. Pauls.

January 29th: Friendship; 7:30, Albemarle.

February 5th, 11 a. m.: Calvary; 7:30, West End, Greensboro.

February 12th, 11 a. m.: Community Church; 7:30, West End Church, Thomasville.

February 29th, 11 a. m.: Kannapolis; 7:30, Concord.

February 26th a. m.: Creswell Charge.

March 5th: Mebane; 7:30, Graham.

March 12th: First Church; 7:30, Lebanon Church, High Point.

While these days are trying us let's try our faith, Jesus said, "All things are possible to him that believeth."

Fraternally yours,

R. M. Andrews.

HIGH SCHOOL CONTESTS FOR SCHOLARSHIPS AT HIGH POINT COLLEGE

High Point, N. C., Jananuary 4.—The announcement has just been made that contests in eassay writing, oratory, and music will be held at High Point College during the Spring. The successful contestants will be awarded Scholarships ranging in value from $50.00 to the entire expenses for the year.

The first contest will be an Oration and Essay Contest, to be held at the College March 24th. The oration or essay must be in the hands of the Promotional Secretary of the College not later than February 20th. All proposed contestants must register their name, address, and high school with him not later than January 15th. The registration date has been extended from January 5th to 15th.

The Music Contest in voice and piano will be held at the College April 23rd. Proposed participants in this contest must register with Professor E. B. Stimson not later than April 15th.

The successful contestant in the Oration and Essay Contest, winning first place, will be awarded free room rent, board, and tuition for the school year 1933-34; second place, $100.00 tuition scholarship; third place, $50.00 scholarship.

The winner in each the voice and piano contest will be awarded free tuition for the year 1933-34 in the contest in which he participates.

High Point College is one of the standard A-grade institutions in North Carolina. She has made an unusual record in her brief career of eight years.

SELF-CONFIDENCE

Think those thoughts today which you wish to materialize in your life. Dwell upon such thoughts as pluck, determination, resoluteness, stability, enthusiasm, and self-reliance. Apply your best abilities to today's duties. Feel a deep sense of the responsibility devolving upon you to make the most of yourself. Improve and develop your powers by constant good work. Make a special effort today to increase your power and productiveness.

Work for clearly-defined ends. Do everything with enthusiasm and self-faith. Make your thought strong and purposeful. Set your mind deliberately and earnestly upon the development of great self-confidence. Believe more and more in your innate power and resourcefulness. Live up to your best ideals. Trust yourself to undertake new enterprises. Give a good account of yourself today. Call to your mind many inspiring words and memorize passages from great writers.

Listen intently to the voice of your own conscience and faithfully follow its dictates. Encourage within yourself every generous impulse and strong purpose. Realize that this day offers you unlimited opportunity for using and further developing your personal powers. Combine with your ambition real, hard, persevering work, and feel constant assurance of ultimate great achievement.

Grenville Kleiser.

A MILLIONAIRE'S REFLECTION

One of the most influential men in Great Britain is Lord Beaverbrook, who owns the London Daily Express and a number of other daily papers. He is the son of a preacher. He made a fortune in Canada and then went to England, where he has forged ahead and made money and a name for himself. Some years ago he was elevated to the British peerage. Recently he wrote, "The evangelist is the man who has the greatest opportunity for doing good and if I were in a position to influence the life of a sincere young man today I would say to him, 'Rather choose to be an evangelist than a Cabinet minister or a millionaire.' When I was a young man I pitied my father for being a poor man and a humble preacher of the Word. Now that I am old I envy him, his life and career."—*Publisher Unknown.*

PASTORAL SUPPORT AGAIN

A very timely article appeared in the Herald of December 22, 1932, concerning pastoral support in the North Carolina Conference. Some of our pastors are receiving such small salaries that they cannot do justice to the charges they are serving. How can a pastor do the visiting that should be done when he has not the money with which to buy gasoline? It is true that groceries are some cheaper than they were some years ago, but it costs about the same to operate an automobile. A number of our pastors are embarrassed because of this situation. It appears to the writer that something should be done to remedy this.

North Carolina Pastor.

OUR STORY PAGE

HELPING

Anne came home from the kindergarten, and showed her mother the things she had made. A darning basket that was full of stockings stood between the two, and upon the basket Anne spread her treasures. Mother paused in her mending to look at them.

"I like to do this best," Anne said, as she unfolded a pink and green paper mat which the tteacher had helped her to weave in basket work.

"That is just like the work I am doing," said her mother.

Anne's eyes opened wide. "Why, mother," she cried, "you're darning!"

"Yes," her mother agreed. "But see!" She held a mended stocking close beside the woven paper mat. Anne could see that the soft thread that mother used was woven in and out across the worn place in the stocking just as her paper strips were woven; the tiny black squares showed in mother's pattern just as the pink and green squares showed in the paper mat.

A lovely thought popped into Anne's head! She had three brothers and there was only mother to darn for them all! "Mother," she begged, "may I learn to darn? And then we could do weaving together."

That was the beginning of what Anne called her "new kind of kindergarten work," but what mother declared was the best kind of helping.—*Youth's Companion.*

◆

A WINNING SMILE

Mrs. Jones was a widow. After the death of her husband she had to take in washing in order to earn a living. It was hard, hard work and she was not used to it, and it made her very tired.

Next door to where Mrs. Jones lived there was a family who had a little boy named David, who was six years of age. He often ran in to Mrs. Jones' house with a piece of cake, or a nice salad, or a dish of beans, or something else that his mother had cooked. Whenever he went for a walk with his mother, he would always wave good-by to Mrs. Jones, and she would say to herself, "Bless that boy! He is the one ray of sunshine that I have. If it were not for his cheery smile and bright chatter I don't know how I could live. He is the one bright spot in my sad, dark life."

One day David ran to Mrs. Jones with a pitcherful of steaming soup. "This is some extra special soup that mamma has made, and she thought it would be just in time for your dinner."

"Oh, that is surely kind of you!" said Mrs. Jones. "I have been so busy this morning that I did not trouble about making myself any dinner. I thought that I would have a cup of coffee and a bite of bread and butter with it. Tell your mother that I thank her very much, and I am sure I shall be stronger after I have had some of this soup. I never knew any one to make such soup as your mother does."

"But that isn't all," said David. "Mamma said that there is a revival meeting starting tonight in our church, and she very much wants you to come. She is coming in to help you with the ironing, and she wants you to come to supper. Then after supper we can all go to the meeting. You will learn all about Jesus there, you know, and He will make your heart happy. I have given my heart to Jesus, and that is what makes me so happy. Papa and mamma are saved too, and that is the reason they have so much joy. You see, Jesus gives it to them."

Mrs. Jones did not go very often to church, but that night she went. She was there the following night, also the next night; and, in fact, in the three weeks of the meeting she did not miss a night. Before the meeting closed she gave a bright testimony that the Lord had saved her.

"It was your bright smile, Master David, that won its way into my heart at the beginning. My heart was very sad, but every time I saw you waving your hand to me and brightly smiling, I began to think that perhaps God had some joy ahead for me, and now I am glad He has filled my heart with the same joy. Go smiling on your way, and maybe you will win some other soul for Jesus."—*The Youth's Visitor.*

◆

A LITTLE BOY'S DISTRESS

Some time ago a friend of mine, who was the mistress of a little private school, had a number of cards given to her containing the following simple prayer for children:

"O God! wash me from all my sins in my Saviour's precious Blood, and I shall be whiter than snow; and fill me with Thy Holy Spirit, for Jesus Christ's sake, Amen."

She gave a card to each child in the school, and one little fellow so much appreciated his that he pinned it up over his bed, and soon committed the words to memory.

One morning he arrived at school in great distress.

"Miss——," he said, "I am very unhappy today."

"Why is that?" asked his teacher.

He replied, "A dreadful thing happened last night. I had pinned my little card over my bed, and daddy came and said, 'Who gave you that?' When I told him 'My teacher,' daddy took it down and tore it in pieces and threw it on the fire, and said, 'You are not to bring those sort of things here!' But I have said my little prayer just the same, for daddy cannot take it out of here (placing his hand on his breast), and I shall say it every morning."

I wonder if my young reader knows for himself or herself the value of the precious Blood of Jesus! Do you know that it was necessary for Him to die, and that His Blood must be shed before you could be cleared from all the judgment due to your sins? Have you ever prayed to God in the simple faith of your soul to ask Him to cleanse you from all your guilt? Jesus and His Blood are indeed precious in God's sight, and if you know Him as your Saviour He will become more and more precious to you.

Think of being washed whiter than snow, "Clean in God's holy sight." And to be filled with His Holy Spirit. This is what God desires for all who love the Lord Jesus. He gives the Holy Spirit to all those who put their trust in Him where He now is in the Glory. Although He died and shed His

Blood He is not dead now, but risen and ascended to the right hand of God. He is still the same Jesus who took young children into His arms and blessed them when here on earth.

Would you not like to be able to say that He is your Saviour and Lord, so that you can speak to Him as such every day?

The school-mistress has recently been called Home "to be with Christ, which is far better." It is believed that through her many a dear child has been taught to love the Lord Jesus, and to know the forgiveness of sins. Do you?

Scriptures to search and learn—"Wash me . . . whiter than snow" (Ps. 51). "Though your sins be as scarlet, they shall be as white as snow" (Is. 1). "The precious Blood of Christ" (I Peter 1).—*A. H. C., in Gospel Stories for the Young.*

TRAINING AND WORKING ELEPHANTS

On the island of Ceylon, south of India, are many herds of wild elephants which may be captured and readily tamed. Native hunters and keepers have found that preparing the animal for his various tasks is a comparatively simple matter for most elephants respond quickly to kindness. Kindness and petting with a reasonable degree of firmness and no cruelty soon cause the elephant to have respect and real affection for the keeper. He will be very obedient to his master in return for kind treatment. He also insists that he be not overworked, that he be regularly and properly fed, that he be given two baths each day, and that he be permitted to rest in a quiet, cool, and retired spot.

In addition to the baths the elephant enjoys being shampooed with a brick, while an occasional application of oil adds much to keeping him in good spirits for his hard daily routine.

The chief employments of the tamed elephants are clearing forest lands, working in the brick-yards, carrying and piling timber, stone, and other heavy objects, drawing wagons, cultivating the land, and carrying their masters on their backs in ceremonial processions. The elephant does his work with great care. If he thinks the ground is unsafe or the load too heavy he refuses to go ahead with the work. If urged too much he becomes quite angry.

The lifetime of the average captive elephant is seventy years.—*John H. Jollief, in Our Dumb Animals.*

THROW OUT THE LIFE LINE

Throw out the life line across the dark wave,
There is a brother whom some one should save;
Somebody's brother! oh, who then, will dare
To throw out the life line! his peril to share.

The lines of this soul-stirring hymn were written by Edward S. Ufford. As a young evangelist conducting services in Massachusetts, he was deeply impressed by the need of a life line to save the young people who were drifting in perilous waters, and slipping away from the good influence of the church.

The message of the hymn he wrote evidently occupied a very large place in his heart and mind. In order to better illustrate its meaning, he built a small place of worship at the water's edge, at Rockland, Maine, using a pulpit made from a boat. Then, with the aid of actual life lines to help illustrate, he preached his message. These life lines had been given to him by Cape Cod and Nantucket life saving stations, and had formerly been used in the rescue of sailors from shipwrecked vessels.

Those whose hearts have been thrilled by the singing of this soul-stirring hymn, can readily understand how the young evangelist would stir his hearers to new endeavor to aid in rescuing all who were battling with the waves of sin. All around us on the ocean of life, there are souls drifting away, and sinking beneath the waves. Are we doing our part to save them by throwing out the life line?

The Rev. E. S. Ufford passed away last winter (1930) at the ripe age of seventy-eight years. Eternity will reveal how his hymn has aided in rescuing the lost.—*E. D. Hooey.*

THOU MUST

Thou must be true thyself,
 If thou the truth wouldst teach;
Thy soul must overflow if thou
 Another's soul wouldst reach:
It takes the overflow of heart
 To give the lips full speech.

Think truly, and thy thoughts
 Shall the world's famine feed;
Speak truly, and each word of thine
 Shall be a fruitful seed;
Live truly, and thy life shall be
 A great and noble creed.

—*Publisher Unknown.*

BREAKERS NOT BUILDERS

Some Christians have never been "broke to work double," they cannot keep step with others—they must have their "own way" or they will not work at all. If their will is crossed, they do not hesitate to make a split in the Body of Christ. They will separate very friends without any thought of what it has cost some one who went before to build up an assembly. Indeed, we have known some of this kind who seem to delight in tearing to pieces and scattering the flock of God, all to satisfy a selfish ambition. These are not builders, they are breakers, and very often just bluffers. Paul had this class in mind when he said, "I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ."—*Unknown.*

GOD HAD NOT GONE

"You mean, hateful, ugly thing! Why don't you look where you are going, and not run into people? You are a horrid, horrid boy, and I hate you!"

Little Belva was so angry that she scarcely knew what she said. Just then her father opened the gate, and looked very sorrowfully at her. Belva was very ashamed, and said, "I thought you had gone, father."

"Did you think God had gone, too, Belva? Remember, He can hear you when I cannot, and it grieves Him to hear you speak so."—*Sunshine.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for January 15, 1933

HOW UNSELFISH SHOULD WE BE?

Scripture Text—Matthew 16:21-27.

There is probably no temptation which comes to people more strongly than to be selfish. We like the best things for ourselves and the most advantageous positions. Human beings seem to be strongly concerned with self-preservation and forgetful of the people around them. An ordinary man would not allow a child to be burned to death in a building without risking his life for the safety of the crild. Why will men do this? This is because of the love that is felt for another and also it is the command of God. Selfishness is an unknown word to Christianity; it belongs to the beasts of the field and may dominate them but the true follower of Christ will lose his life that he may truly find it.

The temptation to be selfish came to Christ. In the scriptrue lesson which we have, Peter tempts Christ to be selfish. Peter assumes that it is unthinkable that Christ should be crucified and he suggests such a view. Christ gives the same reply which he had given Satan when He was tempted by him: "Get thee hence, Satan: for it is written, 'Thou shalt serve the Lord thy God and Him only shalt thou serve'." Selfish desires are forgotten and the will of the Father is made manifest. If we are to follow the teachings of Jesus, we must surrender the desires of self to the greater will of God and be ready to do His bidding.

"Let self be crucified and slain,
And buried deep, nor rise again;
And may all efforts be in vain,
Unless they be for others."

It has been difficult for men to forget their own selfish interests and say to the Lord that they are ready for service to others. Most of us are too much concerned about our needs and distrustful of God in supplying us with material blessings. We want comforts and blessings and are unwilling to give these up even for the cause of Christ. This is the loss of the true essence of life. "He who saves his life shall lose it and he who loses his life for the Kingdom's sake shall find it." This is not the Christ plan and is not the course pursued by men and women who have meant most to the world. Greater than life and the material baggage whi encumbers it, is the wider range of unselfish service which every soul can give. Another reason for our selfishness is our false interpretation of the Christian life. We have thought that the yoke of Christ is too easy and forget that Christ said, "If any man will come after me, let him deny himself, and take up his cross and follow me." Christ did not lure men with a false message. He stated the hardships of a Christian life as well as the blessings. To be strictly unselfish a man must be willing to give up the things which are nearest to his heart. Christ set the example by giving His life for His friends and He has a right, therefore, to demand the lives of those who would be unselfish.

"As a matter of fact, he who lives the truest life of self-denial has very little trouble with himself. Being absorbed in an object of interest outside of himself, he forgets himself; living for something worthier of his devotion, he does not give any worrying thoughts to that from which he has turned away in the pursuit of a nobler aim. A soldier is worth little as a soldier until he forgets himself in his interest in his military duties. If he even thinks of prolonging or protecting his life, he is more likely than not to lose it. A life of self-denial is not a life of conflict with self; it is rather a life turned away from self in utter selfforgetfulness."—J. Hastings.

Selfishness is not a good Christian word. Self must be denied and the usefulness of life find its expression in a nobler desire which is the expending of life and energy for the good of others. Not myself and its advancement I seek, but rather the good of my fellow man.

"My day has all gone"—'twas a woman who spoke,
As she turned her face to the sunset glow,
"And I have been busy the whole daylong;
Yet for my work there is nothing to show."

Humbly and quietly all the long day
Had her sweet service for others been done;
Yet for the labors of heart and of hand
What could she show at set of sun?
Ah! she forgot that our Father in heaven
Ever is watching the work that we do,
And records He keeps of all we forget,
Then judges our work with judgment that's true;

For an angel writes down, in a volume of gold,
The beautiful deeds that all do below.
Though nothing she had at set of sun,
The angel above had something to show.

This crust is My body broken for thee,
This water His blood that died on the tree;
The Holy Supper is kept, indeed,
In whatso we share with another's need;
Not what we give, but what we share;
For the gift without the giver is bare;
Who gives himself with his alms feeds three;
Himself, his hungering neighbor, and Me.
—James Russell Lowell.

Suitable Songs

Help Somebody Today, Others, Brighten the Corner Where You Are, Will There Be Any Stars in My Crown?, Somebody Did a Golden Deed.

◆

A CARD OF THANKS

We wish to thank our friends and neighbors for their many kindnesses shown us during the illness and death of our wife and mother.

We also wish to express our hearty appreciation for the lovely design of flowers given by neighbors.

C. C. LINEBERRY AND DAUGHTER.

OUR CHILDREN'S HOME

Grace Church, T. O.	$ 36.84
Eastport Sunday school, N. Y., C. O.	19.77
Asheboro Sunday school	35.00
Onward Class, Connellsville, Pa., clothing child	5.00
Siler City Sunday school	2.51
Whitaker's Chapel Sunday school	1.50
Sapling Ridge, Alamance	2.05
State Street Sunday school	3.55
West End S. S., Thomasville	7.67
Charlotte, Richland, clothing child	5.71
Fairfield S. S., Guilford	2.00
First Church S. S., Winston-Salem	9.60
Mt. Pleasant S. S., N. Davidson	1.35
Friendship Station	2.60
Mt. Hermon S. S., Mt. Hermon	3.47
Mt. Pleasant S. S., Mt. Pleasant	4.00
Level Cross, Randleman	1.00
Efland S. S., Orange	1.50
Fairview, Glen Raven, C. O.	2.25
Baraca Class, Gibsonville, clothing child	5.00
Union Chapel, Granville	6.25
Welch Memorial S. S.	3.50
Flat Rock, Vance	3.00
Mrs. Stanley Whitaker, Efland	1.00
Kannapolis, C. O.	4.15
Pickens, W. Va.	2.00
A Friend, East Liverpool, O., C. O.	5.00
Gordon Place S. S., Kansas City, Kans., New Year	7.00
Mt. Lebanon S. S., Randleman	3.65
First Church S. S., S. Lexington	4.08
West End S. S., Greensboro	3.00
Calvary S. S., Greensboro	10.50

Clothing and Other Gifts

The young people of Hebron S. S., Orange, a box of handkerchiefs and other Christmas packages.

Miss Leta May Adams' Sunday school class, Parkersburg, W. Va., a box of handkerchiefs and pencils.

The ladies of Grace church, a box of clothing, 6 dresses, 2 waists, 3 coats, 2 pieces of underwear, shoes, fruit and coupons.

A box with no name, 4 sweaters and one tam. We thank the sender.

The Deep River Mills, Randleman, 1 bundle of outing flannels.

Mr. John P. Dosier, Enka, N. C., 2 pair pants, 4 shirts and 5 pieces of underwear.

We are thankful for every gift of money and substance represented above. The dear Lord bless the givers.

Again the month started off with rough weather, and that shortened this report.

One more pastor has answered, giving names and addresses of solicitors for the Home. That gives us Why Not and Orange. May I have these names and addresses soon? We have plans which we cannot work without them. Pastors, please do. Thank you.

A. G. DIXON, Supt.

◆

A WORD FROM THE TREASURER

From December 22 to January 10 I have received $31.15, making a total of $52.07 received from all sources since the adjournment of the Annual Conference. At this rate I shall be able to pay the President's salary for three months by the time the next Conference meets. We are hoping for better times now that the holidays are over.

GEO. R. BROWN, Treasurer.

WOMAN'S MISSIONARY DEPARTMENT

SUGGESTIONS FOR THE SECRETARY OF MISSIONARY EDUCATION

It cannot be too often repeated that our interest in any subject is in direct proportion to the amount we know abou it; hence it is that the office of Secretary of Missionary Education becomes of prime importance. To her is entrusted the task of getting missionary information across to the women of the auxiliary.

Her Qualifications

The Secretary of Missionary Education should herself be a person who is world-minded and keenly interested, not simply in the work of her own denomination, but in mission work the world over. She should be costantly adding to her own information concerning an ever-changing world.

Not only should she be world-minded but she should be world-hearted, sharing the compassion of Jesus for humanity everywhere. With this attitude of mind and heart she will feel vividly the importance of awakening in others an enthusiasm equal to her own and of winning them to feel the responsibility for the part Methodist Protestants are to take in the evangelization of the world.

Her Duties

She shall keep in touch, through the Board of Missions, with the work going on in Methodist Protestant fields at home and abroad, and feel the responsibility of bringing this news from the front to her auxiliary. She is the logical chairman of the Program Committee to plan for each monthly meeting a progam of information and inspiration. She should encourage the use of the Year Book and should cooperate with the Secretary of Literature in making use of the monthly material published by the Board of Missions. She should be an ardent reader and supporter of the Missionary Record and strive to place it in the home of every family in her church.

She should arrange to have members of her auxiliary write personal letters to the workers in the field and if replies are received she should see that they are widely read. She should obtain through the Secretary of Literature missionary leaflets to be placed in folders and circulated among the members, and especially among the shut-ins.

If her church has no Misionary Council in which is represented every department of the church, she should endeavor to have one formed so that missionary instruction for all departments may be planned and correlated. In this same connection, she should promote an annual Church School of Missions which shall include classes for all ages. She must go even further than this, and since all education must include the project method, it is not enough for her to arouse new interest, she must plan definite avenues of giving and of service through which that interest may express itself.

It has been found helpful for the Secretary of Missionary Education of the Auxiliary to also hold the office of Superintendent of Missions in the Sunday school.

The Secretary of Missionary Education in the Branch should secure the appointment of a Secretry of Missionary Education in every Auxiliary and should assist her in every possible way, especially in plans for developing Missionary Education projects.

She should cooperate with the Branch Secretary of Literature in suggesting churches where missionary literature could be helpfully used.

At every Branch meeting she should plan a conference on methods where ways and means of promoting missionary education could be discussed.

If possible she should plan during the year a meeting—other than the Branch meeting—of Auxiliary Secretaries of Missionary Education, where mutual help could be obtained by the discussion of problems and the sharing of failures and successes.

She shall make an annual report in writing to the Branch of her activities for the year.—Leaflet, Committee on Education.

FROM OUR PRESIDENT

Dear Co-Workers:

The year 1932 has passed and as we are beginning the new year of 1933 may we not join in more conscientious efforts to put over the program of our great church than ever before? Many opportunities as well as problems confront us as we begin this new year. January 31st closes the time allotment for the Board of Christian Education. In this month we are asked to co-operate in the observance of Young People's Day. February 1st begins the six months time allotment for the Board of Missions. In February for many years the Women of the Methodist Protestant Church have observed Thank Offering which commemorates the beginning of the Woman's Foreign Missionary Society. This year special stress is being laid upon the observance of Thank-Offering, not only by each Auxiliary, but every church in our Conference. Credit will be given on the church budget as well as on the world service budget. Programs may be found in the January issue of the Missionary Record.

Assuring you of my good wishes at all times, and of my anxiety to serve our Church, I am,

Very truly,
MRS. Wm. C. HAMMER, President,
N. C. Branch, Women's Work.

THANK-OFFERING SERVICE

Dear Friends:

Again the call comes to us, in the month of February, to hold a Thank-Offering service, to express our appreciation to Him for life and light, and to support our missionaries in the Foreign and Home fields, and thereby to help give light to others less fortunate than we. Our missionaries went out with confidence in us and God. Let's do our part; we know that God will do His, and a blessing will come to us from doing our best. So let every church hold a public Thank-Offering service. A good program is given in the January issue of the Missionary Record, easy to put on and very effective, all planned out ready for you, and will be a real spiritual help to any church or people taking part in it.

Let every secretary of Thank-Offering plan with their church organizations, from the least or youngest to the largest, to make up some money to present at the altar in response to roll-call by a person appointed in each organization, Sunday school class, circle or Ladies' Aid (if any there be yet by that name), whose duty will be to plan and raise money for their department to give at this service; carry it up, announce the amount, hold a lighted candle which the secretary of Thank-Offering or leader of service has provided. Even the little folk can share in this and add to the beauty of the scene by presenting their offering at the altar. All remain standing, holding lighted candles, and repeat the Creed in concert, or sing a hymn, then the benediction. This thank-offering goes for missions.

If I can be of any further help, please call on me, but be sure to hold a special service and take an offering.

MRS. J. W. BOYLES, Secretary,
Thank-Offering, N. C. Branch.
Thomasville, N. C.

THANK-OFFERING CREED

I believe that God is my Heavenly Father, and that I am His child.

I believe that to me His mercies are new every morning, and that He daily loadeth me with his benefits.

I believe that in return I should daily load him with thanksgiving, and prove my gratitude with thank-offerings.

I believe that he has called me to be a co-worker with him in bringing the world to a knowledge of Christ, the Saviour.

I believe that he wants me to use my time, my talents, my prayers, my means to this end.

I believe that by His Holy Spirit He will enable me to consecrate my all to Him. Amen.

◆

REMEMBER THE OFFERING ON YOUNG PEOPLE'S DAY

Every church which observes Young People's Day should take a special offering at that time. This money goes to the General Conference Board of Christian Education. The offering counts on the World Service Budget. Send the money to Dr. Geo. R. Brown, Treas., Reidsville, N. C. Be sure to state that it is on the Young People's Day offering.

T. J. WHITEHEAD,
President of the Conference Council of Religious Education.

◆

—Colored pictures, with a verse above, are to be seen in the streets of Feldkirch, Austrian Tyrol, calling attention to the need of providing food in winter for the birds. The verse, as roughly translated reads:

No friends, no seeds,
Ice and snow lie all around.
O, let not charity delay
Or birds will sing in spring no more.

—The old Ross House, the family seat of the Martin family, in Galway, Ireland, of which Richard Martin, known the world over as Humanity Martin, was a scion, and which was nearly destroyed by fire some months ago, is now being restored. It would be a pity for this fine old mansion with its historic associations to be left in ruins. Richard Martin, who secured from the British Parliament the first legislation for the protection of animals, was a member from Galway.—Our Dumb Animals.

FROM PASTORS *and* PEOPLE

Chapel Hill, Davidson Circuit.—We were pleased to have Rev. E. A. Bingham with us for another year. He did not preach the third Sunday in last month, but walked from his home on the snow. So few went he didn't preach. We had Sunday school today; 37 present; that does fairly well for Chapel Hill. We have a faithful few. Would be glad to see more come and perhaps they will when the weather improves.

May people see the need of going to the church. I wonder why people don't love to go. May we go more and pray more and may great things be accomplished this year on account of the outpouring of the Holy Spirit.

Mr. J. H. Nance is our superintendent; Mr. Arch Lanier, asisstant.

Best wishes to all Herald readers.

LIZZIE CRANFORD.

* * *

Cedar Cliff, Mount Hermon Charge.—After the bad weather and holidays, the usual service was held Shnday morning. The one since the fourth Sunday.

Mr. Mabry brought us a very interesting sermon. His text was "Clinging to that which is good," and he used "Clinging to That Which Is Good in the Home" as hissubject.

Because of the bad weather we have not had prayer meeting on Sunday night at church.

The flu has been causing some of the members to remain at home and causing our attendance to be small. One of our members, Mrs. J. D. Payne, is very ill of a heart attack.

In Danville, Va., December 24, one of our members, Miss Bessie Williams, became the bride of Mr. DeWitt Bailey. The young couple will make their home at Mr. Bailey's.

HAZEL COOPER, Reporter.

* * *

Henderson.—The universally large congregation at church for the Sunday morning service seems to indicate that a lot of members made New Year's Resolutions about church attendance. In spite of the bitter cold weather, and a good bit of sickness the church was filled. At the evening services the congregations are usually small—in spite of the fact that Mr. Gerringer seems to preach his best sermons at night. His New Year message was full of encouragement and inspiration.

Our young people who were at home from college for the holidays have returned to their work this week. Among those whom we saw at church were Mary Parham, from High Point college; Eugenia and Lester Boyd from Elon; Eleanor Young, of the Emerson School in Boston; Kathryn Falkner from Brown University; and Page Gooch from Duke. Mrs. Ethel Harris Kirby of Temple University, Miss Mabel Harris of the faculty at Western Maryland and Miss Mary Young, dean of women at High Point college were also at church on Christmas Day.

Two of our choir members are on the sick list: Mrs. H. A. Jordan, who is ill with pleurisy; and Dr. F. R. Harris, who has been sick for two weeks. We hope they will soon be back in their accustomed places.

The new church officers seem to have taken hold with determination and to do their utmost to make this a successful year. J. B. Hicks, the new treasurer, has inaugurated a very business-like system of paying off old obligations and keeping up with new ones—which will succeed if every one will do his or her part.

Mrs. C. L. Finch, who has been a most capable reporter for several years, found it necessary to resign as she had other responsible positions, such as circle leader, and Philathea teacher, which require a great deal of time.

The new reporter has not written an article since conference, so she will say now that the entire church membership was glad to know that Mr. Gerringer and his wife were to remain with us—as they have won the admiration and love of all who have come in contact with them.

R. H. W., Reporter.

* * *

Bethany, Randolph.—We are glad our pastor, Rev. Edward Suits, and family have been returned to us. Mr. Suits brings us good sermons. One of these he gave us the first Sunday night. Mrs. Suits also worships with us and helps in the choir. We are always glad when she can be with us.

New officers were elected just before Conference.

Our Sunday school is moving along very nicely, but we hope as the weather continues to improve our church attendance will improve also. We would like for each member to come out, take a part, and help make this year the best we have ever had. Let us not be content with just the same progress, but may each one of us grow in grace, and press onward, and be determined to do more for our Lord and and Master than ever before, and I'm sure everyone is going to co-operate and strive for higher and better living in this "New Year."

The young girls' class was to give a Christmas pageant, but owing to very inclement weather it had to be given up.

Plans have been made to cover our church, and we hope the work will be completed when you hear from us again.

Happy New Year to all.

* * *

West Forsyth.—The attendance at four of the churches where services have been held since our last report to the Herald has been fairly good, considering the unfavorable condition of the weather and the roads. Only one regular appointment has been missed since conference, and that was at Pleasat Hill church the third Sunday in December, due to the snow.

The pastor and family use this method of expresing their appreciation to the people of West Forsyth charge and friends of former charges served for the many Christmas greetings received, and also for gifts from some of the people of this charge. We wish to mention the names of Mrs. C. G. Hunter and Mrs. J. F. Hunter, who presented us with nice Christmas cakes and other useful things We thank these persons and all others who have remembered us in any way since entering upon the work of the fifth year on the charge. We thank Brother H. W. Doub for a "middling" of meat.

We are glad to report the condition of Brother R. P. Petree, of Pleasant Hill church, improved since our last report. His condition shows signs of permanent impovement. Brother Hobart Whitman, also of Pleasant Hill church, has had a severe attack of the influenza, and his condition is reported much improved. He is a professional baseball player, and spends the winter months at his home in the Pleasant Hill community.

The pastor found three members of the family sick at the home of Brother W. H. Doub, of Stony Knoll church, one day last week. His mother, Mrs .Sarah Doub, his wife, and his youngest daughter were the sick members of the family. We trust they are much better, is not entirely well, by this time.

The ordinance of the Lord's Supper is being observed at all of the six churches on the charge during January. The ordinance has been observed at three of the churches, and it will be administered at the other three during the next two Sundays. Our appointments for next Sunday will be at Pleasant Hill at 11 a. m., and at Tabernacle at 2:30 p. m. The appointment at Tabernacle has been changed from the second Sunday night to the third Sunday afternoon at 2:30 o'clock.

C. B. WAY, Pastor.

* * *

Thomasville, First.—"Why the Chimes Rang," a pageant which included a cast of about 30 characters, was given on Christmas evening, under the direction of Mrs. Sina Westmoreland and Rev. T. G. Madison. The church was well filled for the presentation. A service especially for the children, was held on Friday evening. Christmas carols and recitations made up the program. The most enjoyable feature was the Christmas tree and the arrival of Santa Claus, just in time to deliver the Sunday school treat to the children, together with other presents.

At the age of 69, after an illness of only a week, following a paralytic stroke, Bro. Charles Lloyd passed away at his home, 304 Gray street, on Christmas morning. Mr. Lloyd was not a member of our church, being an Episcopalian, and holding his membership in Davie County. Several members of the Lloyd family are members of the M. P. Church, and Mr. Lloyd was a member of the Men's Bible Class, and attended our church services. Funeral service was conducted from First Church on the afternoon of the 26th, by his pastor, Rev. Mr. Robertson, Rev. H. L. Powell and Rev. T. G. Madison. We extend our sympathy to the bereaved family.

The C. E. Society held a social on last Tuesday evening. A large crowd was present. Finch Jackson, chairman of the social committee, had charge of the games, and a good time was reported.

The Auxiliary met last Thursday evening with Mrs. L. M. Westmoreland. Mrs. A. H. Ragan presided. Devotional was conducted by Mrs. T. G. Madison. Mrs. L. M. Westmoreland was program leader and Home Mission work was discussed. At the close of a lengthy business session, the hotel served retrehments to the 18 members present.

The Minnis Circle met Monday evening at the church. Clyde Leonard presided. Mrs. W. J. Loftin continued the teaching from God and the Census. Sixteen members were present.

We were happy to have Miss Hodges, our returned missionary, visit with us Sunday evening. Her message was greatly enjoyed. We feel that having heard Miss Hodges we know more of the work in Japan, and that in knowing more, we are going to give a more loyal support to the mission work. We were pleased to have a large delegation from West End church join us in this service.

Mrs. W. G. MYERS, Reporter.

Hawkins Chapel, Littleton Charge.—Happy New Year to you, folks. Pastor Bingham brought us a message Sunday morning from Proverbs 3:13, "Happy is the man that findeth wisdom and the man that getteth understanding." The Lord's Supper was observed at this service, glad to see so many remembering Jesus; for Jesus said, "As long as you do this you remember me."

Our Sunday school is moving nicely. We were glad to have our former Superintendent, Mr. Leo Pittard, from High Point College, who is studying for the ministry, with us Christmas Day. He made a splendid talk on "How to Make Our Sunday School Grow." Officers elected for the coming year are: assistant superintendent, Mr. Baldy Green, secretary, Mr. Clifton Hawkins; assistant secretary, Miss Mary Green; senior teacher, Mr. Ambrose Pittard; intermediate, Mrs. Claude Hawkins; junior, Mrs. Philip Hawkins, primary, Miss Maggie Hawkins; beginner's, Mrs. Baldy Green. Sorry we had to postpone our Christmas tree.

Our sympathy went out to Mrs. Squire Cullom and seven children Christmas Eve, when Squire Cullom was laid to rest not far from his home.

Mr. Raymond Hawkins, son of Mrs. C. M. Hawkins, has finished his business course at Richmond, Va. and has been home for Christmas holidays; but has had a call to go to work there and will leave next Sunday.

Mr. Bingham and Mrs. J. M. Morris and daughter, Miss Vera, were the dinner guests of Mr. and Mrs. Baldy Green Sunday.

Miss Maggie Hawkins was the guest of her uncle, Mr. Willie Green last week.

Mr. and Mrs. E. B. Pair were guests of her sister, Mrs. J. E. Hawkins, Sunday.

Mrs. Mollie Hawkins hast returned to Roanoke Rapids after about three months with her daughter, Mrs. J. E. Hawkins.

There is right much flu in our community.

MRS. CLAUDE HAWKINS, Reporter.

Shiloh, Liberty Charge.—Our new pastor, Rev. Fred Love, has brought us many uplifting sermons since the beginning of the Conference year, but his sermon of the second Sunday ranks among the best that he has given to us. Reading from the first nine verses of the fifth chapter of Luke, he took his text from the fifth verse of the same chapter:" And Simon answering said unto him, Master, we have toiled all the night and have taken nothing; nevertheless at thy word I will let down the net." Using this verse as a text, Brother Love enlarged on it and gave us an interesting sermon. He stressed the reason of the fishermen's failure to catch the desired fish in showing that they toiled in the wrong direction and in shallow water, and that they did not go far enough in their work. Applying the story of those fishermen to our own life, our pastor showed us the need of going deeper and deeper into the spirit of God. We toil in shallow, stagnated surface water and we do not venture far enough into our work with God. Using Brother Love's words, "Go a little farther with Jesus in present meditation," and go back to Jesus for instructions, and then if after receiving instructions, our pastor stated, we fail in our attempts, our failure is due to unbelief, to faithlessness, and to failure to pray and fast. In closing this inspiring sermon the pastor showed us as the congregation the joy and peace of God at heart that comes from working and striving—from following the instructions of Jesus, the Fisherman of men.

The attendance at this sermon was unusually large. Many visitors were present, and everyone enjoyed hearing the truths of God as expressed by our pastor. May the Herald and its readers pray for our church in this new year that it may progress as never before, that it may go farther into the service of God and of humanity.

REPORTER.

Friendship, Shiloh Charge.—Our pastor, Rev. R. S. Troxler, preached a most wonderful sermon Sunday morning at 11 o'clock from the Twenty-third Psalm, "The Lord is my Shepherd, I shall not want." He said if we are on the Lord's side we cannot get away from Him without stumbling over Him. If He is our Shepherd He will lead us all through life. He said he wanted every one to remember that the Lord is my Shepherd, I shall not want. Tis message was made so plain that all present could easily follow it.

Sunday school is coming along just fine. We are going to try to make this the best year. The teachers for 1933 are: Class No. 1, Miss Lelia Byerly; assistant, H. W. Shoaf. Class No. 2, Mrs. Z. B. Snider; assistant, Mrs. D. K. Miller. Class No. 3, Mrs. W. M. Byerly; assistant, Alice Snider. Class No. 4, Ray Michael; assistant, Alvin Walser. Class No. 5, Arlene Shoaf; assistant, Helen Miller. Class No. 6, Henry Hartley; assistant, Emery Walser. Class No. 7, Juanita Phillips; assistant, Berklin Snider. Class No. 8, Mrs. A. L. Hartley; assistant, Thelma Lanier; Class No. 9. May Shoaf; assistant, Louise Hartley.

We have three Sunday school committees appointed. One of their duties is to visit the Sunday school classes once each quarter to give advice to the class if they see best.

Some of our Sunday school members are sick but are recovering. Hope they will soon be well and back at Sunday school,

ADELE PHILLIPS, Reporter.

Draper.—Sunday, January 8th, was indeed a good day with us. I received five new members at the morning service on confession of faith, and two were saved at the evening service, a fine young man and a fine young lady. I have received 11 on confession of faith since our Annual Conference and there are some more I feel sure are going to unite with us.

Our attendance continues to grow from time to time. Our Sunday school is doing fine work under the faithful leadership of Bro. W. F. Howell.

Our C. E. Society is also doing real good work. We are planning to observe Young People's Day January 29th.

On the night of January 29th the M. E. church congregation and Missionary Baptist congregation will meet with us in our regular fifth Sunday night union service.

Now may I ask an interest in the prayers of all our Methodist Protestant Herald readers for my health, as I have a crippled back and can barely get about. Have been to Duke Hospital twice since our Annual Conference. I am able to get about with the aid of a cane, but I want to be able to do my best for the Master.

R. L. VICKERY, Pastor.

First Church, Burlington.—We are sorry to report that our pastor, Dr. F. W. Paschall, is confined to his home on account of illness. However, he is improving and is expecting to be able to be out in a few days.

The Sunday school was well attended Sunday, having 349 present.

Due to the illness of Dr. Paschall, Dr. R. M. Andrews delivered the morning sermon. He brought a very helpful message to his many hearers.

The C. E. Society was led by Miss Peggy Hinshaw. Miss Hinshaw had a most interesting program prepared.

We were fortunate indeed in having Dr. Andrews back with us to fill Dr. Paschall's place for the evening service.

As Prof. C. C. Lindley has resigned as superintendent of the Sunday school, Mr. Floyd Rogers has been elected to fill his place. Mr. Lindley is due much credit for the splendid work he has done. The fine spirit of co-operation which he has shown with the school is greatly appreciated.

We are sure that the school will also prosper under the leadership of Mr. Rogers, since he has had much experience in the work.

Mr. Rogers is one of the former superintendents, and has proven to be a very capable person for the position.

REPORTER.

Pine Hill, Davidson Charge.—We are very glad to have Rev. E. A. Bingham with us for a new year's work. We extend to him a cordial welcome. Mr. Bingham filled his regular appointment yesterday.

Our Sunday school has not been running regularly, as the bad weather prevented. We are hoping to have a better Sunday school when the weather improves.

I close with best wishes to the church work and Herald.

ESSIE KEARNS, Reporter.

Lexington, First.—Our work here is going along nicely. Our attendance has been exceptionally good during the bad weather. Our Sunday school has held up well and our church services have been well attended. We had our regular Christmas program on Friday night before Christmas and the church and Sunday school rooms were filled and many were turned away because there was not room to accommodate them. The children rendered a good program under the direction of Bro. H. C. Koonts, and the large crowd seemed to enjoy the program very much. At the close of the program Bro. Koonts, the Sunday school superintendent, and Bro. J. H. Yates, teacher of the Young Men's class, and Bro. J. J. Mallard, church treasurer, and Rev. Mr. Isley were presented gifts for their faithful services to the church during the past year.

On last Tuesday evening Bro. Koonts held his regular banquet for the teachers of the Sunday school and for the ones who had not missed more than one Sunday during the year, and there were 48 present for the occasion.

In our Sunday school today we had 254 present. We were glad to see this good number present and we hope that our school will continue to grow. In our morning preaching service Bro. Wayne Curtis preached to the large congregation and his message was very much enjoyed.

In our evening service the church was completely filled, and Bro. Isley preached one of the best sermons this writer has ever heard him preach, and the large crowd seemed to enjoy his message very much. He preached on God's B. A. Degree, which he defined as "Born Again."

◆

Kernersville Church.—This is the first report that has been made for our church this year. Now that the Yuletide season has passed and we again take up our crosses and push forward, we see a lot of things that we feel will be a great help as well as an inspiration for us to do our very best.

First of all, fate was so kind to us when it gave to us Rev. and Mrs. C. L. Grant, with their wonderful Christian faith and inspiration for all of us. They have already proved their ability to carry on the not too easy task that is placed upon them and we feel that with their continuing the pace that they have set we will all come out at the end of the year with a victory that will be asonishing to all. A few months ago, with the aid of our pastor and Miss Lucile Ingram, we organized a Christian Endeavor Society for the young people. It is steadily growing and we strongly hope that the year ahead of us will be one in which we will accomplish much and become a large and strong society. The fourth Sunday night of this month the C. E. Society of our church is joining with the C. E. of Pine Grove church in giving a program for Young People's Day. A pageant, "The Legend Beautiful," will be given, also the regular C. E. program that is planned for the night along with an address by Rev. Mr. Grant.

Our Sunday school is comparatively larger than it was this time last year and it is steadily growing. We are indeed glad to report that Mr. A. N. Linville, our Sunday school superintendent, is able to resume his duties after recent short illness.

JESSIE INGRAM.

◆

Spring Hill, North Davidson Charge.—On the first Sunday there were 171 present for Sunday school, it being at 2 o'clock. Instead of Sunday school meeting at 9:45 o'clock it will hereafter be at 10 o'clock, with the exception of the first Sundays which is at 2 o'clock.

The pastor preached a wonderful sermon on the first Sunday, with the subject, "Faith," using as his text Hebrews 11:24, 25. After the preaching service a pounding was given the pastor.

The Ladies' Aid held its regular monthly meeting with Miss Garnett Pickard on last Saturday evening. After a program was given, new officers were elected. The officers are as follows: President, Bessie Swaim; secretary, Mrs. R. G. Craven, and treasurer, Mrs. J. L. Craven. The society will hold the next meeting on the first Saturday evening in February with Mrs. Henry Byerly.

The Junior Christian Endeavor met on last Sunday after Sunday school and elected the following new officers: President, George Haynes; secretary, Grace Haynes, and chairman of the Sunshine committee, Maggie Mock.

Through the work of the Sunshine committee the Senior Christian Endeavor made a brighter Christmas for many of the sick by sending them baskets of fruits and candy. The unfortunate in the community have been given clothes by the members of the society.

The Senior Christian Endeavor met last Sunday evening at 6:30 o'clock with Miss Jessie Garner as leader. The subject for the program was "Good and Evil in the Newspapers." The society now has 50 on roll. It has its meetings every second and fourth Sunday evening at 6:30 o'clock.

Mr. James Pickard has been seriously ill with pneumonia but is now somewhat better.

Miss Francenie Haynes has been confined to her bed for mony weeks but is slowly improving.

REPORTER.

◆

Connelly Springs Charge.—The work here is moving on nicely. Attendance is increasing at every church service. The Sunday schools are holding up fine for these cold, rainy Sundays. The average for Shady Grove is around 100. Sickness has somewhat hindered the work at Shiloh. There is a great deal of sickness here. It is in almost every home. Bro. C. M. Parson is very sick. Several of our members are sick. We ask all Christians to pray that they may soon be well again.

Little Eldon James Childress, the infant son of Bro. and Sister W. T. Childress, died December 19, 1932. Eldon was a lovable child and the only child and his sojourn here on earth was only one year, one month and 19 days.

The Young Men's Prayer Meeting is being well attended at Shady Grove; almost 100 present last night. The young people are taking a great interest in these meetings. Bro. Claud Akens conducted the meeting last night for his first time and did well. Pray for us that all of our sick may soon be well again.

L. S. HELMS, Pastor.

◆

Mount Pleasant, Mount Pleasant.—On the first Sunday of this month Dr. Johnson brought us a New Year's message. He told us that we could make progress in our work by doing better something we had been doing or by doing something we have not been doing in the past. In order to make the desired progress we need to make contact with God and with the church by prayer, by reading the Bible and by giving our substance. Dr. Johnson pointed out the fact that we must guard against something coming in the way to break our spiritual contact.

Some improvements have been made in our church and on the parsonage grounds since our last report. Just before Christmas an electric light system was isstalled in the church. On January 7 a group of men met at the parsonage for the purpose of setting trees on the parsonage and church grounds. Fourteen trees were set in the parsonage yard and four on the church grounds. This work had been planned for Arbor Day, but on account of the condition of the ground was postponed.

On Christmas Eve, the Business Girls' Circle gave a pageant showing the Christmas story. After the program was completed, the gifts from the Christmas tree were distributed and treats given to the small children.

Mr. Peter Garrett was buried at Mount Pleasant Sunday afternoon, January 1.

Young People's Day will be observed at our church the fifth Sunday night of this month. Several members of the Sunday school will take part in the program.

The Sunday school work has been moving on in spite of the bad weather. There were 52 present on the third Sunday in December for Sunday schools, but Dr. Johnson was in Burlington and could not get to his appointment on account of the snow. There were 172 present Sunday. Last year our Sunday school had an average attendance of 193.

MARGARET CAUSEY, Reporter.

◆

Midland.—Surely we are in a land of change. Last year Midland was in the rear in everything. This year she is in the lead—leading in finances, in increased congregations; has more than doubled since Conference and is leading in enthusiasm. At the present rate of increase, soon the house will be packed.

Bro. J. W. Tarleton, the new Sunday school superintendent at Love's Grove, is starting off well and savors a good year. Pine Bluff has a fine bunch of young folks that just make things go. Ice hindered us getting to Pageland the third Sunday in December. We always feel the poorer when we fail to meet and be inspired by this fine, loyal band of Methodist Protestants across the line. The distance makes it impossible to give them the needed pastoral oversight. If this could be done there would be a bright future for this church.

I am of the opinion that if New Hope, south of Monroe, and Pageland could be served jointly through boundary changes, that each church could get two appointments each month instead of one and save travel.

W. D. REED.

◆

Lebanon Church, High Point.—We were gratified with an unusually large attendance last Sunday for the morning service. Dr. Taylor's splendid sermon based on the text, "Speak unto the children of Israel, that they go forward," found in Ex. 14-15, evoked many complimentary remarks. In this discourse he stressed the importance of Bible study, prayer, personal consecration, and evangelism.

Dr. Taylor expressed his appreciation for the presence of many children at the 11 o'clock service, and he promised to devote about four minutes to the little folks on next Sunday morning in a little sermon for them before he preaches the regular sermon. Now, that's fine, preacher. You will be rewarded for your efforts with due appreciation. I venture to assert. Oftentimes children manifest a more marked appreciation for attention shown them than is found in adults.

Today (Tuesday) all children between six and twelve years of age are requested to meet for the purpose of organizing another Auxiliary circle. Mrs. Taylor is to have charge of this group of workers. It will be called Cicle No. 5.

The circles of the Woman's Auxiliary met last Wednesday, No. 1 with Mrs. W. M. Crouch, and No. 2 with Mrs. Hill. Good reports and fair attendance were noted. No. 1

reported about $4.00 collection, No. 2 reported $22.00. The latter presented our pastor's wife with a beautiful yo-yo quilt at this time which she highly appreciated as it represents many hours of patient labor (or perhaps it would be better to say, sacred play) as well as unspeakable love entwined in the thousands of stitches which go to make such a thing of beauty.

The Young People's Missionary Circle held its regular monthly meeting on January 6th, with Miss Juanita Hayworth. An interesting program was rendered. Miss Doris Hedgecock ready two interesting letter from P. F. Minnis, Methodist missionary to India. Miss Juanita Hayworth talked on "The Duties of a Missionary." At the conclusion of the program, delicious refreshments were served.

The following officers have been elected for the Young People's Society: President, Miss Ida Guyer; vice-president, Miss Halcie Welch; secretary-treasurer, Miss Blanche Leonard. Mr. Herman Yokeley was elected superintendent of the Intermediate C. E. Society, and Miss Jewell Welch, superintendent of the Primary Department.

Miss Frances Hayden, who has been sick, is slightly improved, we are glad to note.

Miss Louise Welch, S. S. secretary, has been confined to her home on Johnson street, with an attack of flu and is still unable to be out. We hope she'll recover soon.

Roberta Charge.—A very interesting Christmas program was presented at this church Saturday night, December 24th. The pageant, "'At His Throne," was presented in a beautiful way. The pageant stressed the importance of giving oneself, service, and substance in the Master's cause. All the persons that took part in the presentation of this program showed a beautiful spirit of co-operation. We are glad that the program was a success although the weather conditions were very unfavorable.

Our Sunday school attendance has not been so good during the past two months on account of the bad weather and the flu epidemic which is now in our midst.

Rev. T. A. Williams and his wife and son, T. A., Jr., have been sick with the flu. Rev. and Mrs. Williams are better, but their son is right sick yet. Mrs. Z. D. Cochran and family have been sick with flu. Mr. Cochran is our Sunday school superintendent and we missed him very much at church Sunday. We hope that he and has family will soon be well again.

The young people of our church are going to organize a young people's Christian Endeavor Society. Our pastor, Rev. T. A. Williams, will assist them in this work.

MRS. OMEY PENNINGER, Reporter.

Salem, Saxapahaw Charge.—Our new pastor, Rev. W. M. Loy, filled his regular appointment Sunday morning at 11 o'clock. A very large congregation was present to enjoy his splendid message. Brother Loy used as his subject, "The Power of the Church." May each of us have the power to march forward and make the new year the best at Salem yet. Much good can be done in our community if each one will do his part.

Due to bad weather and sickness we were unable to have our Christmas program as we had planned to have.

We plan to observe Young People's Day on the fifth Sunday in this month.

The C. E. Society has been unable to have a program for several Sunday nights, due to bad weather, but trust we can meet regularly from now on. Brother Loy was with us Sunday night. We hope he can meet with us often.

One of our good members, Mr. W. T. Payne, who has been sick for several months, is improving slowly. We miss Brother Payne at our church services very much. Hope he will be able to worship with us again soon.

Best wishes to the Herald.

REPORTER.

First Church, High Point.—The usual program of services was observed last Sunday, beginning with the assembly of the Sabbath school at 9:45 o'clock under the leadership of Superintendent J. C. Whitesell with classes in the different departments for all ages. At the 11 o'clock worship hour, after the preliminary devotions and lovely anthem by the choir in which solo parts were rendered by C. L. Gray, Jr., with Professor Ernest B. Stimson at the organ,, the minister, Rev. R. I. Farmer, chose the concluding passages of the Sermon on the Mount as the basis for his discourse on "Living in the Worlds," the text being from Matt. 7:21, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of Heaven: but he that doeth the will of my Father, which is in Heaven." In that notable sermon Jesus mentions two ways, two gates, two trees and two houses. Philip James Bailey is the author of a verse closing with the words, "He most lives who thinks most, feels the noblest, acts the best." Shakespeare said, "Ignorance is the curse of God, but knowledge is the wings by which we fly to heaven." Knowledge helps us to make choices between the good and evil, and aids us in living a well-balanced life instead of a lopsided one, just as the curriculum of a college allows major and minor subjects in order to give the student a well-balanced course. Only according to our ignorance are we helpless. Then he who feels the noblest lives in a realm of appreciation, and everybody enjoys the feeling of being appreciated. Even a mother who gives herself sacrificially by long years of toil for her family, can deny herself more happily and carry on more bravely; if she knows that her efforts are appreciated. Gratitude to God for past blessings makes for appreciation of the persistence of Christ's ideals. Lastly, we live in a realm of conduct. Actions speak louder than words, and Prof Peabody holds that our faith is exemplified not by talking but by walking. Not every one who saith, Lord, Lord, shall enter into His presence, but he who strives day by day to live according to the commandments and will of the Father.

At the close of the service the congregation was much pleased to receive two new members into fellowship, Mrs. Mary Shoemaker and sister, Mrs. Dora Guin, the latter an invalid, who are daughters of Mr. C. A. Vuncannon, living with him at 823 West Green street.

At 6:30 o'clock Sunday evening the two C. E. Societies, the Senior and Young People's, held their weekly meetings at the church.

At the Sunday evening service the minister delivered the second in the series of famous texts, being John Newton's text. He was a hymn-writer, 1725-1807, and some of his best known hymns were sung at this service. He and William Cowper, also a writer of popular hymns, were close friends.

On Monday afternoon at 3 o'clock the Woman's Auxiliary held its January meeting at the church with the vice-president, Mrs. S. S. Coe, presiding. Mrs. R. M. Andrews was in charge of the program, and the opening prayer was led by Mrs. C. L. Whitaker. The theme for the afternoon was Home Missions, and Mrs. Lester Peacock read an interesting account of Alvan Drew School at Pine Ridge, Ky., telling of the new building in process of erection there which will replace the old one recently destroyed by fire. This article stressed the splendid work of Dr. and Mrs. Thomas R. Woodford, who have meant so much in the lives of the mountain folk of Wolfe County, Kentucky. Mrs. S. S. Coe then gave a comprehensive talk on the Dillonvale, Ohio, work presided over by Mrs. Hazel Greenwald. This mission is located in a mining town on the Ohio river, and the work is among the children of foreign-born parents, may of whom cannot speak a word of English. It is only four years old, and Mrs. Greenwald has accomplished much in so brief a time, especially in the kindergarten. The Auxiliary will serve a barbecue supper on Thursday evening, January 19th, at the church. Tickets will be sold for 35 cents and the menu will be barbecued pork, cole-slaw, rolls, jelly, and butter. Mrs. L. R. Peacock will be chairman of tickets, and Mrs. Ross Davis and her committee will have charge of the supper. There was an attendance of 35 members. A committee was appointed to bring forward names for officers of the Auxiliary during 1933-34.

The Wednesday evening prayer service will be conducted in the hospitable home of Dr. and Mrs. S. S. Coe, Hillcrest Drive, Emerywood.

The Central District C. E. officers held their January meeting last week in the home of Rev. and Mrs. E. Lester Ballard, Hendrix street, Greensboro. Those in attendance from High Point were Rev. W. R. Shaffer, past president, Misses Mabel Griffith, Ida Guyer, and Annabelle Thompson.

Miss Fern Ferree, who underwent an operation for appendicitis in High Point Hospital before Christmas, is still there, but her friends are gratified to learn that she is improving.

It is a source of pleasure to the friends of Mrs. Ralph H. Vance to learn that she has recovered sufficiently from her operation in Clinic Hospital, Greensboro, to be removed to her home on Montlieu, this city.

Mrs. J. P. McPherson, of Haw River, is spending a few weeks with the family of her brother-in-law, Mr. O. D. McPherson, Woodrow avenue.

Mrs. M. F. Hinshaw, of Randleman, who is a sister of Prof. J. H. Allred and a sister in-law of Prof. C. R. Hinshaw, of High Point College faculty, underwent an operation for appendicitis in High Point Hospital last Thursday, and is recovering in a satisfactory manner.

The congregation is delighted to receive back from Charlotte the membership of Dr. and Mrs. R. M. Andrews, Misses Rosalie, Alma, and Dorothea, and Robert, Jr., but regrets exceedingly to lose to Lebanon church Dr. and Mrs. S. W. Taylor, Miss Frances, and John and S. W., Jr.

Mr. E. L. Auman has returned from a visit to his parents at Seagrove. We regret to note the illness of Mrs. E. L. Auman and daughter, Anne, who are suffering from influenza. Mrs. Wade Marlette, treasurer of the Woman's Auxiliary, is also indisposed with the flu.

Mrs. J. C. Welch, Sr., who has been ill at her home on North Main street, is improving, her many friends will be glad to learn.

Rev. N. M. Harrison, of High Point College, went to Greensboro Sunday afternoon to assist with the funeral services for Mr. Paul A. Burns, who died Saturday in a hospital there. He was a well known member of the post office staff of Greensboro. Funeral was conducted at West End church, Greensboro, and burial was made in Oakwood cemetery, High Point.

◆

West End, Thomasville.—We are very glad to have our beloved pastor, Rev. H. W. Bell, back with us for another year. We are hoping and praying to make this the greatest year's work we have ever had.

Our mid-week prayer meeting was held on Wednesday evening, the 4th, at 7 o'clock in the basement of the church. Mr. R. L. Binkley acted as leader for the evening.

Our Senior C. E. Society met Sunday night, January 8th, at 6 o'clock with 59 on roll and 52 present. Miss Grady Wilson was the leader. All visitors are welcome at any time.

Mr. George Smith is ill at the home of his daughter, Mrs. Ed Hartman, on Barnwell street, we are very sorry to learn.

MARY DISHER, Reporter.

◆

Bethesda.—We had Sunday school at 9:30 with 125 present; at 11 o'clock Rev. Mr. Maier preached another one of his good sermons. His text was: "And the Lord said unto Moses, Wherefore criest thou unto me? Speak unto the children of Israel that they go forward." The more Rev. and Mrs. Maier are with us the better we love them. Mrs. Maier takes the children from 10 years on down in a Sunday school room and teaches them while Bro. Maier preaches to the adult congregation. I think the children enjoy this very much.

We had our Christmas exercise on Christmas Eve, which consisted of songs and recitations and a short pageant, "Christ Is Born."

We have started a new year and we hope we can make this a better year than the old year has been, although we have many things to be thankful for in last year, if the memory of this writer serves her right. We have not lost a member by death in the past year, although we have a very dear one lingering at death's door now, this being Mrs. Sallie Whitlow. She has cancer of the stomach.

We had several that did not miss a single Sunday at Sunday school last year. A few were not at church every Sunday, but were in Sunday school somewhere else. One has to make some sacrifice to be at church 52 Sundays in a year but I think we are well paid for the sacrifice.

The Workers' Council met the first Sunday. Several things of importance to the Sunday school were attended to.

The Ladies' Auxiliary meets every third Sunday. Last year the Auxiliary started a birthday bank. We ask for a penny a year for all that had birthdays. Our bank netted us a right good sum, so we decided we would keep it going another year. We also started a missionary quilt. We put names on for 10 cents per name. We are making good with it.

Rev. and Mrs. Maier were dinner guests of Mr. and Mrs. Everett Clodfelter Sunday.

Mrs. John Brinkley does not improve very much. She has been suffering with a complication of diseases since last July.

MRS. DAVID D. BRINKLEY, Reporter.
Lexington, N. C., Route 1.

◆

IMPORTANT NOTICE

I am calling a number of meetings in which our program of religious education is to be considered. The schedule is as follows:

Tuesday, Jan. 24, 7:30 P. M.

Enfield, Rev. J. W. Braxton, director; Rev. J. W. Braxton, speaker.

Henderson, Rev. J. W. Braxton, director; Rev. T. J. Whitehead, speaker.

Charlotte, Mr. Luther R. Medlin, director; Rev. J. E. Carroll, speaker.

Lexington, State Street, Mrs. H. W. Maier, director; Rev. N. M. Harrison, speaker.

Wednesday, Jan. 25, 7:30 P. M.

Burlington, First, Rev. F. W. Paschall, director; Rev. J. W. Braxton, speaker.

High Point, First, Mrs. H. W. Maier, director; Rev. J. E. Carroll, speaker.

Winston-Salem, First, Rev. J. E. Pritchard, director; Rev. T. J. Whitehead, speaker.

Thursday, Jan. 26, 7:30 P. M.

Greensboro, Calvary, Rev. E. L. Ballard, director; Rev. J. E. Carroll, speaker.

Asheboro, Rev. N. M. Harrison, director; Rev. J. W. Braxton, speaker.

Thomasville, West End, Mrs. H. W. Maier, director; Rev. T. J. Whitehead, speaker.

Sunday school officers and teachers and all the young people of the church of our Conference are urged to attend the meeting nearest them in their district. Be sure to remember these dates.

Sincerely,
T. J. WHITEHEAD,
President of the Council of Religious Education.

◆

DIED RECENTLY

Ex-President Coolidge, January 5th. He died suddenly and alone.

Paul S. Burns, of West End church, died last week and was buried on Sunday afternoon at High Point.

THE CHRISTIAN ENDEAVOR WORLD CAMPAIGN

The Christian Endeavor World has on a special campaign at this time. I have entered the campaign as one of the individual workers in this state. If your Christian Endeavor does not take this paper, why not raise the amount of a subscription and subscribe for this paper? It is the source of life and activity for any C. E. Society.

This past summer the C. E. World was made a monthly rather than a weekly paper. I feel that this change has been for the better. There is a fuller treatment of the topics and a higher grade of materials in the present magazine.

The subscription rates are as follows:

"Get Acquainted" subscriptions for seven months	$1.00
One year	2.00
Two year renewals	3.50
Three year renewals	4.50

I will appreciate it very much if you are planning to subscribe for the C. E. World if you will send your subscription to me. Please state if it is new or renewal.

Does your pastor take this paper? If not, why not send in a subscription for him? Every pastor needs this good paper in his library. It will help him so much in planning his Young People's Work.

Hoping to hear from a number of you friends at once, I remain,

Sincerely yours,
T. J. WHITEHEAD,
Box 4674, Duke University,
Durham, N. C.

◆

YOUNG PEOPLE'S DAY

Suppose—**You** were Secretary Gibbs in charge of the Department of Religious Education and responsible for the success of Young People's Day;

Suppose—**You** had put forth your best efforts to prepare a suitable program and to promote a full and hearty observance of the Day: and

Suppose—Your **good friends**—our pastors—were too busy, or too burdened, or too—?—to insist the Day be observed;

And It Wasn't! How would you feel?

Sincerely,
FRANK W. STEPHENSON.

DO YOU WANT THE HERALD TO CONTINUE?

We are sure you are saying, YES. But just that won't keep it going. It will take some action on your part. You can help by doing three things:

1. Raise your quota of HERALD Subscriptions as soon as possible. If your HERALD agents were active last year, ask them to continue. If not, appoint others, and send names to E. L. Douglas, High Point, N. C. Work out a quota for each of your churches.

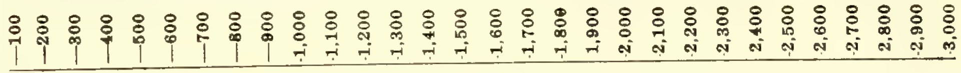
2. Raise the amount suggested for the HERALD Subsidy. The scale is as follows:

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

3. Keep the HERALD before your folks and especially inform them of the need of supporting the paper.

THE HERALD COMMITTEE

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Received
Alamance	47	4
Albemarle	18	1½
Anderson	31	4
Asheboro	38	1½
Asheville	13	1¼
Bethesda	6	1
Bess Chapel-Caroleen	33	..
Burlington	71	4
Charlotte	17	..
Chase City	13	..
Cleveland	74	3½
Concord	27	9½
Connelly Springs	17	..
Creswell	35	..
Davidson	56	..
Denton	46	1
Democrat	16	..
Draper	7	..
Enfield	16	4
Fallston	87	2
Flat Rock	63	1
Friendship	17	..
Forsyth	43	..
Gibsonville-Ft. Place	31	2½
Glen Raven	46	..
Graham	28	2
Granville	58	..
Greensboro, Calvary	27	5
Greensboro, Grace	41	..
Greensboro, St. Paul	14	..
Greensboro, W. End	26	½
Greensville	61	3
Guilford	47	..
Halifax	52	..
Haw River	50	5
Henderson	38	1
High Point, First	71	3
High Point, Eng. St.	13	1
High Point, Lebanon	32	1
High Point, Welch	20	..
Kannapolis	11	½
Kernersville	30	1
Lexington, State St.	40	..
Lexington, South	43	½
Liberty	35	1
Lincolnton	36	..
Littleton	50	..
Mebane	28	½
Mecklenburg	40	2
Melton's Grove	4	..
Midland	65	½
Midway-Shady Grove	9	..
Mocksville	50	2
Moriah	17	2
Mt. Hermon	97	6¾
Mt. Pleasant	62	1
North Davidson	38	1
Orange	69	2
Pinnacle-Mt. Zion	51	3½
Pleasant Grove	18	3
Porter	15	..
Randleman	43	1½
Randolph	79	3½
Reidsville	12	..
Richland	43	..
Roberta	17	..
Rockingham	10	..
Roseneath	2	..
Saxapahaw	56	2
Shiloh	62	4
Siler City	45	3
Spencer	3	..
Spring Church	30	..
Tabernacle	39	3½
Thomasville, Central	15	1
Thomasville, First	22	8
Thomasville, West	11	..
Vance	53	4
Weaverville	20	3½
West Forsyth	1	1½
Whitakers	7	..
Why Not	58	..
Winston-Salem, First	26	2
Winston-Salem, South	6	1
Yarborough	11	..
Miscellaneous	..	29

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

NATURE'S PENDULUM

Dawn!
Herald of
The new-born day.
Another chance
To work and play.

Noon!
Sun in splendor,
Majestic, high.
God's own children
Passing by.

Night!
Day is done,
Man's labors cease,
Engolding silence,
Sleep and peace.

—Grenville Kleiser.

◆

CHURCH CONFERENCE ON TEMPERANCE

While you received a news release saying that the Church Conference on the Temperance Situation, would be held on March 7 and 8 instead of the earlier date in January, we are repeating the notification for your benefit and the benefit of your readers. The Conference will be held on March 7 and 8, Washington, D. C. Remarkable interest is being manifested.

EDWIN HOLT HUGHES,
Resident Bishop at Washington.

◆

—Deer are defenseless in heavy untrammeled snow, especially if crust forms, for they sink at each step and are unable to run easily.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

FROM PRESIDENT BROOMFIELD

Pittsburgh, Pa., Jan. 2, 1933.

Dear Brother Pastor:

Greetings for the New Year. These are glorious days for the ministry and the Church, —days in which we much be "on our toes." January 29 is one of these days. It is Young People's Day and Brother Gibbs, in behalf of the Board of Christian Education, is seeking to rally our denomination to its support. He has prepared fine program material, and an abundant supply of envelopes. These can be had for the asking. Plan to observe the day, order the supplies, and help secure the $20,000 that is so much needed.

Fraternally yours,
J. C. BROOMFIELD, Pres.

◆

IS YOUR LAND ADVERTISED TO BE SOLD FOR TAXES?

Because of the shortage of funds, has your land been advertised to be sold for taxes? Are you able to pay these taxes and the upkeep on the property and meet your other bills without embarrassment?

We have a plan which we would like to discuss with these tax-burdened land holders. We feel that our plan will mean money in your pocket and at the same time serve a worthy cause.

Get in touch with us and let us advise you about the matter.

N. M. HARRISON,
Promotional Secretary,
High Point Collelge,
High Point, N. C.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. J. E. Pritchard	$5.00
Rev. L. E. Mabry	3.50
Rev. W. M. Loy	2.00
Mrs. T. R. Crawford	2.00
Rev. S. W. Taylor	2.00
Miss Nan Lowdermilk	2.00
Rev. Charles Grant	2.00
Rev. H. L. Isley	2.00
Miss Kara Andrew	1.00

M. P. Herald Subsidy Fund

Hope, Chatham, Mrs. D. T. Vestal	$2.50
Orange Ct., balance, Rev. B. M. Williams	7.50

◆

—Lady bugs are raised in large quantities in California and shipped to fruit and vegetable growing districts for the purpose of checking scale-insects and plant lice which they eat.

—Wilson, the nine-year-old son of Rev. and Mrs. L. W. Gerringer, fell while roller-skating Saturday and broke his right leg in two places; however, he is improving nicely.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST D ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., JANUARY 19, 1932 NUMBER 9

Rev H L Isley 2feb3 R 6

Migratory Man

Not birds alone have caught the spell
That makes them go far hence to dwell,
That moves them on unwearied wing
Great stretch of space behind to fling.

The noblest creature on the earth
At first can find no troubling dearth:
There lie in sight not far away
The things he needs each coming day.

But time and sense new lessons teach
And bring great truths within his reach;
For man is greater than his space
And feels the need of larger place.

To distant scenes he longs to go,
That he a bigger world may know:
For complete change of habitat
He'll gladly give this world for that.

At length the lure of things unknown
Will draw him to a far-off zone,
He'll pass a goal whence none returns,
Yet find his soul with zeal still burns.

Now who will tell man's future place?
Will he become an extinct race?
Or will he join the angel bands
And bear God's word to unknown lands?

Character Training

Character is the chief end of life. And, it should be a Christ-like character, that is, a character should be fashioned after the life of Christ. Character training is highly important. Therefore, certain factors are employed in all normal and sound character training.

First, the physical factor is necessary. Physical training should begin with the parents, or even before, with the grandparents. Training should continue throughout the course of life. Even if ninety per cent. of all babies are born healthy, yet how long do they remain healthy? Then, too, do not the ten per cent. deserve a healthy birth? The individuality of children ought to be recognized and preserved rather than crush it by trying to make it according to a certain form.

The strongest factor in character training comes through environment. There are at least three elements in this factor. The parents are the greatest fashioners of character. The parents hold a most responsible position and the likeness of parents is impressed in the lives of the offspring. The attitudes of the parents are important more than the physical aspects. Children naturally want to do whatever their parents follow in life. The teacher is the next in importance in environmental training. The teaching profession is a lofty one. It has been said that children are like clay in the hands of their teachers, who are able to make them into good or bad characters. The teacher should therefore love the work of instruction rather than follow the profession as a job. Too, society is the third element in the environmental training. Society is composed of all kinds of people and many with strange attitudes and purposes. It is to be observed that the purer the social order the more wholesome the influences upon the growing life. Surroundings and companions exert an appreciable impression for character training. But, the parents and teachers can have a large influence in assisting the young life in making right choices.

The third factor in character training partakes of the spiritual nature. Moral life is made up in a large way from the combinations of all agencies. Friends have a wonderful part in guiding loved ones. But, the individual by meditation and prayer comes into contact with a supernatural force which enables him to rise above the material and social forces. Hence, now grows into the likeness of Christ. Each mountain-peak of character ought to encourage others to strive for a similar nature.

H. Freo Surratt.

This Scrambled World

That something is radically wrong with the world is apparent to the most casual observer. The business man is keenly alive to the fact that the financial world is in a chaotic state, and he lives in dread of what may happen to him at any moment. The farmer, who is not supposed to know any more about business than the preacher, is obsessed by the idea that something has surreptitiously relieved him of all his profits, and in thousands of instances taken his home and his land. The fact is this old world is in a scrambled condition, and what is needed above everything else is some one to "unscramble" it, as the negro would say. But unfortunately there seem to be a hundred scramblers to one "unscrambler."

Men scrambled honest business principles in the hope of getting greater gain. Politicians scrambled patriotism in the hope of feathering their nests with the down of ill-gotten gains. Huey Long, the so-called king-fish of Louisiana, has scrambled the United States Senate so completely that all legislation, good, bad or indifferent, is impossible at present. Nation after nation has scrambled its obligations to other nations until international confidence and good-will have about been destroyed.

If we leave the business and political realms and turn to the moral and spiritual, we find evidences of the work of the scrambler even in these sacred precincts. Nothing is too sacred or too holy to be left alone. Marriage ties are being scrambled and homes are being destroyed. Religious obligations are being scrambled and men are turning again to the "flesh pots of Egypt." The beliefs of men are being scrambled by unscrupulous men who seek to get rid of the spiritual and the supernatural, substituting therefor "new thought," "new science," "new philosophy," "self-expression" and a new code of morals reeking with immortality. Some of these scramblers are holding forth in our midst at this time; but we hope the true and faithful will not suffer themselves to be moved. Christ in speaking of His church said that the gates of hell shall not prevail against it, so why should we worry? The only thing that will bring the world out of this scrambled condition is the religion of the Lord Jesus Christ as set forth in the Bible. Do not scramble your religion—your belief and trust in Christ.

X.

STATEMENT ADOPTED BY THE ANTI-SALOON LEAGUE OF AMERICA, DECEMBER 13, 1932

The Anti-Saloon League of America hereby declares its position on the salient features of the present prohibition situation, sends greetings to its constituency and to all the friends of prohibition throughout America, and makes appeal to the candid and patriotic citizens of the United States.

We would not, we could not in candor, minimize the seriousness of the present situation. For reasons not necessary here and now to enumerate, reasons for the most part familiar to our people, the persistent, highly financed and unscrupulous wet propaganda in the last year or two has deceived many good people.

The greatest achievement of the American people in constitutional and legislative enactment, the greatest both in social, moral, economic and commercial value, is now seriously threatened. It is not lost, as the wets assume and would have the people believe; it can and will be maintained if its friends can be brought to see the danger and can be aroused to united, aggressive, persistent, heroic action. Our reliance is upon the common sense and moral integrity of our fellow Americans.

We deem it expedient to state quite frankly our views on the following important matters:

Not a Mandate on Prohibition

1. By no fair-minded appraisal can the results of the recent election be taken as a free and untrammeled expression of the views and convictions of the citizens of the United States on the subject of prohibition. Both national party platforms and candidates for the presidency declared against the Eighteenth Amendment, one for blanket repeal and the other for modified repeal. With this situation confronting them, the voters could only follow party affiliations or cross party lines because of economic issues, which were acuate in the extreme and for which the party in power was held responsible in the public mind.

Those who interpret the results of the election as a mandate to Congress to repeal the Eighteenth Amendment or to nullify the Eighteenth Amendment by legalizing intoxicating liquors, do so either through a failure to consider the facts, or through a desire to restore to the sanctions of law and the protection of government the law-defying, criminal liquor traffic, and to fasten again the yoke of bondage to this traffic upon the necks of the American people.

Legislators' Primary Allegiance

2. A sacred and fundamental principle in representive government, such as ours, is that United States Senators and Representatives, as also members of state legislatures, owe their primary obligation and allegiance to their own conclusions and then to the constituencies that elect them, and not to national party platform declarations. If this principle is ignored or violated, representative government ceases, and we have an oligarchy controlled by political machines and bosses. If representative government is to be destroyed, we might just as well have an autocracy with a hereditary ruler as to have the autocracy of a centralized political machine controlled by a small group of wealthy men drunk with power and greedy for spoilation and plunder of the masses. For any political party to attempt to bind United States Senators and Representatives by the declarations of its national platform on a great moral issue, affecting the health and happiness and morals of the people, is a bold and unblushing attempt at the usurpation of the power which belongs to the people themselves.

Unless the masses of the American people have lost all their spirit and sense of self-respect, they will rebuke the party that makes such an attempt, and elect to stay at home such Senators and Representatives as bow to the bosses and yield to such shameless and un-American doctrine and demand.

Let the people of the several states and congressional districts speak promptly and in unmistakable terms to their Senators and Representatives upon this vital principle of government and upon the retention of the Eighteenth Amendment; let not representative government of the United States fail; let not our institutions established by the founders of the republic be destroyed.

Attempt to Stampede Congress Condemned

3. We unhesitatingly condemn the unseemly efforts in the House of Representatives to rush through a resolution proposing the repeal of the Eighteenth Amendment immediately upon the assembling of the House, and even before Congress had notified the president of the United States that the Congress had assembled and was ready for the transaction of business.

We heartily congratulate the American people upon the failure of this effort to be-little the process of amending the fundamental charter of our liberties and institutions and we heartily commend the members of Congress whose sense of propriety and whose patriotic devotion to the right defeated this effort.

Oppose Ratification by Convention

4. The wets have urged not only an amendment to the Constitution repealing the Eighteenth Amendment, but they have also insisted that such an amendment be proposed by Congress to ratifying conventions in the several states instead

of legislature, to which all previous amendments, including the Bill of Rights, have been proposed.

Ratification of a constitutional amendment by state conventions would be an effort to open the way for political jobbery by corrupt political bosses in a large number of states manifestly contrary to the original spirit of the amending clause of the Constitution.

If the real purpose of the wets were, as they profess, to have the people more directly express their choice, consistency would indicate that they first of all secure an amendment to article five so as to provide that ratification of proposed amendments must be provided for by state legislatures or by a direct vote of the people in each of three-fourths of the states, as the one or the other method of ratification may be specified by Congress in the resolution proposing an amendment.

Not a Federal Function

5. We deny the proposal now being sponsored by the advocates of repeal that amending the Federal Constitution is a Federal function, and that Congress has the right to call state conventions for the consideration of amendments.

Nothing more revolutionary or destructive has been proposed. The states reserved to themselves the right of amending the Federal Constitution. Congress can only propose amendments and specify "the one or the other" method of ratification. Whether a state shall act at all upon the question of ratification of any amendment is entirely for the state to decide. The last vestige of states' rights would disappear and state autonomy would vanish like a dream of the past if the Federal government can so domineer over the states in a matter which the states carefully reserved to themselves. It comes with poor grace from those who have made loud acclaim about states' rights in the matter of controlling or abolishing the liquor traffic, that they should now propose to abolish the states in order to restore the liquor traffic.

Opposed to Legalization of Beer

6. The Anti-Saloon League is unalterably opposed to any and all proposals and efforts to legalize the manufacture and sale of beer with any increase in alcoholic content over and above the one-half of 1 per cent established in existing legislation for the purposes of effective enforcement. The standard of one-half of 1 per cent of alcoholic content in permitted beverages was established many years ago when the liquor traffic was licensed. It was established at the suggestion of the liquor dealers themselves and had as its purpose effective enforcement of the tax provisions of the statutes and was directed against the illegal traffic. No increase in the alcoholic content of beer or other permitted beverages would be satisfactory to those desiring intoxicating liquor, unless the alcoholic content were sufficiently large to make the beverage intoxicating in fact.

On the other hand, if Congress should attempt to legalize an alcoholic content that was intoxicating in fact this would be a plain effort to nullify the Constitution. The American people do not believe in and will not stand for nullification. Not a single argument has been made in favor of legalizing beer that is sound or has any basis of fact upon which to stand. Intoxicating liquor in all forms is a destructive force in civilization. For the government to attempt to legalize and protect an evil is commercially and economically unsound and is socially immoral and destructive. People cannot drink themselves sober nor drink themselves into prosperity. Against such a theory of government and such an effort on the part of the friends of liquor the Anti-Saloon League enters earnest and solemn protest.

Adequate Appropriations Necessary

7. The Anti-Saloon League, as always, believes in and stands for appropriations by Congress adequate to make the enforcement of the prohibitory laws effective. As shown in the reports of the prohibition commissioner, fines and forfeitures accruing under the administration of the law approximately cover the total expense of administration and enforcement as heretofore conducted. Altogether aside from any financial benefit accruing to the government from the enforcement of the law, the government is under the highest obligation to make adequate provision, financial and other, for as full, complete and effective enforcement of all its laws as is humanly possible. For such a policy the Anti-Saloon League and its friends throughout the nation take their stand, and we hereby call upon the president and Congress for appropriations for the enforcement of all legislation enacted in pursuance and support of the Eighteenth Amendment.

SCIENCE, RELIGION, GOD

The first fact which seems to me altogether obvious and undisputed by thoughtful men is that there is actually no conflict whatever between science and religion when each is correctly understood.

The purpose of science is to develop without prejudice or preconception of any kind a knowledge of the facts, the laws, and the processes of nature. The even more important task of religion, on the other hand, is to develop the consciences, the ideals, and the aspirations of mankind.

Both science and religion have reached their present status through a process of development from the crudest beginnings . . . .

It seems to me as obvious as breathing that every man who is sufficiently in his senses to recognize his own inability to comprehend the problem of existence, to understand whence he himself came and whither he is going, must in the very admission of that ignorance and finiteness recognize the existence of a Something, a Power, a Being in whom and because of whom he himself "lives and moves and has his being." *That power, that something, that existence, we call God.*

I am not much concerned as to whether I agree precisely with you in my conception or not, for "can men with thinking find out God?" Both your conception and mine must in the nature of the case be vague and indefinite. Least of all am I disposed to quarrel with the man who spiritualizes nature and says that God is to him the Soul of the universe, for spirit, personality, and all these abstract conceptions which go with it, like love, duty, and beauty, exist for you and for me just as much as do iron, wood, and water. They are in every way as real for us as are the physical things which we handle. No man, therefore, can picture nature as devoid of these attributes which are a part of your experience and mine, and which you and I know are in nature. If you, then, in your conception identify God with nature, you must perforce attribute to him consciousness and personality, or better, superconsciousness and superpersonality. You cannot possibly synthesize nature and leave out its most outstanding attributes. Nor can you get these potentialities out of nature, no matter how far you go back in time. In other words, materialism, as commonly understood, is an altogether absurd and utterly irrational philosophy, and is indeed so regarded by most thoughtful men.—*Dr. Robert A. Millikan in Science and Life.*

◆

THE MEETING OF THE ANNUAL CONFERENCE

In the early days of our church when there were no automobiles, no steam cars, no improved roads I have been told that those who attended conference would be gone from home two or three weeks, or more. There was no hurry. Having nothing much but time they used it. They enjoyed conference. They were great debaters. They say that the first resolution limiting debate was, "no member shall speak more than 45 minutes on any one subject but every member may have 30 minutes for rejoinder.' Another rule that seems strange to us was, "the stationing committee shall be composed of one delegate from each pastoral charge and the president of the Annual Conference." They met each night or oftener until their work was completed. For a decade or more the plan has been to meet at 10 a. m. on Wednesday and adjourn at 12 m. on Monday.

With present facilities for travel a majority of those who attend may leave their homes the day the session begins and be there for the opening and return to their homes the day of adjournment.

There has been some talk, perhaps not much, of meeting at 2 p. m. on Tuesday and adjourn at 11 a. m. on Saturday. The laymen who have mentioned it in my presence all seem to favor something like that.

As a member of the standing district committees I would like for this to be discussed in the columns of the Herald.

C. H. Whitaker.

◆

AN APPEAL FOR THE OBSERVANCE OF YOUNG PEOPLE'S DAY

On behalf of the Board of Christian Education, I wish to appeal to the leaders of my own conference to observe, wherever possible, the Young People's Day service, Sunday, January 29, or on some other convenient date. This day is dedicated by the Youth of the Church to Dr. Hugh Latimer Elderdice, President Emeritus, Westminster Theological Seminary. The materials provide a program for four services, as follows: Sunday School, Morning Church Service, Christian Endeavor, and the Evening Church Service.

We have had a very enthusiastic response. The orders are being filled rapidly. We will serve you as long as the supply of materials hold out.

The offering: We are asking for $20,000 on this day, $17,000 of which will go to our Seminary and colleges and $3,000 for the work of the Department of Religious Education. This special day is the last special day for Christian Education during this six-month's period. Regardless of the economic situation with which we are all acquainted I hope that your church will resolve to do the following:

Have a great celebration and take a large offering. If you can't take a large offering, have a great service and do the best you can—that will be great in God's sight. Anyway, use the materials and have a great observance of Young People's Day.

F. L. Gibbs, *Secretary,*
Department of Religious Education.
Westminster, Maryland.

◆

PATHFINDER'S HOME TO BE MARKED

It has been announced that within the next few months a large granite shaft is to be erected near Fredericksburg, Va., marking the birthplace of Matthew Fontaine Maury, "Pathfinder of the Seas." Maury was born in Spottsylvania County, eleven miles from Fredericksburg, in 1806. He graduated from the United States Naval Academy, and as a midshipman circumnavigated the world. He was author of a great work on "Wind Charts and Currents," often called "The Sailor's Bible," and of the once familiar "Maury's Physical Geography of the Sea." In a vote of the famous Berlin Congress of Scientists, he tied with Humbolt for the title of "the greatest scientist in the world," and we are told that before the lame Maury could rise, Humbolt stood up and said, "I yield that title to Matthew Fontaine Maury, the greatest scientist who has yet lived." Maury received more decorations from foreign governments than any American except Colonel Lindbergh. He furnished the brains for the laying of the Atlantic cable, and cast his lot with the Confederacy in the War Between the States. It was he who perfected the electrical torpedo. During his later years he served his native State in the chair of physics at the University of Virginia. Though honored by decorations from nearly every maritime country in the world, it has only been within recent years that his own country has shown the deference due his name and memory.—*The Christian Sun.*

◆

Conference Calendar

January and February—High Point College Apportionment to be raised. $1.00 per member.

January 29—Young People's Day.

February—Second Sunday: Annual Thank-offering service, Woman's Auxiliary.

April 16—Easter. Offering for Board of Missions.

May—High Point College Month.

June—Second Sunday: Children's Day. Offering for the Board of Missions.

October—Pay-up Month for Annual Conference Budget. Second Sunday Rally and Promotion Day.

November 8-13—Annual Conference in session.

◆

—It is prayer which keeps open the road between the soul and its response. That great line of communication is kept clear like a splendid highway, and the sacred transports are arriving every moment in an all-availing sufficiency. The supplies are waiting: prayer opens the way and receives them.—*J. H. Jowett.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Condition of Board of Church Extension

At a meeting of the Board of Church Extension I was asked to make an appeal to the members and friends of our church for a special offering to relieve the strain the Board is now in. Many years ago the conference instructed the Board to borrow five thousand dollars to aid two of our struggling churches. The borrowed money is still unpaid and it has gathered other dollars to itself. Now the Board finds itself unable even to pay interest on its debts.

But it is believed that with a liberal offering from every Sunday School and from each Church in the Conference this situation would be improved and likewise Dr. Brown might benefit by the overflow. The fact is we are asking for one thousand dollars. And this money is to be credited on your A. C. B. assessment thereby aiding each church to take care of this obligation many months before the end of the church year.

I have mailed letters to all pastors and most of the Superintendents of the Sunday Schools, have asked Rev. T. J. Whitehead to make an appeal to the Young People's Societies and Mrs. W. C. Hammer to call upon the Woman's Auxiliary to make an offering to this fund. The need is urgent and should be met at once and thereby get entirely out of the way of other claims such as High Point College, etc., etc.

The Herald

I have before me a postal card appeal from the Herald Committee which is certainly a good reminder of that allotment made to every church for the deficit in running the paper.

Then remember that quota for subscriptions; a pastor said to me it gets harder each year to get subscribers to the church paper. That may be the experience of most pastors, but then we must keep the Herald. Without it we would hardly be able to carry on in our conference. It was by the use of the Herald that the Children's Home and High Point College were built and it is through the Herald that the Home is greatly aided in getting maintenance funds. It is too bad that so many of these interests are in such dire need; and worse, that they should be so much in need at the same time, but even this fact should not keep us from attempting our best for every cause of our church.

Money! Money! Money! Money!

And this brings us to the conclusion, the Conference organizations must have money. They can't run without it and we can't "run" without the Conference. So there is only one thing to do about it; not complain, not postpone, not ask questions, not make promises; these will not relieve our needs. Money will do it and nothing else will. Let us make our contributions to these claims. Our gifts may not be large but we should make them just the same. We may have to deny ourselves to make our contributions but that is no more than others are doing. So let's all come in on this thing. Just raise your A. C. B. acceptance for this year and we will guarantee to carry on the conference activities and not mention money for these causes again before the annual conference meets in November.

State Street Church, Lexington, Rev. H. W. Maier, pastor.—I visited this church January 15 at the morning worship hour. Also attended the Men's Bible class. There was a very good attendance at the Bible class, which was taught by Dr. Bronnock. There was about the usual attendance at the worship services. The children were led in their worship by Mrs. Maier. This church has had a struggle from its organization but it has made progress. The present membership is more than 200 and there are quite a number of adult members who are regular in their attendance upon the services; and were it not for the debt on the church property, which has been such a burden upon the membership, these people would be most happy in their work here. This church ought to serve our denomination well; had it been erected decades ago, it would have served it much better for our losses have been many as members of our church moved here in years gone by.

Mr. and Mrs. Maier have entered heartily upon the work and the people evidently are co-operating with them splendidly. We predict for them and for the church a good year.

The interior of the parsonage has been completely done over. Brother Maier has demonstrated his ability to use the paint brush skillfully by the finish upon the floors and the walls. But the surprising thing is the low cost, not putting any value upon the preacher's labor. He did it about one-eighth the cost estimated by a decorator. Adding many hundred dollars to the value of the house. This is not written to induce those wanting interior decorating done to call upon this busy pastor to do it, but rather to show how a preacher can save his people money sometimes.

This is among our largest parsonages. It was built to afford a place for the religious services of the early church before the present house of worship was erected, it could therefore easily accommodate two average size families.

We feel hopeful that this group of church workers shall find a way out of their financial difficulties soon and then be able to give themselves more unreservedly to the denominational interests of the church.

Plan of Appointments

January 22: 11 a. m., Grace Church.

January 29: 11 a. m., First Church, High Point; 7:30, Lebanon.

February 5: 11 a. m., Calvary; 7:30, West End Church, Greensboro.

February 12: 11 a. m., Community Church; 7:30, West End Church, Thomasville.

February 19: 11 a. m., Kannapolis; 7:30, Concord.

February 26: Creswell.

March 5: 11 a. m., Mebane; 7:30, Graham.

March 12: 11 a. m., Friendship Church; 7:30, Albemarle.

March 18-19: Democrat, Weaverville and Asheville.

"That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise, and honor and glory at the appearing of Jesus Christ."

Fraternally yours,

R. M. ANDREWS.

◆

MODERN GIRLS NEED WISE COUNCIL

Probably the best book that has been written within the last ten years for teen-age girls who need wise and helpful counsel on the problems of life is that written by Mrs. Alfreda J. Howell, Girls' Counsellor of the National and the New York Civic League.

This book, *Girls Should Know,* is the result of more than 25 years' work with girls, and it answers the questions which more than 40,000 girls have asked Mrs. Howell in her conferences and through personal interviews and letters, after she has spoken in the public schools. In fact she has spoken in more than 1,000 High Schools and Junior High Schools from our largest to our smallest cities and in rural villages, having addressed nearly 150,000 teen-age girls in the schools from the Atlantic to the Pacific. After her addresses she always holds personal conferences with all girls who wish to come and talk with her concerning their own personal problems, and many come.

A Few of Many Commendations

Dr. Howard A. Kelly of Baltimore, writes: "I have read 'Girls Should Know.' It is well written and all the necessary information conveyed. I would not hesitate to put it into the hands of any young girl. It can not fail to do a great deal of good."

The Baptist Standard, September 15, 1932, said: "The book is sensible, and one that would be a decided addition to any girl's library. The book is especially suited for girls from the age of 15 to college graduates."

The Presbyterian Advance, October 6, 1932, said: "No young girl or mother either could read this book without being helped and guided thereby."

The Record of Christian Work for January, 1932, said: "The book is intimate and conversational; free from overmuch technical terminology; plain-spoken and understandable; always with reserve and deliiacy. A mother or teacher who wishes to help young women with correct information and constructive suggestion, all in the fear of God, will find this book wise and helpful. She knows her subject and holds your attention. It is easy to believe that the author quickly gains the confidence of young people, and knows just how to meet their personal problems."

Every mother of teen-age girls, every school teacher, every Sunday School teacher of girls, every person interested in the moral and spiritual welfare of the girls of this generation, should have this book. The price is $1.50 per copy. This book is published by one of the great publishers of New York City. Orders for it should be sent directly to Mrs. Alfreda J. Howell, P. O. Box 627, Albany, N. Y.—*The Civic Bulletin.*

WRITTEN ON HIS FACE

While walking down the street of a city some years ago, with a mature Godly minister of the Gospel, we passed by a man who was shuffling along the way with his head dropped and his eyes upon the street in front of him. His entire appearance was that of a morbid self-pity, and dejection. No one could pass him by without noting his distressed and disheveled appearance. Hence, this noble minister of the Gospel said to me, "That man should look better than that. He is responsible for his appearance." I had not thought of it in that way, but as I have observed people since, I am almost convinced that our wounds are self-inflicted; however, they are none the less sad because they are self wounds.

We are responsible for that which is written upon our face and the story of our thoughts, ambitions, longings and desires are all portrayed there, clear and certain. More seen, by those who read carefully, than any other picture, are the lines made by sin, and, the softness and tenderness that comes upon the face through the years, on account of holy ambitions and desires.

Sometimes there comes upon the face of a man of God a deep, stern, noble expression that is the result of a fight and warfare that has been carried on within the soul to put down the temptations and unholy desires and to resurrect in their place standards of nobility and of holiness. That fight, although not announced to the world, is forever taking place and will go on until the last enemy has been destroyed.

We are responsible for the way we look and men must realize this ever and assume the responsibility.—*Florida Baptist Witness.*

◆

KEEP THE SOUL OUT

"Love not the world, neither the things tnat are in the world" (I John 2:15).

If you will go to the banks of a little stream, and watch the flies that come to bathe in it, you will notice that, while they plunge their bodies into the water, they keep their wings high out of the water; and, after swimming about a little while, they fly away with their wings unwet through the sunny air. Now, that is the lesson for us. Here we are immersed in the cares and business of the world; but let us keep the wings of our soul. our faith and our love, out of the world, that, with these unclogged, we may be ready to take our flight to Heaven.—*Charles Inglis.*

◆

—There is no better way by which a man can make what is best in himself such a wide and permanent influence for good in his community as by throwing himself heartily and vigorously into church work. To be an outside saint is better than nothing, but the best position is to be an inside laborer in the life of the church, thus helping to develop the finest character and bestowing the greatest blessings on mankind. A man is never more safe or more happy, never more useful, than when he has associated himself with the composite life in the spirit which the church provides. "Come thou with us and we will do thee good and thou shalt be to us instead of eyes."—*Oliver Wendell Holmes.*

OUR STORY PAGE

A HAPPY LITTLE GIRL

Sue sat in her big, shady yard all alone. She was sewing for her doll. Presently she looked up and saw another little girl, all smiles and bright nods, coming dancing down the street

“Yonder comes the little girl that's always laughing,' she said, quickly, to herself. “I think she's' silly. I don't like her and I don't want to play with her. So I'll hide behind this tree.”

And the big bow of ribbon on top of Sue's head flashed through the sunshine like the wing of a redbird as she darted to her hiding place.

“I spy,”' called the happy little girl, as she came into Sue's yard.

Sue was so surprised to be caught that she came from behind the tree at once. a

“But—but,” she stammered, “I—I was hiding from you because I—I—”

Then she suddenly remembered that it would be very rude to tell the littl egirl that she didn't wan to pla ywith her, so she stopped.

“Oh, I know,” laughed the happy little girl, because she never thought of such a thing as any one not wanting to play with her, “you wanted to have a game of ‘I Spy’ with me. But I haven't time now. I'm going down to old Mrs. Gibson's t otake these jonquils for mother. Come and go with me.”

“I don't' like to go see old Mrs. Gibson,” complained Sue. “Sometimes mother sends me there with nice things to eat, but I don't go unless I have to. She's always cross.”

“She's always happy when I' mthere,” said the happy little girl. “Lets go make her laugh.”

Sue went onl because the happy little girl took her by the hand and pulled her along. An dwhen they left the sick old woman was sniffing at the bright jonquil sand laughing gaily.

“Now I'm going t ose the old man that mends shoes,” said the happy little girl. “Come on.”

Oh, no!” objected Sue. “He is cross, too, an dhe never gives me pretty pieces of leather to play with like the saddler on the corner.”

“He'll give me some,” nodded the happy little girl.

And she came dancing from his shop with a strip of red leather and the old man in the door waving his hand to her.

“There's the old man that sweeps the crossings,” whispeher Sue, hanging back as if she was afraid. “Let's go around the other way so we won't have to pass him He always tells me that all trash goe sbefore the broom, and pretends he is going to sweep me out of his way.”

“Let's make him forget to say that,” laughed the happy little girl.

And away she went dancing down the street with Sue behind her.

So the happy little girl smiled at the old man and gave him a bunch of flowers pinned to her dress. And he smiled back, twinkling his black eyes. Then he took off his hat with a sweeping bow, and stood aside to let her pass.

“Oh, oh!” frowned Sue. “People are always cross where I am.”

“They are always laughing where I am,” beamed the happy little girl.

“And the ylook happy as soon as they see you,” cried Sue. “How do you make the mdo that?”

“Maybe it's bacuse I am so happy myself,” sparkled the little girl.

Suddenly Sue thought ho wnice it would be to have everybody laughing and happy as soon as they saw her.

“Ah,” she laughed, linking her arm through the happy little girl's, “I like you and I don't think you are silly at all. Won't you play with me this afternoon?”

And away they went skipping down the street, laughing together.—*Child's Gem.*

IN THE DARK

“What are you taking that for, Uncle John?” asked Dorothy, as her uncle took down a big, old-fashioned lantern from its nail by the back door.

“We'll need it when we're coming home,” smiled Uncle John. “It will be quite dark along about nine o'clock, Dorothy!”

“Oh, how funny!” laughed Dorothy. Dorothy was a city girl, visiting her uncle and aunt in the country. She was used to brightly lighted streets and it seemed very, very strange to her that Uncle John would take a lantern to church with him. “Couldn't you find your way home without it?” she asked.

“No,” said Uncle John seriously, but with a twinkle in hi seye. “We'd go plum past the house without knowing it!”

“Oh, you're joking,” giggled Dorothy.

But even so the lantern went along to church with them. Dorothy forgot about it as she listened to the singing and to the sermon. After the service was over she stood with Uncle John and Aunt Nettie while they talked to a few of the neighbors.

“I know,” she thought, “I'll go home and surprise them by opening the house. It is only a step and I've gon farther than this in the city. I've gone clear to my chum's house in the next block and this isn't much farther.” So while Uncle John and Aunt Nettie were talking, Dorothy slipped out and down the steps of the church. There was a light on the church porch and it was easy to see in its glow, but outside the circle of light it was very, very dark.

Before she reached the gate she had stubbed her toe quite badly. She hadn't thought the path was so rough and stony. Then she ran into the gate post. And then there was a step down to the road which she hadn't remembered, and she almost fell off that.

“Dear me,” she thought to herself, “I didn't know the country could be so dark!” She walke dalong very, very slowly and carefully, stumbling in spite of her care. Nearby there was a tall, dark shape and she remembered the stories she had heard of bairs and wolves. Perhaps that was a bear waiting for her. She stopped a second. Then she remembered there was no traffic policeman on the corner like there would be in town. There wasn't any one to save her fro mthe bear! Everything was dark around her; she couldn't see the house and the sky was overcast. There weren't even any stars to wink at her.

She turned around and saw the light of the church and she stumbled toward it. In her taste she tripped over a stone and fell, but she picked herself up and went on into the bircle of light again and up on the porch where Uncle John was still talking to a neighbor.

"My," said Aunt Nettie, "I just missed you. I wondered where you"d gone."

" I started to go home,' she said, taking hold of Aunt Netties hand, "but it was too dark."

When Uncle John was ready to go he lit his lantern and the three of them went together. The path which had seemed too rough and stony was clear and safe now. Dorothy didn't stumble once, for the light around their feet showed all the rough places.

A lon gtime afterward she heard a minister preach a sermon on the text:

"Thy Word is a lamp unto my feet, and a light unto my path" (Ps. 119:105). An dshe remembered that night.—*Picture World.*

A GENEROUS LITTLE GIRL

Jane was a child of the slums, a ragged, unkempt, forlorn little girl about ten years of age. Some one had given her a penny, and she hurried away to the store a ndhter epurchased a stick of striped red and white candy. She was sunning along the streets, proud an dhappy in her new and rare possession, when I saw her. Suddenly another little girl, equally ragged and forlorn looking, came limping out of the dark hallway of a dilapidated old rookery of a tenement house. She was very lame and had evidently suffered much in her short life.

The two little girls met, and the one with the candy held it aloft, exclaiming:

"See what I've got! Just see what I've got."

"Where di dyou get it, Janie?"

"Bought it."

"Where did you get the money?"

"A man gave it to me for scooting after his hat when the wind blew it off."

"Gimme some of it, won't you, Janie? Please do."

There was a wistful, eager, hungry look in the drawn little face.

Janie hesitated. Evidently sticks of candy came rarely to her. She looked longingly at the candy and then at the girl. Suddenly she rushed forward, saying eagerly, joyously:

"You take it all, Maggie; you can't scoot after gentlemen's hats and earn pennies, and I can. So you take it all and if I can get a chance to earn another penny I'll give it to you to buy anything that want with it."

Generous little heart, in which love of self had not yet foun dan abiding place! What al esson it should teach to all of us.—*Wesleyan Methodist.*

A NEW YEAR'S CALL

It was just before the New Year and Miss Henderson had been telling her small pupils about the pretty custom so common long ago of calling on one's friends on New Year's Day.

"I wish we could pay New Year's calls too," said Dora Day to her little friends after school was over.

"I don't see why we can't," said Polly Bliss. "I'm going to call on my grandma."

"I'd call on my mamma," tiny May Carrier told them, "because I love her bushels more than anybody else, only it would seem funny to call on somebody who lived right in the same house with you, wouldn't it?"

The children all laughed.

Even Margaret Lee's sober little face wore the hint of a smile though she said nothing.

Margaret was a stranger among them. She did not know anyone to call upon. But, oh, how she wished she did!

She started homeward.

Polly and Dora looked after her thoughtfully.

Then there was a putting together of curly heads and much giggling and mysterious whispering. When New Year's came Margaret decided that the very best way to forget how badly she felt at the thought that she knew no one to call upon, was to do something. So she put the playroom in nice order and then dressed Araminta and Flossie Maria and all the rest of her dolls in their very best clothes and placed them upon chairs.

"I wonder what I can do now," she thought, and before she had had time to settle upon anything, the front doorbell rang loudly. She heard Nora, the maid, go to the door and open it; then she heard the sound of many feet that were trying to go softly, coming up the stairs.

Margaret wondered what it could mean.

A soft tap came upon the playroom door and Margaret was almost sure she heard a giggle.

When she opened the door there stood Dora and Polly and May, all dressed in their very best dresses.

"We've come to pay you a New Year's call," Dora told her.

"It was Polly and Dora's plan," said little May.

"We shall make our other calls afterwards," said Polly.

Margaret's face was shining with happiness.

"Why, I never thought of anyone's calling on me," she told them joyfully. "I just thought about my not having anyone to call upon. I'm so glad I dressed up my dolls. It was lovely of you to think of coming, seeing I'm a stranger."

"You aren't going to be a stranger any longer," laughed Dora.—*Dew Drops.*

◆

—Oh, when shall we learn the sweet trust in God that our little children teach us every day by their confiding faith in us? We who are so mutable, so faulty, so irritable, so unjust, and he who is so watchful, so pitiful, so loving, so forgiving. Why can't we, slipping our hand in his each day, walk trustingly over that day's appointed path, thorny or flowery, crooked or straight, knowing that evening will bring us sleep, peace and home?—*Phillips Brooks.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

Topic for January 22, 1933
DANGERS IN LIVING JUST FOR THINGS

Scripture Text: Luke 12:13-34

The world is so full of people who are living just for material goods that we need a lesson which will warn us of the dangers which we face. Every man must provide for the needs of his family, but the pursuit of material things should not dominate his life. One who has sold his life to gain and wealth has lost the true meaning attached to it. Jesus gave a warning to the rich young ruler, saying to him to sell what he had and devote his life to Christian work. Material goods often blind men to the finer sensibilities in life. Spirituality does not flourish in an atmosphere of luxury and wealth. The ideals and motives are ruled by the love of gain. It is extremely dangerous for the average man to be rich for his eyes would be so clouded that he would lose all responsiveness to the best things of this world. "It is harder for a rich man to enter the kingdom of heaven than for a camel to get through the eye of a needle."

The economic upheaval in which we have lived for the last few years has added another valuable point to our discussion. Material things are subject to decay and change. Many men have considered themselves safe for life and then had their wealth swept away from them. Bank accounts are subject to the weaknesses of human failure and stock markets are too much subject to fluctuation. Money cannot add a minute to life, it cannot buy happiness and satisfaction, it cannot purchase health, nor shield one from suffering. We brought nothing into this world or do we take anything away, so the man shows himself wise who does not lay up for himself treasures on earth where moth and rust doth corrupt, but who lays by a goodly store of heavenly treasures.

The man who spends his life in the pursuit of material goods has showed himself the rankest of fools. Such was the judgment of God as He called for the soul of the rich young farmer. Ignorance of the permanent values of earth is shown in the first place. One also shuts out the chance for communion with God and closes the joys of Christian living. I am not saying that all men of wealth are sinners; I am saying that men who put material things above spiritual values are of all men most miserable. Some people spend all of their lives getting money that things might be made more comfortable and never get enough so that they might stop and enjoy what they have accumulated. Too many of us spend all of our lives getting ready to live. One is reminded of the couple who built a house which was so fine that they would not allow the children on the polished floors and would hardy use anything that was in the house. So is a man who spends his life to hoard a few dollars and never enjoys them for the strain of working.

The materialist is one who measures everything by the dollar; he is one who lives just for things; one who has blinded himself to the spiritual things of life. He is the man who, when you thank him for a favor, asks where that can be cashed. We Americans have been accused of being material-minded. We do not look at the beauty of a tree, but rather speculate on how many feet of lumber it contains. We would quickly tear down an old church to make room for an apartment house. Materialism is a dreadful disease that affects the social order and that is especially harmful to the soul.

In giving the model prayer, Jesus asked for only one thing which was material and that was for daily bread. "Lord, for tomorrow and its needs I do not pray," but trust Thee for Thy care and sustenance. God feeds the birds and clothes the lilies and He will never forsake the greatest of His creations. We never find rest and contentment in materialism, but "Thou hast made us for thyself, and our hearts are restless until they rest in thee."—J. Hastings.

Quotable Poetry

THE GREATEST WORK

He built a house; time laid it in the dust;
He wrote a book, its title now forgot;
He ruled a city, but his name is not
On any table graven, or where rust
Can gather from disuse, or marble bust.
He took a child from out a wretched cot,
Who on the state dishonor might have
brought,
And reared him to the Christian's hope and
trust.
The boy, to manhood grown, became a light
To many souls, and loved and preached for
human need
The wondrous love of the Omnipotent.
The work has multiplied like stars at night
When darkness deepens: every noble deed
Lasts longer than a granite monument.
—Author Unknown.

Suitable Songs

"I Would Be Like Jesus," "If Your Life Rings True," "Lord, For Tomorrow and Its Needs," "It Pays to Serve Jesus."

◆

YOUNG PEOPLE'S DAY

Dear Brother Pastor:

The urgency of the need of the Board of Christian Education leads me to make this second appeal to you in behalf of Young People's Day, January 20. It is needless for me to remind you of the great work being done for our young people under the direction of Secretary F. L. Gibbs. I fear, however, that there are those in your congregation who are not aware of the fine progress that has been made in this department. Young People's Day provides you with a fine opportunity to do two things:

First, to acquaint your people with the program of the Board of Christian Education.

Second, to lead your Sunday school, Young People's Societies, and congregation in securing a liberal offering for this Board. We must depend on you. Don't fail us!

J. C. BROOMFIELD, President.

◆

—Adam Lee Sink, Lexington merchant, died yesterday of pneumonia.

SUGGESTIONS FOR METHODIST PROTESTANT YOUNG PEOPLE'S DAY AND C. E. WEEK

Sunday, Jan. 29-Sunday, Feb. 5, Inclusive

Sunday, January 29, Young People's Day.—Special program materials have been distributed for all the services on this day. The materials may be had free from the Board of Christian Education, Westminster, Maryland.

Monday, January 30, Alumni Day.—"Honor to Christian Workers Who Are Giving Their Best to Christ." Plan an appropriate service in honor of the older members of your church who made your Christian Endeavor Society possible.

Tuesday, January 31, Study-Class Day.—"The Best of My Thinking Consecrated to Christ." Begin a study class on this day.

Wednesday, February 1, Devotional Day.—"The Best of My Quiet Thoughts Committed to Christ." Attend the mid-week prayer service in a body. Take charge of the services upon the invitation of the pastor.

Thursday, February 2, Christian Endeavor Day.—"A World-wide Youth Movement—for Christ and the Church." Have presented the story of the founding and growth of Christian Endeavor.

Friday, February 3, Fellowship Day.—"Serving Christ Through My Friendship." Social fellowship event planned by the young people for young people and adults.

Sunday, February 5, Christian Endeavor Sunday.—"Serving Christ With My Best." Plan with the leaders of your local church in an apropriate service in celebrating Christian Endeavor.

The January, 1933, issue of the Christian Endeavor World contains detailed suggestions for carrying out the above program. I trust that our Endeavorers everywhee possible will plan a full week of activities.

F. L. GIBBS.

Westminster, Md.

◆

THE TITHING BULLETIN

The Bulletin, as prepared by The Layman Company, offers every church the most effective of tithing education plus relief from half of the expense and worries of the ordinary church bulletin.

The Bulletin consists of four pages. Pages 1 and 4 are for the use of the local church. They may be printed, multigraphed or mimeod at one impression. Pages 2 and 3 carry any one of 32 of the famous Layman tithing messages.

This affords a quiet but effective course in Stewardship education. It combines simplicity, effectiveness and economy.

Send for price list and samples.

Please mention the Methodist Protestant Herald.

THE LAYMAN COMPANY.
730 Rush St., Chicago, Ill.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. D. D. Broome	$4.00
Rev. E. A. Cook	2.50
Rev. B. M. Williams	2.00
Rev. J. E. Pritchard	2.00
Rev. C. B. Way	1.00

Herald Subsidy Fund

Community Church, Thomasville	$5.14

◆

—Misses Rebecca Coble and Miss Mary Margaret Bates, of Calvary church, are among the high school graduates this week.

FROM PASTORS *and* PEOPLE

Mt. Hermon Church.—Services at Mount Hermon church opened at 11 o'clock by our pastor, Rev. L. E. Mabry. The lesson for the day was First Thessalonians, 5th chapter, 4th through the 24th verses. Then, before delivering the sermon, he told the boys and girls a short story. The lesson from the story was how older people find Christ through children.

The text was "Hold fast to that which is good." The lesson was centered around the practical problem of living a Christian life in the home, something we all must think about, for if you are a Christian you have to live a Christian every day, not just one a week, for you can't break the laws of our God.

The 22nd of January will be observed as Young People's Day in our church. The program is being arranged by the young people and will be given before Sunday school.

REPORTER.

◆

Haw River Circuit.—Prolonged silence may mean one of three things, viz.: death, coma, or quiet activity. We believe that in our case it is the latter. While there may be things that the second would relieve, and we hope the first is a great way in the distance.

This charge is doing something. We are not making a great noise, we are doing nothing spectacular, but we are steadily moving on. The church attendance is all one could expect, the co-operation in the main is undisputed, and the response to effort is manifest in practically every quarter.

Within the last three years we have sent one ministerial student to High Point College, and he is now a Junior, and in addition we have a Sophomore, and a Freshman, all of whom are outstanding Christian young people, and good workers in the churches from which they have gone. There are many more back home just like them, and others equally as good and true in other colleges throughout the state.

There is a spirit of brotherly love and cooperation here unlike anything we have seen in so large a group of people. The spiritual life in the main is good, and we have reasons for thanksgiving and optimism along this line.

We have enjoyed a steady increase in membership during the last four years. We have also experienced the loss of some of the best people in the church. Tragedy has stalked amid our people. Sudden death has overtaken some, old age has claimed others, few have left for other places, but through all this we have seen the membership roll grow larger for four years.

Our people are largely farmers. And perhaps you know that for three years the farmer has been the loser in many ways. Seasons were against them sometimes, and when they had a good crop they could not get anything for it. They have had little money, but plenty to eat.

And in this connection may I say if I took time and space to report not only the poundings, but the constant coming in of gifts from our people, I would not have space to write anything else. We have had plenty of what our people have had. Hardly a week goes by but that something good to eat is put in our car or left at the parsonage.

Some time ago I read in the Herald that someone suggested that the farmers bring the preacher's wood to him. Well, they do not do that, and I do not want them to do it, but one man has given me all the wood I will cut and haul for three years, and we have used plenty of it. The preacher who wants it brought to the parsonage would get good exercise and a great "kick" out of going to the woods after it. Try it, brother; the farmer will give you the wood if you will go after it, and if it isn't worth going after, it is not worth having; if you are sick or unable to work, then they will bring it to you; otherwise, we should not expect such things to be done.

We are planning to do some worth-while things this year, and hope to be able to see a greater degree of progress than in recent years. We have a good people to serve and a loyal people to help, and I see no reason why we should not move forward during the year. J. L. TROLLINGER.

◆

Shoals, Mount Zion, Pinnacle Charge.—Our beloved pastor, Rev. A. L. Hunter, preached a splendid sermon on the second Sunday. Mr. Hunter always preaches very helpful sermons and does his work so well that we feel we have the best all around pastor in the Conference, and if we fail to do the very best it will not be his fault.

Our Sunday school has started the new year very well; about 60 on roll, and despite the rough weather we had 50 present Sunday. Sickness has kept same away. Dault Harvey cut his foot while hewing a log and has been confined to his home for several weeks. We hope he will soon be able to do his work and be back in Sunday school. We miss him at church, as he is one of the most regular attendants.

We would be glad to see more people come to our Sunday school. Perhaps they will when the weather improves. Let's try to go more, do more, and pray more this year that we may do our very best. REPORTER.

◆

Pine Grove Church, Kernersville Charge.—We are very glad to have Rev. C. L. Grant and family with us for the new year's work. We extend to them a most cordial welcome. Rev. Mr. Grant filled his appointment Sunday afternoon and brought us an interesting message from the parable of the prodigal son, which will be helpful to us all.

Our Sunday school continues to grow and is doing fine work under the leadership of our superintendent, Bro. A. B. Dwiggins, and the followinv teachers: Men's Bible class, Mr. Henry Crews; Young Men's Bible class, Mr. Max Dwiggins; Women's class, Mrs. I. C. Ingram; Young Ladies' class, Miss Rachel Ingram; Boys' Junior class, Mrs. N. W. Warren, and Beginners' class, Mrs. J. M. Barrow.

Our Christian Endeavor Society held its first business meeting of this year at the home of Miss Rachel Ingram on Wednesday evening, January 11. The president, Mr. Ned Ingram, presided and the following officers were elected for the new year: Presidet, Miss Rachel Ingram; vice-president, Miss Nelda McGee; secretary, Miss Marie Dillon; assistant and corresponding secretary, Mrs. Ned Ingram; treasurer, Mr. James D. Barrow, and reporter, Miss Deane Ingram.

We, the members of the C. E. Society and Sunday school, mourn the death of one of our most faithful and loyal members, Miss Inez McGee, Kernersville, N. C. She was the daughter of Mr. and Mrs. Lee McGee, and was born in Winston-Salem, December 1, 1918. After an illness of only a few days she passed away at the home of her parents on December 26, 1932.

Inez, as she was familiarly known to us, was always willing to do whatever was asked of her, and was regular in attendance of all the church services. She always wore a kind, loving smile and was dearly loved by all who knew her. We greatly miss her in our Christian Endeavor Society and Sunday school work. We extend to each member of the bereaved family our deepest sympathy.

REPORTER.

◆

Littleton Charge.—Our work appears to be progressing nicely so far as the spiritual side is concerned, and that is the most important part after all. However, we are seriously handicapped by the lack of funds with which to carry on the work of Christ. We could visit our members, put more time to consecation and study, and do many other things to arouse interest and enthusiasm if we could only get the necessary money.

However, we have some things to report that are encouraging and make us feel that the people are in sympathy with us. Just before Conference we received a kitchen shower from our church at Weaver's Chapel, and another just before Christmas from Corinth. It would take too much space to list all the things given. We appreciate each and every gift, and wish to thank you all for your thoughtfulness. May God bless and keep us all. P. E. BINGHAM, Pastor.

◆

Spencer.—Since our church has kept silent for some time I would like to write a few lines. We are glad Conference gave us Rev. W. M. Howard, and we are having better congregation since we have the 11:00 a. m. and 7:30 p. m. services. Our Sunday school is doing good work.

Our pastor brought two inspiring gospel messages Sunday.

We pray this may be a good year for our church. MRS. A. L. MOORE.

◆

Shiloh C. E. Society, Shiloh Charge.—Due to weather conditions the election of officers for the C. E. Society was postponed from December 18 until January 1, at which time the officers were elected as follows: President, Mr. Ray Leatherman; vice-president, Mr. Kyle Sink; secretary, Miss Stamey Leonard; pianist, Miss Vesta Troxler; chairman of music committee, Miss Vesta Troxler; helper, Miss Mable Berrier. On the lookout committee are Miss Grace Evans, Miss Mabel Leonard, Miss Ruth Sink, Miss Kathleen Kepley, Miss Mabel Berrier, Miss Blanche Sink and Mr. Japha Leonard. Social committee: Mrs. R. S. Troxler, Miss Reva Sink and Miss Arlene Michael; program committee, Mrs. Paul Leonard and Mrs. Kyle Sink; flower committee, Miss Florence Berrier and Mr. Homer Sink. Miss Emma Berrie was elected treasurer of the Conference budget, and Miss Blanche Sink was elected C. E. reporter.

We hope these officers and committees will do the best they can for the good of the society and the upbuilding of God's kingdom, and let our motto be "A larger and better C. E. for 1933."

The C. E. Society met Sunday evening, January 8, at the usual time, 6:30, and heard the lesson on "How Shall We Know God's Will?" led by Miss Lois McMahan. This lesson was interestingly discussed.

Next Sunday evening, January 15, Miss Vesta Troxler will lead the program on "How Unselfish Should We Be?" Come! You are always welcome at Shiloh.

C. E. REPORTER.

◆

Hebron, Orange Charge.—We are very grateful to the Conference for returning Rev. B. M. Williams and family to us again. The people of this church greatly appreciate them and we predict for them a successful year's work.

The regular appointment was filled the second Sunday by the pastor, which a thoughtful and interesting message based on the "Lord's Supper."

Due to sickness and the extremely bad weather, all departments of work have nearly been on a standstill during the past month. Since the conditions are better we hope that by hard work and earnest prayer we can make up the lost time.

The pastor called an official board meeting January 4 to make and discuss plans for carrying on the work of the year in a fore successful way than before. An "every-member canvass" is to be made to take care of the financial situation of the church. We feel that by earnest work and co-operation we can close this year up in a happy way, and feel that we have completed a big task.

With best regards to the readers of the Herald. REPORTER.

◆

Forsyth Charge.—Although the pastor and several members of his family have been sick with flu and he had to miss three appointments, the work has by no means stopped. Two of the churches had splendid Christmas programs and the others observed the occasion in some appropriate way.

Since Conference I have received four new members into Union Ridge church. They have recently re-arranged the pews here, adding considerably to the seating capacity and making the auditorium much more attractive. This church is just inside the city limits in a beautiful and growing community and should become one of our strongest churches.

Mount Carmel, just south of the city, reported yesterday that the Sunday school had begun the new year with a better average attendance than at any time within ten years.

Maple Springs and Hickory Ridge, the churches nearest the parsonage, are doing splendid work and the outlook for a successful year at these places is bright.

During the holidays and since, many useful gifts have found their way to the parsonage, including practically a whole hog by Mr. and Mrs. R. M. Cox and sisters, and a ten-pound hen for our Christmas dinner by Mr. and Mrs. C. A. Long.

While we were shut in with flu the following remembered us with gifts: Mrs. I. W. Baity, Mrs. T. L. Speas, Mrs. L. C. Hine, Mrs. W. G. Henning and sister, Miss Livengood, Miss Flora Kiger, Miss Ida Long and the Woman's Auxiliary at Maple Springs. Numerous other showed their interest by coming in to see us and calling over the telephone.

Quite a number of our people are on the sick list, but so far as we know, none are serious.

Our desire is that this may be a good year for all our pastors and charges.

R. A. HUNTER.

◆

First Church, Burlington.—I'm sure it will be to the subscribers' interests to know that Dr. Paschall was able to be back on his job Sunday after being confined to his home by illness.

There is yet much illness in the church family.

The Sunday school attendance is holding up well, there being 301 present Sunday.

A well-filled house was greatly inspired by the message Dr. Paschall brought in the morning service. His stubject was "The Program of the Church." The duty of every church member was greatly emphasized in this message.

For the evening worship Dr. Paschall delivered a most interesting sermon on "The Value of Things."

Miss Frances Hinshaw was in charge of the C. E. program for the evening.

REPORTER.

◆

Lexington, State Street.—An interesting and good opening program and creditable sized attendance marked the Sunday school conducted by our very efficient superintendent, Mrs. H. S. Lanier. An attendance chart is being used very successfully and is creating and stimulating effort in all the classes. Gold stars are awarded classes having perfect report, silver ones for nearly perfect, and red ones for good report.

Dr. Andrews was with us at the 11 o'clock hour and gave a fine address from the parable of the talents. He also stressed the importance of prayer, faith and worthy effort on the part of each church member if we are to reach the goals we are striving for. He also earnestly requested the prayers of us all for himself that he may have divine gidance, physical strength and financial means with which to attain to the things so important and so dear to his heart. None of us should fail him. To be president of the Conference is at no time a simple matter, and now it means many difficulties and problems that did not exist until recently.

Dr. Maier brought us a most heartening and timely message Sunday evening on the benefits and beauties of the church. Without ignoring the fact that many failings, faults and mistakes are common to any organization made up of human beings, he dwelt in a very inspiring way on the work the church does and the great influence it spreads over the world.

The Auxiliary met last night at the home of Mrs. A. H. Evans, president. Ways and means for raising money are in progress. One of the ways is a chicken pie supper to be served in the church dining hall Saturday evening. We call it supper becaue we have a friend, not of our congregation, who says she will eat nowhere that the evening meal is called dinner. We want her to eat with us.

The Calendar Plan has been adopted and we hope will be a success. This method of getting as many as possible to give a penny a day above their regular pledges is well known to most churches and is a splendid way to raise money. Almost everyone can give a penny a day by exercising a little self-denial.

The parsonage is a lovely place now, beautified by a new coat of paint throughout the entire interior, the floors more beautiful than they were when the house was new and with Mrs. Maier's artistic ability to blend and beautify home furnishings and all that she touches a real transformation has been accomplished. The credit for the expense and labor all this has entailed goes almost exclusively to Dr. and Mrs. Maier. A few men of the church helped with the work. Dr. Maier expressed his appreciation to them for their help Sunday evening at the beginning of the service.

The Wednesday evening prayer meeting is growing in interest and attendance. All who attend receive spiritual strength and help.

We hope to see many from the regions 'round about Bethesda at the supper Saturday evening. REPORTER.

◆

First Church, High Point.—At the 11 o'clock worship hour Sunday morning the minister, Rev. R. I. Farmer, called his sermon subject, "If Technocracy Is Wrong, What of Today's Problems?" and the text was taken from Malachi 3:7: "Return unto me and I will return unto you, saith the Lord of Hosts." Technocracy is a new word not found in dictionaries which describes the philosophy of government in which business affairs are to be managed by the technically competent. Its question is this, "Has the point been reached when the machine has thown men out of employment? There has been a decided shift from muscle to machine. Is the machine age to be condemned for destroying the bodies and souls of men? Our ability to serve has exceeded our plans for service. The weaknesses of this new order are that we have not distributed wealth equitably and have failed to use our new leisure for social, mental, and spiritual advancement. There is no change in human nature, but all relationships are changed. We need to return to God by applying the teachings and spirit of Jesus. We must get back to simpler modes of living; we must make truth pay; and we must set up new spiritual ideals. Judge Dickens, of London, son of Charles Dickens, famous novelist and humorist, said that the crime wave which has swept the world for the past few years is the result in his opinion of the breaking down of home life and its influence, the insatiable desire for wealth and the things it brings, and the American movies. The last-mentioned is a serious arraignment against the most popular pastime of our American people, which is fast becoming a deadly menace to our children and young people to say nothing of adults. Is it not possible to substitute something better and more educating in their place?

At 6:30 p. m. on Sunday a joint meeting of the Senior and Young People's C. E. Societies assembled to hear an address by Rev. Lester Ballard, formor Director of Religious Education here, and who has spent the past two years studying in Boston University, Boston, Mass. He delighted the large attendance of young people by his address, and they were much pleased to greet him again. Mr. Ballard and his wife are great favorites with First church people.

At the evening service Rev. Mr. Farmer spoke on Sir Walter Scott's text, the fourth in the series of "Texts That Made Men Great." The Congregation was much pleased to hear a beautiful vocal solo by Rev. E. L. Ballard, whose splendid baritone voice has been improved by training in Boston.

The afternoon Circles of the Woman's Auxiliary held meetings on Monday as follows: No. 4, with the chairman, Mrs. L. R. Peacock, 711 West Farriss Avenue; No. 5, with the chairman, Mrs. C. L. Whitaker, 805 Circle Drive; No. 6, Mrs. S. D. Shelton, chairman, with Mrs. Ross H. Davis, 605 Denny Street; No. 7, Mrs. J. H. Allred, chairman, with Mrs. J. B. Spencer, 407 Lindsay Street, and Mrs. Thos. D. Free, assistant hostess, and No. 8, Mrs. R. H. Gunn, chairman, with Mrs. Georget. Penny at "Pennybyrn" on Greensboro Rroad. The evening Circles will meet Tuesday evening: No. 2, Mrs. Lucy Oakes Harper, chairman, with Mrs. R. C. Boyd, 911 English Street, and No. 3, Miss Mary Wall, chairman, with Mrs. L. F. Honeycutt, 607 Woodrow Avenue.

The Woman's Auxiliary will serve a barbecue Supper at the church on Thursday evening from 5:30 to 7:30 o'clock. Tickets may be secured from any member for 35 cents. "Buddy," an artist in his line, will barbecue two pigs for this event, and there will be other good things.

Miss Esther Pritchard was leader for a business and social session of the Senior C. E. Society at the parsonage on Colonial Drive on Monday evening.

The Wednesday evening prayer and praise service will be held at the home of Mrs. Jennie Pickett Ferree on Steele Street.

Mrs. Alice Paige White, Professor in High Point College, left Monday evenig for Washingdon, D. C., to attend a conference January 17-20, on the Cause and Cure of War. She is sent as a representative of the American Association of University Women, the Y. W. C. A., the Woman's Club, the Altrusa Club, and the W. C. T. U. On Thursday evening, January 26th, a joint meeting of these organizations will be held at the Y. W. C. A. building, and Mrs. White will address the assemblage. All members of these groups and all other interested persons are invited to hear this interesting speaker on a vital question, the cause and cure of war.

Mrs. R. W. Riggins, who became ill at Fayetteville while on a visit to her brother, came home last Sunday, accompanied by Mr. Riggins.

Dr. G. R. Humphreys, president of High Point College, accupied the pulpit of Wesley Memorial M. E. church by sperial invitation last Sunday morning.

C. L. Gray, Jr., appeared on the Schubert program of the Musical Art Club on Monday evening at the Country Club. He sang two numbers, "By the Sea" and "Serenade," with violin obligato by Mrs. Walter Kester and Arthur Fidler, and sang with Miss Dorothy Hoskins some duets from "Blossomtime," "Song of Love," "Tell Me, Daisy," and "My Springtime Thou Art."

At a meeting of the Alexander Chapter of the Daughters of the American Revolution on Tuesday, January 10th, Mrs. C. C. Robbins read a splendid paper on "Stamp Defiance Act," which was the main feature of the program.

Mrs. J. C. Whitesell will go to Burlington Wednesday to sing for the wedding of her friend, Miss Malone.

The sympathy of the congregation is extended to Prof. J. Harley Mourane, of High Point College faculty, in the death of his father, Joseph Mourane, aged 63 years, which occurred at 4 o'clock last Saturday at a local hospital where he had been a patient three days after a stroke of paralysis at his home, 1107 Cedrow Ave. After spending his active business life in Amsterdam, N. Y., he moved three years ago to this city to make his home with his son. He was a member of the Presbyterian church, and funeral services were conducted Sunday afternoon at 2:30 o'clock by Dr. Joseph Rennie, pastor of the Presbyterian church here, and Rev. Roy I. Farmer at the late residence. The body was taken to the old home in Amsterdam, N. Y., for final burial services and interment in Hagman cemetery there. Mr. Mourane is survived by his wife, one son, Prof. Mourane, and two daughters. Prof. Mourane is a member of the choir of First church. Prof. N. P. Yarborough, Dr. C. R. Hinshaw, Dr. P. S. Kennett, Messrs. S. T. Buie, Henry Hall, and Frank Autry served as pallbearers.

Pleasant Union, Mount Pleasant Charge.—On Christmas day our Sunday school gave a very short program at the preaching hour. Due to sickness and conditions of the roads many children were not able to come. Dr. Johnson gave the story of "The Other Wise Man," which everyone enjoyed. Special selections of music were given by various members of the Sunday school and choir. The Baraca class was host to the children. Bags of Christmas treat were sent to all.

Dr. Johnson gave us a sermon on "New Year's" the second Sunday. I am sure that we are trying to make this a better year than the past.

Pleasant Union took part in planting trees on the parsonage lot and at Mount Pleasant church on their "Arbor Day." A tree was place on the parsonage lot by our church and one on the Mt. Pleasant church grounds also. We are hoping to have the grounds around the parsonage very pretty within a short while.

Our Sunday school seems to be growing and improving in every way, for which we are very thankful.

FRANCES B. CAUSEY, Reporter.

English Street Church.—Sunday was a good day for us. The Sunday school attendance was good. Both preaching services were well attended. We were glad to receive into our church Mrs. Setliff, who comes to us from the First M. P. church of this city. At the evening service our pastor, Rev. C. H. Hill, brought to us a very interesting and inspiring sermon on Ezekiel's vision of the dry bones. His text was foud in Ezekiel 37:3: "And he said unto me, Son of man, can these bones live? And I answered, O, Lord God, thou knowest." After the sermon we had a wonderful testimonial meeting. The National Quartet of this city rendered four beautiful selections which were very touching to many receptive hearts.

The Christian Endeavor Society will hold its monthly business meeting Friday evening with Miss Bernice Livengood. Plans will be made for C. E. week, which begins January 29. They also plan to organize a Junior Society at our church during the week. An "Efficiency Contest" was put on in the society beginning January 8. The contest seems to create more interest, and is resulting in better programs. Our Intermediate Society is also doing splendid work. Miss Myrtle Moore and Charlie Loflin are the leaders.

TRESSIE CAUDLE, Reporter.

Spring Church Charge.—Miss Virginia Grant, Miss Virginia and James Massey, returned to High Point College, and Miss Catherine Crew returned to State College, Greensboro, following a visit home during the holidays.

Plans are on foot to observe Young People's Day in each of the three churches on the charge. Miss Inez Massey, Mrs. W. W. Grant and Miss Aubrey Crew are the chairmen of a committee in each church to prepare for the service.

Mrs. R. M. Robinson, Mrs. J. M. Durham and Mrs. W. W. Grant were appointed by the pastor to represent the Children's Home in their respective churches.

The women are laying plans for a thank-offering service in each church during February.

Since last report quite a number have remembered us in various ways. Mr. Clifton Cook and Mr. Tom Barnes, one load of wood each; Mr. and Mrs. C. E. Dimick, our grocer, a real pounding; Mrs. John Hart, meat, and a dress for the girl; J. J. Massey, one pork ham. The following gave various articles and eatables that space forbids itemizing: Mrs. H. E. Vassar, Mrs. Will Harris, Mr. J. W. Crew, Mrs. Rose Crew, Mrs. W. D. Coker, Mrs. J. M. Durham, Mrs. J. W. Magee, Mrs. Ira Robinson, Mrs. W. W. Grant, and Misses Aubrey and Ollie Crew.

Each one of these may rest assured that the recipients of the favors are inexpressibly grateful.

Wm. H. NEESE.

Pleasant Hill, N. C.

Asheboro.—The church work has started off well for the new year. There has been good attendance at the Sunday school and church services, considering the weather and sickness. The Christmas season was a busy one with all departments of the church. On Thursday evening, December 15th, Mrs. N. M. Harrison, Misses Helen Hayes, Enolia Presnell, Katie Belle Cagle and Cora May Fox were hostesses to the Philathea class at their Christmas social in the home of Mrs. J. S. Lewis. At the business session Mrs. L. F. Ross wa re-elected president of the class and Miss Helen Hayes elected teacher, with two assistants. Christmas carols were sung and "How Christmas Came to Other Nations" was a pageant in costume given by members of the class. Delicious refreshments were served on Friday evening, the 16th. Miss Olive I. Hodges, returned missionary from Japan, was with the Woman's Auxiliary in their Christmas meeting. Miss Helen Hayes conducted devotions for the evening. This being the quarterly meeting, full reports were given by the Circle chairmen and officers. Following the business, Miss Hodges gave an illustrated lecture of our missionary stations and workers in Japan, which all enjoyed and appreciated very much. Circle No. 3 were hostesses for this time and served delicious refreshments carrying out the Christmas idea. On Christmas morning the pastor preached a Chistmas sermon and the choir rendered special anthems and a quartet was also given On Friday evening before Christmas the Sunday school gave a pageant, "Christmas in Many Lands." A pantomime and other features were a part of the program.

Immediately after the program the members of the church went to the parsonage, where they surprised Mr. and Mrs. Stubbins with a bountiful pounding, Christmas and anniversary gifts, as Thursday, the 22nd, was their wedding anniversary.

The pastor and his wife expressed their gratitude to the people for their thoughtfulness and for the many gifts, and wished all a Merry Christmas and a Prosperous New Year.

The Junior Choir and others sang carols, Christmas Eve, to the shut-ins, sick and other people. The Christian Endeavor Society was entertained in the home of Elizabeth Phillips at a "Watch Night Party" on December 31st. Miss Leona Wood is superintendent of this group.

The executive committee of the Auxiliary met with Mrs. Stubbins at the parsonage on Thursday evening, January 5, with a good attendance. A nominating committee was appointed to bring before the February meeting names of officers for next year. Plans were made to hold the Thank-Offering service Sunday evening, February 12th, in the church at the evening church hour. Mrs. Hammer, Thank-Offering secretary, is in charge of the program. A committee for the World Day of Prayer was appointed to plan for the service for March 3rd.

Mrs. A. J. Craven, who recently underwent an operation in High Point Hospital, is recovering nicely at her home.

Miss Virginia Lowe, who had an appendicitis operation last week in Memorial Hospital, is doing nicely.

Mr. and Mrs. Stanton Presnell announce the birth of a daughter, Helen Rebecca, on December 6th. Mrs. Presnell was Miss Helen Amick before marriage.

Announcements have been received in the city of the marriage of Mr. Thomas Redding and Miss Dorothy Hicks at the home of the bride's aunt and uncle in Elizabeth City, on Friday, December 16th. They are at home with Mr. and Mrs. W. F. Redding, Jr., on Hill street. Congratulations and good wishes are extended to this young couple.

Miss Enolia Presnell has resumed her work in the local school after attending the funeral of her father, Mr. Virgil Presnell, in Charlotte on Friday, the 6th of January.

Rev. and Mrs. Stubbins attended the funeral of his brother's wife, Mrs. Carl Stubbins, in Greensboro on Christmas Day.

Mrs. B. F. Bulla died at her home here last week after a lingering illness. The funeral services were held at Charlotte M. P. church, where she was a member, on Wednesday afternoon, with a large number of friends and relatives present. Mr. Stubbins, Rev. J. E. Pritchard, of Winston-Salef, and Rev. R. S. Truesdale, of the Asheboro M. E. church, conducted the services. Asheboro M. P. choir and a male quartet composed of friends of the family, furnished the music. Surviving Mrs. Bulla are four sons and four daughter, one brothers, W. F. Redding, of Asheboro. The church extends sympathy to this family and all the others in this time of bereavement.

LOLLIE JONES, Reporter.

Charlotte.—Greetings to all. Our silence does not mean that we are asleep on our job. That may be true of some of us, but not all.

The Auxiliary met last Tuesday with Mrs. Hendry at the parsonage. Mrs. Little presided. Mrs. G. W. Stegall had charge of the devotional period. Rev. Mr. Hendry delighted those present with a solo, the accompaniment being played by Mrs. Hendry. The slate of officers for next year will be presented at the February meeting. Mrs. Little was elected chairman of the nominating committee. Mrs. Hendry was elected chairman of the Thank-Offering program for February. Mrs. Herbert Gaison will have charge of the Question Box for the next three months. Delicious refreshments were served at the end of the pleasant social hour.

The Ever Ready Philatheas and the Baraca class had their monthly business meeting at the home of Miss Lucille Sechrest. Forty-two members were present. A pleasant social hour was enjoyed, after which refreshments were served. Each of the classes has organized basketball teams and meet for practice Monday evening of each week.

Our members are happy to welcome Mrs. Hughes to our fold again. They have returned here to live from Gastonia. We have missed her sweet singing. She was a member of the choir before leaving here. Mr. and Mrs. Griffin, of Monroe, have also joined our choir. On Sunday the choir made its first appearance in white robes.

Sunday morning Bro. Hendry preached one of his inspiring and helpful sermons. The subject, "Prayer," was preseted in an earnest and convincing manner and was enjoyed by a full house. This was the beginning of a revival service which will run two weeks.

There has been and is much sickness among our members; influenza is raging in Charlotte.

The many friends of Mr. and Mrs. J. C. Penny will be pleased to hear of the arrival of a daughter, born Tuesday, January 10th, at the Presbyterian Hospital. Mrs. Penny and daughter are doing nicely and are receiving their friends.

REPORTER.

Hickory Grove, Guilford Circuit.—We were indeed very sorry to give up our former pastor and wife, Rev. and Mrs. E. O. Peeler, but not what we want is best for us every time. We hope they will continue to carry on the good work that they did while with us and also that they will come back to see us again.

Everyone was glad to welcome our new pastor, Rev. D. D. Broome, and family into our community. We hope they will receive the co-operation of all the people in the advancement of the kingdom. May we all enjoy the fellowship to the extent that we all may profit, both spiritually and socially.

The work of the new Conference year is starting off a bit slowly. The weather has had a good deal to do with it.

We were planning a Christmas program but weather conditions were such the entertainment was cancelled.

We hope everyone has enjoyed a merry Christmas and as we celebrate this Holy Birthday of our Saviour, I wonder how many of us thought about the precious Gift that the Heavenly Father sent us to show His love. Can we, or will we use this precious Gift that was given to us in order that we might be saved from this sinful world? Sure! There is not a better time than in the beginning of the new year to give Him your heart and life and work for Him to show your appreciation of this wonderful Gift.

The first Sunday of the new year we had a very good attendance and teachers were elected for the coming year.

The second Sunday afternoon at 2 p. m., a large crowd attended Sunday school and at 3 p. m. Bro. Broome gave us an inspiring mesasge, after which the Lord's Supper was observed.

On January 22nd we will have preaching service at 11 o'clock.

MRS. J. T. TEDDER, Reporter.

Tabernacle, Tabernacle Charge.—The first Sunday in January communion service was held; doors of the church opened. Three new members were received, Mrs. Curry and daughters, Johnsie and Virginia. The church welcomes them and hopes both will be benefited by joining our church.

Mr. and Mrs. Eddie McCulloch, of Wilmington, N. C., worshiped with the Tabernacle people some time ago. Mr. McCulloch still has his membership with us, and we are always glad to have him and his family worship with us.

The Auxiliary is planning a Thank-Offering service for the fifth Sunday morning.

A committee has been appointed to arrange for the Young People's program which will be presented the fifth Sunday night. This is always an interesting program and we are hoping for a large congregation to be present. Special music is being arranged.

The Christian Endeavor has recently been re-organized and the following officers elected: President, R. L. Jones, Jr.; vice-president, Ruth Smith; secretary, Virginia Curry. The society is meeting every Sunday evening at 7 o'clock.

With best wishes to the Herald and all its readers. REPORTER.

MY TASK

Let me fill a humble place,
I do not covet power,
Some service to give happiness,
Like silent wayside flower.

I seek not popularity,
Nor fleeting worldly fame;
I'm satiseld to do my part,
Although unknown by name.

A worthy task is all I ask,
With joy the hours to fill;
Contentedly from day to day
To do God's perfect will!

—Grenville Kleiser.

—Dr. C. W. Bates last Sunday night preached the commencement sermon to the graduating class of Greensboro High School. There were about 70 in the class.

—Daisy Jost, of Wisconsin, had a spell of sneezing which lasted a week.

WOMAN'S MISSIONARY DEPARTMENT

NOTICE, EXECUTIVE COMMITTEE

The executive committee of the North Carolina Branch will meet at the Children's Home at 10 a. m., Tuesday, January 31. Members are requested to take lunch and Mrs. Dixon will serve coffee.

Reports from each secretary will be given; also a full report of Miss Hodges' itinerary. Plans for Branch Meeting will be discussed and an invitation will be in order.

MRS. GEO. R. BROWN, Cor. Sec'y.

◆

SPIRITUAL LIFE DEPARTMENT

In the year just passed all of us have had our testing times, and in this the new year we will still be tested. To us come new opportunities, new duties, but with another chance to get closer to our Divine Master. What has contributed most to the growth of my spiritual life during last year? is a question asked you and me by Mrs. J. W. Armstrong, in her article, "The Technique of the Quiet Hour," in January, 1933 issue of our Missionary Record. To those who have not yet read that article, please do so. It is full of splendid ideas for us, and if we will do as Mrs. Armstrong suggests, this year will be different for us all.

We are too busy with home duties for that Quiet Hour, some may think—but note this: She says, Begin with 15 minutes. May we promise each other right now we are going to try it? Get your January Record and read her suggestions carefully and prayerfully.

To the Secretary of Spiritual Life: Will you see that Mrs. Armstrong's article is read at your own Auxiliary meeting? Thank you.

God wants us to talk to Him often. "Nothing lies beyond the reach of prayer, except that which lies outside the will of God." Let us ask Him for guidance all the way in all we do or say.

MRS. J. M. STONE,
Secretary Spiritual Life Department, N. C. Branch.

THE JOURNALS ARE OUT

If you have not received your supply by the time you read this notice, let me know. Two or three charges were left unsupplied, and in other cases I was not certain of addresses of pastors. If these will write me at once, the Journals for these charges will be sent immediately.

Now let me say a word or two about the Journal. In the first place, you will find it very much thinner than usual. That doesn't mean that there is much less in it than usual. By a rearrangement of matter, we have been able to shove the material in it closer. The reading matter, page for page, is about the same as was in last year's Journal.

While the number of pages is considerably less. (There were 151 pages in 1932 Journal and only 88 in this) the price remains the same. That may require a bit of explanation. The 1,100 copies printed last year, 151 pages, cost $498.00. That is at the rate of 45 cents a copy. It sold for 25 cents. The Conference Treasurer had to give me a check for $298.60 to make up that deficit. And that deficit, of course, came out of the apportionment to the Board of Church Extension and the Superannuated Fund. This year with only 88 pages, the Journal ought to pay for itself. do not have the bill for the printing, but as near as I can figure it, we will about break even.

Now, pastors, please sell your allotment of Journals as quickly as possible, AND SEND IN THE MONEY PROMPTLY. The Stockton Press is in desperate need of money. It isn't fair to ask them to print the Journal for us and then make them wait a year for most of their money. C. W. BATES, Secretary.

◆

NOTICE

To 14th District—Mocksville, Shiloh and Kernersville Charges:

Rev. T. J. Whitehead, president of the Conference Council of Religious Education, will speak in the First Methodist Protestant Church, Winston-Salem, Wednesday night, January 25, at 7:30 o'clock. It is earnestly urged that a goodly number be present from all the charges. The Conference Council's districts do not coincide with the Conference districts; hence the three additional charges.

J. E. PRITCHARD, Temporary Chmn.

DO YOU WANT THE HERALD TO CONTINUE?

We are sure you are saying, YES. But just that won't keep it going. It will take some action on your part. You can help by doing three things:

1. Raise your quota of HERALD Subscriptions as soon as possible. If your HERALD agents were active last year, ask them to continue. If not, appoint others, and send names to E. L. Douglas, High Point, N. C. Work out a quota for each of your churches.

2. Raise the amount suggested for the HERALD Subsidy. The scale is as follows:

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

3. Keep the HERALD before your folks and especially inform them of the need of supporting the paper.

THE HERALD COMMITTEE

IN HONOR OF THE DEAD

Honeycutt

Mrs. Rosa Bell Honeycutt, wife of A. F. Honeycutt, a member of First Methodist Protestant church, died Tuesday, November 29, at her home in Lexington. She had been in ill health for the past two years, and her condition had been critical for about a week prior to her death.

Funeral srevices were conducted from the home at 2 p. m. Thursday, December 1, by Rev. J. M. Hayes, pastor of the First Baptist church, Rev N. R. Honeycutt, Baptist minister of Trading Ford, and the writer. Mrs. J. M. Hayes sang a solo. Interment was in the Shiloh M. P. cemetery.

Mrs. Honeycutt was a native of Georgia and was a daughter of Levi and Mary Jefferson Marsden of Muscogee county. She was a member of the M. E. church there. She and Mr. Honeycutt had resided here for a number of years. Her husband is the only immediate survivor Our sympathy is extended to him in the hour of bereavement.

C. G. ISLEY.

◆

Inmon

On March 12, 1925 the home of Mr. and Mrs. John Inmon was visited by the angel of love who blessed the home with a precious babe, which became the jewel of the fond parents and a joy to the home. This little one was soon given the name of John Clyde, Jr., and Johnnie Junior remained the center of interest in the Inmon home and a joy to the fond parents and others who learned to love him until October 15, 1932, when by tragic accident he was taken from this short life and given life eternal. From the home on earth he was taken and given a home in heaven. From the fond parents who so loved he was taken and given a place with Jesus who said "Suffer the little children to come unto me and forbid them not for of such is the Kingdom of Heaven." At his death he was seven years, seven months and three day old.

On April 4, 1926 Johnie was, by his parents, dedicated to the church and to the Lord by infant baptism, the ceremony being conducted by Rev. E. Lester Ballard who was then pastor of West End church. As soon as he was old enough he became a member of the Sunday school and was always faithful and interested in this work. He was always polite and obedient to his teachers and other Sunday school workers. While he was young he had and understanding of God and knew how to willingly put his trust in Him.

The cause of his untimely death was his being accidentally hit by an automobile while on an errand for his mother. He was taken to the hospital but it was found the skull had been badly fractured by the fall on the hard road and nothing could be done for his relief. He died in a few hours.

We do not know why the death angel was allowed to visit this home so soon after the angel of love came. But we do know that God knows best and what he does is best even though it comes through unwelcome death. We can also see how life and death work together to make heavenly joy for our loved ones who have gone on to be with Jesus and how heaven is made sweeter for those who yet remain waiting for the call of our Master to come up higher and enter into the sweet reunion of the blest.

A breath of joy, an hour of pain,
Dark paths to tread, white heights to gain,
A little love, a little strife,
And this is Life.

A little rest a swift new birth,
A snapping of the bonds of earth,
A joyous stride, a tingling breath,
And this is death.

For life and death walk hand in hand,
With never a span between,
And the same path leads to the other land
Where the sunlit fields are green.

The funeral was conducted in the West End church on October 17 in the presence of a large congregation by the pastor who was assisted by Rev. E. Lester Ballard. The body was then laid to rest under a great mound of most beautiful flowers.

GEO. L. CURRY, Pastor.

Gatlin

Margaret Vuncannon Williams Gatlin, wife of W. S. Gatlin, was born May 28, 1856, and died at her home near Ulah, Randolph county, December 11, 1932. She was the daughter of the late Edmond and Elizabeth Vuncannon and was married first to William Williams, who preceded her to the grave several years ago. Later, she was married to W. S. Gatlin. She leaves behind a husband, two stepdaughters, Mrs. J. L. Moon, of Ulah, and Mrs. S. F Hearen, of Wadeville, N. C., six grandchildren, and one brother, Enoch Vuncannon

The deceased professed faith in Christ in early life and joined New Hope Methodist Protestant church. Of this church she remained a member to the time of her death, and we are told that she lived a consistent Christian life. Her husband feels the loss most heavily as he is now left alone. The pastor and the church extend the hand of sympathy.

Funeral services weer conducted by her pastor after which the body was laid to rest in the cemetery of New Hope church.

GEO. L. REYNOLDS.

Holton

In the year 1871 there came from Grey county, Canada, to Guilford county, N. C., a family that was destined to play a prominent part in the upbuilding of High Point and surrounding section, Mr. and Mrs. Edward Tate, who were natives of England, and their family of nine young children. They located in the vicinity of Jamestown. One of the older daughters, Maggie, was a young girl 13 years of age at this time, and grew to young womanhood at Jamestown. When only 19 she married Albert A. Holton of Jamestown, who was quite active in politics for several years. He held a responsible position in the Federal Revenue service and later was Clerk of Superior Court of Guilford, and he and his wife lived in Greensboro. Subsequently he was appointed postmaster at High Point, and they came here to make their home. For the past 25 years Mrs. Holton resided at 221 Steele St., where her husband died four years ago.

As a young woman she was handsome, erect, and of dignified bearing. Quiet and gentle in demeanor, she was unselfish, and drew many devoted friends to her. One of the older girls of a large family, she was her mother's helper in rearing the young children, to whom she was devoted. Mr. Tate died at Jamestown in middle life, and the children married and made homes for themselves in different communities. After the removal of Mr. and Mrs. Holton to High Point, her mother, Mrs. Tate, made her home with them, and was tenderly cared for and nursed by her daughter "e'en down to old age," as she was in her ninetieth year, at the time of her death

Mrs Holton was reared in the M. E. Church, South, but moved her membership to the First Methodist Protestant church here, and was a faithful and consistent member for 30 years. She suffered an attack of pneumonia more than a year ago, from which she never fully recovered. About eight weeks ago she asked to be taken to her old home in Jamestown, now the home of close friends, Misses Horney, and her request was granted. There in the house where she lived in happy girlhood, she gently feel asleep on Friday, November 25, at the age of 75 years. Truly it may be said of her, "She hath done what she could," and she filled her niche in life where her Lord placed her in a most acceptable manner, having been faithful to every duty as daughter, sister, wife, friend, and neighbor. Her days were filled with "little, nameless, unremembered acts of kindness and of love."

Funeral services were conducted in First church Saturday afternoon, November 26, by her pastor, Rev. R. I. Farmer, assisted by Rev. G. Ray Jordan of Wesley Memorial M. E. church

Surviving are the following brothers, Messrs. William Tate, of Hamilton, Montana; Albert E., and Fred N. Tate, of High Point; John H. having died two years ago, and by four sisters, Mrs. Chas. Hawkins, Pontiac, Mich.; Mrs. J. N. Rumble, High Point; Mrs. A. L. Holton, Roanoke, Va., and Mrs. Walter Smith, of Charlotte, N. C.

Dean Stanley says, "the good thoughts, the good deeds, the good memories of those who have been the salt and the light of the earth do not perish with their departure—they live on still, and those who have wrought them live with them."

"God calls our loved ones but we lose not wholly
What He hath given;
They live on earth in thought and deed
As truly as in Heaven."

High Point, N. C. B. A. A.

Resolutions

Miss Florence Myrick, daughter of the late A. G. Myrick, departed this life at her home here in Worthville December 15, 1932, age 47 years. When 16 years old she professed Christ and joined the Worthville Methodist Protestant church of which she was a member at her death. So long as she was able she attended the services of the church regularly, was a faithful member of the Sunday school, serving as secretary and treasurer of her class for a period of seven years.

Miss Myrick had been an invalid for the past eighteen months. Little by little the Lord took down the tenement of clay, finally saying, "It is enough, come unto Me." In every way possible, she was ready to lighten the burden of others and build up the Kingdom of her Lord and Savior. "Blessed are the dead which die in the Lord." Therefore, be it resolved:

FIRST, That we, the members of Worthville M. P. Philathea class realize the great loss which we have sustained and desire to express our appreciation of her unselfish life for the Master's cause. Her zeal and faithfulness has been an inspiration to us.

SECOND, That we extend our heartfelt sympathy to the bereaved family and pray that God's richest blessings may abide with and comfort them. That her life may prove an incentive to them as they journey here below.

THIRD, That a copy of these resolutions be sent to the family, a copy to the Methodist Protestant Herald for publication and recorded in the minutes of our class record.

MRS. W. E. KENNEDY,
MRS. L. P. FOUST,
MATTIE YOW,
MRS. LEONARD WARD,
C. O. BYRD, Teacher,
Committee.

Crutchfield

William J. Crutchfield was born in Alamance County, N. C., October 29, 1864, and departed this life in the Duke hospital December 7, 1932. He is survived by a wife, Mrs. Cora Crutchfield, and two sons, W. Guy and James Crutchfield.

Brother Crutchfield was for a long time a loyal and faithful member of the Haw River M. P. church. He had represented his church at the Annual Conference sessions.

The funeral was held in Hawfield Presbyterian church on December 8, 3 p. m. The pastor of Haw River church was assisted by Rev. G. W. Holmes, a former pastor of the deceased. Interment was made in Hawfield's cemetery.

The bereaved family have our sympathy and prayers in this sorrow.

J. P. PEGG, Pastor.

Maxwell

Mrs. Katie Phibbs Maxwell, wife of Brother J. Walter Maxwell, of Friendship church, died suddenly at 6 o'clock on the morning of November 30, 1932.

Sister Maxwell had been in poor health for several years, but in recent weeks had appeared to be as well as usual, but it is thought the strain of the last few days had been too much for her strength, and so the frail body fell under the weight of suffering and silently the spirit went back to the God who gave it.

Sister Maxwell was one of the most consecrated women on this charge. Her heart was always beating with a desire to serve her church, and those with whom she came in contact. Her faith was strong, and it seemed during the last several years that faith was growing stronger as the months passed. Often she had told her pastor, "My prayers haven't all been answered, but they will be answered someday."

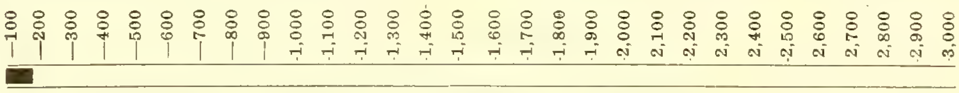
She was only 48 years of age, but 36 of those years had been spent as a Christian and member of Friendship church. She had served as Sunday school teacheer, class leader, and on various important committees. She will be missed in the community and church, but her influence will long be felt in the lives of those who knew her and were associated with her in Kingdom service.

Surviving are her husband, two sons, George S., who is Sunday school superintendent, W. Russell; one grand-son, "Bobbie" Maxwell;

* * *

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Received
Alamance	47	4
Albemarle	18	1½
Anderson	31	4
Asheboro	38	1½
Asheville	13	1¼
Bethesda	6	1
Bess Chapel-Caroleen	33	1
Burlington	71	4
Charlotte	17	..
Chase City	13	..
Cleveland	74	3½
Concord	27	9½
Connelly Springs	17	..
Creswell	35	..
Davidson	56	..
Denton	46	1
Democrat	16	1¼
Draper	7	..
Enfield	16	4
Fallston	87	2
Flat Rock	63	1
Friendship	17	..
Forsyth	43	..
Gibsonville-Ft. Place	31	2½
Glen Raven	46	1
Graham	28	2
Granville	58	1
Greensboro, Calvary	27	5
Greensboro, Grace	41	..
Greensboro, St. Paul	14	..
Greensboro, W. End	26	½
Greensville	61	3
Guilford	47	2
Halifax	52	..
Haw River	50	5
Henderson	38	1½
High Point, First	71	3
High Point, Eng. St.	13	1
High Point, Lebanon	32	1
High Point, Welch	20	..
Kannapolis	11	½
Kernersville	30	1
Lexington, State St.	40	..
Lexington, South	43	½
Liberty	35	1
Lincolnton	36	..
Littleton	50	..
Mebane	28	½
Mecklenburg	40	2
Melton's Grove	4	..
Midland	65	½
Midway-Shady Grove	9	..
Mocksville	50	2
Moriah	17	2
Mt. Hermon	97	6¾
Mt. Pleasant	62	2
North Davidson	38	1
Orange	69	3
Pinnacle-Mt. Zion	51	3½
Pleasant Grove	18	3
Porter	15	..
Randleman	43	1½
Randolph	79	3½
Reidsville	12	..
Richland	43	..
Roberta	17	..
Rockingham	10	..
Roseneath	2	..
Saxapahaw	56	2
Shiloh	62	4
Siler City	45	3
Spencer	3	1
Spring Church	30	..
Tabernacle	39	3½
Thomasville, Central	15	1
Thomasville, First	22	8
Thomasville, West	11	..
Vance	53	4
Weaverville	20	3½
West Forsyth	61	2
Whitakers	7	..
Why Not	58	..
Winston-Salem, First	26	9
Winston-Salem, South	6	1
Yarborough	11	..
Miscellaneous	..	30½

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE. .

◆

IN HONOR OF THE DEAD

(Continued from Page Fifteen)

two brothers, W. S. Phibbs, of High Point, C. G. Phibbs, Burlington; and one sister, Mrs. B. A. Barber, Elon College.

Rev. W. F. Ashburn assisted the pastor in the funeral service at Friendship, and we left the tired, worn tabernacle of clay to rest under the oaks, awaiting the Dawn of a New Day, when a reunion of the redeemed will be the happy realization of all who, like her, fall asleep in Jesus. J. L. TROLLINGER.

Lloyd

Charles Lloyd was born on April 8, 1863, died on December 25, 1932, aged 69 years, eight months and 17 days. He was the son of the late Samuel and Eliza Foster Lloyd. He joined the Episcopal church on October 14, 1921 and remained a very faithful member until death. He was united in marriage with Mittia Jarvis on January 23, 1891. To this union were born four boys and six girls: Mrs. Edward Weaver, Mrs. D. L. Lanier, Mrs. Flora Jenkins, Mrs. Otho Jones, Mrs. Carson Melton, Mrs. Luther Myers, Fred, Carl, Thomas, and Alex Lloyd. There are also 31 grand-children and one great grandchild. He is also survived by two brothers and five sisters. The funeral was in charge of Rev. Robertson, pastor of the Episcopal church at Fork, N. C., where Brother Lloyd was a member, assisted by Rev. H. L. Powell and T. G. Madison.

T. G. MADISON.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.
Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.
Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.
In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.
We cannot often supply back numbers.
We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.
Entered as second-class matter at the post office at Greensboro, N. C.

OUR CHILDREN'S HOME

N. C. Branch, Woman's Auxiliary	$88.74
Fair Grove S. S., Haw River	3.00
Bethany S. S., Randolph	1.00
Tabernacle S. S., Tabernacle	2.35
Julian, Tabernacle, C. O.	14.00
Gillburg, Vance	2.42
Pleasant Hill S. S. and Birthday Offering, Spring Church	6.57
Friendship S. S., Shiloh	2.50
Center, Alamance	3.45
Philathea Class, Lebanon, High Point, clothing child	5.00
Hiclory Ridge, Forsyth	4.50
Pleasant Hill S. S., W. Forsyth	2.50
Mill Grove, Midland, C. O.	1.19
Pine Bluff, Midland, C. O.	.81
Shiloh S. S., Liberty	2.40
Pleasant Union, Mt. Pleasant	1.25
Bethel S. S., Flat Rock	1.11
Haw River S. S., Glen Raven	3.50
Bethel S. S., Randolph	2.25
Love Joy S. S., Why Not	2.00
New Hope, Vance	2.00
Pleasant Grove S. S.	10.00
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
Shoals S. S., Pinnacle-Mt. Zion	2.54
Baraca Class, First Church, Burlington, caring for child	20.00
Mrs. Mary Calwell, Steubenville, Ohio	15.00
Grace Church S. S.	5.78

Clothing and Other Gifts

Lansing, Michigan, 3 quilts, 2 pieces of underwear and 5 dresses.

Mr. and Mrs. J. E. Gibson, High Point, 53 banjos for the small children.

Mrs. E. O. Peeler in passing left two large bags of peanuts, Enfield, Whitakers.

Mrs. W. S. Robinette, Soeburn, Va., 1 quilt.

We are thankful to all who have helped to make the above offerings possible. May the dear Lord bless His people everywhere.

Yours in His service,
A. G. DIXON, Supt.

◆

WESTERN PASTORS' FEDERATION MEETING

The next meeting of the Federation will be at Love's Grove, Midland Charge, on Monday, January 30, beginning at 10:30 a. m. Brother Reed and his Love's Grove people have promised free dinner. See next week's Herald for program. All pastors in this district are urged to be present. E. A. BINGHAM, Sec'y.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., JANUARY 26, 1933 NUMBER 10

Rev H L Isley 2feb3 R 6

The World's Worst Sin

Our Greatest Friend became our Guest
And waited not for our request;
The time was due and on He came
In hope to find receptive frame.

We gave Him place in cattle stall
And with the servants in the hall.
The birds we helped to build their nest:
To Him we gave no place of rest.

He was neglected, laughed to scorn,
Rejected as if basely born,
Pursued and hated and maligned,
He was to early death consigned.

Dishonored Guest, He lay at last,
A victim of mad tempest blast:
The world had wrought its wicked will
And scored a crime unequaled still.

No other sin so shocks and shames
Or mind of justice so inflames:
For this great sin had highest aim
And sought to darken God's bright name.

When Heaven demands that earth repent,
Sure first of all must this be meant—
That men in grief confess their sins
Against the grace that pardon wins.

The Parsonage

For some reason unknown to us little is said in the religious press about parsonages. The preacher because of his modesty we suppose, or because he fears some one will accuse him of being interested overmuch in his personal comfort and welfare, has little or nothing to say on the subject even if he does a lot of thinking about it. The layman because of his unwillingness to assume additional obligations, or because he is thoughtlessly indifferent to the comfort of his pastor, or because he can not ''speak a piece in public'' or because he can not write fluently and entertainingly, lets the subject severely alone. To say the least, it is a rare thing to see anything in our church papers about parsonages. Therefore, because the subject is not a hackneyed one, and because there is much to be said on it, we venture to ''take our pen in hand'' and write a few things about parsonages.

Under the old English ecclesiastical law a parsonage was ''a certain portion of land, tithes, and offerings for the maintenance of the parson of a parish,'' or it was the ''glebe'' and house, or the house only, appropriated by a parish or ecclesiastical society to the maintenance or use of the settled pastor or minister.'' In most instances sufficient land went with the house to enable the preacher to have a garden in which vegetables and flowers might be grown. But there was another reason why the ''glebe'' went with the house, viz., that the pastor might live close to nature and witness the ever recurring miracles of growth and fruitage wrought out by the invisible Hand. The closer the preacher was to nature during his leisure time the farther away from the harassing and perplexing things of the world he would be, and the closer would he be drawn to the Infinite. The time spent ''apart'' was a time of refreshing to his soul and mind.

In the light of these facts, we insist that too little time is given to the consideration of a home for the preacher. Under our itinerant system few preachers own homes. Those who own them can not live in them, and they become a vexation of spirit as well as an expense. For this and other reasons too numerous to mention in a brief editorial, each charge should provide a good home for its preacher. In making such a provision several things ought to be taken into consideration. In the first place, the location of the parsonage ought to be given more than a passing thought. It ought to be in a good community, convenient to church and school and on a good street or road. In the second place the house ought to be constructed of good material, and it ought to be carefully planned and erected by some one who knows his business. So far as our observation goes there are few parsonages in our conference having in them rooms set apart as pastors' studies. Thrice blessed is that charge that has had the good sense to provide in its parsonage a study for the pastor.

When we take into consideration the fact that most preachers never live anywhere except in parsonages it does seem to us that members of charges ought to have enough pardonable pride, as well as enough love and respect for their pastors, to sacrifice until it hurts in order to provide homes for them that will be credits to the denomination.—X.

Specializing in Religion

The specialist in any undertaking labors under certain disadvantages. As he concentrates his attention more and more on some particular problem he runs the risk of breaking from a normal viewpoint of other people. Yet, of course, all learning tends toward specialization and there is no way to avoid it. The masses of humanity are not going to promote study and research. Somebody must by all means do the critical, technical work; but at the same time, in the very nature of the case, there is danger of carrying an investigation far beyond the capacity and appreciation of common people.

This condition was observed by James Harvey Robinson, causing him to write that book on ''Humanizing Knowledge.''

The author felt deeply the serious consequences of allowing the scholars to monopolize on learning while the masses had to stand on the sidelines. Knowledge always tends to outrun the plain man. There is, therefore, the constant need of "humanizing" the knowledge—need of bringing it back to common people.

Now this same tendency is met by the special worker in religion. One may pursue his study and research to the point where average people care nothing for his findings. When this stage is reached, the preacher or teacher comes to struggle over his own problems rather than those of the people he is serving, when the latter, of course, ought to be his chief concern. The people's problems are what need attention. It must have been this situation that lead the Autocrat of the Breakfast Table to argue that ministers, cultivating their own point of view, are tempted "to lapse into a state of quasi heathenism, simply for want of religious instruction."

In a few words, the dangers incident to specializing in religion may be stated about like this: The professionalist may rob the common people of their usual religious responses. They may come to say with one of old, "They have taken away my Lord, and I know not where they have laid him." Again, the specialist runs the risk of drying up the wells of emotions. He gets into the thin air of intellectual speculation. Then, too his system of religion is likely to turn out to be merely another scheme of social economy—a sort of spiritual technocracy. What is more, the extreme specialist may finally detach religion from life, and when religion is separated from life it is no longer religion.

Serious as these considerations doubtless are, it is not impossible to overcome them. There are three requirements. First, the person must have a great love for common people and keep in close touch with them. There is no substitute for this. A second essential demands a constant study so as to build up fresh acquaintance with other general fields of knowledge. He must keep his interests broad. Then, finally, of course, is the need for the cultivation of a warm devotional life. All this can be summed up in what Goldsmith said long ago about the minister being "more gifted to raise the wretched than to rise."

When this fine combination is found in our specialists, we can be certain of a wholesome type of religious progress. Much to our delight, this combination is actually at work now, and, in a very significant way, pointing to a better day in religious culture. P. E. LINDLEY.

◆

The Expanding Loyalty

A noble loyalty to the finer ideals of life is a virtue worthy of our development; but a chauvinistic loyalty is worse than traitorism. Dedication to the highest goal is the true Christian ideal, but the pursuit of a mean objective is the business of little men and smaller minds.

Loyalty, like charity, should begin at home in the mastery of one's self. The first business of man is to master his animal instincts so as to be able to order them as his servants. Our instincts, however we may classify them, are the raw dynamics of life. They are the source of our power, but power unguided without our intelligence. God has not only given to "every man his measure of faith"; however, but to every man a measure of mind and a touch of His spirit for the purpose of man using these aids to help him master his otherwise unguided dynamic instincts.

Jesus also becomes man's ideal and example in order to help man. Thinking of Jesus from the human viewpoint for the time being, we say that he certainly was "master of his fate and captain of his soul." The key to Jesus' mastery is found in his continued loyal devotion to the will of God. The same way of self-mastery is open to each of us—loyal devotion to the will of God. The tragedy of the self which has not been mastered can be studied at length in the writings of Saint Paul, William James, and Stevenson's "Dr. Jekyll and Mr. Hyde."

Loyalty of the instincts to a single goal may become frozen righteousness such as the Pharisees of Jesus' day possessed. A narrow loyalty then may become a terrible sin. Such a curse is upon our land today. Few men have embezzled public funds for a purely individualistic selfish use, but usually have embezzled funds for the use of a family or small circle of friends. Such conduct is loyalty, but too narrow loyalty! Herein lies the curse that is upon our land.

True loyalty must be expressed in a wider co-operative enterprise. Our business firms are fast learning this lesson. Our churches must learn also this lesson or else go the way of selfish individuals and selfish firms. These harsh days of our denominational struggle certainly are not a time for any church to raise its head above the denominational family. We must have an unbroken front of Methodist Protestantism if our church is to make any real progress in the solution of its denominational problems.

Loyalty to self and the denomination is not all, but there must be a loyalty to our world brotherhood. Economic crises can never again be local, but will always be international in scope. What a lesson this teaches us in reference to our missions! Christianity is destined to stand or fall in relation to its universality. It behooves us to exert every effort for good by mastering first ourselves, expressing that loyalty through a local church which in turn, with other churches, labors on a universal scale.

Our expanding loyalty is like the life of the sea animal Holmes spoke of in these fitting words:

"Build thee more stately mansions, O my soul,
    As the swift seasons roll!
    Leave thy low-vaulted past!
Let each new temple, nobler than the last,
Shut thee from heaven with a dome more vast,
    Till thou at length art free,,
Leaving thine outgrown shell by life's unresting sea!"

J. ELWOOD CARROLL, *Pastor.*

Asheville, N. C.

◆

—Next Sunday has been appointed as Education Sunday in North Carolina. Pastors and people are asked to give education a place in their meditations and prayers.

—Next Tuesday a meeting of citizens will be held in Raleigh in the interest of education in our state. Pastors of all denominations are asked to announce this meeting.

THE MOUNTAIN MOVERS

The synoptic gospels all place the healing of the lunatic boy immediately after the Transfiguration. Raphael places both scenes on the same canvass: symbolic of the closeness of our mountain top and valley experiences. One day Elijah was triumphant on Mount Carmel, and the next day down under the juniper tree. This law of life seems to operate both in the material, and the moral, and the spiritual realms. None of us have lived long without facing the stern reality of this universal law.

After the Transfiguration Jesus, Peter, James and John joined the rest of the apostles down in the valley. The eight apostles had failed in a real opportunity for ministering to the needy, and thereby making a name for themselves. They failed through lack of faith. Often, doubtless we fail without knowing why. Paul writing to Timothy describes certain people, who love themselves, money, pleasure rather than God; and have a form of godliness, but deny the power thereof. Many fail because their Christianity is mere form and formula; without that pulsating, soul stirring, gripping yea, satisfying power of the Holy Spirit within. Nominal Christians have never met either the deepest needs of the soul, or of the world.

Doubtless, the coming of Jesus to the disciples after they had failed, brought relief to them, who were hard pressed by the scribes. It is just like Jesus to come to the rescue of those who have failed and point the way to success, or take the work into His own hands. The tired fishermen, who had labored all night and caught nothing a fine example. The presence of Christ, the Christian's stay. The coming of Jesus on this particular occasion revived hope in the heart of a perplexed father, brought joy to the multitude, who were astonished at the majesty of God; and thwarted and discomfited the scribes, who were gloating over the failure of the disciples.

Jesus used the healing of the lunatic boy as a background for teaching the possibilities and power of faith. We understand that mustard seeds, and mountains are proverbial expressions, meaning something very small, and also something very large. We are not troubled over the fact that the naturalist has found a smaller seed than the mustard seed; nor the sceptic's inability to understand how faith can remove mountains. The Christian does not think of literal mountains, as the Alleghanies, or the Rockies as he reflects on the words of Jesus and Paul about faith removing mountains. The Christian interprets them as mountains of temptation, obstacles, sins, difficulties; all of which loom up before the Christian as almost insurmountable mountains.

The contention that a man never fails till his faith fails, has many illustrious examples on the pages of history. Abraham's faith failed when he reached ten rather than the long-suffering of God with wicked Sodom. Peter stayed on the surface of the water till he doubted. When Paul was in the inner prison at Rome, his enemies may have thought they had him defeated; but from there he exclaims, "I can do all things through Christ, who strengtheneth me." Stephen, whose face appeared as the face of an angel, died a martyr for his faith; but did not fail. The famous martyr Ridley, when asked what he was going to do the night before being burnt at the stake the next day, replied, "I mean to go to bed, and by God's will, to sleep, as soundly as ever I did in my life." Next morning when asked to decide between living and being burnt at the stake, he replied, "So long as breath is in my body, I will never deny my Lord Christ, and his known truth." As the faggots were being lighted, Latimer, who was burnt at the same time, spoke, "Be of good comfort, Master Ridley. Play the man. We shall this day light such a candle, by God's grace in England, as I trust shall never be put out." The men of faith never fail. They are the mountain movers.

W. A. LEDFORD.

THE PRESENT NOT A TIME TO SLEEP

(Note: I am giving here a letter recently published in *The Times* of El Paso, Texas, entitled: "The Relentless Facts." It was written by the Rev. Marshall Dawson, a Congregational minister. The disapproval of Mr. Garner's sentiments and conduct is significant. I imagine that the number of those who agree with the writer of the letter will largely increase within the next four years.—L.K.L.)

Those who refuse to face facts are in time run down by the facts.

Captain Falby of the Highway Police reports that intoxicants are involved in one-half of the year's automobile accidents. In Canada after the repeal of prohibition, automobile accidents have increased.

Before Prohibition, railway presidents refused to permit any drinking person to serve as engineer of a railway train. Now, in America, about every adult person is the engineer of a high-speed train licensed to run on the highways.

No one ever accused a railway president of fanaticism when he barred drinkers from the post of engineer. But, with the present wave of hysteria in America, the disposition is to revile those who would keep intoxicants from auto drivers.

Of course, if people will learn in no other way, they must learn by experience. When Mr. Garner has succeeded in flooding America with intoxicants—if he succeeds in that unwise attempt—the mounting tide of slaughter on the highways will bring grief into many homes. Into whose home—into yours, or mine?

The maxim, "Leave liquor alone and it will leave you alone" does not apply in a mechanized civilization. The sober driver may be killed by the drunk driver. No one is safe.

If the leaders of public opinion who have labored day and night to break down the Prohibition Amendment and encourage its violation had worked half as hard to persuade people to observe the law, there would not be nearly so much crepe on American doors today.

The price of crepe will surely go up if Mr. Garner meets with success. When he passes to his reward in a future world (if the old-time theology holds) he will meet, either in heaven or somewhere else, many shades who can thank him for their premature flight from this foolish little globe.

MARSHALL DAWSON.

THE HORNBILL, OR RHINOCEROS BIRD, OF BORNEO

The first time I was in Washington, in 1896, I visited the Smithsonian Institute.

Among the many interesting things I saw there, I have always remembered a specimen in the stuffed bird section. In a sizable tree trunk was a large cavity in which a bird had built her nest on which she was brooding, looking toward hatching a family of little ones.

This was a hornbill, or rhinoceros bird, from Borneo. The bill was very large. I was impressed with the fact that the opening to the cavity was plastered over with mud, or some other substance, leaving an opening only large enough for the bird to get its bill out into the open. It could not get its body through, and was dependent on its mate for food and drink during the incubating period.

During the last several years, I have spent considerable time in Washington. It is a great delight to make frequent visits to the New National Museum. This is a part of the Smithsonian Institute, but much larger. It contains new collections and covers a much wider field than does the parent building, which is still in use and frequently thronged with interested visitors.

Here in the New National Museum I have been glad to see, from time to time, the hornbill. It is not the identical specimen that was in the old Smithsonian, but it is mounted in the same way and it appeals to me as of old.

The hornbills, of which there are about seventy species, subsist upon fruit. Owing to their weight, they can only gather the fruit from the larger branches. The color is mostly black, with white under back part of the body and down the legs. The tail is white, with wide black bar across. There are white eyes at tips of tail feathers. The bill is large and sharp pointed. The comb is thick and heavy, with front part turned up. Legs are short, and the weight is about that of a medium-sized turkey.

According to my friend, Dr. W. O. Krohn, who made an extended visit to Borneo a few years ago getting specimens and curios of various sorts for the Field Museum in Chicago, this bird and its bill and feathers are of great importance to the Dyak "head hunters" of that far-away island. Dr. Krohn writes:

"To the Dyak, the hornbill, or rhino bird, is the embodiment of passionate fire. The sound of this majestic bird as he flies in a straight line overhead, thrills every fiber of a Dyak's being, causes his pulse to quicken, imbues him with dauntless courage and inspires him to deeds of daring. To him it is more than an emblem. It is his "American Eagle" enhanced to an infinite degree of regard until it amounts to fetish worship. These highly prized feathers can be worn only by the successful head-hunter and are used by him to adorn his war hats and war coats, and they are to him as sacred as the emblematic cross to the crusader of old."

Why does the male bird wall-in his mate when she takes to the nest for brooding? That is quite a puzzling question. Two answers may be given, and the answer that you and I will be inclined to place most emphasis on will depend largely on the sort of persons we are, and on our feeling for the feminine part of our race.

1. Mr. Hornbill confines Mrs. Hornbill to her nest during the incubating period because he wants to be sure that she will attend strictly to business until the young are hatched and ready to leave the nest. So he is willing to submit to the necessity of gathering quantities of fruit with which to fill her ample mouth, knowing that while away on this business there is no possibility that a gay Lothario can come along and persuade her to go for a walk or take to the air with him. Does this explanation appeal to you?

2. Father Hornbill walls-in Mother Hornbill to protect her from enemies while she attends to important family responsibilities. He understands, possibly better than she, the danger from day and night prowlers, large and small, who desire to feast on her eggs, her young, or her own body. So he is glad to bring food to her and to spend as much time as possible on a nearby limb for their mutual enjoyment and comfort. Do you like that explanation?

Doubtless there are women who are disloyal to the tasks of motherhood and family service. It grieves any one of us when a case of that kind is encountered. But, are women sinners above men in shirking family responsibility? I think not. Biologically the good mother arrived before the good father, and there is no probability that he will soon outstrip her in the race. In these days there is going on a new adjustment of the division of labor between men and women in the matter of earning and preparing food and clothing and shelter. Much that used to be done in the home and on the farm is now done in factories by men, women, and children—though families do not work together as in the days of farm and home manufacturing. The main thing is the maintenance of the moral and spiritual integrity of the family. Is that being done?

My impression is that that is being pretty well attended to. The hearts of the children are being turned to their parents, and the hearts of parents are being turned to their children. Husbands and wives are seeking to understand each other, and they are co-operating in building and strengthening the home.

Mr. Onlooker can but see that Mr. Hornbill is not the only one who walls in his wife and prospective children. Mr. Onlooker should also perceive that Mr. Hornbill is not the only one whose motives for carefulness have been called in question—but that they may always be given a worthy and fine explanation. Walls should shut danger out, and aid in developing love on the inside.

LUTHER K. LONG.

CALLING THE ROLL OF HEAVEN

A soldier, wounded during our last war, lay dying in his cot. Suddenly the deathlike stillness of the room was broken by the cry, 'Here! Here!' which burst from the lips of the dying man. Friends rushed to the spot and asked what he wanted. 'Hark,' he said, 'they are calling the roll of Heaven, and I am answering to my name.' In a few moments once more he whispered, 'Here!' and passed into the presence of the King."—*Publisher Unknown.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

January and February—Apportionment for High Point College to be raised.

January 29th—Young People's Day.

February, Second Sunday—Annual Thank-offering service, Woman's Auxiliary.

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

The Area Councils

We have planned to hold a number of meetings of Church workers in those parts of the Annual Conference which may be accessible to most of our pastors and official members of the church. We are calling these Area Councils because they are expected to cover the interests of the church in limited sections and to afford opportunity for all types of church workers to meet and to discuss together any problem which the church is facing.

The meetings are therefore open to all members and friends of the church. Pastors will make their quarterly reports at this time, so all of the pastors will be expected to attend at least one of these Council meetings, and it is hoped that most of the officials members of the church in the entire conference will also attend them. For if there shall be presented worthwhile plans and valuable discussions there, then some one must carry these back to the local membership and by some means get them in operation there.

But we are also anxious for the non-official member to be present too. It is our hope that these meetings shall by some means enlist some of that large group who, while members of the church, are not active in the work of the church.

A program will be published later, but just now we are giving the dates in order that our people may know the date and the place in advance and plan to be present at them.

Enfield, March 1; Henderson, March 2; Burlington, March 3; Greensboro, March 6, Calvary Church; Liberty, March 7; High Point, March 8, First Church; Thomasville, March 9, Community Church; Lexington, March 10, State Street; Winston-Salem, March 13; Concord, March 14; Charlotte, March 15; Fallston, March 16; and Asheville, March 17.

It is our expectation now to carry these meetings into other areas later by uniting with the District meetings and Fellowship meeting, jointly. We hope that the Chairmen of these districts will take notice of this expectation and begin to plan such meeting to occur during the month of June.

Back to the meetings under consideration for March, we want the assistance of the Chairmen of the Districts, the ministerial chairmen, the laymen who are chairmen of the fellowship groups and the women who are chairmen of the groups in their work. If we can get the assistance of these officials in these meetings we know that the meetings shall prove to be most successful.

A list of the items the pastors are to report to the president for this quarter have been mailed direct to each pastor, if any failed to received one, please let me know and one will be mailed to him.

Those Special Offerings for Board of Church Extension

I fear somebody failed to see what I said about the needs of the Board of Church Extension in my letter and notice sent out, so I am again calling the attention of our people to this item. It is so vital to the interest of our church that we do our best for every worthy claim, that I am loth to allow these opportunities for service to pass without every one possible having a share in them. It is not a large sum of money that we are asking for; you may not be situated so you can give a large sum, but even a small amount from our people would put the treasurer of both boards in good shape; so come along and have a share in the joy of this achievement when it is done, for we will do it; so let's have a share of the joy of the thing done well.

Grace Church, Rev. G. I. Humphreys and Rev. E. Lester Ballard, pastors. January 22nd, 11 a. m., I had the pleasure of speaking again to this congregation. It was much like returning home after a long absence. In fact, most of the leaders here now were the ones carrying burdens when I served as pastor prior to 1917. They, like the rest of us, have fallen heir to more leaves of the calendar than they are proud of it, but time's maturing influences have been kind, and we are not peeved by regrets because of the passing of the years.

I found a most attentive congregation and felt that the message was appreciated. Grace has not found it easy to keep their going of recent years. While the congregation has possibly the most beautiful and worshipful auditorium in the state the debt hanging over the heads of many of its worshippers like the sword of Damocles, has disturbed their repose too frequently to make it appear as a blessing, even in disguise.

Our lack of details and a knowledge of the condition of the church here prevents my speaking more fully of the situation. But I am trusting that a way of escape shall be found.

The church is now being served by Rev. E. Lester Ballard as Director of Religious Education and Dr. G. I. Humphreys is preaching at the 11 o'clock hour. This arrangement appears to be satisfactory to the membership and while no evening service for the congregation is held we are hopeful that the church shall grow under its present leadership.

Plan of Appointments

January 29: 11 a. m., First Church, High Point; 7:30, Lebanon.

February 5: 11 a. m., Calvary; 7:30, West End Church, Greensboro.

February 12: 11 a. m., Community Church; 7:30, West End Church, Thomasville.

February 19: 11 a. m., Kannapolis; 7:30, Concord.

February 26: Creswell.

March 5: 11 a. m., Mebane; 7:30, Graham.

"Is any are sick among you let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick, and the Lord shall raise him."—Jas. 5:14, 15.

R. M. ANDREWS.

"I WAS BLIND BUT NOW I SEE"

The United Press, from Chicago, carries the following story:

"J. F. Fish, celebrated blind business man, sat in his easy chair at dusk listening to his wife read, just as he had done for thirty years.

"The world was in total darkness for Mr. Fish, but he was content. His business college had prospered exceedingly in spite of his blindness and he was happy with an excellent income, good friends and his faithful wife.

"Then the miracle happened. A veil seemed to be lifted from his eyes. Mr. Fish first saw a chair, then a picture and finally the woman who was reading to him.

" Something has happened,' he told his wife. 'I think—I think I can see.'

"That happened Monday and immediately there began for Mr. Fish the great adventure of discovering the world anew.

" When they took me to the corner and I saw the machines rushing at me I was terrified,' he said today. 'It is all too wonderful to believe. I still must touch everything to make sure my eyes aren't deceiving me.

" 'I always have thought of the women as wearing bustles, and trolley cars as the little cable cars and horse cars I knew before I was blinded.

" 'I never would have dared to walk through the city as I have all these years if I had known those buildings were towering above me and those automobiles were rushing everywhere.

" 'I recognize my wife now, but she is not the same as the girl whose picture I have had in my mind these thirty years.

" 'All my associates that I have only heard and never seen now are unreal somehow. I must shut my eyes to know to whom I am speaking.

" 'To see flowers again is very wonderful to me. I played being an artist before I became blind and all through those years I kept my sense of colors and form. So now only the flowers and the trees of all the things in the world still look just like I remembered them.'

"Mr. Fish was married in 1899. On his honeymoon in Ohio, he went strolling with his wife on his family's old homestead. A tree fell on the young bridegroom. His optic nerves were paralyzed.

"He spent more than $50,000 in a vain effort to regain his sight through various forms of treatment and surgical operations.

" 'And so,' said Mr. Fish, 'I think God has been very kind to me'."

Ponder that scene! Meditate on the lessons it teaches! What a different world a man finds after being blind thirty years! Think of the things he saw that were not here thirty years ago.

"I think I can see!" Too good to be true. Light and sight after thirty years of blindness. Tears of joy dimmed those eyes. What did his wife do and say?

The scientists will have reasonable explanations, but maybe God lifted the shadows to reward the patient loyalty of these two souls. Hear his words, "I think God has been kind to me!"—*The Richmond Christian Advocate.*

WHAT YOU CAN DO

Mabel was only seven years old when her mother allowed her one evening to go to church. She was a very earnest little worker in Sunday School and brought many new pupils. But she had not yet been permitted to go regularly to the evening services. She was a dear little Christian, and when she expressed a desire to go to the "grown-up folk" meeting, her mother gave her consent.

The minister often looked down on the blue-eyed child, but did not once catch her napping. She was an example to some older ones.

When the meeting was closed and the walk home was completed, Mabel was almost too sleepy to dress for her little bed. The room was chilly and her sister said, "Mabel, you may say your prayers in bed tonight. You are so tired and the room is so cold."

But Mabel replied, "Oh, no! I cannot say lazy prayers. I can stay awake long enough to talk to Jesus." And, so she knelt and earnestly prayed.

As her sister turned to go to her room she thought, "Surely this little sister of mine has taught me a lesson. How often am I likely to let slip the best opportunities for gaining spiritual strength? She has taught me a lesson which I shall not soon forget."

And so it was throughout the family, Mabel was a faithful example to them all, and her father declared she was God's instrument in leading him to become a Christian.—*Publisher Unknown.*

PERMANENT JOY

In Jesus there was profound, perpetual joy. "That My joy might remain in you, and that your joy might be full." It is a personal possession, "My joy in you." It is not the joy of circumstances; it is not the joy of money, for Jesus was poor. It is not the joy of youth, because youth was past, as it will always pass. It was not the joy of summer, because summer will not last.

But the joy of a life at rest in God's love, of a life at peace in God's will, of a life at work in God's purpose. That is perfect joy. "My joy in you." It is a permanent possession.—*Rev. John MacBeath.*

OUR STORY PAGE

THE BOY WHO WORKED WITHOUT REGARD TO HOURS

It was my privilege, a few weeks ago, to be helpful in securing a situation for a boy of about fifteen years, in the office of a friend. I met my friend yesterday and said to him:

''How is that boy doing?''

''Oh, very well, indeed,'' was the reply. ''He is inexperienced, but he is so willing to learn, and to do anything I ask him to do, that I am sure he is going to be very satisfactory. I have never had a boy who is so willing to do anything and everything without complaining that it was not 'his place' to do this, or that, or the other thing. I think that I shall raise the wages of your young friend in a few weeks, if he holds out as well as he has begun.''

I believe that he will ''hold out.'' I have confidence that he is just that kind of boy, and I wish that there were more boys like him. I am convinced that the failure of many boys to rise to better positions is because they are not willing to do things I know of a boy who was employed by a very wealthy and most that their employers have a perfect right to ask them to do. thoughtful and generous man as his office boy. It was his duty to respond to the bell of his employer, every time it rang, and to go hither and thither as he might be directed. One day this boy was sitting at his desk, doing nothing. His employer had not yet arrived and would not arrive for an hour. Presently, the business manager of the establishment stepped over to the boy's desk and said

''Robert, Mr. H——— will not be in for an hour yet, and, as you will have nothing to do, I wonder if you would be willing to go down to S—— street and do an errand for me?''

The boy looked out of the window and said:

''It's raining, and I don't want to go way down to S—— street, when it isn't my business to go on errands for anybody but Mr. H———.''

''Very well, Robert; you need not go.'' Then, turning to another boy, whose duty it was to fold and direct envelopes, the business manager said:

''Horace, would you be willing to put aside your work and carry this note down to S—— street for me? It is about a business matter of importance to the firm, and should be attended to without delay.''

''Oh, I'll be glad to go,'' replied Horace, promptly.

Now, which of these boys, think you, is more likely to be advanced in that office? You know without guessing. You know that Horace had the interests of his employer far more at heart than Robert, and the boy who does not have the interests of his employer at heart is never likely to advance much, in any position.

I know of a boy, of but thirteen years of age, who was employed in an office in which there was another boy of about fifteen years of age. It was the duty of these two boys to sweep out the office and put everything to rights before they went home every night. There were four or five rooms in the office suite; but, as all the other employees left at five o'clock, the boys could tidy up the office and start for home by six o'clock. One night, when it was raining in torrents, the boys were ready to start home, when a messenger boy came to the office with a telegram. Harry, the younger boy, receipted for it, and looked at the envelope reflectively, while he said:

'' This may be something of special importance to Mr. Howard.''

''Well, what if it is?''' said Joe, the older boy.

''Then he ought to have it,'' said Harry, decidedly.

''Let him get it the best way he can, then. It isn't your place to run around delivering telegrams.''

''I know that it is not, but I would not like to have this telegram wait until morning if it is something that Mr. Howard ought to have tonight.''

''Oh, nonsense! There are a dozen telegrams a day coming to this office, and half of them don't amount to anything. Come on; let's go home, or we won't get our supper in time to go to that jollification the boys of our social league are going to have tonight. Get your hat.''

Harry hesitated, with the telegram in his hands. Suddenly he said with decision:

''You go on without me. I am going to take this telegram around to Mr. Howard's house.''

''What! you are going to trail way out to his house in this pouring rain? He lives half a mile from the end of the car track, and you can't go out to where he lives, and back to your house, in such a dark rainy night, in less than two hours.''

''I am going, all the same,'' said Harry, firmly.

''You'll miss our affair tonight, and you know that there is to be a spread.''

''Perhaps I can get around in time for that. But I am going to see that Mr. Howard get this telegram, spread or no spread.''

Joe shrugged his shoulders and said, contemptuously:

''Well, you are more of a softy than I thought you were. Catch me chasing around in the rain with an old telegram, even if I knew that it was important. I'm not hired to deliver telegrams.''

Harry, dripping wet, and with his last cent spent for car fare, reached Mr. Howard's house only to find that that gentleman had gone to a dinner party two miles distant; but Harry was a boy of pluck, and when he set out to do a thing, he did it. Securing the address of the friend with whom Mr. Howard was dining, Harry set off on foot for the house and reached it looking like a drowned rat. Mr. Howard was in the drawing room of his friend's house, with the other guests, when his host came up to him and said:

''One of the maids says that there is a boy at the door with a message for you.''

A moment later, Mr. Howard was standing in the vestibule of the house, and Harry was saying:

''This telegram came to the office after you had gone, sir, and I thought that it might be something you would like to know about tonight, so I brought is to you.''

''Well, you are a good boy, whether the message is important or not,'' said Mr. Howard, as he tore open the envelope containing the telegram. The next moment he said:

''Thank you for bringing me this. It is of the utmost importance, and an answer must be sent tonight. Had the reply been delayed until morning, it might have meant many thousands of dollars to me. You certainly will not lose anything by serving my interests so faithfully, Harry. How wet you are! And you didn't have even an umbrella to protect you from the storm? I will order my car, and, if you will ride to the nearest telegraph office with the reply I shall give you, to this telegram, the chauffeur shall take you home afterwards. I shall not forget what you have done for me tonight.''

The last I heard of Joe he was a sort of roust-about in a market, with a salary of five dollars a week. The last I heard of Harry, he had been advanced by Mr. Howard to a salary of twenty dollars a week. It pays to be willing to serve.—*Success.*

FIRST CHOICE

''I got here first!'' cried Bobby. ''I am first chooser!''

''No, I was first,'' said Ted. ''I got to the door first,'' insisted Bobby. ''I am the first chooser.''

''Suppose we all sit down,'' said Miss Ruth. ''We haven't said 'Good-morning' to any one yet.''

Bobby and Ted and all the other children went to their little brown chairs.

The good-morning song did not sound as merry as usual; and when it was finished. Miss Ruth said: ''Once I saw two little chickens quarreling over one worm. It was a long, long worm, quite enough for both, but neither would give the other one little bite. No, each one pulled and peeped and peeped until—what do you suppose happened?''

''A great, big, old rooster came along and scolded and flapped his wings and took the long worm away from the little chicks and ate it himself.''

''Oh!'' breathed all the children.

''And what did the little chickens have for their dinner?'' asked Sara.

''They went away and looked for another worm or maybe a bug,'' said Miss Ruth.

''And did they quarrel next time?'' asked Bobby.

''I was not there next time,'' said Miss Ruth, ''but I think they did not quarrel any more, at least not that morning. For they had been taught that quarrels do not pay. Now, shall we ask Rosalind to choose the first game because she was absent yesterday, and we are so very glad to see her again?''

''Yes, yes!'' cried the little girls and boys.

Rosalind skipped to the center of the room. ''Ten Little Indians,'' she chose.

Bobby slipped his hand into his pocket and felt that new whistle he had brought up to help play ''Postman,'', and Ted sighed, remembering the new game they had learned yesterday. It was a good game.

But ''Ten Little Indians'' is a good game, too, and soon they were circling around the room like true little red men. They could almost believe they were out in the leafy forest. They could almost feel the mossy turf under their moccasined feet. They almost forgot they were little white children in their kindergarten room. But two little boys did not quite forget the story of the little chickens who lost their dinner because neither was willing to give up to the other.—*The Christian Observer.*

JESUS' LOVE SATISFIES

One day I heard of Jesus' love,
And what it really meant;
That He would give me happiness,
To make my heart content.
I felt His love so tenderly
Sweep o'er my soul that day,
I turned to Him, surrendered all,
He washed my sins away.

I would not doubt my blessed Lord,
I know His Word is true,
So I will trust Him all the time,
And He will take me through.
The world may say they're satisfied,
With all their so-called fun,
But I have tasted of it all,
And found that there is none.

There's nothing else can satisfy,
Like Jesus' love Divine;
So let Him come into your heart,
As He has come in mine.
I know I have eternal joy,
'Tis ringing in my soul,
I know the devil can't annoy,
For Jesus made me whole.

'Twould take so long for me to tell,
Of all that He has done,
And that none else can satisfy,
He is the only One.
Upon the solid rock I stand,
By grace I shall not fall,
Until at last I shall respond,
To His dear loving call.

—*Edward Ferguson.*

GOD'S LIGHT

A beautiful story is told of a little girl whose faith in God may teach us a lesson.

The lamp had just been put out, and the little girl was rather afraid of the dark. But presently she saw the bright moon out of the window, and she asked her mother, ''Is the moon God's light?''

''Yes,'' the mother replied; ''the moon and stars are all God's lights.''

''Will God blow out His light and go to sleep, too?'' she asked again.

''No, my child,'' replied the mother; ''God's lights are always burning.''

''Well, mother,'' said the child, ''while God's awake, I'm not afraid.''—*Olive Plants.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

Topic for January 29, 1933

WHAT GOOD IS OUR CHURCH DOING?

Scripture Text: Matthew 5:13-16

This week is set aside as Christian Endeavor Week. As we think of this we are reminded of the purpose which Dr. Clark had in forming the Christian Endeavor: he desired to give the young people of his church a place to go on Sunday night that would be recreational and helpful, and to aid the young people in training for active work. The Christian Endeavor is not an annex to the church but is a vital part of its program and work. No church can afford to be without an active Society and equally so, the best efforts of the Society should be used in the interest of the church.

The Christian Endeavor Society is the product of the church. Many of the young people's organizations grew up outside the church. The Young Men's Christian Association has no direct connection with the church and the Christian Endeavor owes its birth and direction to the organized church. Since this is true, there should be a special reason for close co-operation between these two great organizations.

Christ tells His disciples that they are to be the salt of the earth. It has been said that life is impossible without salt. Salt has the power to cleanse and purify. It is a good antiseptic and has all of the qualities of a purifying agent. It penetrates quickly and deeply and so does the Christian's influence; it is the symbol of purity and so must the Christian. Salt adds relish to foods and makes them tasteful; without it all things lose their taste.

The church, with its message of satisfaction, gives color and tone to life. As foods would be insipid and tasteless without salt, so would life be without the church. Salt is a preservative. It has the greatest saving power of any substance in common use. It is almost unthinkable to be without salt and its saving quality. The church is the messenger of salvation to the lost world and has the power to save mankind for Christ. The church is the salt of the earth, but if the salt has lost its saving power, how shall the earth be salted?

The church has stood through the ages as the representative of the best qualities and lasting values of life. The church educates in morals and ethics and gives the patterns of successful living. The church furnishes the finest ideals and patterns which one can adopt. Some of the greatest heroes of past years have been products of the church, the best relation between man and man is taught by the church, the best of social practices and qualities are upheld by the church.

The church of today is standing in need of young people of power and training and ones who are really consecrated to the task of saving the world. The work of the church is indispensible and should demand the support of the Christian Endeavorers. The church with an active society where young people are doing active work and praying, will have no fear in the future that its life is assured.

Quotable Poetry

We would fill the hours with the sweetest
things
If we had but one day;
We should drink alone at the purest spring
In our upward way;
We should love with a lifetime's love in an
hour
If the hours were few;
We should rest not for dreams, but for
fresher power
To be and to do.
We should waste no moments in weak regret
If the day were but one;
If what we remember and what we regret
Went out with the sun;
We should be from our clamorous selves set
free
To work and to pray,
And to be what the Father would have us to
be,
If we had but one day.
—Mary Love Dickinson.

Suitable Songs

How Firm a Foundation, I Love Thy Kingdom, Lord, Faith of Our Fathers, Lead Kindly Light, Jesus Savior, Pilot Me, Throw Out the Lifeline.

◆

Topic for February 5, 1933

HOW SHALL WE DETERMINE NEW IDEALS?

Scripture Text: Ps. 119: 129-136;
Matthew 5:1-9.

An ideal is a dream or hope which one has set up as a goal and toward which he is working. An ideal is intangible and beyond our grasp but it is near enough to be the incentive that leads us on. An ideal has a great place in life. A person may be chosen or a set of ambitions woven into a code, at any rate, a standard is set which the particular person wishes to attain. Ideals must be larger than man's capacity of attainment. As Browning said: "Ah, but a man's reach should exceed his grasp, or what's a heaven for?" It is advisable to have more immediate goals which are attainable so that one will not become discouraged and feel like quitting. There should be, however, a great ideal which is never attained. If a man is able to see his ideal fulfilled, he is assured that he set it too low. Only a short time ago, George Eastman, the great man of photographic work, ended his life and left a note saying that his work was done. It is a case for despondency when a man is able to feel that he has accomplished his life work and attained his ideal.

Ideals are ultimately grounded in Christ. There have been a number of great men who have taken Christ as their ideal and lived by the standards which He has set up. Many more have contributed to the welfare of the world who did not have Christ as an ideal, yet they had inculcated His principles. The great in man is the Divine in him. In selecting an ideal, it is advisable to go to the source of the ideals of men of greatness. The Bible contains life stories of many other men who would serve as good ideals. There is much in any great man which will do to copy but the final ideal is Christ.

It is important that people have ideals. Life takes a much straighter course when there is a goal toward which it is directed. Many of the wayward boys of our generation need an ideal as badly as they need anything. Parents should be more careful in placing before their children the lives and work of the great men of all ages so that the growing lives may find ideals which are worthy. Ideals tend to speed good works. When a definite goal is ahead, work will be directed and purpose will be given to it.

This is the anniversary Sunday of Christian Endeavor. We would like to think back to the night when Christian Endeavor was born in the parsonage of the Williston Congregational Church in Portland, Maine. The first society was organized by Rev. Francis E. Clark, on the evening of February 2, 1881. There must have been a great ideal in the mind of the founder of this movement that has spread to all parts of the globe and has grown from a few members in one church to millions of members in countless churches. If Dr. Clark had desired to organize a society within his own church and had set his ideal where it could have been so easily reached, we would not have the powerful and helpful Christian Endeavor Society which embraces people of all nationalities and members within about 80 evangelical denominations.

It is well that we know some of the ideals of Christian Endeavor so I am quoting from page 20 of the "Expert Endeavor" book. "Definite standards of service, and definite commitment to those standards. Open confession of Christ, and speaking for Him according to ability and opportunity. The cultivation of the devotional life by regular prayer and Bible-study. Training in Christion service by a variety of committee work. Loyalty to the church, and regular attendance upon the church services. Generous giving to Christian work. Christian citizenship. Interdenominational fellowship, and the promotion of peace and goodwill among the nations of the world. All of these endeavors to be made in accordance with the will of Christ, and trusting Him for strength. These are the purposes and the steady aim of Christian Endeavor."

These are great ideals and ones worthy of every Christian Endeavorer. They are almost as wide in their scope as the aims of the church. The ideal of Christ to bring salvation to the entire world was so large that it almost astounded those who knew Him, but here we have an organization which has an ideal almost as large. We shall never clothe our ideal with flesh but we are striving toward an end which may be realized in a few thousand years.

Suitable Songs

More Like the Master, I Would Be Like Jesus, Lord, I Want to Be a Christian, The Home of the Soul, Beautiful Dream.

◆

—The editor of this paper thanks Bros. Clark Kirkman, of Tabernacle; Walter Causey and N. Alexander, of Mount Pleasant, for some choice viands left for the use of his family.

FROM PASTORS *and* PEOPLE

Mt. Pleasant, North Devidson.—The Sunday school is getting along nicely under the leadership of our new superintendent, L. H. Hilton. It is increasing in number and interest Sunday by Sunday.

We observed Young People's Day January 22. Rev. O. C. Loy delivered a special sermon to the young people. He said that he had not lost faith in the youth of today. The youth wants something to do that will bring out the best they have in them. They sacrifice just as the people of yesterday. About two-thirds of the church congregation is composed of young people. Lots of the good of the young people comes through the parents. The young people of today will carry the burdens of the church tomorrow. To give our gift of God, first, we have to give our hearts and lives. Second, we must serve God. Third, to get rid of the social evils of the people, Fourth, minister unto the physical and spiritual life. The words you speak have a great influence upon your fellow men, although you may not realize it. Be true to yourself, fellowman, and Jesus, so when the "great day" comes we will be ready. God bless, encourage, and strengthen the youth so they may go forward in the advancement of God's kingdom.

Auville, Pauline, and Mr. and Mrs. Clyde Hedgecock rendered special music which we all enjoyed very much.

At the end of last year Mr. J. R. Stone was elected superintendent emeritus.

On Saturday night, January 28, the Ladies' Auxiliary is having a chicken pie supper at the church. The public is cordially invited.

REPORTER.

◆

Siler City Church.—Our silence for so long does not mean that all in our church have gone to sleep on the job; it is just the reporter. Anyway, we are here again. Rev. Mr. Isley has been with us at all the appointments in January and gave us some splendid messages. The third Sunday communion service was observed. A goodly number partook of this sacred feast. Special music was rendered by Mr. Evans Stone and Miss Minnie Cooper at these services.

Our Sunday school is holding up fairly well during the inclement weather. Recently we have had two new flues built, making it possible now for every Sunday school room to be well heated and comfortable.

Our mid-week prayer services are being well attended, especially by the young people. Our pastor is with us every other week and some of our members have charge when he can't be with us. Mr. E. D. Wood had charge two weeks ago and Mrs. T. L. Smith will have charge next week. We usually study some Bible character and all take a part.

The Woman's Auxiliary met at the church Wednesday afternoon, the 18th. In the absence of our president, Mrs. J. E. Fox, our vice-president, Mrs. Emma B. Siler had charge of the devotional and business. At this meeting it was decided to organize a 'teen-age girls' circle to get the girls of that age interested in mission work. We have some very enthusiastic girls and feel sure this can be made a splendid work for the right person. Miss Sallie Smith and Mrs. Paul Braxton were elected to look after this. The meeting was then turned over to the program committee, Mrs. C. E. Brady and Mrs. Paul Braxton. Mrs. Braxton read a poem on New Year's Resolutions and Mrs. Brady an interesting story.

Circle No. 1 met at the home of Mrs. J. A. Cooper Monday, 16th, with eight members present. This was a good meeting and some very interesting business was transacted. Circle No. 2 met with Mrs. J. N. Johnson Monday night, the 9th. Am sorry I do not have any data concerning this meeting, but feel sure it was interesting.

The C. E. Society is doing a good work under the splendid leadership of the new president, Mr. D. G. Fox. He always has something new and interesting for the society to look forward to. They are planning to observe Young People's Week and will have charge of the mid-week prayer service that week and quite a number of other events during the week. On the first Sunday night in February they will observe Young People's Day with an elaborate program, thus ending the week's activities.

Am sorry to report that one of our members, Mrs. D. L. Johnson, is quite ill at her home.

MRS. J. A. COOPER.

◆

West Forsyth.—The pastor and family moved from the West Forsyth parsonage on Friday of last week after occupying the house for four years and two months. We are now located at 108 West Seventh Avenue, Lexington, N. C., and will be glad for any of the pastors and other Methodist Protestants to visit us when in Lexington or passing through the town. This change was made only for financial reasons. The churches seemed to be unable to raise enough money for the pastor to meet his living and traveling expenses. Each church on the charge voted to permit the pastor to move from the parsonage to Lexington where he will devote some time during week days to newspaper work. He will continue to serve the churches as heretofore, spending one or two days each week among the people.

We had one of the largest congregations at Harmony Grove church last Sunday morning in recent months. The ordinance of the Lord's Supper was administered at the conclusion of the sermon. The pastor enjoyed a good dinner and brief visit at the home of Bro. J. E. Jarvis and family.

We are pleased to report that Miss Carrie Poindexter, member of Union Hill church, who underwent an operation for appendicitis at the Baptist hospital in Winston-Salem, has recovered sufficiently to be able to return to her home. Bro. Paul Cornelius, of Baltimore church, also had an operation for appendicitis at the same hospital about ten days ago, and we presume that he has returned to his home.

We regret to report that Miss Pauline Hunter, of Pleasant Hill church, daughter of Mr. and Mrs. C. G. Hunter, is a patient at the City Memorial Hospital in Winston-Salem, having undergone an operation last week. She is slowly recovering from the operation.

The writer will have the opportunity next Sunday of hearing some other pastor preach, as we will not have any appointments. The first Sunday we will be at Baltimore and Stony Knoll churches.

C. B. WAY, Pastor.

◆

Union Grove Church, Mocksville Charge.—Mr. Ferree, our pastor, preached a soul-inspiring sermon last Sunday night, January 22. His topic was "The Way to Heaven."

"The Way to Heaven." What does it mean to me and what does it mean to you? Do you expect to get to heaven and see Jesus, or do you care enough about your soul to let it enter your mind? Are you traveling the straight and narrow way that leads up, up, up to heaven? Or are you walking in the broad, crowded road that leads down, down, down to destruction? Are you working for your Master? Think of the many souls that are hungering for the love of Jesus. Are you telling them of our Savior? Are you pointing the way to heaven? Should you die tonight, could you face your Savior with a smile and hear Him say, "Well done, my good and faithful servant?" Let these simple questions enter your imnd. Consider them seriously.

Our Sunday school is going just fine. We were very sorry that Mr. Ferree had the flu and couldn't be with us the past second Sunday. But we are glad he was able to be with us last Sunday night.

Our Christian Endeavor is coming on just fine. We elected new officers. They are as follows: President, Flora Mae Wooten; vice-president, Pauline Robertson; secretary and treasurer, Mary Ellen Harris; assistant secretary and treasurer, Rayford Templeton.

Did I but creep more closely to the shadow
of His cross,
Content to count all earthly things for His
dear sake but loss?
Or when some deeper sorrow came, some
wearying anxious care,
Did I only creep more closely to the shadow
of His there?

Dear Lord, the day is ended, but thy blood
can cleanse each spot;
And where thy child's steps have strayed love
remembers not;
Thy banner still is o'er me and my heart is
full of peace.
For through my love and faith, may fail, Thy
love can never cease!

FLORA MAE WOOTEN, Reporter.

◆

First Church, Lexington.—The work here at First Church is moving along nicely. We are having a good attendance at the preaching services and the Sunday school. Our mid-week prayer services are also being well attended.

The Ladies' Auxiliary put on a chicken supper yesterday evening at the Lexington Cafe, which is not occupied at the present time, and we are very grateful to the owner of the building; also to Mr. Wood Dorsett, who owns the fixtures, which are the most up-to-date to be found in town, and anyone who wishes to go in the cafe business here should get in touch with Mr. Dorsett. The supper was a real success, the ladies taking in something like $40.00.

Bro. Wayne Curtis, of Burlington, is here conducting a revival meeting at the vacant church near the Wenonah Cotton Mills, and he is having a good meeting; the members of our church are co-operating with Bro. Curtis, which we are glad to note.

In our morning preaching service we received four new members into the church. We were very glad to have these new ones unite with us.

Several members of the Men's Class met this afternoon at the church and made a note of all the families near the church who were not attending church somewhere, and we are going to send committees to see them and try to get them in church somewhere.

We are glad to have Rev. C. B. Way and family move back in our community. Rev. Mr. Way will go to his churches each Sunday and preach, but will reside here in Lexington.

In the morning service Bro. Isley preached on "Things That Count in Life." He delivered a very interesting and forceful sermon, and those present seemed to enjoy it very much.

We extend a hearty welcome to all who will worship with us. REPORTER.

◆

Bethany, Randolph.—We were not providentially hindered Sunday, January 15, which was a good day for us. Sunday school, and a good sermon by our pastor, Rev. Edward Suits, on the subject, "What Think Ye of Christ?" He impressed on our minds the relationship between the home and the church. "What do we think of Christ?" Our attitude toward the church proves what we think of Christ. Surely this applies to all walks of life that are worth while. All branches of the church, our homes, our schools. It takes the home, school and the church to form a well rounded life. If we have the right attitude toward Christ, our homes will not be failures. I hope we may strive to have just the right mental attitude toward Christ and the church, and I believe when we do we will find a way to meet our obligations, and all the finances of the church that are facing us.

The Lord's Supper was also observed at this hour.

There were 82 present for Sunday school January 22. The interest seems to be growing and I hope I will have some more good news when you hear from us again.

The work on the church roof has been completed since my last report.

Best wishes to the Herald and its readers.

◆

Midway, Haw River Ciruit.—On the second Sunday of this month Bro. Trollinger brought us another wonderful message. We are very glad indeed to have him and family with us for another year, this being his fifth year on this work. He has proved his ability to carry on this task and we feel that if the entire circuit will co-operate with him we will come out victorious at the end of this year.

Our Sunday school is moving along nicely under the leadership of R. P. Butler and Mrs. Joyner Lemons. We were planning a Christmas program and tree; the snow, rain and mud knocked up the program but we had the tree and a treat for the entire school.

Christian Endeavor was conducted last Sunday night by Joe Butler; the young people seem to be enthusiastic in their work.

Our church and community was made sad last Saturday by the death of one of our oldest members, Mrs. R. A. Carroll. Funeral services were held Sunday afternoon by Rev. J. L. Trollinger, Dr. A. G. Dixon, Rev. W. F. Ashburn, and Dr. George Brown. Mrs. Carroll was a wonderful Christian woman and we feel that her influence will live on and on. Our sympathy goes out to the family and especially to the feeble and broken-hearted husband, who no doubt feels the loss more than anyone else. May the Lord strengthen and comfort him, and may he be restored to health. He is now confined to his bed with flu.

MRS. G. W. APPLE, Reporter.

◆

First Church, High Point.—The usual schedule of services was observed last Sunday, beginning at 9:45 a. m., with the Sabbath school under the leadership of John C. Whitesell, superintendent. At the 11 o'clock service a ladies' quartet, composed of Misses Laura Braswell, Eleanor Capps, Vera Smith, and Mary Frances Hayworth, sang very beautifully "The Lord Is My Shepherd," with organ accompaniment by Prof. Ernest B. Stimson. The worning sermon was delivered by the pastor, Rev. R. I. Farmer, on the subject, "Jesus Healing and Saving the Blind Man," from John 9. "I must work the works of him that sent me while it is day; the night cometh when no man can work." Blindness is very prevalent in Oriental countries on account of unsanitary conditions. Early in the 19th century much was done by doctors to relieve this affliction. Laura Bridgman, a little eight-year-old girl who was blind, deaf and dumb, was taken to a doctor in Boston,who by the sense of touch taught her to read, and she afterward became self-supporting. Louis Braille, a Frenchman, blind himself, invented a system of raised letters by which the blind can read by passing their fingers over them. This system is widely used in institutions for instruction of the blind throughout the world. Helen Keller, born in Tuscumbia, Ala., in 1880, at the age of 18 months became blind, deaf and dumb as the result of scarlet fever. Her faithful companion and teacher, Miss Sullivan, taught her for many years, prepared her for Radclige College, where she was graduated after four years. She learned to speak, and made several lecture tours over the United States. Christina Rosetti said, "He is not blind who sees Jesus." Every necessity of life will be relieved when we work with Jesus. We will never get out of this disorder and crushing depression until we go back of the cause and relieve it. Did you ever see a person who has sinned try to reinstate himself into society? He is scorned and spurned by so-called Christian neighbors.

"O Light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshine's blaze its day
May brighter, fairer be."

At 6:30 o'clock Sunday evening the Young People's C. E. Society held its weekly meeting with Miss Mary Elizabeth Farmer as leader.

The Senior C. E. Society has decided to resume their meetings on Monday evenings, and Miss Annabel Thompson was the leader for last Monday evening.

On Monday afternoon the Woman's Auxiliary assembled at the home of Mrs. P. S. Kennett, and heard Mrs. A. G. Dixon present the Mission Study Book, "The Challenge of Change," in an interesting and comprehensive manner.

Instead of the usual Wednesday evening prayer service a district meeting of the Conference Council of Religious Education will meet in First church. Mrs. Henry W. Maier, of Lexington, has charge of the program, and the main feature of the hour will be an address by Rev. J. Elwood Carroll, of Asheville.

All graduates of High Point College are cordially invited to attend a meeting at the college Tuesday evening at 7:30 o'clock, when an Alumni Association will be formed. C. Virgil Yow, assistant coach, is chairmon of the nominating committee to bring forward names for officers, the other members being Misses Dorothy Hoskins and Annabel Thompson.

Mid-term examinations at the college will begin on Monday, January 30, and continue util Friday, February 3.

"Hot Copy," the comedy-drama given at Christmas by the "Play-Givers," an organization sponsored by Miss Ruth Bellamy, instructor in speech, will be presented in Gibsonville High School February 10 and proceeds of the ply will be used to buy drapes for the stage in Roberts auditorium.

Photographs for the 1933 Zenith, college annual, have been completed, and are the work of Dunbar and Daniel, of Raleigh.

Dean P. E. Lindley has recently made a generous donation of books to the College Library.

Next Sunday, January 29, Holy Communion will be observed, and on Sunday evening, February 5, a special program for Young People's Day will be presented at 7:30 o'clock.

Much sympathy is extended to Mrs. David E. White in the death of her sister, Mrs. Rosa Meredith Sechrest, widow of the late Mr. Lane Sechrest, who died in 1918. Funeral services were conducted from the home on East Washington street Tuesday afternoon by her pastor, Rev. G. Ray Jordan, of Wesley Memorial church, assisted by Rev. F. L. Conrad, of Emmanuel Lutheran church, and Rev. J. M. Hilliard, active pastor of North Main Street Baptist church. Her surviving children are: J. Vernon Sechrest, Mrs. D. F. Staley, and Mrs. B. C. Harmon, all of High Point. Mrs. Sechrest spent her entire life in this city, was devoted to her family and home, a kind neighbor, and possessed many friends. She was a member of Wesley Memorial M. E. church for many years.

Mrs. C. C. Robbins will entertain the Priscilla Club on Friday, January 27, at her beautiful country home south of the city.

Mrs. Johnsie Oakes Jackson entered High Point Hospital Sunday for observation preparatory to an operation.

Mrs. J. P. McPherson, who is a guest in the home of her brother-in-law, O. D. McPherson, on Woodrow Avenue, is improving from an attack of influenza.

Miss Altah Vuncannon has returned home from a visit of three weeks to friends in Columbus and other towns of Ohio.

Mrs. Lewis E. Teague is suffering from an attack of influenza.

The sympathy of a large number of friends is extended to Postmaster O. R. York in the loss of his father, Mr. John D. York, who died at his home in Archdale last Thursday after a long illness. Funeral services were held at his old home church, White's

Chapel, near Ramseur, on Friday with a large assembly of relatives and friends in attendance. Active pallbearers were Messrs. W. T. Hinshaw, S. T. Buie, Pinkney Baldwin, G. R. Shiplett, C. F. Williams, J. R. York, M. C. York, and G. P. Kivett. Mr. York was a retired farmer, who moved from Ramseur to Archdale after the death of his wife, and is survived by four sons, all well known citizens of High Point: Postmaster O. R. York, C. A., a prominent lawyer, Walter and Shelly, of the staff of the Hood Industrial Bank, and one daughter, Miss Mamie York, of the home. Rev. R. I. Farmer assisted in the funeral services.

The congregation is much pleased to receive the transfer of membership of Mrs. J. E. Wagner from Bethesda, Davidson County, to First church, and we feel that she will make us a good member, coming as she does of staunch Methodist Protestant stock, being a daughter of the late Mr. and Mrs. Alex Evans.

Mrs. R. I. Farmer was hostess to the members of the American Legion Auxiliary last Friday evening at the parsonage on Colonial Drive, associate hostesses being Mrs. Leigh J. Harper and Mrs. Oscar Smith. A pleasing feature of the evening was a group of old-time Southern songs by Mrs. Albert Stevens and Mrs. J. Irvin Groome, with Miss Evelyn Boyd as accompanist at the piano.

At the meeting of the Wayside Garden Club on Wednesday morning at the home of Mrs. Roy Spearman, Mrs. S. S. Coe will discuss "Insects."

◆

Lexington, Mt. Carmel.—Our work seems to be progressing nicely so far as the spiritual side is concerned; that is the most important part.

The Sunday school continues to hold up well. We had 105 present for the Sunday afternoon service. Teachers and officers were elected the first of the year and a most promising year is being looked forward to.

Rev. J. Adrian Thompson, of High Point College, delivered an excellent sermon to an unusually large audience Sunday afternoon. Special emphasis was put on the Ten Commandments. A number of visitors were present, who always are welcome.

Mr. J. G. Trantham continues in a very serious condition with heart dropsy.

ZULA FRITTS, Reporter.

◆

Siler City Charge—Christmas exercises were held at all three of the churches on this charge. Piney Grove and Siler City churches rendered very pleasing programs, after which a treat and presents were distributed to the Sunday school scholars and others. At Siler City a special offering was received for the Children's Home. At Hope church the exercises were held in connection with the Sunday school. It was not the pastor's privilege to be there.

Siler City and Hope churches are well organized and all the organizations seem to be functioning in a satisfactory way. A Woman's Auxiliary has recently been organized at Piney Grove which, we trust, will mean much to the church. Already plans are being made to place carpet in the aisles and pulpit. Misses Joy and Wilma Dark have recently donated a number of new song-books to this church.

Two of the churches, Siler City and Hope, have given the pastor generous poundings recently, consisting of flour, sugar, coffee, Irish and sweet potatoes, cheese, salt, cereals, grapefruit, apples, nuts, molasses, preserves, canned fruit, jello, hosiery, washbord and broom. The names of all the donors were not given, so we will not give any names. We are truly grateful to all who made donations. It is our desire to render the very best service possible. Piney Grove church has our thanks for a treat during the Christmas holidays.

Young People's Day will be observed at all three churches on this charge.

H. L. ISLEY.

◆

First Church, Concord.—We are sorry to report that our pastor, Mr. Morgan, has a severe cold and was not able to preach for us this morning. We hope he will soon be well again. Rev. Durant Nash preached for us today and will preach again tonight. We enjoyed his sermon very much and we are glad to have Bro. Nash and family with us; he is ever ready and willing to help us in our services. He preached about the "Three Crosses" this morning. I wish I could write every word of his sermon, it was so good. Mrs. Nash has been real sick with flu, but is better now, able to sit up some. Miss Nash, daughter of Mr. and Mrs. Durant Nash, is a great help in our choir. We were glod to have Miss Beatrice Waddell sing in the choir this morning. Miss Waddell has finished her training for nursing in Richmond, Va., and we are hoping she will take up her work near Concord so she can worship with us often.

We think our folks have started out well on the New Year. Our Sunday school is growing fact. We were proud to have some new members today and some visitors. If the Woman's class keeps on working like they have started I think they will soon outgrow their class room. Mrs. B. F. Waddell is the teacher of the class and they have on a contest in their class.

We are glad to say that Mr. Morgan was feeling much better tonight; he was out at church but Rev. Mr. Nash preached another fine sermon for us. His theme tonight was "The Vacant Seat." After the invitation was given to the sinners that they might give their hearts and lives to Jesus and put on the garment of righteousness and be ready to take their seat at the feast, one young lady responded to the invitation.

Since our last report our pastor has been giving us some wonderful Gospel messages. We feel and know that each one has received a great blessing by being present and hearing these good sermons.

Our Wednesday evening prayer meetings are a great help and blessing to our church and we are proud to see so many folks attending these meetings. We could not set a better New Year's resolution than to go to the house of God more. Home and the church are two of the dearest places on earth to a Christian.

Since our last report death has visited in our midst again and claimed the life of Mr. Arnold Stoker. Mr. Stoker was a member of the M. E. Church, but his mother attends our church when she is able. Mrs. Stoker has two boys that are sick at this time. They have our prayers and sympathy.

We still have lots of sickness in our church family. Miss Lorethea Louder is very sick, has been sick since before Christmas. Mrs. Lottie Brown Litaker and daughter, Agnes, Mrs. Robert Furr and Mrs. Lillie Ritch are all on the sick list. We hope and pray for them a speedy recovery. Mrs. Coy Little has been real sick with double pneumonia, but we hear that she is a little better today. Mr. and Mrs. Little are members of the M. P. church at Love's Grove, but as they are making their home in Concord now they attend our church. One of our neighbors, Mr. A. M. Honeycutt, is sick with heart trouble and he had a light stroke Wednesday after Christmas. Mr. Honeycutt is a member of the Baptist church. Friends, pray for the sick of our church and town. Not only for the sick, but let's all pray for each other and make this the best year of all for the churches all over the world.

One of our Intermediate boys, a fine-looking boy, smart in church work, and we all love him, is now in trouble: We ask you all to pray for this boy. He is not a member of our church, but we are interested in him and want to see him make a noble man.

Our Missionary Auxiliary is wide awake this year and each Circle is trying to co-operate and make this the best year in our misison work for us. Our regular joint meeting was held last Monday night in the basement of the church. The meeting was real interesting and Mrs. Ernest Litaker, our president, had many good thoughts for us. We enjoyed hearing the Winecoff girls and Miss Mildred Burris sing. We always enjoy hearing them sing. Mrs. Maggie Mann Sides had charge of the question box and I am sure everyone enjoyed it. She told us lots of things about our mission work that we did not know. Mrs. Daisy Burris and Miss Lucy Winecoff read letters out of our Missionary Record from Mrs. Maude Soderbom. They were real interesting. Our Circle report showed that 44 were present for the joint meeting, with four visitors. We have four Circles, and last Sunday evening an Intermediate society was organized with 19 present. Mrs. Daisy Burris was made chairman of this society. Several of our Circles have made quilts and hope to sell them in the near future, and some have been making candy and selling it. Each Circle has used the patch apron and find that to be a good way to make money.

At the close of our joint meeting Circle No. 3 had charge of the social hour. They put on a fine program. Mrs. Tom Blackwelder gave a very funny reading which everyone enjoyed. We were glad to have Miss Eva and Miss Maude Winecoff and Mr. Tom Blackwelder sing for us. After the program refreshments were served.

BERTHA EARNHARDT, Reporter.

◆

Bellemont, Mt. Hermon Charge.—A large crowd attended the regular church service on Sunday morning, January 22. Our pastor, Rev. L. E. Mabry, delivered a most inspiring message on "Friendship." He took his text from I Samuel, chapter 19, the first part, and chapter 20, verses 41 and 42.

Our pastor presented some very fine thoughts on the subject. He called our attention to the fact that the people of today have lost the significance of friendship as portrayed in the story of two great friends, David and Jonathan. He gave us two explanations for the presence of David at the palace of Saul. One story was that King Saul wanted him to play on a harp to amuse him and to satisfy his vile spirit. The other was his fame as the giant-killer. While there David behaved himself wisely and did not let promotion turn his head, as a great many are prone to do in the time of success.

At the palace of Saul, David and Jonathan became very fast friends. Mr. Mabry told us that we should visit our friends and neighbors. We should find time to visit, if we do not seem to have it. We should talk to our neighbors and exchange our ideas with them. Friendship will make us more congenial and more like David and Jonathan. We should model our friendship like that of David and Jonathan and not like that of Saul, who was selfish and self-centered. David and Jonathan promised each other that they would always be friends and that there would be peace between their seed forever.

Our pastor said that he feared we were losing some of the virtues of friendship possessed by David and Jonathan. We cannot be a friend and be treacherous, deceitful, and jealous of them. In so doing we become like Saul. He promised to do no harm to David, but he broke his promise. He was jealous of the fame and success of David and threatened to kill him. We should not be jealous of the success of our neighbors, but we should get busy and make a success for ourselves.

In conclusion, he told us to make friends on earth and meet them in heaven. We should strive to make our friendship like that of David and Jonathan. He begged us to remember that good friend, Jesus, who always willing and ready to anchor us.

We have a splendid bunch of Sunday school officers and teachers for this year. With such a group of fine leaders we are sure that our Sunday school attendance will continue to be very good.

The Sisters' Class will have a class meeting at the home of its teacher, Mrs. Sidney Russell, on Saturday evening, January 28. Miss Dorothy Hargis will preside over the meeting. All members of the class are urged to be present. REPORTER.

◆

Shiloh.—Rev. R. S. Troxler had a severe attack of stomach poisoning on Friday night before the third Sunday, and was really not physically able to come to church; but he came for the 11 o'clock church service and brought us the most earnest message he has brought this year from Psalms 30:5: "Weeping may endure for the night, but joy cometh in the morning." God's strength is made perfect in weakness and so in Bro. Troxler's physical weakness God could reveal to him a vital message. Glad to report that he is much improved now.

Today being the fourth Sunday, we had our usual prayer meeting, which was led by our class leaders. It was one of the most helpful meetings held in many months. Bro. R. B. Sink and Miss Mabel Berrier read selections of Scripture; then Bro. Jeff Berrier made some very timely remarks on "Sin and Jesus Christ." We felt impelled to look within ourselves and examine our own relationship with Jesus Christ.

The Woman's Auxiliary meeting will be held on the fifth Sunday night of January, and that's next Sunday night. Please be there.

Mr. Gilbert Trantham is reported as slightly improved, though he is still critically ill at his home near Lexington.

MRS. W. L. SHOAF, Reporter.

◆

Bethel, Mocksville Charge.—We are very proud of our Sunday school. It is making progress in various ways. Our superintendent is endeavoring to make it what it ought to be. The interest is fine. Our attendance is real good considering the bad roads. Class No. 3 very creditably entertained the school for a little while after classes by telling them what they had learned about the boy Jesus in the part four lessons.

Our pastor was with us the third Sunday in the morning with a splendid message. He is always apparently happy and cheerful. He has been very busy visiting the sick lately. He himself and part of his family has been been sick with flu. They are well now.

Mrs. Ab Foster, one of our members, is and has been real sick for some time. We hope for her a speedy recovery.

Mr. John Crotts is also very ill.

REPORTER.

◆

Pleasant Grove.—Our faithful pastor, Rev. D. R. Williams, preached two wonderful sermons last Sunday. His morning subject was "Life and Light." St. John 1:4. In Christ we receive our life and light. He made it clear that Christ must be inside the life to drive out the darkness, in order that we may live the Christ life, giving light to others.

His evening subject was taken from II Kings 13:21: If we are spiritually dead we need the touch that will give us power. We have the same God that Elisha had in those days. He then mentioned the need of leaders in our day, and that the people must be willing to follow, and that Christ must lead the leaders and His followers.

Our pastor put before us again about building a hut. I really think all were enthused over the matter because a goodly number of our men promised to haul logs or do their part, whatever it might be. It was voted on and most all voted to build the hut, which I think will mean so much to our young people of the church. I for one am happy that we can have a hut. Let us all join in together and pray that this will be done as early as possible. Let us pray that God will be our leader in whatever we undertake to do at Pleasant Grove, and I am sure we will never fail. Let us pray more for our pastor and his good wife. Let us all work together in one body as one mind. May we ever strive to put out our church on top and keep her there.

Our Sunday school was some better than last Sunday, but not normal yet, a goodly number being out with flu. But we were happy to have back with us again Mrs. B. E. Kennedy, Miss Mary Kennedy and Mr. Joe Murphy, who have been on the sick list for about two months. We are so happy that God saw fit to spare their lives that they may be back with us again.

We are sorry to learn that Mrs. W. H. Burton is sick; hope she will soon be out.

We missed Mrs. Clay Beck and children, James and Vera; hope they will be with us next Sunday.

We missed Mrs. Fred Kennedy and children at our Sunday school.

Several from the Junior department were reported ill, among these being Hilda, Bernice, Catherine, and Harold Kennedy, Mary Charles, Fred Newby, Alby Robbins and Harold Payne; hope they will soon be out, for I am sure they were missed in the department.

The Ladies' Aid will hold its next regular meeting at the parsonage.

The Sunshine Auxiliary will hold its regular meeting with Mrs. J. R. Meredith. The meeting was postponed last month on account of the bad weather.

The Brotherhood will meet with Mr. Z. B. Morris.

Let's make up our minds right here and now that this is going to be the best year we have ever had. Let us be workers and do-ers, not just hearers of His Word. May we all talk less about worldly things and more about spiritual things. May we pray more and work harder than we ever have before.

May God bless all who are striving for the upbuilding of His kingdom.

◆

West End, Thomasville.—Rev. H. W. Bell delivered a very interesting sermon Sunday morning, January 22, which was enjoyed by all present.

Class No. 5 was very sorry that their assistant teacher, Mrs. H. W. Armsworthy, was ill and not able to be with the class Sunday. We wish for her a speedy recovery. Class No. 5 was more than glad to have Miss Edna Clinard, a member of the class, back with them Sunday. She has been sick for some time at her home on Davidson street.

Mrs. Stamey Clinard and small son, Clyde, who have been ill with flu at their home on Miller street, were back at Sunday school Sunday.

MISS MARY DISHER, Reporter.

◆

Tabernacle-Julian.—In the report of a few weeks ago it was intimated that there were some reasons to hope for some further parsonage improvements. This was not false hope or hope against hope, for since that writing some things have happened to make pastor and family happy, and it is believed the people are happy also. The house had never been underpinned, but recently the whole house has been given a brick underpinning, which adds much to the appearance as well as much comfort. Mr. Jack Frost may come and the winds may howl, but they do not get under my house. The underpinning suggested the idea of a storage basement and flower house. Excavating has been done and the basement wall with stone so that there is a basement, roomy and fine, to a great extent weather proof against hot or cold. Windows have been so arranged that by the basement is a fine, roomy place, with southern exposure, for the caring of flowers. In more ways than one this is quite an addition to the parsonage. This has all been done without a great outlay of expense as a great deal of the labor was donated. On Monday of this week four teams with plenty of men were on hand to remove the dirt which had been taken from the basement excavation and to clean up the yard and place sand where it was needed. When they were through our place had greatly improved.

A fine metal bed with springs has been

placed in the parsonage which is a beauty and a comfort. We are wondering what these good people will do next. They certainly have been fine to us since we have been in their midst.

The appeal made by President Andrews for immediate help on Annual Conference Budget is meeting with approval with us, as both churches have set as their goal one-half of the A. C. B. by February 15. We are working to this end and it is hoped that we may be able to reach the setgoal.

Both churches are planning for good Young People's programs.

Miss Virginia Jackson, the daughter of Mayor Jackson, of Baltimore, Md., is spending some time at the parsonage visiting the pastor's family.

We have been greatly pleased recently to have a number of friends visit us to whom we preached in other days. Bro. Odell Brown and family and friends visited us from Welch Memorial some weeks ago. Bro. Fry and Bro. Morgan, with families, also from Welch, visited us on another day. Bro. Ratledge and Bro. Swanner, with families, from West End, visited on last Sunday. All these are of the very best of those to whom we preached at their respective charges. We are always glad to have these as well as others of our good friends visit us.

GEO. L. CURRY.

Liberty, Liberty Charge.—Today was Young People's Day in our Sabbath school and church services. Rev. F. R. Love, our pastor, brought a helpful and timely message, using as his theme "Serving Christ by Serving Man." The Scripture lesson was read from Matthew 25, and the text from verse 40: "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me." The text suggests a life of service. Often we are so high-minded and independent we will not condescend to help the poor outcast. We need more of the Christ-like humility.

Mrs. John W. Curtis sweetly sang "My task." A large congregation was present, for which we are very grateful. A sister of Mrs. John W. Curtis, Mrs. Irene Albertson, of High Point, worshipped with us the third Sunday.

At the evening service the pageant, "The Legend Beautiful," was presented by the young people of the Christian Enedavor Society, under the direction of the pastor. It was gratifying to see the interest and the co-operation manifested on the part of our young people.

Miss Bertha Mae Sfith was leader of the Christian Endeavor program Sunday night, January 15th, the topic being "How Unselfish Should We Be?"

The Woman's Auxiliary met in the church Tuesday afternoon, Mrs. F. A. Shepard, president, presiding.

Circle No. 2 will meet Thursday afternoon with Mrs. J. B. York as hostess.

Circle No. 1 will meet Friday afternoon with Mrs. B. J. Gregerson as hostess.

Mrs. Mamie Smith has our sympathy in the loss of her sister, Miss Lula Patterson, by death.

Our church and community was again saddened by the death of Mr. J. Gaston Stockard on January 12. His wife, nee Miss Laura Moore, one son, Donald, a former student of High Point College, and two daughters, Phoebe and Emily, and two sisters, J. O. Overman and Mrs. E. P. Dixon, still survive. They have our sympathy in their bereavement.

Miss Helen Isley has secured a position as stenographer for the Liberty Hosiery Mill Company.

Mrs. Wade Hardin, nee Miss Myrtle Shepard, who has been teaching art at Siler City for the past two years, still continues her work there, and has painted a large curtain drapery for the church at Siler City, a divinely beautiful work of art.

Rev. and Mrs. F. R. Love and small son, "Bobby," and Mr. and Mrs. Jno. Holt were the dinner guests of Mr. and Mrs. W. C. Shepard and Miss Bertine Shepard Wednesday.

We would like to see an article written by Mr. Millaway again. When the Herald arrives in our home the first question by father and mother is: "Is there a piece by Mr. Millaway?" He was our beloved pastor for a number of years. We would greatly enjoy an article by Mr. Lowdermilk and Mr. Ashburn and Mr. Lindley, whom we haven't read an article from in some time. How can any Methodist Protestant home afford to do without our Herald?

BERTINE SHEPARD, Reporter.

Beulah, Mecklenburg Circuit.—Our pastor, Rev. Mr. Henderson, Sunday morning delivered a wonderful sermon for us; we were glad indeed to see so many present.

Our Sunday school is getting along just fine. We are proud to see so many new faces. We have entered a contest with two of our sister churches, Stallings and Antioch. We see by entering this contest there has been much improvement made in attendance for the first two Sundays. We are wishing to see our attendance much larger. We hope to have 100 or more on roll at the end of this contest. We are striving to be on the winning side.

Our Christian Endeavor is still getting along just fine, with still more new members joining. We have been invited to carry a program to Weddington M. E. church, which we wish to do as soon as possible, for we are always glad to accept an invitation to worship with other churches, and we are always glad to have other churches worship with us.

There are a few cases of flu in our community; we hope that it will soon doe down and not any more will have it. We are always glad to see the nice weather which we have been having.

Best regards to the Herald and all its readers. BESSIE DEESE, Reporter.

Gray's Chapel, Randolph Charge.—Having recently been appointed to the office of press reporter for this church, I will in my feeble manner endeavor to report the activities of this work from time to time.

Our Sunday school is moving on nicely under the leadership of Mr. L. K. Routh. Due to rainy weather, our attendance has not been when we would like, but our attendance today showed a record of increase which looks very much encouraging to us. We are hoping during the approaching spring and summer to build up a larger attendance. Mrs. Roy Davis, teacher of one of our Primary classes, has arranged for her class to open Sunday school next Sunday. We hope that we may have a good attendance.

Our pastor, Brother Suits, filled his regular appointment today at 11 o'clock. He preached another one of his interesting sermons, with a very large congregation present. We had several visiting members from other churches which we were very glad to have worship with us. I feel sure that all present enjoyed the splendid message that Brother Suits delivered to us. We are very glad to have him back for our pastor. We feel that we had a good year last year and we are hoping to do even greater work this year.

We are glad to report that Mrs. J. W. Brower, one of our members, is back at home again after undergoing an operation at the Clinic Hospital. We wish for her a speedy recovery, and trust that she may soon be able to attend church again.

MRS. HOBART LINEBERRY, Reporter.

Calvary.—Although the readers of the Herald have not had a report from Calvary in several weeks, we haven't been sleeping by any means. Our pastor has been giving us wonderful sermons all the while. Service was suspended on Sunday night, January 15, so that Dr. Bates could deliver the Baccalaureate sermon to the Seniors of Greensboro High School. Several prayer meetings were given over to the Ham-Ramsay meeting.

This next Sunday is to be set aside as Young People's Day. A sermon in the morning will be dedicated especially to the young people, and "The Legend Beautiful," a pageant, will be presented by the young people of the church instead of the usual evening service.

Our pastor with Dr. R. M. Andrews attended the Interracial Commission meeting in Raleigh this past week. While in that city they called on one of our church members, Mr. Clem Campbell, who with his wife and baby has established residence there.

We are indeed glad to report that Mr. Howard R. Neece has sufficiently recuperated from a serious illness of several weeks' duration to be up and out again. Quite a few of our people have been ill and several are still convalescent. Best wishes for a speedy recovery is extended to all of them, especially to little Virgie Wall, who has been in bed with flu and pneumonia since the week before Christmas.

The Woman's Auxiliary has obligated itself to make the yearly payments with interest on the parsonage debt. This seems to be quite an undertaking for the women, but their work in the years past has proven their strength for just such big things.

A reorganization of the Men's Brotherhood will be attempted Friday night of this week at the church hut. Circle No. 2 will serve supper, cafeteria style, at that time. All members of the church and their friends are invited to attend this supper from 6 to 8 o'clock.

Mrs. Bates is to be hostess at a buffet supper for the "Annie Forrest" and Business Girls' circles at their February meeting. A silver or silent offering will be taken as a means of adding to their respective budgets. Every member of both circles is urged to be present.

Miss Velna McCulloch's Sunday school class

(Continued on Page Fifteen)

OUR CHILDREN'S HOME

Mt. Carmel, Forsyth	$ 3.34
Gibsonville S. S.	7.47
Mizpah S. S., Haw River ..N	1.00
Mitchell's Grove, Guilford, T. O.	6.25
Mitchell's Grove S. S., Guilford	2.86
Rev. D. A. Fishel, personal	25.00
Miss Pearl Fishel, personal	10.00
Friendship S . S., Haw River	5.00
Shiloh S. S., Shiloh	4.60
Union Ridge S. S., Forsyth	3.00
Maple Springs, Forsyth	1000
Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
A Friend, Concord, Ill.	1.00
Young Men's Bible Class, First Church, Thomasville, clothing child..	5.00
Mrs. A. Quick's S. S. Class, Center Hill, Atlanta, Ga.	3.00
Concord S. S.	18.00
Henderson S. S.	5.74
Yarborough's Chapel S. S.	1.90
Fountain Place S. S.	5.27

Clothing and Other Gifts

A Friend, Washington, D. C., 4 nursery books and 1 game for little children.

The Biltmore Industries, Asheville, one large crate of Biltmore Homespun.

We are thankful for all these gifts. We note especially the personal gifts of Bro. D. A. Fishel and his good daughter, Miss Pearl. These good friends send similar gifts around the Christmas holidays each year.

Also please note the gift of Biltmore Homespun. This includes yards and yards of the very best materials for suits for our boys and coats for our girls. This is the largest gift we have received for some time. May the dear Lord bless and prosper all who have contributed.

Just Ahead

Just around the corner comes February, and during February of each year we have to put in a car load of coal. It will cost around $250.00 to $300.00, counting the freight. Then just beyond that, fertilizers and seeds must be had for spring planting. Please bear these things in mind in making your February offerings.

Can It Be Done and Will It Be Done?

The Annual Conference directed pastors to mail to the superintendent of the Home the names and addresses of societies for each local church. Six pastors have done this. You can help the Home very greatly by doing this at once. Pastors who read this will please get a post card and mail me these names and addresses by RETURN MAIL. Please do! I thank you.

Yours in His service,
A. G. DIXON, Supt.

HERALD SUBSCRIPTION RECEIPTS

Mrs. W. G. Starr	$4.00
Miss Louise Hanner	4.00
Mrs. J. B. Presnell	3.00
Rev. O. C. Loy	3.00
Rev. L. E. Mabry	2.00
L. F.. Ferree	2.00
Rev. T. M. Johnson	2.00
Rev. J. E. Pritchard	2.00
Mrs. C. M. Yokley	1.00
Rev. J. B. Trogdon	1.00
Rev. C. B. Way	1.00

FROM PASTORS AND PEOPLE

(Continued from Page Fourteen)

enjoyed a depression party at home of Mrs. Willis Booth this past week. The party was in connection with the rgular monthly meeting of the class. Everything was carried out in true depression style, from the costumes to refreshments.

We were glad to see Dr. J. F. McCulloch in the congregation this past Sunday. It is always good to see him there, and we sincerely hope that his health will permit him to continue to occupy his accustomed place.

We are both happy and proud to congratulate two of our own High School graduates: Miss Rebecca Coble, daughter of Mr. and Mrs. J. Frank Coble, and Miss Mary Margaret Bates, daughter of Dr. and Mrs. C. W. Bates. These young ladies graduated January 20 from the local High School. Both are to be commended on their accomplishments and fine school spirit. Miss Mary Margaret had quite a few honors conferred on her. Besides receiving a silver pin for good scholarship, she also received the Civitan loving cup for the best essay on "Citizenship." She was a member of both "Quill and Scroll" and Torchlight societies. Our hearty congratulations go to the proud parents also and best wishes for every happiness and success through life to their daughters.

V. SULLIVAN, Reporter.

* * *

Winston-Salem, First.—At the 5 o'clock vespers yesterday the speaker was Dr. S. D. Gordon, the internationally known lecturer and writer, author of the Quiet Talks. Our people were more than delighted with this wonderful man. Dr. Gordon, who has been living in New York City for a number of years, has bought a home and moved here.

The attendance at all the services yesterday was especially good.

At the 7:30 hour the writer preached in the Trinity Moravian church to a good-sized congregation.

Our reporter, Miss Pauline Branson, who has been sick for the past ten weeks, is still in the city hospital, but is making some progress now.

Mr. N. F. Carroll, one of our most faithful members, has recently been bereaved on account of the death of his mother near Reidsville.

On Thursday evening of last week one of the circles of our church sponsored an old-time spelling bee in the social room of the church. This proved to be quite a success. Mrs. Howard Barnes seems to have been the champion speller, as she did not mis-spell a word during the evening. The folks are clamoring for another one.

The young people will have charge of the Vesper services next Sunday afternoon at 5 o'clock.

Beginning with the first Sunday in February, our Sunday school will put on an attendance record. The entire enrollment of the school will be cosidered on the honor roll at the beginning. From Sunday to Sunday the names will be read out of all those who have missed a Sunday and their names will come off the honor roll, the object being to see how many can keep on the honor roll for three months.

Our slogan for this year is, "More than last year." J. E. PRITCHARD.

WOMAN'S MISSIONARY DEPARTMENT

MEMBERS OF EXECUTIVE COMMITTEE

Branch Officers

President, Mrs. W. C. Hammer.

First vice-president, Mrs. R. M. Andrews.

Second vice-president, Mrs. S. S. Coe.

Recording secretary, Mrs. J. M. Millikan.

Corresponding secretary, Mrs. George R. Brown.

Treasurer, Mrs. S. W. Taylor.

Assistant treasurer, Miss Mary Young.

Auditor, Miss Esther Ross.

Chairman of Districts, Mr. H. C. Nicholson.

State editor, Miss Mary C. McCulloch.

Departmental Secretaries

Missionary Education, Mrs. E. L. Ballard.

Scholarships and workers, Mrs. H. G. Paschall.

Spiritual Life, Mrs. J. M. Stone.

Thank-Offering, Mrs. J. W. Boyles.

Christian Education, Mrs. H. W. Maier.

Literature, Mrs. D. S. Coltrane.

Young People's Work, vacant.

Temperance, Mrs. R. M. Andrews.

Benevolence, Dr. Joy Harris Glascock.

Life, Memorial and Perpetual Membership, Mrs. F. R. Harris.

Student Loan Fund of High Point College, Mrs. C. L. Whitaker.

Bethel Home, Mrs. J. S. Williams.

Children's Home, Mrs. C. W. Bates.

Secretary for Exhibits, Mrs. N. M. Harrison.

District Chairmen

(These are members of the Executive Committee, but the list has not been furnished us.)

WOMEN ASKED TO COME TO THE RESCUE

No stronger appeal has come to the North Carolina Branch of Women's Work than this, which comes from the Board of Church Extension for our North Carolina Conference Budget. There is urgent need for $1,000 by the middle of February and every Woman's Auxiliary is requested to make a donation which will be credited on the local church budget. A recent report of Dr. George R. Brown, Conference treasurer, is additional reason for immediate response. Our women have never failed to meet emergencies as they have arisen, and will not now Dr. R. M. Andrews, president of the North Carolina Conference, endorses the appeal and joins me in the request for the co-operation of the Women's Auxiliaries.

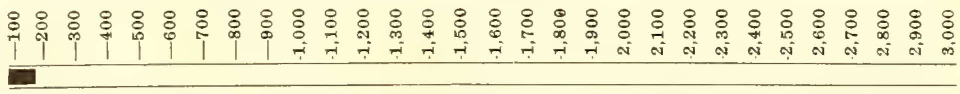
Very truly,
MRS. Wm. C. HAMMER, Pres.,
N. C. Branch Women's Work
Asheboro, N C.

GOOD WORDS FOR THE HERALD

I would not know anything about what our church is, or is doing, if it were not for the Herald. I like to read it.

MRS. T. F. HUMPHREYS.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	4	$....
Alamance	18	1½	....
Anderson	31	4	....
Asheboro	38	2½	....
Asheville	13	3¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	4	....
Charlotte	17	..	....
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	9½	....
Connelly Springs	17	..	....
Creswell	35	..	....
Davidson	56	..	....
Denton	46	1	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	4	....
Fallston	87	2	....
Flat Rock	63	1	....
Friendship	17	..	....
Forsyth	43	..	....
Gib'ville-Ft. Pl.	31	2½	....
Glen Raven	46	1½	....
Graham	28	2	....
Granville	58	1	....
Greensboro, Calvary	27	5	*8.50
Greensboro, Grace	41	2	....
Greensboro, St. Paul	14	..	....
Greensboro, W. End	26	½	....
Greensville	61	3	....
Guilford	47	2	....
Halifax	52	..	....
Haw River	50	6	....
Henderson	38	1½	....
High Point, First	71	4	....
High Point, Eng. St.	13	1	....
High Point, Lebanon	32	1	....
High Point, Welch	20	..	8.50
Kannapolis	11	½	....
Kernersville	30	1	....
Lexington, State St.	40	½	....
Lexington, South	43	½	....
Liberty	35	1	....
Lincolnton	36	..	....
Littleton	50	..	....
Mebane	28	¼	....
Mecklenburg	40	2	....
Melton's Grove	4	..	....
Midland	65	½	....
Midway-Shady Gr.	9	..	....
Mocksville	50	2	....
Moriah	17	2	....
Mt. Hermon	97	7¾	....
Mt. Pleasant	62	3¼	....
North Davidson	38	2½	....
Orange	69	3	*22.50
Pinnacle-Mt. Zion	51	3½	....
Pleasant Grove	18	3	5.00
Porter	15	..	....
Randleman	43	2	....
Randolph	79	3½	....
Reidsville	12	..	....
Richland	43	..	....
Roberta	17	..	....
Rockingham	10	..	....
Roseneath	2	..	....
Saxapahaw	56	2¼	....
Shiloh	62	4	....
Siler City	19	3	5.00
Spencer	3	1	....
Spring Church	30	..	5.00
Tabernacle	39	4½	....
Thomasville, Central	15	1	5.14
Thomasville, First	22	8	5.00
Thomasville, West	11	..	....
Vance	53	4	....
Weaverville	20	3½	....
West Forsyth	61	2½	....
Whitakers	7	..	2.50
Why Not	58	1½	....
Winston-Salem, First	26	9	....
Winston-Salem, South	6	1	....
Yarborough	11	..	....
Miscellaneous	..	30½	....

---

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

WESTERN PASTORS' FEDERATION MEETING PROGRAM

Theme: Our grounds of Hope, Courage and Optimism for a Time Like This.

MORNING SESSION

10:30—Devotional service.

11:00—Message by President R. M. Andrews.

11:50—Business session and election of officers.

12:15—Dinner and social hour.

AFTERNOON SESSION

1:30—Song and prayer service.

1:45—The place our conscience should hold in a time like this.

2:05—The place of hope, courage and optimism in our ministry.

2:25—Some proltable lessons pastors should learn from the depression.

2:45—Some reasonable grounds of hope that we shall emerge from this depression better prepared for future usefulness.

If time permits we would like for those who are not on the program to take part in the above discussions. Remember the time is Monday, January 30, and the place Love's Grove church on Midland Charge. Come and get the information, inspiration, free dinner and social fellowship.

E. A. BINGHAM, Sec'y.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro. N. C.

IN HONOR OF THE DEAD

Childres

Little Elden James Childres, son of Mr. and Mrs. J. T. Childres, died December 19, 1932. Age 14 months, 19 days. Funeral service was conducted December 21, at Shady Grove, by Rev. L. S. Helms, and Rev. Plyler.

Those of us who have given up our babies, and loved ones, can sympathize with Mr. and Mrs. Childres in their bereavement.

May God bless them and help them to walk closer to Him. RUTH AIKEN.

◆

Cullom

George William Squire Cullom was born January 5, 1870, and departed this life December 22, 1932. Surviving are his wife, 7 children, and one grandchild. The names of the children are as follows: sons, Willie, Roy, Jimmie, and Richard; daughters, Anna Lue, Stella, and Mattie Ree.

Mr. Cullom was a faithful member of Hawkins Chapel church from a boy, from which church he will be greatly missed. The funeral was conducted by the writer, at his home, in the presence of a host of friends and relatives. The remains were laid to rest in the family cemetery not far from the home. We extend our tenderest sympathies to the bereaved ones. P. E. BINGHAM.

◆

WANTED

Old North Carolina Annual Conference Journals of the Methodist Protestant Church. One copy each of the following dates: 1913, 1911, 1910, 1909, 1908, 1907, 1906, 1905, 1904, 1902, 1900, 1899, 1897, and down.

Copies of "Our Church Record" and early copies of the "Methodist Protestant Herald." Many are keeping copies of Our Church Record and the M. P. Herald which have obituaries of loved ones printed in them. If you are keeping any copies for that reason, I will be glad to print the Obituary for you in nice booklet or leaflet form, for the paper.

Copies of any kind of Methodist Protestant literature. Early copies especially.

If you have any of the above, please write at once. I will pay all expenses. If you know of anyone who may have any of the above, would you please send me their address? Thanks. REV. EARL A. COOK.

Pensacola, N. C.

Rev H L Isley 2feb3 R 6

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., FEBRUARY 2, 1933 NUMBER 11

Mammon and His Worshipers

Upon his throne great Mammon sat,
In splendor decked and robed in fat.
His throne was large and lifted up,
He held in hand a drinking cup.

And as he drank he maudlin grew
And urged his men that they drink too;
A thousand times they drank his health,
He promised them unbounded wealth.

His empire stretched from shore to shore
And would be his till time was o'er:
He gave of all to whom he would
And who had most had greatest good.

His men were moved, the throng was stirred,
And such a roar was never heard:
A million times each nation cried,
We'll have the most or Mammon lied!

Thus Mammon's program won the day
And men had all the price to pay;
Today we see the peoples poor,
Like scattered sheep on mountain moor.

The Lord's Acre

Since "The earth is the Lord's, and the fullness thereof," why speak of "The Lord's Acre?" It is the name of a method for individuals and churches to meet their financial obligation in kingdom service. The full name is "The Lord's Acre Plan."

This plan, if worked, helps to do three things: First, it is acknowledgment of the fact that we understand that the earth is His, not ours, hence we will use a portion of it directly to extend His kingdom. Second, it gives a person, without recognized income, an opportunity to contribute something of his own earning toward extending the kingdom. Third, it helps to get the money the church so much needs.

The plan is: An individual or, in some instances, a small group of individuals, sets aside a plot of ground, an acre more or less, to cultivate in any crop desired and turn the entire proceeds from the crop into the church treasury.

Or, if preferred, an animal, as a pig or a calf, may, instead of a plot of ground be designated and when grown into sufficient value, sold and the proceeds turned into the church treasury. Or it may be a chicken or other fowl.

The plan is especially suited to churches in rural districts as in villages or towns where vacant lots are available. Any man or woman, boy or girl under supervision may work it successfully.

This plan is not a theory but a plan tested and found workable, growing in extent and popularity in sections where put into operation, as in the western part of this state and portions of South Carolina. A church near Anderson, S. C., of 78 members, an enrollment in Sunday School of 50, has 57 persons—men, women, boys, girls—engaged in projects under the plan. This church reports as part of the result an increase of attendance at church and Sunday School and the interest of the young people quickened in church activities.

Any person interested in the plan may write Rev. Durmont Clarke, care "The Farmer's Federation News," Asheville, N. C., enclosing stamp. Rev. Mr. Clarke is director of the Religious Department of the above named paper, and fostering this plan. T. M. Johnson.

That Church Register (Class Book)

Why our people should call a church register a class book is a question to be discussed under another subject. The subject here to be discussed is the keeping of this book. Pardon the writer when he claims that he has made a considerable study of church registers both of our own and those of a number of other denominations and he has found none better or even as good as our own. The old one was good but the one recently published is far better than any he has ever examined. Each church should have one. The experience with a large number of books with many and sundry kinds of keeps, much of which has been heterogeneous conglomeration has led to the conclusion that something should be said on this subject. With this in mind some suggestions are here being offered. Pardon the presumption.

Every church should have its own register even though there be more than one church to the charge. Many a church has lost its valuable records because of a combination circuit register and these records have gone with the change of boundaries. The registers should be kept by the pastor. But the word KEPT should here have its full meaning. We cannot all be big preachers commanding big pastorates and big salaries but any preacher should be able to master the page of directions found in the front of the register and be able to correctly keep a church register. In too many cases each pastor conforms to his own idea and plan about the register which might be all right were he to always be pastor of that church. But to the next man these ideas would not be known and they would mean nothing. We should ALL do the thing in the same way. FOLLOW DIRECTIONS IN THE BOOK. In many registers are found checks, figures, and marks of various kinds which perhaps meant something to the one who put them there but mean nothing or worse to those who follow and must deal with these things. But they do mean that such books are marred and in many cases ruined. Every pastor should have his own private pocket manual with a complete list of his members. This he should mark and check to his own delight but never should be abuse the church register which is not his property. It does not mean much effort or time for a pastor to make entries complete and full. Write the name in full, fill the columns how the member comes into the church and when he comes in and if he leaves the church when and how. This gives this member a complete record. But if the entry is made only by halves that record is awkward and incomplete. Never use dots or dittoes. The man who makes the dot may know what it means but in years it might not be known whether it is a ditto or some other dot or blur. The names of ladies should be given in full. When married a hyphen should follow her maiden name and the sir name of her husband attached. Then in parenthesis following should appear Mrs. with initials of the husband. With this plan any one would know what lady is meant by a certain name. The register should never be transcribed when it means leaving off the names of those who are dead or inactive. This means that sooner or later these names with their records will be lost. There are plenty of churches that have produced ministers or other useful persons which have no record to show that these persons have ever been members of said church. But there are churches where well-kept records have become very valuable in more ways than one. The reasons usually given for revising are about two. One to get rid of checks, marks, blurs, etc. The other to get rid of the large list of names that usually runs up during the years. The first should be no problem as these eye sores have no place on the pages. The other is overcome by the double entry plan provided for in our new register. From the organization of the church names should be entered chronologically, each name being given a consecutive number. Then these names are to be enterd alphabetically on pages provided and so arranged. The same number appearing by the name in the chronological list should be placed by name in the alphabetical list. When a name is wanted go first to the alphabetical list and get the number which will direct you to that number and name in the chronological list. It only means proper entries and then leave these entries alone. Baptisms and marriages should be carefully recorded. In the new register there are provisions for a summary of what is done during the year. There is a blank for each of fifty years. All these records are valuable and we should care for them.

Our people should be taught to appreciate the proper keeping of a church register. One of the best ways to create this interest and appreciation is to have a number of persons designated, class leaders preferable, to go over the book every year and report to the church. Others of course should be given privilege of inspection at pleasure.

Now finally I have come to the conclusion that in our conference course of instruction a study of the church register should be introduced. And I herewith offer my services as instructor. More presumption. GEO. L. CURRY.

THE WORKS ARE EXCELLENT

Some years ago—perhaps ten—my watch gave out. I went to a jeweler to trade it in toward a new one that would last me the rest of my days.

''I have here the works of a Howard watch, almost new,'' he said to me. ''It is one of the best watches made. You may have it for fifteen dollars. A case need not cost much, and it should do good service as long as you live.''

The owner of the watch had recently died, and his widow brought it in to exchange for a wrist watch. The jeweler showed her a $40.00 one that pleased her, and she went away with it, well satisfied. The old one was of unusually large size, housed in a solid gold hunting-case. He afterwards told me that he sent the case away and received $75.00 for it. He thought that the watch must have cost at least $150.00.

I had him put the works into a one dollar open-faced nickle case—this reduced the size and weight, and no pick-pocket would be reaching for a watch enclosed in such a case.

Something more than a year ago this watch fell and had to go to the repair man. It kept good time after this visit, except that occasionally it would stop. I took it back, but the trouble could not be located. Blowing out a little dust and tightening the case, he handed it back to me. I soon noticed that when I left it on the table through the night, it sometimes stopped, so I hung it at the head of my bed. Lately I observed that it did not always tick with the same sound—occasionally developing a decided knock, that did not please me.

A few nights ago I was visiting some friends in whose home lives a crippled young man who does a little watch repairing. He took a look at mine. Opening it up, he took out the hair-spring, the balance-wheel, and some other parts. Everything seemed to be all right. ''It is likely that there is something wrong with a jewel out of sight—it may be cracked or broken. It will be necessary to take the works all down in order to find it.''

Having paid the down-town jeweler for the repairs, my young friend thought it would be better to take it to him to be gone over again thoroughly. As he was replacing the parts he had removed, he exclaimed: ''Here's the trouble.'' He then called my attention to a small screw that had lost its head. This failure of a screw to hold had allowed a jewel to slip a little, which caused a pinion to wabble, and queered the whole works. Now, ''Everything is goin' to be all right.'' The works are excellent, the adjustments have been made, and the watch will serve for many a day.

Mary P.

I know a woman here in Washington—an Irish Roman Catholic. Some forty years ago she was married to an American Protestant—though he was not a member of any church. A protestant minister married them; and this woman, with strong religious convictions and feelings, attended a Protestant church—expecting to follow her husband's faith. But she didn't understand the service very well, didn't get hold of that way of preaching and praying—it was all so' different from what she had been accustomed to, her thoughts and feelings didn't run well in those grooves.

As her husband seldom went with her, she finally gave up trying to be a Protestant and drifted back to the Catholic church. There she finds a way of worship and a line of thinking familiar to her and her ancestors through many generations. She enjoys the church, and thinks she is in perfect harmony with all its beliefs and practices—though a friend, who knows her very well, thinks she has been much broadened and improved by her Protestant contacts.

There was one child by this marriage, a daughter, Mary P. Mary was brought up in a Protestant Sunday School, went to young people's meetings, became a member of the church, and is a loyal worker and supporter. She has a husband and two children—the children growing up in the church and Sunday School of their parents. For eight years this husband has been unable to work, and is not likely ever to be any better. On the shoulders of Mary P. rests the entire responsibility for the support of this family. I see her a few minutes every week or two. Her eyes are bright, her voice and laugh are cheery, her mind is clean and wholesome—and she smilingly carries her burdens without burdening others.

I am sure there are some mighty good "works" in the insides of this group of people. They may not always think and walk in the grooves that satisfy all their friends, nor see things as some of us do, nor always keep step with each other in minor matters, but they are all children of the King—and I am glad to number them among my friends.

Julia S.

I used to hold services on Sunday nights in a church on an island in the Potomac river. Many people from Washington, and other cities, had summer cottages on the island, or on the main-land. A retired physician from Washington had such a cottage, and was often seen in the church services. I knew that his daughter had a cottage next to that of her father, but I had never seen her, and did not know a single thing about her.

One Sunday I went to the island for dinner. A son of the family, who worked in Washington, was there—having brought Julia S. in her car. When dinner was about ready, he said he would drive to her cottage and bring Julia S. over to eat with us.

As she came into the dining room, I was really shocked. This woman was housed in one of the most broken and deformed bodies I have ever seen. She moved with the aid of two crutches. She was very short, for her back was humped, her chest was caved in, her legs bent and twisted, and her shapeless feet almost entirely helpless. Her arms were like slender pipestems, and her fingers clasped the crutches like bird's claws. But her eyes were fine and beautiful, and her mouth—though thin and somewhat drawn—was unusually expressive.

She was seated next to me at dinner. Did I have a good time? I'll say I did, and so did every one else at the table. Was I sorry for her? Was she sorry for herself? There were no indications of anything of the kind. Her mind was clear and active. Her sense of humor, her reactions to ideas, and her sallies of all sorts were delightful. Her afflictions were not referred to by any one in any way—the time passing pleasantly on a high plane of gracious and joyous fellowship.

There had been great pain, I was later told, during the early stages of the attack and development of the trouble what wonderful accuracy and beauty they must be fulfilling had not suffered so much. For the two years previous to this visit with her, she had held a good position in one of the departments of the Federal Government in Washington. She is self-supporting and lives a good and useful and happy life.

I often marvel at what must be the excellent condition of the internal "works" of her heart and mind. How admirably the parts must be fitted to each other, how well oiled, and with what wonderful acuracy and beauty they must be fulfilling their functions. What a triumph of spirit over flesh!

After all, it is the mind that is the man. What we think and feel, what we are interested in and what we love, are the most important elements in the make-up of our characters and lives. Can't we impress this upon our children? And upon the young all about us? Isn't it well that in these days we are being driven back to realities and the great essentials? I, for one, am looking forward to seeing, in the coming years, a world made richer and better because of the afflictions through which we have been passing since 1929—or, rather, because of the way in which the spirits of men and women have taken hold of the adverse conditions and events of these trying years, and subdued them to holy uses.

> "Lead us, O Father, to thy heav'nly rest,
> However rough and steep the pathway be,
> Through joy or sorrow, as thou deemest best,
> Until our lives are perfected in thee."

AN APPEAL TO THE CHURCH

We, the undersigned representatives of the Educational Institutions and program of the Methodist Protestant church, earnestly call upon all the constituency of the church to give thoughtful and prayerful consideration to the following conclusions which we have reached after mature deliberation.

I. The Present Situation

We call upon pastors, church officials and the laity in general to face with us the appalling fact that our educational institutions and Young People's Work are in dire peril and that our whole educational program is being jeopardized by the situation that confronts us.

Unless there can and does come immediate and sufficient relief, some of our colleges face the bitter prospect of having to close their doors. Such a result would not only set back our educational program beyond any hope of recovery but would likewise so shatter the morale of our people that every other interest would immeasurably suffer and every other agency be impaired for Kingdom service.

After more than fifty years of our century of existence as a church, we have succeeded in building and operating a Seminary and four colleges, representing more than three and one-half million dollars of investment. We are serving in our schools the Youth of our homeland to the number of 1500 a year. In these institutions are trained our ministers, teachers, missionaries, and lay leaders. These institutions are giving character, vision and loyalty to all phases of our work. Through the Department of Young People's Work we are serving 1000 Christian Endeavor Societies, 2000 Sunday Schools, with a combined membership of more than 200,000 and bringing together in our Leadership Training Schools approximately 2000 each summer. Shall such work die by financial starvation because a sufficient amount of the benevolences of our people are not reaching these interests and through them serving the cause of Christian Education? Actually this is what is taking place. Therefore, we are impelled by the responsibility resting upon us, by virtue of our respective positions, to make urgent appeal to our people for funds to save our educational work.

II. Why the Dire Need

Our only approach to the General benevolences of our people is through the Board of Christian Education by way of the General Conference Budget. We are convinced that the report of the Finance Committee of the last General Conference intended in spirit and as adopted did provide for a more adequate support through the distribution of all monies actually raised on the World Service Budget.

The present method of distribution, therefore, without equalization of the budget, since designations are given the right of way, prevents this more adequate support which the General Conference purposed to give to our institutions and Young People's Work. To illustrate: From May 1 to January 1 the total distributable receipts on World Service Budget were $55,673.41. Of this total the Board of Christian Education received only $14,454, approximately twenty-five per cent. This definitely shows what is now taking place.

III. Our Appeal

The only relief that can come in this emergency is that churches and women's auxiliaries, desiring as we believe to put their support and gifts behind the whole program of the church—expressed in the World Service Budget—shall use care to see to it that monies shall be designated for the Board of Christian Education so that at least the 67—33 ratio in contributions, as adopted by the General Conference, shall prevail. Only as this is done will our educational institutions and Young People's Work be cared for in such way as shall forestall the collapse that now actually faces our program.

We must have our institutions. We must train our Youth. We must conserve our life if we would serve.

Hence, our appeal. Relying on the necessity of the occasion and the reasonableness of our position, we send this message to the Church.

E. A. Sexsmith, Pres., Board of Christian Education.
H. L. Freeman, Pres., Adrian College.
G. I. Humphreys, Pres., High Point College.
A. N. Ward, Pres., Western Maryland College.
F. G. Holloway, Pres., Westminster Theological Seminary,
H. L. Elderdice, Pres. Emeritus,
Westminster Theological Seminary.

Westminster, Md., January 18, 1933.

—Abraham Lincoln said: "I do not belong to the Republican Party; I support the Republican Party. I will continue to support the Republican Party as long as it is right and I will leave it when it goes wrong." It was for that reason that Abraham Lincoln left the Whig and supported the minority Republican Party of his time; otherwise there never would have been a successful Republican Party.—*The Civic Bulletin.*

"THROW OUT THE LIFE LINE"

Rev. E. S. Ufford was born in 1851 in Newark, New Jersey. In early years he pastored several Baptist churches in Maine and Massachusetts, but in later life devoted his time mostly to lecturing and evangelism.

The inspiration for the words of this song came to him while listening to an account of a shipwreck near Boston, and seeing the drill of the crew at the life-saving station. He heard the captain call, "Throw out the life-line" and going to his home he penciled the following lines:

Throw out the life-line across the dark wave,
There is a brother whom some one should save;
Somebody's brother! Oh, who then will dare
To throw out the life-line his peril to share?

Throw out the life-line with hand quick and strong,
Why do you tarry, why linger so long?
See! He is sinking: Oh, hasten today
And out with the life-boat; away, then, away!

Throw out the life-line to danger-fraught men,
Sinking in anguish where you've never been;
Winds of temptation and billows of woe
Will soon hurl them out where the dark waters flow.

Soon will the season of rescue be o'er,
Soon will they drift to eternity's shore;
Haste, then, my brother, no time for delay,
But throw out the life-line and save them today.

He sat down at his instrument and played an appropriate melody. In about fifteen minutes the song was completed.

In 1888 it was published in sheet music form. Later it was purchased by Ira D. Sankey, harmonized by Mr. Stebbins and published in Winnowed Songs in 1890. It has long been a favorite with singing seamen and in revival meetigs.

When Dr. Theodore Cuyler heard Mr. Sankey sing it he said, "There is more electricity in that song than in any other I have ever heard."

The following incident is only one of the many in which this Gospel song has been used in bringing souls to the Saviour. "One evening in a city in Pennsylvania, when a group of men were sitting in their club-room drinking and smoking and playing cards, they heard the voice of a lady singing the verses of this song, and a chime of mingled voices joined in the chorus. A room in the building had been rented for religious meetings, and that night was the opening meeting. Quietness settled on the gamblers and one of them said: "If what they are singing is right, then we are wrong." They left their club-room and went home; never to gather as they had before. The man who told the story years after to Mr. Ufford said: " 'Throw out the life-line' broke up the club."

Oh, that we, as Christians, might catch the sentiment of this song and let it burn into our hearts until we will get a vision of ship-wrecked souls perishing without hope unless we "Throw out the life-line" to them.—*The P. H. Advocate.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

January and February—Apportionment for High Point College to be raised.

February, Second Sunday—Annual Thank-offering service, Woman's Auxiliary.

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

The First Quarter

Strictly speaking the work of the first quarter ends about the middle of February; we are fixing the date as the fifteenth. If all our church officials will try to tabulate the results of this quarter's activities; services held, accessions to the church, amount of money raised for each purpose, etc., and pass it on to the congregation, it might be an incentive to larger and fuller activity on the part of the membership. I happen to know that one of our pastors, there may be several of them, who keep a record of the attendance upon the worship services each Sunday and the attendance at Sunday School. This may cause stronger desire in the pastor's heart to increase these attendance records; it has in this particular case, we think. In fact, every church should try to arrange its work of the year so that it shall be done before the end of the year. Too many of us are just overwhelmed by what remains to be done to complete the year's work, late in October, often.

Even the amount to be raised in a large budget can be considerably lessened by weekly offerings from the congregation without impoverishing any one. This method is likewise being employed by several of our churches.

And if all our pastors shall be ready to make their quarterly reports at the Area Council meeting nearest to him and let us have them then, we can take these reports and reveal the results of the first three months's activities of our annual conference in our letters. Be sure to keep an exact record when the event occurs and a few weeks will reveal what is really being done or not done.

The Layman's Fellowship Conference

The last session of our annual conference took definite action regarding such an organization. A plan was outlined, see *Journal* page 56, a president, Mr. J. B. Hicks, was chosen and chairmen for each district were chosen also.

Just what this organization shall mean must be determined by what we shall do with it. If it is taken as a means to accomplish a worthy end, a fuller enlistment of the men of our church, it will be worth all the effort we shall put into it. For there is an obvious need of just this sort of thing. Our women are doing a great work through their organization, but it seems that our men assume that since they are members of the church there is no need of doing anything else with themselves except to listen to preaching and pay their assessments. As I understand this organization, it has fine capabilities in it. If made to serve the church faithfully, it will give a good account of itself within the next few years. It is too bad that we think of our church as being a great church for laymen and yet do so little with them; or that they do so little with the church.

The Conference Journal

Now that we have in our hands a record of what we did and of some things we said at Burlington, we might draw certain conclusions from it all. I think most of us appreciate the efforts of the publisher to reduce the size of the *Journal* within possible cost. It is a day when we hear much about balancing the budget. We ought to be able to print a *Journal* for twenty-five cents. It could be larger if more copies were sold, without increasing the cost per copy. But with all due regard to the most interested ones among us, the *Journal* is not published as a bit of literature so much as a tabulation of the acts, the purposes and wishes of the church as it plans its work. These records should be kept inviolate for in them is enshrined the records of the laborers who loved the church most; they must not be forgotten. But we ought to find a way to get our *Journal* for twenty-five cents, if that is to be the price of it, and we ought also to get it earlier, if there is any possibility of doing it. We do not know what can be done in either matter, but it is something for us to think about.

First Church, High Point, Rev. R. I. Farmer, pastor—We were at this church at the 11 o'clock hour. There was present a good congregation who gave good attention to the message. This is possibly the largest city church in our denomination in this state. The church has had a substantial growth during the past decade, making nearly 60 per cent gain. It has erected a new, large house of worship which is modern in every way and but for the indebtedness which troubles them, it would be one of the happiest pastorates in the conference. It has had pastors who served unusually long periods; Dr. Dixon was there for nine years and if we mistake not Dr. Brown also served the church for the same period; the present pastor is beginning his fifth year.

The fact that it is the "college church," the church most convenient for the students of High Point College to attend, also adds responsibility to the tasks of both pastor and people. This church with its membership and program exerts a potent influence in the city. It also has without doubt one of the most enterprising church reporters in the conference; nothing that is vital to the welfare of the church escapes her attention when making her weekly reports to the HERALD.

Lebanon Church, Rev. S. W. Taylor, D.D., pastor—We were at this church at the evening service. There was a large congregation present; we are informed that they are accustomed to have a large congregation at the night services as well as at the morning services.

Dr. Taylor is quite happy in his work here. It is his first year with this people, of course, but already pastor and people are zealously entering upon the work of the new conference year.

Lebanon Church has a bright future. It is well situated for a congregation and it has not suffered reverses in other years which crippled its efforts at usefulness. The church as it now is, does not have a parsonage, so the pastor may have the opportunity of helping the membership in the securement of one. The church building is amply provided at present, it appears, for both Sunday School and church services. It was a great pleasure to visit this church again.

The Herald Again

The report in the Herald revealing the number of churches which have taken the special for the deficit in publishing the Herald was really few. Of course we have had bad weather which must have hindered some in this matter, but the amount requested is not impossible for any church and we hope to see the reports come in rapidly from now on.

Likewise Herald subscriptions are much needed and we believe that our people need the Herald more than the publishers of the Herald need the money, and that is saying much. What we mean, of course is, that it takes the Herald to make a North Carolina Conference Methodist Protestant intelligent about what the church in this section is doing. So come along and subscribe for the paper for your own benefit.

Plan of Appointments

February 5: 11 a. m., Calvary; 7:30, West End Church, Greensboro.

February 12: 11 a. m., Community Church; 7:30, West End Church, Thomasville.

February 19: 11 a. m., Kannapolis; 7:30, Concord.

February 26: Creswell.

March 5: 11 a. m., Mebane; 7:30, Graham.

R. M. Andrews, *President.*

ALCOHOL AND AUTOMOBILE ACCIDENTS

A friend in California wrote *The Bulletin* editor under date of January 5, saying: "Yesterday at a luncheon I heard Mayor Porter of Los Angeles speak. He said that his Chief of Police had reported an increase of 300 per cent in drunken driving and 200 per cent in arrests for drunkenness in that city since the repeal of the Wright State Prohibition Enforcement Act, which repeal went into effect the middle of December."

That is a tremendous increase in drunkenness in a little over two weeks after the repeal of the State Prohibition enforcement law, and if the 18th Amendment is repealed, it is going to mean an enormous increase of drunken drivers and accidets all over the country. Auto accident policies will be increased probably at least 25 per cent for that reason. They have already been increased in Massachusetts since repeal of their State Prohibition enforcement law. Thousands of people who were just ready to buy a new auto are hesitating.

We heard one man say within a week that he had made up his mind to buy a new Buick automobile, but with the probable repeal of the 18th Amendment and with the great increase of drunkenness and drunken drivers certain to follow, he had decided to postpone indefinitely the buying of a car, until he sees how things turn out.

Another man, a large manufacturer, said to *The Bulletin* editor that he and his family had eleven automobiles, but that if the 18th Amendment was repealed and public liquor selling came back, he would sell them all except one little car to run errands around town. He would do no more long distance driving and have no use for most of his cars. There is no question but the automobile business and the oil business are two lines of business which are going to be tremendously hit and hurt by the return of public liquor selling.

Canada had a weak Prohibition law up until 1923, when it was repealed, and a so-called State Control law was adopted. The result has been that there has been an enormous increase in drunken driving in the last ten years. In fact, as computed from official figures of the Minister of Trade and Finance at Ottawa, Canada, there has been an increase of 554 per cent in drunken driving since prohibition was repealed in that Country! If drunken drivers increase five and one-half times the present rate in this Country after Prohibition is repealed, if it should be repealed, that will wreck the automobile and oil business in America.—*The Civic Bulletin.*

THOSE COUNCIL MEETINGS

President Andrews is calling "Council Meetings," March 1-17, ranging from Enfield to Asheville, thus putting one or more meeting in comparatively easy reach of every church and pastor.

Each of these meetings, no doubt, will be a reservoir of information and of inspiration. Of course, in order to profit by them, pastor and people must needs tap the reservoir close up. No pipe line, that will do as well, can be laid from the meeting to the church or member back home.

Three things I want from these meetings: To find out what our President wants me as a pastor to do by way of co-operating with him in my pastorate, to find out what he wants me as chairman of the Seventh District to do by way of co-operating with him in the district, and for my people to find out what the President wants the laity to do by way of co-operating in carrying out his plans.

To this end, I want to attend two or more of the meetings. I shall urge my people to attend in as large numbers as possible, at the same time announcing a members meeting for each local church for an early date following the council meetings, in which to talk over together the matters discussed in the council meetings.

We said in the annual Conference we want our President to travel. He is giving us in these council meetings a splendid opportunity to make his traveling count for much. Will it not quicken the work and set it forward if we'll give him one hundred per cent. co-operation. I move to make it unanimous. Can I get a second?

T. M. Johnson.

OUR STORY PAGE

GUS' AND GILDA'S GAME

Gus Jones and his little sister Gilda had been taught from infancy to make the best of things, whether they were pleased or not, and because they did this, there were very few days when they went about with frowns instead of smiles on their faces. But one particular day Gus came tiptoeing into the breakfast room with never the sign of a smile on his ruddy face.

''Well—'' exclaimed his mother, ''here we are—right on the verge of your fifth birthday, and never a smile!''

''But I don't see anything to smile about this dark morning,'' answered Gus, ''and there isn't any best way.''

Mother glanced through the window just as if she hadn't already seen the dark clouds rising in the west, and the prospects of a picnic lunch in the woods wholly disappearing.

''Let's play there's a best way anyhow,'' suggested Gilda.

''But there isn't any best,'' argued Gus, ''when a picnic is knocked out.''

''Wrong again,'' called grandmother from the back door, ''for I've just thought of a lovely way to celebrate the day that seemed spoiled.''

Instantly the two children headed for the speaker.

''You always have a way of seeing bright sides when there aren't any, grandmother,'' said Gus.

''Well,'' answered the old lady softly, ''since we can't go to the Zoo in the city park, as we had planned, I'm going to invite you and Gilda to come into my apartment at noon and just pretend we're all at the Zoo.''

''How can we pretend we are at the Zoo,'' Gus asked slowly, ''when we're ten miles away?''

''I've figured that out, too,'' answered the old lady. Suddenly remembering how fond Gus happened to be of riding a pony—''Just make-believe that the old rail fence is a pony, and that I am ten miles away, and to get there you and Gilda will have to ride.''

''And I'll bring a basket of sandwiches that mother has already made for us,'' put in Gilda.

Instantly Gus lifted his head and his eyes began to twinkle. With everybody playing the game, he couldn't help but feel inclined to do the same thing, and presently he, too, was making plans for the make-believe journey as happily as little Gilda, and 'ere long they were astride the old rail fence and clucking as noisily as if they were actually riding Frisky, their own pet pony.

On Gilda's arm hung a basket of nice sandwiches, and even though the skies were still gray, they felt very much like laughing.

Finally they decided they had ridden quite ten miles, and Gus called, ''Whoa!'' to the imaginary steed, and a few minutes later they were trudging into grandmother's kitchen, and the next instant shouts of laughter were filling the small room. For on the kitchen table, all lined up like a regular circus parade, were every animal that Gus and Gilda knew by name in the Zoo. Of course they were made of cardboard and tinted with colored crayons, but animals they were, at any rate, and Gus and Gilda shouted with laughter over them.

And then grandmother humoring the joke, began with the camel that headed the line, and told a story about each one in the procession, and then she invited the children to follow her into the dining-room, where a nice picnic lunch was already spread on a big, green rug instead of the table.

Just for a moment Gus stood looking at his grandmother in surprise, and then his arms went around her neck in a regular bear-hug fashion.

''Please excuse me, grandmother,'' he said softly, ''for losing sight of the best way; of course there is always a best way out of everything, and I'll never, never forget it.''

And true to his word, he didn't, and because the children were so happy and so anxious to run back and tell their precious mother of what a lovely surprise they had found, they didn't take the trouble to even pretend it was ten miles between houses—they simply left the rope bridle on the make-believe pony, and covered the distance between back-doors in the wink of an eye.—*Olive Plants.*

"PRAYING DICK"

Some of the railroad men declared it was only a fortunate accident; but others, even some of the wickedest, always insisted that it was a providence. As for Praying Dick, he would only say, ''That's the way it was,'' and never tried to explain it.

Dick Cameron, known to the other railroad men on the Missouri division of the A. T. & S. F. Railroad as Praying Dick, was day operator at .... In fact, he was the only operator at............, and also agent. He went on duty at 6 o'clock in the morning, and worked till half past seven in the evening, selling tickets, handling freight, baggage, and express, and doing all the telegraphing.

..........was a very sorry sort of a place; a little rain-splashed, sun-burned town of fewer than two hundred people. It was situated near the bank of a torpid, dirty river, and most of its inhabitants were of that class contemptuously referred to as ''river rats.'' There was not a church in town, and only one Sunday School, which met Sunday afternoons, as that was the only time that Cameron, the superintendent, could leave the depot.

It was his interest in this Sunday School, together with the constant appearance near his telegraph keys of a well-worn Bible, from which he sometimes sent messages over the wires when business was slack, that gave him his nickname.

The dispatchers sat at their keys in the railroad building at Mayfield, headquarters for the Missouri division. It was a pleasant May night. And a vagrant breeze wandered in through some open window and stirred the sheets on the dispatchers' table. One of the dispatchers relaxed for a moment, and yawned. Everything was running smoothly. The limited was on time, and there was no congestion anywhere along the line.

His companion, the dispatcher handling the east end, and on whose line was now the fast California Limited, checked that train out of M.........., looked at his watch—it was exactly 2 o'clock—and turned to speak to Griffin, the night chief, who had just come up and stood leaning on the railing behind him.

Instantly the dispatcher whirled and caught the key. Quickly and sharply he asked a question of the night man at W.............., and grew deathly pale as the answer came back hastily. With nervous haste he ordered W........ off the line and called M........., the next station below.......

"Is the Limited out of the yard?" The answer fairly cracked along the wires.

"Yes," came the answer.

"Goodness! Griffin"—the dispatcher turned a ghastly face to the night chief—"There is going to be a wreck. Fool at W......forgot orders. The Limited and fast freight headed straight for each other. Get out the wrecking crew, and take every doctor in town."

The terrible news ran through the building like a shudder; and the first thought in every man's mind was of the suffering and death in store for the passengers who were sleeping securely, and of their fellow-trainmen hurrying on those two monsters to their own death.

Every man about the building who could leave his post ran up to the dispatchers' rooms. Among them was the superintendent, who had just come in on a train, and stopped at his office to leave some orders.

The dispatcher was still trying desperately to find some way to stop one of the trains. The superintendent and others, most of whom were old operators themselves, stood with drawn faces, silently reading on the wire the messages that went and came.

"For pity's sake, man," the dispatcher was saying to the operator at M.........., "Can't you reach........some way? Can't you do something?"

"Nothing," came the reply; "Station there closed at 7:30; no night telephone service; no time if there was."

The dispatcher leaned back, and breathed heavily. He took out his watch, and most of the men did likewise.

"They will meet"—he stopped as if choking for an instant—"in six or seven minutes. It will be about a mile beyond ...., on that crooked stretch of road. Nothing on earth can save them."

No one spoke, but each man watched the second hand of his watch as it crept around and around. Outside in the yards the shrill whistle of the wrecking train blew again and again, calling the crew to duty; the trainmaster was busy at the telephone calling doctors; along the platform and in the yards men paced in preparation for the rescue train.

But inside, the men stood silent, paralyzed by the horror of it, watching the seconds tick away.

One minute, two, three, four—

The dispatcher could stand the silence no longer. He caught the key, and began to abuse the operator at W......

Then some one down the line broke in. The dispatcher ceased, and stared at the key as if he saw a ghost. And every man of the scared, anxious group leaned forward in amazement. . . . .

"The Lord is merciful and gracious," the message came slowly and evenly, "slow to anger, and plenteous in mercy * * * He hath not dealt with us after our sins—"

He grabbed the key, and called frantically:—

"CG, CG, CG!"

"As a father pitieth his children—"

"CG," desperately repeated the dispatcher, and then Cameron answered his call.

"Well, well!" exclaimed the dispatcher, "That is Praying Dick."

"Red light quick—stop train," said the dispatcher.

"All O. K.," came the slow, even reply, "Freight now on siding."

Several of the men turned away, not daring to look into one another's eyes.

The relief was too great; the dispatcher's hand trembled so that he could not hold the key. The night chief stepped in, and took hold of the instrument:

"How long have you been there?" he asked of Cameron.

"About five minutes," answered Dick.

"How did you happen to be up this time of the night?"

"Don't know."

"What waked you?"

"Don't know. Just waked up, and came to the depot. Heard dispatcher talking to M............... Got out and flagged freight."

That was all the explanation he ever gave, or ever could give.

The next day, Dick Cameron, the day agent at........., got a message from the superintendent, rather an unusual one from such an officer. It read:

"Praying Dick: Shake, and accept thanks. The Auditor will be down on 14 to check you out. You take charge tomorrow as agent at W........... 'All things work together for good to them that love God.' Laney, Superintendent."—*Publisher Unknown.*

MAN HOLDING DOMINION

Man has been able to hold dominion over the rest of the animal creation by reason of the greater efficiency with which he has directed his energy. His greater efficiency has been due (1) to his greater knowledge of and control over the forces of nature; (2) to his greater self-discipline whereby he has subordinated his immediate but lesser interests to his more remote but larger interests; (3) to his greater sociability, whereby he has combined his efforts with those of his fellowmen and worked with them for a common purpose. Any part of the human race which possesses superior efficiency of these three kinds will be able to hold dominion over the rest of mankind as surely as over the beasts of the field, the fowls of the air, and the fish of the sea. Any part of the human race which falls behind in any of these three particulars must give way before their more productive neighbors as surely as the Indian has given way before the European. This is the law of nature, which is the law of God, to deny which is to deny that this is God's world.—*Prof. T. N. Carver in The Religion Worth Having.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

Topic for February 12, 1933

WHEN IS FRIENDSHIP CHRISTIAN?

Scripture Text: Acts 9:26, 27; John 15:13.

Most people have a circle of acquaintances which is small which they call their special friends. It is very easy to perform acts of kindness for these of the inner circle but it becomes much harder when the circle is extended to include a great many people and, in fact the entire world. It is well to have a few choice friends which are a little nearer to your heart for the person who tries to be a good friend to everyone generally finds that he has spread friendship too thinly. It is not to be discouraged that one selects some choice acquaintances but this does not prevent him from doing friendly acts to all who need his help.

We like to share the best things which we have with our friends. One would not think of eating a box of candy without asking his friend to share in the treat. If you have found Christ the most satisfying friend and His way the best for human lives, can you keep it to yourself? It might even be advised to win the confidence of a person and become his friend so that you will have a chance to win him for Christ. Do you have a friend who does not know Christ as a personal Savior, then you have not been a true friend if you have not attemptel to win that person for the Master. No doubt you delight in taking your best friends to the theatre or inviting them to your parties, then you should take them to church, the best place to which you go. Friendship is truly Christian when it is shared with someone else.

Friendship is Christian when it reaches out in pity to all those who need help. This keeps us from restricting our firendship to a narrow group. If you meet an African on the street who needs your help, it would be unfriendly and unchristian to pass him without aiding as best you could. Christian friendship is a spirit which knows no race or bounds. The ties of the human race and of the blood of Christ have made us one and precluded all chances to exclude those who are not in our social circle. It has become a truism that "a friend in need is a friend indeed." Christ set the bounds of neighborlinss with the story of "The Good Samaritan" and the true bounds of friendship are set in the same place as the other.

True friendship springs from love. We have no valid right to set off a few persons and say that these will be my friends and that I will have nothing to do with the rest of the world. Love for all of mankind is thus demanded of us. Then what demands can this universal love make on us? Christ said, "Greater love hath no man than this, that a man lay down his life for his friends." In other language, the best that we have, the things that we prize most are asked in true friendship. The eternal example was set by Christ when He went to the cross for the entire world. "Herein is love, not that we loved God but that Christ loved us and gave Himself for us."

What should one do when his friendship is spurned? Did you ever have people to talk about you and show hostility? If so, what action did you pursue? It is a great temptation to retaliate with the same method that your adversary used. It is human nature to want to strie back and repay in the same measure that the other man used. Christ commanded, "Love your enemies, do good to them that hate you and pray for those who despitefully use you." This is the method to open a gap that will never be bridged and that prevents friendship. Out of disagreements have arisen some rich friendships because the one who was wronged responded with love. Personal experience has taught that the best method of settling a misunderstanding is to go to the other fellow and talk it over; there might not be as much hostility as you had suspected. That is Christian friendship, to agree with an adversary quickly.

Read from your history books, accounts of early American especially of pioneer days. You will read stories of co-operation in the building of nw houses and in cutting wood and in all types of work. Guests were sheltered and treated royally. These are excellent examples of Christian friendship.

Friendship is Christian then when it reaches to all who need your help and when it is willing to give all for that love. Measure your life by this standard and see if your friendship is truly Christian.

Quotable Poetry

That I can never love you overmuch:
While I love my God the most, I deem
I love Him more, so let me love you too.
Yes, as I understand it, love is such
I can not love you if I love not Him:
I can not love Him if I love not you.
—J. R. Miller.

◆

AN OUTRAGE ON THE PUBLIC BY LIQUOR MEN

North Wilkesboro, Jan. 25.—A school bus loaded with children en route to Mt. Pleasant high school at Champion was held up for nearly four hours yesterday while three drunken men, resisted efforts to get them to move their automobile from the center of the highway so the bus could pass.

OUR CHILDREN'S HOME

Hope S. S., Siler City	$ 2.33
Caroleen S. S.	2.19
Browers Chapel, Richland	1.75
Bethesda S. S., Halifax	2.00
Bess Chapel S. S.	1.60
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
Mr. H. A. Garrett, treasurer, interest	80.55
Mr. and Mrs. Kenneth Bess, Miami, Florida	3.00
Bellemont S. S., Mt. Hermon	3.51
Chestnut Ridge Orange	1.75
Moriah S. S.	2.55
Bethel, Alamance	2.30
Mr. P. P. Richards, Lawndale, personal	25.00
Pleasant Union, Mt. Pleasant	2.00
Spring Church, Spring Church	1.19
Philathea Class, Gibsonville, feeding child	5.00
Thomas Hamilton Lewis Memorial church, Washington, D. C., C. O.	8.50
Mr. J. C. Garrett, Mt. Hermon, personal	1.00

Clothing and Other Gifts

Shiloh, Liberty, one quilt and 26 pair pillow cases.

Julian Auxiliary, Tabernacle, three quilts, 24 half gallon cans fruit and vegetables, one belt, three pair suspenders, three pair pants, one pair overalls, two pair stockings, three shirts and two pieces of underwear.

We are thankful for these contributions and pray God's rich blessings upon all who contributed in any way.

Last Week's Report

Last week the report read like Maple Springs had contributed $1,000 to the Home. We are sure the good people there wish they could, but their contribution was $10.00.

Please Read

Also in last week's paper we were asking for "The names and addresses of societies for each local church." What we meant to ask for was, The names and addresses of the solicitors for each local church. The last annual conference said, and who is the conference?—"Pastors shall appoint a soliciting agent for the Home in each local church, whose duty it shall be to keep the interests of the Home before the respective congregations. See that proper announcements are made, and to solocit funds, produce and coupons; pastors to furnish the superintendent of the Home with the names and addresses of the agents." Just seven pastors have responded.

We need these names and addresses in order to do the work assigned to us. We are pleading with pastors to do this speedily.

Please get a postal card and send us the names of these helpers by an early mail. If you read this we believe you will do it.

Thank you.

Yours in His service,
A. G. DIXON, Supt.

FROM PASTORS *and* PEOPLE

West Forsyth.—The writer unintentionally omitted from the report in the Herald last week an important occasion which was staged at the parsonage a few nights before the pastor and family moved out. It was the meeting of the Woman's Auxiliary of Pleasant Hill church, held on Tuesday night, with Mrs. Way as hostess to the meeting. The members of the organization, and others, brought a nice pounding, consisting of various articles of food. These gifts were highly appreciated, and for lack of space we will not attempt to give names, but thank each one for the donations to our pantry supplies.

Since locating in our new home at Lexington we have had the following visitors: Rev. C. G. Isley and mother, of First church, Lexington; Rev. Wayne Curtis, of Burlington; Mr. and Mrs. C. I. Hargrove and Mrs. J. J. Thomas, of Burlington; Rev. C. L. West, and Ervin West, (nephews of the pastor), of Asheboro, and other friends of Lexington.

We are pleased to report that Miss Pauline Hunter, member of Pleasant Hill church, who recently underwent an operation for appendicitis at the City Memorial Hospital in Winston-Salem, is making very satisfactory improvement, and hopes to be able to return to her home soon.

The pastor will spent next Saturday and Sunday with the people of Baltimore and Stony Knoll churches and meet the appointments at those churches on Sunday.

C. B. WAY, Pastor.

First Church, Burlington.—A Rally was held Wednesday evening at 7:30 under the direction of the Council of Religious Education of the N. C. Conference of the M. P. Church. Mr. J. W. Braxton delivered a most interesting address.

The Alamance County C. E. Union meeting was held Friday evening with about 150 people present. Miss Tula Paul, president of the organization, presided. The meeting opened with the song, "Blessed Assurance." The Scripture was read by Dr. F. W. Paschall, followed by prayer led by Dr. Woody, of Graham. Miss Nettie Mae Smith, president of the C. E. Society of this church, delivered the welcome address. Before starting into the business session, Dr. Paschall, song leader, led in the singing of two good pep songs. At the concluion of this, the meeting was declared open for business. In the absence of the secretary Miss Myrtle Foushee acted as assistant secretary. Report from various committees and the superintendent were very good. One new society, First Reformed Church C. E., was represented largely at this meeting. The Pleasant Hill Society, a rural society near Liberty, won the banner for the quarter, having the largest number of points. The High Point College C. E. Society was present and gave a very interestiny and helpful program. Fine talks were made on different phases of C. E. and its work, such as "The Value of C. E.," "C. E. and Its Serfice and the Results," "Citizenship and Friendship in C. E.," "Is It Worth While to Keep C. E. Alive?" All these talks were inspiring and enthusiastic. In their group was a boys' quartet which rendered a selection. The Imperial quartet of Burlington was also present and rendered several selections. An invitation was extended to us from the First Reformed church of this city to meet with them the next quarter, which will be in April. The meeting was dismissed with the benediction. A social hour was enjoyed in the hut at which time the Imperial quartet delighted the audience with several comical selections. Refreshments were also served. The hut was attractively decorated so as to carry out the Valentine spirit. A good time and good fellowship was enjoyed by all. At the conclusion of the social hour everybody grouped together and sang "God Be With You Till We Meet Again," after which Dr. Paschall dismissed with prayer. Everyone left declaring they had spent a most delightful evening.

The regular services were held Sunday with the exception of the C. E. meeting and evening worship. These services were called off due to the fact that a union service was held at the First Baptist church. This service was in honor of Pastor Martin Buck, who has served as pastor of the First Baptist church for the past 20 years and is now resigning.

REPORTER.

Albemarle.—I would appreciate your publishing this about a friend who is taking treatment at the U. S. V. Hospital at Oteen:

We are all accustomed to seeing a write-up in the paper, after the death of a friend or loved one, which is very well as far as it goes, but why wait until they are gone to let it be known how much we appreciate them? True, we must sometimes be deprived of a person's company before we fully realize their real value to us. Most especially is this so in a church member, whose interest is such that they take a part in all the activities of the church. This is the case with our friend, C. L. Hatley, better known as Lassiter; so I want to say a few words in appreciation of him, whose presence we miss so much in the church and Sunday school.

Lassiter Hatley has been our delegate to the Annual Conference several times, and has many friends throughout the state who will be interested in his welfare. His father, who died two years ago, was well known throughout the Conference as "Uncle Marshall" Hatley, and his mother, who is still with us, is affectionately known as "Aunt Lou." No more loyal and devout members has a church ever had than these two "soldiers of the Cross."

A sereve case of influenza, followed by a stubborn attack of malaria, left Lassiter in a weakened condition, and on December 10 he went to the government hospital at Oteen to take the "rest cure." Although not in the active stage, physicians advised him to take the treatment as the safest plan to prevent any further advancement of the disease. His condition is gradually improving, and his prayers, together with those of his friends and loved ones, strengthens his faith that someday soon he will again be back with his brave little wife and three lovely daughters, who carry on so heroically during his absence.

We miss Lassiter in the choir, where he was our leading bass singer, possessing as he does, an exceptionally fine bass voice. The boys of the Sunday school class of which he was teacher miss his friendly council and advice, as he came to them each Sabbath morning. The church stewards miss him as they battle against the overwhelming financial problems of the church. These, and many other places which he filled, are needing him, and we feel sure that part of his ambition to get well, is that he may be of more service to his church and his God.

If, at any time, friends or acquaintances are passing throuyh Asheville, Lassiter would be very glad to have them drop by and give him a word of cheer. He would especially appreciate a visit from the pastor of our Asheville church. His address is Cornelius L. Hatley, U. S. V. Hospital, F. 3, Oteen, N. C.

A FRIEND.

Lebanon Church, High Point.—Have you read our new Conference Journal, good folks? Now, while it is new is the best time. Anything is more interesting while new, don't you think? Since there were only 12 copies distributed in our church, it will be necessary for some members to borrow a copy to read it. You may have mine for the asking. I am glad to lend it to as many as will take time to read it. It is chock full of interesting reports. It is our duty as church members to keep informed regarding the activities of our church in general and we should feel a special pride in doing this. The ex-president's message is fine. The financial reports, the full reports from the various committees are interesting. Wouldn't you like to know how many charges paid the pastor's salary in full last year? It is right there in black and white, neatly tabulated in Table IV, pages 84 and 85. Take a look at the honor roll, pages 86 and 87. See those three churches with seven stars there? Fine! Some churches have only one star. I scanned both pages carefully, I thought, and yet I could not find the name of OUR church. It is too bad. Let's resolve right now to write the name of Lebanon on that roll next fall—write it with seven stars, too! Remember that seven is a typical Bible number, and while you have "seven" in mind, tell us how many times that word "seven" occurs in the Bible.

We already have made a fine start, if I be a good judge. Our S. S. is coming on fine, prayer meetings are the best we've had for months in both attendance and interest. The other organizations have taken on new life. Spring is near, the season for growth. Let's keep growing!

I don't see how we could be satisfied to fall short of that after hearing those two wonderful sermons of Dr. Taylor's on "The Bible." These services truly were a rich benediction to the soul of a Christian. Could we only keep in mind every day his text: "I will not forget Thy Word," Psalms 119:16, we would do well. But when we consider that people of great thought who are exalted to positions of honor and trust, acknowledge it as the book in a class to itself, the holy Scriptures written by inspired authors moved by the Holy Ghost, we should be careful to devote more of our time in searching for the truth. It is ever new The most intellectual person cannot sound its depth. God has Truth locked up in His blessed Word and He doesn't unfold it all at one time. Dr. Taylor tells us that one can read the Bible through in a month by devoting two and a fraction hours per day to reading it. One can read the book of Mark in one houre and 15 minutes. Suppose some of us try that. Then allow your names to go in our report just to show we have up more interest in Bible reading.

"Every hour I read you kills a sin, or lets a virtue in that helps me fight it."

On Sunday night, January 15th, Frank W. Stephenson, D. D., secretary of the Board of Education, preached in our church to a good audience. He chose for his subject, "Is my Absolam safe?" We enjoyed this sermon very much. He emphasized the giving of Youth a chance.

We are making preparations to observe February 4th all day as Young People's Day. An interesting program will be carried out. A large congregation is expected.

Mrs. S. E. Montgomery has been appointed representative in our church for our Children's Home. Mrs. C. B. Welch is appointed representation of the Herald. Miss Loula Thacker is attempting to raise the subsidy, $10.00, for the Herald.

The second quarterly conference will be held on Wednesday night after the first Sunday in February.

The Sunshine Band has been organized with 22 charter members, Mrs. S. W. Taylor in charge.

The Ladies' Aid had a very enthusiastic meeting last week; a good attendance; fine spirit of co-operation prevailing. They have planned some interesting endeavors to be carried out from time to time, one of which is to raise a mile of pennies. Counting 16 pennies per foot, how much cash will that be?

Glad to report that many of our sick have improved. There are still a few cases of flu however, but here's hoping these balmy days will aid in breaking up that.

* * *

Kannapolis.—We are very happy to note that our church is progressing fine spiritually and in number. We feel that the young people's interest in the church is gradually falling off from neglect of recognition from the older leaders. And it is indeed a wonderful pleasure to see the leaders and pastor, Rev. Clarence Morris, of our church recognizing the young people more. Young People's Day was observed on January 29. Opening services were conducted by the Sunday school superintendent, Mr. M. W. Henderson, with various young people in complete charge. Music for Sunday school was furnished by the Senior boys and girls, teachers being Mr. and Mrs. J. T. Lisk. The Sunday school boasts of 130 present with two new members added.

The young people also had complete charge of the 11 o'clock service. The Senior boys and girls also had charge of the music at this hour.

We highly commend our faithful pastor for his success in securing the speaker for this hour which we had the pleasure of hearing, Dr. P. E. Lindley, dean of High Point College. He delivered a wonderful message. We were indeed glad to have him with us. We also had several visitors at this hour from our own town and from Concord, N. C. We are glad to welcome visitors at any time, and trust that these and more will come back. We assure you that you are welcome at all times. At this hour two new members were added to our church roll, Mr. and Mrs. Eugene McLaurin, son of Mr. D. A. McLaurin. We truly hope these additions will prove a blessing to us and us to them.

The C. E. Society met at 5 o'clock on this date with the president, Mr. Leonard Henderson, in charge of the program. Several very interesting talks were made by the young people, members of the C. E. Society.

The Junior C. E. Society met at the same hour with Mr. Joe Dwiggins as their leader. These Juniors are doing some fine work and all seem to be real interested workers.

The 7 o'clock worship was beautifully rendered by the young people: Prayer by Mr. J. V. Dwiggins, after which the pastor delivered a beautiful talk on "The Purpose of Young People's Day;" then a wonderful talk by both Mr. Edward Sides and Mr. Eugene Henderson; these boys are lined up for a wonderful work and we trust they will continue in the works of our Master. Following these splendid talks the pageant, "The Legend Beautiful," was rendered under the direction of the following committee: Mrs. W. T. Kiser, Mrs. J. G. Lisk, and Mrs. C. B. McCommons. The following were the characters of the pageant: Mr. W. T. Kiser, the Monk; Mr. M. N. Henderson, the Vision; Mrs. Clyde Fagen, Miss Zula Carter, Miss Elva Sides, Miss Colleen Lisk, Miss Mary Frances McCommons, Miss Beatrice Cartner, Miss Edna Foxx, Mrs. J. G. Lisk, Mr. William McCommons, Mr. Leonard Henderson and Mr. Beauford Roberts, beggars.

We are very sorry indeed to note that two of our most faithful members are still unable to be with us: Mrs. N. F. Harris and Mr. C. B. McCommons. These members are missed more than we can tell and we trust that the Great Spirit of this great universe will bring them back to us soon. But since they can not be with us we trust that the Savior will hover ever near and protect them from any danger of this world's temptations.

MRS. X. E. GRAYSON, Reporter.

* * *

State Street, Lexington.—Sunday being Denominational Young People's Day, Mrs. Maier conducted the 11 o'clock service. It was an hour of uplift and instruction and a challenge to all Christians to aspire to noble service and to prove in their own lives the words of the Savior: "Whosoever loseth his life for my sake shall find it."

A chicken pie supper was served in the church dining room on Saturday evening, January 21, by the Woman's Auxiliary. About $30.00 was realized which will be used to meet some of the obligations of the Auxiliary.

On Tuesday night of last week Dr. N. M. Harrison, of the faculty of High Point College, was with us to promote interest in a leadership training school here. Mrs. Maier conducted the devotionals at this meeting. At the close of the meeting plans were made for the opening of a leadership training school the first of March. Mrs. Maier is chairman of Religious Education in this district and will direct the workers of the school. We feel that this is a movement of great importance and one much needed.

On Wednesday evening Dr. Maier had charge of the regular mid-week prayer meeting and just following, the Woman's Auxiliary held their meeting.

Thursday evening the Women's Bible class held a business and social meeting in the church basement. The Men's class and all the teachers were guest of the ladies' class. After the devotional period, conducted by Mrs. C. L. Koonce, and the transaction of business, a social period was greatly enjoyed by everyone, and last, but by no means least, a delicious spread of sandwiches, cake, pickles and coffee was served in picnic style.

Next Sunday morning the sacrament of the Lord's Supper will be observed.

At the evening worship hour the Friedburg Chorus of Friedburg Moravian church of Forsyth County, will furnish vocal music for us. These fine singers have been with us before and we are looking forward to their coming again with much pleasure.

Mrs. Maier and Mrs. C. L. Koonts are today (Tuesday), attending a meeting of the executive committee of the North Carolina Branch of the Missionary Society, which is being held at the Children's Home.

The many friends of our loved Sunday school superintendent emeritus, Mr. J. W. Lindsay, were glad to know he was able to attend the class meeting Thursday night.

MRS. J. F. BURKHART, Reporter.

* * *

Creswell Charge.—We feel certain some of the Herald readers will be interested in hearing from this, the eastern outpost of Conference. We believe we are holding the line against the armies of unrighteousness. We ask your prayers that we may never give an inch to the enemy.

Our Christmas Day service at Mt. Elma was the outstanding event of the first quarter. The church was well filled at both services. At the night service we had the pleasure of an addition by reaffirmation of faith, and there was a fine response to the pastor's plea for putting away all ill will or malice onthis day of "peace on earth, goodwill to men."

We take this occasion to acknowledge generous poundings at Thanksgiving and Christmas by the Rehoboth and Mt. Hermon churches, as well as a continuous shower of good things from individual members of all the churches. Our people have been especially generous in sharing their meat at hog-killing time. One of the brethren at Mt. Elma put aside one of the 11 he killed for the preacher and salted it down for him. This, with other meat he has received, will keep the parsonage table plentifully supplied with meat this year.

We are grateful to Conference for sending us back, and to the good people of the charge for asking us back and pray that this year of our labor of love together may redound to the glory of God, the salvation of the lost and the building up of the saints in the most holy faith through the ministry of the Word.

J. C. RUSSELL, Pastor.

* * *

English Street Church, High Point.—The Sunday school was in charge of the C. E. Society this past Sunday, as this was the beginning of Christian Endeavor Week. Miss Kathleen Embler, president of the society, acted as superintendent. All classes were taught by members of the C. E. Society. Mrs. W. C. Carter preached for us at the 11 o'clock hour. She used for her text I Cor. 10:4: "And That Rock Was Christ." On Sunday afternoon the Senior C. E. Society organized a Junior Society. Misses Carrie Moore and Kathleen Embler are leaders of this group. Sunday night instead of the evening sermon a community singing was held at our church.

The National Quartet, the Spring Garden Chorus, and several other quartets made up the entire evening program.

The C. E. Society is celebrating C. E. Week. In the hut they have an exhibit of many reminders of past meetings, banquets, and social, also baby pictures of the members of the society are posted. To take care of the expenses of the week each member has made an article to put on sale. On Monday night a "Sunshine Meeting" will be held with a shut-in. Wednesday prayer service will be in charge of the C. E. Societies, the program being planned by Miss Myrtle Cates. Thursday the society will celebrate the 52nd birthday of Christian Endeavor at a picnic supper, which will be in the hut. Miss Iris Caudle is preparing the program for this night. On Sunday night, February 5, the societies will give a program in the church. A very effective service is being planned.

Mr. Frank B. Stamps is teaching a ten-night singing school at our church. The school began January 23, and will continue until February 3. The public is invited to attend this school. REPORTES.

Bethesda.—On the fourth Sunday of this month Bro. Maier brought us another wonderful message, his theme being "He setteth an end to darkness." We are very glad to have him and Mrs. Maier with us, this being his first year on this work. We feel that if we will co-operate with them we will have a good year in the Master's service.

Pastor Maier was with us again the fifth Sunday. He brought us a message which was inspiring.

We are planning to have a thank-offering program some time in February.

Since our last report death has visited our church and community and claimed the soul of Mrs. Sallie Essick Whitlow. She had been a sufferer of cancer of the stomach for a long time. She bore her suffering without a murmur. In her early life she joined Pilgrim Reformed church, later transferring her membeship to Bethesda M. P. chuch, where she remained a faithful member till death. One desire of her life was to get able to go to church to hear her new pastor. She leaves a kind husband, Mr. Edward Whitlow, five sons, Flavius, Everette, Willard, Hoey, and Voight; one daughter, Ruth; three brothers, one sister, and a host of relatives and friends to mourn their loss. She passed away the 26th and funeral services were held the following day at Bethesda by her pastor, assisted by Rev. H. L. Powell, a former pastor. We feel that a good woman has gone. She will be greatly missed in her home and church and community. But may we bow in humble submission to Him who doeth all things well.

MRS. D. D. BRINKLEY, Reporter.

Charlotte.—The revival service which has been held for the past two weeks closed Sunday. Rev. Mr. Hendry preached at every service to an interested people. He is an earnest, convincing speaker and many souls were won into Christ's kingdom and around 34 members were added to the church. Rev. Hendry is a zealous worker for the Master and busy in Kingdom service.

Tuesday evening there will be a barrel party at the church climaxed by a sandwich supper.

The Mecklenburg County Sunday School Convention for young people is to meet at the First M. E. church Thursday morning and afternoon business sessions with a banquet and closing session in the evening. A number of our young people have registered to attend.

The regular monthly business meeting of the C. E. will be held at the church Friday evening at 7:30; a full attendance is expected.

Several weeks ago group prayer meetings were organized for Wednesday and Thursday afternoons. It is gratifying to know many requests from various sections have been made for the meetings. Unite with us in prayer that the good work begun will continue to bless and save. REPORTER.

Chestnut Ridge, Orange Charge.—We are still moving along. Mr. Williams preached the fourth and fifth Sunday afternoons. His message was wonderful. Only wish more of the young people could have been out to the service.

Plans are being made to underpin the church, and enlarge the cemetery; the work on both is needed very badly.

REPORTER.

First Church, High Point.—Last Sunday morning, January 29, Dr. R. M. Andrews, president of the North Carolina Conference for the second time, paid his official visit to First church and occupied the pulpit, delivering a "peppy" and cheerful message on the subject, "A Way Out For the Church." His text was chosen from Exodus 14:16-16, "And the Lord said unto Moses, Wherefore criest thou unto me? Speak unto the children of Isroal that they go forward; but lift thou up thy rod, and stretch out thine hand over the sea, and divide it; and the children of Israel shall go on dry ground through the midst of the sea." Dr. Andrews said that from observation as he travels to and fro over the state he is convinced that the people of the Conference are determined to shoulder their responsibility and carry on bravely and hopefully through the year. The church seems to have lost its morale. We are having an easy time compared to the early saints, who "were obliged to face wild animals in the arena." The modern saint goes forth to face a test. First, the church has lost morale by unkind citicism. We have criticized the Bible until by some people it is considered no more than Shakespeare. We have criticized our pastors, but it is futile to try to please everybody. The church has been hurt by service clubs such as Kiwanis, Rotary, Civitan, although each is a fine organization. Many men pride themselves on their record of 100 per cent attendance at the Rotary club meetings, but who boasts of a perfect record of church attendance? Then the automobile and radio have hurt church attendance. "Man's extremity is God's opportunity," and God wants us to do hard things. We must learn not to trust to material things, but go back to the old order. This is no time for Christians to give up. Since we must keep the church open, let us keep on with our jobs; gird ourselves and put on the breastplate of faith. We need a new attitude toward the church, the Bible, and the pastor. We must get out of the slough of despond; renew our allegiance to Jesus and the church with hope, faith, courage, and sacrificial service. Let's be practical, and stop spending more on confectioneries than on education, and less on the movies and give more to the church.

The Young People's C. E. Society held its weekly meeting on Sunday evening at 6:30 o'clock, with Robert Rankin leader. The Senior Society, which has changed the hour of meeting, assembled Monday evening at 7:30 o'clock with Mrs. W. L. Albertson leader.

The Wednesday evening prayer and praise service will be conducted at the church, sponsored by the two Christian Endeavor Societies.

Next Sunday morning, February5, Holy Communion will be observed, and will be followed by quarterly conference on the subrequent Wednesday. On Tuesday, February 7, the stewards will hold an important meeting.

At a meeting on last Saturday at Belmont, N. C. State executive officials decided to convene the annual state C. E. Convention on June 12th, 1933, at High Point College for a four-day session. Attending this conference from High Point were Rev. Roy I. Farmer, Misses Ida Guyer and Mabel Griffith. Mr. Luther Medlin, of this city, who teachers in Belmont High School, is president of the State Association, and had prepared special music and other features, including a banquet at the Belmont Hotel and a tour of inspection through Belmont Abbey, the well-known Catholic school. An effort is being made to secure a nationally-known speaker for the Annual Convention here next June.

Next Sunday evening, February 5, Young People's Day will be observed at 7:30 o'clock, and the pageant, "The Legend Beautiful," by Miss Dorothy Elderdice of Westminster, Md., will be presented by a group of young people as the close of the nation-wide C. E. Week.

Mr. John J. Mangan, veteran of the World War, died at his home, 1112 English street, last Tuesday afternoon, January 24, after an illness of several years' duration. He is survived by a widow, who was beforemarriage Miss Elizabeth Setzer, formerly a member of First church. Funeral services were conducted on Thursday afternoon from the home by Rev. F. L. Conrad, pastor of Emmanuel Lutheran church, and were attended by a throng of sympathizing friends. Members of Andrew Jackson Post No. 87, Americian Legion, served as pallbearers and were in charge of the services at the graveside. During the services the choir of Emmanuel Lutheran church sang "In the Hour" and "Asleep in Jesus." The many beautiful flowers were borne by members of the A. M. Idol Philathea Class, who performed many loving services for Mr. Mangan and his wife, herself an invalid, during his last days upon earth. The cordial sympathy of the entire congregation is extended to the bereaved widow in her loneliness and affliction.

Our organist, Prof. E. B. Stimson, and his sister, Miss Kathleen, were called to Statesville last Friday by the sad news of the death of their brother. A large number of friends extend condolence in their loss. On Sunday, owing to the obsence of Prof. Stimson, Miss Beulah Moton presided at the organ in a most efficient and admirable manner and surprised the congregation and her many friends with her beautiful renditions.

Dr. A. Norman Ward, president of Western Maryland College, Westminster, Md., came to High Point last week during the furniture exposition to buy furniture for the college dining hall. His host of friends and admirers here were sorry that he could not remain long enough to give us a word of greeting and good cheer.

At the meeting of the Men's Club of the First Reformed church on Thursday evening, Dr. G. I. Humphreys, president of High Point College, delivered a thoughtful and timely address on the subject, "Where Are We? Thoughts for the New Year." He declared that in several phases of life man does not know where he is. He is marking time financially. We have been gambling, and building on the idea that we must take a chance; but we are not living in a world of chance, but rather in one of cause andeffect. The test of a man is whether he can master conditions or let them subdue him. Man must have a sane philosophy of life. He urged his hearers to return to the philosophy of Christ which He brought to earth 2,000 years ago.

At the evening service last Sunday the minister, Rev. R. I. Farmer, concluded the series of sermons on "Texts That Made Men Great" on the subject, "Charles H. Spurgeon's Text." He said the first Sunday morning of 1850 a care-taker of a Primitive Methodist church in London wondered wether anyone would come to church on account of a raging snow storm. About a dozen came, and in the gallery sat a boy of 15 years, who had started to another church. The minister did not attend on account of the distance and the storm, but a layman, a thin-looking man, a shoemaker or tailor or somethig of that sort, was urged by the stewards to say something. He took as his text although unprepared to speak, "Look unto me and be ye saved," from Isaiah 45:22. That boy in the gallery, who had felt anxious about his soul, was converted, and as he went out into the snow storm he felt like David who prayed "Wash me and I shall be whiter than snow." The boy was Charles Haddon Spurgeon, who became famous the wide world over, and preached in London 40 years with great power. His last words in the Metropolitan Tabernacle were "If you will wear the livery of Christ, you will find Him so meek and lowly of heart that you will find rest to your souls: His service is life and peace and joy."

The A. M. Idol Philathea class, with Mrs. Wade Marlette, president, and Judge Lewis E. Teague, teacher, closed an interesting contest last Sunday. The members had been divided eight weeks ago into two groups, No. 1, with Mrs. Ross Davis, chairman, and No. 2, with Mrs. L. R. Peacock, chairman. The points were attendance at Sunday school, punctuality, visits made to the sick and prospective members, church attendance, obtaining visitors and new members. Mrs. Ross Davis' division won out, and will be entertained later by Mrs. Lester Peacock's group. Forty new members were enlisted and the class now numbers 65 members. On last Sunday morning they occupied front seats of the auditorium in a body, and made a fine-looking addition to the congregation. In their class room at Sabbath School, an entertaining service was observed, the program being in charge of Mrs. N. P. Yarborough. Miss Mary Young presented an interesting History of Philathea. Mesdames Allred and Whitesell sang a lovely duet, "He Leadeth Me," and Miss Ruth Bellamy of the college faculty read two beautiful poems. There were 65 members in attendance.

Mr. and Mrs. Wade Marlette went to Saxapahaw Sunday to attend the birthday celebration of the former's mother, Mrs. Emily Teague Marlette, who passed her 76th milestone on January 29. She and her husband have been married 54 years. The Marlettes are an interesting family, all five of the children are living, and all are past 70 years of age.

Liberty Hill, Anderson Charge. — Sunday night Young People's Day was observed by the presentation of a beautiful pageant, "The Challenge of the Cross." Are you willing to bear the cross, but the one you choose rather than the one God appoints for you? Are you willing to bear your cross if the public did not know it? Do you wish to bear a beautiful cross to be seen of men? Do you worship the cross instead of bearing it? Or do you accept the cross Jesus appoints you and bear it willingly for a while, but because of trials and tribulations get discouraged and lay it aside? These are a few of the simple yet serious thoughts brought out in the pageant. At the beginning of the services our pastor, Mr. Love, gave us an inspiring talk on the subject. We are hoping the weather will soon permit his family to worship with us.

We were indeed glad to have Brother Lee Leonard, of Greenville, worship with us the past third Sunday. We hope he will come back every time possible and bring his wife and children.

Miss Mary Sue Massengale, of Atlanta, Ga., spent the week-end with her parents, Mr. and Mrs. J. T. Massengale. We were glad to have her back in our services while here.

Mrs. W. R. Harrison was able to be back at services Sunday night after an illness of several weeks.

Mrs. J. S. Greer, the former Miss Ethel Compton, attended services Sunday after an illness of several days.

We missed Mrs. J. K. Poole, also Mrs. W. N. Compton, from our services. We hope they will be back with us next Sunday.

With best wishes to the Herald and its many readers. REPORTER.

Thomasville, First.—Young People's Day was observed in our Sunday school and church the fourth Sunday. For the morning service Rev. Mr. Madison delivered a splendid sermon on "Serving Christ by Serving Man." The young people had charge of the evening service, giving three ten-minute talks as follows: "We Would Bring Our Intellectual Gilfts," by Pauline Bailey; "We Would Bring Our Gifts of Right Attitudes," Finch Jackson; and "We Would Make Our Lives a Living Sacrifice," Woodrow Myers. Special music was rendered by Virginia Brown Jarrett and Finch Jackson. On last Sunday evening the Christian Endeavor observed this special day program, with Ishmael Dorsett as leader. The theme used was "What Good Is Our Church Doing." Virginia Brown Jarrett talked on our "Denominational Papers;" Marks Teague discussed "Current Events From Our Mission Fields," and Woodrow Myers used as his subject "How the Department of Religious Education Serves the Local Church." There were 63 members present. We appreciate the fine work the young people are doing in our church, and the interest manifest in the church program at large.

Rev. J. P. Hornbuckle, Jr., preached for us Sunday evening. Mr. Hornbuckle is the son of one of the ministers of our town, and we were glad to have him with us. His thoughts were based on the first verse, 12th chapter of Hebrews, and the message was an inspiration and a challenge to Christian people to go forward.

Mrs. M. C. Lanier is in the City Memorial Hospital, where she underwent an operation for appendicitis about two weeks ago. Mrs. Lanier has been quite sick, but we are happy to report that she is now getting along nicely.

Rev. and Mrs. Madison spent last week in Roanoke Rapids with Mrs. Madison's mother, Mrs. L. R. Pearson, who has been ill for the past few weeks.

The Ladies' Auxiliary will meet next Thursday evening in the home of Mrs. John Watts, on Taylor street, with Mrs. Sina Westmoreland associate hostess.

The City Union Christian Endeavor will meet Thursday evening with the First Reformed church. The Reformed Society will have charge of the program, and we are expecting a large attendance and a good service.

Since our last writing we have had Rev. D. D. Broome worship with us in our Sunday evening service and Rev. O. C. Loy with us in a Wednesday evening prayer meeting. We were happy to have these good pastors with us. We always welcome visitors in any of our services.

MRS. W. G. MYERS, Reporter.

First Church, Concord.—Sunday was another great day for us. Our Sunday school is still growing. We will start a contest next Sunday with the Sunday school in Lexington. We hope this contest will prove a blessing to both churches. Our superintendent, Mr. Ralph Waddell, told us that the contest means for us to get out and get the folks that do not go to Sunday school anywhere and especially those who do not know our Savior. We must not work just for the number but for the advancement of God's work.

Our Wednesday evening prayer meetings are so interesting that we can hardly wait until Wednesday. Our pastor said last Wednesday night that the churches have become so popular with the world that it seems we are at ease. Just rocking along. Oh, that the churches might make up and see the great field that is before us and go to work. Our pastor preached two soul-stirring sermons Sunday. Sunday morning he read from the 51st Psalm. Restore unto me the joy of thy salvation. David prayed as a sinner. Sin is not a respecter of persons. It will enter into the life of a wealthy person the same as in the life of a poor one. The more we try to do for God's work the harder the Devil works to pull us down. Nothing pleases the Devil more than to cause a minister to go wrong. If a minister sins we see it printed in big headlines in the newspapers. Sin is awful and when we know we have sinned we should pray as David prayed. We cannot sin without sinning against God and breaking His laws and wounding His heart.

Sunday night our Scripture was taken from the 15th chapter of St. Luke. This gave us a picture of the Lost Sheep, the Lost Coin, and the Lost Boy. The shepherd represents the church. The shepherd went out to bring in the lost sheep, and it is the business and duty of the church to go out in the world and help save the lost people. There is not a greater work in the world than to help save some lost soul. What would it profit a man if he should gain the whole world and lose his own soul, or what would a man give in exchange for his soul? The salvation of our souls is worth more to us than a thousand worlds. If our hearts are right with God we have meat and wealth that the world knows not of. We may not have much of this world's goods but we know that earthly things will perish.

Our Intermediate girls and boys sing for us every Sunday and I am sure that all of us grown-up children enjoy hearing them sing. We are proud of our C. E. Society for what it means to our boys and girls. It makes them so brave and willing to stand up for the Lord and do any kind of church work when they are called upon.

Our Baraca men and boys are doing work; they have put a new coat of paint on their class room and have bought new song books, and they are doing their part in helping to pay the building and loan on our Sunday school plant. The Adult Bible class is also doing lots of good work and they are helping on the building and loan as well as the B. and S. Woman's class. I think most all the classes are paying on the building and loan, but the Baracas and Adult Bible class pay more than the others. We are hoping that business will soon be better so we can get all of our loan paid up in full, including our church budget and all other debts.

We were glad to see Mrs. Lillie Rich and Miss Lorethea Lowder back at church Sunday. Mrs. Lottie Litaker and daughter are improving. We are sorry that we have two members in the Presbyterian Hospital in Charlotte, N. C., Mrs. W. B. Newton and Mr. G. A. Winecoff. They have both had operations. We hope they will soon be able to return to their homes and to church. Mrs. Coy Little is still improving and can have a little company now. Mrs. Ruth Green is confined to her bed. Mrs. Green has spent several months in the Sanatorium, but they could not do anything for her, so she came home Christmas. Mrs. T. F. Newton's mother is sick at this time. We hope Grandma will soon be well again. We are sorry to see Grandma suffer so much.

BERTHA EARNHARDT, Reporter.

* * *

Moriah.—This is our first report since Conference. We are very sorry that we haven't reported, but it seems that so much sickness has been in ou midst, but we find that it is getting better. We hope to hove our Sunday school superintendent, Mr. E. P. Sharpe, back with us soon. He has been very sick, but is improving.

Our pastor, Rev. M. P. Chambliss, has been bringing us some interesting messages. Lat Sunday his subject was "The Soil, the Seed and the Sunshine." His lesson was taken from I Cor. 3. Bro. Chambliss has been with us two years and we are very glad to have him for the third year, and we hope many more.

Our Sunday school is doing fine work under the leadership of Mr. C. F. Scott, assistant superintendent, although we have been having lots of sickness and bad weather.

The C. E. Society has been unable to meet lately, but we hope the bad weather will soon be over so we can get started again.

The Ladies' Auxiliary will meet February 2 with Mrs. B. S. Kimrey on Asheboro street. A very interesting program is being planned. We hope that all members will be present as it is a very important meeting.

Bro. Chambliss spent last week with his mother in Viginia; we are glad to know that she is well and enjoying life.

MRS. GEORGE L. GLENN,

* * *

West End, Thomasville.—Rev. T. J. Whitehead, former pastor of West End church, was here Thursday night, January 26th. He made a very interesting talk to a fine audience on Religious Education.

Rev. H. W. Bell brought us a very interesting and touching sermon on Sunday night, January 29th.

Our mid-week prayer meeting was held on Wednesday night, January 25th, in the basement of the church. A large crowd was present. Stamey Clinard had charge of the meeting.

Our C. E. Society holds its own in attendance. We had a very interesting program Sunday night, January 29th. Bennie Templeton, leader. You are always welcome to our society.

Mr. George Smith, better known as Daddy Smith, passed away Sunday morning, January 29th, at the home of his daughter, Mrs. Ed Hartman, of Barnwell street. Daddy Smith was loved by everybody who knew him. He will be greatly missed in this community. His friends regret very much his passing.

Our Ladies' Aid met Friday night, January 27th, at the home of Mrs. Walter Moose with 18 members present.

MARY DISHER, Reporter.

* * *

Reidsville.—We entered upon our seventh year as pastor this charge immediately after Conference. One of my Rotary friends informed the Club that the reason I was returned was due to the fact that I couldn't get any other church, and the Reidsville church couldn't get any other pastor. I think the reason is a good one, don't you?

The week before Christmas we were heavily pounded by the members of the church, much to our delight. These poundings have been annual events ever since we came to Reidsville. The depression so far has not been serious enough to kill this habit formed years ago by the members of this church. We are grateful for this expression of love and esteem.

The Woman's Auxiliary has had some much-needed repairs made inside the parsonage since Conference. They had the necessary funds in hand to pay for the work before the contract was let. These women believe in doing business on a strictly cash basis—a splendid plan for all of us to adopt and live upto.

Through the kindness of our members we were permitted to spend the Christmas holiday in Florida with our daughter and her family. The weather was ideal and we had a delightful time while there.

Under the fine leadership of Miss Lola McCollum a room has been provided in the church for the Cradle Roll members. The mothers who bring their children to Sunday school may remain for the preaching service if they desire, and their children will be cared for in this room.

The ladies of the church served a chicken pie dinner recently, from which they realized a neat sum of money to be used in their missionary work. Mrs. Mary Hopkins, the "champeen" chicken pie maker of Rockingham county, if not of the state, superintended the cooking.

Mr. and Mrs. J. A. Gunn with their son and daughter, John and Cordell, are spending the winter at Lakeland, Fla. We miss them from our services.

The members of our church sympathize deeply with Mr. D. L. Carroll and Mrs. C. H. Garrison and with the other members the family in the loss of their mother, Mrs. R. A. Carroll. GEO. R. BROWN.

* * *

Welch Memorial.—Our church is still on the up-grade. The attendance and the spiritual condition are both good, and there is more enthusiasm than has been seen in several years. If Dr. Williams' sermons would not bring out the best there is in people they would be a dead bunch sure enough.

We are sorry we can't stand by him financially as we want to, but our people are still out of work. However we are trying in other ways to show him we love and appreciate him.

We have recently had four new members in the church. Mr. and Mrs. James Leazer and Mr. and Mrs. Lambeth have moved near the church and cast their lot with us. These are splendid people and we are glad to have them.

On last Friday night the ladies served an oyster supper in the back hall of the church and made a right nice little sum, not as much as the good ladies of Lexington, but we were pleased.

We observed Young People's Day Sunday with a program by the Christian Endeavor. This was good.

I don't believe we have ever announced through the paper about our Brotherhood. Our men have a very good organization with several members. They have had good meetings each time, with a speaker from another church, either a pastor or layman. They meet Thursday night after each first Sunday. The meeting next time is to be with Mr. T. L. Jackson, on Asheboro road.

Dr. Williams, Jr., was at home Sunday, very sick with flu. We hope he will soon be out again.

He and wife are home for a service most every week. We are always glad to have them and want them to feel themselves one of us.

* * *

Kistlers, Cleveland Charge.—We were greatly pleased when we got our same pastor, Rev. C. E. Ridge, back for another year. He has filled all of his appointments since the new Conference year began. We are looking forward to next Sunday, as this is our regular preaching service, at which time the Lord's Supper will be observed.

Our Sunday school attendance is gaining again since the flu has died down. We are glad to have Bro. Julius Martin in our Sunday school. He is one of Oak Grove's members, but has moved in our community and is attending Sunday school with us.

Mrs. Lero Ivester has been sick for several weeks, but am glad to say she is improving now.

Best wishes to the Herald and its readers.

WOMAN'S MISSIONARY DEPARTMENT

A PLEA TO EVERY METHODIST PROTESTANT CHURCH

Our Aim: A Thank-Offering Program presented and an offering received for Missions in every Methodist Protestant Church in North Carolina during the month of February.

We are anxious that you help us to realize this big "Aim." In fact we cannot do it without you. I refer you to the Thank offering program as given in the January issue of the Missionary Record. Any church can easily put this on—enlist a person in your church who will take the lead (or do it yourself), secure the assistance of others. You can get it up and put it on in a week's time.

The offering goes for "Missions." We no longer say "Home" and "Foreign" Missions but "Missions" combines and includes the two. I will send you the envelopes if you need them, to give out, asking each person to contribute something to be received at the service, or you can use the "Candle Lighting" at the close of the program when each circle and Sunday school class can take their collective offering up to the altar. The last suggestion is the most effective for a night service. The money will count on your Church and Auxiliary budget. Just send the money to Mrs. S. W. Taylor, treasurer, at High Point, N. C., marked Thank-Offering.

I shall be glad to answer any requests and please send me reports of your efforts to take to Branch Meeting, just a postal will delight me.

The saying that "I have more time than money" was never truer than now and that is all the more reason why we should respond with our time in putting on our church programs. It will be good for all, the church strengthened and its influence far reaching. In fact during this financial depression the church should be more active in its religious programs, administering to the spiritual needs of mankind and strengthening the faith that God is still able to perform miracles in our lives and in our country if we look to him for help. "My help cometh from the Lord, which made heaven and earth." Psalms 121:2.

Thanking you and hoping to hear from you, I am,

Yours sincerely,
MRS. J. W. BOYLES,
Sec. of Thank Offering N. C. Branch.
Thomasville, N. C., Jan. 27, 1933.

◆

—Canada reports 3 115,532 horses, the average number per farm 5.3 as compared with 5.7 in 1921.

ANENT PASTORS' SALARIES

Speaking of Farm Relief: what about Rural Pastors' Salary Relief?

A careful study of the 1932 Conference Journal, shows that 40 rural and semi-rural charges failed to pay salaries in full. The salaries promised were approximately $45,000.00 from a membership of over 18,000. Of this promised salary, these pastors report $12,668.00 yet unpaid. The average salary for those charges is approximately $1,105.62½, with a balance unpaid averaging $316.70. We are forced to say that such a condition is a serious factor in the business conduct of our church, and is likely to produce alarming consequences and seriously cripple our ministry.

When I remember the conditions of many roads traveled by these pastors, and consider the up keep of their automobiles, I am made to believe that the County Welfare Board could do a good work among some of our pastors.

Merely mentioning, and elaborating upon a bad situation never solves the problem it produces. I maintain that a salary promised a pastor is as binding as that wage promised a ditch-digger, or plow-man. Some of us know church officials who would not dare fail to pay the ditch-digger, or the plow-man, who will and DO allow the pastor's salary to remain unpaid and thereby bring a sting of reproach upon his entire church. Now, you ask, "What is 'an easy solution' of this problem?"

I have some knowledge of living conditions among the membership of 23 of the above mentioned chargs. I know that in most cases the members are "good livers," and do not want for anything to satisfy the call of appetite, and they are not shivering from cold.

The pastor buys many things the farmer-parishioner does not have to buy. The list of these items reaches all the way from wood-pile to the dining table whether company is there or not doesn't matter. So here then is the suggestion.

The Stewards in the above mentioned charges should make a survey of members on this book, finding out just what each member can and will contribute from pantry, smoke house, woodpile, barn-yard and dairy-house, to apply on the unpaid salary of last year. Take this list then to your pastor, telling him why you have come, and ask him to accept these things for the purpose they were given. If he is the kind of man I believe all these pastors to be, your contribution will be gladly accepted. Of course it is not necessary to bring all donations at once, bring them only as needed. One steward should be relieved of financial collections for the proper time needed, and give full time in the capacity of "Steward of Unpaid Salary." Such a plan need not hinder the collections of cash for the current year's salary.

Looking over this group of charges, we find some pastors moved this year. This need not hinder in the least. Load a truck, or several cars, which is better, drive over to the new parsonage home, and make the preacher happy because you have tried to pay up for last year. Some churches think because a pastor moves, or they move him, the salary will not have to be paid and that automatically clears the account. Not so. As long as that salary remains unpaid in cash or kind that pastor has a right to expect it, and to expect interest on the amount in arrears. It is a moral obligation, and the Christian duty of the members in that church or charge to see that it is paid. I know a pastor who served a charge longer than any other man in the history of the charge and at no time during the pastorate did he receive his salary in full. Maybe he had to stay because he COULD NOT move. What ever was the cause I am frank to say, that charge was lowered in the estimation of all ministers acquainted with the facts.

Brethren of the pew—that man standing in your pulpit is very human. His mind is often perplexed by the very fact that he has not received enough salary to purchase necessities for the home. His morale is weakened, and often broken because of this very thing, and what afore-time was a good pastor, and good preacher, is today on the verge of being neither. As he sits in your home; as he eats at your table; as he conducts funerals, drives over the country answering calls for his service, how do you know, but that back yonder in the parsonage are members of the family with not quite enough to eat, and not willing to go in debt because of unkind criticism of such an act, subsists on what is almost little better than nothing. Their professional and personal pride forbids their complaining, their Christian optimism makes them hope on, their faith in God lights up the way for a better day a little farther on. Such was the case in some parsonages last year Was it in your parsonage? Will it be in your parsonage this year?

Z.

◆

DO PASTORS READ THE HERALD?

If pastors do read the Herald we suggest that they turn immediately to the report of the Children's Home and read the request of the superintendent. It would be easy to respond to that request and thus help with the work at the Home.

◆

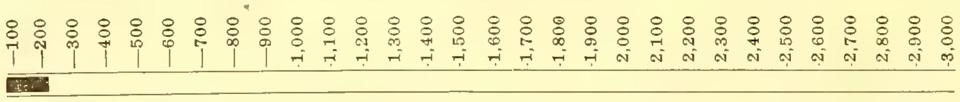
IRISH INTO A LAPLANDER

An Irishman was about to sit down in a bus. It made a bound forward and he landed in an old woman's lap. Just as he scrambled to his feet the bus stopped suddenly, and he fell into a young lady's lap.

"Sir," she said indignantly, "may I ask what you imagine yourself to be?"

He replied: "Miss, when I came into this bus I thought I was an Irishman, but it seems that I have become a Laplander."

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	4	$....
Alamance	18	1½	....
Anderson	31	4	....
Asheboro	38	2½	....
Asheville	13	3¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	4	....
Charlotte	17	4½	....
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	9½	....
Connelly Springs	17	..	....
Creswell	35	..	....
Davidson	56	..	....
Denton	46	1	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	4½	....
Fallston	87	2	....
Flat Rock	63	1	....
Friendship	17	..	....
Forsyth	43	..	5.00
Gib'ville-Ft. Pl.	31	2½	....
Glen Raven	46	1½	....
Graham	28	3	....
Granville	58	1	....
Greensboro, Calvary	27	6	*8.50
Greensboro, Grace	41	2	....
Greensboro, St. Paul	14	..	....
Greensboro, W. End	26	3½	....
Greensville	61	3	....
Guilford	47	2½	....
Halifax	52	..	....
Haw River	50	6	....
Henderson	38	1½	....
High Point, First	71	4	....
High Point, Eng. St.	13	1	....
High Point, Lebanon	32	1	....
High Point, Welch	20	..	8.50
Kannapolis	11	½	....
Kernersville	30	1	....
Lexington, State St.	40	½	....
Lexington, South	43	1	....
Liberty	35	1	....
Lincolnton	36	..	....
Littleton	50	1¾	....
Mebane	28	¼	....
Mecklenburg	40	2	....
Melton's Grove	4	..	....
Midland	65	½	....
Midway-Shady Gr.	9	..	....
Mocksville	50	2½	....
Moriah	17	2	....
Mt. Hermon	97	7¾	....
Mt. Pleasant	62	3¼	....
North Davidson	38	2½	....
Orange	69	4	*22.50
Pinnacle-Mt. Zion	51	3½	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	2¼	....
Randolph	79	4	....
Reidsville	12	..	....
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	..	....
Roseneath	2	..	....
Saxapahaw	56	2¼	....
Shiloh	62	5	....
Siler City	19	3½	5.00
Spencer	3	1	....
Spring Church	30	..	5.00
Tabernacle	39	4½	....
Thomasville, Central	15	1	5.14
Thomasville, First	22	15	5.00
Thomasville, West	11	..	....
Vance	53	5½	....
Weaverville	20	3½	....
West Forsyth	61	2½	....
Whitakers	7	3	*2.50
Why Not	58	1½	....
Winston-Salem, First	26	9	....
Winston-Salem, South	6	1	....
Yarborough	11	..	....
Miscellaneous	..	30½	....

---

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

—Do you know that there are nearly twice as many men under arms in Europe as before the Great War? "What fools these mortals be."

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

MARRIED

Hunter-Holyfield

On Wednesday, December 21st, 1932, at 1 o'clock p. m., Miss Nina Hunter, youngest daughter of Rev and Mrs. A. L. Hunter, was united in marriage to Mr. Carl C. Holyfield, of Winston-Salem. The ceremony was performed by the bride's brother, Rev. R. A. Hunter, and took place at the parsonage at Pinnacle in the presence of the members of the family.

These young people are making their home at present with the bride's parents. Their many friends and acquaintances wish for them a happy and useful married life.

◆

HERALD SUBSCRIPTION RECEIPTS

Mrs. W. G. Myers	$14.00
Mrs. F. S. Stockard	6.00
Mrs. J. R. Meredith	4.00
Mrs. J. M. Cutchin, Jr.	4.00
Mrs. H. W. Mitchell	3.50
Rev. J. C. Auman	2.00
Rev. B. M. Williams	2.00
Rev. R. S. Troxler	2.00
Rev. E. O. Peeler	2.00
Rev. D. D. Broome	1.00
Rev. G. Ferree	1.00

Subsidy

Hickory Ridge, Forsyth	$2.50
Maple Springs, Forsyth	2.50

DO YOU WANT THE HERALD TO CONTINUE?

We are sure you are saying, YES. But just that won't keep it going. It will take some action on your part. You can help by doing three things:

1. Raise your quota of HERALD Subscriptions as soon as possible. If your HERALD agents were active last year, ask them to continue. If not, appoint others, and send names, to E. L. Douglas, High Point, N. C. Work out a quota for each of your churches.

2. Raise the amount suggested for the HERALD Subsidy. The scale is as follows:

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

3. Keep the HERALD before your folks and especially inform them of the need of supporting the paper.

THE HERALD COMMITTEE

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., FEBRUARY 9, 1933 NUMBER 12

Rev H L Isley 2feb3 R 6

A Sound in the Mulberry Trees

David was to save Israel. The Philistines annoyed him. They would crush his government in its infancy. But David's enemies forgot that God was with him. Even so today—whenever Christ's kingdom advances it is insulted and attacked.

From past experiences alone David would have resorted to old methods of outlaw days. But he began with an inquiry of God. Once God allowed him to wage destruction. But again David was told to wait—"A sound of going in the tops of the mulberry trees" was to be his sign. Then, "God is gone forth before thee." (I Chron. 14:15). Victory came.

It is irksome to wait and listen. We want to step on the starter. But when spiritual storms are brewing, it is as necessary to know when to seek refuge as when to attack. If "we would smite the host of the Philistines from Gibeon even to Gezer," we must inquire of and wait for our God.

Conquest of self precedes and often leads to conquest of enemies. Our spiritual success in the battle "against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places," lies in following the leading of the Holy Spirit. Of course, it is easier to comprehend the discipline of going on than that of waiting. It tests our souls to know that right will come but not be able to show its appearing now. But all great movements of the universe are silent—that of the stars, of love, of spiritual crises—"Love knows how to be silent."

When we have done our best we must leave results to God. But our best must be done. Waiting with God is not lethargy—it is energy, hope, trial of patience, perfecting of faith. Jesus sometimes went away from men to be near them. But He was with God in the quiet tryst. Charles Hanson Towne wrote of Silence:

> "I need not shout my faith: Thrice eloquent
> Are quiet trees and the green, list'ning sod;
> Hushed are the stars, whose power is never spent;
> The hills are mute: Yet, how they speak of God."

ROY IRWIN FARMER.

◆

My Partner

Partnership is the world's secret of success. Nations formulate treaties and work in concert with one another. Families form matrimonial alliances, and so increase their wealth and strengthen their position. Individuals form partnerships and so strengthen their business capabilities. The early apostles went out two and two. So the Christian of today is worthless if he stands alone. "Without me ye can do nothing," are the words of the Master, and any work carried on without Him as a partner is a failure. In worldl yaffairs this is of immense value. Here is a young man with brains and knowledge, but no money. He forms a partnership with capital and his business is a success. Here is another young man with money, but without knowledge and experience, and he finds a man with those requisites and a fortune is the result. Now, as a Christian, I have ambition, desire for service, longing to overcome, but lack in strength and wisdom, and so forming an alliance with God, who possesses these, my life becomes a success.

My partner has unlimited capital. "The silver is mine and the gold is mine, saith the Lord of hosts." Do unexpected calls come, sickness, accident, bereavement? Then I have a solvent bank to draw upon. Do I come to some transaction whic hrequires great wisdom and prudence? Then my partner says, "If any man lack wisdom let him ask of God who giveth liberally and upbraideth not."

My partner relieves me of all anxiety and care. How many death certificates could be written in one word "worry?" My partner comes to me and says, "Casting all your care upon Him." Can I pay my way? Can I meet my rent? Of course I can. Does not my partner clothe the lilies of the field and provide for the birds of the air? Then away with worry!

My partner not only provides for me, but lays by for me. Bankruptcy is coming upon this old world. I am not going to be left out in the cold. There is no more deplorable sight than an old man without a competency. A man may work faithfully for years, but as age increases wages decrease and at last he is turned adrift with nothing but the poorhouse before him. How often repeated is the story: A firm to all appearances prosperous, partner missing, collapse and ruin. I can trust my partner. Every penny not needed is laid up. Everything I do bears interest. The cup of cold water, the word of kindness, the look of love. The trouble is we do not always use Him. Let us take Him as our partner, then we are safe for time and secure for eternity.

R. A. HUNTER.

◆

FROM PRESIDENT BROOMFIELD

We have just closed the period of six months, with its three special days, allotted to the Board of Christian Education. On February 1, we entered upon the six months allotted to the Board of Missions. The first of the three special offerings to be given to this Board is the February Thank-offering. This is the oldest of our Thank-offerings, and was given originally for the work of our women in Japan, China, and India. The offering now is given for our mission work at home as well as abroad.

The Board of Mission is in dire need of funds, and I appeal to you to plan with your congregations and schools, and auxiliaries to make a liberal Thank-offering during February. We have none to depend upon—only YOU.

HOW MUCH WHISKEY AND GIN?

Mrs. Roosevelt, the next First Lady of the land, came to Washington a few days ago to look over the White House. She wanted to ascertain just what changes in furnishings may be necessary before moving in.

This is to be her home during the next four years, and she wants it as she wants it—which is a perfectly natural and proper attitude for a new tenant to take.

I have been wondering whether Mrs. Roosevelt realizes that for several months—especially since the Chicago convention—she has been preparing the bed on which she will repose, more or less comfortably, during her stay in the White House—and throughout all the remaining years of her life.

In the course of a recent radio talk she inserted amongst the fluffy feathers of that bed a bunch of prickly nettles, that, I trust, will disturb her rest—as it has already irritated many good people who would very much like to be her friends. She said:

"The average girl of today faces the problem of learning, very young, just how much she can drink of such things as whiskey and gin, and sticking to the proper quantity."

Robert Quillen, after quoting these words of Mrs. Roosevelt, in the *Washington Post* for January 28, adds, tersely and wisely:

"Understand, first of all, that Mrs. Roosevelt did not mean to advise or defend drinking by young girls. She meant only to describe a condition that she considered deplorable.

"But her choice of words was unfortunate and her advice, if such it was, is wholly and indefensibly wrong.

"If any law under heaven compelled girls to drink it would certainly be advisable for them to test their capacity in private and thus avoid the shame and danger of being overcome in public.

"But there is no reason why the average girl or any girl should drink at all. If millions of men let liquor alone, despite the fact that other millions drink, why should the average girl find it necessary to learn her capacity?

"It would be as reasonable to say, since some girls think chastity old-fashioned, that the average young girl should 'pet' and 'neck' to see how far she can go without losing it."

Governor Roosevelt's attitude toward the Eighteenth Amendment in his acceptance speech in Chicago was an occasion of grief to many people. But some excused him, saying: "This is politics, and the Governor very much wanted to become President. So, naturally, he must bid for the votes in the galleries—and beyond the galleries."

In the weeks and months following, Mrs. Roosevelt put herself so completely and so stridently in line with her husband—in what seemed an unwomanly and unmotherly attitude toward the entire drink problem—as to cause still deeper grief. Then came her radio talk—the "unkindest cut of all."

Some of us remember when Mrs. Hayes—a former much-loved First Lady of the land—entered the White House and, with a bit of white ribbon and what it stood for, swept intoxicants from the tables at State social functions. While it is true that the feeling of many people against strong drink is somewhat in abeyance just now, that feeling has not been destroyed.

In order to square herself with a very large section of her constituents who still desire to think highly of her—without regard to political parties—a word of apology from Mrs. Roosevelt would not be out of order.

LUTHER K. LONG.

THE VALUE OF THE CHURCH PAPER

(A Statement Officially Adopted by the Recent Quadrennial Meeting of the Federal Council of Churches of Christ in America)

The Federal Council of Churches deplores the fact that, despite the high character of most of our church papers, the local church and the Christian home make but meager use of them.

We have failed to emphasize sufficiently the necessity for religious reading in the homes of our people. The great mass of our people are getting their views of life and of the supreme problems of our time, not from the church press but from secular journals, scenarios and commercialized radio broadcasts. The loss in subscriptions has brought some of our most honored journals into financial distress and has greatly restricted their influence for good in the churches.

It is the conviction of the Federal Council that in the years which lie ahead the greatest possible emphasis should be placed on developing an intelligent and informed church membership, sufficiently interested in religion to read the publications of the church as a means of learning what the churches are doing and ought to do, and of securing a Christian point of view on all questions seriously affecting human life.

We recommend that our constituent bodies be urged to use the most effective means possible to promote in the congregations the ideal of "a church paper in every Christian home" and also to inspire the faithful reading of the same.

THE CHURCHES AND THE GEORGIA BICENTENNIAL

The two hundredth anniversary of the establishment of the colony of Georgia, which begins on February 12, is attracting attention in church circles, not only in Georgia, but throughout the country. The Federal Council of Churches has recognized the importance of the occasion and has called attention to two factors which give the event religious significance. These are: first, the humanitarian interest of General Oglethorpe in the founding of the new colony; and second, the prominent place occupied by Georgia in the early work of John Wesley.

The Georgia Bicentennial Commission has invited the churches of Georgia to hold commemorative thanksgiving services for the blessings that have come through the settlement of this English colony upon American soil two centuries ago. Competent historians state that the founding of this English colony in the South was the chief factor in making the entire country an English-speaking nation, instead of a nation divided between the English and the Spanish.

Further information can be secured by addressing Albert R. Rogers, Executive Secretary of the Commission, Atlanta National Bank Building, Atlanta, Ga.

HYMNS SUITABLE FOR AMATEUR CHOIRS

Considerable interest was shown in the prospect for young people's choirs in our churches at the meeting of the District Directors of Religious Education recently. As an outcome of the discussion on Church Music, a request came for a list of suitable hymns for new choirs to sing. Such a list will be found below.

The hymns are exceedingly varied. This was done in order that choirs of all degrees of ability may find hymns suitable to them. Some were selected because of the words, while others were chosen because of the music; some, both. Five hymn books were used, not because all of these are the best on the market today, but because it is probable that at least four of these are most generally used in our churches. The numbers of the hymns in all books are given, by this key:

A—Cokesbury Hymnal; B—New Cokesbury Hymnal; C—Hymns of Praise; D—Hymns of Praise No. 2; and E—Hymnal for the American Youth.

America the Beautiful	A-279, B-285, C-275, D-283, E-239
A Mighty Fortress Is Our God	B-18, E-181
Angel of Peace	E-252
Awakening Chorus	A-289, C-271
Christ the Lord Is Risen Today	A-270, B-107, C-199, E-114
Church of God Awake	C-268
Come Unto Me Ye Weary	E-127
Come Ye Thankful People Come	A-12, B-75, E-283
Crossing the Bar	B-265
Dear Lord and Father of Mankind	A-81, B-183, E-146
Fairest Lord Jesus	E-122
Far Out on the Desolate Billow	E-62
For the Beauty of the Earth	A-75, B-32, D-276, E-38
Give of Your Best to the Master	A-202, B-212, C-132, D-92
God Hath Sent His Angels	E-115
God That Madest Earth and Heaven	D-191, E-20
Hallelujah for the Cross	C-272
Hark, Hark My Soul	A-135, B-263, E-297
I Heard the Voice of Jesus Say	B-240, E-136
I Met the Good Shepherd	E-107
Into the Woods	A-118, B-124
It's Just Like His Great Love	C-144
King of Kings	B-8
Living for Jesus	B-179
Love Thyself Last	B-162, D-278, E-204
March On March On Ye Soldiers True	C-273, E-189
More Like the Master	A-273, D-68
My Task	B-230
Peace Be Still	A-286, D-145
Praise Ye the Lord	C-170
Saviour Like a Shepherd Lead Us	A-5, B-67, C-206, D-187, E-162
Serve the Lord in Youth	D-148
The Lord Is My Shepherd	C-204, E-61
The Spacious Firmament	B-15
The Whole Wide World for Jesus	E-264
There's a Beautiful Star	E-86
This Is My Father's World	B-54, D-3, E-46
Thy Word Is Like a Garden Lord	B-55, D-4, E-65
To God Be the Glory	C-43
We Praise Thee O God Our Redeemer Creator	E-31
We's a Story to Tell to the Nations	A-253, B-81, C-198, D-117, E-260

Later we shall give a list of anthems, for those choirs that prefer such arrangements.

E. Lester Ballard.

HOW ABOUT THOSE MORTGAGES AND LOSSES?

Farmers have been hard hit in these years since the war. Many of them bought land at high prices, going deeply into debt. Now, in many instances, the mortgage calls for a larger amount than that for which the land can be sold, and the farmer is unable to meet even the interest on the debt.

Mr. Roosevelt and some Congressional candidates received many votes in agricultural sections because of their assurances that, if elected, they would do something to get the farmers out of their desperate straits. Is anything being done?

Not much. The so-called allotment plan has the approval of President-elect Roosevelt, and may possibly become a law. By it farmers are to be guaranteed certain prices for certain crops in return for their agreement to reduce their production by twenty per cent. This would in all probability become—in case it is enacted into law—nothing but a failure. It means class legislation, and looks toward the development of an administrative bureau that would be exceedingly complicated and expensive, and that would readily lead to all sorts of corruption.

Inflating the currency does not seem a likely way out. Senator Tydings' plan to revive Bryanism, by proposing the free coinage of silver at the ratio to gold of sixteen to one, was promptly squelched by the Senate.

Stimulating the production of gold on a large scale, it seems to me, might be a help. That would increase the amount of money in circulation—money that is either gold or based on gold. Already in different parts of the country individuals are doing fairly well on a small scale recovering gold from old workings. But larger numbers and more speed are required if adequate results are to be achieved.

Several years ago my oldest brother in Illinois sold a small tract of land for $2,000. When I visited him a year and a half ago, he told me that up to two years previous the interest had been paid promptly and $1,400 on the principal, since which time nothing had been received. The man offered to relinquish the land and call it square. My brother was living in town and did not always get enough returns from his farm to pay the taxes, so he could not make any use of this land. "You may keep the place and do what you can with it," he said to the debtor. "We will forget about the interest. From now on, whatever you can pay will go toward reduction of the principal."

I imagine that the number of creditors who are following a similar plan must be very large throughout the country. The principal of some debtbs will be considerably reduced. Interest rates may be cut in two, the date for the payment of the principal may be moved ahead several years, and accumulated interest canceled. In the main, the hearts of men and women are kind and considerate, causing them to help each other over the rough places in life. Both debtor and creditor are cutting down their expenses, doing without many things they used to consider necessities, reconstructing their ways of living to correspond to their prospective incomes.

In a more or less similar way, others besides farmers are accepting losses and making adjustments. Bonds are lower than they were. If one wants to sell he must usually take much less than he gave. Stocks pay reduced dividends, or none at all, and there are decided losses when one is required to sell. Employes of these corporations have lost their jobs, or their pay has been seriously cut. Old people, who counted on subsisting comfortably during their last years on a modest income from carefully invested savings, now find that income is too meager for anything more than the bare necessities.

We are all in much the same sort of boat. A few of us may have been dealt with dishonestly, probably more of us were over enthusiastic and invested our savings in enterprises that promised great profits—but of which we knew nothing, and failed to seek advice from conservative friends or wise financiers. Is there any better plan than to hold our chins steady while we take the knocks that are due us, and then go on with patient, persistent effort resolving to co-operate with our fellows and to profit as far as possible by all the experiences that come to us in this rather exacting school of life?

> "Fill up each hour with what will last;
> Buy up the moments as they go;
> The life above, when this is past,
> Is the ripe fruit of life below.
>
> "Sow love, and taste its fruitage pure;
> Sow peace, and reap its harvest bright;
> Sow sunbeams on the rock and moor,
> And find a harvest home of light."

Luther K. Long.

NET RESULTS OF OUR PARTICIPATION IN THE WORLD WAR

Speaking before the school of politics of the Women's National Republican Club, our former Ambassador to Germany, Hon. Alanson B. Houghton, said that the net results of our participation in the World War were that "we helped break down the German rule of Europe and set up French rule." He said that today there is a new Europe, "held together in its present form by military force, a new Europe that wouldn't last a single moment in its present form if it were not for military force." The 5,000 miles of European tariff frontiers before the war are now 12,000, he pointed out, and the 17 currencies have been increased to 28, "and unless steps are taken for the creation of an economically sound situation, the picture looks very hopeless."

He said the picture would be more hopeful if we were in it, actively and earnestly participating in all movements in Europe to bring in a brighter and happier day. Europe is a sad picture any way one looks at it, but Uncle Sam feels especially blue when he looks at it as a debtor land where he sunk billions which he will never see again.—*The United Presbyterian.*

BRIEF THOUGHTS

Work, don't shirk. The shirker is a candidate for discontent. Life is rich with opportunity to labour and achieve. You elect for yourself whether the day will be fruitful in results or not. Resolve to do constantly better, and you will find your life steadily expanding into beauty and happiness.

* * *

Be diligent in your search for the truth. Hold tenaciously to the truth. The more truth you acquire the greater will be your capacity to receive more and greater truth. Study proofs rather than statements, essentials rather than incidentals. The supreme quest of mankind is for eternal truth.

* * *

Culture manifests itself in refinement of mind and conduct. Culture combines simplicity and courtesy. Culture is the growth of all the graces of love, beauty, truth and service. Culture practices the small humanities and has an innate desire to do the right thing. Culture includes not only knowledge, but also intelligence and sympathy.

* * *

Life is worth while if you are growing daily in spiritual knowledge. Life is worth while if you are constantly unfolding in nobility of character. Life is worth while if you are faithfully fulfilling every obligation and responsibility. Life is worth while if you keep hopeful and radiant. Life is worth while if you are developing a deeper consciousness of your personal alliance with God.

* * *

Mellowness, contentment, and repose should mark the advancing years of a well-planned life. Youth is alert, expectant, and energetic, but mature years should bring a sense of inner peace, power, and confidence. In later years one should listen and meditate much, to come into intimate touch with the spiritual. Thus may life be rounded out into harmony and fullness.

Grenville Kleiser.

BEYOND THE MOUNTAINS

No nature loving soul could ever spend much time in Westminster, Md., and ever forget the wonderful sunsets, and the beautiful scenery lying west, with the picturesque Blue Ridge mountains in the distance. The writer motored the other day from Baltimore through Westminster west, crossing the Blue Ridge Mountains near Waynesboro, Pa. It was with reluctance that all this charming scenery was left behind. But suddenly as the mountains were crossed, it dawned on me, that it was just as beautiful on the other side. There were the beautiful valleys; fine, lime stone farms; thriving cities, and the towering Alleghanies in the skyline. Furthermore I wondered, after we have crossed the present mountains of depression, confusion, industrial break down; if we will not find things equally as beautiful, thriving, and prosperous, as in the good old days when America was making millionnaires. Through the mists, fogs and shadows God gives us the light to see that the best of life is yet to be. "To him that overcometh, to him will I give to eat of the tree of life, which is in the Paradise of God." W. A. Ledford.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

January and February—Apportionment for High Point College to be raised.

February, Second Sunday—Annual Thank-offering service, Woman's Auxiliary.

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

Western Pastors' Federation

This meeting of the Federation was held at Love Grove Church, Midland charge. Pastor Reed and people did their part before we arrived. And so all we had to do was to carry out the program prepared by Brothers Bingham and Short. Most of the pastors were present and many participated in the discussions. I do not have a program before me so will not attempt to give a report of the meeting, this doubtless will be done by some one else. It was a pleasure to meet with these pastors and friends of the pastors and to engage in the discussion of some of the problems which face the church worker these days.

Dr. S. W. Taylor Gives Part Time to Board of Education

At a recent meeting of the Board of Education, Dr. Taylor was requested to set up a campaign or a plan to secure money to relieve the present strained situation of the Board. Certain creditors of the Board of Education are urging, (demanding) that immediate effort be made to raise money enough to satisfy them. The total amount is between fifty and sixty thousand dollars. While every member of the Board realized that it is not a good time to try to raise this much money, all agreed that under the circumstances nothing else should be done but to make a heroic effort to do our best in this matter. Dr. Taylor begins to set up his plans this week to this end. While he cannot give his entire time to this work, he must continue to fill his Sunday appointments, we are hoping that all pastors and laymen upon whom he may call will give a cordial response and further this movement with every effort and good word. Possibly but few of us can give largely to this cause but most of us can give something to it and therefore let us do our best and do it now. Those who can help at all even though with a small amount should respond gladly.

Facts Gleaned From the Conference Journal

There are seventy-eight pastors in our conference, i. e. there were that many actively employed by the conference and depending upon it for their support. Forty-nine of them received the salaries promised for the year. Ten received five hundred dollars or less, the smallest salary received by a pastor out of which he had to pay house rent was $223.00.

Of the 232 churches just nineteen of them were on the A. C. B. honor roll. That is, just this number paid the amount assessed for the Annual Conference Budget.

The grand total paid by all the churches for all purposes was $176,784. Of this amount $152,286 was paid for local interests; pastor's salaries, church and parsonage debts, repairs, etc., etc. Most of the W. S. budget was raised by the Women's Auxiliaries. There appears to be a growing tendency of the local church to leave this budget to the special days and Women's Auxiliaries to raise. It would indeed be unfortunate for the church if its members, those not in the Auxiliaries, should have no sense of responsibility for the general work of the denomination. There can be no general church very long without a local church. We are dependent upon each other; one must not be sacrificed for the other. The "Home base" will be of little use in the game when it becomes the only base. It requires more than a home base to play the game right, let us therefore be "good sports" in this matter. Or more seriously, let us be loyal to the whole church in our labors and gifts.

St. Paul's Church, Greensboro, Rev. D. I. Garner, pastor—We arrived in the midst of what evidently was a good collection. It had been taken in the Sunday School period, but it was for the pastor. I know that he feels quite well today, thank you. There was a good attendance at the S. S. and what might be called a fairly good attendance at the preaching service. I was reminded of the day when the lot for this church was secured. Some of those who were there then are still loyal and faithful members. This church, while apparently well-located has never increased in membership as other churches in the community. There are doubtless local conditions which might explain this; but Pastor Garner seems to be doing a splendid work here and we feel hopeful of substantial gains. There is evident a spirit of interest which will greatly aid him in his labors. This is the third year of Pastor Garner. St. Paul's was the second church of our denomination organized in Greensboro. Its present membership is now or was at conference, 148. The parsonage belongs to the owners of the mills but is furnished without rent; likewise the church receives for support of the pastor one-fourth as much as paid by the church for that purpose. This custom obtains with all churches in Revolution, White Oak and Proximity Mills. It is a gracious act on the part of the mill owners.

West End Church, Greensboro, Rev. T. J. Whitehead, pastor—I visited this church at the night service. It is never a good time to visit a church, it is not for the conference president, but since the days are as they are, I must use the nights in order that I visit as many churches as possible. This is another one of our churches that loaded up on debt when money was easy to borrow. They did not waste the money, however, they have a splendid educational building to show for it. But although they are finding it hard to keep the interests and payments met promptly, they have no notion of quitting. I was greatly pleased with this attitude of the official members.

I also had a share in starting this church; organized it while pastor of Grace church. It has had a substantial growth. While the pastor is still carrying certain subjects at Duke School of Religion, he is carrying on the work here in a most satisfactory manner. The people are encouraged and willing to co-operate with him in his plans. I noticed a church bulletin here which is quite inexpensive and it certainly relieves the worship service of an uninteresting part the pastor has to perform twice every Sunday. It would be well for many of our churches to make an effort to shorten what is known as the preliminary part of the church worship period. The sermon often has such a small part of the period that the preacher must be a wonderful master of homiletics to get his message across in the allotted time. I spent a pleasant hour here and trust that some good may result from the visit.

DON'T FORGET THE COLLECTION FOR CHURCH EXTENSION.

Pastor's Reports

These reports should be made at the Area Council meetings. We would like to have the following with any other items of importance:

Amount promised pastor, amount paid to date.

Amount promised W. S. budget, amount paid to date.

Amount promised A. C. B., amount paid to date.

Number of members received by profession, by letter.

Number of subscriptions received for HERALD, new, renewals; for *Recorder,* new, old.

New projects undertaken.

Amounts raised on debts.

Bring your problems for discussion at the meetings.

If possible make a comparison of the work done, the money raised on your charge with what was done the first quarter of last year.

Brother H. M. Crysler has resigned from the pastorate of South Winston Church.

Plan of Appointments

February 12: 11 a. m., Community Church; 7:30, West End Church, Thomasville.

February 19: 11 a. m., Kannapolis; 7:30, Concord.

February 26: Creswell.

March 5: 11 a. m., Mebane; 7:30, Graham.

"ACCORDING TO YOUR FAITH be it unto you." "Lord increase our faith."

Fraternally yours,

R. M. ANDREWS.

◆

ARE THESE THINGS TRUE?

A winner never quits, and a quitter never wins.

A mule cannot pull while he is kicking and he cannot kick while he is pulling. Neither can you.

It is good to have money and the things that money can buy, but, too, it is good to check up once-in-a-while and make sure you haven't lost some of the things that money can't buy.—*The P. H. Advocate.*

SEEKING AND FINDING IS THE SPIRIT OF BOTH RELIGION AND SCIENCE

The *finding* of one generation will not serve for the next. It tarnishes rapidly unless it be preserved with an ever renewed spirit of *seeking.* It is the same too in science. How easy in a popular lecture to tell of the findings, the new discoveries that will be amended, contradicted, superseded in the next fifty years! How difficult to convey the scientific spirit of seeking which fulfils itself in this tortuous course of progress towards truth! You will understand the true spirit neither of science nor of religion unless seeking is placed in the forefront.

Religious creeds are a great obstacle to any full sympathy between the outlook of the scientist and the outlook which religion is so often supposed to require.

I recognize that the practice of a religious community cannot be regulated solely in the interest of its scientifically-minded members and therefore I would not go so far as to urge that no kind of defense of creeds is possible. But I think it may be said that Quakerism in dispensing with creeds holds out a hand to the scientist.

The scientific objection is not merely to particular creeds which assert in outworn phraseology beliefs which are no longer held or no longer convey inspiration to life. The spirit of seeking which animates us refuses to regard any kind of creed as its goal.

It would be a shock to come across a university where it was the practice of the students to recite adherence to Newton's laws of motion to Maxwell's equations and to the electromagnetic theory of light. We should not deplore it less if our own pet theory happened to be included, or if the list were brought up-to-date every few years. We should say that the students cannot possibly realize the intention of scientific training if they are taught to look on these results as things to be recited and subscribed to. Science may fall short of its ideal, and although the peril scarcely takes this extreme form, it is not always easy, particularly in popular science, to maintain our stand against creed and dogma.—*Prof. Arthur S. Eddington in Science and the Unseen World.*

◆

A SOFT PILLOW

Thomas Guthrie, the celebrated Edinburgh preacher, and founder of the Ragged Schools, once said towards the end of his life that when he lay down to sleep at night he always found one part of his pillow made soft by the recollections of what he had done for helpless and homeless children.

It is a fine thing to go to bed at night and find one part of your pillow soft, and made so by your thought of what you have done to ease the burdens and brighten the lives of others.

It is so easy to secure in advance a soft pillow that one wonders more do not do it. A seat in the crowded car surrendered to womanhood or old age, a word of interest in the newsboy, a telephone call on an invalid, a turning aside for a minute or two on the street, leaving the hurrying throng to say to an acquaintance how sorry you are to hear of his loss, a smile or word of appreciation to your own at home—this is all it costs to have a soft pillow.—*Western Recorder.*

OUR STORY PAGE

THE LITTLE LAME BOY OF BOTTLE ALLEY

"How's the stick today, Jackie?" That was Peter Gee's greeting to Jakie Kane, the little lame boy of Bottle Alley. Peter peddled apples from door to door and often came upon Jackie sitting upon the doorstep of the Thomas home. The sun seldom reached the alley, but Jakie used to slip around into the street and enjoy an hour of sunshine on Mrs. Thomas' steps. She was kind and never drove him off.

"This is the beautifulest place I was ever in," said Jakie to Mrs. Thomas one morning as she came out to see who was decorating her steps.

"The view is so lovely from here, and the sunshine takes a lot of the ache out of my back. Then it's lonesome in the alley with mother gone all day, and you can't see 'cause so many clothes lines are in the way. Do you live here all the time?" When answered in the affirmative he added, "Then you must be happy all the time." After this conversation Mrs. Thomas let Jakie sit on her steps as long and as often as he wished, though Mr. Thomas thought it "no place for beggar-boys." Jakie's little pale face, square head and padded crutch became a familiar sight.

On this particular morning, Jakie had reached his position earlier than usual. Peter tossed him an apple, explaining, "It's specked some," for Peter knew very well that Jakie would not accept an apple which he could sell. Peter's inquiry about the "stick" was funny. You see, Jakie was very sensitive about his poor, little crooked back (his drunken father had done the sad work in one of his angry, drunken fits), very rarely did Jakie pronounce the word "back," because it brought a hurt into his heart, too. So Peter got in the way of asking if his "stick" (crutch), felt well. Jakie seemed to understand Peter's meaning perfectly; and they talked together about the "stick," meaning Jakie's back all the time!

"Well, it gave me a rampage last night," answered Jakie. "It ached so I had to get up and hop to the fire escape, but I was glad afterward 'cause I could look straight up and see just one star; and it was shining straight down on me. You know Jesus put it there and I seemed to hear it saying to me, 'He's loving you!' Peter, did you know He's loving you too?"

Peter was silent for some time. When he did speak it was to say, "Jakie, what makes you talk that way? All I can see is buying apples by the peck and selling 'em out by the piece, making nineteen cents on the peck. I got no time to think about Heaven, and being saved, and all that talk. You seem to have a liking for it. Where d'ye get it, Jakie?"

"I never knew about Jesus and Heaven and things till Miss Goodman came to visit our alley. She's the 'parish visitor' and goes around in all kinds of places hunting up boys and girls for Sunday School. But my legs couldn't ever carry me so far; so she has Sunday School at our house for me and she tells me about Jesus. I got acquainted with Him and He took all my sins away, and Miss Goodman says He'll do it for anybody that asks Him. Better ask Him, Peter."

"Oh, I'm too bad, Jakie! I can't be a good little boy like you. I'm bad every day; couldn't be good if I tried."

"O Peter, you don't have to be good! Jesus is the good One, and His goodness makes up for everybody's badness. You see it's only Jesus' goodness that counts. God doesn't like our kind of goodness. God puts Jesus' goodness in the place of our badness." Jakie had been running on talking—partly to Peter, partly to himself, but Peter had absorbed every word.

"He's a wonderful comfort, Peter, when you're all alone and feel lonesome and think you're no-use at all," said Jakie looking far away beyond the pavement, Peter's basket and his own little crutch.

Peter considered a while and then decided that Jakie must be right.

It was arranged that when the parish visitor came next time, Peter should be there to meet her and to ask questions. She most readily talked with Peter and helped him to find Jesus.

"If it ever depended on my goodness, Jakie, I should never have been saved; but now I'm trusting His goodness, just as you said, Jakie."—*C. B. C., in Pentecostal Boys and Girls.*

DON'T QUIT

When things go wrong as they sometimes will,
When the road you're trudging seems all uphill,
When funds are low and debts are high,
And you want to smile but you have to sigh,
When care is pressing you down a bit,
Rest if you must, but don't you quit.

Life is queer with its twists and turns,
As everyone of us sometimes learns,
And many a failure turns about,
When he might have won had he stuck it out.
Don't give up, though the pace seems slow—
You may succeed with another blow.

Often the goal is nearer than
It seems to a faint and faltering man;
Often the struggler has given up,
When he might have captured the victor's cup.
And he learned too late, when the night slipped down
How close he was to the golden crown.

Success is failure turned inside out—
The silver tint of the clouds of doubt,
And you can never tell how close you are,
It may be near when it seems afar.
So stick to the fight when you're hardest hit—
It's when things seem worse that you musn't quit.
—*Baptist and Reflector.*

One of the most fallacious ideas is to think you would do better work and make greater effort under other circumstances. Be alert to the opportunities now at your ready hand. Apply yourself with intelligence and diligence to the work before you. Make the most of today's chances, and thus fit yourself for larger responsibilities. GRENVILLE KLEISER.

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for February 19

WHY MARRIAGES SUCCEED OR FAIL

Scripture Text—Ephesians 5:1,2;25-29.

When we consider the increasing number of maarriages which end in divorce, we will realize the need of such topic as we have tonight. What is the real reason for the failure of so many marriages and the breaking of so many homes. There must be real reasons and it is our endeavor to find, if possible, what some of these are.

Marriage should be looked upon as a permanent thing. It is indeed disastrous to the institution of marriage when people take it so lightly. Many couples have entered into a marriage contract feeling that they can release themselves when they wish. It may be unadvisable to force men and women to live together when they cannot agree and live happily but there is no doubt that marriage has often been taken as a pastime. The idea of permanence takes into account the inadvisability of hasty marriages. Men and women should have a thorough understanding of each other and be sure that they will be able to live together. It is a thing for serious reflection when one thinks of choosing a companion for life. It would be an easy matter to endure living with a disagreeable person for a short time but when it becomes a lifetime matter it is different. Marriage partners should be chosen with the idea in mind of living together until death parts them.

It may be considered foolish that love is a requisite to happy marriages. With some people it is business matter that they are entering in taking a companion. The girl may have a substantial fortune coming to her or her family may be able to help the boy get a good position in the business world. These are not adequate reasons for marriage. True love is the only real basis for marriage and any other reason for it is too weak. Love is a force that makes things agreeable that else would be distasteful. It is easier to be unpleasant things for a loved one than for a person who is hated. A man and a woman who are in love will never ask for a divorce.

The man and woman must become one flesh. Others must be disregarded and only one be the center of affection. There is a unity of desires and aims and even of flesh that makes marriage successful. St. Paul pictured the union of man and wife as the union of Christ and His church. They are so closely connected that all the powers of earth cannot separate them. This means a process of giving and taking. No more is required of one than of the other, it must be mutual. When one of a couple wants the other to give over in all desires or to take all the rough talk and unkind words, there is no basis for true marriage.

If I were called on for the greatest reason why marriages are unsuccessful, my answer would be that there is no home life to make married life happy. When people stay around a house long enough and enough of the time to make attachments to the objects around the house, there grows up a sentiment. This love for the place and for the ones at the home will guarantee a permanent tie. When all of the evenings are spent at some club or at the theater or some other place, there can be no home life. In a warm home life there also grows common ideals and desires. Many couples have become separated because the husband and wife had different ideals. There is nothing that makes home life like children. Every couple should make plans for children in the home for there is made then a source of mutual desires and hopes, and purpose is then given to life. Many times couples are held together because there are children in the home and the parents cannot separate and deprive the children of the home life.

Many marriages have failed because God was left out. There is a power of union in kneeling beside the same bed and praying to the same God. Few cases are recorded of divorce where God is truly honored and feared. When life becomes so flippant that God is not reverenced, one may expect marriage vows to be broken. Religion brings a mutual understanding and sympathy. How unfortunate are husbands and wives in a house where God is not reverenced and where His principles are not observed. It is worthless to attempt a happy marriage without God in the contract.

Quotable Poetry

"How calm and quiet a delight
It is, alone,
To read, and meditate and write,
By none offended, and offending none.
To walk, ride, sit or sleep at one's own ease,
And, pleasing a man's self, none other to
displease.

"What are we on earth for? Say, to toil;
Nor seek to leave the tending of their vines,
Nor all the heat of day, till it declines,
And Death's mild curfew shall from work
assail.
God did anoint with His odorus oil,
To wrestle, not to reign."

Suitable Songs

When Love Shines In, Blest Be the Tie That Binds, Home, Sweet, Home, Wonderful Story of Love.

◆

HERALD SUBSCRIPTION RECIPTS

Mrs. G. B. Taylor	$6.50
Rev. R. A. Hunter	4.00
Rev. J. L. Trolinger	3.00
Rev. J. C. Auman	3.00
Sallie Smith	3.00
Rev. L. E. Mabrey	2.00
Rev. T. M. Johnson	2.00
Rev. N. G. Bethea (Gift)	2.00
D. S. Coltrane (Gift)	2.00
Miss Tula Paul	2.00
Miss Blanche Hardee	1.00
Rev. C. B. Way	1.00

Herald Subsidy Fund

Piney Grove, Siler City	$1.00
Gibsonville	2.00

OUR CHILDREN'S HOME

Hickory Grove S. S., Guilford	$ 1.40
Kernersville, Kernersville	4.38
Grace Church, additional T. O.	1.00
Baraca Class, Gibsonville, clothing child	5.00
New Salem S. S., Randleman	1.00
Friendship, Fallston	2.28
N. C .Branch, Woman's Auxiliary, Mrs. S. W. Taylor, treasurer	69.56
Eden S. S., Halifax	2.40
High Point College C. E. Society, clothing child	25.00
New Hope, Why Not	3.00
Youn Ladies Class, Grace Church, Amelia Ct., Md.	2.25
Enfield S. S.	1.90
The Onward Class, Connellsville, Pa., clothing child	5.00
Albemarle S. S.	4.00
Creswell S. S.	5.00
Love's Grove S. S., Midland	3.13
Julian Tabernacle, additional T. O.	1.00
Denton, additional T. O.	.15
Draper S. S.	1 00
Draper C. E. Soc., Mt. Pleasant, Mt. Pleasant	2.50

Clothing and Other Gifts

Denton, two coats and one dress pattern.

Julian, one coat and one dress.

Birch Run Auxiliary, Clio, Mich., one box S. S. papers.

Woman's Missionary Society, Leeds, Ala., four baby dresses two towels, eight pieces underwear and ten tea towels.

Mrs. H. C. Foster, Sr., Burlington, one suit, two pair pants and two pieces of underwear for boys.

We are thankful for these gifts and for all those who made them.

Executive Committee Meeting

The Executive Committee of the N. C. Branch of the Woman's Auxiliary met with us last Tuesday, January 31. They had a busy day, but a good meeting. Several ministers were present during the day. It was a day of good fellowship. We enjoyed the presence of both the women and the ministers and hope they will come again. It was a happy day for us at the Home.

Our Statement to the Committee

Cash contributions for the Home from all sources from conference, 1931 to January 31, 1932, $4,653.51.

From conference, 1932 to January 31, 1933, $3,998.39. A shortage of $655.12.

Sunday, November 27th, Thanksgiving Sunday was a very cold, rough Sunday. Many churches did not hold services at all, and others were poorly attended. And the weather has been rough on every first Sunday since conference. That is the Sunday on which the majority of Sunday Schools take their offerings for the Home.

◆

(Continued on Page Sixteen)

WOMAN'S MISSIONARY DEPARTMENT

REPORT OF EXECUTIVE COMMITTEE MEETING

The Executive Committee of Woman's Union in North Carolina met on Tuesday morning January 31, at the Children's Home, High Point, for their regular quarterly session. Twenty-seven members and visitors were present including the following ministers: Dr. R. M. Andrews, Dr. A. G. Dixon, Dr. S. W. Taylor, Dr. Geo. R. Brown, Rev. C. W. Bates and Rev. H. F. Surratt.

The devotional service was conducted by Dr. R. M. Andrews, newly-elected President of the North Carolina Conference. Following the devotions the group assembled stood in appreciation of what Dr. Andrews has meant to our conference and as a pledging loyalty to him during his term of office.

The reports of the various secretaries were read and accepted. Mrs. Brown read a letter from Mrs. Marie Thompson, Executive Secretary, explaining in detail the new report blanks recently sent out.

Miss Mary Young, Assistant Treasurer, gave her report, and stated that 42 different boys and girls had been helped through the Student Loan Fund of High Point College. She emphasized the great need of this fund and urged continued contributions. At 12 o'clock the meeting adjourned for lunch and was dismissed by Rev. H. F. Surratt.

Those present enjoyed a delicious box lunch spread in the dining room of the Girls' Dormitory. Mrs. Dixon furnished coffee which added greatly to the pleasure of the meal.

Dr. Dixon announced that the month of May, 1933, would bring the date of their silver wedding anniversary. Instead of having a silver wedding celebration just for themselves he and Mrs. Dixon graciously and unselfishly said they wanted a celebration for the Children's Home in order that the silver offering might go for the children. He asked the assistance of the women of the North Carolina Branch in arranging this. The motion was made that Mrs. Hammer, president appoint a committee to work with Dr. and Mrs. Dixon.

Following lunch the committee reassembled for an afternoon session. Dr. Dixon led the devotionals. Mrs. H. C. Nicholson, chairman of districts, spoke of the splendid results of Miss Hodges' visit to North Carolina, and what an inspiration she was to the churches and auxiliaries scattered over our state.

Mrs. Homer Ryan was unanimously elected secretary of Young Peoples' work.

Dr. G. I. Humphreys, president of High Point college, was introduced and spoke briefly of the financial status of the college. He urged the co-operation of every loyal Methodist Protestant in North Carolina in helping relieve the present financial strain.

An invitation from Winston-Salem was given by Mrs. J. E. Pritchard, for the 1933 Branch Meeting. This was accepted with a rising vote of thanks.

Mrs. Hammer appointed the following committee to confer with her relative to time and program for Branch Meeting: Mrs. J. E. Pritchard, Mrs. Geore R. Brown, Mrs. S. W. Taylor, Mrs. J. M. Millikan, and Mrs. H. C. Nicholson.

A prayer was offered by Dr. S. W. Taylor at this time asking that our minds and hearts be given a deeper and fuller understanding of what God would have us be.

Dr. A. G. Dixon expressed his sincere appreciation for the meeting being held at the Children's Home and gave us a most cordial invitation to return. Mrs. Hammer responded to this in her most gracious manner.

Mrs. C. W. Bates was asked to notify the Secretary of Benevolences in the various auxiliaries that it was their duty to visit the Children's Home and to report the needs of same to the local auxiliaries.

The following Nominating Committee for the Branch Meeting was elected: Mrs. H. C. Nicholson, chairman; Mrs. C. L. Whitaker, and Miss Mary Young.

Dr. Glasscock read a report from Mrs. J. R. Holden, chairman of District No. 5. Following this Dr. Dixon dismissed the meeting with prayer.

MRS. J. M. MILLIKAN, Rec. Sec.

SPRING CHURCH CIRCUIT AUXILIARY

Our January meeting was held in the home of Mrs. Will Harris. Due to sickness and bad roads, we had only six ladies' present.

The project we used for this month to add to our treasury was to buy enough ever fast print, at a January sale, to make twelve dresses. The different members will make the dresses and sell them in their own community at a profit of 50c to the dress.

On February 1 we met in the home of Mrs. L. J. Kee near Seaboard. Although it was raining and Mrs. Kee lived about 15 miles from some of us, we had 15 ladies and four babies present, and making an average attendance of 100 per cent. Little Trilby Tucker (daughter of Mr. and Mrs. Leon Tucker) and Little John Glover (son of Mrs. Cinderella Hart Glover) met with us for their first time. We were mighty glad to have Mrs. Tucker and Mrs. Glover meet with us again.

We have gotten back six of the calendars that were placed in the different homes last spring. We hope to get the others by our next meeting.

Our project for this month is to order and sell 24 Christy Polishing cloths. If there are any auxiliaries who would like to try these you can get a free sample by writing to Christy, Inc., Newark, N. Y.

At our last meeting Mrs. C. E. Demick was elected president; Mrs. G. J. Mitchell, vice-president; and Mrs. H. E. Vassar, secretary and treasurer. The other officers remained as they were as they hadn't been appointed but a few months.

On the second Sunday night there will be a Thank-offering service given at Pleasant Hill church. One is to be given on the fourth Sunday morning at Spring church, and one at Lebanon on the first Sunday in March. After these services have been given we will be able to answer "yes" to eight questions on the Efficiency Chart, which will make our auxiliary a Standard Auxiliary. We feel the Lord has been with us in our work.

We are very sorry that Mrs. Neese's health is still so bad that she can't meet with us. But we have felt the effect of her prayers. She is planning on going to Durham some time the last of this month for another operation. We are asking all readers to join us in prayer that this operation will be a success, and that she will soon be well and strong again.

MRS. RUPERT M. ROBINSON.

THANK-OFFERING SERVICE IS ON

Every Church Is Asked to Observe the Day

February, "Thank offering" month, has for many years meant much to the womanhood of the Methodist Protestant church. The observance of Thank offering commemorates the origin of Women's Work, and it is of unusual significance. This year when announcement has been made that a large part of the proceeds raised in the North Carolina conference will be used for the Minnis family, North Carolina missionaries in India. Rev. Minnis has suggested that inasmuch as the three year term under which he went to India expires in the fall, that they be permitred to return this spring, and the Mission Board acquiesces in this. Extra money will be needed and North Carolina must not fail. Extra copies of Thank offering programs are in the hands of Mrs. J. W. Boyles, Thomasville, N. C. Will each auxiliary hold a Thank-offering service and try to get at least one other church to do likewise? Let us make this, the banner offering, even during these strenuous times. Give for gratitude upon this occasion.

MRS. WM. C. HAMMER,
Pres. N. C. Branch, Woman's Work.

REPORT OF THE SECRETARY OF MISSIONARY EDUCATION

To the Branch Executive Committee Children's Home, High Point, January 31, 1933

Madam Chairman and Members of the Executive Committee:

Since being elected to the office of Secretary of Missionary Education at Burlington in November, not much has been done that can be reported in a definite way. But since this office is more or less an advisory one, your secretary has been trying from various sources to get together lists of books and pamphlets which may be recommended from time to time. I am naming some outstanding books and magazines in this report and giving a separate list, all of which, will be found very helpful in preparing and reviewing our study books, "Lady Fourth Daughter of China" and "Indian Americans."

Newspapers in recent months have carried so much news of the regrettable trouble between China and Japan that I fear we get only the news reporters' views of the whole affair. It is necessary, then, before we take a definite stand on either side, to read material from a different and more sympathetic standpoint. We know of no editor whose views are broader and expressed more clearly, and who has a more understanding sympathy for Christian missions than Stanley High editor of the *Christian Herald.* It would be helpful to us in our study of missions to read his pamphlet, "So You Don't Believe in Foreign Missions," and also his interpretation of the report of the Laymen's Foreign Missions Inquiry. The latter appeared in the December, 1932, number of the *Christian Herald.* Pearl Buck's book, "The Good Earth," gives us a vivid picture of place of women in China, particularly among the lower classes. "The Young Revolutionist" by the same author gives an excellent background of the position of youth in China, and this has been carried in serial form in the Christian Endeavor World during the past few months. Other books and articles by Mrs. Buck appear from time to time in both the *Christian Endeavor World* and the *Christian Herald.* Our mission study books are delightful and fill admirably the purpose for which they are being used.

Since Miss Hodges so recently spent several weeks in North Carolina lecturing and talking to us individually about Japan, our interest in that work has been quickened and our store of information has been added to greatly. I am sure all of you have read with interest articles by Mr. Minnis and others of our missionaries that appear from time to time in *the Missionary Record* and church papers.

We regret that the work at home and abroad is having to suffer because of a lack of finances and we admire the noble spirit of sacrifice every work is manifesting in every field of our endeavor. We believe that every auxiliary is working tirelessly, sacrificing cheerfully and praying earnestly for our mission work everywhere, so we are hopeful of the results.

I realize that this report so far has not been helpful so far as getting missionary education material and information distributed among our various auxiliaries. That is our problem. How can we solve it? My suggestions would be:

1. That we lend our wholehearted co-operation to the Conference Council of Religious Education in establishing a refreshing and interesting course in Missions, under a competent teacher, at our Leadership Training Schools and that every auxiliary be urged to designate at least one young person if not more in each church to take the course in Missions and prepare and teach the study books. Of course that means that a competent person be sent to the Leadership Training School for that purpose. It would be money well spent if the auxiliaries helped to defray the expenses of such a person. I would also suggest that the same person, or persons, be urged to take the course in Training in Worship and the Devotional Life. This would help greatly in arranging programs for the local churches.

2. Realizing that the price of many religious magazines is prohibitive in these trying days, I would suggest that groups pool their funds and subscribe to such magazines as the *Christian Herald*, the *Christian Endeavor World* and the *International Journal of Religious Education* in addition to the church papers and the *Missionary Record*, for in all of these there is valuable information. We cannot work without tools, and certainly all of these magazines merit the price we pay for them.

3. The reviewing of the study books at District meetings is an excellent method in communities that lack leadership, but there is danger of its becoming long and tiresome when business and other items of an all day program have to be crowded in. A quiet study among small groups, with opportunity for discussion, seems a much better plan.

4. Many churches have no organized groups for mission study among the young people. Where such is the case, then splendid work may be done through the departments of Sunday School. In my own church the Junior and Intermediate departments have a missionary program once a month. This is not a perfect plan so far as finances are concerned, but at least it is imparting missionary information and helping to build up proper attitudes among the children and young people.

5. Our Vacation Bible Schools are doing invaluable work in establishing peace and world brotherhood in the hearts of our young people, and co-operation in that most effective project is urged. The number of our churches conducting Vacation Bible Schools is increasing steadily each year and there is much the woman's auxiliaries can do to help.

All of these suggestions have been given many times before, but all of our churches have not accepted them yet and we still hear the cry, "Where can we get programs and information?" Dr. Francis E. Clark's little granddaughter was entered in a boarding school in Belgium with many girls of various nationalities. The room mate assigned to her was a little Persian princess, daughter of the Shah of Persia. When her father heard this he was rather disturbed. "But isn't Homa a Mohammedan"? he asked. "Why, yes," said his little daughter, "but it doesn't matter; she doesn't do anything about it." Isn't that true of our mission work sometimes? We know the need, we have the opportunities, and we know the source of information, but we don't do anything about it.

I am giving below a full list of books, magazines and pamphlets from which we may get valuable information to be used in connection with our study books, or for any program in mission study. I earnestly hope that many auxiliaries will use it freely.

Respectfully submitted,
MRS. E. LESTER BALLARD,
Sec. of Missionary Education.

HELPFUL MATTER FOR MISSIONARY USE

On Foreign Missions

CHINA:

Books by Arthur Smith on China.

Lady Fourth Daughter of China (Study Book).

Inland Missions—Hudson Taylor.

Praying for Missions—Margaret Harmon Bro.

Marco Polo's Golden Bells—Don Burns.

Flutes of Shanghai.

With Our Rain Shoes On.

Missionary Review of the World (October, 1932, number).

Living Issues in China.

Civic Work for Missionaries in China—for young people (foot binding).

*So You Don't Believe in Foreign Missions – Stanley High (10 cents).

**World Friends.

On Home Missions

AMERICAN INDIANS:

Material on American Indians—Write Department of Interior, Washington, D. C.

Ramona.

Joe Pete—McClinchy.

Missionary Review of the World—(July-August 1932, number).

America Henry Van Dyke.

World Outlook (January, 1933, number).

Life of Brainerd.

Earth's Horizon—Mary Austin.

Hiawatha.

Edward Rierson Youn's books on American Indians.

Indian Americans—Hulbert (Study Book).

*Send to Methodist Episcopal Publishing House, Nashville, Tenn.

**Send to Miss M. H. Leavis, 186 Massachusetts Avenue, Boston, Mass.

◆

—The *Animal World* tells us that in Europe at least the circus is becoming a thing of the past. Ten years ago there were 48 in Grmany, now only eight. It further says, "The continued existence of another circus is now in the balance, as its recent tour in Holland has failed, largely owing to the work of the Dutch Jack London Club."

FROM PASTORS *and* PEOPLE

Winston-Salep, First.—Our record for yesterday shows that we had 140 in Sunday school, 102 at the morning church service and 46 at the vesper service at 5 o'clock. Yesterday was the beginning of the attendance record which is to run for three months. All who were present yesterday were considered on the honor roll of the Sunday school and these will remain on the honor roll until they are absent just one Sunday. If those present yesterday will be present next Sunday we are sure the attendance will jump up considerably as there will be a good many present, doubtless, next Sunday ,that were not present yesterday.

Our church is glad to announce the names of four of our young people who have recently graduated from the R. J. Reynolds High School. They are: Archie and Margaret Smith, Helen Carroll and Wilmer Martin. These, along with any who may graduate in June, will be honored when the church has its service in honor of its graduates in June.

We are hoping to make needed improvpents on our building within the next few weeks, either by making a dining room and kitchen under the present Sunday school assembly room or by building a kitchen in the quadrangle back of the pastor's study. Either of these will be a very great improvement.

Miss Pauline Branson, our reporter, is still in the City Hospital, but is making progress now.

The Baraca class, R. N. Hauser, president, had a most delightful meeting with a supper Friday evening. It is significant that all of the 26 members who were present Friday night were present at Sunday school yesterday.

Mrs. J. J. Taylor was received into church membership a week ago, coming to us from Sharon M. E. Church, South, in the country.

Next Sunday we hope to get our assessment for Herald Subsidy.

* * *

Oak Grove, Cleveland.—The depression has not taken from Pastor Ridge any of his assets of the knowledge of the Bible. We have been fortunate in having him preach for us three Sundays in succession. Our regular appointments are the third Sunday night and the fourth Sunday morning. Last Sunday being the fifth Sunday, he brought us another great sermon.

Our fourth Sunday service was one to be well remembered. Pastor Ridge chose his Scripture from Isaiah, "The betrayal of Judas and the denial of Peter were greatly responsible for the crucifixion." His text was: "He was rejected and deniod." Bro. Ridge stressed the great need of keeping ourselves in the straight and narrow way, and not having too much confidence in ourselves as Peter did. He also made it plain how Judas had made his plans with the Roman soldiers to betray his Lord and Master. Upon realizing this, Jesus knew their attitude, so He called them all together for the first and one great event, the Lord's Supper.

Just after the sermon the Lord's Supper was administered with a good response.

On last Sunday night (the fifth Sunday) our pastor brought us another forceful message of how Paul was tearing down the religion of the Lord Jesus Christ by slaying every Christian with whom he came in contact. He told of how brave and bold Paul was when he was commissioned and sent out to bring back those who were preaching Christ, and before he had arrived he (Paul) changed his attitude, after he had come in contact with Christ.

With the stoning of Stephen and the attitude of Paul (before and after he had come in contact with Christ) as a background, Bro. Ridge held the attention of the congregation.

Our congregations have not been up to standard for some time on account of flu in our community.

From the Herald and all its readers, also the entire denomination, we ask your prayers.

I want to take this opportunity to express our thanks to the Conference in sending back our present pastor. We are very grateful for having him in our midst.

ROBERT G. POWELL.

* * *

Lebanon Church, High Point.—The usual morning programs were carried out last Sunday. First, Junior C. E., following by Sunday school, and then the 11 o'clock sermon. At this service Misses Jewell and Iris Welch favored us with a delightful violin and flute duet, "Saved By Grace." Dr. Taylor chose for his text Matt. 16:18, "I Will Build My Church." This was a wonderfully inspiring sermon. In his usual interesting manner, Dr. Taylor pointed out how the church is not a man-made, nor a man-conceived organization, and he explained in a masterful way the beauty and worth of the three institutions, the Christian Sabbath, the Christian Home, and the Christian Church. He also pointed out some of the dangers of this age of free thinking, companionate marriage, jazz, and ultra-materialism which is so detrimental to Christian work.

We were glad to have Dr. R. M.Andrews, president of the North Carolina Annual Conference, visit us and preach for the evening service. His subject was "The Church's Way Out." (Ex. 14:15). His words of cheer and inspiration were very timely spoken and effective. In this discourse, he emphasized the fact that this is no time to quit, nor is it a time to remain in the Slough of Despond. If any be blue or despondent, they should arise to action, look upward and outward, do something worth while! We were also very pleased to have present, at this service Dr. Humphreys, president of High Point College.

This week being Young People's Week, the C. E. Societies will have charge of the prayer service for Wednesday evening and we will meet in the main auditorium of the church in order to have room to accommodate the large audience expected.

Next Sunday, February 5th, we expect something special in all department throughout the day. At night, 7:30, a special program by the Senior C. E. Society will be given instead of the regular preaching service.

The Woman's Auxiliary circles are meeting this Wednesday afternoon with Mrs. Percy Payne on Richardson street, and Miss Loula Thacker on East Lexington Ave. Circle No. 4 meets with Miss Lois Hedgecock on Homestead Avenue Friday evening at 7:30. All Thank-Offering boxes will be opened at these meetings this week.

The second quarterly conference will meet on Wednesday night after the first Sunday in February.

The Ladies' Aid Society met with Misses Wray and Brooks on North Hamilton street Monday night of last week. They report 22 members present, three new members, and an interesting meeting. The devotional was conducted by Mrs. J. B. Deaton.

A committee composed of Mrs. S. E. Montgomery, Miss Emma Wray, and Mrs. H. B. Johnson was appointed to nominate officers for the coming year. Following the business sesison, a very enjoyable social hour was spent. Delicious refreshments were served by the hostesses.

I want to mention here an item that should have been included in the first paragraph. It is this: Those beautiful flowers in church last Sunday were given by the ladies of the Aid Society. They were enjoyed and appreciated greatly.

Your humble servant sealed a report last week and handed it to a friend to drop into the mailbox. It probably was miscarried or posted late as it was not published.

* * *

Haw River Church, Glen Raven Charge.—The Sunday school at this place is doing very well under the leadership of Mr. C. P. Suits. We have an enrollment of about 75 and an average attendance of about 70. We are planning to have our Young People's Rally on the fourth Sunday night of this month.

We are sorry to report that our pastor and family are ill with influenza, but they are recovering. Brother Pegg hoped to fill his appointment at Glen Raven.

Mrs. J. R. Stuart, one of our members, has been ill about two weeks, but is improving now. Mrs. S. S. Stafford is also sick.

T. S. COBLE.

* * *

Enfield.—We are still having a campaign to raise money in the Woman's Auxiliary. Just recently we had an oyster and chicken salad supper. It was quite a success and the Auxiliary appreciates the support the people are giving these suppers.

The Woman's Auxiliary met with Mrs. Ernest Stallings last Monday afternoon. We had a very interesting meeting. Miss Mary Collins was assistant hostess.

The fourth Sunday we observed Young Peole's Day. In the morning our pastor, Rev. O. E. Peeler, brought us a splendid message, his theme being "Serving Christ by Serving Man." Sunday night the young people had charge of the program, Mr. Harry Williams presiding. In a few well chosen words he stated the purpose of Young People's Day. We then had three short talks by Miss Mary Collins, Mrs. P. S. Bellamy and Miss Ruth Barnes and a special message to young people by our pastor. These talks were well prepared and received. Many words of praise from the large audience which heard them.

On Tuesday, January 24th, at 7:30 o'clock a meeting was held in the hut, in which our program of religious education was presented. Rev. J. W. Braxton was present and made the address. Several churches of the district were represented. After the speaking and business, all enjoyed a social hour of games, stunts, etc. Hot chocolate and wafers were served.

We appreciate the whole-hearted way in which our pastor and his wife are entering into the work with us. They haven't been with us long, but we already love them and are finding out that we have a splendid pastor. He has been bringing us fine messages every service. Mrs. Peeler certainly is an efficient worker also, and we trust our members will co-operate and give them our prayers and support.

There are quite a few on the sick list at present. Mrs. Exum Bellamony had her tonsils removed and has been in for about two weeks. We have missed her, especially in the choir. Mr. P. S. Bellamy also had his tonsils removed and has been in for some time. Mrs. Lucy Rives is ill at her home at present. She spent some time in Tarboro Hospital. REPORTER.

Lebanon, Spring Church Charge.—We held our Young People's program last Sunday. Those taking an active part were Miss Thelma Burnett, Miss Louise Hubbard, Miss Mildred and Rebecca Grant, Miss Edith Moore, Edison Burnette, Andrew Wrenn and William Grant. We have a fine group of young people here and all that they need is a little experience to make them good leaders, and I do wish that every one of them could go to the Young People's Summer Training School. It would mean so much to them. I think that every Sunday school should pay the expenses of at least one of their class each year to the training school. Our Sunday school is not large but those that come enjoy it and we hope when the spring comes that we will have more.

Bro. Neese always brings us a good sermon, and we enjoy having him in our homes. He took dinner with Mrs. J. M. Floyd last Sunday. He is very thoughtful about visiting the sick.

Mr. Jorn Woodruf has been sick in bed for several months. He does not seem to get much better. He has our sympathy. We have missed Mrs. Neese at church since she has been sick. We hope she will soon be able to be with us again.

The Woman's Auxiliary is planning to have a thank-offering service soon.

MRS. LENA GRANT,
S. S. Reporter.

Connelly Springs Charge.—The young men's prayer meeting is still growing in interest and also in attendance, and all services are also being well attended.

The ladies of Shady Grove decided to make a quilt to be sold and the money to be used for the benefit of the church; they all decided to work names of the church members and charge the small amount of ten cents per name, and finding that they did not have names enough to fill all of the blocks, the next thing to do was to find the names. They got together and decided to finish it out with the names of preachers of the conference. We liked the idea. When the quilt is sold maybe some preacher would like to bid on it. It will be a dandy good one. So if you do, just send your bid to me and I will turn it over to the ladies. If any want to pay for their names, do likewise and we will see that it gets to the proper treasurer. They did this to honor the preachers and not to charge them.

The following are the names: R. M. Andrews, W. F. Ashburn, C. W. Bates, E. A. Bingham, J. W. Broxton, G. R. Brown, J. E. Carroll, E. G. Cowan, G. L. Curry, A. G. Dixon, R. I. Farmer, G. B. Ferree, D. I. Garner, L. W. Geringer, L. S. Helms, G. H. Hendry, C. H. Hill, A. L. Hunter, R. A. Hunter, J. R. Hutton, C. G. Isley, T. M. Johnson, P. S. Kennett, F. L. Gibbs, P. E. Lindley, F. R. Love, O. C. Loy, W. M. Loy, H. W. Maier, J. F. Minnis, J. M. Morgan, J. D. Morris, W. H. Neese, F. W. Paschall, C. E. Ridge, S. W. Taylor, W. T. Totten, R. S. Troxler, C. B. Way, B. M. Williams, J. D. Williams, Charles Grant, Mrs. S. W. Taylor, Mrs. A. G. Dixon, Mrs. R. M. Andrews, Mrs. W. C. Hammer.

L. S. HELMS, Pastor

Democrat Charge.—We have not purposely neglected sending in a report of our little big work, neither rave we been quiet up here in the great mountains. Our work has been a little out of the ordinary lately, as we are now living in a different part of the work than what we were last year. We were warmly received into the new quarters and are liking it much better, for several reasons; first, because we are among the largest group of our co-laborers, and are in a very short distance of four of our churches; second, we are in close reach of two of our brother pastors, Brother Cowan, of Weaverville, and Brother Carroll, of Asheville. We were greatly delighted to have Brother and Sister Cowan to spend the day with us one day last week, besides another short visit prior to this time. Brother Carroll also visited us Friday of the past week. Brother Casto, superintendent, of Bethel Home, also paid us a visit a few weeks ago. Brother Fred Love also paid us a short visit recently. It greatly helps us for any of our peacher brethren to visit us, and we give any and all a hearty welcome. Third, because we have a much better parsonage here at Democrat than we had at Pensacola, although we regretted very much to leave the little flock at Pensacola to whom we had become very closely attached; it was almost like leaving home. We still have the Pensacola people at heart; we have not forgotten them because we have moved from among them. There is a great future for the church there and we trust it will continue to grow. We have had two additions to that church this year; we baptized them Christmast Day. The Sunday school has increased 50 per cent this winter; this is unusual for any Sunday school in a rural church, but we have there a few faithful, good sisters that are going out into the highways and hedges and bringing them in. Our last appointment there was very uplifting and was enjoyed by the pastor. A very large Sunday school was in session when we entered and upon being asked to teach the adult class we discovered that they had not been able to secure their literature. In the beginning of the regular service we greatly urged that funds be raised to get the literature, especially for the large number of children. A special offering was taken and the funds raised. A very large congregation gathered for the worship service; the church was full despite the inclemency of the weather.

The people at Mt. Valley seem to be taking on new life. A nice congregation awaited us for worship service on our last appointment. Just after service one of the stewards informed the pastor that they lacked about 25 cents in raising their allotment to pay for the pastor's auto plates; that amount was gladly given by Brother Henry Rathburn, a good Baptist, but a good attender of our services. Then, a few days later, we were presented with a large amount of canned fruit and vegetables and other useful things, for which we are indeed thankful.

We enjoyed the Sunday school with the Pleasant Gap folks the fifth Sunday. The Sunday school there is putting on a campaign for new members and are making a go of it. We are hoping to do great things at Pleasant Gap before long. We have become greatly attached to this people, and they have stood close to us since we have been here. We are indeed grateful to them for gathering us a large supply of wood, as our supply was low, and since, came a large snow; indeed we thank them.

We still have our regular services at the Democrat church, although we only have 11 members there, still we always have a very large congregation each service. We are now also giving the Democrat church two regular services each month, since we are here close and can give them an evening service. One of our most dependable members of Democrat church, Dr. I. N. McLean, has been in declining health for the past two years. Upon the advice of other physicians he has gone to Florida for a few months' rest. Before leaving for Florida, the doctor sent his pastor a nice dressed pork of about 80 pounds, which we accepted with great pleasure. Our trust and sincere prayers are that Brother McLean will return to us soon greatly improved in health. Dr. McLean has given his life to the poor people of this and other communities.

We are eagerly looking forward to the coming of Brother Andrews in March.

May we pause long enough to ask all you brothers and sisters to remember us in your prayers? We need them.

EARL COOK, Pastor.

West Forsyth.—The services at Baltimore and Stony Knoll churches last Sunday were fairly well attended, considering the cold weather and muddy roads. After the service at Baltimore church the pastor went to the home of Bro. George Nicholson by special invitation, where a birthday dinner was served in honor of their son, James, who is district sales manager of a manufacturing concern in the eastern half of North Carolina. All of the children of the family were at home for the occasion.

The pastor enjoyed visiting in the home of Misses Millie and Nancy Smitherman, and their brother, J. T. Smitherman, last Saturday night. Brother Smitherman is in declining health, and had spent all of last week in bed. He was able to be up during Saturday. We hope he will soon regain his health.

We were called to Baltimore church last Saturday afternoon for the funeral services of Mrs. J. F. Hennings, who passed away at her home in Forsyth county Thursday. The funeral services were held at the home at 2 oclock, and at Baltimore church at 3 o'clock. Rev. R. A. Hunter, pastor of Forsyth charge, led the services, being assisted by the writer.

Mrs. Hennings was 48 years of age, and is survived by her husband, three children, her mother, Mrs. Mary Pilcher, and a number of brothers and sisters.

On Tuesday of last week we were called to Pleasant Hill church to conduct the funeral services for Brother William W. Whitman, of Tabernacle church. Brother Whitman died almost suddenly on Sunday night after several months of declining health. He was 45 years of age, and is survived by his wife, eight children, two brothers and three sisters. He was a regular attendant at Tabernacle church, where members of his family were members. He was buried at Pleasant Hill cemetery, where his mother was buried November 28, 1932. Rev. Wayne Curtis, of Burlington, assisted the writer in the funeral services.

Miss Pauline Hunter, of Pleasant Hill church, who has been a patient in the City Memorial hospital, at Winston-Salem, for the past three weeks, is recovering rapidly, and expects to leave the hospital this week. We regret to report that Miss Carrie Poindexter, of Union Hill church, who underwent an operation for appendicitis at the Baptist Hospital in Winston-Salem a few weeks ago, is not getting along so well. She is confined to her bed at her home. We trust she will soon recover.

It was the privilege of the writer to attend several services at First M. P. church, Lexington, during last week, and hear Rev. Mr. Wayne Curtis, of Burlington, in an evangelistic campaign which lasted almost three weeks. Brother Curtis is a young preacher of the Baptist denomination, and gives promise of becoming an outstanding evangelist. There were about 40 professions and reclamations during the meeting.

Our appointment for next Sunday will be with Union Hill church at 11 o'clock a.m.

C. B. WAY, Pastor.

◆

First Church, Burlington.—Young People's Day was observed Sunday and special programs were prepared for the occasion. The Sunday school was well attended. We were pleased to have the Burlington Junior quartet with us, who rendered two selections.

The morning worship was in charge of the pastor, Dr. F. W. Paschall. Dr. Paschall brought a most helpful message on "The Blessings of Christian Service." His many hearers were greatly inspired by this message.

We were fortunate in having with us for the evening service, Dr. L. E. Smith, president of Elon College. Dr. Smith delivered the evening address. His subject was "Youth and its Challenge of Life."

REPORTER.

◆

Lebanon Church, High Point.—Young People's Day was a good day for us.

Our pastor, Dr. Taylor delivered a wonderfully helpful sermons which was well received by a large congregation. He is preaching a series of sermons now on the subject: "The Church." At the 11 o'clock hour and for the evening service he is preaching a series of sermons with "Jesus" as the central theme.

We enjoyed an excellent program Sunday evening at 7:30 rendered by the Senior C. E. society. At this time we were highly delighted at having Miss Virginia Frank visit our church and render first nupber on the evening's program. She played "Song of the Evening Star," accompanied by Miss Mary Agnes Crooks, pianist. Miss Frank is a mater violinist, and we felt very much favored in her coming to us. She is instructor in stringed instruments in the city schools of High Point. A number of our boys and girls are members of the classes in both junior and senior orchestras.

Misses Iris Welch and Anna Briggs sang a duet, "Calling." Mr. Herman Yokeley made an interesting talk on "Serving God With Our Time."

Miss Juanita Hayworth spoke on "Serving God With Our Talents," and Mr. C. A. King spoke on "Serving God With Our Means." These speakers brought out fine thought. We are proud of the prevailing good will among our workers, and appreciate their progressive spirit.

The first Sunday in March is to be membership Sunday. We hope this will be a real red-letter day with all members present ready to rally to the cause of the church.

Regular church attendants are enjoying the Gosped feasts from time to time. The absent ones are fissing some mighty good spiritual food.

◆

Asheville.—The past two months have been extremely busy ones for members of the Ashevill church.

During December our attention was focused upon the presentation of a choral picture which was based upon Margaret Tarrent's painting, "The Star of Bethlehep." The setting was painted by Mr. C. B. Baker, of our church, and formed an effective background for the characters who posed to form the complete picture. An augmented choir rendered appropriate music throughout the pageant. Probably the largest number of people ever attending our church witnessed the production. This is the first time a program of this nature has been attempted in the city, and the novelty and effectiveness of it caused much comment.

Our church services continue to be well attended. The fembers of the church appreciate the earnestness and sincerity of our pastor, Rev. J. Elwood Carroll. His sermons show careful preparation and depth of thought, which appeal to all who hear him.

The Sunday school is making progress, not only in number, but also in the working out of details which tend to make conditions better for each department. A workers' council, composed of officers and teachers of the S. S. meets each month to plan for the betterment of the school. So far every suggestion has been carried out and the results are gratifying.

The Adult Bible class, which for several years has been taught by Mr. E. C. Fawcett, honored him recently by adopting his name and is now known as the Fawcett Bible class. Monthly business and social meetings are held. Mr. and Mrs. George M. Foster entertained the class last week with a delightful social at their home on Monteford Ave. Mr. J. A. Hornaday is president.

The Young Women's class is carrying out the program which was outlined at the beginning of the conference year. The Social Service committee of which Miss Louise Hanner is chairman, is sponsoring a pageant-drama, "The Lost Church," which will be given next Sunday evening. Scenery is being prepared by Miss Novella McIntire, teacher of the class. Those taking part in the play are: Guy Allison, Howard Carter, Betty Marlowe, Mr. Carroll, Mrs. D. L. West, Mrs. C. B. Baker, Misses Arlene and Louise Hanner, Margaret and Elpa Fawcett and Nancy Clouse. The offering will be applied on the class pledge to the church budget.

Young People's Day was observed Sunday, January 29. The program outlined by the denomination was carried out. The pageant, "The Legend Beautiful," was well received by a large audience. The offering amounted to $15.00. The committee in charge of the program for the day consisted of Rev. Carroll, Mr. C. B. Baker, Misses Nell Carter, Arlene Hanner and Margaret Fawcett.

The Senior C. E. society held its annual banquet January 18. Over one hundred persons were present. A splendid program was enjoyed during the banquet and over $25.00 was realized which will apply on the society budget of $200.00. Annual stunt night will be held the latter part of February. A reception was held at the church Saturday night in honor of Mr. Luther Medlin of High Point, state C. E. president, who spent the week-end in the city. Mr. Medlin was the speaker at a vesper service and tea held at theChristian church Sunday afternoon under the auspices of the City C. E. union. We were glad to have Mr. Medlin and a group of his friends worship with us Sunday morning.

An Intermediate C. E. society was recently formed. Mrs. C. B. Baker is superintendent and Eva Moore is president Betty Marlowe was chosen president of the Junior C. E. for the year. Both societies are doing good work.

The Woman's Auxiliary is planning to hold its annual Thank-Offering service, Sunday evening, February 26. Mrs. J. A. McIntire, Mrs. J. S. Williaps and Mrs. C. B. Baker compose the committee which is working out details of the program.

Mrs. H. O. Charnock who has been ill at Baltimore Hospital has returned to her home, but will be confined to her bed for several weeks.

Miss Josie McNeill of High Point College spent tht week-end with her parent, Mr. and Mrs. C. C. McNeill of West Asheville.

VERDA McINTIRE, Reporter.

◆

Pine Grove Church, Kernersville Charge.—The Sacrament of the Lord's Supper was observed on last Sunday morning at our 11:00 o'clock service. The story of the suffering of our Savior, Matthew 27:27-44, was used as responsive reading with our pastor, Mr. Grant, as leader, after which Mr. Grant preached a very inspiring sermon from Mark 14:12-26, about our Lord's last supper with His disciples before He was crucified. At this time Jesus tells His disciples that one of them will betray Him and that He will be crucified. He interprets His plans to the twelve, whom He has chosen from the different walks of life, and tells them it is left in their hands to bear the great news to fallen man so they may come back to Him and be saved. He must have some one help Him carry forth the Gospel for the hour must come when He will be taken away. Because these men and others have followed Christ we are celebrating His death and passion on the cross today. Are we living in peace with our fellowman so we may celebrate the death and passion of our Savior, Are we prepared to meet Christ? May the

Lord help us to prepare ourselves for the last sad hour. Jesus, after talking with the Father, planned this supper and, also, the plans for disciples. The disciples began to do His will and it is still being done today. Is He our Savior? Do we appreciate the wonderful gift Jesus has given us? May this be the day and hour that we see we need Jesus. We are not only living this life but preparing for one later on and in the last hour of this life we will all want to know Him. May we have more faith and live closer to Him so we will be prepared for the last sad hour and have everlasting life with Him on high.

We are very glad to report that Mrs. J. M. Ingram who has been ill with rheumatism for the past two weeks, is improving. We hope that she may be able to be with us in our church services soon.

Mrs. A. B. Dwiggins, wife of our Sunday school superintendent, who has been in ill health for some time, is still unable to attend our church services, we are sorry to say. We all wish very much that she may regain her health and strength so that she can worship with us again.

We are very sorry to report that on last Thursday afternoon Mr. Allen Warren cut his leg, and was unable to attend the church services last Sunday. We hope that he may soon be able to be back with us in our church services.

Young People's Day will be observed at our church on next Sunday evening at 7:30 o'clock.

DEANE INGRAM, Reporter.

Moriah.—We had a good attendance at Sunday school last Sunday, with several visitors. We hope it will improve soon.

The sick are slowly improving and we trust they will all be back with us soon.

Communion service was held last Sunday. The first this year. Our pastor brought us an interesting sermon on the "Blood Covenant."

The Ladies' Auxiliary pet with Mrs. B. H. Kimrey last Thursday. A very interesting program was given. The leader being Mrs. Ethel Sharpe. The attendance was small on account of sickness.

A silver tea will be given Tuesday afternoon February 14 from 2 till 5 at the home of Mrs. Ethel Sharpe. The benefits will go to the Ladies' Auxiliary of the church. We trust that many will attend.

MRS. GEO. L. GLENN, Reporter.

First Church, High Point.—Christian Endeavor Week from January 30-February 6, was observed by the two societies in a happy manner. Monday evening, January 30 was "Alumni Night," when an effort was made to have as many former members as possible present; on Wednesday evening they sponsored the Prayer and Praise service; on Thursday evening a Sunshine service was held for Mrs. Welborn who is an invalid, at her home 427 S. Wrenn St.; on Sunday evening they sponsored "Young People's Day at the church with an interesting prograf when inspiring talks were made by Tyson T. Ferree, Ralph H. Vance, and Miss Vera York. Miss Irene Reynolds read the Scripture lesson, and Misses Erma Suits and Beulah Moton and Messrs. J. H. Mourane and W. C. Ferree, Jr., sang a lovely quartette. Rev. R I Farmer delievered a splendid address on "Religion of Youth" On Monday evening, February 6, the weeks' activities were brought to a close with the regular weekly peeting with Miss Gladys Snipes leader. Miss Irene Reynolds is president of the Senior C. E. society, and William Vance of the Young People's society.

On Sunday morning at the 11 o'clock service, after Rev. Mr. Farmer read Paul's account of the institution of the ordinance, Holy Communion was observed, in which almost the entire congregation united.. The minister was assisted in this solemn rite by Dr. A. G. Dixon and Mr. V. W. Idol. A beautiful anthem, "Lift Up Your Heads, O Ye Gates," was rendered by the choir with solo parts sung by Messrs, Lester Teague and W. C. Ferrce, Jr., with Prof. Ernest B. Stimson at the organ. Miss Anne Robbins sang with very pleasing effect "The Lord Is My Light." According to our custom on the day of the observance of the Lord's Supper an extra collection was taken for the needy of the city.

On Monday afternoon the executive committee of the Woman's Auxiilary held its ponthly meeting with Mrs. H. U. Oakes on Montlieu Ave.

On Tuesday evening, February 7, the stewards will hold an important meeting preparatory to Quarterly conference.

On Wednesday evening, February 8, the usual prayer and praise service will be observed, followed by the first Quarterly conference of the year, over which President R. M. Andrews will preside. Written reports are expected to be read by the various leaders.

On Friday evening, February 10, in Roberts Hall, High Point College, Circle No. 3 of the Woman's Auxiliary, Mrs. N. P. Yarborough chairman, will give a social, admission being one penny for each inch of your foot's length.

The Annual membership meeting of the Young Woman's Christian association will be held at the cottage, corner E. Green and S. Wrenn Sts., on Thursday evening, February 9. One of the features of this feeting will be the election of 12 new directors, of which number Mrs. R. W. Riggins is a nominee. Our church is represented at present on this board by Mrs. L. R. Johnston and Miss Mary Wall. Another feature of this meeting will be an address on the "Y. W. C. A. and Community," by Dr. I. G. Grier, new manager of the Mills home of Thomasville. Mrs. M. J. Wrenn, efficient president of this worthwhile organization for several years, will preside at this meeting, and special music will be rendered by an instrumental trio, Miss Evelyn Sharpe, violin; Miss Iris Welch, flute, and Miss Ernestine Vuncannon, piano

The Parent-Teacher association of Ada Blair school on Grimes St., held its monthly meeting Monday evening, February 6, at which President Arnold J. Koonce, presided. He also made a talk on Founders' Day.

Miss Jean Rankin, daughter of Capt and Mrs. A. M. Rankin, was hostess to the Junior Music Lovers' club on Saturday afternoon. A delightful program was given, which was devoted to the study of a group of the famous hymns, their origin and composers. Some of these hymns were chosen from the list selected by the N. C. Federation of Music clubs for the hymn contest this coming spring. A number of recent outstanding events in the world of music were discussed. After a musical contest the hostess served dainty refrehments. Miss Florence Blair is advisor of this group of ambitious young musicians, and among the pembers are found besides the hostess, Misses Mary Elizabeth Farmer, Anne Auman and Peggy Teague.

S. W. Taylor, Jr., will again be soloist for the A Capella choir of High Point College under the direction of Prof. E. B. Stimson Master "Sammy" is the 11-year-old son of Dr. and Mrs. S. W. Taylor, and possesses a sweet boyish voice of unusual power.

Mrs. L. H. Zimmerman is a patient in High Point hospital, where she underwent an operation for appendicitis last Thursday. Her numerous friends will be gratified to learn that she is making satisfactory improvement. Mrs. Spencer Jackson has returned to her home, 220 Montlieu Ave., from the same hospital, having recovered from a recent operation.

Dr. H. McLeod Riggins of New York City, who had been to Asheville to visit a patient, stopped in High Point to spend two days of last week with his brother, R. W. Riggins.

D. A. Neese and his daughter, Miss Margaret, are at their home on Montlieu Ave., suffering from influenza, their friends will regret to learn.

C. L. Gray, Jr., has recovered from an attack of the flu, and is able to be out again. He was sadly missed from the choir.

Mrs. R. I. Farmer spent two days last week in Duke University hospital, Durham, for treatment. Her host of friends are hoping for an early improvement in her health.

The Senior C. E. society is asking every members of the church to send contributions of discarded articles of gold and silver, jewelry, tableware, spectacle frames, coins, vases, candlesticks, etc., for a treasure chest, which will be placed in the rear of the church auditorium for two weeks. At the close of this drive, the articles collected will be sent to a refinery, and the Endeavorers will be paid full value for the collection. Old rings, watches, brooches, hat pins, earrings, silver ware of all kinds, sterling or plated, anything made of gold, silver, or platinum are asked for. The young people will use the money obtained from this novel plan for their work and especially they want to help with the Church Budget this year. It is hoped that the treasure chest will be filled to overflowing.

Kernersville Charge.—The work is going very well considering the cold weather and a lot of sickness. The pastor has found many good people on the charge.

The Sunday school and C. E. observed the Young People's Day at Sandy Ridge with a large congregation present the fifth Sunday night.

The fourth Sunday there were nearly one hundred in Sunday school, and a large audience for the preacher's service. We were glad to have Rev. Mr. Knuckles of Smith's Grove Baptist church worship with us.

The C. E. society of Kernersville church had charge of the Young People's Day last Sunday night, a splendid program was rendered and enjoyed by all.

The Sunday school is gaining fast in numbers, as well as the preaching services. One thing here we are proud of is the men's class, with a good number already on roll and others coming. Renewed courage seems to exist here. The Ladies' Auxiliary is wide awake and ready to do its part in any way possible. The Boy Scouts rendered a fine program at the Kernersville church Sunday, February 5.

At Piney Grove we found a lot of good people. They have a good Sunday school and a splendid C. E. society. The second Sunday night "Young People's Day" will be observed here. The Piney Grove people are always ready to go forward in trying to advance the Kingdom of God. Here we have one of the best group of working young people to be found anywhere.

When we entered upon our duties we found Ai without a Sunday school. We are planning to organize a Sunday school at an early date. The congregations here are small, although we find some of the very salt of the earth.

Among those on the sick list at present are Miss Pearl Frazier, who recently had an operation for appendicitis at St. Leo's hospital, Greensboro; Miss Lucille Ingrim, a nervous breakdown; Mrs. Madison Ingrim, with rheufatism. The little daughter of Mr. and Mrs. Sapp Peoples has also been very sick. There is a lot of flu in the community.

Recent visitors at the parsonage include the following: Mr. and Mrs. J. T. Tedder, of Greensboro; Mrs. Ella Whisnant, of Lawndale; Rev. and Mrs. E. O. Peeler, of Enfield; Miss Edith Lee, of High Point; Rev. and Mrs. L. F. Strader, of Stanfield; also a number of people on the charge.

The writer would like to thank the good people for the gifts for the table that have been brought to the parsonage.

C. L. GRANT.

◆

Graham.—Our people here observed Young People's Day at the fifth and first Sunday morning services. The attendance on both of these services was good, but the offering was not as large as we hope it might be. Everyone was pleased with the Young People's service.

The Annual Thank-Offering service will be conducted by the Auxiliary on the third Sunday night.

The president of the Conference is to be with us on the first Sunday night in March.

J. CLYDE AUMAN.

◆

Young Men's Wide Awake Class, Shiloh.—The Y.M.W.A. class of Shiloh experienced a good day Sunday. We had a very large crowd present and had a good service. Our teacher, Mr. Evans, taught a splendid lesson on Jesus choosing His twelve disciples. He sad that all of us should be disciples of Christ and help Him in every way possible. He told us to always watch and pray because Christ had to pray even though he was perfect; that He prayed all night before choosing His disciples and after praying all night He chose one who betrayed Him.

Miss Lois McMahan, a member of our church, and who has two brothers in our class, is seriously ill and was taken to the hospital in Winston on Saturday night. We hope and pray for her speedy recovery so that she may be back with us again.

W. FRANK SHOAF, Class Reporter.

◆

Shiloh.—The pastor, Rev. R. S. Troxler, brought a message today on "The Uncertain Call of the Church," using as his text 1 Cor. 14-8, "For if the trumpet giveth and uncertain sound, who shall prepare hifself for battle?" He emphasized the great need of the church taking her stand against the sin and evils of today.

On the fifth Sunday in January, Brother Modlin, now a retired minister of the M. E. church, preached at Shiloh. While in the M. P. conference, Brother Modlin was pastor at Shiloh for five years, and it was a delight for those who were associated with him then to renew the friendship of other days. Many of our present members were led to Christ during his ministry here. It has been 35 or 40 years since his pastorate here, yet many remembered him and quite a crowd came to hear him preach, which he can still do with vigor. And do you remember how he could sing? Well, he can sing yet, and it was a joy to hear his voice ring out on those old hymns. We hope Rev. and Mrs. Modlin will visit again.

Mr. Sam Byerly, who had been in ill health for several months, died at his home last night and will be buried at Reeds Monday at 2 p. m. Mr. Byerly leaves a wife, and one daughter, Lucile. He also leaves two brothers, Joe and Julius Byerly, who live in the same community.

Lois, the daughter of Mr. Frank McMahan, was carried to the Baptist hospital in Winston last night in a serious condition. We pray that the Lord may speedily restore her to health.

MRS. W. L. SHOAF.

◆

Lexington, First.—Work at our church is still getting along fine, on last Sunday our Sunday school began a contest with Concord which we are hoping will prove a help to our church; we had 295 present Sunday morning but we trust on next Sunday we can say we had even a greater number than this, as a large number of our most faithful members were not present this past Sunday.

Brother Wayne Curtis just closed a three weeks' revival in our community on last Friday night for which many souls were born into God's Kingdom, most of these being grown-ups. We are praying that God will now show these some work they can be doing and that they will prove a blessing to our community and town. We were very glad to have Brother Curtis with us through this revival and hope it will be to his convenience to be with us in our services at other times.

Our Sunday morning and evening services are being well attended. Brother C. L. Hedrick filled the first Sunday appointment Sunday morning as Brother Isley preached at Mt. Carmel. Brother Hedrick showed clearly to the listening congregation that God was no respecter of persons but was a friend to all men. Pray for our success.

REPORTER.

◆

First Church, Concord.—Our Sunday school entered into a contest today with the First Church of Lexington. Our attendance today was 377. The attendance at preaching was very good for the weather to be so cold. The junior church worshiped with the senior church as the Lord's Supper was observed at this hour. Our Scripture lesson was the 13th chapter of St. John. Text, "A new commandment give I unto you, that you love one another even as I have loved you." We cannot be good Christians if we do not love our fellowmen. We Christians are known by our mutual love.

Our Scripture lesson Sunday night was the 12th chapter of Exodus. The text was "When I see the blood I will pass over you." God caused Moses to see the burning bush and told him to take off his shoes because he was standing on holy ground; then he told him all about the work He wanted him to do. Moses began to make excuses, just like we often do. He thought he could not talk well enough to do the work, but God sent Moses' brother Aaron with him to help in the work. God had to send many plagues on Pharaoh and the people before he would let the children go forth. When God said He would smite the first born in each home where they did not have the blood on their door post, many of the people did not apply the blood because they did not believe about it. If some of the people could have stopped the Death Angel as he came, maybe they would have asked him to wait until they could put the blood on the door post. Christ spilled His blood for us and all we have to do is to believe on Him and be cleansed by His precious blood. It would take up too much space to write all the sermon, but it was so good I can hardly keep from writing it all.

We were glad to see Miss Agnes Litaker able to be back at church today. We hope Mrs. Lottie Litaker will be able to be at church next Sunday. Two of our Cradle Roll babies are sick at this time, little Ernestine Litaker and Betty John Morgan, both with head trouble. We hope it will not be serious. Mrs. Litaker carried Ernestine to Charlotte today but returned home this afternoon. The doctor had to puncture both ears. Jeanette Litaker is sick with bronchitis. Mrs. Lillie Beaver is sick with measles. Grandma Thomas is still real sick. Mr. Coy Smith and Eunice and Edward have been sick with flu. Mr. S. A. Winecoff has returned to his home from the hospital and we hope he will soon be able to be back at church. Mrs. W. B. Newton is still in the hospital. We hope she will be able to come home some time this week. Mrs. Fred Helms and baby Bobby were absent Sunday on account of being sick. We are glad to have Mr. Charles Garmon and family back with us. They are living on Odell street.

Our Senior and Junior Stewards held a meeting last week and Mr. B. F. Waddell, chairman of the Senior board, made a report Sunday morning. The report shows we are right much behind. He said we will try to make next Sunday pay-up day. Mr. Waddell said sometimes we say, Well, I will wait until tomorrow; but he said tomorrow was a wonderful day, but tomorrow never comes; so we hope to all do our very best next Sunday. Mr. Ralph Waddell made the report for the Junior stewards. He said the Junior church was doing fine and the children have paid in $11.25. We think that is fine for them.

Mr. and Mrs. Ross Little are receiving the congratulations of friends on the birth of a son, Ross, Jr. Mr. Little is the teacher of our young people's class.

BERTHA EARNHARDT, Reporter.

◆

Gibsonville Church.—The silence of the Gibsonville reporter does not indicate that the other members are silent.

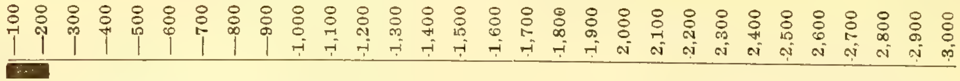
Our pastor, Rev. Bethea, is always present at the regular appointments and he always has an interesting sermon prepared.

The Missionary organization both young women and the Woman's Auxiliaries meet each month. The Junior organization also meet each month at the home of the superintendent, Mrs. M. J. Jennings.

◆

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	4	$....
Alamance	18	1½	....
Anderson	31	4	....
Asheboro	38	2½	....
Asheville	13	3¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	6	....
Charlotte	17	4½	....
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	9½	....
Connelly Springs	17	..	....
Creswell	35	..	....
Davidson	56	..	....
Denton	46	1	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	4½	....
Fallston	87	2	....
Flat Rock	63	1	....
Friendship	17	..	....
Forsyth	43	2	5.00
Gib'ville-Ft. Pl.	31	3½	2.00
Glen Raven	46	1½	....
Graham	28	4½	....
Granville	58	1	....
Greensboro, Calvary	27	6	***8.50**
Greensboro, Grace	41	3	....
Greensboro, St. Paul	14	..	....
Greensboro, W. End	26	3½	....
Greensville	61	3	....
Guilford	47	2½	....
Halifax	52	½	....
Haw River	50	8	....
Henderson	38	1½	....
High Point, First	71	4	....
High Point, Eng. St.	13	1	....
High Point, Lebanon	32	1	....
High Point, Welch	20	..	8.50
Kannapolis	11	½	....
Kernersville	30	1	....
Lexington, State St.	40	½	....
Lexington, South	43	1	....
Liberty	35	1	....
Lincolnton	36	..	....
Littleton	50	1¾	....
Mebane	28	¼	....
Mecklenburg	40	2	....
Melton's Grove	4	..	....
Midland	65	½	....
Midway-Shady Gr.	9	..	....
Mocksville	50	2½	....
Moriah	17	2	....
Mt. Hermon	97	8¾	....
Mt. Pleasant	62	4¼	....
North Davidson	38	2½	....
Orange	69	4	***22.50**
Pinnacle-Mt. Zion	51	3½	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	2¼	....
Randolph	79	4	....
Reidsville	12	..	....
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	..	....
Roseneath	2	..	....
Saxapahaw	56	2¼	....
Shiloh	62	5	....
Siler City	19	5	6.00
Spencer	3	1	....
Spring Church	30	..	5.00
Tabernacle	39	4½	....
Thomasville, Central	15	1	5.14
Thomasville, First	22	15	5.00
Thomasville, West	11	..	....
Vance	53	5½	....
Weaverville	20	3½	....
West Forsyth	61	3	....
Whitakers	7	3	***2.50**
Why Not	58	1½	....
Winston-Salem, First	26	10	....
Winston-Salem, South	6	1	....
Yarborough	11	3¼	....
Miscellaneous	..	30½	....

---

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

OUR CHILDREN'S HOME

(Continued From Page Eight)

A Good Letter

The following good letter is typical of many that come to us these days. "You will find inclosed check for $______, which is a small monthly offering from __________. Sickness and bad weather have made our congregations small, so our offerings are not as large as we would like, but we hope we may soon have larger offerings to send, because we are greatly interested in the upkeep of the Children's Home." These are the conditions we have had to meet since conference, so when the congregations do increase please remember us.

Solicitors

A few more pastors have responded with names and addresses of solicitors for the Home in each local church. This is in response to conference action. Please hurry these names and addresses to us. Our plans just ahead call for these names. Please, Brother Pastor, may we have them at once? Thank you.

Yours in His service,

A. G. DIXON, Supt.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field. In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

IN HONOR OF THE DEAD

White

Henry Franklin White was born May 1, 1851, and departed this life January 24, 1933. He was married to Ruthie Ramsey about 61 years ago. To this union were born three sons and five daughters. Three daughters and his companion preceded him to the life beyond. He was again married to Benie Canipe about six years ago. He leaves the companion, three sons, D. E. White, F. E. White, R. C. White; two daughters, Mrs. John Newton, Mrs. Bertha Newton; two sisters, Mrs. Rosa Bivens, Miss Nancy White. There are 30 grandchildren and 14 great-grandchildren.

Bro. White professed faith in Christ and joined Pleasant Hill Methodist Protestant church about 65 years ago. He lived a consistent member of same until death. He served as superintendent of the Sunday school, and class leader for a number of years. He was a good man and will be greatly missed by his church and pastor.

The funeral service was conducted by the writer, assisted by Rev. J. D. Morris, a former pastor, on Wednesday afternoon, January 25, at 3 P. M., and interment was in Pleasant Hill cemetery. C. E. RIDGE.

FROM PASTORS AND PEOPLE

(Continued from Page Fifteen)

On Sunday evening of January 22, the young folks met in the church auditorium at 6:45 o'clock and organized a Christian Endeavor. The following persons were elected executives: President, Mrs. D. M. Davidson; vice-president, Miss Esquirida Yow; secretary and treasurer, Miss Lessie Fawcett; chairman program committee; Miss Georgie Clapp, chairman music commitee, Miss Ruth Huffman; chairman lookout committee, Miss Kellam. Each executive has appointed his assistants, will hold a meeting on Thursday of this week at 8:00 p. m. in the hut.

A pageant for Young People's Day is being prepared.

Miss Ruth Huffman is doing some excellent work in directing the church choir. A practice is held on each Thursday night at 7:30.

REPORTER.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST ARE BRETHREN.
VOLUME XXXIX GREENSBORO, N. C., FEBRUARY 16, 1933 NUMBER 13

Rev H L Isley 2aug3 R6

For Whom To Pray

For those who err, for those who stray,
Whose hearts pursue the evil way,
Whose ways are set and doom is sure
Unless they find the heavenly cure.

For those who lie on beds of pain,
All bruised and broken, near insane,
Their case is urgent—life's at stake,
At once to God petition make!

For those whose minds are dull or blind,
Who halt and fall so far behind,
That they may see the way to go
In all this journey here below.

For all God's creatures whom He loves—
Angels and men and little doves,
Thus rising on the steps of prayer
You'll share with God His loving care!

Church Extension

Perhaps some will say, "Why bring that up?" What, Church Extension at a time like this when there is such a scarcity of money? That is just the reason the writer sees for bringing it up now.

Some of our strongest churches have forgotten, perhaps, that they are children of this very board. They were cared for when they could not have pulled through without this aid. To forget at a time like this is to act as the child who forgets his parents in their time of extremity, after being nourished and cared for in infancy. Then, too, there were churches who were not creatures of the board who were strengthened in the act of helping to care for these dependent children. People always have their sympathies enlarged and their care for the Kingdom made greater by helping those who are weak. This is the Christ law of enlargement.

It may be that there are those in the lead in some of our churches, that once did so much for this cause, that have come to their places of leadership since such help was given and cannot be blamed so much as those who have forgotten; but such could enlare their capacity for doing good by making inquiry as to the places where help might be given.

There are two places in the North Carolina Conference that have a bright future at the present, and have had since their establishment as churches, that the Conference should come to the rescue of just now. Both of them need an all-time pastor at the present it seems to me, more than at any other time since their organization. No more loyal band than can be found at Fountain Place and State Street churches. They are sticking to their church debts and paying all they can. All in these churches may not be paying all they can, but those who have the church at heart are doing all they can I am sure. Give these people your prayers and sympathy at this time, and with this the material help that will prove the two former.

N. G. Bethea.

Liberality

What is liberality? Some one may say it is giving large amounts. But that depends. Some one may give a dollar and that would be more liberal than some one giving one hundred. What say you?

Liberality comes in when there is some sacrifice made to give to the cause that is in need. Some time back when we were prosperous we thought we had become liberal overnight. Some even wondered at what they were giving and boasted of what they called their liberality. But were we not giving in most cases what we did not need? Is not the present a time to test our liberality? Are we gaining in soul weight by giving now when there are so many calls that are worthy and are really in need?

We hear a great deal today about dieting. "Don't tell me I'm gaining," some one will say. It has recently been said that if you want to come into disfavor with a lady, just tell her she was gaining in flesh. Well, I am not so sure of that. But one thing I do know, that those who are lean want to get fat, and those who are fat want to be lean, in most cases.

But really have we not dieted so far as soul fatness is concerned till we have become so lean that in some cases we have lost interest in everything about the Kingdom but our own church? Yes, in some instances only enough interest there to save our faces.

Is there any let up in the pleasures of today, the movie, the unnecessary riding, luxuries in dress and in eating? Have we not sympathized with ourselves about having a hard time until we are so sorry for ourselves that we think God makes no demands upon our material substance any more? This is a deceptive thought. Let us beware lest the present time become a snare to us rather than a time of spiritual strengthening and uplift.

N. G. Bethea.

* * *

—Hundreds of leading church men and women, ministers and laymen, are coming to Washington March 7th and 8th to find out why the temperance cause has suffered its recent reverses and what is to be done about it. These men and women will be representative of more than thirty church denominations.—*Deets Pickett.*

DID YOU EVER TANGLE THE GRASS FOR ANY PERSON'S FEET?

In early spring-time, did you ever run barefooted over the short, soft grass in the meadow? I recall that sport as one of the pleasantest experiences of my childhood.

But when the well-grown grass is bending under the weight of heavy, clinging raindrops, a wind easily makes a tangled mass. Then it is not so simple a task for a boy to chase, through such an entanglement, a wayward pig or calf. Many a time I have grown weary, and regretted that the beasts of the field were not yet in subjection to boys—however much they might yield to the dominion of men.

Boys have been known to tie together, across a narrow foot-path, the loose ends of grass growing on either side. Many a stumble and humiliating fall have resulted. Such a trick could be played on a large scale—if there were plenty of victims at hand—in the tall tangled grass of a meadow.

I heard an interesting story during the last political campaign. It was told by a speaker who was present at a certain gathering and, as no reporters were there, it is thought that it never got into print. Both President Theodore Roosevelt and Vice-President Fairbanks were on the program.

Mr. Fairbanks was the first of the two to address the company. Speaking along the line of the dependence of people on each other in the common affairs of life, he emphasized the obligation of every man to be a help, rather than a hindrance, to his fellowmen. Climaxing his remarks with a pointed personal testimony, he said: “I have never tangled the grass for any man's feet!”

This, according to the report to which I was listening, was received with considerable enthusiasm. There was a possibility that some of the more enthusiastic individuals were thinking in their hearts that their own lives might have been much easier had they been allowed to run their not-always-honorable course without let or hindrance.

When President Theodore Roosevelt rose to speak, his eyes and teeth and nervous fingers all indicated that he had something to say. Acnowledging the beauty of the central idea in the remarks just made, and the fine spirit of the Vice-President, he added, in substance, and with characteristic emphasis:

“But *I* have *frequently* taken pleasure in tangling the grass for the feet of certain men, *and I shall be delighted to do the same thing again.* It is entirely too easy for men to do contemptible things, and then make an unobstructed get-away. We need to be on our guard against them—and to *tangle the grass for their escaping guilty feet.*”

“The way of the transgressor is hard.” This is a statement of the method of Providence, the law of Nature, the way of God. That is to say that, on the whole, Providence, Nature, God, sees to it that bad people truly have a hard time of it—*the grass is tangled for their feet.*

Men may legitimately assist Providence in setting snares for the feet of the ungodly—especially may officers of the civil government do this yet it is well to remember that there are limits to that sort of thing. “Rejoice not when thine enemy stumbleth,” is good counsel for all of us; for we are too much inclined to take these matters in a personal way, as meant for our own vindication and gratification. “Vengeance is mine, I will repay, saith the Lord.” Vengeance is far too sweet for mortals; it is best to leave ‘recompense’ in the hands of a wise and good God. Therefore, “if thine enemy hunger, feed him; if he thirst give him to drink: for in so doing thou shalt heap coals of fire upon his head. Be not overcome of evil, but overcome evil with good.”

The sentiment of these two stanzas is a good tonic to strengthen a right mental attitude:

“God send us men alert and quick
His lofty precepts to translate,
Until the laws of right become
The laws and habits of the State.

“God give us men with hearts ablaze
All truth to love, all wrong to hate;
These are the patriots nations need,
These are the bulwarks of the State.”

LUTHER K. LONG.

WHAT SHALL WE DO ABOUT IT?

On my desk are no less than seven appeals for general and annual conference budgets. The same appeals have been published in our church papers with other similar ones. Our church boards and institutions are in a desperate plight, while annual conferences are operating on borrowed money.

What is to be done about this situation? It is evident to any one who has thought about it at all that something must be done. We might ignore these calls but for the peril to both our denominational enterprises and our own spiritual life. It is easy enough to say that expenditures should be curtailed but rather difficult to get it done. If it were not for being branded as a critic I might suggest that from general conference on down through annual conferences and local churches the strictest economy should be practiced. Already many pastors have taken their cut in salaries ranging as high as fifty per cent, while many laymen have seen their incomes diminish to the vanishing point. It is unreasonable to expect that ministers and laymen engaged in general church work should be willing to take their cuts along with the rest and take them like Christians?

However, that is not the main purpose of this writing. At this time as never before during my ministry the necessity is upon us to emphasize the importance of financial support for our church enterprises.

With a desire to help those who read this paper to see the matter as it is I call attention again to what our great Book of instructions tells us about our Father's plan for financing his kingdom. Here it is in both Old and New Testaments. Deut. 16:17: “Every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee.’ I Cor. 16:2: “Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.” Study every word of these passages. Then couple with these Ex. 23:19: “The first of the first fruits of thy land thou shalt bring into the house of the Lord thy God,” and Lev. 27:30: “All the tithe of the land, . . . is the Lord's: it is holy unto the Lord,'' and you have in a few words God's plan for financing his kingdom.

But many are saying their income has been so reduced that they are not able to give as they once did. True many of us are not able to give as largely as formerly, but the Book does not say the gift shall be as large as formerly, but ''as ye are able.'' The cost of living is about one-third less than three or four years ago. That being true, our ability to give has not been curtailed as badly as some think, for ability is measured by the ratio between income and necessary cost of living. Our ability varies not only according to the increase or decrease of income but according to the increase or decrease of necessary living expenses. I conclude then that we should not withhold our offerings because they can not be as large as in other days. It is feared, however, that many are doing just that. Remember the widow's mite is acceptable provided it represents ability. I think the ideal way to finance the kingdom is with many gifts from many people.

Think this over also. Our ability to give is not measured by what is left over after we have spent all we want on ourselves. If so, who would ever give anything? Nor should we wait until all debts are paid before we give. One could always be in debt and never give anything. ''The first of the first fruits'' belongs to God. So says the Book.

Money is more of an ''acid test'' today than it was in 1918 when Dr. David McConaughy wrote his stewardship book, ''Money the Acid Test.'' Giving in these days of diminishing returns requires more grace and consecration than in days of plenty. Giving is now a real test—a test of interest, of loyalty, of love, of character. Men's characters are being tested no less by the temptation to withhold what belongs to God than to take what belongs to their neighbor.

Nothing new have I said but merely called attention to an old truth that Christian people must not forget. If we continue to enrich those who manufacture and sell the non-essentials and who commercialize the human instinct for amusement and excitement while the church has to beg for enough money to keep its doors open, we must not blame God if the windows of heaven remain closed and prosperity continues to stay ''just around the corner.''

L. W. Gerringer.

Henderson, N. C.

FIVE THOUSAND LOYALTY LEAGUERS

In his report of last week President Andrews called attention to the fact that I have been requested by the Conference Board of Education to head a movement for the relief of the Board in the matter of certain pressing financial obligations that the Board incurred in the building program of the college. The church that I have the privilege of serving has agreed that I may have some time for this work.

The movement is now getting under way, and we have met with gratifying attitudes on the part of church groups with whom we have counseled. This is not a good time, of course, to raise money; but no time is entirely free of difficulties, and when an emergency faces us, we can't wait for good times. That is the situation with the Board of Education now, and that is the reason that every member of the Board feels so earnestly the necessity for this undertaking. And after all, it will not be a difficult undertaking if our people will have a mind to do it, and stand together in a determined purpose to let no one suffer who has loaned his credit to the church. Small amounts monthly from a great many of our people will tide us over this crisis. We can not hope to secure large gifts at this time, but we do hope to enlist enough of our people in this undertaking that out of their small contributions we shall be able to relieve this pressing obligation of the Board. Our plan, therefore, is to organize in the conference a Loyalty League of 5,000 persons who will agree to pay a monthly membership fee, in keeping with their means, over a period of twelve months. An average of 25 members from each of our churches, and the thing is done. Well, probably it won't be so easy as that; BUT IT CAN BE DONE. Who can set bounds in this matter to the will and the determination of 30,000 loyal Methodist Protestants? Of course it can be done. More next week.

Yours with you in this undertaking,

S. W. Taylor.

February 15, 1933.

SERVICE

Service is a common word in the vocabulary of today. It is applied to all kinds of activities and organizations from service stations to service clubs. People like to be served and the world has learned there is a great appeal in service.

Jesus set the world an example of service. His service for others covered the whole range of human need. It touched all ages, from the child in its mother's arms to the man in the tomb. He healed the sick, fed the hungry, instructed the ignorant, forgave the sinful and saved the lost. He teaches men how to live and serve here, that they may live and serve hereafter.

A life of service is the only certain and happy one; and never before in the history of the world were there more opportunities for serving God, country and humanity than today. The three are so closely related that we cannot serve one and not serve all. We cannot serve God and be indifferent to the needs of the world; but if we use ourselves and what we have for the service of country and humanity at the same time we are rendering service to the Master who says, ''In as much as ye did it unto the least of these ye did it unto me.''

The day has come when we do not have to look for opportunities to be of service. We can serve people by giving them encouragement and hope. This service is needed everywhere. There are so many discouraged people about us. They are wandering aimlessly along the highways and streets, many of whom can not secure work and are begging food from door to door. There are those that are miserable as they go about their work because they lack courage and hope. It is up to the Christian people to impart the courage and hope of Jesus to these discouraged ones, and as Paul says, ''Bear ye one another's burdens, and so fulfil the law of Christ.''

In our community we should encourage clean living, wholesome surroundings, clean sports and worthwhile interests as they help to make a community what it ought to be. We should constantly ask ourselves the question, ''What would

Jesus do if He were to take our place?'' It will help us to see as Jesus would see; and in doing what he would have us do we shall prove the truthfulness of His words that "it is more blessed to give than to receive.'' He set the example in that He come not to be ministered unto, but to minister and give His life a ransom for many.

Men have varying opinions as to the service of the church for Christ. There is but one thing to do—that is, do His will. Our duty is to hear His commands and to make our plans for carrying them out in the most effective manner. The supreme mission of the church is missions or in the fulfillment of the great commission.

We all like to read the accounts of great men and women whose lives of usefulness have done so much for the spread of the gospel and suffering humanity. There are those who by their acts have said I will give up my all, my life, if necessary which many of them have done. All of us cannot go with them but let us not forget that our prayers and hopes can go with them all the way. There is work on every hand to be done. Work we can, and must do.

"There's an aching heart here,
A needy one there,
A burden to be lifted,
A cross we should share,
An aching brow to be soothed
There a troubled sigh is heard,
Rough and stony places to be smoothed
Then let service be our watchword.''

A life of service should be the aim of all our young people. I am afraid at times some of us think and plan too much for our own selfish pleasure and not enouh for the suffering people around us. The poor and needy should occupy a large place in our hearts, the sick and suffering should claim our attention. The sinful and criminal should awaken our deepest sympathy.

We should not balk at the service we might render because we think God does not require that of us or because we think the service too little to render. Jesus set the example of humble service and rendered His disciples a service they were ashamed to render each other. He told his disciples that the one should be counted greatest who served most.

The real materials out of which our characters are formed are the little occurrences of every-day life. So let us build a character that will count for a life of service instead of a life of uselessness. EMILY FLOYD.

◆

THE FUTURE LIFE

I talked, said a man, with Phoebe Cary the day before she died and conversed concerning her early life. She said she wished to go back to her old homestead before she died, and see her lover's grave. She added: "Before he went from this world, I never questioned whether there was an Eternity or not. The thought never seemed to have any power over me. Men talked about it and preached about it, and I read about it, but it never struck my heart and touched my life. I had no desire to know of eternal things. But when my loved one went so suddenly, falling dead in the street, I asked over and over, Is there another world? Will I meet him? Will I live with him forever? And then I desired to know. That desire led her to that beautiful poetry which is in the hymn books of all the world today.

One sweetly solemn thought
Comes to me o'er and o'er,
I am nearer home today,
Than I ever have been before.

G. F. MILLAWAY.

◆

APPRECIATING THE JUVENILE COURT

The service of juvenile courts is accepted as a matter of course in these days. Many parents and children, and communities, thoroughly appreciate the good work they have done. In the early days it was not so. The courts had to be explained—their distinguishing character set forth. President W. D. Hyde, of Bowdoin College, made some fine distinctions that are still well worth remembering. He said:

"Viewed superficially the Juvenile Court looks like a mere change of names—from bench to platform, indictment to petition, warrant to summons, policeman to probation officer, crime to delinquency, jail to detention home, bars to heavy wire screens, and the like. Fundamentally, it is a radical change from retribution to aid, from indifference to sympathy, from ignorance to intelligence, from a hollow mockery of merciless justice to the vital reality of a just mercy, from treatment of the symptom to treatment of the person; in a word, from blind, brutal barbarism to clear, kind Christianity.''

◆

RESULTS OF CONFERENCE

President W. D. Hyde for many years conducted classes in religion, made up of several denominations. There was perfect freedom of thought, of question and answer, and statement of opinion. None shifted from one sect to another, but, because of the intimate associations and discussions, all underwent considerable change. He said:

"The Universalist is deeper, the Methodist more rational, the Congregationalist more spiritual, the Hebrew more sympathetic, the Catholic more ethical, for having discussed these great themes in an atmosphere of candor and reverence.''

◆

In Season and Out of Season

Dr. S. W. Taylor's statement this week may surprise some. Our people paid grandly for the building of High Point College. Still the total was not sufficient for all necessary buildings. A Greensboro bank and an insurance company kindly lent us money to supplement our building fund and we were able to go forward with our plans. The bank now needs its money and we are honor bound as well as legally bound to raise it. We hope we can do it despite the stringency of the times. Rev. W. A. Bunch once remarked that it is the way of Methodist Protestants to wait to do a thing until it becomes as hard as possible and then do it.

◆

Every kindly word and feeling, every good deed and thought, every noble action and impulse is like the ark-sent dove, and returns from the troubled waters of life, bearing a green olive branch to the soul.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

January and February—Apportionment for High Point College to be raised.

February, Second Sunday—Annual Thank-offering service, Woman's Auxiliary.

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

''And now concerning the collection''—HAS IT BEEN SENT IN?

I had a pleasant time with Asheboro Church and First Church, High Point, in their first quarterly conferences. The Asheboro conference was attended on the second instant, at the parsonage and the First Church, High Point conference on the eighth. It was a pleasure to be with these pastors and their official groups.

February 12th, Communitmy church, Thomasville, Rev. H. F. Surratt, pastor.—I was at this church at the morning hour for worship. The attendance was not large but the people appeared interested in the message.

Pastor Surratt appears to be doing well here. Several members have been received since conference, a class of young men has been added to the Sunday School and other group efforts started which will most likely bring in good results.

The Thomasville situation is unusual for us, with three churches in a town of that size it is very difficult for the churches to make substantial growths. And yet after a more mature consideration of the situation it appears that our churches are well-located here. First Church and West Thomasville, having the field very largely to themselves; and were we to withdraw another denomination would enter at once. The situation at Community church is unusual, but by no means impossible. However, the opportunity for rapid growth here is quite small, and it will call for a continued persevering, patient effort on the part of its leaders to get enough people into that large auditorium regularly to make a service count for all it is intended.

West Thomasville church, Rev. H. W. Bell, pastor.—We attended this church in the evening. It was not the regular service but there was a fairly large congregation present. This church is well-located and has a bright future when business conditions become normal in Thomasville again. The members have not yet recovered from their losses occasioned by the strike there last summer, but the pastor says he has several who are tithing their income and turning it into the treasury of the church. They have not yet caught up with their Building and Loan payments from last summer but are faithfully working on it.

The salary of the pastor is quite small; so small that he has to work in the factory to supplement it, but he is doing it willingly and by so doing he gives the church regular services and adding to the church membership from time to time. Brother Bell has endeared himself to this people by his faithful ministry and we are expecting a good report from this group of Christian workers next Conference.

Those Area Meets

I am daily more convinced that both pastor and people must give more thought, effort and prayer to the work of the church. That there is a decided lack of interest in the work of the Lord is evident. Many who led in religious activities have ceased to be concerned and there is almost a hopeless attitude on their part. Many have lost their jobs, some lost their homes; their church buildings are loaded down with debt, and the future does not look so bright to them.

We admit that it is hard to labor under such a condition and yet there is no other wise course open to us. Should we give up the church our civilization would crumple and our properties depreciate even more than they have as yet. It is bad enough as it is, but few of us can imagine the conditions that would confront us in a decade were all of our church leaders to do just what some have done—quit.

Time and time again, I am told as I visit churches, ''How I wish we could have had present so and so—meaning that ever enlarging group of members who have lost interest in the church. And since we may have fewer people to help us, and those who are willing have less to help with, it behooves us to be faithful in the discharge of our duties regardless of whether our helpers are few or many.

It was with the hope of correcting this very situation that the idea of the Area Councils was set up into form. It is our hope to hold at least three series of such conferences this year and to carry them into different sections of our church, thus making every effort to ''Take the mountain to Mahomet'' when Mahomet fails to come to the mountain, in order that we may re-enlist the workers who have lost their interest and to enlist many who have never attempted any thing for the Lord in definite religious work.

Yes, it will be hard. It will take lots of work; hearty co-operation on the part of those who attend them, and an untiring persistence in following up the results of these meetins. It will be worth it. We must do more than hold the regular services in our churches. We may have to change our methods of church work; even may have to learn a new homiletics, for these are new times we are in, the spirit of this age may break old bottles should we try to use them longer.

Is not the Lord proving us with these very times? It is a great opportunity for those who are willing to serve. There is so much to do and so few to do it—there is certainly no scramble for the positions of responsibility in the church. And after all is it not in such labors as these that we are to save our souls? It was of the tireless workers, of the sacrificial service, it was of those who toil, sorrow, yea even death that the Apostle John was told, had washed their robes and made them white in the blood of the Lamb.

Plan of Visitations

February 19—A. M., Kannapolis; P. M., Concord.
February 26—A. M., Creswell Charge.
March 1—Area Meeting at Enfield.
March 2—Area Meeting at Henderson.
March 3—Area Meeting at Burlington.
March 5—A. M., Mebane; P. M., Graham.
March 6—Area Meeting at Calvary, Greensboro.
March 7—Area Meeting at Liberty.
March 8—Area Meeting at High Point (First Church).
March 9—Area Meeting at Thomasville (Community Church).
March 10—Area Meeting at Lexington (State St. Church).
March 12—A. M., Friendship; P. M., at Albemarle.
March 13—Winston-Salem (Area Meeting).
March 14—Area Meeting at Concord.
March 15—Area Meeting at Charlotte.
March 16—Area Meeting at Fallston.
March 17—Area Meeting at Weaverville.
March 18—A. M., Pensacola; afternoon, Pleasant Gap.
March 19—A. M., Mt. Zion; afternoon, Clarke's Chapel; night, Asheville.
March 26—Connelly Springs charge: 11 A. M., Shiloh; afternoon, Burke's Chapel; at night, Shady Grove.

All Area Meetings are scheduled for 10:30 A. M. and to have afternoon session.

''It is better to fight for the good than to rail at the ill.''—Tennyson.

Fraternally yours,
R. M. Andrews.

THE LAST KEY

George MacGregor once told how he frequently used to visit an old minister in his Scottish manse. The old man was a devout child of God, a great Bible student and faithful minister. His wife was an invalid; for a long time she had not been able to leave her room.

''Every time I visited my old friend,'' MacGregor said, ''I felt there was something wanting in his spiritual life. I could not think what it might be. It seemed as if there was something he was afraid to surrender to God.

''One morning as we were on our knees in fellowship, he suddenly got up in the middle of prayer with a short apology. He rushed into his wife's room. 'Darling,' he said, 'you know I loved you better than anything on earth; but, dear, I love the Saviour more. If He should make it clear to me that I should have to go to China and leave you, you will not be disappointed if I go?' The dear saint smiled bravely at her husband and said, 'Then you go. For years I have been praying that I might not be a hindrance to you.'

''The old man had surrendered the last key into the Master's hands. The devil had been taunting him with it, that he loved his wife more than the Lord.

''That same evening the nurse went into the room to make the old lady ready for the night. She was lying in bed with her eyes closed, a graceful smile on her lips. The Lord had called His child home. Startled, she ran down-stairs to break the news to the old man. There was no answer to her knock. She opened the door. The old man was bending over his Bible. She came nearer. He did not move. He had been afraid to have to leave his wife behind. He surrendered the last key. The Lord graciously and mercifully took them both home together.''—*The Life of Faith.*

AN ANSWER TO PRAYER

A New York boy caused his parents anxiety, for they had made up their minds that he was an idiot. He had frequent convulsions, and as he grew older showed fewer signs of average intelligence. But one day the father overheard the boy praying, and the pathetic prayer brought hope in his heart. ''Thou knowest, Lord, that my father and mother are disappointed in me,'' the lad prayed. ''They find nothing in me for which to be glad. Thou knowest why, and Thou knowest why Thou hast given me the burden of these terrible convulsions. But I trust Thee to the end.''

The father left his business and took the boy for a trip around the world. On their return the boy was sent to school again, and he made rapid progress in his studies, excelling all his classmates. ''When a University section of the Y.M.C.A. was started for the graduatees of the medical, science and law colleges, of four thousand men, my son was chosen president,'' said Dr. W. F. Bainbridge, the now happy father. ''When the World's Congress of Surgeons and Physicians met at Brussels, my boy was chosen Vice-President—the idiot boy who told God that he could trust Him, the boy who believed even though he could not understand.''

That boy is now one of the leading specialists in appendicitis and is known the world over for his remarkable success as a surgeon.—*Tarbells' Teacher's Guide.*

CONSTANT COMMITTING

Watch against anxious thoughts. Dr. A. B. Simpson used to say, ''Worry is as bad as worldliness.'' We are not to take anxious thought for the things of tomorrow; in fact, we are not to take anxious thought at all. We are to be careful for nothing; but in everything, by prayer and supplication, with thanksgiving, to let our requests be made known unto God. Do you get that word Everything? I have heard some people say, ''I don't want to bother the Almighty with trifles.'' Trifles are surely included in this Everything. A trifling fire may lead to a mighty conflagration.

What is the effect of committing everything to the Lord, with prayer and supplication and thanksgiving? The Apostle tells us, ''The peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.'' The thought in the original is that He will garrison our hearts and minds. If we have committed all to Him, the Lord of Hosts will send an angelic host to garrison our hearts and minds; nay, better than that, He has declared in Psalm 121 that He Himself will be our Keeper.—*Full Gospel and Rescue Journal.*

OUR STORY PAGE

A LITTLE DISCIPLE

"How do you do?" called Hetty across to the new little girl at the house next door. She was a nice, cheerful-looking little girl and Hetty was eager to become acquainted.

"I'm Hetty," the first girl said.

"I'm Ruth," came back the answer across the low hedge separating the lawns of the two homes.

"I have a flag," said Hetty, waving the tiny banner she had carried in the Sunday School parade.

"So have I," Ruth made reply, waving a banner precisely like Hetty's. "Mother got it for me at the five-and-ten-cent store."

"I got mine at our church," Hetty quickly answered. "I go to Sunday School."

The little girl beyond the hedge stood silent. "I do not go," she said timidly. "Mother does not take me."

"I will take you,' Hetty generously offered. "I will go now and ask mother if I may do so." Eager for her mother's consent, Hetty ran into the house. "Yes, indeed, you may take her," said Mrs. Miller. "But you will first have to go to Mrs. Comer and ask if Ruth may go with you."

"Of course she may go with you," Ruth's young and pretty mother pleasantly answered, when on Saturday Hetty went to the house next door and asked if Ruth might go to Sunday School with her. "But do not be surprised if you are obliged to bring her back before Sunday School is dismissed. Ruth is a great fidget. She cannot remain quiet long at a time."

Before the close of the day, Ruth's mother had cause to change her mind regarding this fault of her daughter. Ruth not only kept quiet, but she was such an earnest, attentive listener that Miss Crone, the teacher, praised her in the presence of every member of the class. "It is the very nicest place ever I was at," Ruth, on reaching home, told her mother.

"I think I too must visit this 'very nicest place'," laughed Mrs. Comer.

When next Sunday morning Hetty called at the Comer home she found two waiting to go with her to Sunday School. Mrs. Comer liked it so well that she kept on going. And one beautiful Sunday morning the three of them came bringing Ruth's father. "It is all Hetty's doings," Mrs. Comer in her happy way declared. "She is a perfect little missionary."

Mr. Ford, the pastor of the church, where they all now go to Sunday School, laid his hand on Hetty's head and said, "She is Jesus' own little disciple."—*Children at Work.*

THE BLOTTING OUT OF SIN

A little boy ran in one day to his mother, after he had read that promise: "I will blot out as a thick cloud thy transgressions." He said, "Mother, what does God mean when He says He will blot out my sins? What is He going to do with them? I can't see how God can really blot them out and put them away. What does it mean—blot out?"

The mother said, "Didn't I see you yesterday writing on your slate?"

"Yes," he replied.

"Well, bring it to me."

He brought the slate. Holding it in front of him, the mother said, "Where is what you wrote?"

"Oh," he said, "I rubbed it out!"

"Well, where is it?"

"Why, mother, I don't know."

"But how could you put it away if it were really there?"

"Oh, mother, I don't know! I know it was there and it is gone."

"Well," she said, "that is what God means when He says, I will blot out thy transgressions."—*Apples of Gold.*

OUTDONE BY A BOY

A lad in Boston, rather small for his years, worked in an office as an errand boy for four gentlemen who did business there. One day the gentlemen were chafing him a little about being so small, and said to him:

"You will never amount to much, you never can do much business, you are too small."

The little fellow looked at them:

"Well," said he, "as small as I am, I can do something which none of you four men can do."

"Ah, what is that?" said they.

"I don't know as I ought to tell you," he replied. But they were anxious to know, and urged him to tell what he could do that none of them were able to do.

"I can keep from swearing!" said the little fellow. There were some blushes on four adult faces, and there seemed to be very little anxiety for further information on the point.—*Little Christian.*

LIFE'S LITTLE DAY

One secret of a sweet and happy Christian life is learning to live by the day. It is the long stretches that tire us. We think of life as a whole, running on before us. But really there are no long stretches. Life does not come to us all at one time; it comes only a day at a time. Even tomorrow is never ours till it becomes today, and we have nothing whatever to do with it but to pass down to it a fair and good inheritance in today's work well done, and today's life well lived.

It is a blessed secret, this of living by the day. Any one can carry his burden, however heavy, till night-fall. Any one can do his work, however hard, for one day. Any one can live sweetly, patiently, lovingly, purely, till the sun goes down. And this is all that life ever really means to us—just one little day. "Do today's duty, fight today's temptations, and do not weaken and distract yourself by looking forward to things you cannot see, and could not understand if you saw them."

God gives us nights to shut down the curtain of darkness on our little days. We cannot see beyond. Short horizons make life easier, and give us one of the blessed secrets of brave, true holy living.—*Unknown.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

Topic for February 26, 1933

HOW CAN WE MAKE CHRIST ATTRACTIVE TO THE AMERICANS?

Scripture Lesson: Acts 2:1-11

Many people have looked with disfavor on foreign missions and said that they were willing to aid home work; these should give a ready response to the topic tonight. When we consider that 63 per cent of the men and women in America make no profession of Christianity, we are amozed and also challenged by the task before us. We have lost our title as the Christian nation when we are unable to teach those in our own land.

An increasing per cent of our population is becoming foreign born. This increases our responsibility to instruct these people in culture, education, and morals. The large cities of America have a great number of inhabitants who have no estimate of our standards of living and of our religion. Christ taught that His religion was not limited to the Jews, but that disciples were to be made of all people. We should no longer speak of our foreign problem but of our American challenge. There are heathen at our doors as surely as there are in Africa. You and I are to share in this task of makingChrist attractive to those who do not know Him.

We must care for the education of the newcomer to our land. The foreign born person comes to America with no adequate idea of our customs and standards. The environment in which he has been reared is quite different from ours and naturally some of his actions and beliefs are queer. There is no way by which these people can be taught to respect and understand American laws and habits except through the public school. It is indeed dangerous to keep families or even communities where the customs and language of the old home are used. Such persons will never become citizens that will be worth anything to our nation. Put the foreigner under the influence of our schools and he soon becomes an American.

America owes a social responsibility to those who have newly come to her shores. I would not advocate intermingling of the groups, but they cannot remain as widely separated as they were when the ocean was between and become friends. Foreigners need social sympathy and friendship which we are respônsible to supply. Many of the foreign settlements in our cities are "slum districts" which need the socializing influence of the better classes. When will the slums cease to exist if the Americans remain aloof? The influences of superior culture and standards of living need to get into the foreign areas in our large cities.

We owe to the New American a religious duty which we can never escape. It is stated that the impression which foreigners gain from missionaries is never upheld when they come to America and see us at home. This is indeed unfortunate and each of us bears a part of the responsibility for such a situation. Christ commanded His followers to make disciples of all men. This places a duty on us as individuals which we cannot escape. He, who has found Christ attractive, will be glad to tell those whom he meets. The power of Christiantty has ever been the contagion of it and when another is unable to catch it from you then you have failed in your part. Too many of our church members have gotten the idea that their church is a social class. When a church becomes this way it had better close its doors. Have you ever asked a foreigner to your church? Did you really mean it when you asked him? A church which would not welcome a person of foreign birth would not welcome Christ. To us Christ was a foreigner, for He was not born in America. The issue is plain, if we do not Christianize and socialize our foreign born population, we are creating a dangerous situation in having them in our country.

What is our duty to the newcomer to our land? We should introduce him to the best places which we have. Libraries, playgrounds, schools, churches, and places of wholesome amusement are the impressions which are valuable of America. Herding such people in a slum district where vice and sin predominate and where the first lessons of America are of the gangster world, gambling rooms, and liquor joints will never make respectable citizens of them. Subject them to the good influences of our schools, ask them to our churches, counsel them by your superior culture, tell them of your Christ; these things will make Christ attractive to the new Americans and also to those who have never accepted the Christ.

Quotable Poetry

Hark, the voice of Jesus calling,
  "Who will go and work today?
Fields are white and harvests waiting;
  Who will bear the sheaves away?"
Loud and long the Master calleth,
  Rich reward He offers free;
Who will answer, gladly saying,
  "Here am I; use me, use me."

If you cannot cross the ocean,
  And the heathen lands explore,
You will find the heathen nearer,
  You can help them at your door.
If you cannot give your thousands,
  You can give the widow's mite;
And the least you do for Jesus
  Will be precious in His sight.

Let none hear you idy saying,
  "There is nothing I can do,"
While the souls of men are dying,
  And the Master calls for you:
Take the task He gives you gladly,
  Let His work your pleasure be;
Answer quickly when He calleth,
  "Here am I; use me, use me."

—Selected.

Suitable Songs

"Whom Have You Helped Today?" "Win the One Next to You," "America the Beautiful," "My Country, 'Tis of Thee," "We've a Story to Tell to the Nations," "Rescue the Perishing," "Help Somebody Today," "Somebody Did a Golden Deed."

SOME YOUNG PEOPLE'S DAY RESULTS

A total of 386 Young People's Day orders were received. Many of these orders represent more than one church. The number from each conference was as follows: Maryland 98, North Carolina 57, Ohio 40, Pittsburgh 27, Eastern 23, Indiana 22, W. Va. 17, Alabama 14, Onondaga 11, Mississippi 10, Texas 10, Ft. Smith-Oklahoma 9, Michigan 9, Missouri 7, Iowa Missouri 7, Kansas 5, Louisiana 5, Texhoma 3, Georgia 3, Arkansas 4, Illinois 2, Kentucky 1, S. C. Colored 1, Florida 1.

Some of the results have been reported to use as follows: Most of the churches reported splendid congregations and much interest in the type of program presented. The following is the name of the church and the amount of offring of those reporting to us:

Westminster church, $189.00; Nichols Mem'l, Baltimore, $81.00; Delmar, Del. $55.00; Sharpsburg, Pa., $35.50; New Market, Mt., $27.00; Fawn Grove, Pa., $25.00; Amity, Pa., $20.23; Union Bridge, Md., $20.00; Gibbsboro, N. J., $18.50; Cumberland Circuit, Md., $18 00; Mt. Lookout, Ohio, $17.33; Lynbrook, N. Y., $17.00; Syracuse, N. Y., $16.30; East Liverpool, Ohio, $13.95; Aurora, Mo., $11.55; Harmony, W. Va., $11.00; Manasquan, N. J., $10.38; Middletown, Ohio, $10.00; Ft. Myer and Walker's Chap., $10.00; First Church, High Point, $10.00; Madison Park, $9.50; Trinity, Baltimore, $9.07; Ash Grove, Kans., $8.80; Manchester, Ohio, $8.55; Kendallville, Ind., $8.00; Henderson, First, $8.00; Thomasville, First, $6.50; South Butler, N. Y., $6.00; New Haven, Ind., $5.56; Pennsville, Ohio, $5.25; Haywood, W. Va., $5.00; Stockport, Ohio, $5.00; Parksley, Va., $5.00; Orange, N. C., $5.00; Spring Church, N. C., $5.00; Newcomerstown, Ohio, $4.86; Palestine, N. J., $4.25; Brooklyn, Md., $4.10; Wellsville, Ohio, $4.00; Guilford, N. C., 3.6; Friendship, N.J., $3 31; Monett, Mo., $3.13; Sunflower, Miss., $3.00; Calvary Elkhart, Ind., $3.00; Pittsburgh, second church, $3.00; and Stone Mills, N. Y., $3.10.

The Young People's Day offering should be sent to your Annual Conference Treasurer and marked Young People's Day offering. Under no circumstances can this be designated for any other purpose. I wish to thank again all those who have helped to make the day successful.

F. L. GIBBS, Secretary.

M. P. BOOK GETS HIGH HONOR

"Human Nature and the Church," by Dean Lindley has just been named by the Christian Advocate, General Organ of the M. E. Church, South, as one of the twelve best books of the past year. The list appeared in the issue of that paper on January 20. The publication is printed at Nashville, Tennessee, and reaches throughout the entire denomination.

WOMAN'S MISSIONARY DEPARTMENT

ATTENTION! PLEASE READ!

To each local Auxiliary Secretary of Spiritual Life:

I hope to reach one in charge of the department of Spiritual Life by this means of communication. To those who have not already done so, and I know some have, will you please begin now to plan for the Prayer Service for the World Day of Prayer which comes on Friday, March 3rd. I recall that some wrote me last year to mail them the program. You order this material from Mrs. Marie Thompson, 516 N. Charles St., Baltimore.

By referring to the January, 1933, "Missionary Record" on page 2 you will get the information necessary. The program, "Follow Thou Me," 2c each, is one you will find easy to prepare, but be sure to have enough copies for your audience to assist in the service to be most effective. Where it can be done a union of all the churches in a community has been proven a splendid way. Work out any plan whereby you may reach the masses the better. Will you begin at once to arrange for this Prayer Service? There is the need of a more spiritual awakening we know. It has been said that "Prayer is a greater power in the transformation of the world than legislation or force of arms. The center of its power is in the heart which utters it; the radius of its influence is as infinite as the mind of God." "Lord, teach us to pray." Luke 11:1.

MRS. J. M. STONE,
Sec. Spiritual Life Dept.

HUMAN NATURE AND THE CHURCH
By PERCY E. LINDLEY

In his new book Human Nature and the Church, Dean Lindley has rendered the great host of church leaders of the country an incalculable service. Many of these leaders have been unable to keep abreast of the rapid developments during recent years in the psychological and social sciences. They have been unable to profit in the fullest measure from our increasing insights into the nature of personality and the influences which affect its growth. Dean Lindley has accomplished the difficult task of bridging the gap between modern research and its practical application to particular situations in the local church and has thus brought within the range of the average reader a veritable mine of essential knowledge. A sub-title of his book might well have been "Practical Psychology for the Church Worker."

It must be apparent to every intelligent student of modern life that the church is faced with the necessity of adapting its program to the needs of our changing times. Dean Lindley has pointed the way to adaptations that are within the range of possibility of every church, however limited it may be in leadership or financial resources. I would recommend the study of his book to every pastor and other church leader. We are including it in our list of basic reference materials for students taking courses in religious education.

LAWRENCE LITTLE, Dean,
School of Religious Education,
Western Maryland College.

SPIRIT OF MEBANE WOMEN

Dear Brother McCulloch:

Find check for $7.50 for Herald as asked for by last conference. I think that is the amount Mebane should pay. If it is not correct I'll make it so. Anyway give Mebane church credit for same. This was paid by the Ladies' class of S. S. and the Ladies' Aid. They seemed just to be waiting to be asked. Perhaps if some of our women will push this, more of our women are waiting or at least willing to help. It would be hard at this particular time to collect for anything in our church. Since so few have work, but our women have not become discouraged and want a share in all the interest of the church. Personally I feel the Herald has meant more to the church in North Carolina than anything. We can't live long without it I fear. It is always a joy for me to lend my efforts in doing for the Herald the things asked of my church. I hope to be able to do something in the way of subscriptions later.

Sincerely,
MRS. H. C. NICHOLSON.

MRS. C. J. CHERRY CALLED HOME

Mrs. Emma Mayo Cherry, wife of G. J. Cherry, president of the North State Lumber Company, died February 1 at Riverside Infirmary, Charleston. Mrs. Cherry was 65 years old and a native of Forkland, N. C., where she was born September 10, 1867, a daughter of Joseph Hopkins Mayo, and Mary Joyner Mayo. Mrs. Cherry has lived in Charleston, and Tryon, N. C., since 1906. She was a member of Grace Protestant Episcopal Church. Surviving are her husband and three brothers, Hughes Mayo, Charleston; John R. Mayo, North Carolina; Charles H. Mayo, Butte, Montana; and a sister, Mrs. Helen Harper, of North Carolina.

As you doubtless know Mr. Cherry is a Methodist Protestant, and a member of Rehoboth M. P. Church on the Creswell circuit.

R. C. HALTOM.

—In the eleven-year period, 1922-1932, the total casualties among trespassers on the Southern's tracks and trains numbered 1,594 killed and 1,911 injured. The lowest number of deaths for any one year was 129 in 1922 and the lowest number of injuries 133 in 1927.

OUR CHILDREN'S HOME

Lebanon S. S., High Point	$ 5.00
First Church, S. S., High Point, Jan. and Feb.	40.96
Stallings, Mecklenburg	1.50
Sapling Ridge, Alamance	1.40
Love Joy, Why Not	2.00
Community Church, Thomasville	5.75
First Church S. S., Burlington, Jan. and Feb.	36.44
Union Chapel, Granville	8.40
Asheboro S. S.	35.00
Midway S. S., Haw River	1.50
Friendship, Mt. Hermon	3.79
Efland S. S., Orange	2.64
A Friend, no name given	1.00
Mt. Lebanon S. S., Randleman	3.00
Fairfield S. S., Guilford	2.00
Mr. R. W. Riggins, personal	1.25
First Church S. S., Winston-Salem	9.11
Friendship Station	1.90
Pleasant Hill S. S., Spring Church	1.00
Charlotte S. S., Richland	4.56
Reidsville S. S.	10.00
Returned checks last week, bank failures, etc.	42.94

Clothing and Other Gifts

Mrs. O. M. Ong, Washington, D. C., five towels, six wash clothes, five yards kitchen toweling, four cakes soap, two pencils, two dresses, two pair stockings, two ties, two brushes, two combs, three tooth brushes and one box talcum powder.

We are thankful for all contributions in above report. It is exceedingly short following the first Sunday, but again the rough weather on the first Sunday in February, we suspect, is responsible.

In this day of tottering and topling banks please send money for the Home just as soon as collected, and we will try to cash checks immediately and thus save ourselves the lossage we so frequently sustain.

Those Solicitors

Several more pastors have responded with names and addresses of solicitors for the Home, as per conference action. We thank them. We are making this one more appeal to pastors for these names and addresses. When we have waited a reasonable time after you have received this copy of the Herald, we must prepare a letter and mail to each pastor who has not mailed us these names and addresses. Please DO IT NOW and save us the expense of sending the letters. Surely you will, and we thank you.

God bless His work and His workers in every task of Kingdom Service.

Yours in His name,
A. G. DIXON, Supt.

A wise husband is one who buys his wife such fine china that she will not trust him to wash and dry the dishes.

FROM PASTORS *and* PEOPLE

First Church, Lexington.—Our Sunday school was off some today owing to the unfavorable weather; there were only 252 present today. We had several new members to join the Sunday school today, although Concord had 82 more present last Sunday than we had. We are hoping to do better and make the contest more interesting.

In our morning preaching service, Rev. Mr. Isley preached a very interesting sermon. He had the members of the Scout troop to sit in a body and he made a good talk on the necessity of kindness; all who heard him seemed to enjoy the message very much.

We were very glad to see Mrs. J. J. Mallard, who teaches one of our Sunday school classes, back at the church today. Mrs. Mallard has suffered an attack of flu, but we are glad that she can be out again.

In the evening preaching service the church was almost filled in spite of the snow and ice which is on the ground. Bro. Isley preached on "The Three Crosses," and delivered a good sermon, holding the close attention of the large number present. We extend a cordial welcome for all to worship with us.

REPORTER.

* * *

Albemarle.—On Sunday, Feb. 12, our pastor brought us another one of his splendid sermons using as his subject "À Vision of Christ". The Scripture Lesson was found in John 1:29. Rev. Anderson explained every point so plainly that even a little child could understand just how we can get a Vision of Christ. We always enjoy his sermons and go away feeling that we have been greatly benefitted in being present.

A good many of our members and their families have been sick for the past several weeks end we miss them when they are not able to attend church services.

Among those who have been indisposed during the past several weeks are Mrs. J. E. Gantt and son Billy. Mrs. D. F. Harkey and little Misses Jonnie Lou and Fay Anderson daughters of Rev. and Mrs. Anderson.

We are very proud to state that work on the parsonage is about completed and our qastor moved in last week. The house has been remodeled and painted and much improved in appearance and comfort.

Plans are already under way to beautify the yards with shrubbery

Last Tuesday Feb. 7 being the regular meeting day for our Ladies Aid Circles, the Lucy Hatley Circle met in the home of Mrs. D. J. Hatley. Mrs J. D. Smith had charge of the devotionals. Three new members were added to the roll. Plans were made to give a play in the church basement in the near future.

Mrs. G. D. Troutman invited the circle to meet with her next month. The hostess assisted by Mrs. J. E. Gantt and Mrs. Ira Smart erved a delightful salad course and coffee.

The Cam Snotherly Circle met with Mrs. C. E. Lowder on Tuesday night, with Mrs. J. A. Furr in charge of devotionals. Plans were made for a Valentine party and Parcel Post Sale to be held in the home of Mrs. J. U. Whitlock on Tuesday evening, February 14. After transacting other business the hostess, assisted by Mrs. J. R. Anderson, served block ice cream with cup cakes suggestive of the Valentine season.

Mr. and Mrs. Ira Smart, Mrs. J. C. Gaddy, Mrs. C. L. Hatley, and Mr. D. L. Hatley visited Mr. C. L. Hatley on Sunday, February 5. Mr. Hatley is a patient at U. S. V. Hospital at Oteen. They reported finding him getting along nicely and much improved.

Mr. and Mrs. C. S. Moton spent Sunday, February 5, in High Point as guests in the home of Mr. Moton's mother, Mrs. J. H. Moton.

Mrs. John R. Johnson, of Charlotte, visited relatives here on Sunday, February 5.

Our sympathy goes out to Mr. S. R. Andrew, whose mother died on Thursday, February 2. Mrs. Andrew lived at Staley, N. C. She had made many friends here during frequent visits in the home of her son and was much loved by all who knew her.

MRS. J. A. FURR, Reporter.

* * *

Spring Hill, North Davidson Charge.—The Sunday school is progressing under the leadership of Mr. J. L. Craven. Mr. Henry Byerly opened Sunday school last Sunday.

At the usual evening service on the first Sunday, February 5, we observed Young People's Day. An inspiring sermon, especially for the young people, was delivered by the pastor, Rev. O. C. Loy. He expressed in many ways that the youth of today are as good as the youth of yesterday. It is true that there is more immortality and that conditions are worse, but it is not altogether the youth's fault. The youth are face to face with great temptations. It is our place, as the youth, to try to resist these temptations. The burdens will soon be upon the youths' backs and things will keep moving as they are now.

The Ladies' Aid Society held its regular monthly meeting at the home of Mrs. Henry Byerly.

The Christian Endeavor Society held its meeting on last Sunday after Sunday school, instead of Sunday night. The subject for the program was: "How May We Know God's Will?" Mr. Robert Swaim gave the leader's talk. Miss Bertie Craven is leader for the next meeting which will be on the fourth Sunday night.

The Christian Endeavor Society was delightfully entertained at the home of Mr. Robert Swaim on Friday evening, February 3.

One of our most faithful members, Mr. Fait Griffin, is convalescing at his home after an extended illness.

* * *

North Davidson Charge.—Our attendance for both Sunday school and preaching is encouraging, regardless of the bad weather. At some of our churches the attendance is the best it has been for a number of years. However, there is yet room for improvement and we shall not be satisfied until even greater interest in the church is realized on our charge.

As to finance, we are doing about as we did last year. In this respect we are crippled by prevailing conditions. Though we are not doing as much financially as we have done, yet we are making the greatest sacrifice to carry on our work we have ever made. We find it takes much effort to do little, but this shall not cause us to quit the task. Farm produce is much more plentiful than money on our charge and the members have kept their pastor well supplied with good things to eat and plenty of good wood. Spring Hill, Canaan and Mt. Pleasant each have pounded their pastor. All these poundings were large and appreciated very much by pastor and family.

We have observed Young People's Day on our charge, but regret to say that the offerings were pitifully small. J. C. LOY.

* * *

Alleghany, Davidson Charge.—Rev. E. A. Bingham is always at his appointments. The second Sunday in February was cold and sleety, but he preached a good sermon on "Giving." There were 25 or 30 present to hear him.

Some are sick and could not attend.

We will have preaching the fourth Sunday for the next three months, as well as the second Sunday. All are invited.

ABIGAIL COGGIN.

* * *

Concord, Saxapahaw Charge.—Our pastor, Rev. W. M. Loy, met his regular appointment with us the first Sunday at the 11 o'clock hour. He brought us another fine message, using as his text the "Prodigal Son." If we will listen to the advice that he gives us from time to time we will be better able to carry on our work for the Master.

The attendance of our Sunday school is increasing some, also the roll; but there are people in our community who need to be enrolled in our Sunday school. Our Sunday school is havig something special every Sunday. This is helping to create more interest in the Sunday school. Each second Sunday one of the classes has charge of the opening exercise.

Mrs. T. H. Moore has been appointed agent for the Children's Home for this church and Mrs. Grey Hargrove agent for the Herald. Let's give them our heartiest co-operation in this work.

Young People's Day was observed at this church the first Sunday evening. Owing to the cold weather, our attendance was small. We esjoyed the good talks that were given by the following: Rev. Mr. Holt, Mrs. Loy Roberson, Miss Verdie Marshbanks and our pastor.

The Woman's Auxiliary plans to hold its regular Thank-Offering program Sunday evening at 7:30 o'clock.

Best wishes to the Herald and its readers.

REPORTER.

* * *

Greer's Chapel, Shiloh Charge.—The Sunday school is progressing nicely under the management of Superintendent J. S. Fitzgerald. It seems that each member is beginning to realize his duty more fully and striving to perform it. More interest is being shown now than ever before. The service yesterday was the most impressive the writer has ever known. C. F. Fitzgerald, teacher of the adult class, analyzed the parable of the Sower in such a way that it could be understood by everyone. Surely everyone should prepare the soil (himself) that the seed pay grow and bring forth much fruit.

Rev. R. S. Troxler delivered a sermon such as is seldom heard. I wish it were possible for that one sermon to be preached from everf pulpit in the United States. After reading a lesson from the Sermon on the Mount, he preached a sermon from the text found in I Cor. 14:8. His subject was, "The Uncertain Call of the Church." He brought out the fact that the church is not measuring up to the standard set set by Christ and carried out by the Apostles. The fact was clear that we, as church members, are not doing our duty to rid the country its evils. As he stated, we are playing hands off and letting the world drift on and pull the church with it. We should each one do our duty and let our cause be plain and clear, backed by the Word of God.

Mr. Troxler's subject for the fourth Sunday will be "The Test of a Christian." Let us all be present to hear this pessage and see if we can measure up.

A MEMBER.

Whitaker's Church.—I am not writing because I have a great deal to report, but because some of our members in other places like to see something from home, and to let people know we are still living and, I hope, holding our own.

Our young people had charge of the Sunday services on the fifth Sunday and first Sunday night, with very good programs at each service. Weather conditions and an epidemic of flu have prevented some from attending.

We started out with a sincere desire to get off some of our Conference claims early in the year, but have met with poor success so far; however, I hope we will do better. Our pastor and his wife seem very desirous to help in any way they can to advance the work of the Kingdom, and I hope more people everywhere will wake up to their individual responsibility in the Master's service.

REPORTER.

Elbaville, Mocksville Charge. — Sunday morning at 11 o'clock our pastor, Rev. G. B. Ferree, delivered a wonderful message from the subject, "Fainting." He said there are but two kinds of fainting—the physical and the spiritual. He said there would be no danger of physical fainting if we have good health so our body can overcome faiting, and there would be no danger of spiritual fainting if we have our faith and hope rooted and grounded in God.

Our attendance at Sunday school has been good since the new year started, in spite of an epidemic of flu.

We wish to invite all who do not attend Sunday school anywhere else to come and be with us each Sunday morning at 10 o'clock.

LIZZIE BAILEY, Reporter.

Friendship-Mt. Hermon Charge.—Our pastor, Rev. L. E. Mabry, filled his appointment Sunday morning at 11 o'clock. We enjoyed the sermon very much.

Our Sunday school attendance is not as good as we would like. Bad weather and roads may be partly the cause. We hope every member will be as regular and prompt as possible.

The first Sunday in March Rev. K. G. Holt will bring us a message which we are sure will be a helpful and inspiring one.

Mrs. O. C. Loy has been ill for some time. We are glad to report that she is improving, and hope that she will soon be well again.

Mrs. A. C. Isley passed away at her hope at Burlington January 31. Her death came as a shock to her relatives and friends, although her health had been declining for some time. Mrs. Isley is survived by her husband, two daughters, and six grandchildren, also other relatives. Funeral services were conducted from the home February 2 at 2 o'clock. Rev. L. E. Mabry was in charge of the service, assisted by Rev. S. W. Taylor, Dr. F. W. Paschall and Rev. Mr. Mann. The remains were laid to rest in Pine Hill cemetery, Burlington.

Mrs. Isley had been a faithful member at Friendship for 45 years, having joined at the age of 12 years. We believe that she is with Him whom she loved and that all her suffering is over and her soul is at rest. May God comfort all the bereaved.

There will be a misisonary thank-offering service at Friendship on the third Sunday afternoon of this month.

REPORTER.

First Church, High Point.—The usual program of services was observed last Sunday, February 12, with the exception of the evening session, which was omitted on account of the meeting at Wesley Memorial M. E. church. The Sabbath school under the superintendency of Mr. John C. Whitesell convened at 9:45 a. m. There are classes in the different departments for all ages from the Cradle Roll to adult classes for men and women.

At the 11 o'clock worship hour the popular and beautiful "Humoresque" was played at the organ by Prof. E. B. Stimson, and the choir sang a lovely anthem, "I Am Alpha and Omega," with solo parts by Miss Anne Robbins and C. L. Gray, Jr. The minister, Rev. R. I. Farmer, delivered an appropriate and impressive sermon on "Conformed or Transformed" apropos of the birthday of Abraham Lincoln, who was born February 12, 1809, the same year in which so many noted men first saw the light. He said that to be popular with all classes, or a "hail fellow well met," as the expression goes, costs too much. To lead a conformed life is to drift and follow the same routine line of action or the line of least resistance. To be transformed means to advance, to change the character or to transform the commonplace into something unusual. Pilate and Agrippa were conformed, but Stephen and Paul did their own thinking and moved not with the common throng. To be a Christian is not to shut oneself up like a monk or a nun, but to live in the world, but not of it. I may live on the same street with a bootlegger, but I am not compelled to fraternize with him. The new morality means that it is little use to teach our children temperance and then send them out into a world filled with the temptations of legalized liquor. That is the reason why America has stamped out the whisky traffic. Someone said that it took only one night to get Israel out of Egypt, but 40 years to get Egypt out of Israel. Lincoln was a transformer; his mother taught him to read, and on her death-bed said to him, "Abe, be somebody!" He loved and feared God and read his Bible. He held high his integrity and a lofty idealism. He said, "Come what will, I will keep faith with friend and foe," and at the close of the War Between the States he exclaimed, "It is no pleasure to me to triumph over any man," and there was no triumphal entry into Richmond. He walked alone to Jeff Davis' room and with his head bowed in his hands, wept. He lived to see the realization of one fond dream, the emancipation of the slaves, but he wanted also to drive out the liquor traffic. It was a bitter day for the Southern people when the bullet of John Wilkes Booth cut short the career of the man "who belonged to the ages," and whose favorite maxim was "Faith in God is indispensable to good citizenship."

A conference on Missions and Spiritual Life, far-reaching in influence and power, was held at Wesley Memorial M. E. church, beginning at 3 o'clock Sunday afternoon, presided over by Bishop Edwin D. Mouzon, of Charlotte. Bishop Paul B. Kern, general superintendent of missions in the Orient, lately returned from Shanghai, delivered the principal address, dealing with the missionary situation in the world today. Dr. A. W. Plyler, of Greensboro, editor of the North Carolina Chritian Advocate, concluded the conference with a message on "A United Financial Program for Methodism." At the conuclusion of this address, Presiding Elders W. A. Newell, of Greensboro, and L. D. Thompson, of Winston-Salem, presided over meetings for their respective districts. This conference was part of a movement in Southern Methodism to emphasize the benevolent and missionary work of the denomination.

On Sunday evening at 6:30 the Young People's C. E. Society, of which William Vance is president, held its weekly session. On Monday evening at 7:30 the Senior Society convened with Miss Josephine Ferguson leading a discussion on "When Is Friendship Christian?" These young people, who aid materially in the leadership of the church's activities, are now asking for contributions of old jewelry, watches, tableware, trinkets, in fact, anything containing gold, silver, or platinum, which will be sent to a refinery and sold for their market value. This money will be used for their work.

The Woman's Auxiliary met Monday afternoon at the home of Mrs. H. A. Moffitt, associate hostesses being Mesdames L. J. Diffee, S. D. Sholton, and D. A. Neese. An impressive devotional service was conducted by Mrs. G. I. Humphreys on the topic, "The Joy of Jesus." A favorite hymn, "Take Time to Be Holy," was the first number. Then Mrs. Humphreys made a beautiful talk on "I Want My Joy to Be Your Legacy." She said that the church with its more than 500,000,000 members is the biggest business in the world. We are instruments for building it up, and it calls us to service for others. We must both work and pray if we would be worthy of this great legacy of Jesus. Her talk was closed with an earnest prayer. The secretary, Mrs. R. M. Riggins, read the minutes of last meeting and also of the executive board. Mrs. Wade Marlette, treasurer, reported a balance of $60.00 in the treasury after paying $25 to the college and sending a contribution through Mrs. S. W. Taylor to the Children's Home. Mrs. P. E. Lindley has resigned as secretary of thank-offering, and in her stead has been appointed Mrs. R. M. Andrews, who announced that the February service will be held on Sunday, February 26th, with a sermon by Rev. R. I. Farmer and a collection, for which $55 is needed, and she urged every member to begin now to save to this end. Three families of our own denomination are being cared for this winter, and all are asked to take their donations to the Circle meetings next Monday. Miss Mary Young, secretary of Young People's Work, urged all mothers of children from 5 to 14 years of age to send them for the organization of a Sunshine Circle. Circle No. 7, Mrs. J. H. Allred, chairman, will sell and deliver Brunswick stew next Thursday evening, February 16, for 25 cents per pint. Mrs. J. C. Whitesell reported that Prof. E. B. Stimson will be present to conduct a concert by the A Capella Choir of the College on Tuesday evening before Easter Sunday, April 16. New officers of the Auxiliary were elected for 1933-'34 as follows: President, Mrs. J. C. Whitesell; vice-president, Mrs. P. S. Kennett; recording secretary, Mrs. J. H. Allred; treasurer, Mrs. Wade Marlette. Coffee and sandwiches were then served to the 40 members in attendance by the hostesses, assisted by Mrs. Clyde Cox and Mrs. Jack Tucker, daughter of Mrs. Moffitt.

Mr. L. F. Ferree has been appointed chairman for the Methodist Protestant Herald, and if he equals Mr. E. L. Douglas in efficiency and as a "go-getter," he will be obliged to hustle in and out of season.

The stewards are earnestly urged to attend an important meeting Tuesday evening.

Mr. and Mrs. Ross H. Davis will be hosts to the Wedneday evening prayer service at their home, 605 Denny street.

We regret to learn of the illness of Mrs. John H. Walker and Mr. J. S. Pickett.

Mrs. Robert G. Garland spent the week-end with Mrs. Frances Wray Bello in Readsville.

Mrs. L. H. Zimmerman, who underwent an operation for appendicitis in High Point Hospital, has recovered satisfactorily, and was taken to her home on Montlieu Avenue last Sunday. This is good news to many friends.

Much sympathy is expressed for Mrs. O. R. York in the death of her mother, Mrs. Sarah Anne Patterson at her home near Ramseur, following a brief illness from influenza and a heart affection. She lived her entire life in the same community, and was well known and greatly loved. Her funeral was held last Friday afternoon at Patterson's Grove church, of which she was a faithful member since her early childhood.

At the meeting of the Alexander Martin chapter, Daughters of the American Revolution, on Tuesday afternoon at the residence of Mrs. J. H. Harriss on West Broad street, Miss Anne Robbins sang very sweetly two appropriate solos, "Live On, Washington" and "Father of the Lord We Love."

Miss Ruth Bellamy, instructor of expression in High Point College, will have charge of the program at the meeting of the Music-Literature department of the Woman's Club on Wednesday afternoon at the home of Mrs. Edgar Whitener. A number of poems about Lincoln will be presented.

Formal dedication exercises of the new gymnasium at the college will be held Thursday evening when it is opened for the first time. Coach C. C. Collins, of the University will deliver the principal address. Mrs. W. T. Bost, of Raleigh, state commissioner of charities, will be present. Dr. S. W. Taylor, chairman of the Board of Trustees of the College, will accept the building. Harvey Warlick, of Fallston, president of the Senior class of 1932, which sponsored the venture, will make the presentation with Carl Smith, of this city, who is president of the present Senior class. Dr. G. I. Humphreys and Mayor C. S. Grayson will also appear on the program. Rev. Nat M. Harrison has arranged this entertaining program. The gymnasium is not yet entirely finished, but is ready for games and the formal dedication.

◆

Draper.—Our church is still on the upward road. There is a spirit of revival with us. Souls are being saved at both preaching and prayer services. There have been 28 additions to the church since Conference.

Our Sunday school is still on the increase; so is the congregation at preaching services. We have a fine C. E. Society, with Miss Leona Loy as president. The young people are showing a good interest in church work.

We were indeed glad our pastor, Rev. R. L. Vickery, was back with us Sunday. He had been called to Georgia on account of the illness of his mother. His health has not been so good for several weeks. We are trusting in God that He will heal his body and give him strength to carry on the noble work he is doing in Draper.

Our church has shown a steady growth ever since he came to us as pastor. Pray for us as a church that we may stay humble at the feet of Jesus, giving God all the honor and glory.

A MEMBER.

◆

Brower's Chapel, Richland Circuit.—Our Sunday school is progressing nicely, though we've had some bad weather and many could not get to church. There is much sickness in our community. My father, Mr. Isaac Brown, is seriously sick. He has been ill several weeks.

We are glad to have Rev. and Mrs. Joyner back with us again. We have two services a month at our church, the fourth Sunday at 11 a. m. and the second Sunday at 2 o'clock.

An interesting meeting of Circle No. 1 was held at the home of Mrs. Earl Vestal in Asheboro February 2. Mrs. Thomas Brown made an inspiring talk on the duties of a church member; then Miss Effie Brown gave a reading, the title being "The Song We Meant to Sing;" Mrs. E. M. Ragsdale then gave a reading on "The Hidden Kettle." Following the conclusion of business a report from the apron committee proved of intense interest. An apron had been covered with patches under which offerings were found to the amount of $11.00. Upon roll rall by Mrs. Zelle Brown and payment of dues the total amount of money collected was $15.25. There was general satisfaction expressed over the pleasure and results of the meeting. The hostess served refreshments at the close of the meeting and a social hour was enjoyed. The next monthly meeting will be held the 2nd of March at the home of Mrs. D. A. Henley, of Asheboro.

EFFIE BROWN, Reporter.

◆

Asheboro.—Mrs. L. D. Burkhead is recovering nicely at her home after undergoing an operation for appendicitis in the Randolph Hospital.

Born, to Mr. and Mrs. W. M. Ridge, Wednesday, February 1st, a daughter, Mary Katherine. Mrs. Ridge was removed to High Point Hospital last week for treatment and at this writing is very ill. Her many friends are hoping for her recovery.

The first quarterly conference was held at the parsonage on Thursday night, February 2nd. Dr. R. M. Andrews, president of the Annual Conference, was present for the conference. Reports showed all phases of the work of the church were moving forward.

The following Sunday, February 5th, communion was observed with a large number of members and visitors partaking. The pastor's subject was "Bread." We were glad to receive into church memberhip at this time Mrs. Thomas Redding and Miss Leona Wood.

"Does It Pay to Pray?" was the pastor's evening Bible talk in the social room of the church. All are enjoying these evening talks on requested subjects. Last Sunday morning we enjoyed a very helpful message on "Suggestion." At this service Mr. and Mr. Euclid Auman and Miss Dorothy Lewallen united with our church. We were happy to receive these.

The Circles of the Woman's Auxiliary held interesting meetings in the various homes last week.

The February thank-offering sevrice was held in the church Sunday evening at 7 o'clock. A missionary pageant was presented by members of Circles 4 and 5, with Mrs. W. F. Redding, Jr., and Miss Exie Calicutt, as chairmen, in charge. Mrs. Wm. C. Hammer, secretary of Thank-Offering, gave an interesting talk on Missions. The offering for missions was very good.

LOLLIE JONES, Reporter.

◆

Midway, Haw River Circuit.—The first Sunday of this month Sunday school was opened with the Christian Endeavor program being led by Mrs. Joyner Lemons. C. E. was also reorganized at this time; Mrs. Lemons, president; Alice May Butler, vice-president; Joe Butler, secretary; Howard Apple, Marguerite Bartee and Elbert Wright, program committee. Last Sunday night the society met at the home of Mrs. John Bartee with Durward Apple as leader. Bro. Trollinger was with us Sunday morning and preached one of his best sermons. It seems the longer he stays with us the more we people at Midway learn to appreciate him. He is doing a great work in his quiet way.

There has been a Ladies' Aid Society organized at this place. We hope to do good work.

The menfolks also have a mind to do things. They are working on and trying to beautify the church grounds and cemetery. Pray for us that we may be faithful.

MRS. G. W. APPLE, Reporter.

February 14, 1933.

◆

Concord.—On February 5 I was with Bro. W. M. Loy at Concord, Saxapahaw Charge. Young People's Day was observed at that time. The young people showed their interest by being present. Some of them took part on the program, and their selections were real good. I enjoyed being with Bro. Loy very much.

Last Sunday I was with Bro. H. L. Isley on Siler City Charge. Young People's Day was observed at Hope church. The attendance was good, even though the ground was covered with ice.

After services were over we were invited to take dinner with Bro. Vestal. The meal was enjoyed by all.

In the afternoon we went to Pine Grove. As this was the regular preaching appointment, Bro. Isley filled the pulpjt in that capacity. The sermon was as good as I have listened to in some time. The writer made a few remarks at the close of the sermon. The attendance was good, and everyone seemed to enjoy the service very much.

KENNETH G. HOLT.

◆

Mt. Zion, Pinnacle Charge.—On Sunday, January 29, Young People's Day was observed at Mt. Zion. Some of the other churches on this charge were represented by Pauline Watson and Louise Gordon. Our church, Mt. Zion, was highly entertained and enlightened on the purpose of Young People's Day by the splendid reading of appropriate articles which were rendered by Miss Lola Barbee and Mr. Elbert Love. The program was made more interesting because of the presence of Mr. J. L. Christian, who addressed the young people. During his discourse the writer understood the speaker to say "The young people of this day and age are as good as ever," and I surely agree with him. The young people today as I see them, are following the example set by older people. I might also add, by older church members. How can we expect our boys and girls to grow up to be good Christian men and women if we older church members do not set the best example we can? We can talk to boys and girls about the correct ways of Christian living, and they will answer you with something like this: "Oh, I don't guess that's wrong, Mr. So and So. Mind you, nine times out of ten an older church member was with us." So it behooves us as church members to set the right example. In closing his address Mr. Christian advised the young people to hold on, not lose hope; hold to the strands of faith and attend church services. I feel, though, that our pastor brought the best message of all. Brother Hunter declared that if we wished to enjoy prosperity once more, to finance the church and "pay our Lord His dues." It is a fact our preachers will never bring back prosperity, neither will they save the world, but if we would make the sacrifice that they do I'll just say that Mt. Zion would go over the top financially. It's not a very hard job to raise $25.00 or $30.00 at a gathering for some amusement. Now get this same crowd in the church and pass the hat around and see what kind of magic takes place. Here is what happens: After the baskets have given everyone an opportunity to contribute and have settled back in their accustomed places they contain about one-fifteenth as much as they contained for amusement. What's the matter with us? Broke? Yes, but not altogether. We just don't feel that the church suffers. How about it?

Our attendance holds its own very well during the long spell of inclement weather. We hope, though, for better attendance when the "ground-hog" spell of weather is over.

We are glad to find ourselves able to report that those who were on the sick list in our last report are improving.

Quite a change is taking place around Mt. Zion church. Those in need of employment around Mt. Zion are being relieved through the Red Cross in the form of work which is being done on the church grounds. We are planning to sell some wood to pay for the paint which we plan to put on our church. This, we hope, will be completed in the near future.

We feel ourselves at Mt. Zion weakened since the death of Mrs. Sally Ann Lane. She was born in 1872, and died in 1933. Her husband preceded her beyond. She is survived by 10 children, three sisters and a host of grandchildren and friends to mourn their loss. Sister Lane professed faith in Christ and joined the church at Mt. Zion in 1883, living a beautiful, sacrificing Christian life until her Maker called her home. The floral tributes spoke the esteem with which she was held by her loved ones. Services were conducted by her pastor, Rev. A. L. Hunter, after which the remains were laid to rest beside her husband in the Mt. Zion cemetery. We extend to the bereaved family our sympathy.

C. R. MICKELS, Reporter.

◆

Charlotte.—Pastor Hendry has been confined to his bed for a week with tonsilitis; consequently, we had no preaching Sunday. He is improving.

May God grant speedy recoveries to others who are ill at this time.

The basketball teams, both boys and girls, are enjoying their games. They get beat occasionally, but what of it? They are good sports. Indian Trail beat them at their most recent game. Good news was imparted to them Sunday by Brother J. C. Penny. Within two weeks some good fairies are erecting a building for sports on the lot back of the church.

The Auxiliary will meet Tuesday with Mrs. Fowler. Mrs. A. A. Ledbetter will have charge of the devotional period. Mrs. Little, the president, will preside.

Our C. E. met at Caldwell Memorial church Sunday evening with the other C. E. societies of the city in a joint program commemorating the 50th anniversary of the founding of the C. E. by Dr. Clark.

We are delighted to have Mrs. Carpenter back with us in the work after an extended absence. We need our good workers.

It is good to read in the Herald of the activities of our young people. We have an interesting, wide-awake crowd of them here. Due to a misunderstanding of the time they will put on their program later. Since the organization of the Young People's Department under the supervision of Mrs. J. H. McCall and Mr. Herbert Garrison they have their own opening and closing exercises.

The C. E. had a Valentine party in the Sunday school rooms Friday evening, despite the ice-covered ground. They had a good time.

REPORTER.

◆

Mt. Moriah, Cleveland Circuit.—We have have not reported in so long that we hardly know where to begin. Sunday services were very good for unfavorable weather. The attendance at both Sunday school and church was fair. Our pastor, Rev. C. E. Ridge, gave us a wonderful sermon: Exodus 14:14-15: "The Lord shall fight for you and ye shall hold your peace. And the Lord said unto Moses, Wherefore criest thou unto me? Speak unto the children of Israel that they go forward."

We all need to be filled with a keen desire to press onward and upward, to do bigger and better things, in a bigger and better way.

Our Sunday school attendance has been off some during the winter season but as spring opens we are hoping our attendance will be better than ever. We want to make this the most successful year we've had.

Our next preaching service will be the fourth Sunday at 2:30 o'clock. We hope to have a large crowd present.

We are very glad to have our beloved pastor back with us another year. We are thankful that we can have such a man in our community.

Quite a few people in the community have been sick with flu. We are wishing for all the sick a speedy recovery.

DAPHINE HUNT, Reporter.

◆

Hawkins Chapel, Littleton Charge.—Rev. P. E. Bingham was a little late on account of car trouble. The class leader called on Mr. E. B. Pair to say a few words. He brought out some fine points about our Sunday school lesson. When Mr. Bingham arrived he gave us one of the best sermons he has ever delivered. His text was found in St. Matthew 25:40: "I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

Three of our classes have consolidated. Miss Erma Hawkins is the teacher in Mr. Ambrose Pittard's place.

Miss Clara Hawkins had charge of the C. E. Society Sunday afternoon.

Miss Erma Hawkins and Miss Mildred Powell spent the week-end with Miss Maggie Hawkins.

We are glad to report our church yard is being cleaned up nicely for the coming spring.

Mr. Leo Pittard was the guest of his parents, Mr. and Mrs. J. D. Pittard, the third, fourth and fifth.

Mr. Bingham and Mrs. J. M. Morris were the guests of Mr. and Mrs. E. B. Pair Sunday.

Miss Clara Hawkins and Miss Linda Powell spent Saturday night with Miss Esther Hawkins.

Miss Vera Morris was the dinner guest of Mr. and Mrs. Claude Hawkins Sunday.

Mr. and Mrs. Clarence Hawkins visited Mr. Hawkins' uncle, Mr. J. D. Hawkins, Sunday.

Miss Tula Pittard is spending some time with her sister, Mrs. C. M. Hawkins.

MRS. CLAUDE HAWKINS, Reporter.

◆

West End, Thomasville.—Rev. H. W. Bell brought us an interesting message Sunday morning. His subject was "The Way Out."

Dr. R. M. Andrew brought a very interesting message Sunday night, February 12.

The Men's Bible Class entertained the Ladies' Bible Class with an oyster supper at their regular monthly class meeting at the Binkley storehouse on Tuesday night.

The Dorcas Class held their regular monthly class meeting at the home of Miss Georgie Pierce. The teacher and 11 members were present.

The Thomasville C. E. City Union held their monthly meeting at the Heidelburg Reform church on Thursday night, February 2. West End church won the banner from the

First M. P. church for the next month by 190 points. The Reform people put on an interesting program.

MARY DISHER, Reporter.

* * *

First Church, Concord.—The attendance at Sunday school Sunday was 306. The attendance at the preaching service was good and Mr. Morgan gave us another good message. His subject was "What a Christian Ought to Be." Text: "Ye are the salt of the earth."

We were delighted to have the Baraca boys and men sing for us at the 11 o'clock hour. They gave us two selections. We hope they will sing for us often.

Mr. Durant Nash, and daughter, Miss Mary Lillie Nash, gave us a beautiful selection.

Sunday night Mr. Morgan read for his Scripture the 7th chapter of II Kings. The subject was "The Four Lepers." Sunday night the Intermediate choir sang very sweetly "In the Beautiful Garden of Prayer."

Last Wednesday night Mr. Durant Nash had charge of our prayer service. He made a very interesting talk and he and his daughter sang a duet. Mr. Nash has over 100 hymn stories, and we hope he will tell us all of them. Last Wednesday night he gave us the story of "Jesus, Lover of My Soul." Next Wednesday night he will tell us the story of "Just As I Am."

On Tuesday night of this week the Ladies' Aid Society will have a Depression Valentine Party. They are expecting a good crowd and they are hoping to put on a good program. A silver offering will be taken.

We are glad to report that some of our sick folks are much better, but we still have some who are very sick. Grandma Thomas is still real sick. Mrs. W. B. Newton has returned from the hospital but she is not getting along so well. Mr. G. A. Winecoff is still improving. Little Ernestine and Jeanette Litaker and Betty Jolene Morgan are some better.

Miss Eva Winecoff and Mr. Guy Bradford were married November 9, 1932. We just read the announcement in our daily paper Saturday. They will make their home for the present with her parents, Mr. and Mrs. G. A. Winecoff. They were married in the Baptist parsonage in Charlotte. Dr. Luther Little performed the ceremony. We wish for them a bright and happy future.

On last Friday morning at 8 o'clock our hearts were made sad when the death angel came and claimed the life of our neighbor and uncle of the writer, Mr. A. M. Honeycutt. He had been in bad health for some time with heart trouble, and his condition became worse last Thursday. His funeral was conducted from the McGill Street Baptist church Saturday afternoon at 3 o'clock. Rev. Clyde E. Baucom, pastor of the church, and Rev. E. S. Summers, pastor of the First Baptist church, and Rev. J. M. Morgan, pastor of the First M. P. church, had charge of the funeral service.

Mrs. Small, mother of Mrs. Tom Rabon, fell last Saturday and broke her hip. She was carried to the hospital, but complications set in and she died at 6 o'clock Monday morning. Mr. and Mrs. Rabon are members of our church and Mrs. Small was a member of the Forest Hill M. E. church. Rev. Paul Harden and Rev. J. M. Morgan will have charge of the funeral service.

BERTHA EARNHARDT, Reporter.

State Street, Lexington.—The attendance at Sunday school was unusually good Sunday morning considering the very inclement weather.

Dr. Abernethy, pastor of the First M. E. church here, preached for us Sunday evening while Dr. Maier preached for Dr. Abernethy's congregation at the M. E. church.

Our people were helped and delighted by Dr. Abernethy's address and the M. E. congregation appreciated very much Dr. Maier's address to them. Many who heard Dr. Maier Sunday evening have expressed great appreciation for the inspiration they received.

A week ago Sunday evening the Friedburg Chorus delighted a large audience with splendid vocal music. We are hoping to have these fine singers with us again soon.

We were glad to have a number of our young friends with us as visitors a week ago Sunday morning. Among the number were Mr. and Mrs. Lloyd Leonard, of Charlotte; Miss Mildred Leonard, student at High Point College; Miss Lila Aron, of the faculty of Reeds High School, and Mr. and Mrs. Earnhardt, of Thomasville. Mrs. Earnhardt was Miss Ruth Maier before her recent marriage, and is a niece of our pastor.

All the departments of the church's activities are doing good work. A new department has been created since the coming of Dr. and Mrs. Maier—that of a Junior congregation, directed by Mrs. Maier Sunday mornings. All the children up to about 12 years of age have their separate worship period in the church basement while Dr. Maier addresses the older children and adults. This feature is proving very satisfactory in every way. The children are enthusiastic about it and receive great help from it.

REPORTER.

* * *

Worthville, Randleman Charge.—The Sabbath school met as usual on Sunday morning under the leadership of Superintendent F. E. Allred. The different departments are organized, with classes for all ages from the Cradle Roll department, under Mrs. D. J. Allred, the Primary under with Mrs. C. C. Ward, Juniors under Miss Josephine Giles, the Juniors Philatheas under Mr. J. A. Ferress, the Junior Baracas under Mr. F. E. Allred; Miss Mattie Yow in charge of the Home department; Mr. C. C. Ward, Senior Baraca department, and the Senior Philathea class under the leadership of Mr. C. O. Boyd.

At the 11 o'clock service Rev. Joel B. Trogdon brought a very helpful sermon. The communion service was held at this service.

The Junior Philathea class held their monthly meeting last Thursday evening at the home of Misses Josephine and Opal Giles, with Mrs. W. L. Ward, Jr., conducting the devotional exercises, after which Mr. J. A. Ferree led in prayer. The entire class joined in singing "Take Time to Be Holy," and "We Shall See the King Some Day." Mrs. W. L. Ward, Jr., president, presided over the business session. It was decided the next meeting would be held with Miss Joyce Johnson. Miss Ruth Ward was elected program chairman for the next meeting.

At the conclusion of the business session the members enjoyed games and contests appropriate to the Valentine season. A Valentine box was enjoyed and delightful refreshments were served. REPORTER.

Corinth, Little Charge.—Pastor Bingham delivered a very impressive sermon on the first Sunday.

The third Sunday night service was discontinued until April.

There has been right much improvement made on our church cemetery and church yard by the Federal Relief Employes. We can thank B. F. Morris for looking after and having this work done.

On January 31st Mrs. Walter Cooley's funeral was preached in this church by her pastor, Rev. Kirk, of Halifax, assisted by Rev. Kirk, of Roanoke Rapids. Interment was in the church cemetery. Our deepest sympathy goes out to her husband and children.

Friday, February 3rd, funeral service for D. Travis Fletcher, who passed away at his home in Durham, was conducted at this church by Rev. P. E. Bingham. Interment was in the church cemetery by the side of his wife.

A marriage of much interest throughout this section was solemnized Saturday, February 4th, when Miss Mary Louise Inscoe became the bride of Mr. Tommie Fleming Partin, of Scotland Neck, N. C. The ceremony was performed in the Baptist church at Emporia, Va., Rev. Trimball officiating. Mrs. Partin is the attractive daughter of Mrs. Howard Inscoe of this community and has been a lot of help in our church. She is a member of the faculty of Dawson community.

MRS. B. F. MORRIS, Reporter.

TEAMS, WAGONS, TRUCKS, AND TRACTORS WANTED AT H. P. COLLEGE

We have been given about $15,000 worth of free labor for the purpose of completing our gymnasium, making drives and walks on the campus, transplanting trees and shrubbery on the campus, and beautifying same in general. Also for the purpose of building a much needed athletic field.

To get the most out of this labor we need teams, wagons, tractors and trucks. For instance, one pair of mules with a drag pan will move more dirt in a day than fifty men will with a wheelbarrow, or one tractor with a tractor scoop will move more dirt in one day than two teams will with a drag pan, and not require any more man labor. We need these things to get the maximum out of this free labor.

There are many Methodist Protestants over North Carolina who have just these things standing idle and which they would like to contribute to this cause.

We will feed the team and take good care of it; we will also provide the fuel for the trucks and tractors; we will send for them and return them whenever the owners desire. If you can spare them for only a week at a time it will help greatly. Those who would like help in this respect will please notify the undersigned at once.

N. M. HARRISON,
High Point College
High Point, N. C.

* * *

—Keep matches out of the way of young children and teach them the dangers of playing with fire.

IN HONOR OF THE DEAD

Sykes

Mrs. Daisy Sykes died Sunday morning, February 5th, at her home in Elland, N. C. Funeral services were conducted by W. M. Loy and the writer February 6th at Chestnut Ridge church, after which the remains were placed in the church cemetery.

Sister Sykes had been a member of Chestnut Ridge church for a number of years. She lived to see all her children grow to young manhood and womanhood, and become members of the church.

Her husband died about 16 years ago, leaving her with six small children. "She hath done what she could" in keeping them together and seeing them all become members of the church.

May God comfort all the bereaved ones.

B. M. WILLIAMS.

Chandler

Bro. C. C. Chandler, born May 2, 1861, died January 4, 1933. He was a native of Montgomery county, and was a son of the late Wilson and Katherine Chandler.

On January 13, 1888, he was married to Miss Ella Morris, daughter of Mr. and Mrs. John C. Morris, of the Denton section. This union was blessed with two daughters, both of whom he saw crowned in womanhood.

For a number of years he had been a patient sufferer, but for the last year had been practically confined to his room and bed. He was a loving and gentle father and husband, a devoted and helpful citizen and neighbor. Kindness and a cheerful word to those he chanced to meet were crowning characteristics of his deportment and life. He was a loyal and devoted member of the Methodist Protestant church, for several years serving it in official capacity.

He leaves to mourn his going his beloved wife and companion, who had stood by him in sickness and health for the last 44 years; two daughters, Mrs. H. A. Cates, of Raleigh, and Miss Lillie Chandler, who still resides with her sick mother, who has been practically an invalid for the last 18 months; his step-mother, Mrs. Nettie Chandler, of Salisbury; four brothers, John and Mock, of Albemarle, and Sam of Salisbury, and Dock, of Charlotte. Two grand-children, Miss Marjorie and Charlie Cates, and a host of other relatives and friends.

Funeral services were held in Denton M. P. church in the presence of a large concourse of people. The services were conducted by his pastor, assisted by Rev. J. B. Trogdon, Rev. E. A. Bingham, former pastors, Rev. A. B. Sisk, and the Rev. D. R. Martin, of this city. The body was laid to rest in Denton cemetery beneath a bank of flowers which bespoke the high esteem in which he was held. May the God of all comfort be with his dear loved ones who feel so keenly their loss, to heal the aching voids and occupy that vacant chair. We feel sure our loss to the community, church and home is his eternal gain. The words of Montgomery are fitting:

> "The pains of death are past,
>   Labor and sorrows ceased;
> And life's long warfare closed at last,
>   His soul is found in peace.
> Soldier of Christ, well done,
>   Praise be thy employ;
> And while the eternal ages run,
>   Rest in thy Savior's joy."

—A Friend.

P. S.—The family wishes to use this means to offer their humble thanks to those who have cheered and helped them in these hours of grief and bereavement. Your kindness is beyond price, and our gratitude cannot be expressed in words.

Mrs. Chandler and Family.

REV. E. G. COWAN IN HOSPITAL

Weaverville, N. C., Feb. 11, 1933.

Dear Dr. McCulloch:

Just a line to let you know Mr Cowan has just undergone an operation at Norborn Hospital, Asheville. He has rallied nicely and hopes to be here only two weeks longer. The people of our charge have been very kind and thoughtful of us during this affliction. The people of Weaverville have indeed been friends. Rev. J. S. Williams and his wife have indeed been the good samaritans in taking me in so I could be with Mr. Cowan more. They surely have proved that they live their religion daily.

Through the Herald I wish to thank everyone for their love and kindness.

The work is doing nicely. The cold is severe; also some of our roads are very bad, but God's love still shines above.

Best wishes for the Herald, its readers, editor and publisher.

Yours truly,
MRS. E. G. COWAN.

HOW CONFERENCE MIGHT BE ENTERTAINED

We think it a serious condition in our church that our Annual Conference has had no invitation to meet with any church. Is it because it holds such a long session? If that be so, we suggest that the time used for anything except Conference business be cut out and shorten the session. We believe it would be a blessing to any circuit in our Conference that has church room sufficient to entertain it, have meet with them and let all the churches of the circuit help entertain by furnishing the meals (dinner and supper as it used to be called) on the ground, ones convenient rooms and breakfast, and there would be no cost to Conference and the ones who furnished would be no poorer. No one was ever made poorer by willingly entertaining people who meet to transact the Lord's business.

Our rural people are becoming poor in spiritual things since preachers cease to spend nights, or even taken meals, unless especially invited, with church members. When preachers lived with their people they had less empty pews. Has the automobile been for the uplift of our beloved Zion? We see where the question has been asked, to solve the gas problem for the pastor. We suggest to ones physically able to park their cars convenient to home and do like Jesus did. St. Luke 19:5: go uninvited and walk, which will save money and produce and foster healthier bodies. We know some who are not able to do this, but there will always be someone who will furnish horse or mule to ride. We realize the serious condition of money matters in our churches today, and to our women who are having bridge parties we suggest that they have Bible parties, and given money which is used to entertain to the urgent needs of the Lord's cause.

Our state and nation need to get back to God's law. "Remember the Sabbath day to keep it holy." How many are raising a protest to Sunday athletics? God will surely punish if it is allowed, for none of His laws have been changed. Let us all put our shoulder to the wheel for the glory of God and the upbuilding of our church and nation.

A METHODIST PROTESTANT.

FOR SALE

I have decided to sell my Theological Books. Pulpit Commentary, etc., a a great sacrifice. Some young man that needs them can now get them at a price that here before he could not afford. Can't tell they have been used.

I also have a Chrysler Sedan, 77, 1931 model looks like new and runs like new. I will sacrifice at $600.00.

I need money is why I am doing this. I must live some way. I am not a superannuate. I have no work. My little business is too small to get much of a living out of. I have cut to the bone to try to exist.

I've sent the above thinking that some one may need and can buy the books at the sacrifice price. H. L. POWELL.

WESTERN PASTOR'S FEDERATION MEETS AT LOVE'S GROVE

On January 30 the pastors met with Brother Reed and the Love's Grove people.

After an impressive devotional service led by M. C. Henderson, Dr. Andrews, president of the Federation, took charge. He brought the message of the morning, which was inspiring and challenging.

New officers were elected for the coming year as follows: G. H. Hendry, president; E. A. Bingham, secretary.

The Program committee was requested to prepare a program on evangelism for the next meeting, which is to be held at Lincolnton M. P. church, on Monday after the fourth Sunday in May.

It did not seem like any depression to see such a bountiful table spread at the noon hour. We certainly do thank these good people and their pastor for this fine entertainment.

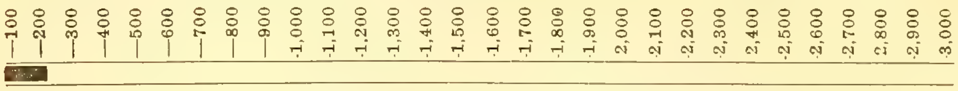
In the afternoon the speakers were A. D. Shelton, Robert Short, J. R. Anderson, and G. H. Hendry. They each brought out some helpful thoughts on the benefits to be derived from the depression.

We thank each one for taking their part on the program. E. A. BINGHAM.

◆

—Avoid placing articles made of celluloid, pyraline, xylonite, zberoid, viscoloid, and similar materials, such as collars, combs, toilet articles etc., upon or near sources of heat, as they are very likely to cause fires. Articles made of the above materials should not be worn in the hair as they may seriously burn the wearer.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	4½	$....
Alamance	18	1½	....
Anderson	31	4	....
Asheboro	38	11½	....
Asheville	13	3¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	6	....
Charlotte	17	4½	....
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	9½	....
Connelly Springs	17	..	....
Creswell	35	..	....
Davidson	56	..	....
Denton	46	1	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	6	*5.00
Fallston	87	2	....
Flat Rock	63	1	....
Friendship	17	..	....
Forsyth	43	2	5.00
Gibsonville-Ft. Place	31	6	4.00
Glen Raven	46	1½	....
Graham	28	4½	....
Granville	58	1	....
Greensboro, Calvary	27	6	*8.50
Greensboro, Grace	41	3	....
Greensboro, St. Paul	14	..	....
Greensboro, W. End	26	3½	....
Greensville	61	3	....
Guilford	47	2½	....
Halifax	52	1	....
Haw River	50	8	....
Henderson	38	1½	....
High Point, First	71	5	....
High Point, Eng. St.	13	1	....
High Point, Lebanon	32	1	....
High Point, Welch	20	..	8.50
Kannapolis	11	½	....
Kernersville	30	1	....
Lexington, State St.	40	½	....
Lexington, South	43	1	....
Liberty	35	1	....
Lincolnton	36	..	....
Littleton	50	2¾	....
Mebane	28	¼	*7.50
Mecklenburg	40	2	....
Melton's Grove	4	..	....
Midland	65	½	....
Midway-Shady Gr.	9	..	....
Mocksville	50	2½	....
Moriah	17	2	....
Mt. Hermon	97	9¾	....
Mt. Pleasant	62	4¼	....
North Davidson	38	2½	....
Orange	69	4	*22.50
Pinnacle-Mt. Zion	51	3½	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	3	....
Randolph	79	4	....
Reidsville	12	..	....
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	..	....
Roseneath	2	..	....
Saxapahaw	56	2¼	....
Shiloh	62	5	....
Siler Sity	19	5½	6.00
Spencer	3	1	....
Spring Church	30	1	....
Tabernacle	39	4½	....
Thomasville, Central	15	1	5.14
Thomasville, First	22	15	5.00
Thomasville, West	11	..	....
Vance	53	5½	....
Weaverville	20	3½	....
West Forsyth	61	3	....
Whitakers	7	5	*2.50
Why Not	58	2	....
Winston-Salem, First	26	10	....
Winston-Salem, South	6	1	....
Yarborough	11	3¼	....
Miscellaneous	..	30½	....

---

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

Miss Nan Lowdermilk	$18.00
Mrs. J. W. Wright	5.00
Miss Mollie Wheless	4.00
Mrs. E. I. Bellamy	3.00
Rev. J. B. Trogdon	2.00
Mrs. Rupert Robinson	2.00
Rev. L. E. Mabry	2.00
L. F. Ferree	2.00
Rev. J. A. Burgess	1.00

Herald Subsidy Fund

Mebane Church	$7.50
"A Friend"	6.00
Enfield Charge	5.00
Fountain Place	2.00

(If this six dollars is to be credited to any church or organization, please inform us).

We thank all the subsidizers. They are a noble band.

◆

—Do not thro waway cigars, cigarettes and matches without first extinguishing them.

—Turn the current off of an electrical pressing iron or other electrical appliance before leaving it.

—Keep chimneys and stovepipes clean, with all joints and connections tight. Provide separate metal cans for ashes and for rubbish. Never mix.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

SILER CITY C. E. SOCIETY

The C. E. Society observed Young People's Week, beginning by having charge of the Wednesday evening prayer service. At this time a play was given, "Hold Me Close to Thy Cross." This was a very impressive play and each character did his or her part to perfection. We were indeed glad to have our pastor and wife, Rev. and Mrs. Isley, with us at that time, and also for the remarks Mr. Isley made at the close of the service.

On Sunday, February 5, the society had charge of all church services beginning with Sunday school. The program sent out by Mr. Gibbs was used at each service. In the devotionals for Sunday school, Misses Verda Shaw Fox and Lucille Poole sang a lovely duet, "Come Unto Me," which was enjoyed by all those present. For church service Miss Minnie Cooper sang as a solo "The Prayer Perfect," by Stenson. Mr. Isley was with us and delivered a very inspiring message to the young people. He read for the Scripture reading a part of the 34th chapter of 2nd Chronicles, using as his text a part of the third verse, "While he was yet young he began to seek after the God of David his father," the theme being "Youthful Piety."

The society had its regular meeting at 6 with Miss Cleta F. Andrew as leader. Talks were made by several of the Endeavorers and also one by Mr. Isley. Miss Arlena Poole sang a special number for this meeting.

At 7 a pageant, "The Legend Beautiful," was presented. Mr. and Mrs. Paul Braxton and Miss Sallie Smith proved themselves very efficient leaders for this occasion, Mr. Braxton taking the reader's part while Miss Lucille Poole and Garland Roberts acted the part of the monk and Vision very effectively. The music for all the services was under the direction of Miss Minnie Cooper and Miss Verda Shaw Fox acted as soloist for the evening. Also Mr. Evans Stone sang a beautiful number, "Think on Thy Way," by Scholfield. The pageant was made more beautiful by the use of spotlights with the different colored gelatins which was operated very skilfully by one of our Endeavorers, Mr. D. G. Fox. At each of the above services a very generous collection was taken, but not what we would like for it to have been.

MINNIE COOPER.

—Make it a point to know how to get out of every building you enter. This precaution may mean the saving of your life and of others in case of fire.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., FEBRUARY 16, 1933 NUMBER 13

Rev H L Isley 2aug3 R6

Jesus Saves

Consecration

Change and decay is all I see
In that which speaks of earth to me;
For things of time and sense deny
Our God His place beneath the sky.

O God, my Father, Helper mild,
Make me discern I am Thy child;
My life from Thee who made it came,
A child of God is still my name.

All I possess Thou lendest me
Because Thy grace is full and free;
Some higher purpose Thou did'st plan
Than sordid use of what's in man.

It is by power of grace divine
That consecration may be mine;
Then help me, Lord, from day to day
Thy Spirit's call hear and obey.

—*Roy Irwin Farmer.*

Four Things

At least four things have been outstanding in the growth and progress of our conference. Neither should be esteemed above another, for each one holds a unique place and should demand an equal amount of consideration and justice. The Methodist Protestant Herald, successor to *Our Church Record,* has no doubt been the greatest single influence in promoting every worthy cause started by our conference. As we do know, the Methodist Protestant Publishing House of Greensboro, which was one time the principal means of support, has been sold and used for building our college. This leaves our church paper practically without any support except from the subscribers, which is far from enough to meet the expense of publication. Is there any cause in the conference more worthy of immediate attention and fair consideration than the paper that has meant so much to our conference, our church and our homes?

Next in our conference and in our hearts is our Children's Home. This institution, called "the heart of our conference," has been the rallying point of the interest and love of our people. The spiritual life of our conference has been greatly quickened by the Children's Home. Many churches and individuals that had never done any definite Christian work have found themselves in responding to the call of "these little ones." At present this Home which is sharing its life and property with our college must receive its just share of attention or else our candlestick may be removed out of its place.

Our superannuates are the men and women that have laid the foundations on which we are trying to build. Whatever we may do a large share of the credit goes to them. A study of our conference *Journal* will tell us these "Soldiers of the Cross" that have come up through lean years, larger fields, rough roads and small pay are not receiving fair consideration. At present their means of support provided by the conference is "tied up," and we don't know how or when we can untie it. These are they that have enough "not their own"—all the more reason why we should remember them.

The High Point College, our educational center and youngest child of the conference has been the pride of our conference for several years. The growing child needs more food and attntion than at any other period in life—hence the many calls. If we respond now we may have cause to point with still more pride in later years, when this institution shall be a prime factor in the educational life of the state and church.

I have written of four causes in our conference that call for special attention and to conclude with saying, treat all alike—for it is never right to rob Peter to pay Paul or any one else.

R. C. Stubbins.

◆

—Brother F. L. Gibbs, Secretary of our Board of Young People's Work, has been called to a broader field in a similar work for an interdenominational organization. We wish him success in this larger field if sense of duty moves him to accept it.

—Congress has voted to resubmit the prohibition amendment to the people of the states in conventions. This imposes a burden on the advocates of prohibition to prevent the wets doing away with prohibition altogether. A call for a dry convention signed by nearly a thousand citizens has been issued. This convention will be held in Washington, D. C., on March 7 and 8. All are invited and we hope some of our readers may attend.

—Correction: In Brother Gerringer's article last week, second paragraph, fourth line from the last, read *Is it unreasonable*—instead of "It is unreasonable."

—High Point College Gymnasium is now a reality. Brother Harrisons' enthusiasm for it has prevailed. The depression helped build largely. The Federal Government gave the labor of unemployed men whom it was supporting. "It is an ill wind that blows nobody any good."

—Two attempts have been made to assassinate President-Elect Roosevelt; with bullets and with a bomb. He is closely attended by guards, as usual.

WANTED, A LIGHT THAT PENETRATES FOG

In a lighthouse on Heligoland Island, a German possession in the North Sea, there was a ten thousand candle power kerosene light.

With the development and use of electric current, kerosene seemed a bit out of date, and something more powerful was wanted. The result was that this ten thousand candle power kerosene light was replaced by a one million candle power electric light.

Not long after this change, messages began coming into the offices of the British Shipping Board. Mariners complained that this new light could not be seen well through fog.

Testings by experts showed that there was some good quality in the kerosene light that was not so abundant in the electric light—namely, the red rays. These were especially needed to enable light to penetrate fog.

Night is not always dark. Sometimes, and in some places, the moon and stars make the night almost as light as day—with some added intriguing interest and beauty. Even a pitch dark night is not so bad if you have a good lantern, a flash light, or an automobile headlight.

A night that is not only without the light of sun, moon, and stars, but is also filled with fog, is indeed difficult to overcome. Any light penetrates only a limited distance, illuminating only a limited area. The purpose of experts is to get the best, the most penetrating light possible.

Such is life, intellectually, morally, and spiritually. We need a light that will successfully pass through the dense fog and confusion, the uncertainty and vagueness of much of our present-day human thinking and living.

There are many spheres, or activities, of life where added light is needed in these times. Banks of fog surround and rest upon problems, and penetrating red rays are required. Here are a few of the more important matters that greatly concern our people these days.

1. Light is needed on how to make a living, and on how to provide for old age and disability. While men live in this world they are of necessity to be concerned with what they shall eat, what they shall drink, and with what they shall comfortably clothe and shelter themselves—and with how they may provide for themselves when old age, disability, or unemployment set them to one side.

The time was when Benjamin Franklin was our philosopher and guide along these lines. Early to bed and early to rise, and the long waking hours filled with honest unremitting toil, was the foundation for the material well-being of the American family. Economy, making the most of the resources and opportunities at hand, and seeing that the last bit of wear was extracted from every garment and tool before they were discarded.

There is still large place for such teaching. Prosperity cannot be induced to return by a program of spending and wasting. Our daily requirements should be reasonably well-provided for, but it is only by saving and wise investing that capital can be built up and great enterprises be made possible.

We are in need of another prophet to supplement the homely advice of Franklin. Multiplied machines, immense factories, and mass production have changed many things. Who will teach us to so utilize machines as to secure for the operatives a fair share of benefits from them, to so work men and women in large numbers in immense factories and on great out-door projects, and at the same time elevate and enrich their lives instead of dehumanizing them? Who will teach us how to turn the wide stream of food, and other products, brought in such abundance to the markets, into the homes of the multitudes who are so eager in these days to engage in mass production?

Paul's statement of the two-fold principle of the Christian social life is a light that should penetrate much fog: "Bear ye one another's burdens, and so fulfill the law of Christ . . . For each man shall bear his own burden." We should, like real men, be glad to do our full share of the world's work. If we are Christian men, we should be ready to secure social justice for the weak, and to help the unfortunate over life's difficult places.

2. Light is needed on national and world problems and enterprises, looking toward peace and good will among men. Our world becomes smaller as the means of rapid communication and easy travel increase. But that is in no reason why the minds of men should retain littleness and narrowness. Members of the Know Nothing party had their day. Knights of the Ku Klux Klan—with hatred for Jews, Negroes, and other races and nationalities generally—has gone the way such organizations deserve to go. The talk about one hundred per cent Americanism, recently rife in the ranks of the D. A. R. and the American Legion, is, fortunately, not so frequently heard now. But the cry, "Buy American," is loudly sounded in many places—from the halls of Congress down, or up. Do we want to turn back from our shores the products of Shakespeare, Tennyson, Goethe, Wagner, Jenny Lind, Gunod, Raphael, and their spiritual children? Do we want to live without tea and coffee, and the many fruits and spices we draw from other lands? Do we want to give up the prospect of selling our goods to residents of other lands?

Only a divine light can penetrate this dense fog of ignorance and prejudice. The people of the earth are one people. It is only by acquaintance, understanding, co-operation, a mutually profitable exchange of goods, and a sharing of our religious and cultural acquisitions that we may expect a real and abiding prosperity. These will give not only material well-being but what is of even greater importance just now, comfort and poise in the midst of distraction and distress.

3. We need a light to penetrate the fog and darkness by many associated with the thought of the life beyond. Natural clouds and darkness are indeed round about us as we gaze toward the other side. Literal, definite, Utopian assurances—lacking any substantial foundation in reason and philosophy—are not to be relied upon. However, there is a light which lighteneth every man—even Jesus—and he has come into the world. It is our privilege to walk in the light as He is in the light. Rays of comfort and hope reach us through science; and such men as Robert Millikan and Michael Pupin are strengthened by that light, and they are sharing their confidence with others. Lyman Abbott passed on in peace, his

mind adjusted to the changes in thinking made necessary by the never learning. Dr. S. P. Cadman, Dr. Charles E. Jefferson, Dr. Harry Emerson Fosdick, and many others are working on in that light as the evening shadows lengthen.

Life is one. The here and the there, the present and the future, are all together in one. The feeling grows among thoughtful men, I think, that as God now and here lifts up the righteous when he falls, and strengthens the weak as they endeavore to walk in the way of righteousness, so he will be with us in all lands—even in the land that is very far off.

> ''Trim your feeble lamp, my brother;
> Some poor sailor tempest tossed,
> Trying now to make the harbor,
> In the darkness may be lost.''

LUTHER K. LONG.

THEY PRAYED—SOMETHING HAPPENED

Does it pay to pray? Well Noah prayed and found favor in the eyes of the Lord in a time of judgment crisis his family was saved and he condemned the world that then was becoming heir of ''the righteousness which is by faith.''

Abraham prayed until the fire fell upon his sacrifice and God spoke a powerful covenant out of heaven.

Joseph prayed until God delivered him out of his affliction.

Moses prayed in the wilderness until forty years was expired and there appeared unto him an angel of the Lord in a burning bush.

Daniel prayed and what happened.

Elijah prayed and no rain fell for three years and again he prayed and there was the sound of abundance of rain.

Elisha prayed and the son of his friend was restored to life.

David prayed until Saul and all his well-trained army could not catch him.

Solomon prayed and became the wisest of men; our blessed Lord found prayer to be far more important than teaching or performing of miracles.

Moody prayed and became a soul-winner.

And if we church members would pray as God would have his children to do something would happen too, but, oh we are too busy to pray. We have so much to do and no time to read our Bible and have family prayers any more, just going in a rush from morning till night but just wait till trouble comes upon us, then we have time to pray; yes we don't mind going down on our knees, for we feel the need of Lord then. It is a wonder if the Lord don't send more things upon us than he does.

There are mothers and fathers that know that their children are on that downward road that leads to hell but still they haven't time to pray for them.

Oh, I wish we did have more praying church members. Put an egg in a warm place and it will hatch whether it is under a hen or under a goose, it is the atmosphere that makes it hatch, and it is the atmosphere of heaven prayed down that turns sinners into Christian. It is our privilege to pray until God comes down. Of course we won't force the will but he will as he did with Saul.

I think if it has ever been a time to live close to God it is now. O, what a happy feeling to have to know in times of depression like we are having now, to lie down at night and to feel the presence of Christ hovering over us just as the old hen hovers her chicks under wings.

But there are so many men and women going around with long faces worrying their lives away, bringing gray hairs upon their heads when they ought to be smiling and rejoicing at the many blessings that they have had. Why worry when we can pray? God takes care of the little birds and He will surely take care of His children if we will only do His will.

But we have so many today in our churches that are not doing God's will. I believe we have men standing behind the sacred desk that are not doing as God would have them to do I believe today that is the reason there are as many lost ones in the world are out roving the highways night and day. If our leaders were more true to God and prayed as Daniel did and put that money spent for tobacco and drinks and moving pictures and all other things against bringing God's Kingdom on earth to some good. There are plenty today that spend more on things like that than they give the Lord. Don't you know we will never win souls for Christ till we cleanse ourselves of all ungodly things and show to the world that we are pure and clean and we will never enter the Kingdom of Heaven if we are not pure and clean and nothing but the blood of Christ can cleanse us from all our sins.

A READER OF THE HERALD.

MRS. ROOSEVELT GROWS SENSITIVE ON REPEAL?

It is proverbial that the head that wears a crown does not rest well. Not less restlessly tosses the head that conceives and utters unwise counsel and takes unworthy attitudes on moral and social questions—especially where the heart is really concerned with social progress.

The attention of Mrs. Roosevelt, the soon-to-be First Lady of the land, has been called to the dissatisfaction of many people with the now well-known statement in her recent radio talk: ''The average girl of today faces the problem of learning, very young, how much she can drink of such things as whiskey and gin, and sticking to the proper quantity.''

This dissatisfaction probably had some influence in causing a little change of front on her part. According to an Associated Press dispatch there was printed a few days ago in the *Yale Daily News,* a student publication, an interview with Mrs. Roosevelt in which she said:

''Although I am a dry, I am for repeal because I am not satisfied with conditions as they are. The thing has not been successful.''

One might ask, Why has prohibition not been successful? Compared with the enforcement of laws against murder, stealing, sexual vice, and other irregularities, it has been more successful than some folks would have us believe. But why has it not been more successful? It may be largely accounted for by the attitude of such people as the Roosevelts, who, in the main, mean to be decent, law abiding citizens—but who so burn with desire for office that they will do almost anything to secure the political support of all sorts of people.

"But we are a Nation that leans to extremes," continues Mrs. Roosevelt in this interview. "Just as in 1920 we plunged to the limit as prohibition got under way, so if repeal goes through we are in danger of going to the other extreme. It is a serious problem, and I would especially like to see the women of the Nation really take an interest in the matter. I believe, too, that we must all, young and old, co-operate in a program to meet the problems repeal will bring forth."

It is something to be thankful for that she realizes there is danger of going to excess in the fight against prohibition. She "would especially like to see the women of the Nation take an interest in the matter." Doesn't she realize that in co-operation with her, many women have been doing all they could to break down the temperance morale of the Nation?

She thinks that "we must all, both young and old, co-operate to meet the problems repeal will bring." Isn't that a strange call? Heretofore her co-operation has been with the wettest of the "wets"—not against the evils grown up around prohibition, but against prohibition itself. Now she appeals—not to the "wets" to guard against the excesses that she feels they will surely bring in with repeal, but, evidently—to the "drys," who alone can be counted on to guard against the excesses of the "wets", that she is doing all she can to make possible by working tirelessly for repeal.

Will the excesses of the "wets" under repeal—in case repeal comes—be any less objectionable than the so-called Puritanical excesses of the "drys" under prohibition? It is no doubt good for our souls to admit that there have always been some rantankerous cranks in our prohibition crowd. But, on the whole, our folks are rather a decent lot. Will the "wets" dare to enter such a claim in behalf of their crowd? I like to think as well of people as Ican—especially of those who are chosen for high office. Nothing would please me better than to see those who are soon to occupy the White House lining up with the finest folks of the Nation. Have they the inherent moral stamina that will eventually compel them to do that very thing? We shall see what we shall see.

Luther K. Long.

LOOKOUT FOR THAT GOLD-BRICK!

If we heed the slogan of The Better Business Bureau, "Before you invest investigate," we shall not take that gold-brick being forced upon us. Before election it was declared worth two billion dollars, now only one and a half or two million! Investigation proves it is a gold-brick and a deadly boomerang!

"Beer is the poor man's drink" and to get even two hundred million in beer revenue would take from pockets of wage-earners about five times that amount—one billion dollars—leaving them and their families that much less for food, clothing, shelter, and other necessities and comforts. Also earning power and hence buying power of drinking workmen would be further decreased.

According to a statement of S. W. Luitwieler in the Contributor's Column of the *Boston Evening Transcript* founded on figures from the Census Office, "It takes 484 men in ordinary industry to produce as much as 100 men produce in the brewing industry." Loss to other industries of one billion dollars spent for beer would throw many laborers out of jobs while taking on slightly more than one-fifth that number in the beer industry. So the return of beer would increase unemployment!

Diverting one billion dollars from productive industry to beer would retard business recovery.

Furthermore an appalling amount in taxes and private charity goes for medical, nursing, and hospital care for the poor, and drink would increase their number. Wet physicians admit "Alcohol is a poison" and there is much of it even in 3.2 percent beer in the quantity ordinarily drunk and it slowly but surely poisons the body and injures health.

The National Tuberculosis Society stated, "Alcohol opens the door for tuberculosis," the disease that until our intensive campaign against it carried off more victims than any other disease. Money spent for beer instead of food results in undernourishment, malnutrition, sickness and disease among the members of the family.

Beer of low alcoholic content will not be revenue producing; if high it will be intoxicating—as will also a large amount of beer of low alcoholic content. What matters it to you what per cent of alcohol is declared non-intoxicating if one who is easily susceptible—the amount varies with different persons—is just enough affected so he cannot stop his car instantly resulting in the death of you or your child?

It will be easier for bootleggers to avoid detection with beer legalized than under prohibition, and brewers have already asked to be protected if beer comes back. They tremble at thought of what the racketeers will do.

The wets are now silent about return of the saloon, they know it will return with legalized beer.

Underneath all this cry for return of beer and for repeal the real underlying motive is greed. It is the brewers, liquor interests, and those holding stock in these interests who are clamoring for return of beer and for repeal, and some millionaires who want to shift taxes to the shoulders of the working people, and also want to pave the way for the return of high-powered legalized intoxicants for themselves, also some foreign born, the smart set, and those who ape them.

Shall we rob millions of our children of food, clothes, health and happiness to enrich brewers, liquor dealers, and millionaires? Will our church people stand idly by and see our children robbed, and the souls and bodies of our people sold for an illusive liquor revenue? Are we as a nation willing to fall so low? It is unthinkable! If we do shall we not hear the voice of God saying, "Thy brother's blood crieth unto me from the ground."

I MADE HASTE

A person was lately complaining in my presence: says Mr. Jay, "O, sir, I do not like this railroad pace to Heaven." "Why, sir," said I, "it is the scriptural pace. It is good to be always zealously affected in a good thing; and you can never go to Heaven in a hearse. Does not David say: 'Then will I'—crawl along? No. 'Then will I'—walk along? No. But, 'Then will I run in the way of Thy commandments, when Thou shalt enlarge my heart'."—*Scattered Seed.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

January and February—Apportionment for High Point College to be raised.

February, Second Sunday—Annual Thank-offering service, Woman's Auxiliary.

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

The South Winston Church

We have here a fine prospect to render a real service to people. The community is almost without church facilities and the people are desirous of a place to worship without having to go to the larger, uptown churches.

The church was organized by Brother Kinnaman, I believe, and now has a membership of sixty-five, an indebtedness of less than one hundred dollars. The building is quite large, really too large for the immediate needs of the congregation. It was built by the membership, using materials which were either donated or bought in small quantities at the time. The house is not ceiled and is yet without the top floor, but is used by the community for S. S. and for preaching service. If they can raise about two hundred dollars, the interior will be ready for use; already a furnace is installed and seats; and in warm weather the house is usable. I am really anxious to see this building finished and believe we can do it, even though many of our congregations are also loaded with about all they can carry. Let's split our tithe with the Winston people. I think quite a number of our ministers will gladly do this and there are numbers of our people who never give all their tithe to their local church—reserving the right to give to other causes, so COME ALONG, FOLKS, and join us on the South Winston project. We have ten dollars to start with, you may add to this amount.

Those Area Meetings

There still appears some uncertainty about these meetings. The object is to get as many of our church people to attend them as possible. Those who do not usually attend such meetings as well as the church officers. We must have a fuller enlistment of our church members in the work of the kingdom. If those who are interested will attend these meetings and make an effort to get others there, then we shall make a success of them.

We want to make them meetings largely for discussion—open discussion—by all present. There are serious problems facing the church, let us face them and find a solution. We can find one if we faithfully search for it. Yes, we want the pastors' reports then because we can make them as a basis for other discussions. The items of general interest in them will be syndicated and passed on to the church. Therefore no pastor should fail to attend them. Bring your church member friend, we do not object to those not members of our church coming, they are welcome, but the meetings are held with the hope that our own people will attend them and get inspiration.

That Inferiority Complex

There are people who are said to have an inferiority complex—have an attitude growing out of a low opinion of themselves and of what they possess and belong to. Dollars depreciate in their lands—the price of land they own gets on the tobogganing at once. Their church is not quite on a par with the church of their better class of neighbors. They have the habit of thinking of their efforts as inferior, of their influence as far below par, and of their church as being a small affair. It so happens that some of this kind joined the Methodist Protestant Church and put this inferior state of mind into their denominational activities. Moses had some of them, they called themselves grasshoppers then. And the peculiar thing about them was, that although they never got close to the giants they said that they appeared as grasshoppers in the minds of the giants. So that settled the question of invasion with them. Grasshoppers against giants. We still have giants, these giants usually are hard situations, big debts, little churches, small membership, no good leaders, poor preachers, low social standing, etc. Here are some of the modern giants which confront these grasshoppers today. And what can a grasshopper do—hop off—quit. Who has this inferiority complex anyway? Let all such go to their tents. Today calls for heroic deeds and whoever heard of a heroic grasshopper?

Kannapolis Church, Rev. Clarence Morris, pastor.—This little congregation reported 100 members last conference, with a church debt of one thousand dollars. The church is one of the younger members of our denominational fold and lingered between life and death for quite a while after its birth. In fact, the members tell me that both pastor and church officials despaired of it. But a huskier ecclesiastical fledgling would be hard to find than this former sick child.

I was there at the morning hour of worship, saw a goodly number at Sunday School, many children, yes, but also men and women; and they appeared to be interested. The superintendent announced a number of projects for the week which showed somebody had been thinking about the work. And the worship service was well attended. A large choir which has in it a male quartet gave us a sample of their work. The attention was all one could ask with the words of appreciation of the message from many. In other words, there were many evidences of the right attitude of mind towards their church problems. Two were received into the church. Pastor Morris is doing his first year's work in the pastorate and is showing fine qualities of leadership. The people appreciate his efforts and believe in his ability to lead. Taken as a whole, this church is going to make a good record this year although the members are handicapped by the mills running only part time at present. Finances are somewhat behind because of this condition. We greatly enjoyed our visit to this faithful band of workers.

Concord Church, Rev. J. M. Morgan, pastor.—We visited this church at the evening service. The house was practically filled. Two choirs, senior and junior choirs, were in their places and both took part in the worship. The pastor told me that they also had a junior church service at the morning hour; so it appears that the young people are not being neglected at this church.

This is Brother Morgan's second year and he has done a good work. Last year the debt on the church was greatly reduced, being much less than one thousand dollars now. This is carried in the Building and Loan, I was told. Concord has had the reputation for many years of also having the largest Baraca class in the county. So it appears that there are those who plan between the Sundays what is to happen when they again assemble. The church membership reported last year was 272, with a Sunday School membership of 658. Concord Church is feeling the pinch of the depression quite keenly too. Our people here are more or less dependent upon the mills for their support and they are not running full time as yet, so most naturally both pastor and people are feeling the depression. But they are facing the future with hope and courage which two elements of success properly mixed will surely bring them out with a good measure of success.

Plan of Appointments

February 26.—A. M., Creswell Charge.

March 1—Area Meeting at Enfield.

March 2—Area Meeting at Henderson.

March 3—Area Meeting at Burlington.

March 5—A. M., Mebane; P. M., Graham.

March 6—Area Meeting at Calvary, Greensboro.

March 7—Area Meeting at Liberty.

March 8—Area Meeting at High Point (First Church).

March 9—Area Meeting at Thomasville (Community Church).

March 10—Area Meeting at Lexington (State St. Church).

March 12—A. M., Friendship; P. M., at Albemarle.

March 13—Winston-Salem (Area Meeting).

March 14—Area Meeting at Concord.

March 15—Area Meeting at Charlotte.

March 16—Area Meeting at Fallston.

March 17—Area Meeting at Weaverville.

March 18—A. M., Pensacola; afternoon, Pleasant Gap.

March 19—A. M., Mt. Zion; afternoon, Clark's Chapel; night, Asheville.

March 26—Connelly Springs charge: 11 A. M., Shiloh; afternoon, Burke's Chapel; at night, Shady Grove.

All Area Meetings are scheduled for 10:30 A. M. and to have afternoon session.

"And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are able to overcome it."

Cordially yours,

R. M. ANDREWS.

FIGHTING ON

While political leaders move toward early repeal of the 18th Amendment, the Allied Forces has launched a new study course for young people which attacks "the problem of alcohol" at a half-dozen angles.

"Alcohol and My Generation," as the new outline is called, was released today for national distribution by W. Roy Breg, Director of Activities of the Allied Forces, representing the young people's division of the movement, which is known as Allied Youth. The Allied Forces now has a nation-wide enrollment of more than 1,600,000, and more than half the number is made up of young people from 17 to 30. The youth leaders are said to be enthusiastic concerning the study course, which they produced with the assistance of a limited number of adult sponsors, educators, and older young people.

The British Control Board, Dr. Walter R. Miles of Carnegie Institution, Dr. Haven Emerson, Dr. Irving Fisher, and "The Brewers Journal" are among the authorities quoted by the dry youth group in pointing ways to a "a realistic study of the alcohol problem." Chapters include "Alcohol and My Life," "Alcohol and My Crowd," "Alcohol and My Town," and a procedure for registering the personal opinions of the subject held by members who complete the study course. Among the questions raised in the study are the following: "What does the drinker suppose that alcohol brings to him? Distinguish between freedom, guaranteed by our Constitution, and so-called 'personal liberty.' Is drinking popularized by reason of the comparatively heavy cost of buying intoxicating beverages?" Wet textbooks as well as dry are included in the reading lists proposed for students engaging in this course, which will be taught in schools, clubs, church groups, and by Allied Youth councils in hundreds of cities and villages.

Initial organization of Allied Youth was established in every state during a ten months' field campaign for prohibition and law observance, conducted in 1931 and 1932 under the leadership of Dr. Daniel A. Poling and ten associates.

THE FIRST STEP TOWARD FOLLOWING

A Bulgarian missionary was talking with a German Jew. "I want you to consent to be a Christian for twenty-four hours, then you may see how it seems and how you like it," said the missionary.

The Jew consented. "Well, then," continued the missionary, "I want you to believe that Jesus died on the Cross for the sins of the world."

"Impossible, impossible! I could not believe that."

"But it is only for twenty-four hours."

"Well, all right; I will till tomorrow."

"I want you to believe that Jesus arose from the dead, and that He ascended into Heaven."

"Oh, oh, that I could not do."

"But just for the time being." He consented.

"I want you to kneel down with me and pray to Christ the Saviour." And the Jew prayed, "O God! Jehovah! If Christ be the True Son of God, let Him save me!"

The next day the Jew came to the missionary and said, with a smile on his face and peace in his heart, "I will take Him for another twenty-four hours."—*Publisher Unknown.*

OUR STORY PAGE

ADVENTURE

Dear Boys and Girls:

What do you think I am going to talk to you about today? Adventure! Even the word makes you think of daring deeds—most of us like having adventures, don't we? We all love to read adventure stories. Have you read the story of King Arthur's Knights of the Round Table? To me they are most thrilling! Do you remember the story of the Holy Grail? The Holy Grail was supposed to be the cup which our Saviour drank from at the last supper. A vision of it was eagerly sought after by the knights—the supposed vision only appeared to those who were pure in heart—so it was the high ideal of each knight to be pure in heart! Boys and girls, God is calling us to be His knights. The moment we come to Him and accept Him as our Saviour He makes our hearts clean and puts His Holy Spirit within us to help us to be His.

True Knights

Just think of it, boys and girls, you can be God's knights! I challenge you—can you find a nobler purpose for all your wonderful powers than to be knights of God—to be the knight of the One who made the world! What a life of adventure it is! True adventure lies in following King Jesus. The greatest fight is still raging, boys and girls. God is calling for knights to fight against sin and Satan—and He will give us all the strength and power that we need so that we can be victorious. Your first great victory is when you have fearlessly taken your stand on the side of King Jesus. Then all your powers and enthusiasm you can dedicate to the service of the King of kings.

I once heard Bishop Taylor Smith tell of how he was once in one of our universities and a boy came up to him and told the Bishop how one day he hoped to be a missionary. "Are you saved?" the Bishop asked, "Yes, sir." "Then you are a missionary," said the Bishop. The field is the world, and where you are living in the world, after you are saved, there you have to be a missionary.

There is a great picture—I expect some of you have seen it, called the Vigil. It is of a young knight. He has dedicated himself—his sword—his armor—his all to the service of God, and there he kneels in silence for the light of Heaven to shine upon him, before he goes forth to fight for God in the world. Now, unlike the knight in the picture, God lights us when He makes us His knights. We cannot be His knight unless He has lighted us. You remember what King Jesus said of one of His greatest knights, John the Baptist: "He was a burning and a shining light." Boys and girls, life lies fair and fresh before you. What are you going to do with your life?

Away in Quebec there is a stately monument standing in a beautiful park. It marks the spot where the great General Wolfe fought and died that the Dominion of Canada might be won. The simple, but eloquent inscription reads:

Wolfe Died Here Victorious

He died a conqueror, and the Lord Jesus enables His knights to

Live Victorious

A little boy went into a sweet-shop one day to buy some sweets. He walked round and round looking at the sweets most carefully, till his mother got tired of waiting and called to him, "Hurry up and spend your penny my son, we must be getting on." To this the boy replied, "But mother, I have only one penny to spend, and I must spend it carefully."

Boys and girls, we have only one life to live, and what a sacred thing that is. If we had half a dozen lives to live, we need not be so careful how we live this one. But life gone is gone forever, and any ideal short of the best folly. Aim high!

Now Great Thoughts, Noble Desire, Starry Ideals, Lofty actions come by reading the knight's text Book the Bible, and talking to God every day—God who is the Fountain and Source of all wisdom. King Jesus is calling you His knights to the highest and the best and the noblest life. Oh, the greatness of His call! When you meet with dangers and difficulties on the road of life—no Christian's life is free from these—think of the knights who have gone before, think of Abraham, Moses, Joseph, Samuel, Daniel, and Paul and Stephen—men who hazard their lives for their God. See David slaying the lion in the strength of his God. See the three companions thrown into the blazing furnace, and hear their thrilling words: "Our God . . . will deliver us out of thy hand, O King."

But if Not

"We will not serve thy gods." Think too of Columbus who defied the waves in a cockle shell of a boat and found America. "Still going strong for the Top" was the inspiring message of Mallory the mountain climber.

Remember, boys and girls—

"Lives of great men all remind us—
We can make our lives sublime."

And remember our lives will be grand and great for all eternity. Let us always remember that in all our adventures for God, He is not only watching us, but He is with us. I have written in my Bible these words:

"Remember that every soldier of the Cross has what a soldier covets most—He is fighting under the Eye of his General! Remember!"

Would you not like to share a secret with a great General? Listen, King Jesus reveals some of His secrets to us when we read our Bibles. There is just time for me to tell you about One. It is so wonderful. It is that the Lord Jesus Christ is coming back to this earth to reign for a thousand years, and we can reign with Him if we are faithful.

Isn't that perfectly thrilling? Fancy reigning with the dear Lord Jesus. God wants you to be His knights so that He can give you a place in His Kingdom. He wants all you children to be in His Kingdom, and how we live our lives here and now, decides what He will have to say to us when we stand before Him. It is the little things that matter most.

''Daily deed and thought
Slowly into habit wrought,
Raise the temple base or fair,
Which men call our character.''

I often teach my children, at the Missions I take, this little chorus:

''We are building day by day
In our work and in our play.
Not with hammer, blow on blow,
Not with timber, sawing so—
Building a house not made with hands,
Following Jesus' perfect plans,
Little builders all are we,
Building for eternity.''

During the dark days of the struggle for liberty in Italy, most of the people looked upon Garibaldi as their great deliverer. Prisoners hurried away to loathsome dungeons would be cheered as they passed along the streets by friends whispering in their ears, ''Courage! Garibaldi is coming!'' Men would steal out at night and chalk on the walls and pavements, ''Garibaldi is coming.'' And when the news of his approach near to a city was announced the people would break out into a rapturous shout, ''Garibaldi is coming!'' He came, and when he came they regained their freedom never to be so enslaved again.

But some One far greater than Garibaldi is coming to God's people to rescue them. The Lord Jesus is coming, is coming to reign, and in His Kingdom will be such happiness as we can scarcely even imagine. God compares our life to a race (I Cor. 9:24-27). Now in a race only one gets in first, as a rule, and only one gets the prize. ''Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain . . . Now they do it to obtain a corruptible crown (one that will fade and get old); but we an incorruptible.'' This verse refers of course to the ancient Greek races. The prize was a crown of laurel leaves, and was a highly coveted honor. God has a prize for you and for me, which He will give us when we appear before what the Scripture calls His Judgment Seat, if we have been faithful. Won't it be absolutely lovely to receive a crown from our Lord and Saviour? But we won't get it if we have not earned it by our faithfulness to Him. You don't get a prize at school unless you have earned it; do you? And if you do not obey the rules of the school, you get punished. It will be awfully sad, boys and girls, if, at His judgment seat the Lord Jesus has to be displeased with us, and instead of giving us a crown has to say we are not worthy to reign with Him, because we have not been faithful knights.

Oh, dear boys and girls, aim for the highest and the best—the choice rests with you—

''God has His best for the few
Who dare to stand the test,
God has His second best for those
Who will not have His best.

* * *

''I want within the conquering throng
To hear my name confessed.''

—*Selected.*

CHRIST'S MATCHLESS LOVE

''Where are you reading, my dear?'' said a lady to an apprentice dressmaker, who was busily perusing the New Testament.

''I am reading, ma'am, in the fifth chapter of the Epistle to the Romans,'' she respectfully replied.

''Why do you choose that chapter?'' said her friend.

The girl remarked, ''Oh, I delight in it much.''

''On what account?'' was the immediate inquiry.

''Because,'' answered the girl, ''it just meets my case. See, ma'am, is not that delightful?''—pointing to the 6th verse—'' 'For when we were yet without strength, in due time Christ died for the ungodly'?

''I am indeed a sinner, and without strength,'' continued the girl; ''but here is the remedy, 'Christ died for the ungodly'.''

It was once asked of another young believer, ''How do you know that Christ is a King?'' She replied without hesitation, ''Because He has subdued me to Himself.''

In these simple illustrative cases we are supplied with special marks which distinguish all the true children of God. Needy sinners they know themselves to be, but they are ever delighting in their glorious and all-sufficient Surety and Substitute. His matchless love has constrained them to abandon every competitor. His infinite beauty has so powerfully attracted them that they count all but loss and dung that they may win Him for themselves. They have yielded to Him the throne of their affectations. They have surrendered to Him their will. Can we honestly, as in the sight of God, claim such characteristics as our own?—*H. K. W., in Scattered Seed.*

TWO PRAYERS

John B. Gough once described the prayers of two London preachers. The one was in a large church, before a fashionable audience. His prayer had ''nobody, nor nothing, for an object.'' The other was a street preacher, holding service with a small company of outcasts at 2 o'clock in the morning. In his prayer that street exhorter seemed to take each wretched creature to God, asking him to be merciful for Christ's sake. Here Gough exclaimed: ''That's prayer!'' So it is. True prayer is feeling the burden of the soul's present need, and carrying that burden to Him who is all-powerful and all-gracious.

A Scotch lad being very sick and given up by the physician, the father and mother, as the last resort, knelt in prayer for their boy. The father began in his usual family-prayer style, the customary subjects claiming attention, till he came to the Jews, when the heart-broken mother, able to stand it no longer, said: ''John, John, you are lang drawn oot about the Jews; but remember, man, that our wee Wulley is dying.''

There is altogether too much of this ''long drawn out'' in many prayers about things and persons that might well be omitted, while the great needs of broken hearts, of lost souls of men and women dying without grace, and of the Church of Jesus Christ in her conflict with the wicked world, do not fill the whole mind and heart.—*The C. U. Herald.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for March 5, 1933

DISCOVERING JESUS' PRINCIPLES FOR OUR LIVES

Scripture Text—Matthew 5:1-9, 21-24.

Many people measure themselves in their own way which is much greater than their true weight. Someone has said that if you could buy the average man for what he is worth and sell him for what he thinks he is worth, you would get rich. We would like to determine our true Christian weight and also the diet which would help us to gain as Christians. The first requisite is the inward look. When a man discovers that he has faults there is hope that he will correct them. It has been said that the first thing in learning to speak correctly is to learn that you make mistakes. One who aspires to dicover Jesus' principles for his life must first learn that he is imperfect. Jesus can use a man who is teachable but the man who knows everything is hopeless.

Hearts must be cleansed that they may be able to really understand the purposes of Jesus. As long as the sins are present, there is little chance that people are going to improve but with the mote out of our eye we see clearly. The person who lives in a house with dirty window lights can not see what is going on outside and also he is blinded to things which are within.

To really discover Jesus' principles for our lives we must have some of the same spiirit which Christ had. This means that we are willing to trust God for His strength. With the spirti of Jesus we are able to overlook many of the smaller mistakes which beforehand we noticed so plainly. The love of Christ will give us also a love for mankind which enables one to interpret with love the acts which the other man does. Keep yourself from condemning others and this can be done only by a determined effort on your part and the help of God.

The Scripture for the meeting which is taken from Christ's Sermon on the Mount, gives many of the principles of Christ which we should attempt to discover in a personal way for our lives. It is insufficient to know the right, but one must be disposed to follow what he knows. It is easier to know what is right than to do it but out of a need character is born. You have never really discovered Jesus' principles for your life until you have attempted to place them in your daily action. These principles cannot be carried out by the force of man alone but all things are possible to him who has faith. As our Christian Endeavor pledge says "Trusting in the Lord Jesus Christ for strength," we will attempt to do these things.

Quotable Poetry

If clearer vision Thou impart,
  Grateful and glad my soul shall be;
But yet to have a purer heart
  Is more to me.

Yea, only as the heart is clean
  May larger vision yet be mine,
For mirrored in its depths are seen
  The things Divine.

—Walter C. Smith.

Oh, let my weakness have an end!
Give unto me, make lowly wise,
The spirit of self-sacrifice;
The confidence of reason give;
And in the light of truth thy bondman let
  me live.
—A. M. Mackay.

Suitable Songs

I Would Be Like Jesus, Since Jesus Came Into My Heart, Guide Me, O Thou Great Jehovah, Jesus Calls, Us, Savior, More Than Life to Me, Am I a Soldier of the Cross?

◆

PRESS ON!

Are you discouraged?
Press on, don't give way;
Know there will come
A brighter day.

Are you dismayed?
Cast out all fear;
Be of good courage,
God is right here.

Are you distracted?
Surrender self-will;
Today you may hear
His "Peace, be still."

Are you disparaged?
Cleave to the right;
God will defend you,
Walk in the light.

Are you disgruntled?
Rebuke foolish pride;
Rise in true manhood,
Put self-love aside.

Are you despondent?
Be stout of soul;
Truth today calls you,
Press on toward the goal!

—Grenville Kleiser.

◆

CHURCH LOYALTY CHRISTIAN ENDEAVOR SOCIETIES

I requested all C. E. Societies in the Conference to pay as much as one dollar for A. C. B. before February 20. Those Societies which complied with this request are as follows:

Thomasville, West End; Guilford, Mitchell's Grove; Cleveland, Pleasant Hill; West Forsyth, Harmony Grove; Spring Church, Pleasant Hill; Graham; Mt. Hermon, Mt. Hermon; Littleton, Hawkins Chapel; Haw River, Fairgrove; Lincolnton, Lincolnton; Anderson, Liberty Hill; Enfield, Enfield; Mt. Hermon, Belmont; Anderson, Fairview; total, 14; amount paid, $14.00.

Look at what 14 of our C. E. Societies have done for our Annual Conference. Let me urge other societies to do as much. Our C. E. Societies should pay one hundred dollars on the A. C. B. before March 20. Keep sending in your money in the name of the C. E. Society. Watch the Herald for the names of the societies that are paying something on the A. C. B. Will the name of your society be in the list?

I want to thank these societies for their support in this campaign. I hope they may continue to be as loyal to the church in its other programs. T. J. WHITEHEAD.

WOMAN'S MISSIONARY DEPARTMENT

THANK-OFFERING SERVICE, CENTRAL CHURCH, THOMASVILLE

On Sunday evening the dramatization and program as outlined in January Missionary Record was given to a good sized audience. The characters did their parts well, after which the Candle Lighting was held with the secretary of the Auxiliary calling the roll. First, the pastor, then the Woman's Auxiliary, then the Circles and Sunday school Departments down to Beginners' and Cradle Roll taking part. Lastly, ushers passed the collection plates for audience contribution. The offerings from each were collected and placed in envelopes previously and a person chosen to bring the offering forward in response to roll call and placed offering on altar, and the Spirit of Missions lighted a candle from hers and gave to each one, while Spirit of Thank-Offering handed each a copy of the creed. All remained grouped around the altar with those who had parts in the play and repeating creed in concert, closing with a hymn, "All Hail the Power of Jesus' Name." The benediction was pronounced by the pastor, Rev. Mr. Surratt.

Flags were very effectively used on the stage, and a group of flags of a number of different nations was on display with a large Christian flag waving over them.

The offerings amounted to $41.63. We were much pleased with the results of the evening.

We have received reports of a number of churches that have held and are yet planning to hold a Thank-Offering service, which is fine. Dr. Broomfield says the Mission Board is looking to February as a time of relief. Let's do our best here in North Carolina and send all our thank-offering money to Mrs. Taylor, marked as such, remembering our own North Carolina Missionary, Rev. Mr. Minnis, and family, who will be coming home soon and will need money for that purpose; also our prayers for a successful closing of his efforts in India and a afe voyage home.

If Mrs. W. C. Hammer or I can be of service to any nearby churches or Auxiliaries, let us know and we will meet with you and try to help you in your thank-offering program.

MRS. J. W. BOYLES, Secretary
T. O. in N. C. Branch.
Thomasville, N. C.

◆

"Did anybody drop a roll of bills with a rubber band around them?" asked an old gentleman in the trolley car."

"Yes, I did," said several voices.

"Well, I just picked up the rubber band," said the old gentleman, calmly.

Poet—My poems are the children of my brain, I tell you.

Editor—In that case I would urge you to send them to a reform school.

FROM PASTORS *and* PEOPLE

St. Paul Charge.—Although you have not heard from our charge for some time through the columns of the Herald, it does not mean that we have not been busy or that we have not been accomplishing something in the work of our church.

The Sunday school and church service are increasing each Sunday. We received one new member yesterday on profession of faith. This makes a total of 22 new members received this Conference year.

We were glad to have the president of our Conference, Rev. R. M. Andrews, with us on Sunday morning, February 5. He brought us a message on the Conference and general church interests in a very pleasing and profitable way.

Our church observed Young People's Day on Sunday, February 12, the pastor bringing a special message to young people at the morning hour. The young people had the evening service in charge. They had a splendid program. An offering was received for the Board of Education.

The first quarterly conference was held on February 13 and the reports made by various officials disclosed some very interesting facts, some of which are the finance of the church are nearer paid up to date than they were a year ago. The Ladies' Aid Society, which has paid the allotment of our church to the superannuates each year under the present pastor, turned over the allotment for our church this year to our church treasurer at their last meeting.

The Sunbeam Misisonary band will have a George Washington social on Saturday evening at 7:30 o'clock in the hut. The public is invited to attend.

There has been much sickness among our members, but I am glad to report that most of them are well and in their accustomed places of worship and service in the church and community.

D. I. GARNER, Pastor.

Winston-Salem, First.—Yesterday was one of the best days during the present pastorate here. There were 149 in Sunday school, 91 at morning church service and 76 at the vesper services at 5 o'clock. At the morning church service four members were received by letter, Mrs. E. M. Arrington and daughters, Pearl and Mrs. F. D. Pfaff and son, Moyer, all coming to us from the Burkhead M. E. Church, South, in this city. They were once members of our church and we are delighted to have them back.

The Woman's Auxiliary had charge at the vesper hour with the Rev. R. E. McAlpin, a retired Presbyterian missionary, as the speaker. The Rev. Mr. McAlpin has completed 48 years of missionary service in Japan and just arrived here a few weeks ago to spend the remainder of his days. And what a treat it was to hear him! He has known personally every missionary that our church has had either in Nagoya, Yokahama or Hammamatsu except Mrs. Paul Warner, who went to Japan during the past summer. He was there when Miss Brittain, one of our first, arrived. He and the late Dr. Fred C. Klein were close friends. In 1891 he and Rev. E. H. Van Dyke and others were holding an early morning prayer meeting when an earthquake began to shake the building. They ran for the door and just as they went out two chimneys that had been standing close by but which had been thrown into the air, came down, cutting a gash on Dr. Van Dyke's head that made his brain visible and burying five others in the debris. He and Dr. L. Layman of our church were close friends for many years and when had grown old and grown considerable beard they had their pictures taken together. He and J. W. Frank, a former pastor of the church here, climbed Mt. Fuji together. In his address he paid high compliment to Miss Coats, Miss Williams, Miss Hodges and all of those who have gone out in our stead as well as the work of our schools and churches there. Somehow as these reminiscence were brought to us it seemed like the pages of history had been turned back and that we were made companions of all who have gone before. Mrs. H. G. Paschal, secretary of thank-offering, presided over the service and gave a splendid program, some of the items being responsive readings, hymns, prayer by Rev. C. B. Way, who was a visitor, recitation by Bettie Joe Hauser, and a song by the Mission Club.

At the close of the morning service yesterday it was voted to take enough money out of the fund which the city paid our church in damages when the yard was taken away for widening the street, to build a kitchen in the quadrangle between the pastor's study and the class room that has been used for a kitchen. We already have three walls to which we can attach the new building.

Our reporter, Miss Pauline Branson, is still in the city hospital, but is making progress now. She is now in the 14th week of her illness. J. E. PRITCHARD.

Shoals, Mt. Zion, Pinnacle Charge.—On the second Sunday our pastor, Rev. A. L. Hunter, traveled over eight miles of dirt road as bad as they are after all the rain, snow and freeze to preach one of his splendid sermons.

Our Sunday school is picking up in interest. We have a Bible reading contest that is proving to be helpful to our school and seems to grow in interest week by week.

We do not see how many chapters we can read in three months, or how many in a week, or who will read the most as we would be inclined to read too fast and fail to get the meaning.

Our plan is to have a Bible question to find each week. This way we read carefully and try to understand what we read so we will not fail to find what we are looking for.

Mrs. Mary Jane Campbell selects all questions and receives all answers. She keeps a record of all answers handed in. We choose the two advanced classes in this contest and number them 1 and 2. The last half of last year No. 1 handed in 147 answers and No. 2 handed in 134 answers. Mrs. J. P. Owen handed in the most answers on No. 1 side. On No. 2 side Odell and R. T. Moser and J. P. Owen and R. D. Hauser tied for second place.

Mrs. Campbell gives the name of the book, and a certain number of chapters, that the answer can be found in.

We are in a new contest now, with Mrs. J. P. Owen and Mrs. T. J. Westmoreland, captains; from the interest that is shown now there will be several tied for top place at the close of this contest.

ODELL MOSER, Reporter.

First Church, Burlington.—The regular routine was observed Sunday with the exception of the evening service, at which time a most impressive thank-offering program was presented. This program was given by the Woman's Auxiliary, Mrs. M. A. Coble, president. This program was given by the Woman's Auxiliary, Mrs. M. A. Coble, president.

We were fortunate in having with us Miss Helen King, who rendered two violin selections. Although I don't have the exact estimation of the offering it was very liberal.

REPORTER.

First Church, Concord.—The Sunday school had a good increase over last Sunday. The attendance today was 350. We hope to have yet a better increase next Sunday.

Our 11 o'clock service was excellent. Pastor Morgan's text was taken from the third chapter of First Corinthians. A very good crowd was present at this service. We were glad to have Dr. Andrews with us for the night service. He talked about the delivery of the children of Israel from Pharoah's army at the Red Sea compared with present conditions. This was fine and it gave lots of encouragement to our people.

Our Wednesday night prayer service was well attended.

The Ladies' Aid held a Depression Valentine party in the basement of the church on last Tuesday night. The program was fine and everybody had a wonderful time. Mrs. Ernest Litaker received the Valentine prize and Mr. Faulkenbury the depression prize.

The reporter was absent from all the services Sunday, being called to Gibsonville on account of the death of an aunt, Mrs. J. M. Ridenhour. The reporter appreciates very much the help of our Sunday school superintendent making notes so we could send in a report this week.

BERTHA EARNHARDT, Reporter.

Friendship Station.—Nearly one-third of the Conference year is now passed; our record is being made very fast according to time; what will the annual report be? How many souls will be brought into the love and service of our Lord? How many soldiers will be added to the Christian army? How many dollars will be raised for "gospel ministry and for the benevolent enterprises of the church?" How many pastors are, or will be in debt for the necessary things of life? These questions can not and will not be answered by the pastors alone, but by every church member. We are living in a time that is truly testing the loyalty and the faith of every Christian.

Tte work at Friendship is an intensive work. We are trying to develop that which we have. Our attendance at church services, Sunday school and Christian Endeavor has been very good during the winter months considering the weather, the condition of the roads and sickness of members.

Last Sunday evening the following officers were elected in our C. E.: President, Miss Mary Harward; vice-president, Dean Ellsworth; secretary and treasurer, Miss Faye Lowder.

We are looking forward to the coming of President R. M. Andrews on the second Sunday in March. We are praying for and expecting a good attendance and a good service.

Ruby James Harkey, the seven-year-old son of Mr. and Mrs. J. H. Harkey, is recovering from an operation in the Yadkin Hospital in Albemarle.

Miss Stella Lefler has been very sick at her home. We are glad that she is improving at this time.

Bro. Jona Hurlocker remains quite feeble.

Please join us in prayer for these suffering ones.

O. B. WILLIAMS.

Lebanon Church, High Point.—Last Sunday morning at 11 o'clock Dr. Taylor spoke to the congregation on the topic, "The Church." The text upon which the thought was based was found in Acts 20:28: "Take heed, therefore, unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood." This was a powerful sermon. It called forth many complimentary remarks from interested listeners. The Scriptures speak of "ears that hear" and "ears that hear not." It is even so in this present age, but we are gratified to know that many having ears to hear are listening to that still small voice of the Spirit and do belong to that group of worshipers who are happy in the endeavor to serve the blessed Master.

At the evening worship service Dr. Taylor, always good, was at his very best. In a most eloquent and masterful manner he discussed the subject, "Association With Jesus." The Gospel text was Acts 4:13, "And they took knowledge of them that they had been with Jesus."

He pointed out so clearly that a child could understand how association with Jesus gives tetimony, it gives courage, it gives power. Stressing the importance of prayer he said: "All great spiritual movements have been preceded by prayer." "I believe," he continued, "that enough earnest people praying could set loose enough power to transform this city, enough earnest prayers ascending to the throne of God could create enough power to transform this entire country.'

Will the membership of this church kindly keep in mind and also help to spread the news to those who have not heard, that March 5th is membership Sunday. Every member is urged to be present for services on that day. Holy Communion is to be observed at that time. The doors of the church will be open also, in order that anyone desiring to unite with this church may do so at this time.

The different departments are progressing nicely. Sunday school attendance last Sunday was 200. The C. E. Societies are keeping their usual good record.

Messrs. Charles King, Will King, J. W. Montgomery and V. F. Crouch sang a quartet, "Have Faith in God," in the service Sunday evening.

Miss Louise Welch sang a solo for the morning service.

Mrs. D. C. Montgomery placed a "depression plant" in the church last Sunday. It was quite lovely, rather grand looking in its erect build and rich coloring. In fact, a person not acquainted with this modern wonder would ever think it had any resemblance to depression. The wonder about it is how it grows so quickly an object of beauty from so unpromising a source. Just a few pebbles, a piece or two of coal, a little salt, water, bluing, and a few drops of coloring, plus warm air for a few weeks, gives an object of beauty.

Should not that be an object lesson for some depressed folks? The power of God has not diminished.

Charlotte, First.—The Woman's Auxiliary met at the home of Mrs. Fowler on Louise Avenue last Tuesday afternoon. Mrs. A. A. Ledbetter was leader for devotionals. Mrs. Little, the president, presided. After an interesting program and routine business was dispensed with, the report of the nominating committee was read. For president, Mrs. J. H. Daughtry; vice-president, Mrs. Herbert Garrison; secretary, Mrs. L. O. Fesperman; treasurer, Mrs. A. A. Ledbetter. The report was accepted and adopted by unanimous vote. At the close of the meeting a social hour was enjoyed and delicious refreshments were served.

At a business meeting of the Philathea class Tuesday afternoon a very interesting discussion was engaged in as to getting new members. The teacher, Mrs. J. J. Atkins, cannot attend regularly on account of the illness of her mother, and assistant teachers were elected to serve in her absence. The next meeting will be in March at the home of Mrs. A. A. Ledbetter, to which the husbands will be invited for the social hour.

The Ever Ready Philathea class will hold its regular monthly business meeting and social Monday evening at 7:30 in the class room at the church.

I am glad to report that our sick are all improving: Rev. Mr. Hendry, Mr. G. W. Stegall, Mr. and Mrs. R. S. Garmon. Sorry to report the recent illness of Mrs. Hendry, wife of our pastor. She was resting comfortably this morning. The doctor assures her that after a few days' rest and quiet she will be out again. We hope to have Mr. Hendry preach for us Sunday morning.

In the absence of our pastor, due to illness, his pulpit was filled by Rev. Mr.Surratt , a visiting pastor in the city. His subject, "The Way of Eternal Life," was delivered in a most pleasing manner. His earnest and appealing presentation of the Scripture was impressive and inspiring. Truly, he is filled with the spirit.

Last week Mrs. L. O. Fesperman entertained her Sunday school class with a weiner roast. Miss Mildred Younginer also gave her class a weiner roast at Independence Park.

Several of the Sunday school classee of the church and friends presented Rev. and Mrs. Hendry a "purse" with which to purchase license plates for their car, and were they pleased! You should see their smlie.

There is nothing like good friends. Our parsonage was much in need of being freshened up. Well, here is the story: Sisters McCall and Stegall called on the Southern Paper Company in regards to the papering of two or three rooms. The paper was given for the parsonage. "No charge; it is a pleasure." Three brothers, John M. Neese and C. B. Hollifield, volunteered to be the paperhangers, so the work was soon finished and a good job of it, too. Brother G. W. Stegall cleaned and polished the floors, and do they shine! Well, the parsonage is rather large for a rather small family, so a bit more furniture was needed. Friend again! Sisters Blake and Daughtry came to the rescue with the pieces needed for the sitting room and bed room. Mr. and Mrs. J. H. Wilburn furnished the dining room with a beautiful suite. All these furnishings are appreciated. They add greatly to the comfort of our beloved pastor and his wife, and are to be used as long as they are needed.

The cottage prayer meeting will be held Wednesdap afternoon with Mrs. Secrest on Pecan Avenue. Mrs. B. W. Little is the leader.

Due to illness in the family I could not attend the revival services, but it is reported to have been a wonderful meeting. Many were added to the church and service of our Master. I hope in due course of time you may have a better report from our pastor.

REPORTER.

Lexington, Mt. Carmel.—Rev. Mr. Isley Sunday afternoon delivered an excellent sermon, choosing as his subject "Love, Hope and Despair." He made very clear the way of each and gave warning to those that were not followers of Jesus.

Our Sunday school continues to have a larger attendance than that of last year and we are expecting a larger enrollment than ever before the year comes to a close.

Mr. J. G. Trantham continues in a very serious condition.

Mrs. R. M. Fritss and Mrs. E. Hedrick were appointed as solicitors for the Children's Home.

Our next appointment will be the first Sunday morning at 11 o'clock. Visitors are always welcome at Mount Carmel.

ZULA FRITTS, Reporter.

Pleasant Hill, West Forsyth Charge.—Sunday morning, February 19, Rev. C. B. Way took as his text "I had a vision," taken from the sixth chapter of Isaiah. Miss Juanita Hunter sang as a special selection a solo entitled "No Greater Love." The service proved very helpful to all present.

The Missionary Auxiliary held its regular monthly meeting with Miss Lola Long Tuesday night, February 21. New officers were elected and details worked out for the year.

The thank-offering service will be held at the church Sunday night, February 26. The program will be under the direction of Miss Lola Long, thank-offering secretary, and Mrs. W. B. Speas, Misionary Auxiliary president. A large attendance is desired.

REPORTER.

Pine Grove Church, Kernersville Charge.—On last Sunday afternoon at 2:30 o'clock our pastor, Rev. C. L. Grant, brought us a very interesting message from James 5:11-16, using for his subject, "Prayer." Prayer is the source of communicating with God. Prayer is the heart of religion. Prayer draws us closer to God and is the soul's sincere desire. Prayer kept the lions from tearing Daniel to pieces in the lions' den, and it also delivered the Hebrew children out of the fiery furnace. Prayer harmonizes us with the things of the earth, with the Divine, and also with each other just as it does with God. Prayer will help us become essential to things of life. Prayer helps us to overcome temptations. Through adoration we come to God in prayer and because He is mindful of us we thank Him through prayer. We go to Him and intercede for our loved ones through prayer, but the most important point is when we submit ourselves to Him. Prayer is the only source to make preparation to meet God and may each one of us pray more so we will be ready when our call comes.

On last Tuesday evening, Rev. and Mrs. C. L. Grant entertained the members of the Christian Endeavor Societies from the following churches: Kernersville, Pine Grove, and Sandy Ridge, at a delightful Valentine party given at their home in Kernersville. Interesting games and contests were enjoyed during the evening with Miss Jessie Ingram and Roger Linville winning prizes for their skill. At the conclusion of the games delicious refreshments were served to the guests.

REPORTER.

* * *

Thomasville, First.—Mr. James Barber was host to Mrs. A. H. Ragan's Sunday school class on last Friday evening. These young men are meeting monthly in the homes of its members and progress is being made in their work. They had an attendance of 22 in class last Sunday.

We extend our sympathy to Mrs. I. A. Teague in the loss of her mother, Mrs. J. E. Meredith, who passed away at her home on the High Point road Sunday morning. Mrs. Meredith was a member of Pleasant Grove church and funeral services were conducted from that place on Monday afternoon.

Second quarterly conference was held last Wednesday evening. Messrs. D. R. Connell and Walter Loftin were nominated as delegates to Annual Conference.

The Ladies' Auxiliary met on Thursday evening, the 8th, with Mrs. J. J. Watts. Mrs. A. H. Ragan presided over the business, with Mrs. J. W. Baity as program leader. This was the best attended meeting for several months. A committee wa appointed to nominate officers for the new year, and election will be held March 9th, when the society will meet with Mrs. T. G. Madison.

The World Day of Prayer will be observed by First Church on March 3rd. A program is being arranged for an evening service at 7:30.

Thank-offering service will be held on Sunday evening, the 12th, at 7:30 o'clock. Mrs. W. C. Hammer will speak for us, and we hope to have a large crowd for this special occasion.

MRS. W. G. MYERS, Reporter.

* * *

Shiloh.—Two hundred and sixty-two of the 273 enrollment were present at Sunday school this morning. Shiloh is glad that so many are physically able and so inclined to go to the house of the Lord on the Lord's day; yet there are many yet un-reached, even in our own community, so let us not cease to work, nor be satisfied with present attainments.

Rev. R. S. Troxler preached at the 11 o'clock hour an earnest and stirring sermon from Rom. 8:9: "If any man have not the spirit of Christ, he is none ofhis." Using also the fifth chapter of Galatians, he used as his subject "The Test of a Christian." He asked, "Will we let the flesh or the spirit rule?" He closed with the plea that we not permit the works of the flesh to predominate in our lives, but to have such close relationship with Christ that our lives might yield the fruits of the Spirit. At the end of the sermon our C. E. quartette sang a beautiful song. We hope to hear them again soon.

The second quarterly conference of Shiloh Circhit will meet at Friendship on Saturday before the second Sunday in March at 2 p. m. Come if you can.

Mr. Gilbert Trantham continues critically ill at his home near Lexington. His son, John, who is so faithfully nursing him, is also suffering from ome very painful boils.

Mr. Joe F. L. Sink, who also lived near Lexington, died of pneumonia Saturday morning. His funeral was conducted from the First Lutheran church of the city and his body laid to rest in the city cemetery. His wife, who has also been ill with pneumonia for two weeks, is thought to be improving. His sister, Aunt Mag, who has been confined to her bed for seven years, continues about the same. Our heart-felt sympathy is extended to the bereaved family.

Miss Lois McMahon has returned from the Baptist Hospital of Winston-Salem and is improving. She is now at the home of her brother, Elmer McMahon, who lives near Mr. Marshall Byerly in the Friendship community. We hope for her a speedy recovery and an early return to church.

Mrs. R. S. Troxler was sick last Sunday, but we are glad to report that she was able to be at church today.

The Woman's Auxiliary will have charge of the service at Shiloh on next Sunday night at 7:30. You will be welcome. Come.

MRS. WILEY SHOAF, Reporter.

* * *

First Church, High Point.—As the subject of his Sunday morning discourse the minister, Rev. R. I. Farmer, raised the question, "Is God Near or Far Off?" In the longest Psalm, No. 119, David declares in the 151st verse, "Thou art near, O Lord," and Robert Browning expressed the same splendid faith when he said "God's in His heaven, all's right with the world;" Lord Tennyson exclaimed, "Speak thou to Him for He hears." There is a story of a teacher who once wrote for a copy, "God Is Nowhere," but a child in innocent faith transformed it into "God is now here." God comes down and walks with men. It is not distance that separates God from us, but sin does; neither distance nor space, nor time, but our own misdeeds. It is our contradictory experiences that change our feelings. St. Augustine sometimes missed Good; Cowper cried out "Where is the blessing I once knew!" Sarah Flower Adams, author of one of the sweetest hymns of the ages, "Nearer, My God, to Thee," confessed that she did not always feel the presence of God; even Jesus on the cross cried out, "My God, my God, why hast thou forsaken me?" O, my friends, if you do not feel the presence of God near you, it is because of some neglect or sinfulness of heart. When you turn to God, He is near. Thrice happy is the man or woman who can feel the Heavenly Father's nearness as he or she goes about the daily tasks, in shop or store or office, in humble duties of baking, sweeping, dusting, or washing little faces!

"Jesus, Savior, pilot me
Over life's tempestuous sea;
Unknown waves before me roll,
Hiding rock and treach'rous shoal;
Chart and compass come from thee,
Jesus, Savior, pilot me."

At the evening service Rev. Mr. Farmer commenced a series of sermons on Happiness, something which everybody, old and young, rich and poor, high and lowly, desires and yearns for. Even Ingersoll conceded that the way to be happy is to make others happy. The secret of a hppy life is simple: "Fear God and keep His commandments;" "to do justly, to love mercy, and walk humbly with thy God." "Happy is that people whose God is the Lord."

The Young People's C. E. Society held its weekly meeting Sunday evening with Miss Alene Vance leader. The Senior Society, of which Miss Irene Reynolds is president, met as usual on Monday evening, and Miss Margaret Lewis discussed the all-important question, "Why Marriages Succeed or Fail."

Dr. H. Augustine Smith, of Boston, world-known hymnologist and author of the widely used "Hymnal for American Youth," spoke at chapel exercises at High Point College Monday morning. He was introduced by Rev. E. Lester Ballard, who studied under him for two years in Boston. Dr. Smith came over from Greensboro where he made four addresses on Sunday.

Another distinguished and consecrated minister appearing in High Point this week is Dr. Egbert W. Smith, of Nashville, Tenn., who occupied the pulpit of the Presbyterian church twice on Sunday and who will speak every evening until Wednesday. He is a son of the distinguished and greatly beloved Dr. J. Henry Smith, who was pastor of the First Presbyterian church in Greensboro for 40 years, and sire of a remarkable family of preachers and men of letters. Dr. Egbert himself has been connected with foreign missionary work for more than 25 years.

The circles of the Woman's Auxiliary held meetings Monday afternoon in homes as follows: No. 4, with Mrs. W. A. Davis; No. 5, with Mrs. John C. Whitesell; No. 6, with Mrs. G. I. Humphreys; No. 7, with Mrs. A. A. York; No. 8, with Miss Gertrude Teague; Circles Nos. 2 and 3, composed of young women and business girls, will meet Tuesday evening with Mrs. Lee Collins and Miss Annabel Thompson, respectively.

The American Legion Auxiliary heard a delightful talk on Americanism by Mrs. R. I. Farmer at a well-attended meeting last Friday evening at the home of Mrs. S. R. Matthews. She said that our country has a peculiar responsibility to people of other nationalities since she has become to a great degree the "melting pot" of the world for the many immigrants who have voluntarily come to our shores, and who have become of late years such a tremendous problem. Theodore Roosevelt defined Americanism as "the triumph of real democracy and popular government, and of an economic system under which each man shall have abundant opportunity to show the best there is in him." Mrs. Farmer's splendid address was closed by reading Henry Van Dyke's "America For Me." With a little practice Mrs. Farmer will rival her husband as a forceful and thoughtful speaker, and he may well look to his laurels.

At the meeting of the Musical ArtsClub Monday evening at the Country Club Mrs. J. Norman Wills, of Grensboro, gave an interesting sketch of the life of the composer, Edward McDowell, and the colony at Peterboro, N. H., where she spent considerable time. With Miss Kathryn Tate, of Greensboro, Mrs. Wills played four numbers from "Four Hand Piano Suite" and the second and third movements of Sonata Tragico as a piano solo with masterly power and beautiful interpretation. Mrs. Wills is an accomplished musician, and has done much to encourage and foster musical art in North Carolina. Appearing on the program were numbers by McDowell by Miss Anne Robbins, who sang "Thy Beaming Eyes" and "Love Song." Miss Margaret Opal Neese sang "Cradle Song," "The Wounded Birch," and "Day Is Done." The Women's chorus of which Miss Genevieve Moore is director, and of which Mrs. R. W. Riggins is a member, sang some elections.

The new gymnasium at High Point College, a pretty brick veneer building just in the rear of McCulloch Hall, the boys' dormitory, was formally dedicated with appropriate exercises last Thursday evening. Rev. Nat M. Harrison had charge of the program and introduced the speakers, chief among whom was Coach C. C. Collins, of the State University. A number of members of clubs and individuals who made this building possible, were introduced and properly thanked. The gym is an important addition to the college plant, and will add greatly to the health and happiness of the college students with "sound minds in sound bodies."

The weekly prayer meeting will convene in the home of Mr. and Mrs. John C. Whitesell Monday evening.

Young Joe Gray, son of Mr. and Mrs. June Gray, is improving after an illness.

Mrs. J. A. Gray was summoned to Charlotte Sunday morning by the sad news of the sudden death of her father Mr. W. J. Hutchinson. When Mrs. Hutchinson arose at 6 o'clock, she called her husband, and upon his failure to answer she found that he had passed into the Great Beyond. A physician was summoned at once, but he gave his opinion that life had been extinct about an hour. What a blessed release to fall into peaceful sleep on earth and awake with the hosts of the redeemed with God! Mr. Hutchinson, one of the outstanding citizens of Mecklenburg county and a prominent busines sman of Charlotte, having been a director in the Independence Trust Company and other banks of the Queen City, was affiliated with the Presbyterian church, being a member of the Second Presbyterian church, Charlotte, at the time of his death. He and his family lived five miles from Charlotte on the Statesville road, and he owned a considerable real estate and business holdings in the city. Mr. Hutchinson was a man of the finest type of Christian character, of high integrity and honor, a devoted husband and father. He is survived by his widow, who was before her marriage Miss Martha E. Cochrane; three sons, J. Olin, T. Roy, and W. Bruce Hutchinson, who with his wife make their home with his father and mother, and three daughters, Mrs. Reed Surratt, Mrs. Nat S. Alexander, all of Charlotte and Mecklenburg County, and Mrs. J. A. Gray, of High Point. One son died several years ago. There are also a number of grandchildren. Funeral services were conducted at the home on Monday afternoon, there being a large concourse of relatives and friends in attendance and an unusually beautiful display of flowers. The body was laid to rest in lovely Elmwood cemetery, Charlotte. Those attending from High Point were Mr. and Mrs. June A. Gray and oldest son, Alson, and Mrs. C. L. Gray. Heart-felt sympathy is extended by a host of friends to Mrs. Gray, one of First Church's popular and best loved members.

The sympathy of the entire congregation is offered to Mr. D. A. Neese in the loss of his mother, Mrs. W. A. Neese, who passed away Sunday morning, February 19, after an illness of a few weeks from influenza which developed into pneumonia. She had attained the ripe age of 80 years, and possessed the love and esteem of a large number of friends, besides a number of family connections; she was born and reared near Liberty, N. C., in the same community where her entire life was spent. Funeral services were conducted at Pleasant Union on Mount Pleasant charge on Monday afternoon at 3 o'clock by her pastor, Dr. T. M. Johnson.

On Sunday morning, February 26th, the annual Thank-Offering of the Woman's Auxiliary will be observed. Rev. Mr. Farmer will deliver a missionary sermon, and a special offering will be taken. Our church is asked for a donation of $55.00 this year.

Circle No. 5 of Woman's Auxiliary, Mrs. C. L. Whitaker, chairman, is planning to give a chiecken-pie supper Thursday evening, March 9, from 6 to 8 o'clock at the beautiful home of Mr. and Mrs. C. C. Robbins on Archdale road. The menu will be appealing and toothsome; the charge will be 35 cents per plate, and all our friends are invited.

Miss Myrtle Davis is spending this week in Randleman as the guest of Mr. and Mrs. Loui Davis.

Mrs. J. H. Richardson, of Asheville, who has been a guest of her brother, Prof E. B. Stimson and sister, Miss Kathleen Stimson, has returned home.

We are pleased to announce that Mrs. J. H. Pritchard, who has been ill, is much improved and able to be out again.

Rupert T. Pickens left last night for Washington, D. C., and Richmond, Va., on business.

Mrs. D. A. Neese is serving a cafeteria supper this evening to parents at Ray Street School at the regular price charged the children, after which a visit will be made to the different class rooms, and an entertaining Founders' Day program will be presented for the meeting of the Parent-Teacher Association.

* * *

Tabernacle-Julian.—Our ladies at Tabernacle conducted their thank-offering service on January 29 with satisfactory results. The pastor could not be present and does not know the exact amount of the offering but reports were to the effect that there was a good program and a good offering. The Julian ladies are to have their thank-offering soon.

Young People's services have been conducted at both churches. At Julian this service was conducted on January 29 at the morning service. The Tabernacle service was to have been on the night of January 29, but because of bad weather and some other disappointments the service was postponed until the night of February 12. At this time the weather conditions were unfavorable and the attendance was not as large as had been hoped for, but the pageant and other parts of the service were good. At both churches the offerings were not as good as we wish they might have been but with weather conditions, the condition of country roads and other winter conditions, the programs, the attendance and the offerings were very satisfactory.

Our churches have attempted to raise one-half of the Annual Conference budget at this time to help relieve the great need of the Conference. Tabernacle has not yet reached the "over the top," but Julian has gone over the top with a little plus.

It was the great pleasure of the pastor and family to have in the parsonage on the evening of February 10 Drs. Humphreys, Johnson and Taylor. It was the first time our home has been so honored to have three Doctors of Divinity and three ex-presidents in our home at the same time. We were indeed glad to have these distinguished brethren dine with us. These brethren came to talk to us about organizing the Loyalty League. But weather conditions were such that only a few of the brethren of the church could attend the appointed meeting.

We were indeed glad to have Rev. T. F. McCulloch and Dr. Taylor in the service at Tabernacle on last Sunday. Bro. McCulloch came to pay a visit to the church which he learned to love in early life and has never lost that love. Dr. Taylor came in the interest of the needs of High Point College. We were glad to have these two good brethren with us and to have them take a part in the services. Come again, brethren.

Our sick people are improving. Bro. Walter Hardin, who had a very serious operation some time ago, is improving, and Bro. E. T. Coble, who has been confined to his room for a number of weeks, is now able to be on a business trip to New York.

The people are still good to the people of the parsonage. When a request is made that the pastor and wife be sure to stop by, and when this request is complied with, the result being a fine ham, package of flour and a package of corn meal is deposited in the car for the use of the folks at the parsonage, that is fine treatment. This is exactly what happened recently at one of the Julian homes. But the pastor was warned not to mention names. So names are being omitted, but God konws and we know. Thanks.

Miss Virginia Jackson, of Star church, Baltimore City, is the house guest at the Tabernacle parsonage. We are always glad to have Miss Jackson with us. She was a member of Broadway church when the writer was pastor of that church. Her visits to our home have always been pleasant and it has always seemed like a return of home-folks.

GEO. L. CURRY.

* * *

Lexington.—As First M. P. church, Lexington, is running a contest with Concord in our Sunday school we wish to run just the attendance of our Sunday school for a date until a fuller report can be sent in.

On last Sunday our Sunday school had 287, for which we are proud. We are praying that God will be with us and that we can reach our 350 goal and more if possible. Pray for us. REPORTER.

IN HONOR OF THE DEAD

Self

Mrs. John Self, born September 30, 1850, departed this life January 25, 1933. She was married to John Self March 10, 1870. To this union were born 12 children, ten living, two dead.

She professed faith in Christ and joined the Methodist Protestant church at Moriah in early life, and lived a faithful and consistent member until death.

She leaves to mourn her going ten children. (Two children and her husband preceded her to the grave); 55 grandchildren, 61 great-grandchildren, three brothers and two sisters and a host of friends and loved ones.

The funeral service was conducted by the writer at Mt. Moria church Thursday at 2 p. m., in the presence of a large congregation, and burial took place in the church cemetery. Perhaps it will be of interest to some of our readers to know that Sister Self was the mother of one of our pastors of other days, Rev. J. W. Self, who is now living at Cherryville, N. C.

C. E. RIDGE.

* * *

Isley

Mary Elizabeth Islay was the daughter of Mr. and Mrs. Henry Isley. She was born October 11, 1875, and passed away at her home in Burlington, January 31, 1933. She was married to Alson C. Isley September 3, 1896. To this union were born three children. Her only son, Carl Henry, preceded her to the grave on December 17, 1932.

She is survived by her husband and two daughters, Mrs. R. C. Moser, Mrs. C. M. Mann, of Burlington; one brother J. G. Isley, of Burlington, Route 6; one sister, Sarah Isley, also of Route 6, and six grandchildren.

She united with Friendship Methodist Protestant Church at the early age of 12. She was a faithful member of this church for 45 years. She attended the church services as long as her health permitted.

The funeral was conducted at her home, 609 Maple Avenue, Burlington, by the writer, assisted by Dr. S. W. Taylor, Dr. F. W. Paschall and Rev. J. W. Mann. Music for the occasion was furnished by a group and quartet from the First church, Burlington.

The large number of relatives and friends that gathered at the home showed some of the high esteem in which she was held by all who knew her. The floral offering also gave a striking evidence of her large host of friends. The remains were laid to rest in the family plot in the Pine Hill cemetery.

Her immediate family, husband and two daughters, will feel the loss most keenly. Only a few weeks ago the only son of the home was called to his reward. May those who feel the loss most severely have grace to say, "The Lord gave and the Lord hath taken away, blessed be the name of the Lord." We join with a vast host of relatives and friends in extending to the family our tenderest sympathies. May they take courage and follow in the steps of a devoted wife and a godly mother.

L. E. MABRY.

* * *

Bulla

Harriett Redding Bulla, daughter of the late Thomas and Eliza Steed Redding, was born April 21, 1859, and departed this life January 9, 1933.

On April 18, 1878, she was married to Benjamin F. Bulla, who passed beyond in May, 1919. To this union 12 children were born eight of whom survive. They are Mrs. G. I. Davis, of Johnson City, Tenn.; Fletcher Bulla, of Asheboro; Mrs. S. E. Henley, of Asheboro, Route 2; Michaux Bulla, of near Burlington; Earl and Dewey Bulla, of Asheboro; Mrs. J. B. Farlow, of Sophia, and Kate Bulla, of Asheboro. She is also survived by one brother, W. F. Redding, of Asheboro, and several grandchildren.

She was noble in character and a loving and devoted wife and mother; until ill health overcame her she was never idle.

When a young girl she became a member of Charlotte Methodist Protestant church and always remained a loyal member. She will be greatly missed by her relatives and friends.

The many and beautiful floral offerings were reminders of the love and friendship of neighbors and friends who were saddened by her departure.

Funeral services were conducted by Revs. R. C. Stubbins J. C. Pritchard, R. S. Truesdale at Charlotte M. P. church.

Q. L. JOYNER.

* * *

Whitman

William W. Whitman was born at Dosier, Forsyth county, North Carolina, June 8, 1887, the son of John Wesley and Florence Conrad Whitman and was called from this life January 29, 1933. He was married March 18, 1909, to Miss Mary Alice Speas, and to this happy union were born eight children, all of whom are living: Mrs. Hugh Pfaff, Mrs. C. O. Boyles, Jr., Wilbur Whitman, William W. Whitman, Jr., George Whitman, Abraham Whitman, Ozelle Whitman and Mabel Whitman. Two grandchildren, Peggy Pfac and Leo Wilbur Whitman, Jr.; two brothers, E. L. Whitman, and R. J. Whitman; three sisters, Mrs. Fannie Holder, Mrs. Alice Beroth, and Miss Lillie Whitman also urvive.

Brother Whitman wa converted in 1913, and had been a regular attendant at church and Sunday school, although he had never united with the church. It was said that he expressed his purpose and desire to become a member of the church only a few weeks before his death. He was a noble citizen, a kind husband and a loving father. For many years he engaged in the cattle business, following the same occupation of his father, who passed away several years ago.

Funeral services were conducted in the home and at Pleasant Hill Methodist Protestant church, West Forsyth charge, Tuesday afternoon, January 31, by the writer, assisted by Rev. F. W. Grabs, of the Moravian dhuruh.

"God knows, God loves, God cares,
Nothing this truth cand dim;
He'll do the very best for those
Who leave their choice with Him."

C. B. WAY.

* * *

Burns

Paul Allen Burns was born at Ansonville on March 19, 1882. He passed away at Clinic Hospital in Greensboro on January 7, 1933. He had been failing in health for several weeks.

He is survived by his wife, formerly Miss Myrtle Spoon; two daughters, Misses Dorothy and Phyllis Burns, and one son, Paul M. Burns, all of Greensboro; two sisters, Mrs. George Andrews, of Mount Gilead, and Miss Nannie Burns, of Ansonville; two brothers, George Burns, of Ansonville, and Ernest Burns, of Jacksonville, Fla., also survive.

Bro. Burns had made his home in Greensboro for more than a quarter of a century. He was connected with the postoffice all the time he lived in this city. His work put him in contact with a host of people, and they all became his friends. Everyone who knew him loved him.

Bro. Burns was among the first 12 to join West End church in Greensboro, during the pastorate of Rev. R. A. Hunter, the first pastor of this church. He was a faithful and loyal member until he was called to his reward in the other world. May his example always be a guide to his family and host of friends.

The funeral service was conducted at West End church on Sunday afternoon, January 8, at 3 o'clock. Interment was in Oakwood cemetery, High Point. The writer was assisted in the funeral service by two former pastors, Rev. N. M. Harrison and Rev. Geo. L. Curry, and a friend of the family, Rev. J. H. Barnhardt.

T. J. WHITEHEAD.

* * *

Wiliams

Again, Flat Rock church is saddened over the passing of one of its best loved, oldest, and most loyal members, J. W. Williams, or "Babe," as he was lovingly known by all his friends. One instinctively felt when in his company that he was in the presence of a good, true man. He was quiet and unassuming, and gentle, and his life, both private and public, was an inspiration to others.

He died in his 76th year. He joined Flat Rock church when quite a young man. He was steward of the church for 40 years. He was happily married to Miss Emma Wall. Mrs. Williams said to me while he was sick that they had been so happy together; that it had seemed such a little while since they were married.

He is survived by his wife and two children, Mrs. T. M. Styers, of Summerfield, and Carey Williams, of Greensboro, and one brother, G. D. Williams, of Reidsville.

His funeral was conducted in Flat Rock church at 3 o'clock by his pastor Rev. J. R. Hutton, assisted by Rev. W. F. Kennett, a former pastor. The large audience proved the esteem in which he was held by the community.

The doors of his home were always open to the preachers, and one always felt that there was genuine hospitality there. He was always interested in, and faithful to, all his church duties. We can say of him, in the words of Paul, "Not slothful in business; fervent in spirit; serving the Lord."

ONE LESS AT HOME

One less at home,
The charmed circle broken and a dear face
Missed day by day from its accustomed place,
But cleansed and saved and perfected by grace!
One more in heaven.

One less on earth!
Its pains, its sorrows, and its toils to share;
One less the daily cross to bear,
One more the crown of ransomed souls to wear—
At home in heaven!

One more in heaven!
Another thought to brighten cloudy days,
Another theme of thankfulness and praise,
Another link on high our souls to raise,
To home and heaven!

One more at home!
That home where separation can not be,
That home where none are missed eternally:
Lord Jesus, grant us all a place with Thee—
At home in heaven.

—LAURA B. OGBURN.

Kiger

Mary Ellen Kiger was born June 15, 1854, died December 25, 1932. She was married to R. F. Kiger October 1, 1878. This union was blessed with seven sons and two daughters, 28 grandchildren and 12 great-grandchildren. Two brothers and one sister survive her, they are: D. M. Moser, Pinnacle, N. C.; J. H. Moser of Tennessee; and Mrs. J. R. Barber, Siloam, N. C. Children surviving are: A. C. Kiger, King; W. F. Kiger, Mocksville; J. W. Kiger, Pilot Mountain; W. E. Kiger, Elkin; Babe Kiger, Siloam; Mrs. R. M. Battle, Guilford College; and Mrs. A. C. Stilley, Pilot Mountain, N. C.

She joined Mt. Zion M. P. Church in early life and lived a consistent Christian life until she was called up higher.

For the past 12 years she has made her home with her children. She was a loving mother and in her last days expressed herself as being ready to meet her Maker, and wanted to go.

Funeral services were conducted by the writer after which the remains were laid to rest in Mt. Zion cemetery. The bereaved have our sympathy.

A. L. HUNTER.

Isley

Carl Henry Isley was born August 21, 1899, and passed away at home December 17. He is survived by his wife, Mrs. Mary Wilson Isley; his parents, Mr. and Mrs. Alson C. Isley; two sisters, Mrs. B. C. Moser and Mrs. C. M. Mann, all of Burlington.

He had been a long sufferer from asthma. For several years he was unable to be very active in life because of this disease. Prior to his going he talked freely of his great hope in heaven. He told his immediate family that the day of his departure was at hand, and that he had no fear of the change. In a conversation just previous to his passing he bade his loved ones and friends good by and admonished them to meet him in yonder world where sickness nor pain ever trouble or molest.

The funeral was conducted in the First Methodist Protestant church of Burlington. The following ministers had part in the funeral: Dr. Paschall, Rev. L. E. Mabry, his pastor, Rev. H. L. Isley, Rev. Rankin, Dr. Potter and Rev. J. W. Mann.

The wife, parents, and friends have our sympathy.

L. E. MABRY.

Lane

Sally Ann Lane, wife of the late J. W. Lane, was born September 15, 1872 and departed this life, January 12, 1933.

She has been a member of Mt. Zion church for about 40 years. She lived at beautiful Christian life and attended her church just as long as her health would permit. She leaves to mourn her passing ten children: B. W. Lane, Elbe, N. C.; E. A. Lane, Advance, N. C.; Mrs. P. A. McCoin, Winston-Salem, N. C.; Mrs. Robie Wagoner, Pilot Mountain, N. C.; R. V. Lane, Mrs. B. L. Moser, Mrs. Bill Hutchins, Mrs. Claude Hutchins Wilson, and Estelle Lane, all of Pinnacle N. C.

She will be greatly missed by all of her relatives and friends but we feel that our loss is her eternal gain.

Her husband preceded her in death about two years' ago, and since then she hasn't seemed to have much desire to remain here.

Funeral services were conducted by the writer; interment was in the church cemetery. Our sympathy goes out to the bereaved ones.

A. L. HUNTER.

Huneycutt

William Matthew Huneycutt was born on March 19, 1914, and died at the Yadkin Hospital, Albemarle, February 17, 1933. He was the son of Mrs. Frank Mason and step-son of "Uncle" Frank Mason. The other members of the family that survive him are four half-brothers and three half sisters.

Matthew was a member of Friendship church, and his funeral was held in the church Saturday, February 18, at 11 a. m., conducted by the writer, assisted by Rev. J. M. Morgan and Rev. W. D. Reed. The large number attending the service and the beautiful flowers were a taken of the love and respect they held for him. The pallbearers were young men that were numbered as his close friends. The burial was in Friendship cemetery.

Our prayer is that God will bless and comfort his mother, who was overcome with grief. To all who read this we are asking that you join us in prayer for Brother and Sister Mason and for the other members of the family who grieve for him.

O. B. WILLIAMS.

Mrs. Newbride—Kenneth, darling I think the butcher cheated me.

Kenneth—How so, cutie?

Cutie—He sold me a turkey that didn't have a bit of stuffing in it.

OUR CHILDREN'S HOME

Kannapolis Sunday school	$ 1.87
Welch Memorial Sunday school	3.42
Haw River Sunday school, Glen Raven	2.00
Midway Sunday school Haw River	2.75
Hickory Ridge, Forsyth	4.60
Calvary Sunday school	12.00
First Church Sunday school, Lexington	5.00
Bethel Sunday school, Flat Rock	1.18
Mt. Pleasant Sunday school, Mt. Pleasant	4.00
Grace Church Sunday school	6.62
Mr. D. B. Altman, Weaverville, personal	5.00
Gibsonville, additional T. O.	8.00
Liberty Sunday school, Jan. and Feb.	3.87
Union Chapel Sunday school, Mocksville	1.00
Ladies' Aid Society, Pleasant Grove	12.00
Pleasant Union Sunday school, Mt. Pleasant	1.05
Harris Chapel Sunday schol, Vance	1.70
Mr. H. G. Ellington, Henderson, personal	5.00
Fountain Place Sunday school	4.00
Fountain Place, additional T. O.	11.07
Shiloh Sunday school, Liberty	2.82
Concord Sunday school	17.50
New Hope, Vance	2.00
Shoals Sunday school, Pinnacle-Mt. Zion	1.00
Mr. Jasper B. Hicks, for the Lettie S. Smerdon estate, Henderson, N. C.	250.00

Clothing and Other Gifts

Asheville, 15 scrap books for little children.

Mr. Sykes, Durham, 1 suit for boy.

A friend, 1 bushel irish potatoes, 1 bushel sweet potatoes and some jelly.

Mrs. D. M. Kennedy, Pleasant Grove, 1 pair pants.

We are thankful for all these gifts, both of money and of substance.

Those churches which are from time to time sending in additional Thanksgiving offerings encourage us.

Mr. and Mrs. Arthur Smerdon, of Henderson, were our long-time friends. They were also long-time friends of the Home. Brother Smerdon preceded his good wife to the glory world, and when it came her time to go it was found in her will that she hadbequeathed to "The Methodist Protestant Children's Home" the sum of $250.00. We greatly appreciate this expression of Mrs. Smerdon's love for this Home and its children. She has gone to her heavenly home, but her substance is still blessing the orphan child. We praise the Lord for Christian people and for their gifts to His needy ones.

The Contest for Coupons

The contest for coupons from the Octagon products for the Home closes with next Tuesday, February 28th. Please see that all packages of coupons are mailed to us not later than that date.

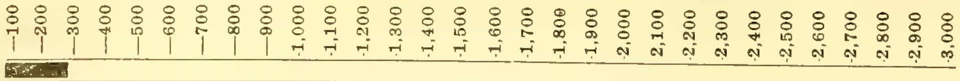
We thank you, and may God bless you every one.

Yours in His blessed service,
A. G. DIXON, Supt.

Bride—Cuthbert, dear, how does my record so far compare with your mother's?

Groom—Your fusses are nothing like the ones mother used to make.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	5½	$....
Albemarle	18	1½	....
Anderson	31	4	....
Asheboro	38	12½	....
Asheville	13	3¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	6	....
Charlotte	17	4½	....
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	9½	....
Connelly Springs	17	..	....
Creswell	35	..	....
Davidson	56	1	....
Denton	46	1½	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	6	***5.00**
Fallston	87	2	....
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	2	5.00
Gibsonville-Ft. Place	31	6	10.00
Glen Raven	46	1½	....
Graham	28	4½	....
Granville	58	1	....
Greensboro, Calvary	27	6	***8.50**
Greensboro, Grace	41	3	....
Greensboro, St. Paul	14	..	....
Greensboro, W. End	26	3½	....
Greensville	61	3½	....
Guilford	47	3½	....
Halifax	52	1	....
Haw River	50	8	....
Henderson	38	1½	....
High Point, First	71	5	....
High Point, Eng. St.	13	1	....
High Point, Lebanon	32	1	....
High Point, Welch	20	1½	8.50
Kannapolis	11	½	....
Kernersville	30	1	....
Lexington, State St.	40	½	....
Lexington, South	43	1	....
Liberty	35	3½	....
Lincolnton	36	..	....
Littleton	50	3¾	....
Mebane	28	¼	***7.50**
Mecklenburg	40	2	....
Melton's Grove	4	..	....
Midland	65	½	....
Midway-Shady Gr.	9	..	....
Mocksville	50	2½	....
Moriah	17	2	....
Mt. Hermon	97	9¾	....
Mt. Pleasant	62	5¼	....
North Davidson	38	2½	....
Orange	69	4	***22.50**
Pinnacle-Mt. Zion	51	3½	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	3	....
Randolph	79	4	....
Reidsville	12	..	....
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	..	....
Roseneath	2	..	....
Saxapahaw	56	2¼	....
Shiloh	62	22½	....
Siler City	19	9	6.00
Spencer	3	1	....
Spring Church	30	1	....
Tabernacle	39	5½	....
Thomasville, Central	15	1	5.14
Thomasville, First	22	15	5.00
Thomasville, West	11	1	....
Vance	53	5½	....
Weaverville	20	3½	....
West Forsyth	61	5½	....
WHITAKERS	7	7	***2.50**
Why Not	58	2	....
Winston-Salem, First	26	10	....
Winston-Salem, South	6	1	....
Yarborough	11	3¼	....
Miscellaneous	..	30½	....

---

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. R. S. Troxler	$35.00
Mary Speas	4.00
Miss Mollie Wheless	4.00
Mrs. Sallie Smith	3.00
Rev. H. W. Bell	2.00
Rev. T. M. Johnson	2.00
Rev. P. E. Bingham	2.00
Miss Nan Lowdermilk	2.00
Rev. D. D. Broome	2.00
Miss Bessie Holmes	2.00
Mrs. W. G. Starr	2.00
Rev. G. L. Curry	2.00
Rev. F. R. Love	2.00
Rev. J. R. Hutton	1.00
Rev. C. B. Way	1.00
Rev. E. A. Bingham	1.00

Herald Gift Subscriptions

Fountain Place Church	$4.00

Herald Subsidy Fund

Asheboro church	$15.00
Winston, First	4.55
Concord Station	7.50

Our sincere thanks to these contributors.

◆

—Lindbergh is far more characteristic of the youth of today than the type the newspapers criticize.—Representative Ruth Bryan Owen.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N C.

FIRST QUARTERLY CONFERENCE ROCKINGHAM, SEPTEMBER 15, 1933

Pastor, C. W. Saunders, in chair; secretary, Miss Ruby Martin. Scripture reading by the pastor. Miss Ruby Martin was elected secretary for the ensuing year. Officials present were: W. M. Jenkins, W. I. Dunn; absent, Mrs. Fields. Advisory Committe:e W. M. Jenkins, W. I. Dunn, Mr. Maness. Committee to examine anyone who wishes to enter the ministry: H. W. Snead, W. T. Bown, C. W. Saunders.

Class leader was present and gave his report. He says that not much has been accomplished but hopes that much may be accomplished in the future. It was suggested that all the members back up the leader and be present at each class meeting, and in this way much good can be done.

Committee to get members and people who have gone astray: Mrs. W. T. Brown, W. I. Dunn, W. T. Brown, W. M. Jenkins, J. T. Maness.

Pastor—Received on Pastor's salary $14.08. Has filled all appointments since being elected pastor. Has made one visit. Pastor recommends that each home establish a family altar also that all the church co-operate with its superintendent, teachers, and classleaders. We are glad to say that since we came to this charge we have found the people very fine in spirit and believe we will have a great year.

Secretary reports amount taken in Sunday school since last quarterly conference $18.87; amount paid out since last quarterly conference, $15.74; average attendance of scholars, seventy.

Our Sunday school superintendent feels that some other might fill his place better, but promises he will never shirk his duty as long as he holds this important office. He urges the Sunday school to stand by him that he may do his best.

Officers elected for the Brotherhood are: President, W. M. Jenkins; secretary, H. W. Snead; members, C. W. Saunders, W. M. Jenkins, W. I. Dunn, W. T. Brown, J. T. Maness, and H. W. Snead.

Ladies' Aid society officers are: President, Mrs. W. T. Brown; secretary, Annie Belle Martin.

Stewards chosen were: W. T. Brown, H. W. Snead, and Mrs. W. T. Brown.

The meeting was adjourned.

MISS RUBY MARTIN, Reporter

◆

—One girl says she likes golf because the idea is to go around in as little as possible.

Rev H L Isley 2aug3 R6

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., MARCH 2, 1933 NUMBER 15

The Hills of God

The eternal hills of God I view
With their stately forms both tall and few
With a wonder-stricken mind;
They inspire my soul with courage new
And instill a spirit kind.
There they stand majestic and content
With the purpose of their God;
They fulfil such mission as He meant
While the heavens bright applaud.

Though the hand of man by grace divine
Has shaped much that merits praise,
Yet the hand of God doth e'er design
From a plan which doth amaze.
With their stately forms both tall and few
Mountains dwell withdrawn apart;
But rare sunlight sheds effulgent hue
Never found in crowded mart.

Yes, our God abides above the mount
Which remains unmoved by time;
It is there with Him I find the fount
Of His love and grace sublime.
I will lift mine eyes above the hills
Whence doth come that help so strong;
For the Lord of hills is He who fills
My dull heart with joyful song.

—*Roy Irwin Farmer.*

The Church or the People?

The question is, are the people to save the church, or is the church to be a means of saving the people? It seems that this question is too often viewed from the wrong angle, especially in these days of economic depression. In almost every issue of the church papers, and in too many of the sermons, there is an urgent appeal for both finance and co-operation, which usually ends with the thought, either expressed or implied, that we must save the church. It is true that if the church is to serve as a means of saving a people it must itself be spared. But, the primary objective is to save the people and let the salvation of the church take a secondary place.

The salvation of the church has been harangued until the man of the street, and many of those who were at one time active church workers, have come to feel that the church is just another mental and financial burden, which might easily be left off, until the depression ends, so far as its administering to the actual needs of life is concerned. Thousands of members look upon the church as a pleasant luxury but not as a necessity. They attend its services, when attendance involves no inconvenience, but stay away in times of personal sorrow or disaster because they do not seem to think the church is able to offer any practical aid.

The church must be ''resold'' to the people, even its own members. And if it is to be ''resold'' it must be carried to the people. The church must serve the people, whose needs today may be entirely different for what they were even ten years ago. If the church will meet the needs of the people then the people will care for the needs of the church. Therefore, if a people, or generation, is not supporting the church let the church ask itself whether or not it is facing and trying to meet the actual needs of that, so-called, wicked people or generation.

J. W. B.

Well-Balanced Lives

So much is being written and spoken about ''balancing the budget'' that we wonder if more emphasis should not be placed upon ''balancing our lives.'' To balance the budget means a long step toward material prosperity, be that in business or in the church. To balance our lives means a great advance toward spiritual perfection, which we as Christians should be seeking.

Living the Christian life today is as difficult as it ever was. As we read the history of the Christian Church and the biographies of the church fathers and other outstanding Christian leaders, we find that they ''endured hardness as good soldiers of Jesus Christ.'' And that word, ''hardness,'' signifies deprivation, self-denial, sacrifice, persecution, yea, martyrdom.

With the change of the ages, following an upheaval of war, of religion, of scientific discoveries, different standards are raised, new temptations arise, other obstacles are encountered. Yet, in the main, the Ideal of the life and teachings of Jesus remains the same. We still need to ''press toward the goal for the prize of the high calling of God in Christ Jesus.''

This is an age of skepticism, of doubt, of laxity. It is easier in some respects to perform questionable moral acts and get away with it. And so, the moral and religious stamina of the Christian is tried to the breaking point. Many are unable to endure, so they yield; surrender some of their traditional and cherished virtues; incur the disappointment of their friends and fellow-Christians; perhaps cause the wavering or destruction of faith on the part of a weaker one; sell their birthright for a mess of pottage. With many Christian men and women today, it is as difficult to hold fast to Christ as it was in the days of Nero. Quite different, to be sure, but the principle is the same.

We mean no discouragement nor pessimism by the foregoing assertions, for there are thousands upon thousands whose names do not appear in the public press, nor are whispered questioningly from mouth to ear, who are armored against all the wiles of the evil one and are fortified against all the storms of life. The power of the gospel to save and keep saved is evidenced today as never before.

It is the well-balanced life that we plead for as the most potent factor in the promulgation of the gospel. Miss Olive Hodges, our returned missionary from Japan, in her splendid address before the Greensboro audience, said, "What is most effective in Japan is living the Christian life." In other words, the lives of the professing Christians are open books, "known and read of all men."

It is so easy to over-emphasize one phase of Christian living and ignore or slight another of equal importance. It is so common a practice to criticize and judge our fellow-Christians for the sin of omission, when we are guilty of other phases of the same sin. It is so evident that we ofttimes "strain at a gnat and swallow a camel," as well as fail to "first cast out the beam out of our own eye."

We have been told that an admirer of a certain professional evangelist rather boastfully asserted before a large group of people that, though he owed a good-size grocery bill, and his income was very small, he would give ten dollars as a love offering to the evangelist. In relating this, a friend remarked to us that the boaster did not make the gift, but the grocer did. As a consistent Christian, that man needed to first make adjustment of his obligation to his creditor. "Consistency, thou art a jewel."

Summarizing, the well-balanced Christian life consists of: Irreproachable moral conduct; Christ-like attitude toward other races; zeal for national and international peace; assertive conviction against all forms of intoxication; wide vision of Kingdom interests. "And whatsoever ye do, do it heartily, as unto the Lord . . . for ye serve the Lord Christ." (Col. 3:23, 24).

B.

HOW RICH ARE YOU?

It is my policy to allow children to ask many questions, just such questions as their developing minds, and the situations in which they find themselves, may suggest.

"Papa, are *we very rich?*" It was my small daughter Helen who came at me with that inquiry. Recalling that I had four children—two girls and two boys—and knowing my income, and how careful the wife and I had to be in order that the outgo might not exceed that small income, I could but hesitate a bit before answering, and smile at the questioner.

"Are we, *really*, Papa? I want to know." The child's good face and clear, frank eyes were turned appealingly toward me, and I must stir myself to find an adequate answer.

"Well, let's see," I replied. "We have our family in pretty good health, and that counts for a lot. This parsonage is a comfortable place in which to live. We have many friends both young and old, we have books and magazines which we all like, our flowers furnish much enjoyment, the birds delight us throughout the greater part of the year, and we all have interesting things we take pleasure in doing. Yes, Helen, I think we are quite well off."

There were numerous well-to-do people in that parish, and the children of some of them were quite conscious of the worldly possessions of their parents—lands, houses, business, live stock, money, etc. Evidently these children had talked such things over in the presence of Helen—a sort of conversation that had little place in the parsonage—and she naturally became interested to know how her family stood in this matter that seemed so important to these children. As a matter of course, and quite commendably, she went to her father for information. I am glad I have never discouraged such a serious approach on the part of a child.

What are some of the marks, and sources of enjoyment, of one who possesses real riches? I speak of some of my own present experiences and conditions.

My room and board are not as high-priced as are the ones some other people think they must have—though they are adequate to my needs—but I am able to pay a month in advance.

My clothing is comfortable, I am welcome in very nice homes where live excellent people, the pews and pulpits of many churches large and small are open to me, I am admitted to conventions, learned lectures, libraries, art galleries, and receptions—from the White House down.

I have a pair of house slippers, a pair of rubbers, and three pairs of shoes. This is not as extravagant as you may think. When I am through with shoes nobody would want them. I do not often wear the same ones an entire day. By shifting from one pair to another they have a chance to rest and be aired, and my feet are much more comfortable for the change.

I have two sets of cuff and collar buttons—with some to spare—so I do not have to change them from one shirt to another until the garment is ready for the laundry. It doesn't break my heart, nor greatly disturb my temper, when one rolls out of reach or is lost in the trash.

I use all the postage I need. I write all the letters I want to within the limits of my time and strength. Perhaps I use more postal cards than before the rate on letters was raised to three cents—one can get quite a long type-written message on a postal card, and it is more expeditious to dispatch a card than a letter. But I do not regret the cost of stamps, for the service rendered by our postal system is very efficient and really beyond price.

Skimping on paper is one of my pet methods of economy. But I come by that honestly. When the Editor of THE HERALD was my room-mate in college he used to exasperate me by using unusually small and irregularly shaped bits of paper for making notes. These were copied on better paper when he desired to send them out or to permanently preserve them. So I take a more or less wicked delight in sending him contributions typed on vari-colored sheets of paper single-spaced, instead of double as the rules require.

A man of wealth was asked to name the greatest advantage that came to him because of his large income. After a moment's reflection, he replied: "That I can continue wearing my old coat that has become comfortably shaped to my shoulders, without my friends being sorry for me because I am too poor to buy a new one. Possibly I may reach that state of affluance in the course of time.

If I were still richer, I should probably attend more of the high-priced concerts, lectures, and theatrical performances.

sum. They are not willing to take a lot of things they do not like, to get the things that are so very important. Some people refuse to go into the church because of a dislike for some person in it. Individuals should be willing to overlook some difficulties in order to live a Christian life. Procrastination is another reason that people go away from Jesus. Everyone has a desire to live a right life, and he should make himself realize that now is the accepted time. Some go away from Jesus as backsliders, but they will die in their sins if they do not return to God. They will have to live a life of repentance. Salvation is a long process. To confess God and join the church is only the beginning. Thus, we are urged to accept Christianity as a whole and live by it. If we have departed from God we should come back to Him.

Quarterly conference will be held at this church on Saturday afternoon, March 18th, at 2 o'clock. Dr. Taylor will be with us at that time. He will make a talk after the business session.

Mrs. Mamie Keck is ill with the flu.

Class No. 5 held its monthly class meeting at the home of its vice-president, Miss Mattie Pickett, on Thursday evening, February 23. The meeting was in charge of the president, Miss Dorothy Hargiis. After the business session the members had a most pleasant social hour. Miss Pickett, assisted by Miss Alma Mae Hargis, served orangeade, fruit salad, and vanilla wafers. The next meeting will be held with Miss Maybell Hill.

REPORTER.

Liberty, Liberty Charge.—Today was a good day for us at Liberty, both in Sabbath school and church services.

Rev. and Mrs. F. R. Love have won the love and esteem of all whom they have met. We are very fortunate indeed to have them with us.

On Sunday morning Mr. Love gave us a forceful Gospel message, using as his theme, "Sacrifice," based on the text from Hebrews 10:1. The Scripture lesson included the first 15 verses. The Sacrament of the Lord's Supper was administered.

Dr. T. M. Johnson brought the message for the evening service. We are always delighted to hear Dr. Johnson. We hope he may come again soon.

The Woman's Auxiliary will meet Wednesday afternoon at 3 o'clock Important business is to be transacted.

The Teachers' Council will meet Wednesday evening at 7:30.

The Christian Endeavorers enjoyed a Washington program and social hour in the church parlors Wednesday night.

One of our members, Miss Lucile Ward, left last week to take up training in a hospital in New Jersey.

The Christian Endeavor met Sunday evening, the topic being "Discovering Jesus' Principles for Our Lives." Miss Marjorie Elkins was the very capable leader. One of the sweetest thoughts in the Bible is: "He cares for me." Not a tear drops from the eye of the suffering and sorrowing that our Heavenly Father does not see.

Miss Margaret Shepard, who is a senior at Woman's College, spent Sunday at home with her mother, Mrs. F. A. Shepard.

Mrs. Walter Yow, of Asheboro, has been visiting her mother, Mrs. Mamie Smith.

We are hoping that spring-time is just around the corner.

BERTINE SHEPARD, Reporter.

HISTORICAL SKETCH, ORANGE CHAPEL METHODIST PROTESTANT CHURCH

TThe Methodist Protestants organized a church at Flint Hill log schoolhouse some time before 1850, or about that time. It is thought that this church was organized by Rev. Also Gray, D. D., who was then pastor of Orange charge. After its organization it was attached to Orange Circuit, making five churches for this charge.

One of the earlier pastors was Daniel Thompson, a local preacher. Other pastors who served this church were C. F. Harris, George E. Hunt, G. A. T. Whitaker, and J. R. Ball. When members were received they were admitted on six months' probation. If they were faithful to the church vows for six months they were received into full membership. About 1877 the members decided to build a new church. Daniel Foust donated two acres of land on which to build the church. Before the building was erected Mr. Foust sold his farm to John Crawford, who added one and three-fourths acres, making three and three-fourths acres in all. In 1901 this land was deeded to the following trustees: David M. Lewis, Charles D. Edwards, Samuel S. Thompson, William M. Ferguson, and George D. Crawford. Mr. Lewis and Mr. Crawford are now deceased. The new church was built about one mile west of Flint Hill on the Hillsboro and Pittsboro road. It was named Orange Chapel for the county. There seems to have been a controversy about naming the church. Some wanted it called Daniels Chapel, in honor of Daniel Foust, and others Gray's Chapel, in honor of Alson Gray. Logs were cut for a log house, but the members decided to erect a frame house. Sawmills not being plentiful in those days, all the timbers were bewed by hand.

Rev. Preston Ferguson, a local preacher who belonged to this church, conducted the first service in the new church. It is said that Mr. Ferguson had great natural ability and preached remarkably well, being instrumental in saving many souls. His body now lies sleeping in the church cemetery. The following pastors served this church. W. W. Amick, R. R. Michaux, C. A. Cecil, W. C. Kennett, D. A. Highfill, and J. D. Williams. When Saxapahaw Circuit was created abont 1894, Orange Chapel was attached to this charge.

The present building was begun in 1901 and completed the next year. William M. Ferguson and C. C. Crawford have the distinction of cutting the first log to build this church, a splendid rural church building. This church has been served by the following pastors: G. H. Auston, W. M. Pike, J. H. Bowman, G. W. Holmes, H. S. B. Thompson, J. Clyde Auman, T. A. Williams, J. M. Ridenhour, D. M. Loy, H. L. Isley, O. C. Loy, T. J. Whitehead, and W. M. Loy.

It seems that a Sunday school has been running since the church was organized. Among the names of the Sunday school superintendents listed are the following: J. S. Crawford, Tom Rogers, J. J. Crawford, J. S. Morrow, Mrs. Foust Thompson, Clyde Ferguson, Ira Lewis, James Morrow, Floy Ferguson, Foust Thompson, and Mrs. Lizzie Ferguson Maynard. ONE OF THE MEMBERS.

THANK-OFFERING SERVICE

First M. P. Church, Burlington, N. C.

Directed by the president, Mrs. M. A. Coble, and the Thank-Offering Committee, Mrs. Herbert W. Wade and Miss Swannie Coble, the Thank-Offering service appearing in the Missionary Record for January, supplemented by the "Candle-Light" service, was impressively presented by the Woman's Auxiliary February 19 to a large and appreciative audience.

Miss Swannie Coble read the Scripture and prayers were offered by Mrs. Ed Ausley and Miss Ila Stafford, followed by the Lord's Prayer. Throughout the service the choir and Miss Helen King, violinist, accompanied by Miss Sadie Steele, rendered beautiful and appropriate music.

The pageantry of the Thank-Offering presentation, "To Lighten the Word's Darkness," itself, was enhanced by costumes brought directly from our mission field in India by Mrs. J. F. Minnis and from Japan by Mrs. Clyde Auman, and graciously loaned for the occasion. The portrayal of the "Spirit of Missions" by Miss Carleen Crutchfield and the "Spirit of Thank-Offering" by Miss Tula Paul deserve especial credit. Speaking for the four nations represented were: India, Miss Sarah Thompson; Japan, Miss Eula Wheeler; China, Miss Nettie Mae Smith; unprivileged children of America, Miss Margaret Phillips. Representing these countries were: Mesdames Isley, Williamson, Reitzel, Dollar and Misses Stafford, Holt, Smith and Moore. As the "Spirit of Thank-Offering" closed her appeal to the audience with:

"Bring an offering to the Master. What, beloved, shall it be
Worthy of His wondrous kindness who has given all for thee?
Bring thy best, for He is kindly. Bring thy offering full and free.
Thou canst never match His bounty, for He gave His life for thee.

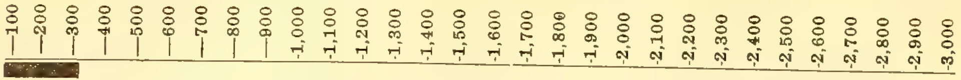
"Look on all His gifts around you—gifts that make it joy to live;
Best of all, oh, regal kindness, He has given thee power to give.
Oh, to give with gland thanksgiving—freely, freely, we receive;
Counting this our crowning blessing, that He gives us power to give"—

the figures representing the nations left the platform to lift the offering. Misses Crutchfield and Paul sweetly sang, "How Long Must We Wait?" This dramatization so vividly depicted the need, the simple direct earnestness of the appeal so stirred the hearts of those who saw and heard with gratitude, thanksgiving and responsiveness that the offering amounted to $115.35.

Following the collection of the offering the "Spirit of Thank-Offering" called for the Thank-Offering previously collected by the Circles and a representative of each Circle presented her Circle's offerings, receiving a lighted candle and taking her place on the platform. Representing their respective Circles were: Mrs. E. H. Moore, Miss Arthula Cheek, Mrs. N. L. Hunley, Miss Mamie McPherson, Mrs. Ed Ausley, Miss Edna Perry, and Mrs. Ollie Moser. Lifting high the lighted tapers these representative members repeated togethtert the Thank-Offering Creed. All the figures of the pageant then returned to the platform for the benediction by Dr. Paschall.

EULA WHEELER.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	7¾	8....
Albemarle	18	1½	....
Anderson	31	4	....
Asheboro	38	13½	....
Asheville	13	3¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	6	....
Charlotte	17	4½	....
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	10½	....
Connelly Springs	17	..	....
Creswell	35	1	....
Davidson	56	1	....
Denton	46	1½	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	7	*5.00
Fallston	87	2	....
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	2	5.00
Gibsonville-Ft. Place	31	6½	10.00
Glen Raven	46	1½	....
Graham	28	5½	....
Granville	58	1	....
Greensboro, Calvary	27	6	*8.50
Greensboro, Grace	41	6	....
Greensboro, St. Paul	14	..	....
Greensboro, W. End	26	3½	....
Greensville	61	3½	....
Guilford	47	3½	....
Halifax	52	1	....
Haw River	50	8	....
Henderson	38	1½	....
High Point, First	71	5	....
High Point, Eng. St.	13	1	....
High Point, Lebanon	32	1	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	½	....
Kernersville	30	1	....
Lexington, State St.	40	½	....
Lexington, South	43	1	....
Liberty	35	4½	....
Lincolnton	36	..	....
Littleton	50	3¾	....
Mebane	28	¼	*7.50
Mecklenburg	40	2	....
Melton's Grove	4	..	....
Midland	65	½	....
Midway-Shady Gr.	9	..	....
Mocksville	50	3½	....
Moriah	17	2	....
Mt. Hermon	97	9¾	....
Mt. Pleasant	62	5¼	....
North Davidson	38	2½	....
Orange	69	6	*22.50
Pinnacle-Mt. Zion	51	3½	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	3	....
Randolph	79	4	....
Reidsville	12	3	....
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	..	....
Roseneath	2	..	....
Saxapahaw	56	2¼	....
Shiloh	62	22½	10.00
Siler City	19	9	6.00
Spencer	3	1	....
Spring Church	30	3½	4.00
Tabernacle	39	5½	....
Thomasville, Central	15	1	5.14
Thomasville, First	22	15	5.00
Thomasville, West	11	1	....
Vance	53	5½	....
Weaverville	20	3½	....
West Forsyth	61	5½	....
WHITAKERS	7	7	*2.50
Why Not	58	2	....
Winston-Salem, First	26	10	....
Winston-Salem, South	6	1	....
Yarborough	11	3¼	....
Miscellaneous	..	30½	....

---

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

OUR OPINIONS

In Dr. Lindley's "Self Expression Through Discussion," he says the church that provides no outlet for individual opinions is doing violence to human nature. Everybody wants a vent for his own views on various topics. I expect the editor thinks we all like to use the Herald as a vent for our opinions. That is one good thing about our church paper. We can discuss all topics that get on our mind, argue, air our opinions and "talk back," provided we are nice about it.

I read lots of articles that make me want to "talk back," but then you see that is just like a woman. However, this "back talk" costs three cents and I don't always decide that it is worth it.

We have had some articles on financing the pastor that made me want to say in red letters, "Pay his salary and pay it monthly."

As for the visiting gas, I think some of us might get up some butter, eggs, etc.—anything that he has to buy and help out on that expense. Don't know but what I would risk his displeasure in trying it if my pastor should do such a thing as visit me.

I have just finished reading Dr. P. E. Lindley's book on "Human Nature and the Church," and I would like to air my opinion on that.

When I read the chapters on "The Naturalness of Religion," and "The New Approach," I thought they were good. When I got to "The Appeal Through Beauty," and "Physical Comfort in the Church," I thought they were better. I dare say my pastor has accused me of being asleep when those glaring lights behind him hurt my eyes so I had to close them. Then I knew the chapters on "Social Hunger" and "Self Expression" were the best. But by the time I got through I knew that they were all the best. One only has to read the book to know that Dr. Lindley understands human nature and its needs.

For my part I am glad we have such a man connected with our church and more than glad that we have such a man connected with our college helping train our boys and girls.

Every church member should read the book, but more especially our preachers.

The chapter on "Hero-Worship in the Church," is well worth reading by every pastor and leader. MRS. J. J. CRAWFORD.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

YOUNG PEOPLE'S DAY PROGRAM, WINSTON, FIRST

"Our Gift to God"

Prelude.

Song: "Jesus Calls Us."

Response, in unison.

Prayer, by Dr. Pritchard.

Hymn 302 in Hymn book.

Talk, by the leader, Mrs. J. E. Kirk.

Talk: "We Would Bring Our Intellectual Gift," by Archie Smith.

Talk: "We Would Bring Our Gifts of Right Attitude," by Paul Wimbish.

Talk: "We Would Make Our Lives a Living Sacrifice," by Margaret Smith.

Offering.

Song: "Let the Beauty of Jesus Be Seen in Me."

Benediction, by Dr. Pritchard.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. G. R. Brown	$6.00
Mrs. R. M. Robinson	5.00
Mrs. H. W. Sides	2.00
Miss Nan Lowdermilk	2.00
Miss Nannie McAdams	2.00
Rev. B. M. Williams	2.00
Mrs. J. E. Bellamy	2.00
Rev. J. C. Auman	2.00
Rev. G. B. Ferree	2.00
Rev. J. D. Williams	1.00
Mrs. J. W. Wright (Gift of Fountain Place)	1.00

Herald Subsidy Fund

Lebanon, High Point	$ 5.00
Shiloh, Shiloh Charge, by Woman's Auxiliary	10.00

Many thanks.

Methodist Protestant Herald.

Rev H L Isley 2aug3 R6

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., MARCH 9, 1933 NUMBER 16

Ye Winds of March!

Whence ye come or whither go
See we not and cannot know:
But we're sure ye are our friends
Whom our God in goodness sends.

Rousing us from winter's numb,
Telling us the spring has come,
Calling us to life anew
In the tasks we have to do.

All the earth your call does hear,
Living creatures 'gin to stir;
Resurrection morn it seems
When ye wake us from our dreams.

Vital Religion

There is a very noticeable lack of vital religion in the life of church people. Through the years we have said with boldness, "God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed and though the mountains be carried into the midst of the sea"; enthusiastically we have sung, "All you may need He will provide, God will take care of you"; and we have declared that the peace of Christ completely satisfies the yearnings of the human soul. But in the midst of the crashing and crumbling of things when through bank failures and the crashing of a stock market we have lost our money, stocks and bonds, when through the failure of real estate companies we have lost houses and land, we have been driven to and fro as a ship having no anchor, many have gone down into a suicide's grave, others have gone into moral and spiritual bankruptcy, still others complain, grumble and growl until all the fine, beautiful things we have said appear to be as "sounding brass, or a tinkling cymbal." We are very much like the servant of God who lived in another age. He had said what God would do for him and had boldly declared his faith in God. But he is caught in the grip of trying, vexing circumstances and under those circumstances he so conducts himself, becomes so alarmed and so disturbed, that people say of him, "There is no help for him in God."

There is sufficient, yea, abundant help for us in God. He can supply all our needs; He can completely satisfy the yearnings of the human soul; He can give a faith that will withstand the thunder's shock and every storm and tempest; He can make us a peculiar people, set apart, different, through whom His glory doth shine and His power doth work. But we are not manifesting that kind of religion. The channel, which is our life, is too often clogged, clogged with things sinful and worldly. The world beholds our feeble faith; hears our grumblings and growlings; notes our utter helplessness when things material are lost; sees our sins and mistakes and exclaim, "There is no help for him in God." The story is told of a Sunday School teacher who endeavored to teach a class of young men. The young men were baseball enthusiasts. In the classroom they wanted to talk about the game they played the previous week or the one they expected to play the following week. It was exceedingly difficult for the teacher to get their attention, but she put her best thought and a deeply consecrated life into each effort. One day God saw fit to take the teacher unto Himself. The young men wanted to carry the casket to its resting place, they wanted to fill in the grave and arrange the flowers. These things they were allowed to do. When the grave had been fixed as they wanted it and the crowd had gone, they remained. After a silence one of the young men said, "I believe in God" and another said, "I believe in heaven because this woman lived." Soon the entire class knelt about that grave and surrendered their lives to their teacher's God and the following Sunday united with the church she had so faithfully served. The teacher had lived a vital religion and what a glorious harvest!

FRED W. PASCHALL.

Faith or Fear

In preparation for a series of lectures to be delivered to a college group by one of the distinguished men of our generation a questionnaire was sent out in advance to the student body asking them to indicate any subject of special interest to them that they wished to have this versatile man discuss. They, by an overwhelming majority said: "Let him tell us how to conquer fear."

Fear is on hand today with banners streaming. There is a surplus of fearfilled folks of all classes in evidence on all sides. One of the things that is hard to account for is this. One of the richest of all nations, one of the most comfortable of all people as measured by what they have in mind, home and store, should now be pulled into disconcertion, the victim of a nervous, galling fear. Certain fears have their seat in the physical nerves. I wonder if the generation has not almost lost its nerve.

A recent suicide left a note on the day of his death explaining his act: "I am afraid to go on with life." Why should any man or woman be afraid of life? Fear is the greatest enemy of man. That was the trouble with the majority of the ancient spies and because of it they were made a crowd of crawlers, and cringers and hoppers. Fear is driving us to the worst. As I write, the money channels of America are clogged and thus commercial paralysis is threatening. This happened because financial fear amounting to a panic threatened the worst.

Why should we be victims of fear? If we could remember that most of our fears never materialize and that all dark situations, and questionable sequences are given a lurid gleam if fear reigns in life.

What are we going to do about our fears? Will we simply look out for a comfortable seat for ourselves and take it all out in looking helpless? Will we weep and wail and bemoan our sad lot? Never!

Faith is the panacea. Fear enervates, faith strengthens. Fear baffles. Faith buoys. Fear shackles. Faith frees. Faith is the most important matter of all. To have faith is to rise above circumstance, however dark and foreboding. To have faith is to have an anchor in life's wildest storms. Now what do you do with an anchor when the gales break in fury? There it is in the boat. Pick it up and fling down out there where it belongs. Your security is in that act. "Trust in the name of the Lord and stay upon . . . God."

We need to win our freedom again. Not from an English yoke but from a servile slavery to fear that threatens to steamroller the generation.

Give religion a chance. Put purity foremost. Let righteousness be exalted. Place Jehovah on the throne of the nations. "Our help cometh from the Lord."

"This is the victory that overcometh the world, even your faith."

God is in His heavens and all will ultimately be well. Remember that.

G. H. Hendry.

CAN YOU READILY CHANGE IDEAS AND PRACTICES?

"Our people have no stability. Overnight they make the most radical changes, and that without right or reason or common sense. Look at the results of the last election!" Thus might a thoughtful observer deliver himself.

"We, as a people, are as slow as molasses in winter, when it comes to changing customs and laws. An arrangement that might have been all right years ago, but has become outgrown, holds its place for years after everybody knows a change is needed. See how long we were in getting rid of the so-called 'lame duck' hold-overs in Congress!" So another equally astute citizen might express his sentiments.

When I moved to Calumet, at the center of Michigan's copper mining industry, I noticed a large amount of heavy machinery on a railroad platform of the Calumet and Hecla company. This was never used—though it had cost $100,000—because, by the time the manager was ready to install it such changes in the methods of mining and treating copper rock had come about as to render the machinery obsolete.

They couldn't afford not to scrap it. Only foolish men would have said: "We must install and use this machinery until we get out of it the money it has cost us." Later the Calumet and Hecla erected a foundry and pattern shop. This scrapped machinery and much else was passed through the foundry and made into other products that could be utilized. I have often wished that many other things—ideas, customs, laws—might be as thoroughly scrapped and used for practical purposes.

Our Presbyterian friends are having quite a time about their General Assembly. Some think that, because of the difficulty in raising the money needed for various important enterprises—missionary and educational—it would be well to omit the next scheduled session of this great body. The Assembly is admittedly a large and cumberson and expensive organization. Some are saying that it should not expect to meet each year, that it is too large, that the number of Presbyteries should be reduced—thus decreasing the number of Commissioners to sit in the General Assembly. One of their ministers writing in the *Presbyterian Advance,* puts things quite pointedly:

"While we are thinking of a 'smaller assembly' (and surely something should be done, the expense and cumbersomeness of an assembly is a shame), the writer would like to once more raise the question of the size of Presbyteries.

"Our Illinois Presbyteries, twelve of them in this one state, were made when Illinois was at times a 'sea of mud,' with poor, crude means of travel. Transportation and communication were most uncertain and difficult. Today we have twelve thousand miles of paved roads, fifteen thousand more of oiled gravel roads. We have annihilated distance! This very fact has reduced the number of our small competing churches. Our Presbyteries are not numerically large.

"We need four in down state, and then, of course, that of Chicago! Why is it—does *The Advance* know?—that when our forefathers did things based on local conditions and known facts, that when those conditions and facts have changed in an unbelievable way, it is so hard to change minor regulations which they made? And have we not the same God-given right to change a boundary of Presbytery that they had? The answer would seem easy and obvious, but these are facts:

"Within the past year, in a purely personal way, I have written and talked to forty-eight of the ministers in our synod who have been here longest. Forty-six have said: yes, we need fewer Presbyteries and larger. Only two objected. But without exception all said 'it can't be done now, it will be bitterly opposed, perhaps carried to the civil courts. It will take twenty-five years of quiet persistent action to get our Presbyteries to change their boundaries.'

"One man, more bold than the rest, said: 'We Presbyterians are the most stubborn people in the world when nothing is at stake. We love to make a "mountain of a mole hill," and then watch somebody chisel at it—it is good spiritual exercise for those with little to do'."

We are all willing to admit that Presbyterians are "stubborn"—but are they sinners above all others? Aren't Methodists at least a close second?

I happen to know a good deal about the religious situation in a certain Maryland county. There are numerous churches of the M. E., M. E., South, and M. P. denominations. Each of these denominations has confessed shame that it has so many small churches near each other—and yet finds itself unable to consolidate and make effective its own organizations. The cemetery, the old church building situated on the corner of a good brother's farm, fear that in the shifting, some one else might gain a bit of advantage, down-right stubbornness—these are some of the things that make it impossible to do what every sensible person knows should be done.

The three Methodist denominations in that county held a joint unofficial meeting to ascertain if they could adjust their affairs so as to accomplish more. The President of the Maryland Annual Conference (M. P.) was there. So were the District Superintendents of the two other churches, and their bishops were within call. Could anything be done? No! Nobody had authority, nobody had a plan void of objectionable features. There was plenty of talk, but that was all. Things go on as before. Rather, they don't go on very well for the Kingdom!

Recently I was asked to conduct a seminar on Church Union in the men's class in a Sunday School here in Washington. The members of the class, and some visitors, had various denominational backgrounds. Considerable uncertainty as to what certain denominations stand for was evident, there was doubt as to the evangelical standing of one or two denominations, and there was also a commendable absence of bitterness toward any Christian group. But we could get very little further, in our limited time, than some sincere expressions of good will toward others, and the hope that by and by something might be done to end the acknowledged un-Christ-like situation in which the church finds itself. LUTHER K. LONG.

THE RIGHT TO BELIEVE

It is amazing to plain men that certain agnostic leaders of our time should talk so dogmatically, and show such conceit in their own disbeliefs. Bertrand Russell, the English philosopher, for instance, has been telling us that man is a mere accident in a universe that is itself only a soulless mechanism grinding on without rhyme or reason. The whole human race is doomed to perish as completely as though it had never been in the final vast death of the solar system. Then he gravely assures us that "all these things, if not quite beyond dispute, are yet so nearly certain that no philosophy that rejects them can hope to stand."

What supreme arrogance! One ventures to remind Mr. Russell that a philosophy totally denying "all these things" in his confident theory has already stood for many long centuries, and is today held by millions of clear-thinking people. Brains quite as keen as the brilliant Englishman's heartily reject his materialistic, hopeless conclusions. One who calls the roll of thinkers who have kept a heart of faith in the presence of modern scientific discoveries need not be ashamed of the names thereon. For a single example, we learn that one of the main errands of Professor Einstein in coming to this country was to confer with Professor Robert Millikan of California, the physicist who has done such wonderful things with atoms. Now it happens that Mr. Millikan is not only a professing Christian, but a convinced and enthusiastic churchman.

One need not, however, merely juggle with distinguished names in order to present his case. The average man may make his own investigations, and arrive at some personal conclusions. He may find, to be sure, that the case for theism falls short of any absolute demonstration. There is, indeed, a "mystery of Godliness" that every generation has been recognizing anew, ever since St. Paul reported that same finding to his young friend, Timothy. But when all the difficulties have been faced, and all the facts are in hand, the mystery of "ungodliness" is seen to be far the deeper and darker. It may be hard to believe in God, but not to believe in Him is harder—and it is also most distinctly drearier. The believer, at least, walks on the sunny side of the street of life. For purposes of cheer and courageous endeavor in this earthly pilgrimage nothing equals the conviction that an intelligent, benevolent Creator is over all His creation, and that righteousness has the pull of the universe on its side. That is the rich bonus of moral satisfaction the religious man enjoys—which the unbeliever must somehow get along without. It is always better to believe the best.

Notwithstanding all that some of our contemporary pundits and some of our terribly clever critics are saying, the modern man has a perfect right to his Christian faith. Sir Oliver Lodge of the University of Birmingham once declared, "I will not believe that it is given to man to have thoughts higher and truer than the real truth of things." On New Year's Day, 1933, just four days before he passed beyond the veil, Calvin Coolidge sat in his study in Northampton and talked familiarly with one of his Amherst College classmates. The former president expressed himself as being deeply concerned over the losses and uncertainties of our troublous times. Then he added, "I tell you, Charlie, there is only one thing that is solid today—and that is religion.' Wise men are not going to surrender this mighty defense, this supreme incentive at the behest of confident and casual doubters—for they do not need to. FRANK B. MCALISTER.

17 Edgewood Road, Lexington, Mass.

A NEW LEG IN HEAVEN

Tom Hunt had also suffered the amputation of a leg. He lived in a Worcestershire village, and the leg that deputized for the departed member was one of the old-fashioned dot-and-carry-one type. He was a regular attender at his chapel, where he used to occupy the front pew, because that was the only place where he could dispose of the artificial member comfortably. One day he went to hear the popular young preacher Campbell Morgan, and had a great time. The preacher's subject that day was "Heaven," and he pointed out how largely the happiness of that dear abode would consist in the absence of things that hurt and trouble and annoy down here. In heaven there would be no tears, no pain, no sorrow, no lack. All would be perfect, and all would be joy. Then Tom, whose delight in the discourse had been evident from his frequent ejaculations of "Glory!" and "Hallelujah!" suddenly amazed the preacher by unstrapping his wooden leg, holding it aloft before him, and apostrophising it by saying: "Ah! peggy, you'll never go to heaven! Glory be to God! A new leg for me up there!" And then, having finished addressing his stump, he laid it down on the seat beside him, and, looking up at the preacher, said, "Go on, lad. Let's have some more! "Glory!" And, with some difficulty, the preacher did as he had been adjured, and proceeded with his discourse.—*Methodist Recorder* (London).

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

Creswell Charge, Rev. J. C. Russell, pastor.—I visited Mt. Elma and Creswell churches on this charge on the 26th of February. The congregations at the first two churches were very good, the one at Creswell did not appear much smaller than it did upon my former visits, but the church was poorly lighted and I could not see the congregation very well.

This group of churches is so far removed from the other churches in the conference it is hard to co-ordinate their activities with the activities of the churches in the central part of the state, but it is not an impossible task. There are some very fine workers on this charge who proved their loyalty in other days by carrying on the work under difficulties greater than most of our churches have to face. This is Pastor Russell's third year and he reports that while contributions in coin have not been great the people have not permitted him and his family to be in need.

We are hopeful of carrying to this section one of the District meetings held during the year and thus to help them keep in contact with the conference plans and programs.

Area Meetings

We held the first of these meetings at Enfield. There were forty-five people present. Every pastor in the Area reported. Brother Russell was absent but sent his report—all the others reported in person. The object of these meetings is to carry to the people the program of the church and the need for supporting it loyally. We were assisted in this meeting and the one in the Henderson Area by Rev. J. W. Braxton as speaker and by the pastors in the District.

The discussions which followed the addresses showed clearly how deep was the concern of those present for the success of their churches. While the amounts paid on pastors' salary and on the budgets were in no case what we might wish, some were in advance of what was generally expected. We are not attempting a tabulation of the payments since they would have to be made on the percentage basis and require quite a bit of labor as I shall handle all the reports of the pastors for this quarter in their meetings.

Thursday the Area meeting was held at Spring Valley church, Vance Circuit. This church is only a few miles out of Henderson and although has a small membership it is one of the most active organizations in this section of the Conference. There were sixty-five persons present here. Pastors Braxton, Spencer and Gerringer were there and their reports did not reveal a discouraged people.

From the point of discussions this meeting also exceeded the one at Enfield. Many topics of vital interest were discussed with animation. And we heard from a number that the meeting was indeed worth while.

Friday, the meeting was held in First church, Burlington. There were forty persons here. The following pastors in the area were present. Paschall, Auman, Bethea, Pegg, Isely, Johnson, Burgess, Loy, Williams, Smith and Mabry. Brother J. L. Trollinger was a visiting pastor from the Greensboro area, so was Dr. Johnson. I was assisted here by Dr. C. W. Bates as the speaker. He spoke upon the topic "A Fuller Enlistment of Church Members," etc. It was a well arranged and thoughtful presentation of the subject. While the participation by those present in the discussions was not so full as at Henderson, many of the pastors expressed the conviction that the meeting was well worth while.

While the announcement had been made that those visiting would provide their own lunch, those who carried lunch seem to think there might be some there who did not bring lunch. The lunch was ample at all three places.

Mebane church, Rev. C. I. Smith, pastor.—Brother Smith was appointed to this church after conference and recently moved into the parsonage. But little has yet been done towards the conference program, I was informed. The congregation was very good at the worship service and we are hopeful of progress here. However, our people here are facing a most serious situation in financial matters and of course until this shall change the church will not become normal in its giving. But Mebane has had its place among the best churches in the Conference when it came to doing things; while not so large as many others, the proportionate appraisal of its labors has ranked high since its beginning. And our confidence in their ability to return to such a standard abides. It was a pleasure to renew old acquaintances here and to speak to this congregation. I was there at the 11 o'clock hour last Sunday.

Graham church, Rev. J. C. Auman, pastor.—I visited this congregation at the evening hour. Having held the second quarterly conference in the afternoon. The congregation was really good for an evening congregation and the attention to the message was all that a speaker could crave. Brother Auman served this church before going to Japan and is now on his third year in the present pastorate. He appears happy in his work and under the circumstances is doing a fine piece of work. His people is also greatly hindered by the failure of the mills to run full time. There was talk of a parsonage here. A committee to consider the matter was reported. The pastor is also seeking a fuller enlistment of his members. I missed the faces of Dr. and Mrs. W. R. Goley who do not attend the night services very much, I was told. Likewise, was told that their efficient superintendent of the Sunday School, Brother J. L. Amick had not yet returned from seeing the new president take his seat. But these and others have stood by the projects of the church through all these years with a loyalty that commends itself to others for its unflagging spirit.

Plan of Appointments

March 10—Area Meeting at Lexington (State St. Church).

March 12—A. M., Friendship; P. M., at Albemarle.

March 13—Winston-Salem (Area Meeting).

March 14—Area Meeting at Concord.

March 15—Area Meeting at Charlotte.

March 16—Area Meeting at Fallston.

March 17—Area Meeting at Weaverville.

March 18—A. M., Pensacola; afternoon, Pleasant Gap.

March 19—A. M., Mt. Zion; afternoon, Clark's Chapel; night, Asheville.

March 26—Connelly Springs charge: 11 A. M., Shiloh; afternoon, Burke's Chapel; at night, Shady Grove.

All Area Meetings are scheduled for 10:30 A. M. and to have afternoon session.

"Let us not be weary in well doing, for in due season we shall reap if we faint not." R. M. ANDREWS.

FERNS OF THE SOUL

There are ferns in the garden of the soul, as well as flowers. The flowers grow best in the sunshine, the ferns grow best in the shade.

There is the fern of Patience, and the fern of Long Suffering, and the fern of Meekness. And the great Gardener of the soul delights in the ferns, and purposes to save them from destruction in the garish day.

And so He takes us into the shade—the shade of disappointment, or the shade of sorrow, or the shade of sickness and pain. But it is the shadow of the Almighty. And here the ferns flourish and the cloudy day makes the garden beautiful.—*J. H. Jowett.*

TIMELY ADVICE

If you are impatient, sit down quietly and talk with Job.

If you are just a little strong-headed, go and see Moses.

If you are getting weak-kneed, take a good look at Elijah.

If there is no song in your heart, listen to David.

If you are getting sordid, spend a while with Isaiah.

If you feel chilly, get the Beloved Disciple to put his arm around you.

If your faith is below par, read Paul.

If you are getting lazy, watch James.

If you are losing sight of the future, climb up the stairs of Revelation and get a glimpse of the Promised Land.—*Selected.*

UNCONSCIOUS INFLUENCE

An aged disciple once declared that it would give him great joy if he but knew that he had been instrumental in saving one soul. But he was without that happy knowledge. At his funeral a man stood weeping sadly, a genuine mourner. "You are a relative, I suppose," said one beside him. "No," said the man. "A very dear friend, doubtless," remarked the person. "I can hardly say that," replied the man. "I never spoke to him, but he was the means of my salvation." Ah! How many sweet revelations will be in Heaven to those who are faithful in the Lord's service here!—*Publisher Unknown.*

STANLEY JONES COMING HOME

Stanley Jones is coming home after some months on the China road. In Foochow, where five years ago they were burning mission buildings and expelling missionaries, "the crowds were wonderful" that came to hear his gospel. He found "Shanghai a city of smouldering hate." He found that the student throngs were "most interested in the Sermon on the Mount—would it work?" Canton was once the seat of the anti-Christian agitation. Doctor Jones had to repeat his address in order to reach the people who wanted to hear. In this hot-bed of radicalism 1,000 signed cards, and came around the next night for a special inquirers' meeting. Nowhere did students heckle the speaker. But they did want to know what he thought. For themselves it was either Communism or Christianity. At a Nanking round table conference a leading Chinese said to Doctor Jones:

"I am not a Christian, but I would say that Christianity is now on trial in China. Its hour has come. If it can do anything to save the country now is the time for it to exert itself. If it can do anything to save the situation we will all follow."

Three thousand cards were signed in Doctor Jones' meetings, and 12,000 copies of his books (in Chinese) were sold at cost. In a letter to the Indian Witness of January 12 Doctor Jones says:

"It has been the most fruitful period of my life and I am grateful to those who helped through prayer. I simply could not have carried on sometimes without your prayer-help. My interpreter broke in the midst of it and went to bed. That I did not do the same was because new resources were tapped just in the hour of need."—*Christian Advocate* (N. Y.)

A BEAUTIFUL TRIBUTE

We have been reading again Ian Maclaren's tribute to Henry Drummond. We have never read anything more beautiful. These eminent men were fellow-students and boon companions. They remained close friends until Drummond went home, and now the friends are together again. How blessed the thought that some day we are going to be again with our loved ones who have gone before. We give the closing paragraph of this noble tribute to Drummond:

"As Fra Angelico could paint the holy angels because he had seen them, but made poor work of the devils because to him they were strange creatures, so this man could make holiness so lovely that all men wished to be Christians; but his hand lost its cunning at the mention of sin, for he had never played the fool. From youth up he had kept the commandments and was such a man as the Master would have loved. We take for granted that each human has his besetting sin, and we could name that of our friends, but Drummond was an exception to this rule. After a life-time's intimacy I do not remember my friend's failing. Without pride, without envy, without selfishness, without vanity, moved only by good will and spiritual ambitions, responsive ever to the touch of God and every noble impulse, faithful, fearless, magnanimous, Henry Drummond was the most perfect Christian I have ever known or ever expect to see this side the grave."—*The Watchman-Examiner.*

OUR STORY PAGE

CROSSING THE FERRY

Three happy children had to cross by a ferry-boat, for which they had a penny each to pay, and mother had given this sum to Susie, who was told to guard it carefully. But running along the fields, or climbing the fences, Susie had let the money slip somehow, and when they came to the ferry she had nothing to pay. What was to be done? They knew not. The young ferry-man, to whom they were perfect strangers, would not take them across until the "pennies" were paid, and, of course, promises to "pay tomorrow" were of no avail.

Just when they were making up their minds to return home, downcast and sad, a gentleman came along the road. He saw there was something wrong, and asked what was the matter. Susie told her sorrowful tale and then burst into tears. The gentleman took in the situation in a moment, and patting her cheek smiled and said, "It's all right, Susie, I will pay the ferry for you," taking out three pence and laying them in her hand. Susie wiped her tears away, as she said, "Thank you," and in a moment the children were down at the ferry signalling and shouting to the rigid ferry-man to come and take them across. "Where did you get the money?" he asked, as he drew the boat to the steps, and before Susie had time to answer, Harry shouted out "The man paid for us."

This simple story of school-days reminds me of greater and more important things. I know some one else who will want one day to get across a deeper river, and who has "nothing to pay." Who do you think that is? Just my little reader. You will want to cross over to the fair eternal shore, I know, to dwell in "love's own country," as dear Samuel Rutherford called it. But you have nothing to take you there, and the demands of Divine justice cannot be relaxed. You have nothing to pay, nothing to give or offer, that could gain you a passage across death's river into the land of life. But there is one who has paid. His Name is Jesus—Saviour. He saw your helpless condition, and in order to make it possible for you to go to Heaven, He paid in full at the demands of justice. Wasn't that wonderful?—*Sunlight for the Young.*

◆

THE INVISIBLE LISTENER

Bertha was ready for that long-promised trip, and when Uncle Harry called for her, a willing little girl was waiting for him. Uncle Harry was connected with a large business house. One particularly interesting part of his work was the supervising of programs to be broadcast over the radio.

"You can go with me to the studio," he told Bertha, "and see how we do it. Every Friday night we put on a program, and along with it advertise our products. Maybe I will let you talk for me occasionally."

"We will tune in on every program," her father said, "and whenever you talk you will know we are listening."

"Won't that be splendid?" Bertha said. "I will be sure to say something when I know you will be listening."

The first program Bertha did not say anything. She listened and watched the others who were rendering the program. She heard her Uncle Harry describe the products of the company who employed him.

"Next week I want you to learn this little speech, and give it in my place," he said. "At the close of it you can say a few words to your parents."

Bertha did this. It seemed queer to talk to folks you could not see, but she knew there were many of them listening. And she did not forget her parents.

"Hello, papa and mamma," she said. "I am all right and having a splendid time. Please send me the book I intended to bring and forgot. Good-by."

Two days later the book arrived with a letter telling Bertha they had heard her request. After Bertha had returned home, they talked about this request and how it was granted.

"You know we were listening even though you could not see us," her father said, "because we told you we would tune in. And you asked for the book, believing we would send it. Now isn't that just the way God deals with us in prayer? He is always listening, waiting for us to speak. We are to ask, though we cannot see Him, and we know He hears us because He gives what we ask for in His Name. As your parents waited to hear you, so God waits to hear His children talk to Him."—*Selected.*

◆

THE CREED OF A COUNTRY GIRL

I am glad that I live in the country. I love its beauty and its spirit. I rejoice in the things I can do as a country girl for my home and my neighborhood. I believe that I can share in the beauty around me: in the fragrance of the orchards in spring, in the weight of ripe wheat at harvest, in the morning songs of birds, and the glow of the sunset on the far horizon.

I want to express this beauty in my own life as naturally and happily as the wild rose blooms by the roadside.

I believe I can have a part in the courageous spirit of the country. This spirit has entered into the brook in our pasture. The stones placed in its way call forth its strength and add to this strength a song. It dwells in the tender plants as they burst the seed cases that imprison them and push through the earth to light. It sounds in the nestling note of the meadow lark. With this courageous spirit I, too, can face the hard things of life with gladness. I believe there is much I can do in my country home. Through studying the best way to do everyday work I can find joy in common tasks done well. Through loving comradeship I can help bring into my home the happiness and peace that are always so near in God's out-of-door world. Through such a home I can make real to all who pass that way their highest ideal of country life.

I believe that my love and loyalty for my country home should reach out in service to that larger home we call our neighborhood. I would join with the people who live there in true friendliness. I would whole-heartedly give my best to further all that is being done for a better community. I would have all that I say and do and think help to unite country people near and far in that great Kingdom of Love for neighbors which the Master came to establish—the Master who knows and cared for country ways and country folk.

I believe in the country—*Epworth Herald.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

Topic for March 19, 1933

WHAT WAS JESUS' ESTIMATE OF HUMAN LIFE? CAN WE LIVE BY IT?

Scripture Text: Matt. 18:1-6; 16:26.

Modern life has become so thickly veneered with superficial customs and practices that we have almost lost the significance of the individual life within. We have a biased opinion of life which has made us look wrongly at it. Jesus considered human life or personality the crowning achievement of Divine craftsmanship.

Creation places man at the summit. Man was created in the likeness of the Maker and made with the power of communion with God. There is a vast difference in this respect from the animals in that man was made far above them. The fact of physical makeup may not be so great, but the power of communion with God is a wonderful faculty. This is a fact which forever separates man from the most aristocratic of the animals, for the soul, which is the Divine in man, is not in them. The dominance which man was given over nature gives him a distinctive place. All the beasts of the field and the herbs were made for food for man and to contribute to his comfort.

The Old Testament places an importance on man far above that of any of the animals. There is a growing conception of personal worth which finds its crowning summit in Christ. The teachings of Jesus are replete with examples of personal worth. The woman taken in adultery had a personal worth far greater than the empty observance of an ancient law. The worth of one soul is given in the story of the Prodigal Son as given in Luke 15. It is not the will of Jesus that any should perish, but that every individual soul should be saved.

The fact of immortality is an example of the worth which Jesus placed on a soul. It is unthinkable that the crowning work of God shall be snuffed out in a moment. Christ died that man might have life and have it more abundantly, so if there be no resurrection of the dead then His life and death were vain. If God is immortal, then man is, for they bear a spiritual likeness and have the same indescructible qualities.

Even if this high estitmate is placed on life Jesus taught that too great a store was not to be placed on life. There is no reason why man should spend such a large part of his time in estimation of his personal worth. The disciples of Jesus had heard the news from Jesus that He was soon to suffer and die, but they had placed their hopes on a temporal kingdom. Peter had seen himself as prime minister, Judas as treasurer, and the others had selected places no less important. While they were quarreling over who should be greatest in the Kingdom of Heaven, Jesus gave them the classic lesson of humility. He called a little child to the midst and used the qualities of childhood as the basis for His teachings.

The child is humble. There is no effort on the part of the child to force its place into life and get the best place. This is a lesson which adults teach the children. This was valuable to the disciples, for they were bargaining for the best place available. The child is pure in its ideals and actions. All infants are born pure and become otherwise only by association and contamination from the world in which they live. The child is trustworthy and trustful. The child depends on the power of God through nature to supply it with food and takes no care for what it shall eat nor for what it shall put on. When Jesus said, "Ye must be born again" He meant that the qualities of childhood must come into man's spiritual nature. To say that a man must have the faith and trust of childhood does not mean that he must become childish in his actions and words. A childish prayer from a grown man does not impress anyone, but a prayer of childish trust and faith does.

Here is an example of childish faith: The story is told that at one time Henry W. Grady wrote his mother and told her that He had lost faith in God. She wrote her son to come home to the place where he first learned his lessons of faith. The night after he returned, Grady's mother read to him from the Bible as she had done in former days, and as he went to bed she told him to kneel beside his bed and pray as he had in childhood days. When he was in bed his mother came and tucked the cover in as she had many times before and kissed him good-night. The next morning Henry Grady said, "Mother, it is all right now."

Quotable Poetry

I think when I read that sweet story of old,
When Jesus was here among men,
How He called little children as lambs to His fold,
I should like to have been with them then.

I wish that His hands had been placed on my head,
That His arms had been thrown around me,
And that I may have seen His kind look when He said,
"Let the little ones come unto Me."

—Jemima Luke.

NORTH CAROLINA CONFERENCE LEADERSHIP TRAINING SCHOOL

The North Carolina Conference Leadership Training School will be held at High Point College from Monday, June 26, to Saturday, July 1. Do not forget this date. I wish to announce that the following courses will be offered:

No. 3—The Old Testament, Rev. T. M. Johnson, instructor.

No. 5—The Message and Program of the Christian Religion, Rev. Fred W. Paschall.

No. 010—The Life of Christ, Dr. C. E. Forlines.

No. 108—Dramatization and Pageantry, Rev. J. T. Bowman.

No. 110—Social and Recreational Leadership, Rev. J. W. Braxton.

No. 112—Music in Religious Education, Rev. E. L. Ballard.

One or more missionary courses will be offered for members of the Women's Auxiliaries. I hope that each local Auxiliary will begin to make plans to send at least one member to this school. The caurses offered will count on the Standard Training Diploma. Courses and instructors will be announced in this department at a later date.

Dr. F. G. Holloway, president of Westminster Theological Seminary, will deliver the evening addresses.

Mrs. H. W. Maier has charge of the Young People's courses. Some announcement will be made about this department in the near future.

The executive committee of the Conference Council voted to set the price for attendance at $5.00. This includes room, board and tuition. Each student will be expected to furnish his own text-book and paper.

Young People, begin to lay up 25 cents each week to pay your expenses at the Leadership Training School. By doing that from now until June 26 you will have enough to pay your way to this school. Why not organize a Savings Club in your church and a number of you young people go in together on this savings project.

I want the names of those who are making plans now to go to the Leadership Training School next summer. Please drop me a card telling me if you plan to come. Please suggest the name of a friend that you would like to see go to this school.

T. J. WHITEHEAD,
President of the Council.
Box 4674, Duke University, Durham, N. C.

WORKERS' LIBRARY FOR CHURCH LEADERS

To Pastors, Sunday School Superintendents and other Leaders of Youth:

We are endeavoring through our Department to place in your hands books, materials, and helps to assist you in promoting the work of your local church. If you do not care to purchase the needed materials please have the various organizations of your church do so. These helps should be made available for your church leaders and young people. The following is a new price list of the materials available:

Standard B For Methodist Protestant Sunday Schools. (Every superintendent should secure this program of work): (a) Standard B bulletin, 25 cents; (b) Standard B scoring manual, 15 cents; (c) Standard B wall chart, 25 cents. Complete set reduced to 50 cents.

Christian Quest Materials. Basic Materials for Leaders. (These are recommended for every leader of youth): What to Do in Using the Christian Quest Materials, 10 cents; Qualities of an Effective Leader, 10 cents; How a Leader Proceeds With a Group, 10 cents; How to Study Individual Growth, 10 cents; How a Leader Uses Organization, 10 cents; Program Suggestions for Group Leaders, 20 cents. Basic Material, set reduced to 50 cents.

Resource Materials for Leaders. (Each leader selects pamphlets from this list according to enterprise: Youth at Worship, 15 cents; Youth and Recreation, 15 cents; Youth and Dramatics, 25 cents; Youth in Camp, 15 cents; Youth and Story-Telling, 15 cents; Book Friends of Youth, 15 cents; Youth and Debating, 15 cents; Youth in Co-operation, (Co-operative Y. P.'s Work), 25 cents. Resource Material, set reduced to $1.00.

Other Materials: Loose Leaf Binder for which all of the Christian Quest materials are punched, reduced to 50 cents; My Chart of Individual Growth (for Pupil's charting), 15 cents per dozen; My Task (Leader's Record Card), 10 cents per dozen; A Book of Discovery for Intermediate Boys, 25 cents; A Book of Discoverey for Intermediate Girls, 25 cents; Handbook for Pioneer Boys, (Intermediate), $1.00; Handbook for Pioneer Girls, (Intermediate), $1.00; A Book of Experience for Older Boys, 15 cents; A Book of Experience for Older Girls, 15 cents.

Life Membership in Circulating Library (giving your leaders access to helps on all phases of church work), $1.00.

All the above material may be had for $5.00, including your library membership. The original value, $7.35; you save $2.35. These prices are subject to change without notice. Order at once. Send check, money order, or currency with orders. Please write us regarding free helps such as "Every Church Training Every Leader," Constitution for Dramatic Clubs, list of plays and pageants for all occasions, Christian Endeavor organizing material, and any other phase of church work on which you need assistance.

With best wishes for you in your place of leadership, I am,

Sincerely yours,
F. L. GIBBS, Sec'y.
Seminary Bldge., Westminster, Md.

LEADERSHIP TRAINING SCHOOLS IN HIGH POINT DISTRICT

Three Leadership Training Schools will be held in the High Point District in the centers during the month of March. The Lexington School is in progress now, there being an enrollment of 53 on the opening night of the school; we are expecting a much larger attendance during the rest of the time. Four churches are co-operating: State Street, South Lexington, Mt. Carmel, and Bethesda. The school is being conducted by the Director of this District and the meetings are held in the State Street church.

Tuesday night, March 14th, the Thomasville school will open with the pastors of the churches there and nearby co-operating. Meetings will be held in Community church. Dr. Lindley will teach the course on "Principles of Training," Miss Mary Young, "A Study of the Pupil"; Rev. T. Glenn Madison, "Christian Living." The second course for young people, "Christian Stewardship" will be offered and the instructor for this unit is yet to be chosen.

The Lexington school is presenting two standard courses, "Primary Methods," by Mrs. Koontz and "A Study of the Pupil," by Mrs. Maier. Rev. H. W. Maier is teaching the course on, "Christian Living" and Rev. Isley the course on Stewardship.

The High Point school will open Tuesday night, March 20th; sessions will be held in this school, as in others, three nights one week and two the other. Four standard units are being offered in the High Point school. Prof. C. R. Hinshaw will present "Principles of Teaching"; Miss Mary Young, "A Study of the Pupil"; Mrs. Curtiss Koontz, "Primary Methods" and Mrs. H. W. Maier, "Worship and Training the Devotional Life." Dr. S. W. Taylor will teach the Young People's Course on "Christian Living" and Rev. N. M. Harrison the one on, "Stewardship." All meetings will be in First church.

Worship services will be conducted each evening. Mrs. Harold Lanier, superintendent of State Street Sunday School, led us in a most impressive worship service last evening on the opening night of the school. She will continue this work during the school.

Please may we urge that the Pastors in the High Point District give these schools their fullest support and co-operation. We are anxious to have as many of our folks in these schools as we can possibly have. The dates fo the Lexington school are March 6, 9, 10, 13, and 16. For Thomasville, March 14, 16, 17, 21, and 24. For High Point, March 20, 23, 27, 28, and 31.

MRS. H. W. MAIER,
Director High Point District.

HIGH POINT LEADERSHIP TRAINING SCHOOL

June 26 to July 1st

Friday, two weeks ago, the Executive Committee of the N. C. Council of Religious Education had a meeting at High Point College. The writer of this article had been previously requested to have charge of the registration campaign, which he was rather hesitant in assuming, knowing as he did some of the difficulties involved. The usual registration fee was eliminated and the cost of the school to the pupil for the week was reduced to $5. And let me add right here that on account of this reduction in cost we expect to have one of the largest, if not the largest group of our young people and church leaders at High Point which you have ever seen. Aside from the reduction cost we have the promise of one of the strongest faculties which we have had in recent years. And in addition we will have the use of the "brand new" gym for our recreational activities. Begin now to save your money and plan to be there.

To help you help each other to get there it has been suggested that we organize a L. T. S. club for the purpose of enlisting into an active working group those who want to go but do not have the means. Folks, here is a way we can have group which may be more or less a permanent working group in the interest of Leadership Training in our church or on our charge, and particularly just now it can keep alive the interest in the coming High Point school. There will be many ways that this group can make their own money. And it will not be foreign to the purpose of such a club if some of its members should be those who do not anticipate going to High Point but want to help others to go. There will be many ways which you will think of to swell your treasury. And here let me add that each club ought to have a treasurer as well as a good chairman and secretary. Stated meetings should be held to make plans and keep interest alive. The success of such a club as far as the applicant for the High Point Leadership Training school is concerned will depend on organizing immediately and going to work. The longer you have the more money you will have to pay toward your $5 on June 26. May I enlist the hearty co-operation of all church leaders and pastors in getting such a club started in your church. If you do not have enough applicants in a single church then organize one on the charge. Get you a piece of paper and write at the top L. T. S. club and ask those who would like to join to sign on the dotted line.

And do not forget your Apportionment to the council. We need money to carry on our work.

J. CLYDE AUMAN, Treasurer.

THE PEARL OF GREAT PRICE

The precious pearl of price,
  I sought to make my own;
Far and wide I searched,
  But came back tired and lone.

In books I looked in vain,
  Enquired of learned men;
And when morning dawned,
  My quest began again.

Hopeless seemed the search,
  At last in deep despair,
One way still left to me,
  I turned to God in prayer.

"Go sell all that thou hast
  And give unto the poor;
Then yours will be the pearl,
  And happiness secure."

—Grenville Kleiser.

STANDARD LEADERSHIP TRAINING COURSES THROUGH CORRESPONDENCE

We have recently made available two additional leadership training units which may be had from the Department of Religious Education, Seminary Building, Westminster, Maryland. These units are:

Course 101, The Life of Christ, prepared by Mrs. J. W. Shell, Pittsburgh, Pa.

Course 93, Supervision in Religious Education, prepared by the writer.

In addition to these two courses, the following are available:

Course 1. A Study of the Pupil, prepared by F. L. Gibbs.

Course 2. Principles of Teaching, prepared by F. L. Gibbs.

Course 3 The Old Testament, prepared by M. J. Shroyer.

Course 4. The New Testament, prepared by M. J. Shroyer.

Course 5. Message and Program of the Christian Religion, prepared by M. J. Shroyer.

Course 6. Teaching Work of the Church, prepared by F. L. Gibbs.

These courses are prepared for those not able to attend leadership training schools and for those desiring to secure additional units on their diplomas. These units may be had for $2.00 per course.

F. L. GIBBS, Secretary.

WOMAN'S MISSIONARY DEPARTMENT

ATTENTION, AUXILIARY PRESIDENTS

At the branch meeting last April the new office of the Secretary of Exhibits was created, and I was elected to that position for this year.

The purpose of this department is to encourage the making of posters, or, in other ways, set forth the program and work of the Auxiliary in picture or graph form.

It is hoped that you have already been doing this during the months of this Missionary Year, and will see that this material is placed in my hand the first day of the approaching Branch Meeting in Winston-Salem in April.

I am sure that your posters or graphs will give valuable suggestions to the ladies of other Auxiliaries and doubtless theirs will give you some suggestion for your work.

A place will be designated at the Branch Meeting for exhibiting this material.

May I suggest that you place the name of your church and charge on the front side of each exhibit.

MRS. N. M. HARRISON.
Asheboro, N. C.

PERSONAL LETTER FROM MR. MINNIS

The following letter has just been received from Mr. Minnis, who is laboring so faithfully and so acceptably in India. It was written to Rev. and Mrs. C. W. Bates in acknowledgement of a personal gift Mr. and Mrs. Bates sent to Mr. Minnis when they learned he had been going for such a long time without any salary. The splendid spirit in which he is serving our church is evidenced by the fact that he used the money intended for a personal gift to buy Bibles and song-books for the village work in which he is engaged. His letter is a most interesting and appealing one, and we want to share it with North Carolina Methodist Protestants.

"Dear Mr. and Mrs. Bates:

"Thank you for the money. You can never know how much it was needed and how much good it may do. Just when it came we needed Bibles for village work, so I bought a whole suit-case full of Gospels and small song-books. Thank you, also, for the expression of love. Knowing that you are finding it hard to keep going makes it more appreciated. As I hear from home folks I learn that you at home are possibly suffering more than we can know. For that reason, I have not written more about conditions here on the field. I am happy to say that while our finances are shorter than ever, our work is the best ever. My department, evangelistic, is engaging more attention than ever before. I feel that a revival must soon break out. We have enjoyed the work as never before. We have tried a new system and believe it to be the real way to do missionary work.

"But our days are numbered. Unless something develops within the next ten days (the letter was dated January 26, 1933) we shall be following this letter by only two months. We have cabled for a longer term but have not heard from the Board. We have been recalled to take effect this spring in March or April. But what a pure waste of cash to send new missionaries out and at once call others home! Besides, the passage money would go a long way. However, we are not complaining. We shall take it as God's will. Just within the past nine months our work has taken a new turn and good caste people have become most friendly. There is a better understanding of the meaning of Christ and His teachings. So just at this time we hate to leave the field, as much of the changed attitude has been by personal contact and personal friendship. It takes a long time to build up contacts, and after one has built them up the work of preaching has just begun, and it can be done much more effetcively and with a hope of results.

"Just now we are doing work out of Dhulia only a few miles. We are in camp in a village. We get the dust and smells of the village and come daily in contact with the people. We have been here three weeks today. The head man or patil (mayor) is at the point of becoming a Christian. He has given us a house for the preachers who are with me. Also, the water is drawn by his hired men and for our use he has a buffalo. Daily we get about a gallon of milk free. This is an unheard of thing in our district. Last Sunday the head man took in the service at our settlement. He still has all the marks of a Hindu—ashes on the face and a patch of hair left uncut from youth on the top of his head. He removed his hat, which is not usually done by Hindus in a public place. He seemed most devout in the service. So, with him being a man of means and some prominence, it will mean a lot if he comes to the Lord and is saved. He knows that his religion has nothing to offer and he seems to be honestly seeking the light. In this case it is his personal respect for me which has created the change. By his friendly attitude the other people are impressed and we are having splendid crowds here.

"But it is hard to get them ready to break caste. They are sure we are right, but cannot think of losing relatives and friends. It is hard, too, I know. I am praying that God will give them grace to leave all and follow the Lord like the fishermen of old. Now if we are called home this work will all go back, as I am the only village worker. By the time you get this we shall either be getting ready to start home or preparing to stay on. It all depends on the reply to my cable.

"We are aware of the financial burdens on the N. C. Conference which are all but breaking the back of the Conference. We cannot at this time appeal to you as a Conference to make another effort, and if we are forced to return we shall do so with a feeling of regret, but shall come to North Carolina to do our best with you. Yet the need is so great and we seem to be just getting started by learning how to do the work. But we are in the Lord's keeping and if it means coming home we shall gladly come. If it is to stay, we shall be as happy as we know how to be. We are somewhat like Paul in this respect.

"I do want to assure you that we appreciate what our North Carolina friends are doing for us. We thank you for your gift and pray that God will richly repay you.

"We are all in the best of health and enjoying our work. I have not heard from North Carolina through the paper for months. For some reason my paper does not come any more.

"Regards to all our friends.

"J. F. Minnis."

MRS. E. LESTER BALLARD, Sec'y
Missionary Education.

PRESIDENT'S SUGGESTION

Pittsburgh, Pa., March 7, 1933.

Dear Bro. Pastor:

On April 30 the books of the treasurer of the General Conference will close for another fiscal year. We are always anxious to close the year well; and to that end, for a number of years, we have been regarding April as UP TO DATE month. By this we have meant that as far as possible our apportionment for the General Conference interests would be PAID UP TO DATE.

As an aid to that end we have suggested that our people TITHE THEIR INCOME for April, and give that tithe as a special offering to the General Conference.

During April you will observe Easter, and make your offering to the Board of Missions; but in addition thereto I am asking you to lead your people in paying on their apportionment without designations, so that all the interests of our General Conference program shall benefit thereby. Begin now to plan for April.

J. C. BROOMFIELD, President.

NOTICE

To All Those Who Are Expecting to Attend the Area Meeting at Concord, March 14th:

The ladies of the church are planning to serve lunch at 25 cents. So, come; let's enjoy the day together. J. M. MORGAN.

Water Glass?

Little Kathryn, from the city, who was visiting her grandmother, Mrs. N. M. Harrison, was found one cold day out in the yard busily engaged with a trowel in scooping something from the dog's pan of water. She explained, "There's glass all in this water, and I'm dippin' it out!"

FOURTEENTH DISTRICT, NOTICE!

This is to remind you of the Area meeting to be put on by Dr. Andrews, the President of the Conference and to be held in the First M. P. Church in Winston-Salem, Monday, March 13, beginning at 10:30 a. m. All pastors of the district, all official members of the churches and just as many of the non-official members of the churches as can come are urged to be present. There will be both a morning and an afternoon service. While the church is not attempting to make any provision for lunch, yet there are plenty of restaurants close by where lunch can be procured at a reasonable price or if you prefer to bring your lunch you can do so.

The charges in the district are Forsyth, West Forsythe, Pinnacle and Mt. Zion, Winston-Salem, First and Winston Salem Southside. Both men and women are expected to be present. J. E. PRITCHARD.

TREASURER'S REPORT

Charge	A.C.B.	G.C.B.	Sup.	Col.
Alamance	$ 4.00	$ 3.75	$.....	$.....
Anderson	2.00	1.40	.....	.....
Albemarle	.....	.....	.....	.....
Asheboro	.....	.....	.....	.....
Asheville	.....	15.00	.....	.....
Bess Chapel	.....	.....	.....	.....
Bethesda	.....	.....	.....	.....
Burlington, First	25.00	6.00	.....	.....
Burlington, F. Pl.	2.00	5.00	.....	.....
Charlotte	.....	.....	.....	.....
Chase City	.....	.....	.....	.....
Cleveland	8.56	.....	.....	.....
Concord	.....	6.00	.....	.....
Connelly Spgs.	.....	.....	.....	.....
Creswell	.....	.....	.....	.....
Davidson	.....	.....	.....	.....
Democrat	.....	.....	.....	.....
Denton	.....	.....	.....	.....
Draper	.....	2.48	.....	.....
Enfield	1.00	7.16	.....	.....
Fallston	.....	.....	.....	.....
Flat Rock	.....	.....	.....	.....
Friendship	.....	.....	.....	.....
Forsyth	.....	.....	.....	2.50
Gibsonville	5.00	.....	.....	.....
Glen Raven	.....	.....	.....	.....
Graham	1.00	5.00	.....	.....
Granville	8.00	.....	.....	.....
Greensville	2.70	1.35	.....	.....
G'boro, Calvary	15.00	15.00	.....	.....
G'boro, Grace	.....	5.00	.....	.....
G'boro, St. P.	5.00	2.50	15.00	.....
G'boro, W. End	7.00	5.00	.....	8.00
Guilford	1.00	2.50	.....	.....
Halifax	.....	.....	.....	.....
Haw River	1.00	.....	3.00	.....
Henderson	20.00	8.00	.....	.....
High Point, 1st.	10.00	10.00	.....	.....
H. P., Eng. St.	3.00	.....	.....	.....
H. P., Lebanon	4.00	.....	.....	5.00
H. P., Welch	.....	.....	.....	.....
Kannapolis	.....	2.00	.....	.....
Kernersville	1.95	2.51	.....	.....
Lexington, 1st	3.10	.....	.....	.....
Lexington, S. St.	.....	.....	.....	.....
Moriah	.....	.....	.....	.....
Liberty	.....	2.82	.....	.....
Lincolnton	1.00	.....	.....	.....
Littleton	1.00	1.70	.....	.....
Mebane	.....	9.00	.....	.....
Mecklenburg	.....	.....	.....	.....
Melton's Grove	.....	.....	.....	.....
Midland	.....	.....	.....	.....
Midway-Sh. Gr.	.....	.....	.....	.....
Mocksville	3.00	.....	.....	.....
Mt. Hermon	2.00	.....	.....	.....
Mt. Pleasant	6.00	6.50	.....	.....
N. Davidson	.....	.....	.....	.....
Orange	.....	5.00	.....	.....
Pin'cle-M. Zion	7.00	3.00	.....	.....
Pleasant Gr.	.....	.....	20.00	.....
Porter	.....	.....	.....	.....
Randleman	9.42	.....	.....	.....
Randolph	12.00	.....	.....	.....
Reidsville	.....	3.26	.....	.....
Richland	.....	.....	.....	.....
Roberta	.....	.....	.....	.....
Rockingham	.....	.....	.....	.....
Roseneath	.....	.....	.....	.....
Saxapahaw	12.00	9.00	.....	.....
Shiloh	.....	.....	10.00	.....
Siler City	10.00	19.93	.....	.....
Spencer	1.15	.....	.....	.....
Spring Church	7.00	18.00	.....	.....
Tabernacle	21.00	12.00	6.00	.....
T'sville, Com.	6.00	3.55	.....	.....
T'sville, 1st	4.00	8.00	.....	9.00
T'sville, West	1.00	.....	.....	5.00
Vance	4.00	11.35	.....	.....
Weaverville	.....	3.00	.....	.....
West Forsyth	1.00	.....	.....	.....
Whitakers	.....	5.00	.....	.....
Why Not	4.00	.....	.....	.....
Winston, 1st	25.18	1.96	5.00	.....
Winston, South	.....	.....	.....	.....
Yarborough	.....	.....	.....	.....

Please note than this report includes all receipts from Conference to and including February 28. Hereafter I shall send a weekly report to the Herald, provided, I have anything to report.

Anyone who wants to take the time to add the above columns of figures will find that we have received $588.30 for all purposes since Conference, or an average of $147.07 per month. I have received for A. C. B. a fraction more than enoegh to pay the president's salary for one month. I suppose the president's car is running on its reputation, and that he and his wife are living on love; but I wonder what his children are living on. Brethren, if we are not going to do better than this, we ought to declare a moratorium on all church work for a year, during which time all of us ought to clothe ourselves in sackcloth and ashes and beg our God to have mercy on our selfish, stingy souls. "Nuf ced."

GEO. R. BROWN, Treas.

◆

ADDITIONAL REPORTS FROM CHURCHES OBSERVING YOUNG PEOPLE'S DAY

Some weeks ago we gave the names and offering returns for a number of churches. The following churches have also reported to us:

Attica, Ohio	$21.00
Cambridge, Ohio	18.00
Steubenville, Ohio	16.00
Daleville, Pa.	14.00
Wilton Heights, Baltimore	13.00
West Lafayette, Ohio	10.00
Plainfield, Ohio	2.55
Indianapolis, Ind.	10.00
Siler City, N. C.	19.19
Westheight	9.50
Grafton, West Virginia	5.00
Anderson, Indiana, First	5.00
Cookport Circuit, Pa.	5.00
Grace, Greensboro, N. C.	5.00
Herbst, Indiana	4.13
Bussey-Liberty, Iowa	3.78
Moselle, Mississippi	3.34
Powellville, Maryland	3.00
Watson, West Virginia	2.50
Cedar Grove, Conley, Georgia	2.15
Bowdon Circuit, Georgia	2.00
Dallas Station, Texas	2.00
Bentley, Louisiana	2.00
Ashland, Kentucky	2.00
Comanche, Oklahoma	2.00
Fairmont, West Va., First	2.00
Vance, Henderson, N. C.	1.85
Chatham, Louisiana	1.45
Reinersville, Ohio	1.40
Charleston, S. C. (colored)	.85
Chilton, Alabama	.70
Shady Grove, Marlow, Oklahoma	.50
Mount Carmel, Alabama	.29
Rock, Mena, Oklahoma	.22

Many of these offerings are small, but it is gratifying to know that the Young People's Day services were used in so many of our churches. Watch for additional reports.

F. L. GIBBS, Sec'y.

OUR CHILDREN'S HOME

Tabernacle, West Forsyth	$ .60
Baraca Class, Gibsonville, clothing child	5.00
Hebron Sunday school, Orange, Jan. and Feb.	3.80
Pine Grove, Siler City	.55
Hope Sunday school, Siler City	1.66
Liberty Hill Sunday school, Anderson	2.64
Mrs. J. K. Poole, Greer, S. C., T. O.	1.00
Forest Grove Sunday school, Ohio	2.25
Bellemont Sunday school, Mt. Hermon	3.22
Moriah Sunday school	2.00
Mr. Geo. T. Penny, personal	3.00
New Hope, Why Not	2.25
Spring Church Sunday school, Spring Church	1.28
Woman's Auxiliary, Liberty	2.00
Spring Hill Sunday school, N. Davidson	2.72
Lawndale Sunday school, Cleveland	17.81
Friendship Sunday school, Fallston	2.55
Mrs. Johnson, Winston-Salem, personal	.50
West End Sunday school, Greensboro	2.00
Mrs. J. D. Payne, Cedar Cliff, personal	1.00
Albemarle Sunday school	4.00
Union Chapel, Granville	3.30

Clothing and Other Gifts

Mr. J. P. Payne, Cedar Cliff, a fine selection of dahlia roots.

Mr. Geo. T. Penny, High Point, 6 jars of "Penny's Hep-U-Rub," a preparation for colds and sore throat and muscular soreness. It is manufactured in Greensboro. We heartily commend it.

We are thankful for all these gifts.

Our Stressing Condition

We hesitate to urge anything upon our people right now with financial conditions as they are, but our people in every nook and corner of the Conference must stand all the closer by us just now or we suffer. Credit is being taken from us, and we can not blame anybody, but that means that we cannot continue to get the actual needed food for our children and the necessary seeds to plant our gardens and fields without cash. Where the cash is to come from we cannot tell. God knows.

Looking forward through the next 90 days, we face actual privation and suffering unless our people rally to us in a peculiar way. Anything to eat will help. But all of you know that money, the scarcest thing of all, is what we need most. So, pastors and Sunday school superintendents, will please see that every Sunday school, even the smallest and most remote, takes a collection each month and send us the money at once, however small the offering.

This is just as much your family as is the one that sits about your own table. You will continue to share with us, and we thank you.

May God bless and speedily lead us all out into a brighter day.

Yours in His service,
A. G. DIXON, Supt.

◆

—Dwight M. Davidson, Jr., of Gibsonville, appears in the Greensboro Daily News this morning as an honor student of High Point College.

—Ferdie Stout, of Grace church, this city, has been elected vice-president of the Greensboro Merchants' Association.

FROM PASTORS *and* PEOPLE

West Forsyth.—Last Sunday being a fair and beautiful day, there was a good attendance at Baltimore and Stony Knoll churches. At Baltimore there were 78 in Sunday school. Rev. J. W. Doub, who served as superintendent of the Sunday school for over 60 years, has retired and Bro. Grover Griffin has been elected to succeed him. Bro. Griffin was formerly teacher of the men's class, and this position has been given to Bro. Frank Wooten. After the service the pastor and two children were invited to the good home of Mrs. Ella Doub, where a splendid dinner was enjoyed. A large dish of opossum and 'taters graced the table, and many other delicious foods were in evidence. Other guests for the dinner were Mr. Santford Davis, father of Mrs. Doub; Mr. and Mrs. Ed Butner, and son, Mrs. Butner being a sister of Mrs. Doub; Mr. and Mrs. Kermit Phillips, the latter a daughter of Mrs. Doub.

We found an interested congregation at Stony Knoll for the appointment there at 2:30 in the afternoon. We regret not being able to accept invitations to homes of the people of that church after the service, but expect to visit in that community later.

Last Saturday was spent visiting some of the people of Baltimore church, and Saturday night was spent very pleasantly at the home of Bro. A. A. Doub, who was delegate to the Annual Conference at Burlington. Before departing from this home Sunday morning Bro. Doub placed a bushel of potatoes in our car, for which we are grateful. We also thank Rev. J. A. Blackburn for a nice, large pumpkin.

We are glad to report the condition of Bro. J. T. Smitherman, member of Baltimore church, who is ill at his home in East Bend, slightly improved. He has been confined to his home with illness for over a month.

Our appointment for next Sunday will be at Union Hill church at 11 a. m.

C. B. WAY, Pastor.

Mt. Lebanon Church, Randleman.—The attendance at Sunday school last Sunday was 122. The 11 o'clock service was well attended. Our pastor, Rev. J. B. Trogdon, gave us a message of wisdom and inspiration, which was enjoyed by all present.

Christian Endeavor every Sunday evening at 6 o'clock, with Miss Rozelle Smith, president.

Our C. E. Society is getting along fine with the aid of "the faithful few." We are hoping and praying that it will grow and prosper.

Directed by Mrs. J. B. Trogdon, Mrs. J. G. Hall and Miss Nora Hughes, the Thank-Offering service appearing in the Missionary Record for January was impressifely presented by the Woman's Auxiliary of this church last Sunday evening at 7:30 to a large and appreciative audience. Miss Mae Caudle read the Scripture and prayers were offered by Mrs. S. F. Smith and Mrs. John Daniels. Throughout the service the choir and the Tabernacle quartet rendered beautiful and appropriate music. The pageantry of the thank-offering presentation, "To Lighten the World's Darkness," itself was enhanced by costumes brought directly from our mission field in India by Mrs. J. F. Minnis and graciously loaned for the occasion. Speaking for the nations represented were: India, Mrs. Ross Wood; Japan, Mrs. Dave Ferree; China, Mrs. Robert Allred; Unprivileged Children of America, Mrs. Otis Trogdon. Other places represented were: Pine Ridge School, Miss Juanita Wood; Bethel Home, Mrs. Hardin; Children's Home, Miss Rozelle Smith; Spirit of Christ, Mrs. J. B. Trogdon. At the conclusion of the pageant Mrs. W. C. Hammer, of Asheboro, gave us a very interesting impressive talk on the missionary work. The offering at this time amounted to $10.50.

The Ladies' Aid Society has recently bought some shrubbery to set out at the church and parsonage which has added very much to the appearance of both.

We are praying for a prosperous year in His service.

Hebron, Orange Charge.—The usual services were held the fourth Sunday morning. Pastor Williams brought us an inspiring sermon. His subject was "The Cross." We had a very good attendance considering the cold weather.

Our Sunday school is going forward. We have several new members.

The Woman's Missionary Society is giving a Thank-Offering program Sunday night, March 12, at 7:30. A pageant, "To Light a New World's Darkness," under the direction of Miss Nannie McAdams, will be given. Professor Swain, superintendent of the Efland school, will give an address at that time.

REPORTER.

First Church, Burlington.—The regular routine was followed Sunday. The services were all well attended. We had 349 present for Sunday school. We were pleased to have with us the Junior Quartet, who rendered two selections.

Dr. F. W. Paschall, pastor, brought a very inspiring message Sunday morning on the subject, "Love One Another As I Have Loved You." In this message he stressed the fact that "we did not visit one another often enough. Therefore, we didn't know one another."

The C. E. Society has been somewhat on the "drag" for the past few months, but we are starting anew with more pep, vim, and vigor to make our C. E. one of the best. We aren't completely re-organized but we have made a good start.

Miss Tula Paul was in charge of the prayer meeting Sunday evening. Miss Paul had prepared a splendid program on the subject, "Developing Christian Character." A debate was a very interesting part of the program. The query was, "Resolved, That it is possible to be a Christian and still be popular." The speakers on the affirmative were Misses Frances Hinshaw and Sara Thompson. Those on the negative were Misses Margarette Dixon and Virginia Thompson.

We were also favored by a duet rendered by Misses Paul and Corlyene Crutchfield. We had 25 present to worship with us. This was about 10 or 15 more than we usually have. We feel that with this increase in number we are going to do more in extending the kingdom of God throughout our land.

We had a well filled house for the evening worship also. Dr. Paschall used as the basis of meditation Psalm 73:17.

NETTIE MAE SMITH, Reporter.

Mt. Pleasant, Mt. Pleasant.—"Does Jesus Care?" was one question which Dr. Johnson put before his congregation Sunday morning. The Scripture reading was taken from the Sermon on the Mount, Matt. 6:24-34. "God Cares" was the direct theme throughout the sermon. When we feel in a helpless condition, it is to Jesus that we go to find help and comfort. While Jesus was here on earth He went about doing good. Since Jesus is the same yesterday and today, it is plain that He still cares. Jesus does what He can to better existing conditions by working through humanity. "Do we care about others? We must learn the lesson of interest in humanity," said Dr. Johnson.

Dr. Johnson told the children the story of Jesus healing a blind man. The children seem to enjoy their period in the preaching service. Dr. Johnson varies their program from time to time. Sometimes a child sings, reads a poem, or tells a story; at other times Dr. Johnson gives the children an object lesson or a Bible story.

The interest and attendance at Christian Endeavor are improving. Sunday night one feature on the program will be a debate, "Reolved, That a man's value depends entirely upon his principles." Our meeting will be held at 7 o'clock. You are invited to come.

MARGARET CAUSEY, Reporter.

First Church, Charlotte.—We are delighted to have our pastor in the pulpit after an illness of three weeks; also Mrs. Hendry, who has been ill. Yesterday the service of communion was observed; it is a joy for Christians to so acknowledge allegiance to their Master.

We were happy to welcome into our church Sunday Mrs. J. G. Smith, Mrs. H. C. Rogers, and Mr. M. D. Fink.

Mr. and Mrs. B. W. Little were called to Hickory Sunday morning on account of the death of little Billie Austin, 20-months-old baby of Mr. and Mrs. D. B. Austin. Mrs. Austin, a sister of Mrs. Little, was before her marriage Miss Lula Pritchard, of Asheboro.

On account of the area meeting to be held here Wednesday, the 15th, the Auxiliary meeting has been postponed one week. Dr. R. M. Andrews, of High Point, president of our Conference, and Rev. J. Elwood Carroll will conduct the meeting. All those attending are asked to bring sandwiches and the ladies of the Auxiliary will serve coffee.

I regret to report the continued illness of Bro. Steve Condor. Let us all pray for his recovery.

Miss Marie Walters is entertaining her Sunday school class with a weiner roast Friday afternoon. She has an interesting class of Junior girls.

Sorry to report the death of Mr. Henry Muse, father of Mrs. Leon Blake, Mrs. J. A. Pressley, Mrs. Blair, John and C. B. Muse. He resided with his son, C. B. Muse, on the Plaza. He died of a heart attack. Funeral service was held at the Tabernacle A. R. P. church Wednesday at 3 p. m., by Dr. Ernest Neal Orr, pastor.

Mrs. Eli Pritchard, of Asheboro, is visiting her daughter, Mrs. B. W. Little.

The cottage prayer meetings are well attended. Interesting and inspirational services are being conducted by a different leader each week. Those attending enter into the discussions wholeheartedly and enthusiastically. Those of our number who do not come and bring a friend are missing a blessing. Mrs. G. W. Stegall is leader this week.

A delayed session of quarterly conference was held Sunday evening at the church. Important matters were discussed.

The Auxiliary ladies are giving a chicken-pie supper at the church Thursday evening. A full supper for 25 cents—one of the kind you have heard about. The ladies at Lexington can tell you all about these famous suppers. Come on, folks and friends, enjoy eats and a social hour afterward.

The Christian Endeavor Societies are growing in numbers and interest. We are proud of our young people and the interest they are taking in the work. REPORTER.

* * *

Rehoboth, Granville Circuit.—It has been quite a while since anything has been reported from Rehoboth but our "faithful few" have been on the job even though the roads have been almost impassable up to the last two Sundays.

Our pastor had to sometimes leave his car at a member's house and walk the rest of the way to church, but he went, and others went with him.

On the third Sunday in February Bro. Spencer gave us a splendid sermon from Romans 1-16, "For I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to every one that believeth, to the Jew first and also to the Greek." The congregation was small, owing to bad roads, but those that went were greatly benefited by this grand sermon.

On March 5 the day was lovely and the roads were good, so a large crowd came. Besides the regular members there were visitors from Raleigh, Durham, High Point, and Henderson to worship with us and again Bro. Spencer gave us a splendid sermon. His text was taken from John 17:15, "I pray not that thou shouldst take them out of the world but that shouldst keep them from the evil." We are hoping now that as spring comes we can get our Sunday school and church attendance back to normal.

Our last Auxiliary meeting was held on February 22 with Mrs. H. L. Wright. We are doing fairly well with our collections, but not what we would like them to be.
REPORTER.

* * *

Forsyth.—Since our reporters write to the Herald so seldom I will give here a few interesting items concerning the work on this charge.

Since Conference, Union Ridge church has received nine new members and has organized a Woman's Auxiliary and a Christian Endeavor Society. A few Sundays ago the Sunday school there reached the high water mark of 179. They are pulling for 200. On the last fifth Sunday this church had a community singing, under the direction of Brother P. W. Mock. This occasion drew one of the largest congregations assembled at this church in many years.

Thank-offering services have been held recently by the Woman's Auxiliaries of Maple Springs and Hickory Ridge churches and on last Friday afternoon a union prayer service with the First church, Winston-Salem, was held at Maple Springs church. This service was sponsored by the women of the church in observance of the World Day of Prayer and was well attended. Mrs. T. L. Speas led the meeting.

The organized Sunday school classes of Mt. Carmel church are holding regular monthly business meetings at the church. The classes assemble in the main auditorium of the church for a brief devotional service and then hold their business sessions in the class rooms. The Workers' Council of the school meets quarterly.

The people of the charge continue to remember us from time to time with good things to eat. Recently Brother E. F. Kiger and family, of Maple Springs church, "pounded" us with flour, butter and eggs. We thank all who are in any way contributing to our comfort and happiness.
R. A. HUNTER.

* * *

First Church, High Point.—The usual program of services was observed Sunday, opening with the Sabbath school session at 9:45 o'clock under the leadership of John C. Whitesell, superintendent.

During the morning hour for worship, the Junior church service for children ranging from 7 to 11 years of age was conducted in the assembly room by Miss Naomi Dawson.

At 11 o'clock the adult congregation worshipped in the main auditorium, and the minister, Rev. R. I. Farmer, delivered the first of the Lenten sermons. After reading Matt. 4 and Hebrews 4, he announced the subject of his discourse, "Tempted like as we are, yet without sin," from Hebrews 4:15. He said that temptation is universal, and no one escapes. When our resources are nearly exhausted, and hunger stares us in the face, we raise questions about the goodness of God. Jesus knew God personally. I want you to carry away with you the conviction that God is not careless or indifferent about moral values or our needs. Sonship does not exempt anybody from temptation. Goodness, righteousness, and faith win out. Somehow temptations come unexpectedly as to Moses as he came down from the mount. Peter did not intend to yield to temptation when he denied that he knew the Lord. We are tempted when our resistance is low. Ttemptation will come to the new president as he has new power. God grant that he may rise victorious over it. You and I may grip God if we have faith in Him, and if we obey Him without question, we shall not be troubled with doubts. If you would not yield to Satan, keep out of his way. Miss Margaret Neese sang very sweetly, "Out of the Depths," by Rogers, and the beautiful anthem sung by the choir was "The Voice in the Wilderness," by Scott. Professor Stimson played as a prelude Nevin's "Silver Clouds."

In the evening service old hymns were sung by the congregation and Sam Troutman, student in High Point College, played a clarinet solo. Rev. Mr. Farmer delivered a very helpful sermon on "To Have and Hold Happiness." He declared that happiness is based more on what we are than what we have. True happiness is that emotion excited by the expectation or acquisition of some worthy thing desired. It is one of the divinest gifts—a real soul tonic. It lifts burdens and puts a song into the heart. Man is the only creature endowed with the power of laughter, and he shows his character by what he finds laughable. The happiness that comes with a vision of our Lord is inward. Happiness is achieved and not inherited. There are no short cuts, and we must deserve it. 'Set your affections on things above" and it is inevitable.

The Young People's C. E. Society met as usual on Sunday evening at 6:30 o'clock. The Senior Society held its meeting Monday evening with Ralph Vance, leader.

On next Sunday morning the second in the series of Lenten themes, "Pictures of Jesus from the Wilderness to the Garden," will have for its subject, "Stoned for Good Works." (John 10:32).

The executive board of the Woman's Auxiliary held a meeting Monday afternoon at the church. The year's work is rapidly drawing to a close.

On Wednesday, March 8, an Area Council will be held in First church, presided over by President R. M. Andrews. A number of these meetings is being held in the different districts of the North Carolina Conference, and important questions will be brought up for discussion, especially the task of getting a larger number of church members interested in some form of definite work and service; another is the problem of making church services more spiritual and uplifting instead of letting them drop into the round of monotonous mediocrity. Two sessions, one at 10:30 a. m., and another at 2p. m., will be held, and each one from out of town will bring lunch and coffee will be served at the church. All ministers in this area are expected to attend, and laymen and laywomen are urged to do so, and take part in these discussions of vital importance.

The Workers' Council of the Sabbath school will meet Tuesday evening, and the minister and superintendent plead for co-operation among members of the church to assume leadership and parents to see that their children attend regularly.

Last Saturday the Artemesian and Akrothinian Literary Societies of High Point College held their annual society day. The morning program at 10:15 o'clock opened with the society song. Devotionals were conducted by Miss Doris Keener, and the visitors were welcomed by Miss Ina McAdams, president of the Artemesian Society. The speaker, Keith Harrison, an alumnus of the college, who recently passed the bar examination, was introduced by Joe Craver, and spoke on the educational problems of the day. Dwight Davidson, president of the Akrothinian Society, then presented the annual gift to the college, a number of valuable books to the Library and a contribution to the College Annual. This gift was accepted by President G. I. Humphreys. The activities of the day were brought to a close with a delightful banquet in the dining hall at 8 o'clock, at which "Ma Whitaker" surpassed herself. The hall was elaborately decorated with the national colors, red, white, and blue, and at the conclusion of the banquet medals were presented to members of the Akrothinian

Society. The Furches improvement medal, awarded for greatest improvement in general society work during the year, was won by Joe Craver. The Mulligan medal for best work in athletics and debating was awarded to Dwight Davidson, of Gibsonville, and he also received the oratorical award for his oration, "Unfinished Symphonies."

Dr. P. E. Lindley, past president of the Kiwanis Club, has been appointed to a committee on Kiwanis education for the district of the two Carolinas.

At a meeting of the Mid-week Garden Club last week at the home of Mrs. Ingle Mrs. Richard H. Shaw gave an illustrated lecture on "Wild Flowers," which was greatly enjoyed.

Dr. S. S. Coe will speak before the Parent-Teacher Association at Oak Hill School on Tuesday evening on the subject, "What the Community Owes the Child." All the patrons of this school and other interested friends are invited to be present at this meeting, which will be helpful.

At the Training Course of Boy Scouts officials, which will be held at Elon College March 11-12, Prof. L. R. Johnston, principal of the local high school, will speak Sunday on two subjects, "Character Values of Scouting and How Obtained" and "Scouting Appied to Life."

The Community Exchange is proving of great service and helpfulness in High Point. The women of the different churches are taking turns in having charge of the Exchange rooms, answering phone inquiries, and putting people in touch with those who want work done. For instance, a woman who wants to do work in exchange for food and clothing for self or children, is put in communication with those who want that kind of work done.

In these dark days of gloom and depression the following lines from the pen of Miss Vera Idol, gifted member of the faculty of High Point College, may bring comfort and good cheer to some burdened and weary soul:

"Oh, weak and wavering spirit,
  Afraid of the pain and the care,
When life is gloomy and troubled,
  And the dark hovers everywhere—
    Will you wait for the dawn?

"Have faith in the Being Eternal,
  Who brings the brightness of day;
As the darkness of night He scatters,
  He will drive your sorrow away—
    If you will wait for the dawn."

◆

Shiloh.—Even though weak because of intense suffering on Saturday night, Rev. R. S. Troxler brought a message marked by intense earnestness at the 11 o'clock hour. Ps. 73:2: "But as for me, my feet were almost gone; my steps had well nigh slipped." What tripped the psalmist? He was envious of the wicked. He had been taught that the righteous would flourish, but now he saw the wicked prosper. We, too, see the righteous suffer, and sometimes we get to the same place the psalmist was in and say we had just as well quit. The psalmist almost lost his grip on God and his faith in God's care.

What saved the psalmist? He went into the sanctuary, or as we would say, the church. "Then understood I," said he. Then he discovered that the prosperity of the wicked was not what it seemed; he had magnified it. He found that God helps and cares and only God can satisfy. The message was followed by a beautiful song by our C. E. quartet, which is composed of Miss Vista Troxler and Misses Emma, Mabel and Arline Berrier.

Again death, grim and relentless, has reached his unwelcome hand into one of our Shiloh homes. This time he tarried at the home of Mr. Jim Shoaf, and departing carried away his mother, Mr. Fanny Shoaf, wife of the late Jake Shoaf. Though not a member of Shiloh, yet when able she came with her son to Sunday school and was a member of the "Mothers' Class." Our faithful old mothers and fathers of Shiloh Sunday school are a great inspiration which remains with us even after they have crossed to the other side where they seem to beckon us on. Grandma Shoaf was laid to rest in SandyCreek cemetery by the side of her late husband. The funeral service was held in St. Luke's Lutheran church, of which she had long been a faithful member. She is survived by several children and grandchildren.

Mr. Albert Michael is reported to be right feeble for the past few weeks.

Mr. Gilbert Trantham is reported improving and it is now hoped that he may be able to get up again.

The thank-offering service was given by members of the Woman's Auxiliary and directed by Mrs. Troxler. The offering amounted to almost $10.00.

The prayer meeting, which is held each fourth Sunday is steadily growing in number and in interest. On the fourth Sunday of February Mrs. Roy Leatherman led, assisted by her Sunday school class; 168 wer present, and we are sure all received great inspiration. If it be so that the prayer meeting is the pulse of the church, then Shiloh seems to be gaining in real spiritual strength.

MRS. WILEY SHOAF, Reporter.

◆

Haw River Church, Glen Raven Charge.—Rev. J. P. Pegg filled his appointment at this church Sunday, February 26. We had a very good congregation. All present seemed to enjoy the service very much. At the night service the young people had charge and they rendered a very nice program. They spoke on the future of the church and the program was enjoyed by all present. At the close of the service an offering was taken for the work of the Conference.

I noticed in the Herald by Brother Andrews that the Conference had nowhere to go this fall. I suggest that some of our rural churches entertain next Conference. Why not Mt. Hermon, Mt. Pleasant, or Tabernacle invite our next Conference? It has been many years since a rural church entertained our Conference. T. S. COBLE.

◆

Love Joy Church, Why Not Charge.—Due to the muddy roads and bad weather, we have not had as large attendance as usual, but when spring opens up we expect our Sunday school to grow. We have a very lively Sunday school and a great deal of interest is shown.

There has been much improvement on the church grounds. We are to plant shrubbery in March. We want to thank Bro. Reynolds, our pastor, for his help and advice. We want to make Love Joy one of the most beautiful spots in Montgomery county.

We organized a Christian Endeavor Society last summer, but were forced to close this winter. However, we expect to open again this spring with renewed interest.

The Young People's class has a Bible-Reading Campaign on now. The class is divided into Reds and Whites. At the end of a month the losing side will have to entertain the winners. The side which reads the most chapters will be the winner.

Quite a few of our members are ill or have been ill in the past month. One of our members has gone to the hospital for an operation this week. Please pray with us that this member may recover and be back with us before long. A MEMBER.

◆

First Church, Concord.—The reporter made a mistake last week in the Sunday school attendance. The attendance was 374 instead of 366. The attendance last Sunday was 348. We don't know where all the folks were; we know some were absent because of sickness, and then sometimes it is hard to get out when the weather is cold.

Rev. Mr. Morgan gave us a wonderful message Sunday morning. His subject was "The Power of the Cross." Scripture lesson was the 12 chapter of John. Text, the 32nd verse: "And I if I be lifted up will draw all men unto me." A large crawd was present to hear this fine message.

Sunday night he gave us another good message on sin. The Scripture lesson was the 6th chapter of Romans, "The Wages of Sin Is Death."

On next Saturday night the Ladies' Aid is planning to serve a fish fry and chicken and noodles to be sold at 25 cents a plate for adults and 15 cents for children. We are hoping to make real good on the supper. We think the women folks are planning to make our church look better inside, and if ever a church needed something done, our church surely does. We feel like this is a move that all the women folks will go into whole-hearted as we are sure they want to see our church look better on the inside. Seems like we can't ever get able to build a new church, so why not try to make what we have look the best we can?

On Tuesday night, March 14th, an area meeting will be held in our church, and we are hoping to have a good crowd and good meeting. The Ladies' Aid is planning to serve lunch for the pastors and folks at the meeting.

The Junior Stewards are planning a real good program for their next meeting. Each official of the church and all the Sunday school teachers and officers are expected to be present.

Last Thursday night Mrs. Ernest Litaker entertained the members of the B. and S. Sunday school class. Mrs. B. F. Waddell is the teacher of this class. The home was arranged with spring flowers, the color scheme of pink and white being attractively carried out in the refreshments. A short business session was held, presided over by the president, Mrs. L. M. Williams. Reports of committees were given and several items of business discussed, after which Mr. L. M. Burris directed the guests in a number of games. Later in the evening refreshments were served by the hostess, assisted by Mrs. L. M. Burris, Mrs. Lee Haynes, Mrs. Luther Davis, and Mrs. L. M. Williams. Forty-two members and several additional guests were present. This class is a crowd of wide-awake women, many of whom are not members of our church, but they are every ready and willing to help in any work for the church and we are glad to see so many of them stay for the preaching service.

Next Sunday a teachers' training class will start at our church. The class will be taught during the Sunday school hour. This class is something we have needed for a long time, as our superintendent has a very difficult time in gettintg volunteeer teachers when some of the regular teachers are absent. We are proud to see all the classes taking more interest in the preaching services. Sunday school is fine; we don't think we could do without it, but we need to all be at preaching also.

We are hoping when spring opens that all the sick folks will be well and our attendance at Sunday school and church will be better. Miss Bertha Brown is confined to her room with flu. Little Leonard Eudy was sick last week with a severe cold. Mrs. W. B. Newton is improving; she can be up most of the day now. Grandma Thomas is much improved; can sit up for a short while each day now.

BERTHA EARNHARDT, Reporter.

◆

First Church, Lexington, and Mt. Carmel.—The attendance of our Sunday school and church continues to show some improvement. Our pastor continues to bring very helpful messages that are always inspiring. Rev. Mr. Isley chose as his subject this morning "God Answers Great Questions."

The ladies of the church never believe in being idle. We have decided to make a quilt for the Children's Home that will be completed in a short while and sent to the Home.

Mr. J. G. Trantham shows a little improvement. His condition has been serious for the past seven weeks.

The following teachers and church workers have registered and entered the teacher-training school that is being conducted at State Street church: Mr. W. W. Swicegood and Mr. J. T. Swicegood and Misses Effie Mae Swicegood, Beautus Waitman and Zula Fritts.

ZULA FRITTS, Reporter.

◆

English Street Church.—On Sunday evening our pastor, Rev. C. H. Hill, brought to us a very inspiring sermon. His subject was "The Way to Heaven." His text was taken from Jeremiah 6:16. He said in part: Christ set up a life that we may follow. He came to the earth to establish righteousness. He is as old as His Word. The way to heaven can never be changed. There are those who try to climb up some other way; but there is only one way: that is the way of Holiness. He also pointed out that we all are travelers, going somewhere. We should be sure that we are on the right way. Jesus Christ is a sign-post, ready to point the way to Everlasting Life. Eternity is a place where we are all going. We should be interested in the way, also in the end. He also gave warning to those who are drifting along the downward grade to destruction, warning them to get on the old path of righteousness, the way of Faith, and use the Bible, which points toward heaven and immortal glory.

We were glad to see several of our members back at church after being absent on account of illness. We were very glad to have Mrs. Hill back with us Sunday after an illness of a few weeks.

The Sunday school is doing nicely.

The choir has improved wonderfully since Mr. Frank B. Stamps held a singing school here. They are now having choir practice every Tuesday night.

Things are looking better around our church now since the parsonage and hut have been painted, and quite a lot of work has been done on the yards.

The Christian Endeavor is still doing splendid work. On Friday, February 24, the society presented a very inspiring program. This a candle service, the theme being "The Church Spreading Light." The Lebanon and Welch Memorial societies were visitors at this time. On Thursday night of this week a program will be given in the church. This will be the second try-out for the "Efficiency Contest" the society has on. Mrs. Jennie Lee is preparing the program. She is using for the subject "Service."

The second quarterly conference will be held at our church Friday evening, March 10.

REPORTER.

◆

Asheville.—According to reports made by the different organizations of the church to the second quarterly conference held recently, the Asheville group has completed a very satisfactory unit of the year's work. Written reports from all organizations showed active interest and well formulated plans for continued growth.

A novel plan for keeping the members informed as to the financial status of the church was presented by the pastor in the form of a chart painted by Mr. C. B. Baker. This gives an itemized statement of the church budget for the year, and also a wheel of progress, the spokes of which represent the months of the year. When the required amount is raised per quarter the spokes are to be painted. The chart will be displayed in the church at the first of each quarter.

The Woman's Auxiliary met at the home of Mrs. E. C. Fawcett for the February meeting. More emphasis is being placed upon the worship service and interesting discussions have marked the past few meetings. Several plans for helping the budget are being worked. A quilt, the material for which was contributed by local tailors, is being completed by Mrs. Y. D. Eller and will be placed on sale at the next meeting. Also at this meeting the miniature aprons which were distributed several months ago are to be collected. The offering in the pockets of the aprons will apply on the budget.

An impressive thank-offering service was held Sunday evening, February 26. The program and pageant outlined in the Missionary Record were carried out. A feature of the program was the address by Rev. Mr. Carroll on the subject, "Is There a Case for Modern Missions?" This was exceptionally fine and proved an appropriate climax for the program. The offering amounted to $8.00.

The Workers' Council met last Wednesday evening to discuss needs of the Sunday school. The optimism of the pastor was evident as he expressed his appreciation of the splendid work being done by the adult classes. The Fawcett Bible class has more than doubled its attendance in the past two months. Mrs. C. C. McNeill and Mrs. Sue Carter were joint hostesses to the class last Tuesday evening at the home of Mr. and Mrs. George Foster on Montford Avenue. This was the regular monthly business and social meeting. Members of this class had entire charge of the opening of Sunday school Sunday and had arranged an interesting program on the subject, "The Healing Power of Jesus." Mr. J. A. Hornaday, president of the class, was in charge. Those on the program were: Mrs. S. C. Carter, Mr. and Mrs. E. C. Faucett, Mrs. C. C. McNeill, Mrs. H. L. Hanner and Mr. L. R. Pratt.

The Social Service Committee of the Young Women's Bible Class sponsored the pageant-drama, "The Lost Church," February 11. This was one of the most outstanding programs yet given at the church. The play is a dramatic presentation of the value of the church and its contribution to civilization. Mr. Carroll took the part of a typical man of the world who saw no reason to give the church his support. In a dream he was permitted to live for a day in a churchless community; then he realized that the common blessings of life owe their existence to the church. He was supported by an able cast including Mrs. D. L. West, Mrs. C. B. Baker, Betty Marlowe, Guy Allison, Howard Carter, Misses Nancy Clouse, Arlene and Louise Hanner, Margaret and Elma Fawcett. The play met with such approval that it was given last Sunday evening at Mount Zion M. P. church, near Weaverville. It will also be given within the next two weeks at the First M. E. church and Central M. E. church in Asheville and the Fletcher M. E. church.

Miss Margaret Fawsett's class of Intermediates recently presented a splendid dramatization of the story of Baby Moses at the opening exercises of the Sunday school. This group is increasing in number as a result of the constructive program outlined by Miss Fawcett.

The Senior C. E. Society held the February business and social meeting at thte home of Misses Arlen and Louise Hanner. A large number attended and written reports from all committees were read. A box supper will feature the March business meeting which will be held Friday, March 10, at the church.

A number of our members have been absent from services because of illness. Miss Novella McIntire and Miss June Hornaday were at church Sunday after an absence of several weeks. Dr. and Mrs. Robey Wilson are confined to their home with flu. Little Miss Mary Foster is recovering from a broken arm sustained in a fall on the ice several weeks ago. Mrs. H. O. Charnock is improving after an extended illness.

Mrs. G. P. Younginer and Miss Mildred Younginer, of Charlotte, were visitors at the service last Sunday evening. Mr. G. P. Younginer, who was a patient at Biltmore Hospital last week, was able to return to his home. We wish for him a speedy recovery.

VERDA McINTIRE, Reporter.

◆

Winston-Salem, First—Our reporter, Miss Pauline Branson, who was in the hospital for a number of weeks, has returned home and is improving nicely. We hope she may be able to give you the news again before many more weeks.

We are still missing from the services Mrs. H. O. Sapp. Mrs. Sapp has been active here so long that it seems strange to try to get along without her. We trust she may soon be able to be with us.

Robert Brown, who for a number of years was a member of the family at our Children's

Home, united with our church last Sunday morning.

The attendance record which is to run for three months in our Sunday school is doing good. There are slightly more than 100 who have not missed a Sunday since the record started the first of February. Last Sunday morning the Sunshine Circle, under the direction of Mrs. R. H. Shouse and Mrs. S. E. Hauser, put on a short program for the closing part of the Sunday school.

In our 5 o'clock vesper services Sunday, Mr. J. T. Morgan, a well known radio singer here, sang three selections, much to the delight of our people. We were glad to have in the audience and later for a visit to the parsonage Misses Esther Ross, Lollie Jones, Kate Hammer and Exie Calicut, of Asheboro.

In the second quarterly conference last week Bros. N. B. Braswell and J. C. Ball were elected nominees for delegate to the next Annual Conference.

Mrs. Matilda Powell, aged 77 years, a member of our church here for the past few years, passed away at the home of her step-son here. The funeral was held at Pilot church on Wednesday afternoon of last week, and was conducted by the writer, assisted by Rev. J. D. Smith, of Pilot Mountain. Mrs. Powell was thee widow of the late A. G. Powell, who was a brother of Rev. H. L. Powell, of our Conference.

J. E. PRITCHARD.

Hawkins Chapel, Littleton Charge.—Sunday evening Rev. P. E. Bingham read from Psalms 19 through the 16th verse. His text was from the 11th chapter, "Thy word have I hid in mine heart that I might not sin against thee." His main subject throughout his sermon was "The Bible."

Miss Helen Fowler and Miss Mary Virginia Hawkins sang a duet Sunday evening.

Our Sunday school is still awake. Miss Erma Hawkins, the Senior teacher, made a very good speech in Sunday school the fourth Sunday morning.

We didn't have any prayer service Sunday morning. The class leader, Mr. C. F. Hawkins, had called on Mr. E. B. Pair to hold it. Sorry to learn he was ill.

Please don't forget preaching service next Sunday at 11 o'clock and Christian Endeavor Sunday afternoon.

Mrs. Baldy Green, Mrs. Clarence Hawkins and Miss Maggie Hawkins have charge of the Easter program.

Sorry to note Mr. Forest Hawkins is ill

MRS. CLAUDE HAWKINS, Reporter.

Pine Grove Church, Kernersville Charge.—On last Sunday morning at the 11 o'clock service the Christian Endeavor Society gave a very interesting program, entitled "Life's Choice." Many interesting talks were given explaining what it means to our lives how we choose our life's choice of education, marriage, and God. Our pastor, Mr. Grant, also bought us a very helpful message on the subject.

The C. E. Society held its regular weekly meeting on last Friday evening with Mr. Joshua Motsinger, leader. The program had been well prepared and many helpful points were brought out. Mr. Early Ingram will be the leader on next Friday evening.

We are very glad to report that Mrs. A. B. Dwiggins, who has been seriously ill with pneumonia, is slowly improving.

REPORTER.

IN HONOR OF THE DEAD

Lineberry

On Wednesday morning, December 21st, I had finished washing dishes and was sitting at my kitchen window to rest a minute when my telephone rang. It was a friend telling me of Mrs. Lineberry's passing. I then went back to the window to view the snow-covered hills, but someway I could not see; my eyes were full of tears and my heart was heavy. I realized what a loving, good friend had gone and what a devoted wife and mother was gone, yet I could not weep more, as I knew she had lived a wonderful Christian life and was prepared to go to her Heavenly Home.

She was ever ready to lend a helping hand to all. She loved everyone and everyone loved her. We must remember that God does all things for the best and if we do not understand why our loved ones are often taken so soon we must submit to the Heavenly Father's will, and live as He would have us live, so when death comes we will be prepared. So, my dear ones, when you stand before the throne, and the wisdom, riches, and glory of God's gracious providences are being enfolded to your understanding, you will realize that He "hath done all things well."

I believe memory in heaven will not have forgottetn our earth-home. So the meeting and recognition of loved ones will be a source of great pleasure and delight, Love being the supreme love of life in Heaven. True cimpanionship will doubtless be a source of happiness in Heaven. To meet there and recognize those with whom we lived, toiled, rejoiced and wept in this world, to talk over again the experiences of our earth life, our hopes, fears, joys, sorrows, when once forever saved in Heaven. And to admire and adore the love of Jesus and the great salvation he purchased for us with his own blood. Therefore, let us earthly pilgrims remember that our journey from the cradle to the grave fixes our eternal destiny. Shall it be in Heaven?

A FRIEND.

Holloway

The death of Mrs. A. L. Holloway on Tuesday, February 28, came as a great shock, not only to her family, but to the Henderson Methodist Protestant church and to a large circle of friends. She had been ill for a month and in the hospital five days prior to her death.

Funeral services were conducted at the Middleburg Baptist church Wednesday afternoon by her pastor, assisted by Rev. R. A. Hunter, and interment was in the Middleburg cemetery.

Mrs. Holloway is survived by her husband, four children, three step-children, her parents, Mr. and Mrs. E. G. Bredlove, seven brothers and two sisters. All of these have the sympathy and prayers of the pastor and church people, but especially does our sympathy go out to Brother Holloway and the dear children. May the dear Lord be gracious to them.

Mrs. Holloway had been a member of the Henderson Methodist Protestant church for the past five years, having transferred her membership from the Baptist church to which she had belonged with all her people from childhood. She was a faithful, loving companion to her husband a devoted mother. Her neighbors and friends spoke in terms of highest praise of her. In her last hours she assured her loved one that she had no fears, telling them not to worry and that she was happy. In the comfort of her testimony and the blessed assurance that your Christian faith gives you may look forward to meeting her whom you loved over in the better land.

L. W. GERRINGER, Pastor.

Biggs

Mrs. Mary Biggs, who had been ill for several months, passed to her heavenly reward February 24, 1933. The Funeral service was conducted by the pastor in the Henderson church the next afternoon, and interment was made in the cemetery at Fullers Chapel Christian Church five miles from town.

Mrs. Biggs had been a member of the Methodist Protestant church for 66 years, holding her membership first at Union chapel, and then at Henderson, where she had been a member for about 40 years. For several months before her death she was unable to attend the services, but she maintained her interest in the church, often asking the pastor about the services, and during the last few months of her life she lived next door to the church where she could hear the singing, which she enjoyed a great deal.

Though she suffered a great deal she told us often that the Lord was with her, and when the last days came she left the assurance that her faith was sustaining her.

She is survived by one son and one daughter, also a sister and two grandchildren. May the bereaved be comforted, and may they also have faith that God is with them all the way.

L. W. GERRINGER, Pastor.

Renn

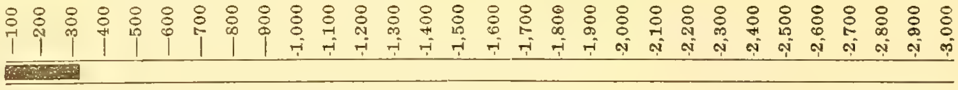
On March 4 the Henderson Methodist Protestant church lost by death one of its oldest members. Bro. A. S. Renn, who had lived to the ripe age of 70 years, had been ill for five months with a complication of diseases which led his children to despair of his recovery. After all that could be done by doctor and his loved ones he passed away peacefully and triumphant in the faith. For 37 years he had been a member of the Henderson M. P. church. Though his health prevented him from attending the services regularly since the present pastorate began, yet he was sometimes seen in the services, and enjoyed having the pastor call on him and have prayer with him.

Brother Renn is survived by five children, two sons and three daughters, a number of grandchildren and many friends who are grieved by his going. A large number of his friends with whom he had associated through the 45 years that he had lived in Henderson were honorary pallbearers.

The funeral service was conducted by the pastor in the church Sunday afternoon at 4 o'clock in the presence of a large congregation of sympathizing friends. The large audience and beautiful floral offerings testified to the large place Brother Renn and his people occupy in the esteem of the community.

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	7¾	$....
Albemarle	18	1½	....
Anderson	31	4	....
Asheboro	38	13½	*15.00
Asheville	13	3¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	6	....
Charlotte	17	4½	....
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	10½	*7.50
Connelly Springs	17	..	....
Creswell	35	1	....
Davidson	56	1	....
Denton	46	1½	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	7½	*5.00
Fallston	87	2	....
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	2	5.00
Gibsonville-Ft. Place	31	6½	10.00
Glen Raven	46	1½	....
Graham	28	5½	....
Granville	58	1	....
Greensboro, Calvary	27	6	*8.50
Greensboro, Grace	41	6	....
Greensboro, St. Paul	14	2½	....
Greensboro, W. End	26	3½	....
Greensville	61	3½	....
Guilford	47	3½	....
Halifax	52	2	....
Haw River	50	8	....
Henderson	38	1½	....
High Point, First	71	5	....
High Point, Eng. St.	13	1	....
High Point, Lebanon	32	1	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	½	....
Kernersville	30	1	....
Lexington, State St.	40	½	....
Lexington, South	43	1	....
Liberty	35	4½	....
Lincolnton	36	..	....
Littleton	50	3¾	....
Mebane	28	¼	*7.50
Mecklenburg	40	2	....
Melton's Grove	4	..	....
Midland	65	½	....
Midway-Shady Gr.	9	..	....
Mocksville	50	3½	....
Moriah	17	3	....
Mt. Hermon	97	9¾	....
Mt. Pleasant	62	5¼	....
North Davidson	38	2½	....
Orange	69	6	*22.50
Pinnacle-Mt. Zion	51	3½	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	3	....
Randolph	79	4	....
Reidsville	12	3	....
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	..	....
Roseneath	2	..	....
Saxapahaw	56	2¾	....
Shiloh	62	22½	10.00
Siler City	19	9½	6.00
Spencer	3	1	....
Spring Church	30	4½	5.00
Tabernacle	39	7½	....
Thomasville, Central	15	1	5.14
Thomasville, First	22	15	5.00
Thomasville, West	11	1	....
Vance	53	5½	....
Weaverville	20	3½	....
West Forsyth	61	5½	....
WHITAKERS	7	7	*2.50
Why Not	58	2	....
Winston-Salem, First	26	10	4.55
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	....
Miscellaneous	..	30½	....

---

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

IN HONOR OF THE DEAD

(Continued from Page Fifteen)

That he finished his sojourn here trusting in God is a source of great comfort to those left behind. May the peace of God fill the hearts of those who sorrow, and may the Christian faith sustain you through all the experiences of life and bring you at last to meet with loved ones who have died in the faith.

L. W. GERRINGER, Pastor.

◆

Ruth Allred

We were grieved to learn of the death of one of our faithful Sunday school attendants, one who came even when the weather was cold, although she lived over a mile from church and often walked. We will always miss her.

Ruth was only 20 years old, so young to go; but God saw fit to call her away for reasons best known to Himself, and I am sure she is happy, for she was faithful to her Savior and was ready to go.

I believe she has seen her mother again. They are happy and rejoicing together in the Beautiful City of God.

Ruth died Sunday night, February 26, and was buried Tuesday, February 28, at the Methodist Protestant church, Rev. J. B. Tdogdon conducting the funeral services, assisted by our pastor, Mr. Joyner.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.
Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.
Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.
In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.
We cannot often supply back numbers.
We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.
Entered as second-class matter at the post office at Greensboro, N. C.

Ruth was the only daughter Mr. D. M. Allred. Beside her father she leaves two brothers, Raymond and Carl Allred, to mourn their loss. May they draw near the Lord, who heals the broken-hearted.

◆

Isley

Whereas, God in His infinite wisdom hath seen fit to call to Himself our beloved sister, Mrs. Mary Isley, therefore, be it Resolved by the Ladies' Auxiliary of Friendship Methodist Protestant church:

1. That in her death our society laments the loss of a faithful and consistent member, one who was ever ready to lend a helping hand. Her liberality and the hospitality of her home have contributed much to the success of our society. May we gain inspiration from her useful life, and carry on the work she loved.

2. That we extend to her loved ones our heartfelt sympathy, and commend them to our heavenly Father, who in His goodness knoweth and doeth that which is best for all.

3. That a copy of these resolutions be sent to the family, a copy to the Methodist Protestant Herald, and a copy be placed on our records.

MRS. HERMAN ISLEY,
MRS. D. I. OFFMAN.

◆

Lane

Mrs. Irene Whitt Lane died March 1 at the home of her father near Kernersville. She was born January 22, 1906. She had been in bad health for a year or more. She leaves her husband, two children, four brothers, three sisters, and her father, to mourn her passing.

Irene professed faith in Christ in early childhood at Ai Methodist Protestant church, and was a faithful member until death.

The funeral services were conducted by the writer, assisted by T. L. Hill, of Colfax, and C. P. Bowls, of Greensboro. The body was laid to rest in the Oak Grove cemetery beneath a large mound of flowers.

May God comfort all the bereaved family.

C. L. GRANT.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. D. I. Garner	$5.00
Rev. G. L. Curry	4.00
Rev. W. M. Loy	2.00
Rev. E. O. Peeler	1.00
Rev. A. Ridge	1.00

◆

—Mayor Cermak of Chicago has died from the assassin's wound received in the Roosevelt rally in Florida.

—Japan seems to be winning in war with China.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., MARCH 16, 1933 NUMBER 17

Rev H L Isley 2aug3 R6

Ways of Salvation

The love of God and hope of men
Discovered ways, some eight or ten,
By which the people may be saved
By simply walking ways all paved.

The way of law and sacrifice,
As sure to win as playing dice,
Approved itself to earnest men,
For if they failed they'd try again.

A second way seemed surer still,
Although its steps were all uphill:
It was the good old way of works
Quite sure to him who never shirks.

Some dreamy sage in foreign land
Will tell his dream and take your hand
To lead you on to lasting bliss,
But lose you in the chilling mists.

Seeking the way we're led afar
And lose our sight of guiding star;
In utter darkness we despair—
Can only hope to perish there.

A voice of hope comes from above,
A voice of hope and deepest love:
"I am the life, the truth, the way;
I'll be your Guide through all the day!"

And honest men will find it so
In all the world they're led to go.
With human voice and heavenly power
He guides and guards through every hour.

"Come . . . Tarry . . . Go"

Something fascinating about those words. Something not found in words of mere men. Something gripping, inspiring, electrifying, unlike other thrills coming into one's life.

"COME"—What a beautiful picture! Amid the multitude of earth's disappointed, standing with outstretched arms is a man inviting, yea, pleading with those about Him. "Come unto me, all ye that are weary." He promises rest from sin's weariness; happiness in place of disappointment, and peace for those distraught by the disillusions of sinful living.

"TARRY"—Here is the loneliness of Gethsemane, coupled with the glory of Transfiguration.

"GO"—Answered by eleven men, whose going increased their number, until today their name is Legion. Millions like them, have given, and are giving their best in Christian service.

Men must come before they can tarry; tarrying is the most important factor in one's preparation to go. No Christian experience is worth while without this process in its making. It is most necessary to an adequate Christian service. Foolish is he who endeavors to "go" without the dynamic received as one tarries the appointed time in the appointed place.

Have we tarried long enough? Tarrying long, and alone in Gethsemane fortified Christ against the ordeal of the Cross. Tarrying apart from the world of things, disciples received a fire that is still sweeping across the pages of Christian history. Had these failed to tarry, we would not read of "tongues of fire" and the revival at Jerusalem. If Saul had refused to tarry with Ananias of Damascus, Paul would not have been freed from the Philiphian jail, and we would have lost the inspiration of his matchless pen.

Have we failed in our tasks? Are we embarassed in our efforts at Christian service? Are we facing problems hard to solve? We have failed, in a measure at least. We are embarrassed, and face problems, whose solution seems to evade us. If we desire relief, and power for success, we will find it as we tarry in the Room of Communion and Meditation. As we wait, not hurriedly, but patiently, and quietly, we will receive the power for which we long, without which we can not achieve that whereunto we have been sent.

"COME"—What a gracious invitation! "GO"—A commission unequaled anywhere! "Tarry"—An experience fraught with fellowship unknown to the world, without which we can not know the joy of success in Kingdom service.

J. L. Trollinger.

Why Prayer Is Not Heard

There are some who are not interested in this inquiry. They offer no prayer. There is in their case nothing to be heard. They are content with the things which are to be had without asking. Such are in a bad way, and I suspect they sometimes themselves think so. That dependent creatures should habitually and devoutly acknowledge their dependence before God; and that needy creatures, whose necessities return every day, should ask God to supply them, is too reasonable a thing for men to neglect it, and yet be at perfect peace with themselves. But why are many prayers not heard?

Some prayers proceed from a conviction of want, while there is no sense of want. The persons judge that they need the things they ask for, but they do not feel their need of them. Prayers which come from no deeper source than the understanding are not heard. They must come from the heart for true prayer always originates in the heart. It is the heart's sincere desire. Another has well defined it, "It is a sense of want, seeking relief from God." Sometimes the lips pray for one thing and the heart another. The request is, perhaps, to be delivered from all sin, but the desire is to be delivered from all but one or two favorite sins. Would it not seem strange if God should grant our request and disregard our desire? Many really wish to be religious, and they pray that they may be so, but they do not on the whole desire it. Again, some sincerely desire the progress of the Gospel and pray, "Thy Kingdom come," but they desire still more to take their ease or to keep their money. Effectual prayer is the expression of intense desire. The examples of successful prayer recorded in the Bible evince this. The woman of Canaan sincerely, supremely, and intensely desired what she asked. Such was the character of Jacob's desire for a blessing, and of the Publican's for mercy.

Sometimes prayer is not heard because not offered in faith. "He that cometh to God must believe." He must "ask in faith, nothing wavering." Sometimes it is for want of a consistent submission to the will of God. He who said, "Let this cup pass from me," added, "Nevertheless, not as I will, but as thou wilt." Sometimes a specific direction is given concerning something to be done in connection with prayer, which being neglected, the prayer by itself is unavailing. Thus, in order that we may not enter into temptation, we are commanded to "watch and pray." Vain is prayer to secure against temptation if vigilance be omitted. Prayer is sometimes ineffectual because too general. It appears that the heart is incapable of being at the same time the subject of many intense desires. Does any one suppose, that when prayer was made of the church for Peter, being in prison, they prayed for everybody and everything first and only brought in Peter's case at the close?

Many a Christian hinders his prayer by unbelief which surmises that what he asks is too great a thing for God to bestow on one so unworthy as he is. He forgets that the greatest gift has already been conferred in God's own Son, and the foundation therein laid for the argument, "How shall he not with him also freely give us all things."

H. L. Isley.

UNIFORM PROSPERITY

During the World War I read a letter with this expression, "If only we could hear the beautiful word Peace." Perhaps, Prosperity is the beautiful word the world would like to hear today. The intense longing, yearning for its return creates a wholesome atmosphere in which to study prosperity. The daily press informs us that this country has already survived twenty periods of depression. Each has been followed by prosperous times. Depressions and prosperity periods may be likened unto the tides, or intermittent springs. The Church of Christ stands in the changing times proclaiming the Everlasting Gospel, which is more abiding than heaven and earth.

Prayers for prosperity are nothing new, either in our country, or in the world. Long, long ago the Apostle John was praying for a uniform development of Gaius' prosperity. "Beloved, I pray that in all things thou mayest prosper and be in health, even as thy soul prospereth." Here we have the aged Apostle praying that the material and bodily prosperity of this beloved friend might measure up to his soul's prosperity. While he had an unbalanced prosperity, thank God, his soul was not impoverished. Depressions had not caused him to barter his soul for a mass of pottage; nor violate the commandments of God for the world's raiment; nor sell his Lord for thirty pieces of silver. If it had been at all possible, I hardly think, he would have exchanged his souls prosperity for the riches of the whole world.

The multitudes, who allow the cares of the world, and the deceitfulness of riches to choke the word of God, and impoverish their lives spiritually, is enough to cause the saints to mourn and the angels to meet. The politicians are speaking often now about "A new deal," and the unemployed are breathlessly awaiting to learn what it is going to be. They dream that it is for them. We hope they are not misled. If they are ever going to have "a deal," surely it should be now. The world has been ruled long enough by "The Rule of Gold," with results that call for the Golden Rule. There has been a disposition to follow the example of the Rich Fool rather than the Command to seek first the kingdom of God and his righteousness. It is better a thousand times to be a material beggar with a prosperous soul, than to possess the wealth of the world with an impoverished soul.

Could the plight the world now finds itself in have been brought on by people forgetting God? Would it not be in order to give God "a new deal?" The church people spend more money for gas to burn on the highways than they do to give the Gospel a chance to shine in the dark places of the world. Our Statesmen seem to listen to the thunders of the wets more than to the still small voice of God. Who doubts it? Perhaps, there are lonely souls saying, "Look . . . No man careth for my soul," while so-called Christians are away from their pews in the churches, seeking the pleasures of the world. "Back to God. Back to the church. Back to uniform prosperity," should be our slogan.

W. A. Ledford.

CHARLES PROTEUS STEINMETZ

That was not his original name. His parents called him by a very much more complicated combination of German names —Karl August Rudolph Steinmetz.

The "Charles" in his improved name is simply the English, or American, form of the German "Karl," which Steinmetz preferred to use after he had been in this country long enough to feel that he had become a real American. He dropped the "August Rudolf" because he did not want to carry about such a load of German sounds. The "Proteus" he chose for himself, for reasons of his own, after he had left his native land and had become settled in his adopted country. The idea of it goes back to his early student days in the University of Breslau, Germany. I quote from his biographer, J. F. Leonard:

"Every German student has a nickname even if he has only one friend to call him by it. These nicknames may be mere contractions of the regular first name or may grow out of some personal peculiarity. But they are bestowed formally at a special club meeting called for the purpose.

"Steinmetz came to such a meeting with some misgivings. The traditional nicknames were not apt to be tender ones. He might come out with a name that would stick to him like a curse for the rest of his life. Many had done so before him and his appearance certainly offered plenty of opportunities for practical jokers.

‘‘The ‘foxes,’ or first term men, were lined up before the committee and as each man was called he would step forward to receive the name which was to be used in all future meetings. Steinmetz was the third in the line. The first man was called. He stepped up and with a smile received the name of ‘Archimedes.’ He never learned the reason for this, but ‘Archimedes’ he remained to the end of his university career. The second didn't fare so well. He was given the name of ‘Agag,’ the unfortunate king of the Amalekites who was ‘hewn to pieces before the Lord.’ This was because of a calling down he'd suffered from a short-tempered professor. Then it was Steinmetz' turn.

‘‘Painfully on his thin legs the young mathematician hitched forward. The chairman of the committee looked up with a smile. He raised his beer mug.

‘‘ ‘Half a glass to Proteus,’ he said. ‘Proteus the versatile, the ever changing, who knows economics, and mathematics, who can answer questions on every subject.’

‘‘The members drank duly their half glasses and Steinmetz sat down. He was Proteus now. It might be worse. He thought it over. There were worse names. But he knew his classics too well to be completely delighted.

‘‘When the meeting broke up Steinmetz walked home slowly and alone. He was turning the new name over in his mind.

‘‘ ‘So,’ he thought, ‘they call me Proteus because I'm versatile and quick-changing. Perhaps they think I don't know more about Proteus than that. But I know the Odyssey from beginning to end. Proteus was the old man of the sea. That's what he was. If you caught him he'd change inyour hands to a hurricane, to a fire, to a sea serpent. But if you kept firm hold he'd finally change back to his real shape, a wrinkled old hunchback, and tell you all the secrets of the world.’

‘‘He hitched along crabwise for a few blocks. It was late and the widely spaced street lights made his shadow even more grotesque as it writhed on the pavement.

‘‘ ‘Yes, I'm the old man of the sea. I'm Proteus. I shall keep that name and post it up where all the world can see it. And if anyone sticks to me through thick and thin I'll tell him the secrets the world has never known before.’

‘‘He hitched on in the darkness toward his bleak little room on the Tauenzienstrasse. Those same street lamps are brighter now and Steinmetz had a lot to do with it.’’

According to Leonard, ‘‘Steinmetz was in a class with Newton, Leibnitz, Einstein, and the other theorists whose abstract reasonings made it possible for men with less penetrating minds to design practical machines. His greatest achievement was the method of dealing with alternating current. Before men could put this force to work they had to understand its habits and possibilities. They had to have a mathematical tool firmly in their heads before they could predict with any accuracy what their devices would do under practical conditions. The methods which Steinmetz developed were so complete and painstaking, so craftily considerate of every possible phase, that a designer who understood them could hardly make a mistake.’’

A distinction is to be drawn between Steinmetz, and such men as Edison and Marconi. The biographer continues:

‘‘It would be silly and unjust to try to take away credit from men like Edison and Marconi. They are very important in the great process of discovering a principle, working it into a useful device, and getting that device before the public where it will make life pleasanter and easier to live. But they should be given credit as inspired and far-sighted business men—not as scientists. The scientists are grubby fellows hiding away in laboratories, shunning reporters, and finding in their work the reward for a life of effort. All they get credit for is eccentricity.

‘‘Steinmetz was one of this latter class. There is no well-known invention to which his name can be attached. He had a hand in the perfecting of many devices originated by other men. And almost all electrical designers have used his mathematical methods for working out their own schemes. He must be given credit for every machine activated even indirectly by the alternating current.’’

In conferring upon Steinmetz the Master's degree at Harvard University, President Elliot made the following brief and characteristically discerning address to the candidate:

‘‘I confere this degree upon you as the foremost electrical engineer in the United States and therefore in the world.’’

Everybody knows that Steinmetz was born with a dwarfed, misshapen body—as his father before him. But his mind was all right. It is a fine tribute to the dominance of mind over matter that, while everyone was shocked on first seeing Steinmetz, long association and intimate acquaintance made one forget his body in the presence of his wonderful mind.

The General Electric Company was formed with the then unusually large capital of $35,000,000. Other companies were combined and valuable patents taken over. Nothing, however, was of such value as the acquisition of Charles Proteus Steinmetz. For the newly formed company realized that with him they were acquiring many valuable ‘‘unborn patents.’’

Steinmetz never married, though he was essentially a family man and wanted a home. He had a young engineer live with him. On the latter's marriage and removal to a home of his own, the older man was lonely. Frequent visits to these young people did not fully satisfy him, and he invited them to live with him in his house. Here three children were born that to all intents and purposes became his grandchildren. This acquired family became eminently satisfying to him. The biographer says:

‘‘In matters relating to sex Steinmetz never grew up. Perhaps he decided not to. He was capable of it. At any rate his reactions to the whole subject were never those of an adult. To borrow a word from the vocabulary of psychology he ‘‘sublimated’ his sex impulses into scientific enthusiasm. Mathematics occupied completely that central part of his mind which if he had been a normal man would have been dominated by sex.’’

Three paragraphs in his own words express some of Mr. Steinmetz' thoughts as a social idealist:

(1) ‘‘To succeed is to make a living at work which interests you. The work that interests you may not make you rich. What of that? The wise man learns to live. The shrewd

man learns to make money. But the man who has learned to live is the happier of the two. Because his work interests him it is not work at all.''

(2) ''The mechanical development of industry is tending more and more toward the short working day. The problem of production has been almost solved. The workmen in many factories do hardly more than feed the machines and pack up the finished product. But this improvement is not yet reflected in increased freedom. How soon is humanity going to reap the benefit of this advance? Men still work long hours, and their tasks, having none of the interest of individual work, are much more wearing to their bodies and degrading to their spirits. They have gained very little except additional ways to spend their money.''

(3) ''Wouldn't it be better if the workmen instead of using their increased wages to pay for non-essentials like radio sets and automobiles were to refuse to work more than four hours a day and spend the rest of the time developing those higher parts of their natures which get no chance for expression in the mechanical modern factory?''

Men differ as to plans and specifications for a reconstructed and improved organization of life and industry. But there is increased agreement that reconstruction must come and that its benefits—material, intellectual, and spiritual—are to be more largely shared by the common run of people. Steinmetz contributed immensely to the mastery of the laws and forces of nature, and he stood for the rights and well-being of the people.

LUTHER K. LONG.

A FEW WORDS FROM WASHINGTON

This is the eve of Inauguration Day. President-elect Roosevelt arrived in the city last night. Many visitors of many sorts and from many places are here for the interesting events.

It is cause for gratitude that Mr. Roosevelt escaped the assassin's bullet in Miami. Everybody sympathizes deeply with the innocent victims of the criminal. It is hoped that all will recover.

Probably yielding to some sort of pressure, Mrs. Roosevelt finally gave up her plan to make a spectacular drive in her auto—alone with her dogs—from New York to Washington. She came on her husband's train.

There is an under-the-surface feeling on the part of police officers in connection with the ceremonies of Inauguration. Special precautions are being taken to safe-guard prominent persons and to avoid occasions for disturbances. Still, we are hopeful that everything will go off smoothly.

Universal regret is felt at the sudden and untimely death of Senator Walsh of Montana. He was easily the leading personality in the new administration. His ability and integrity were beyond question, and his experience in legislation and administration were expected by all parties to be of great value. As Attorney General in the coming Cabinet—and a decided believer in prohibition—he was being counted on as a tower of strength for enforcing the law until, and if, it should be repealed. He would have given a good account of himself. May his mantle fall on a worthy successor!

LUTHER K. LONG.

VIGILANTES SMASH MARYLAND MOONSHINERS' PLANT OUTLAWS THREATEN MURDER OF CAPTAIN GASTON

Early yesterday (Friday) morning in a raid instigated by Captain Edward Page Gaston, Commander of the New Vigilantes of America, a large moonshiners' plant was dynamiated at Ripley, Charles County in Southern Maryland, under authority of Colonel Thomas Bailey of Waldorf, Chief Prohibition agent in that section, assisted by sub-Federal agents Messrs. Keer, Mitchell, May and Hall.

''This is the beginning of a series of illicit still-smashing raids which the New Vigilantes are arranging in various sections of the country,'' said Captain Gaston afterward; ''and it was a special satisfaction for me to begin these operations in one of America's worst moonshining centers, which is less than thirty miles from Washington. My life has been threatened repeatedly by the moonshiners of that notoriously bad district if I ever appeared there.

Clever Work by Federal Officers

''A recent letter, for instance, addressed to me and the Vigilantes said: 'I hail from Southern Maryland. I am also a moonshiner. All of us Southern Marylanders are of pioneer stock and we won't take insults or orders from no Yankee like you Gaston as we are true Southerners. Any attempt to ruin our private possessions will be met with bullets and we can shoot, too. So let this be a warning to the modern Vigilantes.'

''The plant destroyed was in an extensive woods about seven miles from La Plata and Colonel Bailey's party not only dynamited the copper still but a thousand gallons of rye whiskey mash which was still warm from the night operations conducted by notorious negroes in the neighborhood. Much credit is due to these Federal officials for their smart work in locating and destroying this important still, which was the second one our party tried to dynamite last night from confidential information received.

A National Anti-Moonshiners' Campaign

''Unfortunately we are not able to capture the moonshiners actually at work, as the very rough country over which we had to travel in secret had delayed our night party in carrying out our time schedule. The principal accused distiller has been summoned to appear before the District Commissioner at Marlboro on Saturday morning as he and his family connections have a bad record in this line.

''This still-smashing raid is an illustration of what can be done in many parts of the country most usefully by citizens co-operating with the Federal authorities, many of whom have expressed great satisfaction that there is at last a real fighting body in our New Vigilantes which can render this unpaid patriotic service to the overworked Government officials. We are receiving requests from many parts of the country for our services in breaking up not alone liquor outlawry but all kinds of illegalities and we are developing the National scope of our operations as rapidly as possible,'' concluded the Vigilantes Commander at their National headquarters, 1416 F Street, N. W., Washington, D. C. Arrests continue to be made of prominent bootleggers, he announced, from the efforts of the Vigilantes to dry up Washington.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

Area meetings have been held at the following places since last report: Calvary church, Greensboro, a large attendance of ministers and a good discussion. Dr. Lindley assisted me here.

March 7th, Liberty, Dr. Johnson and Dr. Bates conducted this meeting in my absence; a good attendance for the day was reported.

March 8th, High Point, I was assisted here by Dr. Lindley and there were present thirty-five persons.

March 9th, I was here assisted by Dr. Lindley also, attendance twenty-five with six ministers of the Area.

March 10th, I was assisted here by Dr. Pritchard, there were five pastors present.

March 12th, 11 a. m., I preached at Friendship church, Rev. O. B. Williams, pastor. I found the official members concerned over some plan to raise the budgets of the church. We suggested some and hope that they shall find a workable plan which will bring results. I was present only at the closing of the Sunday School of which Brother J. H. Snotherly is superintendent; the review of the lessons seems to be conducted by different people. A splendid review of the lesson was brought by a young high school girl of the church. She did it splendidly showing poise and an understanding of the lesson. Pastor Williams reports attendance about as usual but finances a little behind what was paid last year.

Porter Church, Rev. J. R. Anderson, pastor, I visited this church in the afternoon. There was a very good congregation present for Porter and the people gave good attention. This church has but a small membership and has never been able to do very much for the general activities of the church.

Sunday night I was at Albemarle Church, Rev. J. R. Anderson, pastor. There was a good attendance at the worship service and they gave good attention to the message. Our people here are feeling most keenly the debt upon their church building because so many of their people are employed only part time; but they are meeting the issue with courage and we are hoping that they will early find the burden easier.

We were glad to visit these three churches. Here we have some of our very best people. Friendship church entertained the Annual Conference many years ago and has in its membership some very fine people. This is one church which so far as I know has no church debt. The three churches situated as they are make a little community of Methodist Protestants and should get much pleasure by commingling in special day programs.

As I am on the road still engaged in Area meetings we are making but brief reports of the meetings held at this time.

Plan of Appointments

March 17—Area Meeting at Weaverville.

March 18—A. M., Pensacola; afternoon, Pleasant Gap.

March 19—A. M., Mt. Zion; afternoon, Clark's Chapel; night, Asheville.

March 26—Connelly Springs charge: 11 A. M., Shiloh; afternoon, Burke's Chapel; at night, Shady Grove.

All Area Meetings are scheduled for 10:30 A. M. and to have afternoon session.

"Let us not be weary in well doing, for in due season we shall reap if we faint not." R. M. ANDREWS.

LOOKING TOWARD PROSPERITY

Prosperity may be expected to return, and when it does it will come, partly, in response to desire.

The sort of prosperity desired will have some influence in hastening or delaying its coming.

An important conviction is slowly emerging from this present welter of dissatisfaction and distress. It is this: All people are one people.

We are one people in this country—rich and poor, educated and illiterate, strong and weak.

We are one people throughout the world—Europeans (including Russians), Asiatics, they of Africa, the whole of the two Americas, and the isles of the seas.

1. So the sort of prosperity which we Americans should set our hearts on must be one to include all our people in this broad land. Hatred of the rich must be given up. Despising the poor is unpatriotic. Opportunity for service and advancement must be opened to all sorts and conditions of men.

2. The sort of prosperity we desire must be one that includes all the peoples of all the nations of the earth. It must include France and Germany, Russia and Japan, and all the other peoples who have offended us. We must expect to rise together, or we shall go down *en masse*.

So at home our people need to use common sense by cooperating in every way—the rich and the poor and all others working together for each other's good—adjusting debts, developing confidence, starting work, sharing opportunities.

So in the larger international relationships we must get together in debts. Europe lost the Great War—though some nations thought they won it. Americans thought they were profiting by public and private loans to Europe. We are now accustoming ourselves to our losses.

There needs to be international trade—trade that is profitable to all concerned—if all are to prosper. The slogans: "Buy British," "Buy French," "Buy American" must go the way of the K. K. K. and the 100 per cent Americans—unless we want, eventually, to reduce ourselves to "Me and my wife, my son John and his wife; Us four and no more."

LUTHER K. LONG.

A TRUE STORY

Just a few days ago I went down the street to deliver some milk. I had been gone about two hours and when I got back in hearing distance of my house I heard a terrible noise, sounded like a baby crying. I knew I had my baby girl with me. I looked towards home and I saw the trouble. My little boy had tied his billy-goat in the stable and he had broken loose and had got wrapped around a peach tree where I had two bee hives, and in trying to get loose he had turned both over and I have never heard anything so pitiful in all my life, as that billy was yelling ba ba ba, sounded like he was almost dead, one cry after the other. I have high blood pressure and the doctor told me not to walk fast, but I was bound to break my promise, at least I felt like I had to. I ran a few yards to get to him and oh, what a terrible sight I did see! He was standing right in between both gums and could not move his head and bees were all over him just stinging all they know how and when I got close enough one old bee just made for me. I forgot all about having high blood pressure and the way I went, trying to outrun that one bee. I soon found out I could not do it so I just stopped and said to myself, will I let one bee keep me from saving that poor billy's life; so I went to the house and got some scissors to cut the rope with and my little girl said to me, "Mamma, the bees will sting you just like they are stinging billy." I said, "Maybe not." I had been telling her some Bible stories at night, so I referred her to Daniel. I said to her, "if Christ kept the lions from killing Daniel maybe he would not let these bees sting me." So I had no one to call upon; my nearest neighbor is just as scared of a bee as he can be, so I knew it wasn't any use to call him. One car passed before I could get there. I said to myself, I do hope he will stop and turn the billy loose, but he did not even notice the billy at all, kept going, so I went to God in prayer, and my girl down by my side with me. I got up and went out there believing I was not going to get stung, not a thing over my face. I put on some gloves and I have never had as many bees on me before, all over my face, just all over crawling, not one did I hear like he was mad. I cut the goat loose and set my gums back up and before I got back to the house not a bee was on me; not a single one stung me, not one; and when I got to the house my little girl said, "Mamma, did they sting you?" I think she was expecting to hear me cry like the goat. "No," I said to her, "not one has stung me." She said, in earnest, "I did not pray for you." I said, "Didn't you pray for me?" She said, "I prayed a little bit but not much."

And oh, doesn't this true story represent the Christians today? So many are praying just like my little girl, "praying a little bit but not much."

It seems to me some times that people don't realize it is a living Christ. They go to everybody else with their trials and troubles, instead of taking our burdens to the Lord and leave them there. Oh, I just wish we would pray that our eyes would be opened to the condition of the world at present and if people could see as I see they would not stop with a little praying, but they would be on their knees more than once, sending up their petition to the One that has all power and has promised to give us what we ask for. Of course every prayer that goes up is not answered, for me don't know what we need, but Christ does and when we pray we ought to say, if it be Thy will, not mine.

We today resemble that ship that started across the waters and when she got out in mid-ocean the head one said to his people, I believe we are going down, we are too heavy-laden. What must we do? We have got to do something quick so they commence throwing off till they could go on safe. And if we so-called Christians would just unload ourselves of some of these worldly things we could do something for Christ and if we don't some of these days we are going down like that old ship that was too heavy-laden.

Mrs. L. R. Pearson.

A TESTIMONY

A few days before she graduated from high school, my daughter, Mary Margaret, was called into the office of the principal and told that the high school faculty had voted to give her the scholarship awarded by Greensboro College to a member of the senior class of the Greensboro high school. She was somewhat taken aback, and answered a bit abruptly, "I don't want it," without any explanation as to why. When she came home and told me about it, I told her to explain the reason why she had refused it. First, because she had been left an amount of money sufficient to see her through college, and the scholarship was therefore not needed, and could be given to some one who really did need it. And, in the second place, that she had already made up her mind to attend High Point College, which she will enter this fall.

The point that I am making in this statement is not of course to call your attention to the fact that my daughter was awarded a scholarship, which she refused; but to emphasize the fact that while she will have at her disposal the money, to pay her way through most any college she might care to go, she has chosen High Point College, and that without any pressure being brought by her parents.

I have a feeling that such an attitude on the part of Methodist Protestant children in the North Carolina Conference, would go a long way toward solving the problems of High Point College. It is, after all, largely a problem of getting a larger number of boarding students; and they must come from our own people. C. W. Bates.

HOW THEY CONQUERED

William Bramwell, who to this day stands out as one of the most eminent of Methodist evangelists, spent six hours a day in secret prayer. Few could imitate him now, but how very few even approach him! It is said of David Stoner, that if all the time could be calculated which he spent in prayer, it would amount to no inconsiderable portion of his life. Of "Uncle John Vassar," the Tract Society colporter, successful almost beyond comparison in his dealings with men, his pastor says: "He absolutely prayed day and night—prayed about everything, prayed for almost everybody he met. He prayed before every religious service, and then prayed all the way through it. I have occupied the same room with him night after night, and rarely went to sleep without hearing him at prayer."—*Publisher Unknown.*

MT. HERMON RECOGNIZED

This is the first charge to send in a list of Loyalty League members. A batch of 24 names was received last Saturday from the pastor, Rev. L. E. Mabry, all of whom are officials. He says the movement will be well supported on his charge, and indicates that another large batch of names will be sent in soon. This response on the part of Brother Mabry and his people is greatly appreciated.

Since our last report we have been in area meetings at Liberty, High Point, Thomasville, and Lexington. In these meetings we met with splendid responses, and heartening assurances of co-operation. Today we go to Concord to be in Dr. Andrew's area meeting, and on next Thursday we expect to be in the meeting at Fallston. As rapidly as possible the conference will be covered and our people acquainted with the plan and the necessity of this movement. An information leaflet is also being printed and will be ready soon for distribution. Our belief is that our people will make a heartening and worthwhile response to this effort when it is gotten before them and they see the reasonableness of the plan and the necessity for it. Organizations have already been set up on a number of charges, and we expect reports from other pastors in a few days. If any charges feel the need of outside help, and will notify us, we shall be glad to undertake to supply workers for them. It is gratifying to report that the services of Mr. H. A. Garrett have been secured, and that he will devote a month or more to this undertaking. The services of a number of pastors are also available. But let us say again that it is the "steady pull" and not the "whirlwind movement" that we are depending on. Just a little patience, and a lot of steady pulling, and much prayer, and the thing will be done.

S. W. Taylor, *Director*.

March 14, 1933.

THE IMP OF DISCOURAGEMENT

This splendid little story, which is quoted from an old clipping of unknown origin, points its moral so plainly that there is nothing we need to say to simplify the lesson it teaches:

In the Street of Life, walking in the darkness of the shadows, hungry old Satan was out hunting with his dogs, the little imps of human weakness. A man came walking down the street. Satan said to the little imp, scowling with a bitter face: "Go, get him for me!"

Quickly the little imp crossed the street, silently and lightly hoped to the man's shoulder. In his ear he whispered, "You are discouraged."

"No," said the man, "I am not discouraged."

"You are discouraged!"

This time the man replied, "I do not think I am."

Louder and more decidedly the little imp repeated, "I tell you, you are discouraged."

The man dropped his head and murmured: "Well, I suppose I am."

The imp, darting back to Satan, said proudly: "I've got him; he is discouraged."

Another man passed. Again old Satan said: "Get him for me!"

The proud little demon of discouragement repeated the tactics. The first time he said: "You are discouraged," the man replied emphatically, "No!" The second time the man replied, "I tell you I am not discouraged!" The third time he said, "You lie! I am not discouraged." And he walked down the street, his head erect, going toward the light.

The imp of discouragement returned to his master, crestfallen. "I couldn't get him," he retorted. "Three times I told him he was discouraged. The third time he called me a liar, and that discouraged me."—*Publisher Unknown.*

DOES GOD FORGET?

When my days are dark and dreary,
  When I think of all my wrong;
Then my soul is sad and weary
  I can scarcely sing a song;
God knows my sins were mountain high
  I worry o'er them yet;
And then this tho't comes with a sigh;
  Does God forget?

When I open up the blessed Book
  There comes a welcomed rest;
My sins! removed so far, oh, look!
  As the East is from the West.
How glad I am God knows my heart;
  My courage now is set,
What cheering news! just read this part;
  God does forget.

Sometimes my spirit is so weak,
  There's not much I can do.
Then in God's Holy Word I seek—
  I know the Book is true.
My work's so feeble, oft I fear;
  My eyes with tears grow wet;
But God's Word says, "Be of good cheer."
  God don't forget. —*Ira P. Dean.*

"NOT ANSWERING AGAIN"

Titus 2:9

Never allow yourselves to answer again, when you are blamed. Never defend yourself. Let them reprehend you, in private or in public, as much as they please. Let the righteous smite you; it shall be a kindness; and let him reprove you, it shall be an excellent oil, which shall not break your head. Never so much as explain your meaning, under any invitation or demand whatsoever. "It is a mark of the deepest and truest humility," says a great saint, "to see ourselves condemned without cause, and to be silent under it. To be silent under insult and wrong is a very noble imitation of our Lord. O my Lord, when I remember in how many ways Thou didst suffer, who in no way deserved it, I know not where my senses are when I am in such a haste to defend and excuse myself. Is it possible I should desire any one to speak any good of me, or to think it, when so many ill things were thought and spoken of Thee! What is this, Lord; what do we imagine to get by pleasing worms? What about being blamed by all men, if only we stand at last blameless before Thee!"—*Alexander Whyte.*

OUR STORY PAGE

SELF-DENIAL

Robbie went to a missionary meeting and heard, for the first time, about the poor heathen who bow down to images of wood and stone, and who do not know God. The children were asked to bring in money to help missionaries to go out and teach them about God.

Next day Robbie coaxed his mother to give him a nickel.

"Now," said he, when the money was in his hand, "I'll buy me a stick of candy. I've wanted some so long."

"Is that the best use you can make of your money?" asked his mother.

"Why, yes," said he, "I want it."

So off he ran to the candy store across the street. His mother watched him from the window and saw him running quite fast. Then he stopped and then ran on again. Then he stopped quite short again, and she thought he must have lost his nickel. But soon he ran on again, never stopping until he reached the door of the candy store. There he stood quite still for a few minutes, with his hand in his pocket holding his money, and his eyes on the candy in the window.

Was he choosing what kind he would buy? No; she was very much surprised to see him turn around from the store and run home as quickly as his little feet could carry him.

Soon he rushed into the room, shouting, "Mother, the heathen have beat! The heathen have beat!"

"What do you mean, Robbie?"

"Why, mother, as I went along I kept hearing the heathen say, 'Give us your nickel to help send us good missionaries. We want Bibles. Help us'." That is what the nickel went for.—*Publisher Unknown.*

BESSIE'S DELIGHT

One day Uncle Dick was giving little Ruth Allen and Junior, her baby brother, rides on a sled, and pulling them up and down a hill near their home. How they did scream with delight every time they thought they were going to fall in the snow! "Oh, aren't we having lots of fun!" said Ruth every few minutes.

When they had been riding for some time she happened to see Bessie Burns standing near, watching the other children playing. Now Bessie, Ruth knew, never had good times like other little girls and boys, for she was lame. Ruth felt sorry for her. Suddenly she said to Uncle Dick, "Will you stop a minute? I want to ask you something. Will you give Bessie Burns some rides? Junior and I can stand and watch you."

"Surely I will," replied Uncle Dick. "I think you are very kind to want her to share your pleasure."

He then pulled the sled over to where Bessie stood, and said, "Ruth wants you to have some rides instead of Junior and herself, Bessie, and you can trust me not to let you fall."

"Oh, thank you!" said Bessie. "I would love to go for a ride if Ruth wants me to." She was a very happy girl when she started off with Uncle Dick. He gave her many rides that afternoon.

How she did laugh and scream! She never seemed to grow tired, and before long her cheeks were red and her eyes were shining with joy. She was having such a good time. "At last I am having fun like the other children," she told Uncle Dick.

"I think it is time for Ruth and Junior to have some more rides before it grows too cold," said Bessie. "I thank you very much for your kindness to me."

Uncle Dick replied, "You are very welcome, Bessie, and I am glad that you have enjoyed yourself."

Then when they pulled up where Ruth and her brother were standing, Bessie said, "Thank you very much. I shall tell mother how good you were to me."

Uncle Dick then gave them a few more rides because they had been kind to the little lame girl. On the way home he told Ruth that he was very happy because she had been so unselfish and had tried to give Bessie a good time. Her usefulness made Ruth very happy too.

Don't you think that Ruth was enjoying herself too? Of course she was, for when people are trying to make others happy they are certain to find happiness too.—*Our Little Ones.*

PUMPS AND PEOPLE

Joe burst into the kitchen and dropped his pail. "Well's dry," he announced. 'I've pumped and pumped, and no water comes."

Uncle Len, waiting for Agnes to get breakfast, rose and laughed genially. "Not quite a country boy yet, are you, Joe? There is plenty of water in the well, but the pump is dry. When that happens you have to pour water down to get water up. I will show you." He took a dipperful from the pail by the sink and went out with Joe.

Presently Joe returned with a brimming pail of fresh water. "What else have I to do?" he asked Agnes shortly.

"There is the wood-box," she answered in the same short tone.

"Sure, there is the wood-box," muttered Joe, "and after that the porch to sweep, and after that something else. It's nothing but jobs all day long." He stamped out to the shed.

"I should think Joe might see," said Agnes to herself, "that this new life is harder for me than for him. I work without stopping for him and Uncle Len day in and day out, but Joe never says a word of thanks or affection. I don't believe he loves me at all."

She filled the pitcher from the fresh pail, and just then she remembered Uncle Len's words: "There is plenty of water in the well, but the pump is dry. You have to pour water down to get water up!"

With the pitcher in her hands Agnes stood gazing across the fields to the hills beyond. Was that the trouble, a dry pump? Perhaps the well was full of brotherly affections, and all it needed was a little sisterly love poured down to bring up a brimming pail.

Joe came back with his arms piled with wood, which he dropped into the wood-box.

Agnes put down her pitcher, curved her mouth into a genuine smile at the thought of her experiment, and crossed to her brother. She put her arm around his neck and kissed him. "Joe," she said, "you are such a comfort. I don't know what I would do without you!"

Joe wriggled free, but the flush on his cheeks was not all embarrassment at the unusual cares. "That's nothing," he said, "you do lots more than I do, Agnes. You are all too good."

"I love you lots," Agnes said with a soft laugh.

"Give me a dish, and I'll pick you some strawberries for breakfast," Joe offered, and went off whistling.

Uncle Len, who had heard it all, nodded his wise head. He knew a good deal, both about pumps and about people.—*Publisher Unknown.*

TRUE GREATNESS

True greatness doth not always lie
In outward works; nor doth the eye
Of man behold within the soul
The spirit calm, that peaceful flow
Of joy that only true born know
  Who trust in God.

The truly great are men who stand
For truth, tho' wronged on every hand:
The world and wrong now rule the throne
While God and Truth must dwell alone.
Yet, within this veil He claims His own—
  Who trust in God.

Some may refuse to suffer wrong;
Yet Christ, so patient, suffered long;
Endured the Cross, and by it bore
A joy that sets His gaze before:
With greater hope for each poor soul—
  Who trusts in God.

—*Herald of Light.*

THE DIFFERENCE IN RELIGION

"As for me, I think one religion is about as good as another. It's mostly a matter of climate and race and tradition."

"That's so," said the other man. "Christianity is sentimentally attractive. But what has it ever really done? It has broken down under the war. It's no better than any other religion."

The world is small, and travelers in America may expect the unusual. The two men were on a transcontinental train. A man seated across the aisle who had the air of a foreigner suddenly leaned forward and said very politely:

"Pardon. But your remarks, which I could not help hearing, deeply interest me. May I say why?"

"Surely. Go ahead," the first speaker replied, looking curiously at the foreigner.

"Thank you, sir. I am an Armenian. I was born in Bitlis. Bitlis has about forty thousand people. Have you a town of that size you can think of in America?"

"Just the size of my own town," said the second man.

"Take your own town, then, and call it Bitlis; and say of your town these things: no hospital, no doctor, no dentist, no church except the mission and the Armenian, no press, no telephone, no sanitation, no water system, no library, no transportation, no nurse, no public school. And that is your town, here in America. That is, you understand my town of Bitlis in Turkey.

"The one bright spot of my town is the Christian mission, which supports a dispensary and a school and the hope of life. During the recent uprising against the Armenians, in which over three hundred thousand of them were massacred, the missionaries in Bitlis, aided by those in Van, at the risk of their lives saved me from torture and death. All my relatives were murdered and our property was utterly destroyed. My wife and children were tortured and burned alive in my house.

"Do you wonder that I cannot agree with you that one religion is as good as another? Gentlemen, it is Christianity that has stretched out its healing hand to the tortured people of Europe, and after the war it will be the spirit of the Master that will build up life on the ghastly ruins. I am a witness of it."

The men who had flippantly dismissed Christianity in two sentences spent the next hour learning some wholesome truths about Christian missions and the heroes of the Cross. The Armenian was helping the Bitlis missionaries raise money for a hospital in his city. The two travelers pulled out their pocketbooks to make a contribution.

"Send it to the headquarters in Boston," said the defender of Christianity. And they did, to the agreeable surprise of the treasurer.—*Youth's Companion.*

THE DELIVERER

It is said that during the direful scourge of yellow fever in New Orleans the people anxiously prayed and waited for the frost which, it was said, would kill the germ and stop the dreadful disease. One morning during the great scourge the people awoke to find a hoar-frost all over the city. It is said grateful fathers, mothers, husbands, and wives hurried out of their homes, and whenever they found the hoar-frost on plank or fence they pressed their lips to it and kissed it, while tears of gratitude rolled down their joyous faces: grateful for the agent that had come to destroy the germs of death. Do you not see in it a picture of Calvary? When death was abroad in the land, there was no hope, except in the Blood of Christ, and as His Blood came forth on Calvary to destroy the germs of sin and death, how our grateful hearts ought to sing:

E'er since by faith I saw the stream
  Thy flowing wounds supply,
Redeeming love has been my theme,
  And shall be till I die.

—*The Elim Evangel.*

—The church is the only institution engaged in the missionary task—that of giving the Gospel to a sinning, perishing world. Unless and until the church shall do this, it will never be done.—*Christian Sun.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

Topic for March 26, 1933

IS IT PRACTICAL TO LIVE WITHOUT WORRY?

Scripture Text—Matthew 6:24-34.

An aching tooth can never be pleasant company but it has the value of warning that something is wrong. Worries are not pleasant but they are a warning also. Worry then is merely a danger signal that requires immediate attention. A young fellow said some time ago that he had seen his mother worry over such trivial things that he had attempted to do away with worry in his life. He had been so successful that he said he would not worry if he went home and found that their home had burned. This seems quite foolish at first thought but it is rather practical. After all what problems does worry solve? The pain in the tooth will never stop the decay for it is only an indicator, and so is worry. The basic cause must be eliminated in each case.

Fear is one of the paramount causes of worry. The recent financial crisis through which we have been passing has afforded us numerous examples of worry and what it will do to people. Many immature lives have gone to a suicidal grave because of worry and many people have lost their minds. Worry is caused by lack of faith. There is as much money today as there was in 1927 but the trouble is that faith has been lost and credit withdrawn. Worry is a growing evil; it is a poison which will finally affect the entire system.

Man is prone to worry excessively about his livelihood. The scripture lesson which we have taken from the words of Jesus is warning his hearers and followers of future generations against worry. The animals which are a part of the creation of God are fed and clothed and take no care or worry for these things. Jesus is not encouraging laziness or idleness, for He believed in work. We are seeing today the result of idleness and indolence in our social order. Jesus teaches, however, that there is no necessity to lose faith in the world and in the power of God to supply the material needs of life. Freedom from worry demands a strong faith. There are few people, even in this day of want and poverty, who are in want who are really righteous and have faith. The man without faith always supposes that this crops will fail or that something great is impending, this is needless: the man who achieves has a strong faith.

Many people have worried about the world. True enough, somebody needs to be seriously concerned about it, but our worrying will not help. Why worry about the end of the world? If it does come in our generation, God will bring something beautiful out of it. I heard a person recently who was worrying over the suitableness of heaven and wondering if it would be much superior to earth. That is foolishness, heaven will not disappoint a single citizen of it. Trust God that the world and heaven will be as bright as we have expected.

Many people have worried over the problems which loomed up in the future only to find that they had disappeared when they arrived at the difficulties. The pilgrims in "Pilgrims' Progress" saw a lion in the distance. The evil persons became frightened and turned back but the Christians went on to find that the lion was chained and could do no harm. It is easy for the evil to imagine vain things, for they do not have faith. We are in need of a cure for our worries today. There is but one way to solve them and that is by faith. Faith comes only to the righteous, so those who have set their affection on God can expect to be freed from worry. "Thou wilt keep him in perfect peace whose mind is stayed on Thee." Every problem which we have mentioned is solved with Jesus. Worry saps the vitality of any mind, soul, or body, and is worthless. Why worry when Jesus can cure your worry and give you a life of peace.

Quotable Poetry

If you are tired of the load of your sin,
  Let Jesus come into your heart.
If you desire a new life to begin,
  Let Jesus come into your heart.
    Just now your doubtings give o'er,
    Just now reject Him no more,
    Just now throw open the door,
  Let Jesus come into your heart.

Suitable Songs

God uill Take Care of You, Trust and Obey, The Foundation of God Standeth Sure, Now Firm a Foundation.

TREASURER'S CORNER

A. C. B.

Glen Raven, Haw River	$ 3.50
Orange Charge	13.50
Siler City, Siler City	1.00
Thomasville, First	1.00
Lexington, First	2.50
High Point, Welch	6.15
Greensboro, West End	1.00
Tabernacle, Tabernacle	2.00

G. C. B.

Glen Raven, Haw River	$ 1.50
Greensville, Ebenezer	1.21
Vance, Gillburg	3.00
High Point, Welch	8.12
Greensville, Philadelphia	1.00
Greensville, Wesly Chapel	1.00

Superannuates

Orange Charge	$17.50
High Point, Welch	1.53

College

High Point, Welch	$ 6.15

This report is from March 1 to March 10 inclusive. Do not let the bank holiday cause you to hold your contributions. Send on your checks. They will be held until banking business is resumed.

GEO. R. BROWN, Treas.

WOMAN'S MISSIONARY DEPARTMENT

NOTICE! AUXILIARY PRESIDENTS AND SECRETARIES OF CHRISTIAN EDUCATION

You have noticed in this issue of the Herald a call to glean for High Point College. May we count on you. Auxiliary Presidents and Christian Education Secretaries, to organize your women for their gleaning for the college. May we count on you to immediately set some project in motion which will mean either a special offering or special receipts for the college, the offering to be made at the Branch meeting. We are counting on you. If you should fail, there will, in all probability, be no gleaning in your field, and our college has need of you.

MRS. H. W. MAIER,
Sec. of Christian Education.

IMPORTANT NOTICE TO AUXILIARY TREASURERS

As Branch meeting begins on the 5th of April this year, I cannot credit any money on this year's budgets that reaches me after March 31st. I must close my books, have them audited, and make up my report for the year, and you see I will have a very short time in which to do it after March 31st.

I have not sent out statements to the Auxiliaries this year because it takes so much postage and so much time, so please get out your receipts and count up for yourselves.

All the checks that were deposited the day before the bank holiday was declared are being returned to me so I don't know where any of us stand. Please send P. O. Money Orders from now on.

Chestnut Ridge, Hope, Julian, Maple Springs Enfield, Mt. Hermon, Shiloh, Spring Church Circuit Auxiliary, Thomasville, Community, and West End are the only Auxiliaries that have paid all three budgets in full so far, so I hope to receive lots of mail during the remainder of the month.

MRS. S. W. TAYLOR, Treas.

ANNOUNCEMENT OF BRANCH MEETING

At Winston-Salem, April 5 and 6

The North Carolina Branch meeting of the Woman's Work will meet in Winston-Salem on April 5 at 9:30 a. m. The meeting will continue for two days 5 and 6. The evening session on April 5, will be in charge of Christian Education Secretary. Dr. Humphreys will give a brief message. Music will be furnished by the High Point College students.

Dr. S. D. Gordon, a speaker of national reputation, will have charge of the devotional during the meeting.

The Executive board will have a session at a luncheon meeting April 5, noon.

MRS. W. C. HAMMER, Pres.,

FROM PASTORS and PEOPLE

Welch Memorial.—The services have been of about he usual order unil Sunday. The Woman's Auxiliary had their thank-offering program. Miss Margaret Perryman gave hs a splendid address on her trip to the Holy Land. It was very interesting and instructive. Miss Perryman is a good woman and an interesting speaker, and we are glad indeed to have heard her.

Quite a few of our members remain sick. Mr. J. I. Nance, one of our older members, has pneumonia and is in a critical condition. Mr. L. F. Cassells child, who has been so seriously ill, is still very sick. Mrs. W. W. McLean has been sick over a year and her condition grows more grave. Her daughters, Misses Kathleen and Emma (two of our best young workers), have not been able to attend church regularly recently owing to her condition. We miss all these good people and hope they can soon be with us again.

Our attendance is good and new faces appear often. All seem to enjoy the messages Dr. Williams brings. Each one seems better than the last and fits right in with the need of the times.

◆

Friendship, Mt. Hermon Charge.—Last third Sunday, being the time set for a Thank-Offering service, the Missionary Society of this church planned to give a pageant but due to the absence of some of the members they were unable to give it. Instead, our pastor Rev. L. E. Mabry brought to us a wonderful message.

Our Sunday School attendance is still low. We are hoping spring will bring us a better attendance.

Rev. K. G. Holt brought to us an inspiring sermon Sunday. Scripture Text was taken from St. John the 14th. chapter. His main subject was "Jesus Meeting Our Needs." The service was enjoyed by all.

The second quarterly conference will meet at Bellmont March 18th, at 2 o'clock.

This church is planning to help support the Loyalty League of High Point.

Reporter.

◆

Stallings, Mecklenburg Charge.—We are still moving on with God's help. We are so glad to have Rev. Mr. W. R. Henderson and family with us this year. They are doing great work on Mecklenburg charge. He is bringing great messages to us twice a month.

Sunday Mr. Henderson gave us a most interesting and inspiring sermon found in Number 21, 1-9. Those that heard him were greatly inspired.

We were glad to have Mr. and Mrs. Love, Mrs. Henderson's mother and father and friends from Concord worship with us Sunday.

Sunday School is growing. Average climbing every Sunday. We are pulling for a higher average in the next three months. Having prayer services twice a month at 11 o'clock. The Sunday school is also beginning an Easter program.

Ladies' Aid society is meeting every month. Last month met with Mrs. J. E. Hartis. This society with the aid of the church is planning with God's help to finih paying the debt on the church this year. At an early date we are giving a play. After devotional and business session. Refreshments were served. Next month April society will meet with Mrs. Henderson.

Second quarterly conference will convene at Beulah Saturday night, March 18th.

The parsonage is a new home to us all. The porches have been remodeled. The inside has been painted and wallpapered. Also a double garage has been built. We are not only proud of our parsonage but also our church. The church has been receeiled overhead, also interior painted. Planning on painting the woodwork on the outside right away also beautified the lawn. We will give Mr. Henderson the honor of putting this work on foot.

Pray for us that we may be made stronger in the Master's works.

MRS. J. E. HESTER.

◆

First Church, High Point.—The Lenten season is being appropriately observed by the minister, Rev. R. I. Farmer, who is delivering a series of impressive sermons on "Pictures of Jesus From the Wilderness to the Garden," the subject of the second being "Stoned for Good Works," which he presented Sunday morning. His text is found in John 10:32-33: "Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not, but for blasphemy; and because that thou, being a man, makest thyself God." He recalled the modes of punishment in the days of martyrdom: hanging, the cross, burning, torture on the rack, plucking out the eyes, cutting off the hands and feet, stoning to death. Jesus was asked to leave town, and, as today, He would not stay where He is not wanted. He was expelled from town because His teachings interfered with their ill-gotten gains. In this Lenten season we must examine ourselves and acknowledge our sinfulness. I am humiliated when I think of the race prejudice in America; we treat other races as the black and yellow or any that happens not to be white with as much contempt as the Jews who had no dealings with the Samaritans. We in America have bidden Jesus to depart. Lent ought to mean the time of cleansing our lives with broken hearts and contrite spirits. You must love your neighbor as yourself; be like Jesus and go about doing good.

Rev. Mr. Farmer has been invited to hold a meeting of ten days' duration in Calvary Morafian church, Winston-Salem, Dr. Edmund Schwarze, pastor, beginning next Sunday. Dr. P. E. Lindley, dean of High Point College, will occupy the pulpit on March 19, and the following Sunday, March 26.

A Leadership Training School will be held in First church next week with the first session on Monday, March 20. Classes will be conducted at 10 a. m. and 7 p. m. A course in "Christian Living" will be taught Dr. S. W. Taylor and one in "Stewardship" by Rev. Nat M. Harrison. Miss Mary Young will present "A Study of the Pupil;" Prof. C. R. Hinshaw, "Principles of Teaching;" Mrs. H. W. Maier, of Lexington, "Worship and Training the Devotional Life;" and Mrs. Curtis Koontz, of Lexington, "Primary Methods." Sessions will be held three evenings one week and two the next, and four standard units are being offered.

A meeting was held in First church last Saturday to formulate plans for the State C. E. Convention which will convene in annual session at High Point College June 15, and contitue for four days. Arnold J. Koonce, past state president, was elected Convention chairman.

In the Tri-State debate tournament held last week at Salisbury, N. C., State College won first honors, Lenoir-Rhyne and High Point tied for second place. Teams participating were from ten colleges in both Carolinas, Virginia, and one visiting team from Pennsylvania. The subject for debate was "Cancellation of Inter-allied War Debts." Dr. Albert Keister, of Lenoir-Rhyne College, directed the debates.

The Woman' sAuxiliary held its March meeting, the last of the year, on Monday afternoon at 3 o'clock at the home of Mrs. R. T. Pickens, 704 West Broad street. Associate hostesses were the following: Mesdames C. L. and J. A. Gray, W. P. Bodenheimer, and J. R. Montgomery. The president, Mrs. P. S. Kennett, was in the chair. Mrs. R. M. Andrews led an impressive devotional service, and read a splendid paper on "The Portrait of Jesus," touching on the four phases of the subject we have been studying in the devotional program for the past months, "The Head of Jesus, The Heart of Jesus, The Feet of Jesus, and The Joy of Jesus." Mrs. Minnie P. Harrell read Dr. J. C. Broomfield's inspiring article on "My Church," and Miss Ida Davis read 'What Is the Most Important Thing in Life?" by Dr. Haddaway. Delegates to the Branch Meeting to be held in Winston-Salem in April were elected as follows: Mrs. J. C. Whitesell and Mrs. J. H. Allred by virtue of their offices as president and secretary, Mrs. H. A. Moffitt and Mrs. L. R. Peacock, alternates, Mrs. R. H. Davis, Mrs. H. U. Oakes, Mrs. P. S. Kennett, and Mrs. R. T. Pickens. New officers to serve the coming year were installed: President, Mrs. J. C. Whitesell; vice-president, Mrs. P. S. Kennett; secretary, Mrs. J. H. Allred, and treasurer, Mrs. Wade Marlette. The list of membership of the new circles, eight in number and a Home Circle, was read. These groups will meet later and elect chairmen and other officers. The treasurer, Mrs. Marlette, reported that the Auxiliary has raised over one thousand dollars to date, with more to be collected in the next few weeks. At the conclusion of business the donations for needy families were collected, and the hostesses served coffee, small cookies, and salted peanuts to the 45 members in attendance.

Rev. R. I. Farmer went to Winston-Salem last Monday to speak in the Area Council in First church, which was called by President R. M. Andrews. One is being held in Concord today (Tuesday), March 14.

Congratulations are being extended by a host of friends to Mr. and Mrs. D. A. Dowdy on the arrival of a second son on Thursday, March 9, at their home on Woodrow avenue. The little boy will bear the name, David Astor Dowdy, Jr.

We are sorry to note the illness of Mrs. Wray Ward, who is suffering from influenza at her home on Sixth street.

Friends of Mrs. Geo. L. Reynolds, who has been ill for three weeks, are pleased to see her out again.

Relatives here and at Greensboro are much distressed to see in the list of dead in the earthquake disaster at Los Angeles, California, the name of Jack Freeman, and they have grave fears that it is their brother, who with his wife and nine-year-old son left Cleveland, Ohio, for Los Angeles three weeks ago. Messages have been sent there, but no replies have been yet received. Mrs. W. C. Hammond is a sister, and many friends sympathize with her in this blow.

At the monthly meeting of Alexander Martin Chapter, Daughters of the American Revolution, on Tuesday afternoon at the home of Mrs. Katherine Raymond on North Main street, an excellent sketch of the Plank Road from Bethania to Fayetteville, which passed through High Point, and was largely used just prior to the War Between the States, and of the early history of High Point, was read by Mrs. C. W. Tilden, of Jamestown, who is a daughter of the late Rev. Alexander Robbins of honored memery. The chapter has lately set out four lovely elm trees on High Point College campus.

◆

Orange Charge.—The Second Quarterly conference will meet at Chestnut Ridge church Saturday, March 25th, 2 p. m. Hope to have a full attetndance. We are asking all who can to bring or send something to this conference for the children of our home at High Point. Anything that a family of over 100 can use will be accepted. Food, clothing, cash. We are quite sure Dr. Dixon will send a car down at this time for the produce.

We are expecting President Andrews to preach at two of the churches the first Sunday in April as follows: Union Grove 11 a. m.; Efland 7:30 p. m. Hope he can visit the other churches later.

The writer conducted funeral services for Mrs. Wm. F. Dodson at Union Grove church, March 3, 1933.

Dr. A. G. Dixon, Brother Smith (pastor of Mebane M. P. church) and the writer conducted the funeral services of Mrs. Lizzie Pardue, March 6, at the home of Albert Sykes in Mebane. Burial in Mebane city cemetery.

May God comfort all the bereaved ones, especially her children, brothers and sisters, and mother, Mrs. Joe Sykes.

B. M. WILLIAMS.

◆

Mt. Hermon Charge.—It isn't because we have had nothing to report that we have not appeared in these columns, but we have left this largely in the hands of the several reporters from the four churches on this charge. Mt. Hermon charge is about up to par in almost every respect, so far as I have been able to observe. The bad weather and sickness has tried our faith some, but for the past several weeks a very noticeable increase in the several congregations has been quite evident. The conditions did not get so bad but that we were able to have an audience, though sometimes rather small, at each appointment.

The Sunday schools at all the churches is very much alive. Nor should we fail to mention the activities of the Ladies' Auxiliary and the Christian Endeavor. Both of these organizations are doing good work.

The Loyalty League is going over in a fine way it seems, and when the campaign is finally completed, we think the amount asked for on this charge will be realized in good pledges.

The Second Quarterly Conference will be held at Belmont church, Saturday, March 18, at 2 p. m. Dr. S. W. Taylor is expected to be present and give us further details and encouragement concerning the Loyalty League.

L. E. MABRY.

◆

Cedar Cliff, Mt. Herman Charge.—We had our regular service Sunday, Sunday school and preaching. We had a very good attendance, being double of that of last Sunday. Also had nine new members in Sunday school.

Mr. Mabry gave us a very good sermon. It was about "Heaven." He will continue this subject the fourth Sunday evening.

We have several on our sick list.

Mr. J. D. Payne has been sick for quite a few weeks, but is slowly improving.

Mr. B. M. Payne underwent an operation at Duke hospital and is getting along nicely.

Mrs. Charlie Payne has been sick for a week with head trouble.

Our crowd is increasing and we feel that our Sunday school is growing rapidly.

HAZEL COOPER, Reporter.

◆

Lexington, First.—Our Sunday school continues to grow: on last Sunday we had 324 present and today we had 310 present. We are glad to see our school making such good progress and we hope it will continue to grow.

On last Tuesday the Ladies' Auxiliary of the church fed the local Rotary club and there were a good number of the members present to eat with the ladies.

In the morning service the church was filled and Rev. Isley preached a good sermon, his subject being, Prayer a farce or a force, and asked those believing in the power of prayer to gather at the altar for prayer that God may see fit to restore better times and that the church may go forward. And a large crowd responded.

The evening service was also well attended, the church being filled.

◆

Pine Hill, Davidson Charge.—The church work has been moving along right well. We are having Sunday school every Sunday. We have preaching twice a month in February and March.

We pray that people will get more interested in the church work and this will be a better year than ever before.

ESSIE KEARNS, Reporter.

◆

Community, Thomasville.—At a most delightful affair held in the home of Mr. and Mrs. T. G. Perry on Tuesday evening, February 28th, an Intermediate choir was organized, having at the initial meeting some 13 or 14 girls ranging from 14 to 17 years of age. Mrs. C. F. Finch is director of the choir, Pearl Perry, assistant, and Lela Maud Boyles, pianist. This choir will work in connection with the Senior choir, and we are greatly pleased with the talent shown in this group.

On last Thursday an all-day meeting was held at our church, composed of the pastors and other representatives of all Methodist Protestant churches in this district, with Dr. R. M. Andrews officiaing. About 40 or 50 people attended this meeting, which proved quite interesting. These meetings are to be held periodically, and are for the purpose of keeping in touch with each other in an effort to forward the work of our church and stimulate individual interest. Dr. P. E. Lindley gave a very fine talk on "The Program of the Church," taking each item used in the worship services and discussing the merit of it as pertaining to worship. This discussion was entered into fully, and some very good points were brought out which we feel sure will be beneficial in working out services to create the attitude for real worship. Rev. T. G. Madison, of First church, invited us to meet at his church next time, which will probably be some three months hence.

The Ladies' Circles held their regular meetings Monday, Circle No. 1 meeting with Mrs. A. M. White, Circle No. 2 with Mrs. J. W. Saunders, and the Y. L. Circle with Miss Pearl Perry. A good attendance was reported at each meeting. These women of our church are doing some fine work.

PEARL PERRY, Reporter.

◆

First Church, Concord.—The attendance at Sunday school last Sunday was 377. We were proud to see several stars on the board. The Intermediate department is sure working in the contest. The Intermediate girls and boys give us some fine messages in song every Sunday. Last Sunday night three of the girls sang for us. Master Fred Walters and Floyd Richardson gave us a beautiful cornet duet. We enjoyed it very much and hope they will play for us again sometime.

Sunday morning we were glad to have Miss Margaret Honeycutt sing a solo for us. We hope she will come again sometime. Miss Honeycutt sang for the Young People's class at Sunday school. Mr. Hal Warlick, of Mt. Pleasant, N. C., taught the Young People's class Sunday.

Our pastor gave us two real good sermons Sunday.

This week is a very busy week for our church. On Tuesday morning and afternoon the area meeting will be held in our church, and Tuesday night the board of stewards will put on their program. We think Dr. Andrews will stay over for this meeting. Their program, we think, will be very interesting and helpful to all of the church members. The first thing on the program will be a talk by Mrs. Esther Litaker. Her subject is: "Is the Church Worth While?" "Is the Church Worthy of My Support?" Mr. Ralph Waddell; "Who Should Support the Church?" Mr. B. F. Waddell; "What Attitude Should a Member Have to the Officials of the Church?" Mr. Tom Rabon; "What Is the Steward's Obligation?" Mr. Carl Lefler; "Why Does a Church Grow Cold?" Mrs. Lillie Ritch; "What Does It Take to Make a Good Church Member?" Mr. Fred Sides; "Should a Sunday School Teacher Attend Church and Encourage the Pupils to Attend?" Mrs. Maggie Sides; "What Makes a Church Grow?" Mr. Ross Little; "What Does the Lord Expect of Us?" Mr. Bill Widenhouse."

Our Missionary Circles will meet Monday night. At the meeting the Circle chairmen will be elected for the next year. We are closing our year of Missionary work. I don't know how we stand on our budget, but hope we will not be so far behind this year.

The chairman of the board of stewards made a report Sunday and the report shows that we are some behind with our budget, but we hope yet to go over the top before the last of the year.

We are glad to report that some of our sick folks are improving, but it seems as though when some get better we find others sick. Our pastor's wife, Mrs. J. M. Morgan, was real sick last week with flu and a touch of pneumonia but she is some better today. We hope for her a speedy recovery. Grandma Thomas was real sick last Friday and Saturday but some better today. As we have two Grandma Thomases in Concord some folks in reading the report did not know which one is sick. One of the Grandmas is Mrs. L. H. Sides' mother; the other, the one that has been sick for sometime, is Mrs. T. F. Newton's mother. Little Adelaide Blackwelder was absent from church Sunday on account of illness.

BERTHA EARNHARDT, Reporter.

◆

Piney Grove.—Pastor Short preached a wonderful sermon on Sunday.

I have been sick so much of the time since Christmas I couldn't attend church as I would liked to have, therefore couldn't report.

Glad to say Mrs. J. C. Delk is improving; hope she will be able soon to be back at church with us. We miss her very much; she is our organist and one of our leaders.

Mrs. J. A. Morgan has been very sick but is better.

We were glad to have Mr. and Mrs. Conrad Horney, of Farmer, worship with us Sunday.

Pray for us that we may be made stronger in the Master's work.

MRS. J. A. GARNER, Reporter.

◆

Elbaville, Mocksville Circuit.—Our pastor, Rev. G. B. Ferree, Sunday morning delivered a wonderfully inspiring message which was of great interest to both large and small. He used the 15th verse of the 14th chapter of Exodus as his text, his subject being "Go Forward."

Our Sunday school is progressing some, we are glad to say. We have now 89 on roll and 72 present Sunday, March 5.

There is right much sickness in our community at this writing. We hope they will soon be able to attend church again.

Mr. H. B. Bailey, one of our charter members, who had the misfortune of getting his leg broken February 10 at a wood-chopping, is able to be up in a rolling-chair, we are glad to say. We hope he can soon be out again.

LIZZIE BAILEY, Reporter.

◆

Shiloh C. E. Society, Shiloh Charge.—The C. E. Society continues to hold its regular weekly meetings each Sunday night. The programs have been interesting this quarter and have been well attended considering the weather conditions. We have an enrollment of 86 with an average attendance of nearly the same. We are always glad to see visitors present; they are always welcome at Shiloh.

Last night, March 12, following the regular program, the finance committees, each having a group of names, called their groups together at different places in the church auditorium for the purpose of raising the C. E. budget for this year. The pledges amounted to something over $100.00. This committee which looks out after the finances, is composed of Mr. Ray Leatherman, chairman, Mr. Ventry Koonts, Miss Louise Swicegood, Miss Mabel Berrier, Mr. Kyle Sink and Mr. Japhie Leonard. There is a prize offered for the group which collects the most by the end of this Conference year.

The program last night was led by Miss Lessie Lanning, the topic being "The Kind of God Jesus Revealed." This proved to be a very interesting discussion.

Next Sunday night, March 19, our topic is "What Was Jesus' Estimate of Human Life? Can We Live By It?" and will be led by Miss Katie Edna Leatherman. Come.

C. E. Reporter.

◆

Lebanon Church, High Point.—It is encouraging to note the interest manifested in our church work at present and, also, the large congregations that hear Dr. Taylor's splendid sermons.

Last Sunday morning at 11 o'clock the children enjoyed that four-minute sermon that had been promised them by Pastor Taylor. The grown-ups enjoyed it, too. Taking a lead pencil, he showed it to them, explaining its purpose—to make a mark. "Children are like a pencil in many respects," he said. They should make a good mark. They must be sharpened before they are useful. The home, the school, and the church serve as sharpeners to prepare boys and girls for a useful life. And then there's that beautiful consoling thought that the eraser is there to blot out errors which are sure to come in every life. Jesus, our best Friend, over all, blots out our mistakes." Dr. Taylor has endeared himself to the children. That is fine. It makes our hearts glad.

"Jesus, the Solution of Our Problems," was the subject of his discourse at the same hour. Scriptural text was John 6:5-6. There is no problem, individual, industrial, or national—of home, or of church, for which there is not a solution, in Jesus Christ.

Pastor Taylor has appointed Mr. J. W. Montgomery and Mrs. Lena H. Thacker to serve as a committee in our church to work up interest and encourage attendance in the Leadership Training School which is to be held in First church, this city, March 20, 23, 27, 28, and 31. It is hoped that many of our people will be interested sufficiently to attend the first of these sessions. Getting started is half the work. Once started, it will be an easy matter to continue.

The first Sunday in April is designated as Organization Day at Lebanon. At this time the dierent organizations of the church will have some special part in the services. Plans are being made for this special day's program. It is hoped that this will prove very beneficial to our people.

We were pleased to have several visitors worship with us Sunday.

On Sunday, March 5, Mr. and Mrs. F. S. Pritchard were received into membership here. They came by letter from Winston. We are pleased to receive them. On this date, also, Holy Communion was observed. About 125 partook of the Lord's Supper. Our pastor made a beautiful talk on the "Institution of the Lord's Supper." In part, he said: It is an ordinance that should magnify Jesus. The death of Jesus was just as real as His life. His was not an ordinary life, nor was it an ordinary death. The death of Jesus was God's appraisal of human life. Christ died on the cross that sin in us and through us might die. In the participation of this ordinance we should be lifted above the ordinary life. It should be a means of grace to us.

All circle meetings have been held with favorable reports. The general meeting of the circles was held yesterday in the church. They have re-organized, making three circles in place of two adult circles. A chairman was appointed for each; call meetings will follow and later the names of officers announced. A fourth circle will be organized soon to give opportunity to those who prefer to attend a night meeting. Probably a Home Circle will be organized for those who cannot attend the regular circle meetings.

All business was transacted in harmony and love, and while the finances are not quite up to normal we hope to come up with at least an average report at the close of the year.

◆

Kannapolis.—This is my first pastoral work and my first report of same to the Methodist Protestant Herald. I am very grateful to these good people of Kannapolis for calling me to this work, and to the North Carolina Conference for appointing me to the same. In a spirit of meekness and humility and a feeling of unworthiness I commit myself to this task which has already proven a greater blessing to me than I could express in this brief report.

I have already learned to love these people who bear me up with their prayers and love. A fine Christian spirit exists among them; a spirit of co-operation, which enables the church to move in harmony; a spirit of brotherly love, which reacts in helping each other in times of sickness and distress.

This church is especially blessed with good leaders and energetic workers. The Sunday school is progressing nicely under the leadership of Mr. M. W. Henderson, superintendent. He has a competent staff of teachers who are doing splendid work. Uncle Bob Sides, licensed exhorter, is teacher of the adult class. He can also be relied upon to fill the pulpit.

The ladies in the church are very energetic, carrying out various projects, getting up special programs, and helping to realize the budget of the church. Last year they raised a considerable sum, and they're making fine progress this year. We couldn't get along without the ladies.

The Thank-Offering service was held the fourth Sunday evening in February with good results. The pageant by the Missionary society was most impressive and well received by a large congregation. Mrs. J. G. Lisk had charge of the program. It would be very hard indeed to find a person more enthusiastic in Foreign Missions than is Mrs. Lisk. In the service she opened up her heart to us, stating that years ago she heard the call to go to the foreign fields, but since she could not go she says she's going to do what she can at home. Who knows but that God will raise up someone to go in her place, perhaps her own daughter.

Kannapolis church is blessed with three fine Christian Endeavor Societies, and they are steadily growing and improving. Leonard Henderson is the capable president of the senior society, and he is well assisted by Miss Beatrice Cartner. Mr. M. E. Marlow and Mr. Joe Dwiggins are the superintendents of the Intermediate and Junior societies, respectively.

This church as a whole is progressing nicely. Four new members have been added to our flock—Mr. and Mrs. B. E. McLaurin and Mr. and Mrs. C. B. Barbee. We sincerely trust that these young couples will prove a blessing to this church.

We are very glad to have Mrs. Harris back with us again. The first Sunday in March was the first time that she has been able to attend since before Christmas. She spoke a few words to the congregation, thanking everyone for their prayers, sympathy and help during her illness. Mrs. Harris is a most faithful and untiring worker in the church, and it's our prayer that she can be with us continually now.

We are very grateful to Mr. D. A. McLaurin for making it possible to place 21 "Heralds" in the homes of our membership.

Just now we are in the period of Lent, and we're conducting a series of evangelistic services leading up to Decision Sunday, which is Easter Sunday. We especially need your prayers during this season, that we may have a great ingathering into the church.

We were glad to have a good delegation from our church attend the Area Meeting at Concord M. P. church Tuesday, March 14. The second quarterly conference of Kannapolis church will be held Saturday evening, March 18, at 7:30 o'clock. We hope to have a good number present at this meeting.

Our people are suffering as all people are at the hand of the depression, but they're standing up fine. Some are in a very difficult spot just now, but if they trust God we're sure He will sustain them. The church is a little behind financially, but I feel sure that with a little extra effort we'll come through. This is no time to become discouraged. We must put on the full armor of God and battle to win. "If God be for us, who can be against us?"

At the present time I am somewhat handicapped by not being in Kannapolis except over the week-ends. However, as soon as college is out this spring I hope to be on hand full time.

We plead for your prayers for this church and its pastor who is serving his first pastoral work. I am assured of the prayers of a mother, friends, and the good people of Kannapolis church. Thanks be unto God for praying people.

CLARENCE P. MORRIS, Pastor.

◆

Thomasville, First.—The Auxiliary of the Woman's Missionary Society held its regular monthly meeting at the parsonage on Thursday evening. Mrs. J. A. Hedrick led the devotional service and Mrs. T. G. Madison was program leader. The nominating committee made report and the following officers were elected: President, Mrs. A. H. Ragan; secretary, Mrs. S. R. Westmoreland; treasurere, Mrs. W. G. Myers; secretary Young People's Work, Mrs. T. A. Loyd. As a surprise to the pastor and Mrs. Madison, the ladies brought packages, consisting of groceries, etc. Mr. and Mrs. Madison were very grateful for this act of kindness.

The Minnis Circle met at the church Monday evening. Twenty-one young people were present. Miss Virginia Brown Jarret was elected delegate to the Branch Meeting which will convene in Winston-Salem in April.

Sunday was observed as "Father and Son" day in Christian Endeavor. Ralph Leonard was leader, and we are grateful to him for the splendid program. In addition to the 55 members present, there were 15 visitors. We were happy to have among the visitors, Rev. H. L. Powell. Bro. Powell is a former pastor of the church, and we always welcome him to our services.

The Ladies' Auxiliary conducted their Thank-Offering service Sunday evening, with fine results. Mrs. S. R. Westmoreland, secretary of thank-offering, prepared the program. We were indeed glad to have Mrs. W. C. Hammer with us for this service. Mrs. Hammer brought us a message on the missionary work that was pleasing and profitable.

MRS. W. G. MYERS, Reporter.

◆

Calvary, Greensboro.—The county Christian Endeavor Rally and banquet, with Edgar Allred, president of the City Union, presiding, was held in our church on February 28. During the banquet novel stunts were put on by the different societies represented. The devotional period was conducted by Rev. Mr. Shaffer, of High Point, in the church auditorium. Dean Lindley of High Point College made the address of the evening. Approximately 125 young people attended the banquet with others coming in later for round-table discussion led by Rev. E. L. Ballard, and the address.

On February 24 the Missionary Study Class conducted by Mrs. E. L. Ballard met at the parsonage for an all-day meeting. More than a dozen ladies attended. A covered-dish dinner was served.

On the 28th of this month the Auxiliary will sponsor "A Trip Around the World" as its last money-making project before the new Misisonary year. Five countries will be visited, something entertaining and educational to be seen and heard in each country. The tour will end in America where a varied program will be some lantern slide pictures that Mr. David Glass collected while on his tour abroad last summer. There will also be a booth of fancy-work made by the ladies of the Auxiliary, for sale. Hot dogs and confections will be sold also. Mrs. D. E. Curtis has been elected Auxiliary president for the coming year; Mrs. J. F. Williams, vice-president; Mrs. Willis Booth, treasurer; Mrs. E. D. Overcash, secretary. Mrs. J. F. Coble was our very efficient president during the past year and with the financial difficulties that have been ever present we think that she has brought us through one of our best Missionary years. Our deepest appreciation goes to her for her fine and faithful leadership.

The choir is giving much time to the practices of an Easter cantata, "Olivet to Calvary," with Mr. Arthur Fiddler, of High Point, directing.

Calvary church observed World Day of Prayer with nine other denominations at the First Reformed church, this city, March 3.

The Brotherhood of the church is to have a fish-fry at its next meeting, March 21, in the church hut.

We are glad to report that J. C. Coe, Jr., son of Mr. and Mrs. J. C. Coe, was uninjured in the California earthquake, and we are praying that Mrs. Emma Murchison will soon receive good news of her son, Cannon, who is located in that district.

V. SULLIVAN, Reporter.

◆

—Bro. J. C. Coe, Jr., of Calvary church, has been in Los Angeles for months. When the earthquake was reported from that city there was deep anxiety for his safety.

HIGH POINT COLLEGE GLEANERS

For the next three weeks the women of the church are invited to be Gleaners for High Point College. The field in which we must glean does not abound in a plenteous harvest, and yet a few handfuls have been left on purpose for those who are willing to glean.

At a recent meeting of the program committee arranging for the Branch Meeting to be held in Winston April 6 and 7, plans were made for a Christian Education demonstration and offering on Wednesday night of the Branch Meeting. If this offering is at all commensurate with the need, the women of the church are going to have to do some real gleaning. We are going to have to glean in some old fields and in some new, and let us hope that some people of means have let some handfuls fall on purpose for our High Point College Gleaners.

Our offering for Christian Education on April 6th will be designated for High Point College and will go to help meet some of the many needs of that worthy institution. Your special offering for Christian Education at the Branch Meeting will do four things:

1. It will be made available immediately, every penny of it, for High Point College.
2. It will apply on your Auxiliary World Service budget for next year.
3. It will help to pay the Branch's obligation to the Board of Christian Education.
4. It will help to keep High Point College going during these trying days of stress and strain.

We are asking that not just a few of our women do the gleaning, but we are hoping that every woman will be a gleaner for High Point College. Because the time is short and our work must be done in three weeks, we are going to have to begin our gleaning at once.

Where shall we glean? First, in the field of special gifts. Let us approach those who are in position to make a really worth while gift for the cause of our college in this area. There are many women in the church who are in position, even during these days, to make a worthy contribution. Then, there are many, many women who can contribute, not largely, but perhaps a dollar or even a quarter, and we shall welcome the dimes and pennies. Let us glean in the field of special offerings. Then, there is the field of special service, and we can all glean in this field. Why not have a special High Point College project, the financial returns being used for your offering at the Branch Meeting. This project may be a food sale, peanut sale, a special High Point College supper, when the members of the church come together. To be sure, they will pay for their meal, and if the food is donated, the receipts will be the greater. College pennants may be used for decorations. A covered dish dinner may be enjoyed, and an offering made for the college. The first Sunday in April may be used as a Gleaning Sunday when everyone will bring an offering for High Point College. So we may do our gleaning in the field of special offerings and in the field of special service.

The important thing is that we must all be gleaners, and we will bring the results of our gleaning together in a celebration on April 6th at the Branch meeting in Winston.

MRS. H. W. MAIER,
Sec'y Christian Education.

OUR CHILDREN'S HOME

Fairfield, Guilford	$ 2.00
Mt. Lebanon Sunday school, Randleman	3.05
Mt. Pleasant Sunday school, North Davidson	2.90
Pleasant Hill Sunday school, Spring Church	1.12
Whitaker's Chapel, Enfield	2.00
Kannapolis Sunday school	1.67
Friendship Station Sunday school	2.06
Welch Memorial Sunday school	2.97
Pleasant Grove Sunday school	6.00
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
State Street Sunday school	3.68
Rockingham Sunday school	2.75
Stallings, Mecklenburg	1.00
Macedonia Sunday school, Why Not	1.00
N. C. Branch, Woman's Auxiliary, per Mrs. S. W. Taylor	169.01
Enfield Sunday school	1.50
Calvary Sunday school	9.00
Lebanon Sunday school, High Point, February and March	9.96
Glen Raven C. E. Society, clothing chlld	5.00
Gibsonville Sunday school	5.13
Tabernacle Sunday school, Tabernacle	4.01
Sapling Ridge Sunday school, Alamance	2.00
Concord Sunday school	20.00
First Church Sunday school, Winston-Salem	8.31
Siler City Sunday school	2.56
Bethany Sunday school, Randolph	1.00
Yarborough's Chapel Sunday school	2.33

We are only giving cash report this week. We have been helping with garden work and have only a few minutes to give to this report. We are planning to produce everything possible on the farm and gardens. But until vegetables begin to come in we need your hearty co-operation, in aiding us with both produce and money, just a bit more than we ever have before. We thank you for your interest and your continued co-operation.

God bless and prosper each of you.

Yours in His blessed service,
A. G. DIXON, Supt.

◆

A BIT OF EXPERIENCE BY H. L. POWELL

I noticed in our president's report that some of our pastors are having pretty lean picking now in the midst of this little depression. Not enough money to buy gas and etc. pretty hard.

I have seen it much worse. I have seen cotton at 4c; cotton seed 7c per bushel; peanuts 27c per bushel; corn 20c per bushel; tobacco barely enough to pay for warehouse charges. I remember my first little crop. Dad gave me about one acre and said to me, "You must clear that piece of ground and plant and cultivate it; have all you can make. Buy your own clothes and pay for fertilizer you use. Well, I did and had a good piece of tobacco; when cured and stripped, hauled to market, sold, 392 pounds netted me after paying warehouse charges and half price for hauling $1.35. Ask me how I paid for clothes and fertilizer. Well, I worked it out at 25c per day during winter. Yes, I've seen it worse but I never saw the country more hopeless. Then we sent statesmen to make our laws, now now we send politicians; a politician means a crook. Not much to eat, not much to wear, not much money. No banks to rob the people, but you could borrow on honor, people would trust you. Statesmen received small salaries and lay a small tax for actual expense of government. Now politicians levy burdensome tax; pay themselves large salaries; put their families and relatives and other political crooks on pay roll and say to the people: "We love you and because we love you we'll raise your tax and loan you whatever is over enough to take care of us at 6 per cent interest."

Yes, I've seen it worse but never more hopeless. Well, all I know is what little I've seen, lies, and some truth I've heard. In 1889 I walked 55 miles to get to a high school, could scarcely read and write my name, rented a room, made bedstead out of bark-edge scantling, carried scantling a mile up Main street; girls looking at me as I hauled scantling and bark-edge plank on my cart. My bedstead had one leg. I paid 10c for feathers enough out of Sanford Phillips' straw stack to fill my bed tick. I lived in those days on an average of $1.95 per month for eighty and one-half months. I did a part of my own laundry. I would wear a shirt two weeks, reverse my collar and change ends with my cuffs. Cracked my biscuits between two stones, sopped molasses, drank water and never enjoyed better health. I went with the best folks and was respected and helped because I was trying to do something. I borrowed money on open note without security or interest. A man now will not let you have money on good real estate mortgage. Well, all I kown is what little I've read in books, papers, the lies and what little truth I've heard.

I taught school on a first-grade certificate for $25.00 per month. All the law would allow a first grade tteacher and waited three months for half of my pay. The fall of 1903 I was elected delegate from my home church to attend my first Annual Conference at Lagrange, N. C. We were scarce of preachers in those days. I had been preaching during summer before and conference borrowed me from school and assigned me to the Calf Pasture, Washington County, salary promised was $225. I had been offered the principalship of two high schools at $45.00 per month, lights and board. I felt I must preach or God might kill me. I walked charge, sometimes 25-miles trip, took me a whole day to make it. I lay in rooms where heat from fire never struck it. I've lain flat of my back and looked up through the boards on roof and gazed at the twinkling stars and think if the outside of my Father's World was so beautiful; what must the inside be! I received about $75.00 for a whole year's work up to about three weeks before conference. At that time we only had about three charges that paid as much as $500. Henderson paid about $700. And my! how every fellow wanted to get to Henderson and how big Henderson felt to be the biggest church in conference.

Well, if my experience gets in print and you like it; I may tell you a little more about what I have seen, the lies and the little truths I've heard.

◆

—This old world is getting a good shaking up: first in Japan, then in California, then in Tennessee. The killed and wounded mount into the thousads.

—Brother J. A. Gunn has returned from Florida to North Carolina.

IN HONOR OF THE DEAD

Williams

In the passing of Mr. J. W. Williams, Guilford and Rockingham counties have sustained a distinct loss, and Flat Rock church one of the strongest of the late surviving members.

For some 40 years he served as steward here. Astute, earnest, faithful; how he canvassed ravines, hills, and farms backed by the urge of God for funds; and the parishioners loved him. An agriculturist by trade, he represented millions.

And we wonder if he walked and talked not with God. Ever his home, the home of his pastor and "Large was his bounty and his soul sincere." Backed and cheered by his refined and tender comparison, he seemed so untiring. The infallible promise of our risen Lord is to the faithful. Converted in youth, he ever found his way to the sanctuary, and we believe today, translated.

"Christ through some heavenly alembic,
Snowy white did from crimson bring;
Stamped his name on his and bore him,
To the palace of the King."

He was a guileless man and a friend to all. With what solicitude he watched over his children, and deeply they revered him. His wife he looked upon as the angel of his home. Blessed by the tender ministry of her, he fell asleep.

"On some fond breast the parting soul relies,
Some pious drops the closing eye requires;
Even from the tomb, the voice of nature cries,
Even in our ashes live their wanted fires."

But today, in her widowhood, she laments:

"He is not here but, far away,
The noise of life begins again,
And ghastly through the drizzing rain,
On the bald street breaks the blank day."

May the spirit of the Eternal God and the Living Christ comfort her forever.

Rev. J. R. Hutton preached one of his ablest sermon on "Job."

"Oh, what wondrous visions wrapped us,
Heaven's gate seemed opened wide;
Even we (kindred and friends), stood clean and faultless,
Close beneath the pierced side.
Faultless in His Glorious Presence;
Faultless in that dazzling light,
Christ's own love, majestic, tender,
Made our crimson snowy white."

FANNIE O. KIRKPATRICK.

◆

Dodson

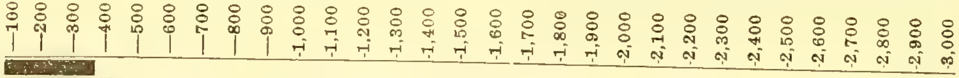
Wm. Sidney Dodson was born December 1, 1874; died March 8, 1933.

Brother Dodson had been a member of Chestnut Ridge church for nearly 40 years, and a trustee of the church for several years. He was also a member of "The Junior Order."

Funeral services were conducted by the writer, assisted by reprsentatives of the Junior Order at Chestnut Ridge church March 9th. The remains were then placed in

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	8¼	$....
Albemarle	18	1½	....
Anderson	31	4	....
Asheboro	38	13½	*15.00
Asheville	13	3¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	6	....
Charlotte	17	4½	....
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	10½	*7.50
Connelly Springs	17	..	....
Creswell	35	1	....
Davidson	56	2	....
Denton	46	1½	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	7½	*5.00
Fallston	87	2	....
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	2	5.00
Gibsonville-Ft. Place	31	7½	10.00
Glen Raven	46	1½	....
Graham	28	5½	....
Granville	58	1	....
Greensboro, Calvary	27	6	*8.50
Greensboro, Grace	41	6	....
Greensboro, St. Paul	14	2½	....
Greensboro, W. End	26	3½	....
Greensville	61	3½	....
Guilford	47	4½	....
Halifax	52	2	....
Haw River	50	8	....
Henderson	38	1½	....
High Point, First	71	5	....
High Point, Eng. St.	13	1	....
High Point, Lebanon	32	1	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	½	....
Kernersville	30	1	....
Lexington, State St.	40	½	....
Lexington, South	43	1	....
Liberty	35	4½	....
Lincolnton	36	..	....
Littleton	50	3¾	....
Mebane	28	¼	*7.50
Mecklenburg	40	2	....
Melton's Grove	4	..	....
Midland	65	½	....
Midway-Shady Gr.	9	..	....
Mocksville	50	4	....
Moriah	17	3	....
Mt. Hermon	97	9¾	....
Mt. Pleasant	62	5¼	....
North Davidson	38	2½	....
Orange	69	6	*22.50
Pinnacle-Mt. Zion	51	5¼	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	3	....
Randolph	79	4	....
Reidsville	12	3	....
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	..	....
Roseneath	2	..	....
Saxapahaw	56	2¾	....
Shiloh	62	22½	10.00
Siler City	19	9½	6.00
Spencer	3	1	....
Spring Church	30	4½	5.00
Tabernacle	39	8½	....
Thomasville, Central	15	1	5.14
Thomasville, First	22	15	5.00
Thomasville, West	11	1	....
Vance	53	5½	....
Weaverville	20	3½	....
West Forsyth	61	5½	....
WHITAKERS	7	7	*2.50
Why Not	58	2	....
Winston-Salem, First	26	10	4.55
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	....
Miscellaneous	..	30½	....

---

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. A. L. Hunter	$3.50
Rev. G. L. Curry	2.00
Rev. L. E. Mabry	2.00
Rev. D. D. Broome	2.00
Rev. E. A. Bingham	2.00
Rev. N. G. Bethea	2.00
Rev. J. A. Burgess	1.00
Miss Laura Shutt	1.00

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

IN HONOR OF THE DEAD

(Continued from Page Fifteen)

the church cemetery. A large congregation was present for these services which showed the love in which his memory is held. Brother Dodson was loyal to his church to the Junior Order of which he was an honored member and faithful to every task placed upon him.

His near relatives surviving are as follows: one brother, J. R. Dodson; one sister, Mary J. Dodson. May God comfort them as well as all other relatives and friends.

B. M. WILLIAMS.

◆

MEETING OF DISTRICT NO. 4

A get-together meeting of District No. 4 will be held in Burlington, First church, Friday evening, March 31, at 7:30. Guest speakers will be Mrs. H. C. Nicholson of Mebane, and Mrs. C. W. Bates, of Greensboro.

The district is composed of the following charges: Fairview, Gibsonville, Glen Raven, Fountain Place, First Church, Graham and Haw River. The women of these churches are urged to attend this meeting.

Reports will be given by the presidents of each auxiliary in the district.

MRS. J. W. JENNINGS,
Dsitrict Chairman.

◆

—Rev. B. M. Williams brought a son to Greensboro last Saturday to consult a physician.

DO YOU WANT THE HERALD TO CONTINUE?

We are sure you are saying, YES. But just that won't keep it going. It will take some action on your part. You can help by doing three things:

1. Raise your quota of HERALD Subscriptions as soon as possible. If your HERALD agents were active last year, ask them to continue. If not, appoint others, and send names to E. L. Douglas, High Point, N. C. Work out a quota for each of your churches.

2. Raise the amount suggested for the HERALD Subsidy. The scale is as follows:

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

3. Keep the HERALD before your folks and especially inform them of the need of supporting the paper.

THE HERALD COMMITTEE

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., MARCH 23, 1933 NUMBER 18

Rev H L Isley 2aug3 RG

An Emergency Call

Our readers know that the receipts of the Methodist Protestant Herald do not pay all the expenses of publication. Before the Publishing House was sold we told the Annual Conference meeting in special session in Asheboro that it would be so. By the loss of receipts from the Publishing House other source of subsidy was made necessary. The last Annual Conference in Burlington proposed other subsidies in a report which was adopted. As you may know, we are deeply in debt to our printers for work done through several years. They are pressed by their creditors and cannot continue to serve us unless we make payment of at least a considerable part of the balance due. If they could receive in the next 30 days $750.00 in addition to the ordinary receipts it would enable them to tide over.

I know of no other printers that would print the Herald so well at so low a price. The continuance of the Herald is really at stake. The publisher has been continuously for over 30 years putting most of his surplus cash into the payment of Herald deficits and is now cheerfully putting all in, but that is not enough. Promptness on the part of those asked for small subsidies will save the day. May I ask for such consideration?

Fraternally,
J. F. McCulloch,
Editor and Publisher.

Excuses

Since the beginning of creation the habit of making excuses has been an outstanding characteristic of the human race. Adam, the first man, and Eve, the first woman, originated the "art" of making excuses, and it has been inherited from generation to generation down to our day.

In the realm of human society, in the world of business and commerce, and in the religious life of the people the habit or practice of rendering excuses exists. We may think of the "art" of making an excuse as that of offering an alibi. What did Adam do but offer an alibi when he said to God, "the woman whom thou gavest to be with me, she gave me of the tree, and I did eat." Eve also offered an alibi when she said, "the serpent beguiled me, and I did eat."

The best example of excuse-making in all of the Bible, according to the opinion of the writer, is in the account of the great supper, recorded in Luke 14, in which we are told of three persons, supposedly men, who rendered excuses for not attending the supper to which they had been invited. The first said, "I have bought a piece of ground, and I must needs go and see it." The second said, "I have bought five yoke of oxen, and I go to prove them." The third one declared, "I have married a wife, and therefore I cannot come."

Men and women in this age are making excuses in the social, business and religious relations of life. The progress of the church and Christianity in our day is greatly hindered on account of the habit of many people in the churches who offer an excuse when asked to do some specific work in the Sunday School or church. When they have an opportunity to render some real and effective service for the furtherance of the Kingdom of God, they find some kind of excuse or alibi for not doing what they are called upon to do. All pastors and Sunday School superintendents know that there is this class of people in almost every church in our conference.

We may wonder what can be done about this habit or "art" of making excuses. What remedy may be found and applied? The writer will not attempt to prescribe the remedy but will suggest a possible "cure" for the "malady," by saying that the excuse-making member needs a good dose of divine medicine, described as the love of God, the grace of our Lord Jesus Christ and a baptism of the Holy Spirit, all of which is calculated not only to check the "malady," but eliminate it entirely. Such a remedy would surely result in a life of real, active and effective Christianity, if applied properly.

We believe the supreme need of the church today is a membership possessing the qualities of true repentance, unfailing faith, full and complete consecration, real devotion, genuine loyalty and zealous labor. If our churches had people in their membership with these Christian qualities, our beloved Zion would move on as never before, and we would hasten the coming of the Kingdom of God on earth.

C. B. Way.

An Adequate Standard for the Church in the Country

It will be impossible to discuss this topic thoroughly in this short space, but I hope these suggestions will cause our people to give some thought to the needs of the rural church. We need to hold before us ideals and work toward them.

First, the rural church must have adequate space, building and equipment if it is to do its work well. There are still a large number of rural churches which have only a small plot of ground and a one-room building. There is not room enough to carry on the present day church program. If the church is to serve the community, it must have space to carry on a program of religious education, a recreational and social program as well as a worship program.

Second, the church needs an adequate leadership. In the first place, there must be a well-trained pastor who gives his entire time to the task. In the past it has been impossible for the best trained pastors to go to the rural districts and do an effective work. They did not receive enough salary to permit them to give their best to the task. Many pastors have to divide their time between two or more churches. Some rural pastors have to serve seven or more churches. Under such a system it is impossible for any community to have an adequate pastoral leadership. For the pastor to do his work well he needs to serve but one community, and that church and community need to give him adequate financial and moral support. In the second place, the church needs a more capable laymen leadership. Every church must have Sunday School teachers and officers, musicians and church officers if its work is to grow. When there are so many churches in the community, there are only a limited number of leaders in each church. These leaders have to carry the entire burden. The church should be so organized that it could place its laymen leaders in the place where they could serve best. The church also needs enough strength to train its leaders through a program of leadership training.

Third, the church must have an organized financial program which will furnish support for all the modern programs of the church. When churches are small, they have to struggle to support their leader, the pastor. The other phases of church work have to suffer because there is no way to support them. If the church is to serve the community, it must find some way to expand its program. The first step to be taken is to find some way by which the program may be financed.

Fourth, the rural church must have an educational, vocational, recreational and social program in addition to its religious program. Of course, the religious program is of primary importance, but these other programs are so closely related to the religious program that they help to strengthen and reenforce it. The Sunday School has found its way into about three-fourths of the rural churches of America. Sunday School and preaching constitute the program of a majority of the rural churches. The vocational, recreational and social programs have not found their way into a majority of the rural churches yet. But those churches that have built up such a broad program in their communities have become vital agencies in social reorganization.

T. J. WHITEHEAD.

THE DREAM OF CHILDHOOD

I thought everybody in the church was good. I have not found it so. I thought the preachers walked and talked with God almost face to face, I have not found it so, have you? I thought life would be unbroken sunshine, I have not found it so, have you? Life is not all sunshine, nor all shadow. If we had no cloudy days we could not appreciate the sunshine. "Life without its shadows is life without its grace."

Sunshine and shadow is our experience. Is it yours? We ought to thank God for the cloudy days as well as for the sunshine. But we are always more ready to moan when cast down, than to praise when we are exalted. Job 2:10: But he said unto her, thou speakest as one of the foolish women speak: what? Shall we receive good at the hand of God, and shall we not receive evil.

G. F. M.

DR. G. W. HADDAWAY REPLIES TO REV. J. F. MINNIS

Dear Sir:

I have just read a personal letter from Brother Minnis published in your paper. The article contains many good things about Brother Minnis and his work, all of which are true.

The Board of Missions has not recalled Brother Minnis as he stated in the article referred to. There is a vast difference between a recall and granting a request. Brother Minnis put it up to the Board of Missions to furnish him with a bungalow or bring him home at the end of his contract, which is in the near future. The Board knew of no way by which to secure the bungalow, hence notified Brother Minnis that we were compelled to grant his request.

To bring him home is not the desire of the Board of Missions, providing we can arrange to support him in the foreign field. But this question was not raised in his communication to the Board of Missions, neither did the Board raise the question of support in replying to him.

The latest word received from Brother Minnis stated that he is willing to remain in India without the new bungalow. I hope that the North Carolina Conference will make it possible for him to remain in India, even though he may consent to a reduction in salary.

Another statement is, "what a pure waste of cash to send new missionaries out and at once call others home." The Board of Missions has not sent out any new missionaries recently. Mr. Wesley Day, who went to China last fall was sent out at the request of Mr. J. O. Bogart of Indiana, who supports him and we have recalled no missionary to date.

G. W. HADDAWAY,
Executive Secretary.

WHAT ABOUT THAT CHOIR?

What about the Young People's Choir in your church? Have you organized it? Is it developing well? Do you have regular rehearsals? If you can answer these questions in the affirmative, you are well on the way to have better music in your church, and to arouse a greater interest on the part of your young people.

An enthusiastic singing group of young people have been organized into a choir at one of the churches on Vance Charge, Rev. J. W. Braxton, pastor. This wide-awake young pastor and his choir are greatly interested in preparation for the contest at High Point College on the first night of the Leadership Training School, June 26th. Central Church, Thomasville, has organized an Intermediate Choir, with prospects of splendid service to the church in the future. Other choirs are in the process of organization.

Perhaps a suggestion or two would be timely. It is deemed advisable to set the minimum age limit at 14 years, because that is the youngest age anyone will be admitted to the Young People's courses at the Leadership Training School. About 24 years would be a suitable maximum limit.

As promised heretofore, below is a short list of simple anthems, which range in price from eight to fifteen cents each, a publisher's discount being allowed on quantities. Anthem books, containing from about 30 to 50 anthems, in two, three, and four parts, may also be purchased. The writer will be glad to furnish a list of publishers upon request.

Simple Anthems

Holy, Holy, Holy, Lord God Almighty—Hailing. Four parts—H. W. Gray Co., New York City.

Jerusalem (Palm Sunday), Parker. Four parts; baritone solo.

O Bells in the Steeple (Easter)—Norris. Two parts.

Praise the Lord—Baines. Two parts; soprano and alto solos—Theo. Presser Co., Philadelphia.

Praise the Lord—Maker. Four parts; short solos. Hall-Mack Co., Philadelphia.

Saviour, Like a Shepherd Lead Us—Warhurst. Two parts., Theo. Presser Co.

The Good Shepherd—Barri. Two parts.

The King of Love My Shepherd Is—Shelley. Four parts; soprano and baritone duet.

The Lord is My Shepherd—Warhurst. Two parts. Theo. Presser Co.

The Lord Is My Shepherd—Smart. Two parts. Theo

The Lord Is My Shepherd—Smart. Two parts. Theo. Presser Co.

The Sunset Glories of the West—Hall. Four parts; alto and tenor duet. Hall-Mack Co.

Any further information will be cheerfully given.

E. Lester Ballard.

GOOD AND BAD IN FOUNDATIONS

A few days ago the *Washington Evening Star*—a paper that did not support Governor Roosevelt in his campaign for election—said editorially:

"The President, with the country behind him, is fighting fear. And the inspired forces of confidence, under the President's fine leadership, have already vanished some of the forces of fear and have them on the run.

"The Senate, meanwhile, is in a death struggle with another kind of fear. The old fear of the veterans lobby still lives. It is the sort of fear that makes ambitious policians break out in cold perspiration and tremble as the wind sighs around the eaves in the middle of the night and lonely thoughts turn to the next election."

Since the editorial was written, the Senate has passed the economy bill and the President has signed it. So the expenses of the Veterans' Bureau will submit to a drastic cut.

While Mr. Roosevelt dodged the bonus and veteran issues in his campaign—being conscious, no doubt, that they represented votes at the polls—it is refreshing and cause for gratitude that he has now taken a strong stand for the right in his recommendations to Congress on this matter. It will save billions of dollars to the Federal Treasury if this issue is faced courageously whenever it comes up again. Any one familiar with the pension scandals following the civil war must realize that the cost to the Government since that war will be but as a drop in the bucket compared with what will be drawn from the Treasury, in case the raids of World War veterans—backed by vote-seeking politicians—go on unchecked.

How I wish President Roosevelt had been equally wise in his recommendations to Congress concerning beer! Of course, in his acceptance speech he pledged himself to work for beer and the repeal of the Eighteenth Amendment—thinking such a pledge necessary to secure a certain large section of votes. But if he is justified, as I think he is, in asking Congress to grant him large emergency war-time powers to fight depression and bring in normal business, why does he use that power to urge Congress to bring in beer? In order to secure $125,000,000 of revenue, several times as many millions will have to be spent by the people for the drink that decreases the moral, physical, and financial efficiency of the same people. Those millions will be withdrawn from the purchase of food for the family, from payment on homes, from the purchase of needed furniture and clothing, and from many higher uses to which the money of the multitude should, in these times, be helpfully applied.

The whole transaction points to the dark and sinister influences that politics and the lower elements in the population of our country exert over many of the so-called higher-ups. Prayer for rulers and co-operation with the Government in the things that are right will help. Clearing our minds and utterances, as reformers, from narrow-minded ideas and expressions will be an advantage. And persistent opposition to phases of our national life that are evidently wrong seems to be the indicated course for good citizens. L. K. L.

WHEN YOU SMILE

When you smile the sun shines brighter,
  And the sky seems twice as blue;
As you mete it out to others,
  It is measured back to you.
When you smile the load grows lighter,
  And it shortens many a mile.
Why not try it? You will like it,
  If you smile, smile, smile.

When you meet a friend or neighbor,
  It's not up to you to groan,
He doesn't want to hear about it—
  He has troubles of his own.
Bite your lips and keep on smiling.
  Think of something glad a while.
Folks are glad to see you coming,
  When you smile, smile, smile.

—*Southern Churchman.*

LIVING WITH CHRIST

Three things we are to practice. Wherever we are, coming to Jesus. He is always ready to hear; there is the Mercy Seat where God has promised to meet us. There is the throne of grace where we can obtain mercy, and find grace to help in time of need.

And bearing His yoke! If you are in line with God, then the furrow you have to plough is directed by the Lord Jesus Himself; and though Providence may be a very great mystery, grace is not.

And it is the manner of life rather than the matter that you and I have to be concerned with. God will see to the matter of life, if you will only see to the manner of it.—*Rev. F. W. Ainley.*

"GOD'S ACRE" MOVEMENT HAS HELPED CHURCHES

The continuing spread of the "God's Acre" movement is credited with infusing new life into hundreds of country churches in a number of southern states.

Because of this plan, which gives church work definite shares in farm crops, many depression-hit churches once in danger of shutting down or of curtailing their activities are showing renewed material and spiritual growth, say reports from leaders.

In Georgia where the modern movement began it is found in every section, and James W. Merritt, executive secretary of the Georgia Baptist convention, estimates that the number of persons participating last year was double that of the previous one.

Variously known as "God's Acre" plan, the "Lord's Acre" plan, the "Lord's Plot" plan, "Planting for the Lord," and the "Lord's Portion" plan, the movement aims to have its participants dedicate a certain part of their acreage to the church. The proceeds are given to carry on the activities of the denominations as well as of the local church.

Baptists, Methodists, Presbyterians, Episcopalians, and the Disciples of Christ have churches following the plan.—*Exchange.*

NOTICE

The Conference Council of Religious Education is badly in need of some money. I would like to request all Sunday Schools and C. E. Societies to raise their apportionments at the earliest possible date. The following is the schedule of Apportionments for Sunday Schools and C. E. societies:

Schools with 100 members or less	$2.00
Schools with 101 members to 200	3.00
Schools with 201 members to 300	4.00
Schools with 301 members to 400	5.00
Schools with 401 members and over	6.00
Societies with 10 members or less	1.00
Societies with 11 to 20 members	2.00
Societies with 21 to 30 members	3.00
Societies with 30 and more members	4.00

T. J. WHITEHEAD,
Pres. of the Council.

A SELF-DENYING BROTHER

One day while Dr. James H. Franklin was seated in a Pullman, a negro porter asked, "Say, boss, is you a preachah?"

"Why, yes," Dr. Franklin replied, "how did you guess that?"

"Oh, I just saw a book in your seat and I thought by the book, you must be a preachah. I was almost a preachah mahself once."

"Why did you give it up?" Dr. Franklin questioned.

"Well, sah, I'se got a brothah and I told him I wanted to be a preachah, but he'd been converted and preached hisself, boss. Well, sah, we talked it all ovah and decided he'd go ahead to college and be a preachah and I'd come back on the road and work and so I did, boss, and every month I sent him money and he went to college."

"And did he finally become a preacher?"

"Yes, sah, in Africa. They call him Bishop Scott."

"Bishop Scott!" exclaimed Dr. Franklin as he gazed at the noble figure before him.

Later Dr. Franklin met Bishop Scott and told him of the incident on the train and asked him whether that negro porter was his brother.

"Yes," said Bishop Scott, "he's my brother and may God bless him. I owe everything to him."—*The C. U. Herald.*

THE BOYS WE NEED

We need the boy who's not afraid
To do his share of work,
Who never is by toil dismayed
And never tries to shirk;

The boy whose heart is brave to meet
All lions on the way,
Who's not discouraged by defeat,
But tries another day;

The boy who means to always do
The very best he can,
Who always keeps the right in view,
And aims to be a man.

Such boys as these will grow to be
The men whose hands will guide
The future of our land; and we
Shall speak their names with pride.

All honor to the boy who is
A man at heart, I say;
Whose legend on his shield in this:
Right always wins the day.

—*Author and Publisher Unknown.*

SILENT TESTIMONY

A young lieutenant, fresh from a Christian home, came for his first time to his quarters in a French camp. There he was shocked to find how some of the men were living. They had pasted on the walls of the mess hall pictures which were degrading and far from uplifting. He was troubled, yet did not dare express his views openly before the other men. One night while going through his luggage he found a copy of Leonardo da Vinci's head of the Christ. At the sight of the picture he loved so well he took courage and quietly slipped into the mess hall. There in the midst of the pictures of another nature he hung this one of Christ. This picture was one of beauty and goodness surrounded by evil on every side. The soldiers did not fail to see the contrast. Within twenty-four hours all the evil pictures had mysteriously disappeared. The soldiers responsible for them had crept in and taken them all away. The beautiful picture of the Christ was the only one which now hung on the wall. Without any words spoken as an argument for good on the part of the lieutenant he had successfully held up the Christ in the camp.—*Unknown.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

We closed the Area meetings at Weaverville Friday the 17th of March. In all the meetings there were seventy-six pastors present; six ministers present who are not pastors. Altogether there were about 500 persons present in the meetings. To put the meetings on required a mileage of travel for me of 1,000. I am greatly indebted to Brothers Braxton, Bates, Lindley, Farmer, Johnson, Pritchard, and Carroll, all of whom made set addresses and to all others who by participation made the meetings a success. Of course, it is difficult to tabulate the results of the meetings, as it also is of such meetings, but there were so many evidences of good results coming from them that I am greatly encouraged.

It is now my hope to put on a series, after the end of the second quarter, of Area meetings of the church stewards. At these meetings we hope to have a setup of what has been done up to that date by each pastoral charge and obtain a report of what we may expect from these charges for the remainder of the year. When this information is in our hands we can approach the problem before church with greater wisdom, knowing what remains to be done by the time conference meets.

Weaverville Charge, Rev. E. G. Cowan, pastor.—I visited two churches on this charge at the Sunday worship service and was at the Weaverville Church at the Area meeting, so I was privileged to speak in all the churches on this charge and to meet a number of the people. The attendance at all the meetings was good and the spirit of the members is hopeful; so is the attitude of the pastor. Really the pastor feels that the work here is making progress. That is fine. Our work in this part of the church has never had a normal growth. Many things have militated against us—things which this brief report cannot even state, much less discuss. So it is with joy that we report the spirit of hopefulness here.

I was due to preach in two churches on Democrat work but was forced to remain in my room because of a stubborn cold. I am indebted to Brother Carroll for supplying for me there.

Asheville Church, Rev. J. Elwood Carroll, pastor.—I visited this church on Sunday evening; there were possibly between seventy-five and eighty-five people present. Several visitors, but many of the members, I was told.

Brother Carroll is pouring a ceaseless stream of enthusiastic labor into this little church which will certainly bring about gratifying results. In fact he has already done that. He appears to be having the hearty support of the entire membership and the services are going on nicely. He is also putting system into the raising of the needed funds for church operations and this system is likewise bearing fruit. The debt on the church building and parsonage building does not worry them here—there is none, but there are some arrears and the cost of a new furnace which are enough with the pastor's salary and the conference budgets to give them some opportunity to practice raising money.

Two Sky Pilots

There are two of our ministers in this "land of the sky" who are surely deserving of this title. I speak of Brother J. S. Williams and Brother Homer Casto. I know no record kept by men's hands will furnish us with the extent of their labors and yet it is quite impossible for one to be near them very long without being conscious of the deeply spiritual service they daily render. It is true that their ministry is more nearly with the sick than with those with sound bodies; yet those in trouble or sorrow find in them comforters of great power. It is the most difficult of difficult tasks which fall to the minister's lot to perform—to enable men and women who are facing death to meet it unafraid—to go out of this life with a note of triumph on their lips while their souls are anchored to the Great Eternal God, surpasses all other mintries known to the servants of the King. We thank the Lord for their constant, untiring service. We rejoice to know that while we claim them as members of our communion they belong to the group whose services far exceed the bounds of their denominations.

Plan of Appointments

March 26: Connelly Springs—three churches: Shiloh, Burke's Chapel and Shady Grove.

April 2: Orange Charge: Union Grove, 11 a. m.; Efland at night.

April 9: 11 a. m., Roberta Church; afternoon, Greer's Chapel.

April 10: Spencer, 11 a. m.; Mt. Carmel, afternoon; Lexington, night.

April 23: Saxapahaw Charge.

April 30: Calvary Church, Greensboro, 11 a. m.; district meeting afternoon.

R. M. Andrews.

SIMPLE WORDS BLESSED

Illustrating the ease with which souls can sometimes be won, Bishop C. C. McCabe (U. S. A.) tells how when paying a cabman he grasped his hand and said: "I hope to meet you again in Glory." He had often done the same before, but this time the arrow went home.

About midnight the man came back to the house, and insisted on seeing the bishop, although he had retired, assuring the host that the bishop would see him, which was the case. When they met tears were on his cheeks. He said: "If I am to meet you in Glory, I have got to turn round. I have come to ask you to pray for me." And what a privilege it was to point him to Jesus!—*Pathway of Blessing.*

OUR STORY PAGE

JERRY MAKES A BARGAIN

Whiz! Bang! Crash! A large window in Mr. Norton’s house opposite the school grounds crashed into pieces.

Dick Carroll and Jerry Bennett, who had been playing ball, quickly looked about in consternation; then Dick started on a run for the big cedar hedge back of the school-house.

“Hurry, Jerry, if you don’t want to be caught!” he advised.

Like a flash, Jerry, too, sought the protecting hedge.

“Why did you strike so hard?” censured Dick.

“Didn’t. ’Twas the way you pitched,” Jerry defended.

“That’s right! Put the blame on me!”

“I told you we shouldn’t play so close to Norton’s. Mr. Norton threatened to arrest the next boy that did mischief on his property.”

“Guess he’ll have to catch him first!” sneered Dick, “Nobody saw us! Mr. Norton went away in his auto an hour ago, and there’s not a soul around the school grounds.”

“What I want to—”Jerry began, but was cut short by Dick’s “Hush! There’s Norton’s car now. Whew, listen! He’s just discovered the window.”

“Come on,” urged Jerry, “we might as well ‘fess up’ first as last.”

“What do you mean, ‘fess up’?” Dick’s eyes opened wide.

“Tell Mr. Norton who did it, of course, and offer to pay for it.”

“Haven’t any money to give him!” retorted Dick. “Besides, since he doesn’t know who did it, it’d be silly to own up to it.”

“Not according to my code!” Jerry’s lips tightened.

“If you’re such a goody-goody, what’d you run for, and why are you hiding now?” taunted Dick.

“ ’Cause I was a coward just on the spur of the moment! I’m going back now. Come or not, as you like.”

“I’ll not go,” Dick declared, “but I suppose you’ll tattle on me!”

“Have I ever?” Jerry glared at his companion a second; then turned on his heel and struck out boldly across the campus.

A moment later as he stood on the Norton porch, awaiting an answer to his ring, he saw Dick sneak from the hedge, skip across a vacant lot, and disappear around a garage.

Jerry’s heart beat fast when he heard footsteps approaching from within.

“I—I’d like to speak to Mr. Norton,” he stammered to the maid who opened the door.

“Come in,” pleasantly replied the girl. “Mr. Norton’s in the library,” she led the way into a spacious, home-like room whose walls were lined with books. A roaring fire blazed in the wide-mouthed fire-place, for even in October evenings are chilly. A red-shaded floor lamp cast a cheery glow over a table strewn with magazines. In a big, rose-colored, overstuffed chair before the fire sat Mr. Norton.

At the maid’s entrance he glanced up inquiringly.

“I’m Jerry Bennett, the boy who broke your window,” Jerry introduced himself.

“So you’re one of those scamps who persist in annoying me, eh?” snapped Mr. Norton. “Didn’t I tell Superintendent Ferris I’d arrest the next boy that damaged my property?”

“I’m sorry, but we—but I was so interested in the game I hadn’t noticed how close we were—I was to your grounds.”

“Well, let me tell you, young man, it’ll pay you to notice. I’ve been bothered with you boys breaking my shrubs and flowers, tramping over my lawn, and roller skating on my sidewalk. Now I intend to make an example of you lads that’ll teach your schoolmates a lesson. You weren’t playing alone, were you?”

“No, sir, but I—I was the one who struck the ball through the window,” Jerry’s gray eyes fell before Mr. Norton’s angry frown.

“Who was with you? Some one pitching the ball?” demanded Mr. Norton.

“I’d rather not implicate any one else,” Jerry’s face twitched. “I’ll pay for—” he broke off, “if you’ll give me time,” he qualified. “I’ll earn the money, and pay you every cent the new window costs.”

Mr. Norton gave Jerry one searching look; then the tense set muscles of his face relaxed.

“What’s your father’s business?” he asked, rather irrelevantly, Jerry thought.

“Father’s dead. Mother does suit alterations at Weston’s Emporium. Oh, sir, you would not arrest her, would you? Please don’t!” pleaded Jerry.

“Who’s to pay then, if you can’t?”

“But I will! Please, just give me time.”

“How can a boy of your age earn sixty-five dollars? That’s plate glass, I’ll give you to understand.”

“I can mow lawns, or,” remembering the season of the year, “shovel snow,” he added. “It’ll take a long time, but my mother—Mr. Norton, you just don’t know; my mother isn’t well, and lots of days she can’t work at all. Surely you wouldn’t—Oh, you couldn’t worry her about this!” The lump in Jerry’s throat all but choked him.

“Pity you didn’t consider your mother before you smashed my window.”

Jerry nodded.

“Tell you what I’ll do, Jerry,” Mr. Norton’s voice was friendly. “I’ll let you work for me to pay for it. How’ll that be?”

“If you only would!” Jerry replied wistfully.

“I’ve a load of wood coming tomorrow. Couldn’t you carry it into the shed and stack it up neatly?”

“Indeed, I will. Thanks!” Jerry sighed with relief. “I’ll come right after school.”

“Very well! Here’s a little book in which you can keep track of your time,” he handed Jerry a small notebook that he took from the table drawer, “and you’re to work for me until the debt is paid. Is that a bargain?”

"Yes, sir!" Jerry took the book, gladly. "I'm very grateful," he added.

"That's all right. We won't say anything more about the incident. It's just your affair and mine."

Having thanked Mr. Norton again, Jerry went out into the dusk of the evening and home.

Of course, he told his mother first thing. He always told her everything. And, although she expressed the hope that thereafter he'd be more thoughtful of the rights of others, nevertheless Jerry knew he had her sympathy. Jerry's mother always seemed to understand.

Months went by, and still Jerry was working for Mr. Norton. He had cut wood, carried it into the house, shoveled snow and tended furnace. Still the debt was but half paid. It was no easy matter to get up at six on those snapping cold mornings when the snow crunched under his feet as he walked three blocks to the Norton home. The stairs creaked and groaned as he went down them to the basement to fix the fire. Often the padlock on the door was white with frost. Tantalizing it was, too, to sniff savory hot cakes, appetizing fried ham, and fragrant coffee, cooking in the kitchen above, while with almost frozen fingers, he piled wood into the hungry old furnace, knowing he must go home to a frugal breakfast of bread and oatmeal.

How he longed to own such a home as Mr. Norton's! He pictured his mother enjoying the beautiful rooms, the works of art, rich velvet rugs, and the spotless kitchen with its tiled sink and floor.

"It's like a bit of fairyland," he often told her.

Winter passed; spring followed; and summer came. Jerry trimmed the rose bushes, spaded and weeded the garden, mowed the lawn. Later, he helped with fruit picking; for the Norton grounds resembled a small farm. Finally, the total in the little time-book had crept to sixty-five dollars.

With fear and trembling, Jerry went to report to Mr. Norton. Would he lose his job now, or would he be allowed to work on for "real money?" he wondered. There remained over a month of vacation. Time in which to earn money for a school suit! It was Jerry's senior year in high school. He would be needing extra money for several things. Besides he wished this year to earn something toward college expenses.

"Once I've an education," he told his mother, "you'll not have to work any more. I'll earn a living for us both."

Mrs. Bennett smiled fondly upon her son, and encouraged him in the realization of his ambition.

"So the debt is paid!" remarked Mr. Norton, having adjusted his spectacles and studied the column of fine-written figures. "And what now?" he asked, smiling kindly into Jerry's anxious face.

Not waiting for an answer, he continued, "Jerry, I've a proposition to make you. Since you've been working for me, I've been studying you. I never had a boy of my own and I've thought I'd like to help some lad through school and, perhaps, into business afterwards."

Jerry's pulses raced.

"But," Mr. Norton went on, "somehow, all the boys I've observed have seemed unworthy."

Jerry's face fell.

Mr. Norton laughed. "Present company excepted," he assured him. "From the time you came to me last fall and in your manly way acknowledged your part in the window affair, I've admired you."

A flush swept Jerry's tanned cheeks.

"When you refused to involve Dick Carroll, don't think I didn't see him make his get-away from behind the hedge, you went up another notch in my estimation. I liked you because of your desire to shield your mother from anxiety, and because of the shipshape and painstaking manner in which you have done my work. I've come to believe in you." He paused and Jerry's heart was filled to bursting with happiness.

"I believe I couldn't do better than to put a little of my spare cash into your education."

"O Mr. Norton, I'd do my best to deserve it. I truly would."

"I'm sure of it. You talk it over with your mother and, if she's willing, it's a bargain. To bind the agreement, I'll keep this time-book of yours, if you don't mind, and give you a different one in place of it." He handed Jerry a black leather pass book on the savings bank.

Astonished and scarcely able to believe his sight, Jerry saw the account had been opened in his own name with an initial deposit of sixty-five dollars.—*The Friend.*

THE SAVED HAND

Some years ago a minister of the Gospel was preaching about the benefits of blessings that may be obtained through prayer.

"I once knew a little boy," said he, "who had a very bad sore on his right hand. It got worse in spite of all that was done for it. At length it began to mortify, and the doctor said it would have to be taken off in order to save his life.

"The day was fixed for the operation. The little boy was a Christian. He had a little, retired, shady spot, in a corner of his father's garden, where he used often to go and take his book when he wanted a quiet time for reading.

"When he heard the doctor say that his hand must be cut off, he felt very sad; he did not like to lose his right hand. So he went to that quiet, shady spot in the garden, and there he kneeled down and prayed that God would make his hand better, and let it get well again without having to be cut off.

"The next day when the doctor came to look at his hand, he was very much surprised to find it looking a great deal better. The next day it was still better; and the third day, he said he thought it was going to get well, and that it would not be necessary to have it taken off.

"This little boy grew to be a man. He became a minister; and this," said the speaker, holding up his hand, "is the right hand that was saved, through prayer from being cut off. And I hold up this hand before you as a proof of the blessings that may be obtained in answer to prayer."

"In every thing by prayer and supplication with thanksgiving let your requests be made known unto God" (Phil. 4:6).—*John Three Sixteen.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

Topic for April 2, 1933

CAN AND SHOULD WE LOVE ALL MEN, EVEN OUR ENEMIES?

Scripture Text: Matthew 5:43-48

Jesus' Estimate of Love

The Jewish law of love had been founded on the principle that a man was expected to love his friends and hate his enemies. Jesus re-stated the law for His hearers, "Thou shalt love the Lord thy God with all thy heart, strength, mind, and body and thy neighbor as thyself." It was a long step for the Jews to take in thinking of loving neighbors. Then Jesus gave an answer as to who was a neighbor in the story of the Good Samaritan. There was enmity between the Samaritans and the Jews and this had the equivalence of telling the Jews to love their enemies, for if His followers love only those who love them, what do they more than the Pharisees? It is easy for us to love those who love us and do something for us, but when it comes to loving those whom we dislike we encounter the same difficulties as the Jews.

Jesus not only was a master teacher, He was an example of the principles which He taught. It was unusual for a man to say that the height of love was to die for a friend, but when Jesus died for His enemies and then prayed for those who did the wrong, He set a precedent in love. Jesus considered love as the great tie which binds mankind and which makes it possible for men to live together.

Love At Work in Society

If every man allowed his native impulses to have full sway, a large society would be impossible. Restraint is very necessary, and without it men could not get along. Love at work in the human heart makes it possible to overlook the slight mistakes of the other fellow and see much that is good in those whom we had avoided before. Love is a great force which erases slight differences and makes society a fellowship. If the spirit of love could permeate society, bringing its leavening influence, there would be fewer quarrels and crimes. As love increases, crime and misunderstanding will be reduced proportionately.

Love As An International Factor

People of the world are thinking more than they have in the past how a spirit of friendship and understanding can be effected between the nations of the world. We view with more horror than ever before the disastrous effects which will come with war. Statesmen parley over reducing armaments and coming to international agreements. There is one force which will make arms unnecessary and which will bring harmony in all relations, that force is the love of Jesus. When the souls of the nations are filled with the love of God, they will no longer rise up one against another and the instruments of war will be turned toward peaceful enterprises.

Effect of Love on the Individual

Society is changed by changing the individuals which make it up. When one looks at a large brick building it seems impossible that it was built one brick at a time, but it is true. If the love of Jesus reaches enough hearts the entire lump will finally be changed. Love in the individual heart brings a change. We pass from death unto life and we have a love for the other members of society when this change is made in our lives. If you have habits which you have been unable to change, be assured that the love of Jesus will change them. If you do not have a tolerant attitude toward mankind, you need the love of Jesus.

Jesus made love the basis for His kingdom, for He realized its transforming power. It will make a new creature and put a different attitude into the heart. Love is the greatest factor at work in the world today and the cure for the ills of national and individual life.

Quotable Poetry

My Jesus, as Thou wilt!
  O may Thy will be mine;
Into Thy hand of love
  I would my all resign.
Through sorrow, or through joy,
  Conduct me as Thine own,
And help me still to say,
  "My Lord, Thy will be done."

My Jesus, as Thou wilt!
  Though seen through many a tear,
Let not my star of hope
  Grow dim or disappear.
Since Thou on earth hast wept,
  And sorrowed oft alone,
If I must weep with Thee,
  My Lord, Thy will be done.

My Jesus, as Thou wilt!
  It shall be well with me;
Each changing future scene
  I gladly trust with Thee.
Straight to my home above
  I travel calmly on,
And sing, in life or death,
  "My Lord, Thy will be done."

Suggested Program

Prelude.
Hymn: "Let Jesus Come Into Your Heart."
Leader's talk.
Scripture lesson.
Prayer.
Topic.
Topic.
Hymn: "Sweet Peace, the Gift of God's Love."
Topic.
Poem.
Sentence prayers, closed with one stanza of hymn, "I Can Hear My Savior Calling."
Words by president stating it is consecration night.
Roll call.
Hymn: "More Love to Thee."
Mizpah benediction.

OUR CHILDREN'S HOME

Pleasant Union S. S., Mt. Pleasant	$ 1.50
Mt. Pleasant S. S., Mt. Pleasant	5.00
Haw River S. S., Glen Raven	3.20
First Church S. S., Burlington	20.60
High Point College C. E. Society, clothing child	5.00
Bethel S. S., Flat Rock	1.10
Center S. S., Alamance	6.25
Shoals S. S., Pinnacle-Mt. Zion	2.40
Fountain Place S. S.	4.00
Mitchel's Grove S. S.	2.24
New Hope, Vance	2.00
Bethel S. S., Randolph	2.75
Friendship S. S., Shiloh	2.00
Woman's Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
C. E. Society, Cuba, Ill.	1.00

We are profoundly grateful for these gifts of cash for the Home. This is the week in each month when we usually have a good long list to publish. We suppose that the banking conditions have made this report so exceedingly short.

We do not know how we are to keep the Home going unless there is a greater response from all our Sunday schools. We haven't the heart to publish just the conditions through which we are passing.

Clothing and Other Gifts

This includes two week's report. First Church, Lexington, two new bedsteads, one bundle cloth for shirts, one large bundle white cloth, five pieces cooking vessels, one boy's suit, six dresses, four dress patterns, three shirts three pair overalls, three pair pants, three sweaters, two chairs, one pair stockings, one dozen glasses, six glasses of jelly, five quarts fruit and two packages oat meal.

924 Walker Avenue, Greensboro, one new dress.

Mrs. Jones, Lebanon, High Point, about a peck of tangerines.

Lebanon, High Point, 38 quarts of canned fruit and vegetables and three glasses of jelly.

Haw River S. S., Glen Raven, one dress pattern corduroy goods.

Denton, one truckload of lumber, additional T. O.

Concord, 48 quarts canned fruit and vegetables, two packages of grits, five glasses of jelly, one pumpkin, three cans Velvet milk, 15 pounds sugar, five pounds rice and a small package of sweet potatoes.

We greatly appreciate these donations in substance. They come in well when something to eat is so scarce.

May the dear Lord bless and prosper His people.

A. G. DIXON, Supt.

◆

—The Ladies Aid Society of Midway charge will present "The Old Maids' Club" at Sedgefield school on Friday, March 24, at 8 o'clock.

WOMAN'S MISSIONARY DEPARTMENT

CHRISTIAN STEWARDSHIP AND BENEVOLENCES

I am asking all the Secretaries of Stewardship and Benevolences in the Branch to report to me at your earliest convenience what you have done in this phase of our work; that is, have you had a stewardship course taught in your Auxiliary? Have you given stewardship pageants this year? What and how many Auxiliary devotional programs have you had?

Have you presented the benevolences of the church during the year just closing? It is one of the duties of Secretaries of Benevolences to visit the Children's Home to find out the needs, and report the same to the Auxiliary. Please report to me soon so I can report to Branch meeting.

DR. JOY HARRIS GLASCOCK,
Sec'y Benevolences and Stewardship.

REGARDING DELEGATES TO BRANCH MEETING

The N. C. Branch Meeting will be held in First Church, Winston-Salem, April 5 and 6, beginning at 9:30 a. m. Will each Auxiliary see that the names of their delegates are sent in at once? We want them in hand not later than April 1st. And may this request be made: In sending your names, say whether you want entertainment or not; and if you want to room together. If you have friends you are expecting to stop with, or are going back to your home at night, let us know. We will provide homes for those that ask for a home, and give supper and breakfast. At the noon hour you will get your lunch down town. We have lots of eating places near the church, at any price you wish to pay. If parties coming just for the day want to bring their own lunch they can do so. If you are coming on train or bus let us know so we can meet you. Rush your names right in, and help us to get ready for your coming. Send names to

MRS. J. E. PRITCHARD,
906 Carolina Ave.,
Winston-Salem, N. C.

AUXILIARY REPORTS FOR BRANCH MEETING

Several days ago I mailed report blanks to 93 organizations. These have at some time been reported to me as Auxiliaries. I know that many of them do only local work, and are, therefore, Aid Societies; but I keep hoping that they will get a broader vision of the work of God's Kingdom and contribute something to help feed the "other sheep."

In addition to the Auxiliary report blanks, I included a blank for Missionary Education, an Efficiency blank and an important letter from the Secretary of Exhibits, Mrs. N. M. Harrison. I hope that a hundred per cent of these blanks will be filled out and returned to me by March 25.

Please notice the question: "Have you paid your Contingent Fund?" Let me explain that in North Carolina this fund is included in the N. C. Branch budget, so if you have raised this budget in full you have paid your Contingent Fund.

Let us try to make the Branch Meeting of April 5 and 6, 1933, the best we have ever held. Do your very best to raise your budget, and glean some sheaves for the College.

Forget the depression. Brush up your old clothes and with them put on a spirit of hope, faith and helpfulness. Try to forget your worries and think of your blessings and of the great privilege you have of being a co-worker with God in the establishment of His Kingdom on earth.

If you are not a delegate, come as a visitor for one day at least, and give and get inspiration for another year of work for the Master.

MRS. GEO. R. BROWN,
Cor. Secretary.

PLAN OF ORGANIZATION FOR HIGH POINT COLLEGE GLEANERS

The women of the church in North Carolina are being organized as High Point College Gleaners; they will bring the results of their gleaning to the Branch Meeting, where, on Wednesday night, there will be a Christian Education Demonstration and a public offering for High Point College.

The Executive Committee of Branch As Gleaners

The members of the Branch Executive Committee have been asked to glean in the "Field of Special Gifts," to write and ask their friends and those of the college for a special gift for the college to be presented during the Christian Education Demonstration at the Branch Meeting. Candles will be lighted for each special gift of five dollars or more. The first group of gift-bearers will be the members of the Branch Executive Committee who will bring their gifts arranged in the form of a small sheaf, paper money being used for the making of the sheaves. We are hoping that it will be possible for each executive member to bring in a real worth-while offering since the needs of the college are so many.

District Chairmen As Gleaners

We are assigning to District Chairmen two tasks in our gleaning project for the college. First, glean in the field of Special Gifts since you are a member of the Branch Executive Committee, and second, write to the Auxiliary presidents of your district, urging them to carry forward some financial project, the receipts of which may be given during the Christian Education demonstration at Branch Meeting.

Auxiliary Presidents As Gleaners

Auxiliary presidents are requested to glean in the "Field of Service," initiate a money-raising project which will result in some money which may be used for the college. Most of us will probably complete this year's work within the next few days. We are asked to mail our reports by March 25th. We will have ten days between the time when we mail our reports and the Branch Meeting. This is sufficient time for carrying out our special money-raising project for High Point. Of course, plans must be made almost immediately, and we are depending upon our Auxiliary presidents for this very important part of the project. You will make up the second group of gift-bearers in the special demonstration. If possible, have your money in the form of paper money arranged in a small sheaf. April 5th will be the occasion of "Bringing in the Sheaves" for our college in this area.

Christian Education Secretaries As Gleaners

We want all of our people in all of our churches to have a part, even though it be small, in our special effort for Christian Education in North Carolina. Therefore, we are asking our Secretaries of Christian Education to glean in the "Field of Offerings," and are suggesting that April 2nd in all of our churches be a time when the Christian Education secretaries receive an offering for High Point College. This may be any of the following forms:

1. Offering through the Sunday school by classes.
2. General offering throughout the church.
3. Inviting individuals to contribute privately.

Offering to Be Applied On World Service Budget For Next Year

All money received through this special project will be applied on your Auxiliary World Service budget for next year. If we begin working immediately, and then put forth a very special effort between March 25 and April 5, we will have a fine beginning on our World Service budget for the new year just ahead of us.

Let Us Pray As We Glean

"I can do all things through Christ which strengtheneth me." Of course, we all know that gleaning will be difficult, and that the fields in which we must glean have suffered much because of the trying days. But God holds within His power the wealth of the universe, and we can have a part of it for our college if we are sufficiently in earnest in our asking and in our efforts to obtain. Let us glean, but may we never cease to invoke divine blessing and guidance in our efforts.

MRS. H. W. MAIER,
Sec'y Chritian Education.

TENTATIVE PROGRAM, FIFTH ANNUAL MEETING OF NORTH CAROLINA BRANCH, WOMEN'S WORK

Winston-Salem, April 5-6

The fifth annual meeting of the North Carolina Branch, Women's Work, will convene in First Church, Winston-Salem, April 5 and will continue through the afternoon of April 6. Each Auxiliary is entitled to four delegates, and it is especially desired that representatives of Young People's work attend. Churches where there are no Auxiliaries are urged to send representatives.

Mrs. H. W. Maier, secretary of Christian Fellowship, will have charge of an interesting feature of Wednesday evening's program, "Gleaning in the Field of Special Gifts," for her department, with designation of offering for High Point College. Dr. G. I. Humphreys will make the address and the musical part of the program will be under the direction of the Music Department of the College. The program follows:

WEDNESDAY, APRIL 5

9:30 a. m.—Devotions, Mrs. J. M. Stone. Greetings.

10:00—Organization; Roll call; Minutes of Executive Sessions.

Reports of Secretaries: Missionary Education, Mrs. E. L. Ballard; Young People, Mrs. A. H. Ragan; Benevolence, Dr. Joy Harris Glascock; Thank-Offering, Mrs. J. W.

Boyles; Literature, Mrs. D. S. Coltrane.

News From Foreign Fields, Mrs. George R. Brown, secretary.

Recognition of visitors.

Appointment of committees.

Announcements.

12:00—Adjournment for lunch.

12:45—Executive meeting.

AFTERNOON SESSION

1:30 p. m.—Hymn, "Onward, Christian Soldiers."

Devotions—"Deborah, the Great Leader," Mrs. G. I. Humphreys.

Message of the president, "The Glory of Going On," Mrs. Wm. C. Hammer.

Reports: Corresponding Secretary, Mrs. George R. Brown; Treasurer, Mrs. S. W. Taylor; Assistant Treasurer, Miss Mary Young; Secretary High Point College Loan Fund, Mrs. C. L. Whitaker; Children's Home, Mrs. C. W. Bates, secretary; Dr. and Mrs. A. G. Dixon.

Recommendations of executive committee.

Announcements.

4:30—Adjournment.

EVENING SESSION

7:45 p. m.—Young People's program, Mrs. R. M. Andrews, first vice-president, presiding.

Devotional, Mrs. A. H. Ragan, secretary.

Special music, High Point College.

Address, Dr. G. I. Humphreys.

Demonstration, Mrs. H. W. Maier, secretary Christian Education.

Offering for Christian Education.

Announcements.

Adjournment.

THURSDAY, APRIL 6

9:00 a. m.—Committee work.

9:30—Hymn; prayer by Dr. J. E. Pritchard.

Minutes.

Report: Bethel Home, Mrs. J. S. Williams, secretary; Greetings from Bethel Home, Rev. Homer Casto; Scholarship and Workers, Mrs. Fred Paschal; Chairman of Districts, Mrs. H. C. Nicholson.

Demonstration.

Life Memorial Members, Mrs. F. R. Harris.

Spiritual Life, Mrs. J. M. Stone.

11:00—Devotions.

11:30—Exhibits and modeling costumes, Mrs. N. M. Harrison.

Announcements.

12:00—Adjournment.

AFTERNOON SESSION

1:30—Hymn.

Reports: Finance Committee, State Editor, Auditor, Credentials, Courtesies, Resolutions.

Report of Nominating Committee.

Election of delegates to Missionary Convention.

Miscellaneous business.

Reading of minutes.

Adjournment.

MISSIONARY NEWS FROM SPRING CHURCH CHARGE

One afternoon last August during our revival meeting at Lebanon the ladies were invited to remain after service for the purpose of organizing a Missionary Auxiliary. A number of the ladies remained and an Auxiliary with 15 members was organized. Since then others have joined. Officers elected were: President, Mrs. William H. Neese; vice-president, Mrs. W. W. Grant, and secretary and treasurer, Miss Macon Floyd. We met for the first meeting the first Sunday in September at which time plans were made by which we hoped to create missionary interest and also help to raise the church budget.

On the fourth Sunday night in September an interesting Thank-Offering service was held. Owing to illness, the writer has not been permitted to meet with the society since that time, but encouraging reports have been coming in from time to time. The vice-president has taken the lead and the members are rallying to her support and we are expecting good results. A thank-offering service was given by them the first Sunday in March. Right here I want to say that Spring Church Circuit Auxiliary has prepared and given six thank-offering services since last Branch Meeting. I'm wondering if there is another charge in the Conference with the same number of churches, (three) that can report the same thing. I'm not boasting, (I didn't do it), but I just want the folks over the state to know that we have some live missionary wires down here. It did my soul good last week when I read in the church paper that our Auxiliary was one among the number that had paid all three budgets in full. Just a few more words about Lebanon Auxiliary: Yesterday when my preacher husband came from Lebanon he brought a box of good things to eat (a regular pounding) from the Auxiliary to their shut-in president. Included in the pounding was a brand new dollar bill. Was I thankful? Did it make me happy? Well, those of you who have been fortunate enough to have had a like experience know just how good it makes one feel to be thus remembered. The following names came with the box and I take this method of saying Thank you, and God bless you: Mesdames Maud Ingram, Bessie Rash, House, Will Burnette, J. C. Cook, Charlie Moore, Walter Moore, Jack Camp, W. W. Grant.

We would not forget to mention those from the other churches that keep remembering us with good things: Mesdames Margaret Robinson, Rupert M. Robinson, J. J. Massey, J. W. Crew, C. E. Dimick, J. M. Dunham, J. W. Magee, W. W. Harris and Miss Aubrey Crew.

Mrs. Rupert M. Robinson has been reporting missionary news during the writer's extended illness, but she did not report the splendid thank-offering program she prepared and put across at Spring Church the fourth Sunday in February. It was not my good pleasure to attend it, but reports were that it was a splendid service.

We are hoping that this work may be represented at the Branch Meeting.

MRS. Wm. H. NEESE,

FOURTH DISTRICT RALLY

Just to remind you of the Fourth District Rally to be held in First Church, Burlington, Friday night, March 31, at 7:30. We are anxious to have every Auxiliary and ladies' organization in the district present.

MRS. J. W. JENNINGS, Chairman.

◆

—Rev. H. L. Isley went to the Children's Home on Monday with a load of produce contributed by one of his churches.

—Mayor Cermak's assassin died in the electric chair in Florida denouncing the "lousy capitalists."

LOLALTY LEAGUE ENROLLMENT

We give below the list of those who have enrolled in the Conference Loyalty League to date. We are publishing the list by charges, and in the order in which it was received.

Mt. Pleasant: Rev. T. M. Johnson, J. E. Stafford, Mrs. J. E. Stafford, H. D. Smith, Ramah Shoffner, A. U. Shaffner, Mrs. A. U. Shaffner, J. G. Smith, Mrs. J. G. Smith, Miss Davis Mendenhall, Mrs. J. T. Shoffner, Donald C. Bowman, Miss Lala Amick, and D. Grant Coble.

Mt. Hermon: Rev. L. E. Mabry, Mrs. L. E. Mabry, George A. Payne, George M. Isley, Mrs. George M. Isley, W. L. Isley, E. H. Coble, C. C. Holt, Nina Crabtree, June H. Coble, G. F. Holt, Mrs. L. P. Holt, T. F. Overman, Mrs. Offman, H. A. Garrett, Mrs. H. A. Garrett, Norman Johnson, Lee Moser, Nannie Coble, Reid Brown Paul Lowden, Rozell Coble, Homer Hargis, Mrs. Clay Holt, Kenneth G. Holt, Dr. J. A. Pickett, Miss Mary Williams, Annie Crabtree, W. T. Coble, Edna Coble, Mrs. Burk, and A. G. Cooper.

Orange: Rev. B. M. Williams, Mrs. B. M. Williams, Archie Gray Williams, H. N. Blackwood Mrs. J. M. Lloyd, and L. M. Riley.

Lebanon: Rev. S. W. Taylor, Mrs. S. W. Taylor, Frances Taylor, and John Taylor.

Junior League

Frances Stafford, Mt. Pleasant; Robert Forest Love, Liberty; Ragan Mabry, Mt. Hermon; George Thomas Garrett, Mt. Hermon; and S. W. Taylor, Jr., Lebanon.

Encouraging reports are coming in from pastors, and we believe that the movement will grow in favor with our people as they become acquainted with it.

A Loyalty League information leaflet is just off the press, and is being mailed out for distribution among our people. The work is still going on also through group meetings and local committees. We were heard with deep interest and a good response in the quarterly conference of the Mt. Hermon charge, held at Belmont last Saturday. Tomorrow night we are to be in Denton for a group meeting with our leaders there, and Saturday Dr. T. M. Johnson and I are to be with Brother B. M. Williams and his quarterly conference. We are pressing the matter just as rapidly as possible, and we believe that worthwhile results will ultimately crown this effort. The Loyalty League is worthy; it is necessary; and it is easily within the reach of all of our people. Let's give it a boost—everybody.

We hope to announce very soon that our pastors are enrolled ONE HUNDRED PER CENT.

S. W. TAYLOR, *Director.*

March 21, 1933.

◆

—Hope church, Bonlee, had extraordinary fire in its service last Sunday—not in the pulpit but in the roof. It was soon extinguished and did little damage.

FROM PASTORS *and* PEOPLE

Clark's Chapel, Weaverville.—We are glad to report that the work is moving along beautifully. The Sunday school is growing, both in attendance and interest.

We find choir practice every Wednesday evening very helpful; also Christian Endeavor work.

We were delighted to have Bro. Cowan with us last Sunday morning at the 11 o'clock service. His sermon was fine. It was the first time he had been abe to fill his regular appointment since his operation.

Mrs. Cowan was still suffering from her throat and was unable to meet with us, but we truly hope they will soon be well.

We have adopted the plan of weekly giving at Mr. Grider's suggestion. This proves a great help on pastor's salary.

Plans are being made for an Easter program.

Best wishes.

LOUISE CHEEK, Reporter.

◆

Rockingham.—Rev. C. W. Saunders filled his regular appointments Sunday, March 12. His text for the 11 o'clock service was taken from the fifth chapter of St. Matthew, "Be ye herefore perfect, even as your father which is in heaven is perfect."

Pastor Saunders was present at the Ladies' Auxiliary, which met at 6:30, and presided over the meeting. He gave an interesting talk on the important place that the Auxiliary holds in the church.

A good audience attended the evening service.

RUBY MARTIN, Reporter.

◆

Stallings, Mecklenburg Charge.—We are moving along nicely. Our Sunday school is doing good work and the attendance is fine.

Our pastor, Bro. Henderson, delivered a soul-stirring sermon Sunday morning at 11 o'clock. At the close of his sermon he gave an invitation for all that wanted to get closer to the Lord to come and give him heir hands. A great number responded, and we were greatly revived. Bro. Henderson is a great worker; the congregations are growing larger. The messages he brings are most timely and impressive.

We were pleased to have a number of visitors Sunday morning: Mrs. Henderson's parents and family; also Mr. Hudson's family from Roberta. We bid you a hearty welcome and invite you to visit us again. We are always glad to have visitors worship with us.

We have remodelled our parsonage and we feel greatly indebted to Bro. Henderson for this great improvement. He not only showed us that it could be done at little cost, but he put on his work clothes and went to work. If it had been necessary for us to buy all material and hire the labor it would have cost about $150. All of the churches joined hands and went right to twork. They built a new porch to the parsonage and painted four rooms and wall-papered two rooms. As soon as we got through with the parsonage we went to work on the church, which was in great need of repair. We took down the beaver-board overhead and ceiled it with cealing. We have painted the church on the inside and are going to paint the woodwork on the outside next week. Brother Henderson says that we now have one of the best rural churches in the Conference. We certainly are proud of our church.

Our Ladies' Aid Society met Thursday evening, March 2, with Mrs. J. E. Hartis. Mrs. M. L. Stallings led in prayer. We had good attendance. After the program Mrs. Hartis served delicious refreshments. We adjourned to meet at the parsonage with Mrs. Henderson next month.

We are glad to report that Mrs. P. L. Garmon is again able to be up.

Pray for us that we may receive many blessings during this year.

Best wishes to the Herald and all its readers. MRS. M. L. STALLINGS, Reporter.

◆

Whitaker's Church.—Since my last report we have lost by death our oldest member. Some others of our number are on the sick list; hope they will soon be well again and in their accustomed places. Some of us attended the Area meeting in Enfield and enjoyed it.

We are expecting to observe Easter with an appropriate service.

Our attendance at Sunday school is not as good as we would like.

We had very good attendance at church services a month ago.

Best wishes for the Herald.

REPORTER.

◆

Mt. Hermon Church.—Our pastor, Rev. L. E. Mabry, preached Sunday morning, March 19. The scripture lesson was taken from the 34th Psalm. The text for the lesson was a continuation of a series of sermons on "Heaven," "Lay up treasures for yourself in heaven." If we do not make provisions and lay up treasures in heaven we need not expect to have treasures there. The pastor commented on the large attendance today. May we surprise him next time by having a filled house; let's all ask a friend or neighbor to go with us. Quite a few old faces were missing in the congregation; hope to see them back with us on the first Sunday evening at 3 p. m. Come in time for Sunday school at 2 o'clock.

We are planning for our Easter service, which comes on April 16th. It is hoped that a large attendance will be present on that day. REPORTER.

◆

Tabernacle.—On Sunday, March 5th, our pastor gave us another one of his splendid sermons, using as his subject, "Strength vs. Weakness." A large crowd was present to hear this fine message.

Our C. E. Society holds its own in attendance. It is very interesting, as our pastor, Mr. Curry, is lecturing every Sunday night on the Bible. You are always welcome to our society.

Circle No. 2 met Wednesday, February 15, at the parsonage with Mrs. Curry. Miss Margaret Curry opened the meeting with a piano solo; Mrs. Curry conducted the devotionals. Rev. Mr. Curry then spoke. Mrs. P. A. Hardin read a paper, "Gratitude for Lives Transformed." During the business session officers for the new year were elected: Chairman, Mrs. Eddie Horney; secretary and treasurer, Mrs. Milton Causey. The closing prayer was offered by Mrs. Curry.

Plans are being made for an Easter program. Members of the C. E. are to present the pageant, "The Lord of Life."

Miss Margaret Curry visited friends in Greensboro last week-end.

Miss Jessie Curry spent the week-end with her parents.

Miss Mary Emily Jones spent the week-end with her parents.

Miss Kate Smith spent the week-end with Miss Mae York at Julian.

With best wishes to the Herald and all its readers. REPORTER.

◆

Thomasville, First.—Our reporter has been reporting regularly the activities of our work and doing it so efficiently that it has not been necessary for me to write. But some things happen to a pastor and family that naturally call for expression on their part. Such was the case last week.

Someone announced a meeting of the Women's Auxiliary which had been duly scheduled to meet at the parsonage on Thursday evening, March 9, and in making this announcement she stated that they were going to "storm the preacher with such a crowd he will not have room to accommodate us." And sure enough, they did it! Both men and women! And the appearance of men at such a meeting was a sure evidence that something unusual was going to happen. Another evidence was that everybody carried a package and arrived at the same time. No one made a halt until he had reached the dining room and deposited his load on the table. When the table was filled to its capacity they placed the remainder on the floor around the table.

Well, it is useless for me to say that we are happy in the thought that we will not have to buy many groceries for a while. We appreciate very much the value of the gifts, but it is not their value that we appreciate most, but rather the spirit that prompted the giving. We only hope to be able to render service to our people worthy of their kindness. T. GLENN MADISON.

◆

Corinth Church, Littleton Circuit.—Rev. P. E. Bingham gave us a grand sermon on the first Sunday morning. His subject was "The Bible." After the sermon the Lord's Supper was observed.

Since our last report Mr. Jesse Day and Miss Louise Giles, two of our young members, were married at Emporia, Va., on March 1st. We wish for these young folks much happiness through life's journey.

On the first Sunday in March Mrs. Pattie King, who died in the Henderson hospital, was buried in the church cemetery beside her husband. Mrs. King once held her membership with this church, but after moving away from the community she moved her church letter. Our sympathy goes out to the bereaved ones.

Thursday, March 16th, Mr. George Johnston's funeral was preached at this church and his body laid to rest in the church cemetery. Mr. Johnston was taken with pneumonia and lived only a few days. Mr. Johnston was one of our most faithful church members. For several years he was one of the stewards. He was never absent from a quarterly conference as long as he was an official member, and as long as he lived near the church he was never absent at a preaching service or Sunday school, and he always brought his car full, too. The church has certainly lost a good member. The large crowd present at his funeral and the floral offering showed in what high esteem he was held. Our deepest sympathy goes out to his wife and children.

MRS. B. F. MORRIS, Reporter.

◆

South Winston.—Last Sunday was a beautiful Sabbath day. There was something in the air that seemed to suggest that spring was approaching. The sound of the bell seemed to call the men, women and children of our community to come and worship.

Our attendance, has been somewhat off during the winter months. Our building, being incomplete, it has been disagreeable to hold services in it, but through the coldest and roughest weather the faithful few have struggled thus far, and we believe that now that the weather is getting better, our attetndance will grow and by next winter through prayer and co-operaion our church will be completed.

The building committee have suggested that each class should finish their own classroom. I think it's wonderful to know that the Beginners' class has already raised enough money, bought ceiling, and their classroom is almost finished.

We wish to express our gratitude to the president of our Conference and all Methodist Protestants who have helped us raise funds. May God bestow His richest blessings upon each and everyone.

Next Sunday our pastor, Brother Atlas Ridge, will be with us for both morning and night services.

MABEL BOWERS, Reporter.

◆

Winston-Salem, First.—Family Day, observed yesterday morning, was quite a success. There were a number of families present a hundred per cent strong, and this in spite of an electric storm and heavy rain. All the members of families had been asked to sit together. Even the members of the choir were allowed to go down and sit with families following the worship service. First honors went to Mr. and Mrs. N. F. Carroll, who had a family of ten present. Second honors went to the family of Mr. and Mrs. W. C. Tise, who had nine present, while the families of Mr. and Mrs. F. D. Voss and Mr. and Mrs. C. H. Smith tied for third place with six each present.

Our reporter, Miss Pauline Branson, who has been sick for the past 17 weeks, is beginning to walk a little now. We hope she may be able to attend church before many more weeks.

People of this city and the adjoining counties are to have a great treat next Sunday by the coming of Dr. E. Stanley Jones of India, missionary, author, preacher, one of the most outstanding missionaries of this generation. He is advertised to spend two hours with the ministers at Centenary M. E. Church, South, beginning at 3 o'clock Sunday afternoon. At 7:30 o'clock there will be a union service of all the churches in the Reynolds auditorium. We are hoping that Methodist Protestants for miles around will take advantage of this wonderful opportunity of hearing him.

Rev. Roy I. Farmer, of High Point, is assisting in a revival meeting at the Calvary Moravian church here. This church is one of the largest of the dozen or more Moravian churches in or near this city. Much interest is being manifested. On last Friday night there were something like 40 professions and reconsecrations.

Rev. H. F. Surratt will assist in our revival services beginning Wednesday night, April 19. J. E. PRITCHARD.

◆

Midland.—Our work here at Midland is growing with increased interest. Sunday school is growing rapidly in numbers, as well as preaching service. The stewards are showing greater interest than last year, with much better results. The circuit called a steward's meeting of the charge and with other important measures adopted, put on an eggs program. Each member is to contribute one dozen eggs or its equivalent each week. The people are talking hold of it with a will and fine results are being realized. It looks now as if this will solve our financial problems.

Sunday was a busy day for us—traveled 90 miles, conducted one funeral, preached twice, visited some sick folks and got in at 10 p. m.

Our second quarterly conference will be held at Pine Blue church on Saturday before the first Sunday in April at 2 p. m. Come on, officials; the conference will tell who is interested. W. D. REED.

◆

First Church, Charlotte.—The usual services of the church are well attended and new members are being enrolled from time to time in the various departments.

Our pastor, Rev. G. H. Hendry, and wife are assisting in a series of sermons at Monroe. Much interest is manifest and many souls are being brought into the Kingdom. The pastor of the Monroe church, Rev. Mr. Clark, and Bro. Hendry exchanged pulpits last Sunday. Bro. Clark delighted his audience with an inspirational and refreshing sermon on Character-Building. Good folks, you are losing a blessing when you absent yourselves from the house of God.

The cottage prayer services are gaining in numbers and interest.

The Woman's Auxiliary will hold its monthly meeting with Mrs. J. J. Atkins Tuesday afternoon. Since this will be the last meeting before Branch Meeting we hope to have a large attendance.

The first Sunday in April we will observe the anniversary of the founding of our church here; hope to give you something more definite in regard to the program next week.

The C. E. Society had charge of the evening worship hour last Sunday in the absence of the pastor. Mr. Luther Medlin, of Gastonia, state president of the C. E., gave the principal address, which was well received by an interested audience.

The various Sunday school classes are arranging weiner roasts and various outings now that spring days have come again.

Miss Barbara Younginer was elected superintendent of the Young People's Department at their meeting last week.

We are glad to report that Mr. Steve Condor is able to be out again, after an illness of several weeks. We miss our good, faithful members when they are absent.

The Area meeting last week was an interesting event. While the attendance was small, those present entered heartily into the discussions and were well repaid for having come. Rev. J. Elwood Carroll was the principal speaker and he delighted his hearers with his message concerning the needs of the church and some of the suggested ways to enlist and interest the church people.

The chicken-pie supper was a success from every standpoint and our treasury was benefited to the amount of $12.75. We hope to have another soon. REPORTER.

◆

West Forsyth.—The attendance and interest at our services for the past two Sundays were good and our work is moving along as well as usual. The second Saturday and Sunday were spent with the people of Union Hill church, and last Saturday and Sunday we were with the people of Pleasant Hill and Tabernacle churches. The services last Sunday were fairly well attended, considering the unfavorable weather.

On our return from the appointments at Pleasant Hill and Tabernacle churches last Sunday it was the pleasure of the writer to stop in Winston-Salem and worship with the congregation of the South Winston church. It was my first visit to this church and I enjoyed it very much. Rev. Atlas Ridge, of Lexington, has been preaching for the church since the resignation of Rev. Mr. Crisler several weeks ago. It was my purpose to hear him preach, but he persuaded me to speak to the people, and it was an inspiration to speak to them, because they were very attentive. They held their quarterly conference just preceding the service Sunday night.

Any of our pastors or other friends outside of Lexington who may wish to visit the writer and family will find us located at 205 West Seventh Avenue, Lexington. We shall be glad for our friends to call to see us when in Lexington or passing through the town.

Next Sunday will be spent with the people of Harmony Grove church and the regular service will be conducted there at 11 a. m.

C. B. WAY, Pastor.

◆

Rehoboth, Granville Circuit.—Another lovelp spring Sabbath day has passed and again we had a lovely and inspiring service, or I should have said three services, as it was divided into Sunday school, Thank-Offering service, and a short service by our beloved pastor, Bro. C. L. Spencer.

Our Sunday school attendance was very good, 60 being present; all officers and teachers were on the job. Our temperance lesson was very appropriate just as this time when when our whole nation is so aroused over the political question of prohibition. May God bless us and help us to stand firm and strong for the right.

After Sunday school we had a short Thank-Offering service with the following program: 96th Psalm, read by Mrs. H. L. Wright; duet, by Misses Marie and Carolyn Hight; recitation, Miss Shirley Harris; recitation, Miss Virginia Harris; recitation, Sue Margaret Harris; "A Story," read by Miss Collins; duet, Mrs. Oscar Lloyd and Miss Collins. Mr. Spencer gave us a short sermon, taking his text from Romans 10:14-15: "How then shall they call on him in whom they have not believed, and how shall they believe in him of whom they have not heard, and how shall they hear without a preacher? And how shall they preach except they be sent? As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things." The collection was fair, considering the stringency of the times.

We had cause to be doubly thankful today when one of our dear members, Mrs. W. H. Greenway, wife of our very efficient steward, was able to come to worship with us for the first time in three months. Mrs. Greenway, who is one of our most faithful workers, has had a very serious illness; in fact, for days her life was despaired of but, thanks to Him who doeth all things well,she is able to be with us again.

Our Auxiliary meeting will be held March 22 with Miss Crystal Bobbitt. As this will be the last meeting of the missionary year we are hoping for a large attendance and collection so we will have a good report to send in. And may God bless us and guide so that when we make our final report it may meet with His strict approval and we may hear His blessed "well done." REPORTER.

* * *

Pine Grove Church, Kernersville Charge.—Our pastor, Rev. C. L. Grant, filled his appointment last Sunday afternoon at 2:30. He brought another splendid sermon, using for the scripture lesson the 13th chapter of First Corinthians. We were delighted to have the Ingram Pals, male quartet, sing for us at this service.

The Christian Endeavor Society held its regular monthly business meeting and social at the home of Misses Nelda and Edna McGee on Wednesday evening, March 8. The president, Miss Rachel Ingram, presided during the business session. After the business was transacted the social was held and a good time was reported by all.

Our Sunday school continues to grow and is doing fine work. We hope with spring here it will still grow both in spirit and number.

We are glad to report that the sick in the community are improving.

* * *

English Street Church, High Point.—Sunday evening our pastor brought to us a wonderful message on "The Empty House." His text was taken from Matthew 12:44. He made a beautiful comparison of a man's life without Christ—to an empty house. An empty house, with character left at home, is a desolate place. So is the life of man when the evil man is driven out, and the spirit of God is not invited in. He stated that man can not stay in this desolate, lonesome condition long. If Christ is not taken in Satan soon becomes master of the situation, and there finds dwelling. He also pointed out that we are landlords of our own souls. We can invite whom we wish to some into our house; also we can shut the door to God or to Satan. We are in a dangerous position, because our house can not stay deserted. There is one remedy: it is Jesus Christ. The love of Christ will drive out the evil spirit, and lead the way to an eternal home.

Preparations are being made for Easter programs. Miss Carrie Moore is in charge of the children. The C. E. Society is also planning to present an Easter pageant.

Much interest is being shown in the Wednesday evening prayer services. On last Wednesday we had a good attendance and an inspiring meeting.

On Tuesday, March 14, at the quarterly mass meeting of Christian Endeavor of High Point, our society was presented the award for the best work during the quarter. The total points acquired were over 2,000. The society reported seven new members. Much work has been done in putting on programs of various kinds. The report also showed a good deal of work in social service and that of philanthropic nature. The Intermediates were also the recipients of the award given to Intermediates.

Mrs. J. A. Bowers has been ill for the past few weeks. We regret to report that her condition doesn't seem much improved. We hope she will soon be well again.

REPORTER.

* * *

First Church, High Point.—The minister, Rev. R. I. Farmer, is conducting a series of services in Calvary Moravian church, Winston-Salem, of which Dr. Edward Schwarze is pastor. In his absence the pulpit on Sunday morning was occupied by Dr. P. E. Lindley, dean of High Point College, who delivered a comforting message on the theme, "Signs of the Presence of God With Us," from Leviticus 26:12, "And I will walk among you and will be your God, and ye shall be my people." He gave four proofs by which we may know that God has not forgotten us today: if we have power to overcome temptation, He is with us; if love is moving in the hearts of men, God is here; if great humanitarian movements, of which there are 150 to 200 in effect in the world toda, go forward, then we may know that God is present with us; and if peace dwells in the hearts of men, we feel God's presence, and know that He reigns in the earth. We can not live as Christ did when among men, but we may live in His spirit. The choir rendered a lovely anthem by Nevin, "My Faith Looks Up to Thee," solo parts being sung by Miss Anne Robbins and C. L. Gray, Jr., with beautiful effect. Prof. Ernest B. Stimson was the accompanist at the organ. At the same hour the Junior church service for children between seven and eleven years of age was directed by Miss Naomi Dawson. The evening service was conducted by Dr. Lindley, and C. L. Gray, Jr., sang very beautifully "Hear My Cry," by Milligan.

The Young People's C. E. Society by special invitation attended services at Calvary Moravian church, Winston-Salem, Sunday evening.

The Circles of the Woman's Auxiliary held their final meetings for the fiscal year on Monday afternoon in the following homes: No. 4, Mrs. L. R. Peacock, chairman, with Mrs. W. P. Pickett, 802 North Main street; No. 5, Mrs. C. L. Whitaker, chairman, with Mrs. J. C. Welch, Sr., 612 North Main street; No. 6, Mrs. S. D. Shelton, chairman, with the chairman, 1204 Shelton street; No. 7, Mrs. J. H. Allred, chairman, with Miss Ida Davis, 109 Parkway; No. 8, Mrs. R. H. Gunn, chairman, with Mrs. F. R. Auman, 801 Montlieu avenue; No. 2, Mrs. Lucy Oakes Harper, chairman, will meet Tuesday evening with Miss Nellie Martin, 600 North Main street, and No. 3, Mrs. N. P. Yarborough, chairman, place and time to be announced later. In the future, according to a change made at the last Auxiliary meeting, the Circles will meet each first Monday of the month, followed by the general Auxiliary meeting on the subsequent Monday; the executive board will be called to meet on convenient and necessary dates. The Auxiliary is closing up the year's work, and it is found that the sum of $1,500 has been raised for the past year, $900 for the missionary budget and $600 for the church building fund. At a called meeting last Sunday morning following the worship service, it was voted to instruct our delegates to Branch Meeting that we will accept the same budget again.

The Senior C. E. Society met in weekly session Monday evening at 7:30 o'clock, and Mr. Lester Furr, of the College, led discussion on the topic, "Why Should I Belong to the Church?"

The annual Leadership Training School of the High Point District is meeting Monday evening in the first of a series of sessions, other being Thursday evening, March 23, and three sessions next week on Monday, Tuesday, and Friday evenings. Prof. C. R. Hinshaw will teach a course on "Principles of Teaching;" Miss Mary Young, "A Study of the Pupil;" Mrs. Curtiss Koontz, of Lexington, "Primary Methods," and Mrs. H. W. Maier, of Lexington, "Worship.' Dr. S. W. Taylor will teach a young people's course on "Christian Living." and Rev. Nat M. Harrison one on "Stewardship." While the Methodist Protestant church is sponsoring this training school, other denominations are cordially invited to send representatitvets to take this training. Rev. Mr. Harrison will be he dean of the school and Dr. Taylor will conduct the devotional periods.

The music contest in voice and piano will be staged at High Point College on Saturday, April 23, and registration must be made with Prof. Stimson not later than April 15, according to announcement by Rev. Nat M. Harrison. The winner in voice or piano will be awarded a music tuition scholarship at the College for 1933-34. A reservation fee of $5.00 must be deposited before July 1. An oration and essay contest will be held at the College on April 23, and a similar one at Columbia, S. C., on April 6 and 7. The same awards will be made in South Carolina as in this state. Already 65 contestants have registered . Winner of first place in the oration and essay contest will be given free room, board and tuition at the college for next school year. Second place winner will be given a $100 tuition scholarship and winner of third place will receive a $50.00 scholar ship.

It was a source of disappointment to many adherents of prohibition that Dr. Ira T. Landrith, former college president and leader of temperance reform, was compelled to cancel his engagement to address a mass meeting at Wesey Memorial M. E. church last Sunday on account of the serious illness of his daughter.

The cordial sympathy of many friends is extended to Mrs. J. H. Jennings in the death of her father, Mr. Henry Yow, aged 82 years, at her home, 1001 Lindsay street, on Tuesday evening, March 14. Mr. Yow had made his home with Mrs. Jennings for the past eight years, and had been ill for one year. He had been a faithful and consistent member of Pleasant Grove Christian church in Randolph County for 52 years. He is survived by two daughters and seven sons. Brief funeral services were conducted at the home of Mr. and Mrs. Jennings on Thursday morning at 9:30 o'clock by Rev. R. I. Farmer before the funeral party left for Pleasant Grove, where at 1 o'clock p. m., the funeral proper was held by the pastor, Rev. Mr. Green. Grandsons of the deceased served as pallbearers, and the flowers were carried by several granddaughters. Mr. Yow was the grandfather of Miss Louise Jennings, librarian at High Point College, and of C. Virgil Yow, assistant coach at the same institution.

Next Monday, March 27, at the College, Miss Mary Young plans to conduct the Foreign Study Book, "Lady Fourth Daughter of China," in an unique manner. A group of College students will present a playlet, "Thanksgiving Ann," the theme of which is "Tithing" in the auditorium. Then the party will move from one room to another for each of the 12 chapters of the book, pausing ten minutes in each room, and closing the progression in the dining hall where refreshments will be served. Every member of the Auxiliary is invited to attend. Mrs. A. G. Dixon presented the Home Mission Study Book a few weeks ago at the home of Mrs. P. S. Kennett.

Congratulations are bestowed upon the following young friends, pupils of City High School and Junior High, upon the attainment of grades high enough to place their names on the honor roll: Margaret Dixon and Leonard Koonce, seniors, John W. Thacker, Junior, Dorothy Davis, Sophomore, and Mildred free, Reginald Hinshaw, Raymond York, Joe Gray and Y. S. Cecil, Freshmen. In the Junior High School are listed Mary Louise Boyd, Martha Moffitt, Jack Lee and Burke Koontz.

Prof. R. T. Pickens will go to Charlotte Wednesday with a party of friends to attend the State Conference, Daughters of the American Revolution. The sessions will be held in Hotel Charlotte.

Liberty Hill, Anderson Charge.—Our Sunday school still improves as the weather does, and we hope to continue so. Our number on roll is 111 and on the second Sunday, including a number of visitors whom we are always glad to have, we had present 111.

Our pastor, Mr. Love, preached two interesting, inspiring sermons the second Sunday. Rev. and Mrs. Love have won the love of all they have met. "They are so friendly," you hear everyone say. We feel they are going to prove a blessing to the church and community are hoping we will be one to them.

We are looking forward to having Mr. Tracy Burton, a young man formerly of this community, preach to us the fourth Sunday morning.

An Easter program has been started under the sponsorship of Miss Emma Lee Poole, Mrs. N. G. McClimon's and Mrs. R. I. Bennette. Our first practice will be Wednesday night of this week at the church.

Several familiar faces were missed at Sunday because of sickness. This included Mrs. Tom Gaston, Miss Lucille Davis, Little Benjamin and Junior McClimon and Elaine Harrison. Mrs. W. R. Harrison is still confined to her home. We wish for one and all a speedy recovery.

We are indeed proud of the fine work being done on the church grounds. The grove of trees below the church has been topped and cleared of underbrush so that it is possible to view the spring at the foot of the hill from the church. Formerly there had been a spring there but because of the situation, with the graveyard at the top of the hill, no one dared drink the water. But several weeks ago some of the men of the church sent for the Spartanburg health officers who examined it and told them how to fix the spring so it would be pure and the surface water would be run off. They built a cement spring cemented to the rock to prohibit the surface water running in. There are also cement steps leading to the spring from either side. Two weeks after the spring was finished the health officers took some of the water to examine it—and found it pure! So this is something of which we are extremely proud.

We ask the prayers of all praying people for a successful year. REPORTER.

Gibsonville-Fountain Place.—To say we are not making progress, notwithstanding the fact that finances are farther behind than usual, would not be putting it in the true light. After all, it is not what people give so much as what they would give had they the ability. There are many folks who have not learned to practice self-denial is the reason that there is a shortage in the Lord's treasury. When Moses said, "Would God all the Lord's people were prophets," to be sure he did not mean for them all to prophesy, but to have the spirit of self-denial that the true prophet must have if he does God's bidding.

Our congregations are encouraging. Owing to the fact that there were no evening services at Gibsonville for a year previous to the present pastorate, it took some time to build up the congregation for that hour. But that is much better now and there is a marked increase in the other services. But even then there is great room for improvement. There is an increase in the attendance at Fountain Place also. We are planning to try to get those who have become careless about church attendance to come to some of the services during the month of April. Members who have been so faithful in other things are being asked to make a special effort to get these to church.

We are not planning any stunts to interest them when they come—nothing but the plain Gospel as best we understad it, for so many stunts have been tried now that many are "stunted" spiritually. Will you please pray for us in these efforts?

It is a great thing to live in a good neighborhood. Especially does this give encouragement in a time when money it not coming in to pay the bills. We have some who never forget. We have some that we call "Back Way Neighbors," who slip in the back way and hand you things that tempt the appetite and make one feel as if they are of some importance at least to be remembered kindly. Shall not give you the names of these particular ones, but shall give a list of all who have helped this year with things that helped to reduce expenses for the things that are necessary: Mr. and Mrs. S. C. Stewart, Miss Florence Kivett, Misses Stacy and Dorothy Walls, Mrs. Kenneth Williams, Misses Lessie Faucett, Marie Summers. Mary Ruth Huffman, Hilda Amick, Hazel Woodward, Emma Baldwin, Camille Kivett, Mabel and Alma McCollum, Mr. and Mrs. W. J. Jennings, Mrs. Ralph Allen, Mrs. Sam Beckom, Mrs. G. L. Amick, Mrs. Wade Fogleman, Mrs. Walter Petty, G. J. Yow, Mrs. Linley Gibbs, Mrs. W. E. Anderson, Mrs. P. P. Kivett, J. W. Paylor, W. A. Boone, Mr. and Mrs. Ed Summers, Mrs. C. C. Shepherd, Mrs. Hugh Lucas, Henry Gibbs, Mrs. Thomas Sutton, Mrs. George Petty, Harvey McCollum, and Mrs. J. T. Rountree.

We thank all these who have helped so much to make the burden lighter. We are here for service, and if in any way we can repay in helping you to a better life we are at your command.

May these changing scenes through which we are passing now that try our faith in many ways bring us by His help to the things that are far better than these which pass with the using. N. G. BETHEA.

Kernersville.—The pastor and family appreciate a great deal the pounding given by the Kernersville people. These folks do a good job when they do a thing like this. In these times of depression when money is scarce, the products grown on the farm and otherwise substitute for money. We just can't thank these good people enough for this. I hope this will continue throughout the Conference.

C. L. GRANT.

Shoals, Pinnacle-Mount Zion Circuit.—On the second Sunday the usual program of services was observed.

At 11 o'clock our pastor, Rev. A. L. Hunter, gave us a wonderful message.

At 7:30 in the evening the Thank-Offering service was given by the Woman's Auxiliary and directed by Mrs. O. F. Hauser. The offering amounted to $9.18.

The son of Mr. R. T. Moser, who has been ill is again restored tohealth.

We are glad to report that Mrs. Mary J. Campbell, who has been ill and confined at her home for about four weeks, is improving. We hope to see her back in Sunday school again soon.

There has been quite a bit of work done on the church grounds of late by the free labor.

REPORTER.

First Church, Concord.—The attendance at Sunday school last Sunday was 387. The church attendance was also good. Rev. Morgan gave us two real good sermons Sunday.

The Area meeting was very much enjoyed by all the folks. I don't know just how many pastors were present as I did not get to attend the meeting.

On Tuesday night the stewards held their meeting with about 40 present. This meeting was held for the stewards and all officials of the church and Sunday school teachers and officers. The talks were all good and I think it would have been fine if every church member could have been present and heard the talks.

The Woman's Missionary Society held their joint meeting Monday night. This being the last meeting of the missionary year, our officers were elected for next year. Mrs. Ernest Litaker was elected president for another year and we hope all will co-operate with her and make this next year the best at all. This meeting was very sad in a way as we held a memorial service in honor of two of our sisters who have gone on before to be in the Big Circle around God's throne, Mrs. J. M. Blacwkwelder and Mrs. Coy Smith.

The lives of these two sisters meant much to us church folks and every word that was said in their honor was straight from the heart.

Mrs. J. L. Sides and Mrs. Fred Helms have dressed up the Cradle Roll classroom with a new rug, which is appreciated very much. Mr. Horace Sides furnished some lumber and Mr. J. M. Blackwelder made a box for the toys that are used in the Cradle Roll class. This was also very much appreciated.

We are glad to report that our pastor's wife is much improved and we ohpe she will be able to be at church next Sunday.

Grandma Thomas is some better.

REPORTER.

* * *

Calvary, Greensboro.—There are some encouraging features about the work here at Calvary that, in these days when encouraging features are rather scarce, may be of interest.

1. Last night 20 of our men sat down to supper in the first regular meeting of the re-organized Men's Brotherhood, listened to a couple of good speeches from two visitors from the Brotherhood of the First Lutheran church, and got started off to do a fine piece of work for Calvary church. About the weakest link in the work here has been on the men's side of the house. They have been willing, sacrificial, but there has been little team-work. I think we have started something now that will mean a great deal for the men and for the church.

2. I was delighted to hear last night that progress is being made toward the formation of a troop of Boy Scouts in connection with Calvary church. This is something we have wanted and needed; but until now no one seemed available to head it up. But it looks like we are developing two good leaders instead of one. So we are in a fair way to get this started. We have a fine group of boys and under the proper leadership they can become a great asset to the church.

3. The Auxiliary is closing a successful year. The last meeting was held on Monday, and reports indicated that the women had almost reached the goal of $1,000. With two or three things they have on before the close of the Branch year, they may yet attain unto the goal of the prize. It's a great adventure of faith to try to raise a thousand dollars in times like these with folks no better situation financially than are our people. These women, under the leadership of Mrs. J. Frank Coble, have done a good work and deserve a great deal of praise.

4. We were glad to receive two more members by letter last Sunday, making 14 for the year and 162 since I became pastor. We are hoping to make our net membership 300 by the anniversary next month. We only have 12 to get to reach that goal, and they are in sight.

5. Some coming events which cast their shadow before: Friday night of this week "A Trip Around the World." It will cost 10 cents for a ticket, (5 cents for children), which, you will agree, is pretty cheap for such a long journey. And you will not have to leave the Hut to make the trip, nor take any baggage with you. On Tuesday, April 4 in the auditorium of the Caldwell school, a musical entertainment will be given. Unusual instruments will be used, and the affair promises to be a real treat. If you live anywhere within a hundred miles of Greensboro, come along and help us out. C. W. BATES.

NEWS FROM HIGH POINT COLLEGE

After a lapse of two years baseball is being resumed at High Point College this year. Coach Virgil Yow will be in charge of this sport and prospects point toward a very successful season.

The schedule of conference play was completed some time ago and will include games with practically every school in the North State Conference. Other games are being scheduled, resulting in a well-rounded list for the season.

The Mid State High School Basketball tournament, which was staged at High Point College and occupied the better part of a week, closed last Tuesday night March 14, with a game between Staley and Welcome, with the latter winning the trophy in the Group B section of the tournament.

A music contest for high school seniors, or graduates who have not attended college, will be held at High Point College, April 23. The contestants will compete in piano and voice, and must render from memory two numbers of his own selection. Each contestant in piano must have had three years training in piano, and in voice two years training. The winner in either contest will be awarded a music scholarship to High Point College.

Last week was rush week for the fraternities and sororities at High Point College. Each organization gave a number of dinner and theatre parties, teas, etc., to those whom they contemplated inviting to join.

The fraternities gave bids to the following: Epsolon Eta Phi, Bill Bryant, Brodus Culler, Monell Richie, of High Point; Macon Furr, Kannapolis; Mike Hirtish, Ambridge, Pa.; Atley Hartman, Advance; James Massey, Pleasant Hill; Ray George, Pinnacle; Roy Graham, Farmington; Herbert Garmon, Charlotte; Dwight Gather and Lee Sherrill, Statesville.

The Delta Alpha Epsilon: C. T. Morris, Salisbury, Md.; Harold Bivens, Hillsboro; Thurman Lohr, Bill Snow, and Joe Weaver, High Point; Millard Isley, Burlington; and Bill Von Brehle, Mars Hill.

The Iota Tau Kappa: Conald Knopp, Rochester, Pa.; Donald Hunter, Greensboro; Ingle, Siler City; and Edward Sharpe, of Greensboro.

The sororities invited the following young ladies to become members: Signa Alpha Phi, Margaret Sears, Dixie Thomas, and Lake Montgomery, High Point; Lois Bivens, Hillsboro; Pattie Bartee Reidsville; Mary Parham, Henderson; Mary Lewis Skeen, Farmer; and Mary Ward Johnson, Burlington.

Theta Phi: Dorothea Andrews, Ruth Spicer Clark, Julia Gold Clark, and Mildred Johnson, High Point; Malinda Connolly, Taylorsville; Dot Perry, Thomasville; and Lillian Varner, Morganton.

Alpha Theta Psi: Nell Brower and Wilma Rogers, High Point; Imogene Kennedy and Hazel Wilborne, Thomasville, Pattie Mason, Reidsville.

IN HONOR OF THE DEAD

Isley

Mrs. Matilda Rachael Isley was born in Guilford County, December 12, 1851, passed away at her home March 11, 1933, age 81 years, two months, 29 days. She was the daughter of Mr. and Mrs. Jonathan Phillippi.

She is survived by her aged husband and companion, Jacob L. Isley; four daughters, Mrs. Z. V. Coble, Mrs. Frank Amick, Mrs. Moody Shoffner, and Mrs. Anne Cobb; three sons, J. Moody Isley, Daniel Isley, and T. C. Isley; one sister, Mrs. Peter Black; one brother, Alex Phillippi; and thirty-five grandchildren; eighteen great grandchildren.

The deceased was a member of Friendship M. P. church. She will be greatly missed by the community of which she had been a part for over fifty years.

The funeral was conducted at Friendship by the writer, assisted by Dr. F. W. Paschall. H. L. Isley and K. G. Holt. The body was laid to rest in the church cemetery, in the midst of a large host of friends and underneath a beautiful mound of flowers.

The aged husband and the family have our sympathy.

L. E. MABRY.

* * *

Cutchin

Mrs. Cornelia Wheless Cutchin, relict of the late J. M. Cutchin who precended her to the home of the soul eight years ago was called home on the night of February 20th. She had lived a long life, being in her ninetieth year. She was loyal and faithful to her family and served her generation well. When she was younger and stronger she was true to church and Sunday school. Aunt Nellie, as she was lovingly called by a number of connections, was the mother of a big family, 11 in number. All of these children lived to be grown; two were taken in early manhood and womanhood. Hers was a family for which to be thankful—all true, worthy citizens. For several years she had been almost a shut-in and often Sunday evenings and nights her home was the gathering-place for her children, several living at some distance could not be with her so often. One son, living in the town went to see her every Sunday night unless he was out of town on important duties elsewhere. She was blessed with having a faithful housekeeper, nurse and companion, all in one, with her for many years, who feels her loss very keenly.

Her burial was conducted by her pastor, assisted by a former pastor of the local Baptist church, who had lived here a number of years and was a friend of the family. The active pall-bearers were from among her many grandsons.

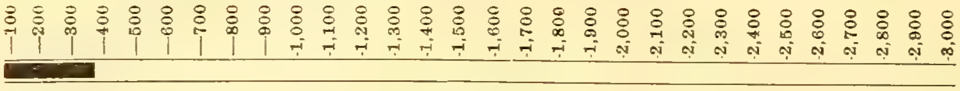
May God's richest blessings rest on all whose lives were touched by hers.

HER NIECE.

* * *

—Mrs. E. L. Ballard is called to Mt. Airy today to the funeral of her aunt, Mrs. Clark.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	8¾	$....
Albemarle	18	1½	....
Anderson	31	5	....
Asheboro	38	13½	*15.00
Asheville	13	3¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	6	....
Charlotte	17	4½	....
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	11	*7.50
Connelly Springs	17	..	....
Creswell	35	1	....
Davidson	56	2	....
Denton	46	1½	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	7½	*5.00
Fallston	87	2	....
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	2	5.00
Gibsonville-Ft. Place	31	8½	10.00
Glen Raven	46	1½	....
Graham	28	5½	....
Granville	58	1	....
Greensboro, Calvary	27	7	*8.50
Greensboro, Grace	41	6	....
Greensboro, St. Paul	14	2½	....
Greensboro, W. End	26	3½	....
Greensville	61	3½	....
Guilford	47	4½	....
Halifax	52	2	....
Haw River	50	8	....
Henderson	38	1½	....
High Point, First	71	5	....
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	1	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	½	....
Kernersville	30	1	....
Lexington, State St.	40	½	....
Lexington, South	43	1	....
Liberty	35	4½	....
Lincolnton	36	..	....
Littleton	50	3¾	....
Mebane	28	¼	*7.50
Mecklenburg	40	2	....
Melton's Grove	4	..	....
Midland	65	½	....
Midway-Shady Grove	9	½	....
Mocksville	50	4	....
Moriah	17	3	....
Mt. Hermon	97	10¾	....
Mt. Pleasant	62	5¼	....
North Davidson	38	3	....
Orange	69	6	*22.50
Pinnacle-Mt. Zion	51	5¼	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	3	....
Randolph	79	4	....
Reidsville	12	3	....
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	..	....
Roseneath	2	..	....
Saxapahaw	56	2¾	....
Shiloh	62	27	10.00
Siler City	19	9½	6.00
Spencer	3	1	....
Spring Church	30	4½	5.00
Tabernacle	39	8½	....
Thomasville, Central	15	1	5.14
Thomasville, First	22	15	5.00
Thomasville, West	11	1	....
Vance	53	5½	....
Weaverville	20	4	....
West Forsyth	61	5½	....
WHITAKERS	7	7	*2.50
Why Not	58	2	....
Winston-Salem, First	26	10	4.55
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	....
Miscellaneous	..	30½	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. R. S. Troxler	$9.00
Rev. C. W. Bates	2.00
Rev. O. C. Loy	2.00
Rev. N. G. Bethea—Gift	2.00
Rev. E. G. Cowan	1.00
Rev. J. M. Morgan	1.00
Rev. C. H. Hill	1.00
Miss Bessie Holmes	1.00

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

TREASURER'S CORNER

A. C. B.

Asheville	$10.00
Vance, Harris Chapel	3.06
Siler City, Piney Grove	1.71
Guilford, Fairfield	8.12
Concord	25.00
Randleman, Worthville	9.00

Superannuates

Spring Church, Spring Church	2.00

GEO. R. BROWN, Treas.

◆

ADDITIONAL REPORTS ON YOUNG PEOPLE'S DAY SERVICE

St. John's, Baltimore	$50.00
Connellsville, Pa.	33.00
Lake Como, N. J.	21.00
Pt. Marion, Pa.	19.82
N. C. Ave., Washington, D. C.	10.00

The banks are now open and we trust that all Young People's Day money will be sent to Mr. Staley at the very earliest possible date. It is greatly needed for the work of the Board of Christian Education.

F. L. GIBBS, Secretary.

◆

—Avery County irish potato growers have closed a contract to sell 3,250 bushels of No. 1 potatoes to a federal institution across the Tennessee line.

DO YOU WANT THE HERALD TO CONTINUE?

We are sure you are saying, YES. But just that won't keep it going. It will take some action on your part. You can help by doing three things:

1. Raise your quota of HERALD Subscriptions as soon as possible. If your HERALD agents were active last year, ask them to continue. If not, appoint others, and send names to E. L. Douglas, High Point, N. C. Work out a quota for each of your churches.

2. Raise the amount suggested for the HERALD Subsidy. The scale is as follows:

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

3. Keep the HERALD before your folks and especially inform them of the need of supporting the paper.

THE HERALD COMMITTEE

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXIX GREENSBORO, N. C., MARCH 30, 1933 NUMBER 19

Rev H I Isley 2aug3 R6

The Incarnation

We will call attention to a few of the many texts which set forth the truth of the incarnation. We begin with John's Gospel. John 1:1, "In the beginning was the word and the word was with God and the word was God." John 1:14, "And the word was made flesh and dwelt among us and we beheld his glory, the glory as of the only begotten of the Father full of grace and truth." This verse clearly identifies the word with the Son of God. John 14:9, "He that hath seen me hath seen the Father." John 10:30, "I and my Father are one." Paul says in I Tim. 3:16, "God was manifest in the flesh."

The first great truth that impresses us in studying the doctrine of the incarnation is, the love of God was moving cause. John 3:16, "For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life." God's love for us makes our interest his, our problems his, and our happiness his. Love for a person makes everything that concerns that person of equal concern to the one who loves Zech. 2:8, "For he that toucheth you toucheth the apple of his eye." Isaiah 43:25, "I even I am he that blotteth out thy transgression for mine own sake."

We see in the incarnation a combination of the love and wisdom of God. Divine love desires that all men everywhere may know him that they may trust him, love and worship him and therefore become like him. The true believer in Christ is a reproduction of him and less than he in degree only.

The wisdom of God is clearly seen in his choosing flesh and blood to express himself. Men may know something of God in observing the world and all nature about them. God spoke to the world through his prophets and his inspired word, but the human heart and mind could not comprehend him as a loving Father through all these. It remained for the Lord of glory to be made flesh and dwell among men that they might know God. Men have expressed themselves in various ways, some in granite, some in wood and some with pen and ink but Almighty God expressed himself in flesh. It was the wisdom of God that selected flesh to reveal the true God to man.

When men and women saw Jesus take little children in his arms and bless them, when they saw him touch the sick and heal them, when they saw him raise the dead, when they heard him speak to the penitent sinner saying "thy sins are forgiven thee," they were seeing and hearing God.

Man was created in the image of his creator and after his likeness that he might be the companion of his creator and he did fellowship with God until sin entered into the human heart. The final end of the incarnation is that man may again sup with God and he with him.

J. D. W.

Let Us Take Time

One writer said, "Be still and know that I am God." But the prosperity with which we have been blessed, and the modern machinery we have learned to operate have made it almost impossible for us to escape the mania for speed. The very atmosphere about us seems to urge us on. We hear voices everywhere commanding us to speed up. On the highways we find conditions that shock us. People in their mad haste to get ahead of each other have strewn the way with wreckage. This mania for speed has invaded our homes and places of worship. Very often in the home our haste has destroyed the atmosphere that is so essential for a true home. Many times the reverence has been destroyed in the house of worship. The preacher must rush through with his message and let the people be on their way to something else. We limit God when we say, "Now, Lord, if you have anything for me I must have it in the next thirty minutes."

The friends of Jesus tried to hurry him. They came to him and said, "If thou do these things show thyself to the people." On one occasion they wanted to take him by force and make him king. But Jesus would not be forced into announcing himself. He would not permit any one to hurry with his program. He would not let his disciples hurry into the field. They must tarry at Jerusalem. From a human standpoint it looked like a waste of time. We can almost hear them complaining. No doubt they felt that they ought to be on the way telling the world what they had seen and heard, but the command to tarry must be obeyed.

Is our haste an evidence of strength? One writer said, "In quietness and in confidence shall your strength be." He that believeth shall not make haste."

We might avoid many of the ills of life if we would just take a little more time. It is possible that our mania for speed has contributed largely to our financial troubles. In our haste many times we have failed to count the cost till it was too late. We believe that many of the false doctrines that are so prevalent today can be traced, in part, to our haste. The devil has always found it to his advantage to get people to rush into things. The first temptation and the temptation of Jesus give abundant proof of this.

Just at this time there is great haste on the part of some to repeal laws that have proved a blessing to many, and put in their place laws that will prove a curse to all decency-loving people. Why this haste to give people drink? Can we not see the hand of the destroyer in all of it? Let us heed the injunction of the old hymn,

> "Take time to be holy,
> Speak oft with thy Lord."

E. S.

A VENTURE IN UNDERSTANDING

Our missionaries in foreign lands naturally come into contact with the various great non-Christian religions. The better class leaders of these faiths are working for the well-being of their people—even as are our missionaries. Helpful relations are being established and development, such as C. B. Olds, an American missionary in Japan, describes in his account of the opening of what is called "A Venture in Understanding." He says::

"An effort that we are making in this direction here in Okayama is worthy of attention, I believe, not so much for what it has accomplished as for the evidence it gives that a new attitude is developing. It has grown out of the belief that we all, Budhists, Shintoists, or whatever other faith, have much to learn from each other. Also we feel that if we spiritual leaders are to accomplish anything constructive for the good of society as a whole we ought first to get together as religionists and come to know each other sympathetically.

"With the conviction that this could be done, I set out first, then, simply to get acquainted with some of the best representatives of the several religious sects that were operating in our city or its immediate vicinity. I called first on the leading priest of the Shin sect, visiting him in his temple, where we had a delightful conference together for two hours or more regarding the deeper spiritual values of our lives.

"We had not gone far in our talk together before it became evident to me that there, so far as I was concerned, was an unworked mine of spiritual possibilities, and, so far as he was concerned, a readiness, yes, a hunger, for something more than he had yet got.

"Thinking there must be others like him also, I at length, with some hesitation, suggested the possibility and the desirability of our getting together, a few earnest spirits from the different sects of the several represented in the community, with the frank and avowed purpose of sharing with each other as friends the deepest spiritual experiences of our lives as they had come to us through our several religious faiths.

"The suggestion met with his instant approval, and thereupon we together formulated a plan and made out a list of those who might well be brought into such a group. They must be kindred spirits, not argumentative, not intrenched in prejudice, for all discussion must be on the plane of experience rather than of dogmatism or theory, and there must be no furtive effort at propaganda.

"Everyone must be honest with himself, not surrendering his faith nor softening down his convictions, but outspoken and sincere, holding to what he believed to be the truth and ready to declare it, and yet maintaining a tolerant and open mind. Those were hard conditions to fulfill, so our men had to be chosen carefully.

"But we made out our list; one each from the five leading Buddhist sects in Japan, since all happened to have representatives in Okayama—Shinshu, Shingon, Zen, Tendai, and Nichiren—and besides them, one pure Shintoist and three Christians of whom one is a well-known pastor, one a prominent layman, equally well known and respected, and myself, an American missionary.

"I then proceeded, as I found time, to call on the men whom we had listed, visiting each in his temple or home or office, and in every case I was most cordially received, everyone of them with undisguised enthusiasm acceding to our invitation to join the group." LUTHER K. LONG.

RUTH AND HER SUNDAY SCHOOL

Ruth lived in the country with father and mother. She went to the little community school during the winter months. During the summer she went to spend a month with her grandmother who lived in the city.

Ruth always looked forward for the time to come for her to go and see grandmother. Toward the close of the school Ruth's little heart was thrilled with the joy of going away for a vacation. So on Friday morning Ruth arose early all enthused over the last day of school. Her mother hastened to get her ready for school. While her mother was helping her to put on her coat Ruth said, "Mother, I will go to grandmother's tomorrow." "Yes," said her mother, "you may go tomorrow." All of a sudden Ruth thought of her Sunday School teacher, and said, "If I go away to grandmother's I will miss Sunday School." "O no, my dear! you can go with grandmother to her Sunday School." Ruth said, "Mother, I will stop as I go to school and tell my teacher that I will go with grandmother to her Sunday School, and when she misses me she will know that I am in Sunday School."

Ruth went toward school. She soon overtook little Francis, her neighbor. They went on and soon came to the home of Ruth's Sunday School teacher. Ruth said, "Francis, I am going to see grandmother tomorrow and stay a month. I must tell my Sunday School teacher that I will go with grandmother to her Sunday School." Francis smiled and said, "Your Sunday School teacher cares nothing for you." "Yes, she does, Francis; any good Sunday School teacher loves her class."

Francis could not appreciate the Sunday School like Ruth did because her parents would not go with her to Sunday School. Her father and mother were too worldly, and went to the worldly places, and all their thought was on worldly things. They had no time for the church.

Ruth ran and told her teacher goodby, and hastened on to school. When the day was over she hurried home.

Early in the morning Ruth and daddy set out for grandmother's. In a short while they had arrived at grandmother's. Ruth was glad to see grandmother. She had just been there a little while when she said, "Grandmother, are you going to Sunday School tomorrow?" "Oh yes, dear, I go every Sunday." "Will grandfather go with us?" Grandmother gave her no answer; she knew that grandfather had stopped going to Sunday School. Ruth could not understand why grandfather was not going to Sunday School. Her grandfather was out until late at night. Early in the morning Ruth was up helping grandmother with her breakfast. When breakfast was ready Ruth ran to call grandfather. "Hurry and get up, breakfast is ready, and, too, grandmother and you and I are going to Sunday School."

"O no, Ruth, I can't go! I must rest so I can go to my office Monday." "Well, grandpa, I just can't see why you won't go with us to Sunday School.'' Tears came into Ruth's eyes. She looked into her grandfather's face and said, ''Mother has told me about Jesus and how he loves everybody and did you know he loves you? Mother said he had gone away to prepare a beautiful mansion for all that love him and go to Sunday School. And if you don't go with us to Sunday School he won't build one for you, and money can't buy your place.''

Grandfather dropped his head and with tears in his eyes and said, ''It will, Ruth,'' and embracing her in his arms, he said, ''I have never given any money into the Sunday School, and church, but I am going to start today.''

Ruth, grandmother, and grandfather all went to Sunday School happy. Ruth went to the little girl's class, grandmother went to hers and grandfather went to the men's class.

The teacher said, ''we welcome you into our class. We want you to become a member of our class.'' ''Yes, I want to join the class, I now see life in a new way. I want to spend some of my money in the Sunday School, and its program. I never realized until this morning that it was my duty to God, and my fellowman to help support the Sunday School. My dear little Ruth has led me to see by living like Jesus, attending Sunday School, and helping to bring about his kingdom, that I may pay him for my mansion in the sky.''

If all little girls would work like Ruth many more would be in Sunday School. I wish all sinners had a little Ruth to lead them to find Jesus. C. L. Grant.

Kernersville, N. C.

WHAT WOULD PLEASE YOUR MINISTER?

Recently in the men's class in Sunday School we were discussing ''Religion in the Pew.''

It seemed a little difficult for some of the laymen to express themselves as to just how they thought concerning their obligations as occupants of the pews. Not many were accustomed to think of the matter objectively or academically. They acknowledged themselves to be, for the most part, quiescent and receptive in church.

One brother thought that a very great service could be rendered by being present and listening attentively to what the minister and the choir had to offer. While this is important, it did not seem to have in it sufficient activity.

Another raised the question of the forms in which the message of the minister came to the pew. Too often, it was thought, the minister is more concerned to present what he considers a finished discourse than he is to reach the hearer with a message that will meet his need for comfort, instruction, and practical guidance in every day Christian living.

All were inclined to grant the minister considerable freedom in thought and conduct—one going so far as to say that the minister need not be any better or live in any finer way than the members of the congregation. Abstractly that was agreed to, but in any particular case it was felt that the character and conduct of the minister should be above reproach, on a higher level than that occupied by the average pewholder. One brother called attention to the high regard his little girls had for their school teachers, and said that he felt the same way about his pastor. He wanted his minister, in his spirit and habits, to be a light and a guide and an inspiration to him.

It fell to my lot to say something about what the minister has a right to expect of the occupants of the pews as they listen to him from Sunday to Sunday and live out in the world during the week. I said something like the following:

1. The minister has a right to expect that the hearers will understand and appreciate his message. Of course the minister is under obligation to make his sermons understandable and worthy of appreciation. That is some job for a man as he stands from week to week before the men and women and children of his congregation. He must work to get his message into shape, and they must work to get hold of it, to understand it, and to appreciate—rightly apprehend and judge—its values. When a minister and a congregation face each other with a great Christian topic between them, there should be real thinking done by both parties.

2. The minister has a right to expect that members of his congregation will grow in Christian character. He is supposed to bring them nourishment for their souls, they are supposed to partake of it and to so exercise themselves that they will grow in the qualities set forth. Not fattened pigs, but men and women of fine characters is what the minister is hoping to develop in his congregation.

3. The minister has a right to expect that something will be done by his hearers concerning what the preacher and the gospel require. Jesus is a leader and a reformer. Here in the pulpit is one of the places to say things that will lead to reformations—in communities, cities, states, and the nation. Here temperance, godliness, fairness in industry and trade, cleanness in politics, statesmanship in handling the affairs of state—may all be advocated fearlessly by the minister and should be accepted and acted upon courageously by the hearers.

4. The minister has a right to expect that those who attend church will combine with him to make the Sunday service a time of inspiring Christian worship and fellowship. The people should come together to give as well as to receive, to sing and join in the responses as well as to hear, to give blessing and good as well as to open themselves to the desirable things that may be coming their way.

5. The minister has a right to expect that the individuals in the congregation will have a mind to be of service to other individuals. People are not saved and built up in wholesale fashion. The sermon, the service may impress many, but the completion of the work is very largely a personal hand to hand, heart to heart matter. The brethren need to learn how to work together with their minister and with each other in this hand-picking of the fruit. More people, after attending a church once—or even many times—lose interest and drop away because no one seems to care for ''my soul''—for me—than for any other reason. Individuals hunger for fellowship—not with multitudes, but with an individual here and there. Men and women like to go to a church that does more than advertise that strangers are welcome. They like to go to a church where folks are welcome, and where the souls of the brethren flow together, and where all feel that ''this is indeed the house of God.'' Luther K. Long.

THE AIM OF MISSIONS

The message presents a way of life and thinking which the Christian conceives, not as his way alone, but as a way for all men.

It is a way which may enter without violence the texture of their living and transform it from within. As Christianity shares this faith with men of all faiths, they become changed into the same substance. The names which now separate them lose their divisive meaning; and there need be no loss of the historic thread of devotion which unites each to its own origins and inspirations.

The goal to which this way leads may be variously described, most perfectly perhaps in the single phrase, Thy Kingdom come. This is, and has always been, the true aim of Christian missions.

Its detail varies as we learn more of what is involved in it. It means to us now, as always, saving life. It means representing to the Orient the spiritual sources of western civilization, while its other aspects, technical and material, are being represented so vigorously, in other ways. It means paving the way for international friendship through a deeper understanding. It means trying more definitely to strengthen our own hold on the meaning of religion in human life. Should we try to express this conception in a more literal statement it might be this:

To seek with people of other lands a true knowledge and love of God, expressing in life and word what we have learned through Jesus Christ, and endeavoring to give effect to his spirit in the life world.

PROFESSOR WILLIAM E. HOCKING.

BIBLE STUDY

Keeping Fit Mentally

There can be no true education without the Word of God. It is both the foundation of wisdom and the only infallible standard of morals. The greatest human minds of all history have been unable to produce anything to compare with the Bible. Poor and ignorant indeed is the person who deprives himself of this mine of intellectual and moral wealth. It is true that the Bible is an old Book, and that it does not change with the times. So the sun is old and its style does not change with the changes of the people, yet it lights and warms the world and brings life to all just as successfully now as it has ever done. Even as men seek the place where there is the most sunshine, so we should seek those moral and intellectual centers which give the largest place to the Bible.—*Herald of Holiness.*

"TO HIDE THE DIRT!"

One day a school inspector was visiting a school, and he arose to give a talk to the boys and girls. He chose the subject of Patriotism, and, as he proceeded, he pointed to the flag draped on the wall, and asked impressively, "What is that flag hanging there for?" A boy replied, "To hide the dirt."

So many people wear the badge and emblem of Christian discipleship just to cover up some blemish, weakness, or fault in their lives. The real work of the Cross is to blot out sin, not to cover it up.—*The Elim Evangel.*

AN EASTER-TO-PENTECOST CAMPAIGN

In the belief that Easter should be made the starting point instead of the ending of the greatest spiritual harvest time of the year in churches of every denomination, the FAMILY ALTAR LEAGUE OF AMERICA announces a plan for intensive cultivation in the local church of the seven week season between Easter and Pentecost. The plan has been printed in leaflet form under the title "LET US HAVE VICTORY FOR CHRIST AND HIS CHURCH!" and contains suggested procedure in church and Sunday School, in the home and among the various organizations in the church. Suggested outlines for sermons for the seven Sundays, under the title "THE SEVEN CANDLES OF SPIRITUAL POWER," are included.

According to the General Secretary of the League, Rev. Wm. F. McDermott, hundreds of churches throughout the United States and Canada last year carried on Easter-to-Pentecost campaigns with excellent results. Any pastor or church officer may have one or more copies, up to six, free of charge. Requests for the outline of the Easter-to-Pentecost campaign should be sent immediately to the FAMILY ALTAR LEAGUE OF AMERICA, 189 W. Madison Street, Chicago, Illinois.

STANDING TRUE IN HARD PLACES

Chrysostom had incurred the displeasure of the emperor, Arcadius, by too great frankness in reproving him for his sins. The emperor, unable to devise a form of punishment which seemed adequate to express his indignation, took counsel with his courtiers.

"Exile him!" cried one. "What good will that do?" asked the emperor. "He looks upon the whole world as his fatherland."

"Confiscate his property," suggested a second. "Whom will that harm?" asked the emperor. "Not Chrysostom, but only the poor to whom he gives all that he has."

"Cast him into prison," proposed a third. "What would be the use?" retorted Arcadius. "He would glory in his chains."

"Well, then, kill him, kill him!" cried all the courtiers at once. "How would that help?" asked the emperor. "It would simply open the gates of Heaven to him. Think of something else."

"We must try to make him sin," murmured one courtier, thoughtfully, "Chrysostom is afraid of nothing but sin."

Be like Chrysostom in the courage of your conviction, fearing nothing that man can do to you, in being afraid only of sin.—*Our Young Convenanters.*

KNOWING THE BIBLE

One of the chief reasons why so many people are led astray today is because they do not know the Scriptures; they do not read them, they do not study them, they do not memorize them. And we should always remember that the Bible was written just as much for the unlearned as for the learned, and that its truths can be grasped by even the most ignorant. That is one of the most marvelous things about the Bible.—*J. D. Eggleston, Ph.D.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

Connelly Springs Charge, Rev. L. S. Helms, pastor.—There are now three churches on this group; Shiloh five miles north of Lenoir, Shady Grove and Burke's Chapel. The latter church is five or six miles south of Icard, thus making a shoestring circuit of possibly thirty miles in length for the pastor to serve. The last report gives the charge a membership of 172. The amount paid the pastor was $223 with a few dollars added since conference. Brother Helms is serving his fifth year here and has done good work. Shiloh was practically dead when he went there, the building was out of repair and the few members remaining were discouraged and had quit. There has been quite a substantial membership increase and the attendance at S. S. has more than quadrupled. The Shady Grove church appears to be doing nicely; it has the largest membership and the membership is quite active. There is a small parsonage close to this church; it is not yet complete and there is a small debt on it, which the pastor hopes to raise this year. He is also hopeful of raising the total amount of the Annual Conference budget. I believe there has been as large returns for the real constructive work done by the pastors here as on any of our pastoral charges. But we must remember that but little real constructive work was ever put over here.

A vital question for the conference and the Boundary Committee: what shall we do with Connelly Springs? We can let it alone, of course; it will eventually die and cease to be a source of concern for the conference after a few years. We can continue to send some of our men there who will farm a little while serving the work and keep it alive while they live at a very low standard; we might change the boundary somewhat and make it more nearly supporting, or if we could find a single preacher who would be willing to live among the members while he served them, he would not starve, get a good opportunity to try out his skill at organization and efficient service. I believe some of these alternatives offer a way for the fuller development of this work. And the people deserve a chance to try one that will produce the best results.

The New Church Registers

The price of these registers has been greatly reduced and thus offer to every church a fine opportunity to purchase one and to revise the church roll, putting the names on a clean, new page which will be a great relief to both pastor and people. Order one of the registers at once and start on the work of renewing that old register with a new record.

The Herald

It appears from the facts before me that the METHODIST PROTESTANT HERALD is about at the end of its years of service. The effort made by the special committees to take care of the deficit in publishing this paper has brought such inadequate returns to the present date that the HERALD is in jeopardy. I somehow still think that if it could be carried to the hearts of our people that the small offerings allotted the churches by the special committee of the last Conference would save the HERALD's life, that every church would proceed to raise that amount. Why has this amount not been raised? I do not know. If some one can explain why so many of our churches have yet to report on this matter, and some of them among the leading churches in the Conference, he or she will thereby render a real service to this cause.

The splendid service which the HERALD has rendered the North Carolina Conference is an open page to every intelligent member of our church. The sacrificial services the Editor has rendered is likewise too well known to require retelling; the amounts asked of the churches have not been so large that the churches could not raise them except by sacrificial gifts. All the above is quite obvious; but what is not plain is why the amounts have not been raised. The time for action has come, the deficit must be covered or the HERALD will be suspended. I am writing this without consulting the feelings of the Editor. I know how he regards it; the HERALD by him is held with the fond affection of a child. It cannot be touched without touching his affections and it would not be less than a grave reflection upon our sense of appreciation of forty years of untiring, sacrificial service to allow the paper to suspend, so long as it is in our powers to carry it on. WILL OUR PEOPLE YET RALLY TO THE SUPPORT OF THE HERALD?

The Loyalty League

I have been greatly pleased to see the reports in the HERALD of the progress being made towards the organization of this League. It has in it the possibility of great service to the other activities of the Conference beside High Point College. But just now what the League is attempting to do is to quicken the interest of our church membership in the College. Dr. Taylor is giving himself unsparingly to this cause; we should remember when he comes to a charge that he is still a pastor, that he has all the cares of the pastor upon him besides directing this work. Let's make the work just as light for him as we possibly can.

The Area Meetings of the Stewards

I mentioned in the HERALD last week of my expectation to hold such a meeting of the stewards of the churches—or rather such a series of meetings. The idea I greatly desire to motivate is a hurried setup of our financial condition at the close of the second quarter. We want to hold these meetings on Sunday afternoon in close enough proximity to every pastoral charge that the stewards of the churches of that charge can attend. Then we want presented at this meeting in total amounts, (1) what has been raised by the churches of that group; (2) what effort has been put forth to raise this amount; (3) what these stewards think can be raised between that time and the sitting of the Annual Conference. With these facts before the church we shall have an idea what needs to be done in order to close a good year for the times and we will likewise have several months to do the necessary things in.

We Must Raise More Money Than Last Year

The interest of the kingdom are suffering greatly because of the insufficient funds secured last year. The Board of Church Extension, the Children's Home, the superannuate preachers and their widows, our educational interests and the board of missions,—all these interests have greatly suffered; not to mention some of our pastors and some of the church debts which have been carried over from last year because there was no money to meet them. And because we need funds to finance the above interests and because we believe in our people, that when the matter is strongly presented to many of our people who have not heretofore taken their share of these burdens, they will respond with amounts sufficient to lift us out of the "Slough of Despond."

I shall greatly appreciate it, if the pastors will at once begin to agitate these steward Area Meetings by directing the attention of all their church officials to them, for if they now approach the problem with an active interest there will be less to do in the second half of the year.

Appointments

April 2: Orange Charge: Union Grove, 11 a. m.; Efland at night.

April 9: 11 a. m., Roberta Church; afternoon, Greer's Chapel.

April 10: Spencer, 11 a. m.; Mt. Carmel, afternoon; Lexington, night.

April 23: Saxapahaw Charge.

April 30: Calvary Church, Greensboro, 11 a. m.; district meeting afternoon.

Cordially yours,

R. M. ANDREWS.

LOYALTY LEAGUE

For lack of time, we can not give a detailed report of the work of the League this week. But we do want to say that the movement is going, and there is much to give encouragement. The necessity for the undertaking, and the fact that the League idea places the movement so fully within the reach of all of our people, is winning sympathy and support. A full report will be given next week. Watch for new enrollments at that time. Pastors are responding to our One Hundred Percent appeal. We hope to enroll them in full by next week. In the meantime, let us make this movement a matter of constant prayer.

S. W. TAYLOR, *Director.*

PLAN NOW FOR THE MOTHER AND DAUGHTER OBSERVANCE

Mother and Daughter Week comes May 7-14, 1933. (It may be observed during some other period if desired.)

The following supplies are now available:

"The Mother and Daughter Observance," by Abbie Graham, a pamphlet of 32 pages with careful plans for banquets, worship services, follow-up events, etc. Every local church needs at least one copy. Price, 15c each.

Three separate Mother and Daughter Worship Services on themes, "Achievements of Women," "Ideals of Motherhood," "We Would See Jesus." 1c each, 75c per 100.

Mother and Daughter Song Sheet for banquets, etc., 1c each, 75c per 100.

Order directly from the Inaternational Council of Religious Education, 203 N. Wabash Ave., Chicago, Ill.

We hope that many of our churches will take advantage of the opportunity of observing this occasion.

F. L. GIBBS, *Secretary.*

A HELPFUL COMMENT

The editor of the *Free Methodist* makes the following helpful comment upon the subject of "Opportunities."

"One pastor who has had a fifty per cent increase in average attendance in the Sunday School and a fifty per cent increase in church membership on his charge during his present pastorate recently said to the editor: 'I consider this appointment an opportunity. It seems to me that our work has a great future in this place.' Then he went on to say, 'In fact, I never have had an appointment that I did not regard as an opportunity.' Another preacher claims that he never had an opportunity for success. He hopes that this pastorate will soon come to an end and that the stationing committee will appreciate his gifts enough to send him to a 'good' place.

"It is too bad that some men always receive opportunities and that others never receive them. Or, shall we say, some men always see 'opportunities' and others never see them."—*The P. H. Advocate.*

A SENSIBLE BOY

An intelligent boy sat absorbed with a highly wrought and pernicious book. His father saw at a glance the character of the book.

"What have you there, George?"

The little fellow, looking up with a confused air, promptly gave the name of the book.

His father gently remonstrated, pointing out the danger of reading such books, and having some confidence in the effects of early culture upon the mind of his child, left him with the book by his side.

In a few minutes the father saw a light in an adjoining room. George was burning the pernicious book.

"My son, what have you done?"

"Burned that book, Papa."

"How came you to do that?"

"Because I believe you knew better than I."—*Michigan Advocate.*

OUR STORY PAGE

MAKING AN EXCEPTION

"Yes, she has a remarkable memory for such a tot. Lucy! Lucy! Come here, darling—no—the rest of you can go back. Well, stay then, if you want to, but Lucy's the one we want—to hear her say her little poem amout the bird in the tree-top. Now, stand right there like a little lady, and say it."

Lucy, a rather chubby little girl whose innocent prettiness was hidden beneath a spoiled, smug expression, needed no urging. She lisped about the birdie in the tree-top with the presence of a prima donna, and sure enough, her reward was chorus of "Isn't she darling?". "Perfectly precious, ' laughter and other forms of appreciation. While she performed, the other children, grinning with generous approval, climbed to different points of vantage.

And looking up to see was one little boy just beaming with a missing-tooth smile of shy delight; a motherly visitor swung an arm around the slender little fellow and dragged him to her lap. Overcome with shyness, he smiled into her face and dropped his head. "How about you? You don't know any pieces, do you?" she said good-naturedly. He shook his head. She laughed, and released him.

It was Lucy this, and Lucy that. Lucy's golden hair was curled in careful ringlets. Lucy's feet were shod in delicate slippers.

"Charles, stop troubling that child this minute! Come, Mother's darling, did that bad boy make my baby cry?"

"Mama, Lucy was throwing sand at Charles first." The loyal friends of Charles stood by him.

"Well, Charles is a big boy, and Lucy's just a little girl—just a sweet little girl—who didn't know any better."

And the mother went on, sublimely unconscious of her mistake in putting Lucy on a pedestal—a little queen who could do no wrong—and expecting the other children to accept her as such.

When Lucy would come in slyly whimpering that the other children had been "mean" to her, her mother would go out and tell them that they must play nicely with the little girl, or she would punish them. And Lucy was not very popular.

Then Uncle Charles came home—their idol. He romped, played, and laughed with the children. He teased them and loved them for a whole month, and then it was time for him to go. His sister looked at him fondly, and asked complacently, "Well, Charles, what do you think of my little family?"

He looked away, uneasily, and then, honestly into her eyes. "Let me ask you a question first," he said. "You remember Enid Smith?"

His sister's mouth straightened. "Yes! I despise her very memory—spoiled, selfish, conceited, smug—and a 'tattle tale' besides. I don't care ever to see her again as long as I live!" Charles understood; they had all been young together. He squared his shoulders and plunged in.

"Well, Sis, I will answer your question now. I'm wild about Janey, think Charles a vast improvement on myself, and Jim and Ellen are such darlings I can't bear the thought of staying away from them, but I wouldn't care if I never saw Lucy again."

His sister sat up, incredulous, choking, blinking, gasping.

He nodded, "Just that. She probably has good qualities at bottom, being your child and Jim's, but you have catered to her, adored her, sacrificed the other children to her, until you've made her a selfish little simpleton. All the children despise her without realizing it."

His sister looked as if she would choke.

"Hard, I know, hard for me to tell you. But if you keep it up you're going to make just the sort of woman out of Lucy that Enid's mother made out of her 'darling, precious littlums' Enid. Quit it, Sis, like a good mother. Give the child a chance with the rest. I'll be back in a month," as he leaned over and kissed his still speechless sister gently, "to see how you undo it!"—*National Kindergarten Association Release.*

WHEN A BOY SMOKES CIGARETTES

Magister Crane, of New York City, says: "Ninety-nine out of every hundred boys between the ages of ten and seventeen years who come before me charged with crime, have their fingers disfigured by yellow cigarette stains . . . . I am not a crank on this subject, I do not care to pose as a reformer, but it is my opinion that cigarettes will do more than liquor to ruin boys. When you have arraigned before you boys hopelessly deaf through excessive use of cigarettes, boys who have stolen their sisters' earnings, boys who absolutely refuse to work, who do nothing but gamble and steal, you cannot help seeing that there is some direct cause, and a great deal of this boyhood crime is, in my mind, easy to trace to the deadly cigarette. There is something in the poison of the cigarette that seems to get into the system of the boys and destroy all moral fiber."

He gives the following course of a boy who begins to smoke cigarettes: "First, cigarettes. Second, beer and liquors. Third, craps—petty gambling. Fourth, horse-racing—gambling on a bigger scale. Fifth, larceny. Sixth, state prison.

Not long ago a boy in New York robbed his mother and actually beat her because she would not give him money with which to buy cigarettes. Every little while we see accounts in newspapers all over the country of all kinds of petty thefts and misdemeanors which boys commit in order to satisfy the cigarette mania.

Another New York City magistrate says: "Yesterday I had before me 35 boy prisoners. Thirty-three of them were confirmed smokers. Today, from a reliable source, I have made the gruesome discovery that two of the largest cigarette manufacturers soak their product in a weak solution of opium. The fact that out of 35 prisoners 33 smoked cigarettes might seem to indicate some direct connection is not hard to understand. Opium is like whiskey—it creates an increasing appetite that grows with what it feeds upon. A growing boy who lets tobacco and opium get a hold upon his senses is never long in coming under the domination of whiskey, too. Tobacco is the boy's easiest and most direct road to whiskey. When opium is added, the young man's chance of resisting the combined forces and escaping physical, mental, and moral harm is slim, indeed."

Young men of great natural ability, everywhere some of them in high positions, are constantly losing their grip, deteriorating, dropping back, losing their ambition, their push, their stamina, and their energy, because of its deadly hold upon them. If there is anything a young man should guard as Divinely sacred, it is his ability to think clearly, forcefully, logically—*Publisher Unknown.*

THE PRECIOUS SOUL

The value of a soul is far beyond human calculation. The wealth of the world in gold is immense; the revenue from possessions of other kinds have an enormous yield; world fame by attainment or achievement is eagerly sought and coveted; but all these together are not the worth of a soul.

The soul is important, the world passeth away. When death claims the man all his possessions are left behind.

When Garrick showed Dr. Johnson his fine house, gardens, statues, pictures, etc., at Hampton Court, what ideas did they awaken in the mind of that great man? "Ah! David, David!" said the Doctor, "these are the things which make a death-bed terrible."

"It is said that among the discoveries at Pompeii was a woman in the act of gathering in her apron rings, bracelets, and other valuable articles of jewelry. It would seem that some wealthy persons, aware of the coming destruction, had made their escape, and left these things behind as worthless in comparison with life; but she, hoping to save both, delayed the time of her flight, and alas; was overwhelmed in the terrible judgment, and so lost her life and her jewels."

"For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul"? (Mark 8:36, 37). Gold and silver would not redeem the soul; sin against God is not atoned for by such means—"It is not possible that the blood of bulls and of goats should take away sins." Nothing but the Blood of Christ can do that, and its efficacy is such that God has said, "The Blood of Jesus Christ His Son cleanseth us (believers) from all sin" (I John 1:7). Not only so, but "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." It is God Himself who finds the ransom, who provided the remedy; yes, "He was delivered for our offences"; "For He hath made Him to be sin for us, who knew no sin." And when made sin, He was forsaken of God; what a moment it was when He cried out, "My God, My God, why hast Thou forsaken Me"? "Christ died for our sins according to the Scriptures; and . . . He was buried, and . . . He rose again the third day according to the Scriptures." His work was so well done, redemption accomplished and God glorified, that we read, "Wherefore God also hath highly exalted Him, and given Him a Name which is above every name" (Phil. 2:9).

What grace has been shown, and at what cost on God's part! He gave His only begotten Son, "Who was delivered for our offences, and was raised again for our justification."

It is a risen, exalted and glorified Christ that is presented to the sinner: One who has died, the Just for the unjust, that He might bring us to God.

What a price has been paid for the ransom of the soul: the life's Blood of the Son of God—"Who loved me," said Paul, "and gave Himself for me."

Reader, do you believe on the Son of God? "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him" (John 3:36).

"He that believeth on Him is not condemned; but he that believeth not is condemned already, because he hath not believed in the Name of the only begotten Son of God (John 3:18).

God has given us two eyes, if we lost one we could still see with the other; but He has given us only one soul; what is to become of it after this life? Do not live in uncertainty, to find out when too late that you are lost forever; find that out now on the authority of God's Word, and then on the same authority that "the Son of Man is come to seek and to save that which was lost" (Luke 19:10).

Paul, the *chief of sinners,* obtained mercy that no one need despair; and the repentant thief was promised pardon and paradise at the eleventh hour; but who knows when their last hour may come, so take Christ this hour, and with Him you have all things.—*J. P., in Living Streams.*

GIVING TO MISSIONS

A venerable colored minister who had been pleading earnestly for foreign missions, closed with these words: "Bredren, I've heard of churches dat's dyin' of 'spectability, I've heard of a church where de souls of de people is all shriveled up with selfishness, and I've heard of lots of churches like a barren desert, with no livin' waters, no waters of 'freshment runnin' in 'em, 'cause dey refuse to do de Lord's will. But, bredren, who ever heard of a church dat was killed 'cause it gave money to foreign missions? Who ever heard of a church dat died 'cause it did what de Lord said? Neber, neber! bredren. Ef anybody would tell me of such a church in all dis wide universe, I'd make a pilgrimage to dat church. I would climb up its ivy-mantled walls and to de top of de steeple, and lay dis black hand on de topmost stone of dat temple and say, 'Blessed are de dead dat die in de Lord'."—*Peniel Herald.*

SPIRITUAL BANKING

Some people overcheck and some undercheck their bank accounts. To overcheck means to get into trouble; to undercheck sometimes means to fail to invest in a good thing. In like manner, on spiritual lines some souls overcheck or rather overestimate their real strength, and thus fall into temptation. Others are so conservative that they never venture to be outstanding or do extraordinary things for God and humanity. Let us drive rich trades at the bank of Heaven. "All things are possible to him that believeth."—*The Repairer.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for April 9, 1933

WHAT DECIDING FOR CHRIST MEANS

Scripture Text—Matthew 16:24,25.

Decision for Chirst Means Recognition of Him

Many people have a sufficient knowledge of Christ to be saved but they lack the necessary part of recognizing Him. It takes more than a knowledge that there is a Savior of the world but He must be accepted as a personal Savior. Few people will not admit that they have sinned but it is much more to believe that Christ has power to forgive the wrongdoing. We cannot understand how the process may go on but we are willing to accept Him on faith and trust Him for the rest. Decision for Christ is a mental process of acceptance but it does not rest entirely on what we can reason out. One convert says that he had a period of mental conflict from which he could not free himself; he tried to reason God out and accept Him. Finally he drew his reasoning away and found Christ in faith.

Decision for Christ Demands Expression in Life

There was a day when converts to Christianity thought that they were serving God by withdrawing themselves from society and living selfishly. This is not Christianity and I believe that Christ would frown on such action. He demands of His followers that they go back into the world with a desire to aid mankind and to lead others to accept Christ. The followers of Christ are not to be a part of the world in that they do the things which the rest of the world does but they must live in the world. If you have accepted the Christ you have also taken a part in responsibility for the needs of the world and must fulfill it. Christ had a heart experience but He also had compassion on the multitudes and their needs. A decision for this Christ must find expression in life.

Decision for Christ Means Self-Denial

Christ Himself said: "Whosoever would come after Me, let him deny himself, and take up his cross and follow Me." We see then that the Master Himself said that those who follow Him must deny themselves. During the middle ages there grew up a group who thought that this mean punishing the body that the spirit may fare better. This is one extreme. There are people in the world who are content to allow themselves to indulge in any act which their pulses dictate. These are on the other end of the extreme. The body is the dwelling place of the spirit of God and is sacred, therefore, it must not be abused by punishment or by indulging in things which would tend to destroy it and its efficiency.

Decision for Christ means self-denial in that our wills become subservient to the will of Christ. Christ set the example when He prayed in the garden, "Not my will but thine be done." Jesus knew that He faced an ordeal when the agony of the cross was before Him yet He was willing to surrender His will to the greater one of the Father. The truest Christian is one who is ready to give up the things which he had rather do for the sake of the will of God.

Decision for Christ Means Accepting Him as an Ideal and as Savior

We have already found that mere knowledge of Christ is not acceptance of Him, He must be taken into the individual life and there be made King of kings and Lord of lords. In the individual heart He would be crowned and reign without a rival there. Christ has already decided to accept is; it remains for us to accept Him and the work of salvation is done. Some people are discouraged at first that they are not the type of Christians that they would desire to be and some turn back and follow Him no more. There is an advantage in accepting Christ that we have taken Him as our ideal and resolved to grow like Him. It is fact of life that the ideals of most people are far above their practices. Although the Christian never grows into the person that he aspires to be, he strives toward the ideal which is Christ: "Not what I am but what I aspire to be gives me hope."

Quotable Poetry

JESUS, I COME TO THEE

Out of my bondage, sorrow and night,
  Jesus, I come, Jesus, I come;
Into Thy freedom, gladness and light,
  Jesus, I come to Thee;
Out of my sickness into Thy health,
Out of my want and into Thy wealth,
Out of my sin and into Thyself,
  Jesus, I come to Thee.

Out of my shameful failure and loss,
  Jesus, I come, Jesus, I come;
Into the glorious gain of Thy cross,
  Jesus, I come to Thee;
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress to jubilant psalm,
  Jesus, I come to Thee.

Out of the dread and fear of the tomb,
  Jesus, I come, Jesus, I come;
Into the joy and light of Thy home,
  Jesus, I come to Thee;
Out of the depths of ruin untold,
Into the space of Thy sheltering fold,
Ever Thy glorious faith to behold,
  Jesus, I come to Thee.

—W. T. Sleeper.

Suggested Program

Prelude.

Hymn—"Jesus Calls Us."

Scripture—Matthew 16:24,25.

Prayer—Silent, while soft music ies being played.

Leader's talk.

Hymn—"I Am a Soldier of the Cross."

Topic—What Does Deciding for Christ Mean?

Special music.

Open Forum—Why I Decided for Christ.

Stence Prayer.

Dedication—read by President—We would dedicate anew our powers to Christ giving Him full sway in our lives and seek to live like Him. May our faith find expression in life which we intend to make richer. As a new pledge, may we sing together the following hymn:

Hymn—"Have Thine Own Way, Lord" close with Amen.

ANNOUNCING WINNERS IN COUPON CONTEST

North Carolina Conference Contest

In the conference contest 49 organizations and three individuals took part. This makes more than twice as many auxiliaries and churches taking part as in the first contest. There were 22,211 coupons sent in this time as against 18,725 in the first one.

How we wish the company could give us the same price as before, but even at the reduced price the amount received will be $88.84. That is just fine, and we do so greatly appreciate the help of every one, and think it a very good return on the time and effort.

First Church, Winston Salem, wins the $5.00 award offered by Dr. and Mrs. C. W. Bates. Reidsville comes second, and the others follow in the order named—Grace church; Lebanon, High Point; Calvary; Asheboro; Lincolnton; Union Chapel, Granville; Enfield; State Street; Union, Halifax; Charlotte, Richland; Maple Springs, Forsyth; and Glen Raven. Others are so close up with these that I should like to mention the names of all, but since space is precious, I will just say a very heart thank you to all.

Now let us all join hands and see if we cannot collect as many in the next three months as in the last three.

The Contest in Other Conferences

Outside of North Carolina there were 42 organizations and one friend taking part. The number of coupons sent in was 13,945, which will bring us $55.78. The $5.00 award goes to Mrs. A. Quick and her associates in our Atlanta church, Atlanta, Ga. They sent in 356 more coupons than the next highest. Following them close together were these in the order named: Eastport, New York; Lewis Memorial, Washington, D. C.; Lynbrook, L. I., N. Y.; Fair Haven, N. J.; Newark, N. J.; New Church, Va.; Inwood, L. I., N. Y.; Ligonier, Pa. (an M. E. Church); Afton, Northumberland, Md.; Steubenville, Ohio; Chestertown Md.; Snow Hill, Md. A very few more coupons each from some of these organizations and we would have had six tieing for the $5.00.

Now let's see just how many we can collect in the next three months. We appreciate so much every effort and the success of every one who has helped, and thank you most heartily.

Yours in His blessed service,
MRS. A. G. DIXON,
M. P. Children's Home,
High Point, N. C.

◆

—Seventeen flocks containing more than 2,000 birds were blood-tested for bacillary white diarrhea in Caldwell County during the past week.

WOMAN'S MISSIONARY DEPARTMENT

OFFERING FOR HIGH POINT COLLEGE AT BRANCH MEETING

I trust a great many people have been busy gleaning for High Point College. Executive Committee members will bring the results of their gleaning in the FIELD OF SPECIAL GIFTS. Auxiliary presidents will bring the returns from their special money raising project for the college and we trust all of our auxiliary presidents have been busy gleaning in the FIELD OF SERVICE. The Christian Education secretaries have been asked to glean in the FIELD OF OFFERINGS and we trust there will be one woman in each church who will either see people individually for an offering for the college, or take a public offering in one of the services Sunday. Where there is a secretary of Christian Education, she will be responsible for this part of the project, but any women may be responsible for this in auxiliaries that do not have a secretary of Christian Education.

I think you will all like the demonstration which we have planned. The offering for the college will come just at the close of the demonstration. Remember we are all going to arrange our gifts in the form of sheaves, using paper money.

May we be earnest in our prayers in these last days as we finish up our gleaning for our school.

MRS. H. W. MAIER,
Sec. Christian Education.

BUDGETS PAID IN FULL

The following auxiliaries have paid their budgets since my last report: Bethesda (Halifax), Burlington, Eden, Fountain Place, Gibsonville, Siler City, Union (Halifax), Weaverville, Winston-Salem, Graham, and High Point (First Church).

MRS. S. W. TAYLOR, Treasurer.

SPRING CHURCH CIRCUIT AUXILIARY

On the afternoon of March 1, at 2:30, we met in the home of Mrs. G. A. Mitchell. There were 15 ladies and four babies present. The devotion was led by the hostess, taking up "The Joy of Jesus."

Mrs. Tucker was program leader. "Better Churchmanship" was discussed by Miss Mary Daniel. Mrs. Tucker talked on "The Important Thing in Life."

On account of the severe illness of her brother, Mrs. Vassar couldn't be with us, so Mrs. G. J. Mitchell acted as secretary.

Since our last report we have held a Thank-offering service in each church. We feel that they were helpful as our offerings were good. Too, people seem to take some interest in missions.

Mrs. Neese was able to be at church the second Sunday. She seems to be improving with the season.

Mrs. G. J. Mitchell is very ill at this writing. I hope she will soon be well again.

Mrs. Demick (our president) is planning to have a call meeting next week for the purpose of discussing plans for delegates to Branch meeting.

MRS. R. M. ROBINSON.

YOUNG PEOPLE'S AUXILIARIES

May I ask that all Young People's Auxiliaries return report blanks mailed you some days ago, together with Efficiency Chart, in order that banners may be awarded to the Auxiliary rightly winning. Regardless of how much work you may have done, if you do not report we cannot give you credit.

Auxiliaries that now have banners, will please bring same to Branch meeting.

MRS. A. H. RAGAN,
Sec. Young People's Work.
Thomasville, N. C.

"METHODIST PROTESTANT HERALD"

I read last week what our good Editor said about the condition of our paper. To some of us it brings the deepest concern. I well remember at LaGrange Annual Conference convened in 1893. I saw for the first time Rev. J. F. McCulloch who had just returned to our conference, a young man. He laid some plans before the conference to establish a church paper also plans to establish a college. The whole conference endorsed his plans. I think it was the general feeling that at last we had in him a Moses whom God had sent to the people to lead us into a new land, that would flow with education and enlightenment. I was assigned to the Calf Pasture and promised a salary of $225.00 I was in debt for schooling etc. I was asked to be one of 100 men to stand by the Publishing House. I did not feel I could block the way by refusing. I finally borrowed whatever money necessary and sent it in.

The younger set has killed goose or put the goose to sit on another nest and left our church paper to die unless something is done. Let the younger set sacrifice at once as we older ones did to subsidize the paper that it may live and memoralize the man who has given his life to the church we love.

H. L. POWELL.

College students of today work 20 times as hard as students of 40 years ago when he was a Princeton undergraduate, Booth Tarkington, one of America's best known present-day authors, said in a recent article written for the Daily Princetonian. Tarkington was graduated with the Princeton class of '93. "I think, perhaps, we were happier, gayer and more cheerful than the undergraduates of today," he said. "But this was because we were lazier. Princeton men today have a much saner attitude toward things than we did, and the undergraduates are much more widely read."—N. S. F. A.

OUR CHILDREN'S HOME

Mt. Zion S. S., Weaverville	$ 3.16
Asheboro S. S.	35.00
A Friend, Jacksonville, Ill.	2.00
Flat Rock, Vance	5.00
Shiloh S. S., Shiloh	4.56
Liberty S. S., Liberty	2.55
Mt. Carmel, Forsyth	2.55
Union Ridge S. S., Forsyth	3.30
Friendship S. S., Haw River	5.00
Midway S. S., Haw River	1.36
Gillburg, Vance	1.53
Henderson S. S.	11 54
Union Grove S. S., Orange	2.00
Mrs. J. J. Crawford, Orange Chapel	1.00
Cash in Orange Circuit donation:	
Mr. W. A. Davies	1.00
Mr. H. O. Bivins	1.00
Mr. C. A. Bivins	5.00

We certainly appreciate these cash offerings and pray God's richest blessings upon all who helped in any way to make them. For some reason a number of Sunday schools and churches have dropped out of our list during February and March. Next Sunday brings in April. Please let every S. S. in the conference take the best possible offering for the Home on your regular Sunday for that purpose and send to us early. We are in great need of money to meet pressing emergencies.

Clothing and Other Gifts

Lebanon, High Point, an additional offering of several cans of fruit and jelly and one half bushel apples.

Mrs. W. C. Hammer, 14 quarts of canned fruit and vegetables.

Mrs. H. J. McGowan, Washington, D. C., two dresses, one sweater, six coat hangers, one coat, one shirt, twelve ties, one suit for boy and one coat and vest.

Orange Circuit donations, cash $7.00 reported above, three bags sweet potatoes one package peas, three packages bacon, three chickens, 24 pounds meal, 24 pounds flour, one package onion sets, 2 3-4 dozen eggs, 1 1 2 pounds butter, 75 quarts canned fruit and vegetables, three glasses jelly, one tam, three dresses, one dress skirt, one slip, one jacket and one sweater.

Hope church, Siler City, one bag of Irish potatoes, one piece of bacon, one large ham, bundle peanuts, two pounds butter, two buckets of molasses, cereals, five pounds sugar, 48 pounds flour and seven jars of canned goods.

These donations of produce coming in at this time are wonderfully helpful to us, and we greatly appreciate the spirit which prompts this kind of giving.

Produce is being given in many instances because our people do have that, but do not have money to give. Please don't ever spend

(Continued on Page Fifteen)

FROM PASTORS *and* PEOPLE

Friendship Station.—On Sunday, March 12, the president, Rev. R. M. Andrews, delivered a splendid message here, giving the people a tip how to pay their pastor. Plant an acre, give what it made to the pastor, if it doesn't make anything don't give anything but nine times out of ten that will yield more than any other acre you plant. On the same Sunday one of the faithful members of our church presented 50 new song books to the church; the church paying for 50, making a total of 100 new song books. We are very grateful to our faithful members because we surely did need the books.

We have been having evtra good C. E. society for the past month. Three speakers have aleardy addressed our society and we are expecting another wonderful address on next Sunday evening at 6:30, Miss Vina Harwood is the speaker.

Our pastor, Rev. O. B. Williams, has been giving wonderful lectures. I don't think the people of our community could spend a more pleasant Sunday evening than by attending the Christian Endeavor society. Visitors are always welcome.

The Easter exercise is divided into two programs: the children will render a program at 11:00 o'clock on Easter Sunday morning followed by a short address by the pastor. On Sunday evening at 7:30 the pageant, "The Lord of Life," will be given by the young people. The public is invited to come both morning and evening.

On last Sunday morning Mr. Hobart Mortin, a young lawyer of Albemarle, made a fine address on "Liquor," giving the people his view on this dreadful dragon. This talk was very interesting and the congregation was the most patient, our pastor said, of any he had ever seen. The address was followed by a splendid sermon at 11 o'clock by our pastor.

GLADYS HARKEY, Reporter.

First Church, High Point.—The usual program of services was observed in First church last Sunday, the initial session being the Sabbath school at 9:45 o'clock under the general superintendency of Mr. John C. Whitesell, with graded departments for all ages from the Cradle Roll to the Adult Department. At the 11 o'clock worship hour the service was again conducted by Dr. P. E. Lindley, dean of High Point College. After the rendition of a beautiful anthem, "River of Life," by the choir, he delivered a very impressive and timely Lenten sermon on "What It Means to Accept Christ." Dean Lindley is popular with our congregation and townspeople, and is a fluent and thoughtful speaker. His sermons are highly appreciated by our people. His recent book, "Human Nature and the Church," is winning high praise and recognition throughout the entire Southland.

At the same hour Miss Naomi Dawson held services for the Junior church downstairs in the assembly room.

At the evening service at 7:30 o'clock, Dr. Lindley was again in charge.

The evening choir numbers were: Prelude, "O'er Flowery Meads;" Anthem, "O Jesus Thou Art Standing,' and Postlude, "Evening."

Both the Senior and Young People's Societies held weekly meetings Sunday evening at 6:30 o'clock. Miss Annabel Thompson was leader on the Senior topic, "Is It Practical to Live Without Worry?" The subject for discussion by the Young People's group was "The Meaning of Baptism."

A delightful and unusual presentation of the Mission Study book, "Lady Fourth Daughter of China," was given at High Point College Monday afternoon, March 27, beginning at 3 o'clock. The first number of the program was a playlet, "Thanksgiving Ann," the theme of which is "Tithing," was presented by a group of college students; then the 12 chapters of the book were presented, each in a different calss room by a different instructor, closing in the dining hall with refreshments. There were in attendance 68 members of the Auxiliary, who are indebted to Miss Mary Young for a delightful afternoon, for it was her thought which planned and carried to execution this interesting and unique affair. To the retiring president of the Auxiliary, Mrs. P. S. Kennett, who has served so efficiently and faithfully for two years, a pewter bowl filled with flowers was presented, and to each circle chairman a cluster of jonquils was given by Miss Young in appreciation of their efforts for the past year. A gift of $10.00 was also presented to Mrs. R. I. Farmer as a token of love and esteem upon leaving for her long journey.

Mrs. Martha A. Bryant, aged 75 years, one of First church's oldest and most highly esteemed members, was claimed by death at a local hospital last Friday evening. She had been ill for the past nine weeks, and critically so since Tuesday. She was born in Yadkin County in 1857, a daughter of Rev. Richard and Rhoda Graybeal Green, and on December 2, 1875, was married to Mr. T. U. Bryant, who survives at the age of 84 years. They moved to High Point with their family in 1914, and made their home here until a few weeks ago the family moved to a country home near Sandy Ridge. Seven years ago Mr. and Mrs. Bryant celebrated their golden wedding anniversary. Besides her husband she is survived by a large family of sons and daughters: W. B. Bryant, of Sanford; M. H. Bryant, of Lenoir; D. W. Bryant, of R. F. D. No. 2, High Point; L. E. Bryant, of Durham; George A. Bryant, of Greensboro, and Hobart M. Bryant, president of the Bryant Electric Company, High Point; four daughters, Mrs. Mary Reavis and Mrs. Annie Buxton, of Yadkin County; Mrs. Carrie Spencer, of Buffalo Center, Iowa, and Mrs. Rosa Yarborough, of Lexington. A funeral service was conducted Sunday morning at 11:v0 o'clock by Dr. A. G. Dixon at the home of her son, Hobart M. Brmyant, 1107 Clyde street, after which the funeral party left for Mitchell's Chapel Methodist church in Yadkin County, where the final service was conducted by Rev. R. I. Farmer, pastor of First church, of which she was long a member, assisted by Rev. H. C. Byrum, of this city. Burial was made in the church cemetery at Mitchell's Chapel. Truly the mother of ten children, all grown to maturity, hath wrought a good work and served her day and generation. "Her children arise up, and call her blessed; her husband also, and he praiseth her." Much sympathy is extended to the large circle of bereaved relatives by many friends.

Circles No. 2 and No. 3 of the Woman's Auxiliary are called to meet in special session Tuesday evening at 7:30 o'clock with Miss Irene Reynolds, 809 Fourth street. Chairmen and officers are to be elected, and all members are urged to attend. Following this meeting the executive committee of the Senior C. E. Society will hold a meeting.

The host of friends of Capt. A. M. Rankin here and throughout the bounds of the Conference will be pleased to learn that the operation he underwent for the removal of a cataract on his eye was successful, and he is improving satisfactorily at Guilford General Hospital. This delicate operation was performed by Dr. C. W. Banner, of Greensboro.

The series of meetings at Calvary Moravian church, Winston-Salem, in which Rev. R. I. Farmer assisted the pastor, Rev. Edmund Schwarze, for ten days, closed Sunday evening and they were blessed with fine results. Rev. Mr. Farmer expects to occupy his own pulpit next Sunday morning. He left today for Dennison, Ohio, by automobile; he will spend one day with his mother, Mrs. O. E. Farmer, who has not been well lately, and will bring back with him his niece, Miss Helen Johnson, who will keep house for him and the children during Mrs. Farmer's absence. Mrs. Farmer is planning to leave the early part of next week for Tucson, Arizona, to take treatment for arthritis (stiff joints) in a sanitarium there. Her numerous friends join in best wishes and prayers that the sunny climate and special treatment will work wonders, and speedily restore her to her accustomed health and strength.

We are greatly pleased to announce that Miss Ruth Welch, who underwent a serious operation last Friday at Guilford General Hospital, is recovering nicely. Her large circle of friends is hoping to see her out at an early date.

Rev. and Mrs. E. L. Ballard were called to High Point last week by the death of the latter's aunt, Mrs. Clark, at her home on Centennial Avenue. They accompanied the funeral party to Mount Airy, where burial was made and Rev. Mr. Ballard assisted in the last rites.

Mrs. W. A. Davis returned Sunday evening from Asheville, where she visited her daughter, Helen, who is ill there. Many prayers for the recovery of this bright and lovable young girl are being made by many friends of herself and the family.

Ed L. Johnson, who resides at 504 Chestnut street, is in Guilford General Hospital, recoveirng from an operation. His friends in the congregation and Baraca Class join in extending good wishes for his early and complete recovery.

The Y. M. W. A. Class, Shiloh.—We had a large crowd present Sunday morning, March 19, the room was filled. The class is putting on a drive to get every member of the class present. There were only 11 out of sixty-five or seventy who were absent from the class Sunday.

Our teacher, Mr. Evans, taught a splendid lesson. In this lesson he told us to do all we can to prevent the abolishment of the Eighteenth Amendment. It does not matter where a person getts his liquor but what matters is whether he drinks it or not. Every one should refrain from this habit.

Mr. Curtis Leonard, an old member of our class was back with us Sunday. He made a short speech to the class.

There have been 236 present at Sunday school for the last three Sundays. We are hoping to beat this next Sunday.

The prayer meeting next Sunday will be conducted by Mr. Willie Swicegood assisted by the men of the church. The classleaders request that as many as possible be present at this meeting.

At the eleven o'clock hour Sunday morning, Rev. R. S. Troxler preached "On the Way of the Cros." He expects to preach his next two sermons on this subject.

W. FRANK SHOAF,
Cliass Reporter.

* * *

Democrat Charge, Pensacola Church.—As you probably know, our church work has been poorly for a few years, but we are glad to say that we are advancing in our work now. Our pastor has organized a Sunday school. At first we had an average attendance of 30, now we have an average of 50.

We have had the pleasure of listening to several good speakers in our church. We have also had a good choir.

We are very much delighted with the work of our pastor within the last year.

MRS. CARRIE WOOD.

* * *

Alleghany, Davidson Charge.—The young people are preparing a program for Easter Sunday night.

We were glad to have Dr. and Mrs. Sherrill Chandler, of Charlotte, to worship with us Sunday. They were our members before they moved to Charlotte, and we always welcome them back.

Second quarterly conference on Saturday evening before the third Sunday in April at Lineberry.

With best wishes for the Herald and all of its readers. ABIGAIL COGGIN.

* * *

Union Grove Church, Mocksville Charge.—"Then Peter said, 'Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazerth, rise up and walk." Acts 3:6.

Mr. Ferree preached a real good sermon on the above text last Sunday night. Are you wokring for the riches of this world, or for Jesus Christ? Does Jesus require gold and silver of you before you can enter the kingdom of heaven? Certainly not. Christ has paid the ransom for you and me. We must work for Christ, encourage the weak, love the Lord and one another, come to Christ, obey His will, and have a merciful heart. This means you, me, and everybody.

Mr. R. C. Sloan made a speech on Sunday evening, March 19, to the prayer meeting and C. E. audience. His speech was very good. It was on "The Evils of Strong Drink." Everyone was glad to have him come.

Mrs. Trivette, one of our church members, died recently. Her death was a great sorrow to the family and the church. She had been a faithful member until she became unable to attend church regularly.

Our C. E. Society is picking up and we hope it will continue to do so in the future.

Sunday school is very good. Average attendance for the past quarter was 60, and the average attendance for the past month was 62. Spring has opened up and we can only hope and pray for the future of our Sunday school to be better than the past.

We are looking forward to Mr. Ferree's next appointment, for he is so good to us and can bring such good messages to us. We want to invite everybody to join our church, Sunday school, and Christian Endeavor. We want you to feel welcome to worship with us.

FLORA MAE WOOTEN, Reporter.

* * *

Pleasant Grove Church.—We are glad to report that spring has come, bringing to our Sunday school an increase in attendance and new members and hope it will continue to grow as the weather gets warmer.

Our pastor, Mr. D. R. Williams, gave us another one of his splendid sermons Sunday from the fourth chapter of Hebrews. The main subject of his sermon was "Whose Children Are We?" Explaining to us that we are the children of God, or we are the children of the devil, he urged us all to stop a minute and think just which one of these families do we belong to. May we all try harder and pray day by day to belong to the family of God. He also read a Bible reading where the people back in that day were giving excuses not to go to the feast, in other words, the church. I'm very much afraid that that is the way we are today. We are giving too many excuses to God and are not attending God's services of worship as we should. Most of us put the church off until last. The Bible tells us to put God first and then we shall receive these other things. Let's make a greater effort in these trying days of life to think more of God and His works and quit making excuses. At the evening service the attendance was very few in number. Somebody must have been making excuses—but God has told us in His holy Word that where a few are gathered together in His name that He will be there with them. Mr. Williams read from the Book of Luke and gave us many interesting facts on how to live.

We are glad to report that Mrs. Robert Kennedy has returned to her home after undergoing an operation at the High Point Hospital. Hope and pray that she will soon be out and with us again.

One of our good members, Mrs. Mary Alice Meredith, was called to her heavenly home some time back. She was a dear and faithful to her church as long as she was able to come.

The Sunshine Auxiliary held its regular monthly meeting with Mrs. J. R. Meredith last Monday evening. The program was in charge of Mrs. Wallace Kennedy, which was enjoyed by all. The Auxiliary is doing fine work. We have been saving a penny a day for three months and one for every rainy day. It is surprising how it will make the treasure grow. We have divided the members of the Auxiliary and have started a penny contest to see which side can get 100 feet of pennies first. After the meeting Mrs. Meredith served a delicious tray of sandwiches, pickle, cake, dessert, cocoa and fruits. We were glad to have as our guests for the evening Mr. and Mrs. D. R. Williams.

The Ladies' Aid Society met last Wednesday afternoon with Mrs. Clay Beck. Mrs. Homer Veach and Mrs. J. E. Veach had a very interesting program, carrying out St. Patrick's Day in their program, this being the month of St. Patrick. Many games and contests were enjoyed. The society was glad to have a new member, Mrs. Joe Murphy. The Ladies' Aid is doing good work and is paying lots on the church debts. After the meeting the hostess, Mrs. Clay Beck, assisted by her mother, Mrs. W. H. Burton, served chicken salad on lettuce with saltines, sandwiches, cake, ice cream, and coffee.

The Brotherhood was entertained with its regular monthly meeting Saturday evening by Mr. E. M. Mawn, a member, and also a teacher of Hasty High School. The Brotherhood enjoyed a splendid talk by Mr. Payne, of Archdale. Before the meeting started Mrs. Mawn, assisted by Mrs. Williams and Mrs. Wallace Kennedy, served a vegetable course, with boiled ham, Cole slaw, deviled eggs, pickle, cake, fruit dessert, and coffee.

May we all have more faith in God and pray more for the betterment of this great country of ours, and do more for the upbuilding of God's kingdom. Although we get weak and discouraged, let's hold on to God's powerful hand and He will carry us through. May we all have more of the faith and goodness of our Lord and Savior, Jesus Christ.

A MEMBER.

* * *

West Forsyth.—The writer was pleased to have Rev. Atlas Ridge accompany him to Harmony Grove church last Sunday. He took part in the service, leading the opening prayer. The attendance in the Sunday school and church service was about as usual, and the interest was good. Part of a day was spent with the people of this church last week, so we returned to Lexington immediately after the preaching service.

The meeting of the second quarterly conference for West Forsyth charge will be held at Harmony Grove church the fourth Sunday in April. The regular preaching service will be at 11 a. m., dinner on the ground and the business of the conference in the afternoon. At that time the first half of the conference year will have passed. What will our reerds show as to the work we have done, constructively and financially? We fear they will reveal that we are far behind the records of previous years. Let's work the harder during the coming weeks in an effort to bring up the finances as far as possible and make a creditable showing at the second quarterly conference.

We will spend the coming Saturday and Sunday with Baltimore and Stony Knoll churches, with regular services at Baltimore at 11 a. m., and Stony Knoll at 2:30 p. m.

C. B. WAY, Pastor.

* * *

Harmony, Yarborough Charge. — We have had no report for some time; nevertheless, our church and Sunday school are still progressing nicely.

Our pastor, Bro. Love, has been delivering some very helpful and inspiring messages. He filled his regular appointments with us Sunday morning and evening. Attendace was fairly good at both services. Since being with us, Bro. Love and his family have made a number of friends.

We have had a good bit of sickness in our Sunday school. Among those sick are Miss Julia Medlock, J. T. Balentine, and Mrs. C. G. Hughes.

The Ladies' Auxiliary met with Mrs. Taylor Saturday afternoon at 4 o'clock. After the program and business meeting, delicious refreshments were served by the hostess.

Our quarterly conference will be held the second Sunday in April at Yarborough's. Plans are also being made for an Easter service.

Since our last report a wedding of much interest has taken place in our community, when Miss Grace Killingsworth became the bride of Mr. B. Frank Ridgeway. Mrs. Ridgeway is a very active member of our church and Sunday school, and her many friends regret that her marriage has taken her out of our community. They are making their home in Ware Shoals, S. C., at present, where they are connected with the Ware Shoals Manufacturing Company.

E. HUGHES, Reporter.

◆

St. Paul, Greensboro.—The usual program of service was observed Sunday. Sunday school at 9:45 o'clock, under the leadership of Edell Oaks, superintendent. Each Sunday morning someone gives a five-minute talk before the classes go to their rooms. Sunday, Mrs. Martindale gave a very interesting talk on the way Christ manifests His love to us.

Our pastor gave us one of the best sermons Sunday. His subject was a searching question and it revelation. A good congregation was out to hear him.

Sunday, March 19th, Rev. G. F. Millaway preached at the 11 o'clock hour. We are all glad to have him and Mrs. Millaway worship with us.

Next Saturday night the ladies' class will give a fish-fry and oyster supper at the Hut.

The second Saturday night in April the Ladies Aid Society will give a supper at the hut.

Mrs. Garner is training the children for the Easter program, which will be rendered Easter Sunday morning.

The young men's class and the young girl's class have on a contest to see which can get the most new members; it looks now like the young men's class would win.

MRS. J. T. WADE, Reporter.

◆

Thomasville, First.—The Senior Christian Endeavor society of the First M. P. church entertained at the church with the regular monthly social the feature of the night. About 40 members were presen in spite of the inclement weather.

With the president in the chair, the meeting opened with the song, "Am I a Soldier of the Cross?" followed by prayer by Mrs. W. G. Myers. Rev. T. B. Madison, pastor of the church, spoke most interestingly concerning ways by which the society might be improved.

The business was transacted, and the chairman of the social committee took charge. He, Finch Jackson, sponsored a program which proved to be very interesting. The society was fortunate in having the gingham-checked trio, composed of Virginia Brown Jarrett, Mrs. George Polyak and Dot Jarrett, who sang three songs, "When I Was a Baby," "Lamplighting Time in the Valley," and "When Mother Played the Organ and Daddy Sang a Hymn," in a very delightful manner. Knox and Marx Teague gave a blackface comedy in one act, entitled "No Sense, No How." The monologue, "A Confirmed Old Maid" was given by Pauline Bailey.

To touch the height of gayety, Finch Jackson gave everyone an all-day sucker, with a jig saw puzzle attached.

The meeting came to a close with the song, "Blest Be the Tie That Binds," followed by the Mizpah benediction.

This C. E. society is proud of the fact that five of its members are also members of the Thomasville high school graduating class of '33. Those holding the distinguished title of "Seniors" are Misses Ollie Mae Howard, Beatrice Miller, Virginia Brown Jarrett, Pauline Bailey and Mr. Loraine Leonard.

REPORTER.

◆

Hollister.—There was an increase in attendance in Sunday school yesterday, due perhaps to the fair weather and good roads.

Mrs. Ruth Ballance, who is visiting her sister, Mrs. Sallie Williams, taught the adult Bible class. The people always enjoy Mrs. Ballance's visit in the community and church.

The attendance at church was also good. Mr. Fogleman preached from the text: "This is the condemnation, that light has come into the werld and men love darkness rather than light." This was a good sermon. During the service two new members were added to the church, Mrs. Mae Alston and her daughter, Miss Mary Davis Alston. They came by letter from the M. E. church, South. Mrs. Alston is a former president of our local P. T. A., and has been elected president of our Woman's Auxiliary for the coming year. Mary Davis has taken a special course in music at Louisburg College and the Conservatory at Durham. She will be a great help in our music.

At our last meeting of the Auxiliary, held in the church on Tuesday, March 14, we elected the officers for the year as follows: President, Mrs. Mae Alston; vice-president, Mrs. H. F. Fogleman; treasurer, Mrs. E. T. Ellington; secretary, Kathleen Shearin. Delegates to the Branch Meeting were elected as follows: Mrs. Alston, Mrs. Ellington, Mrs. Williams and the writer.

KATHLEEN SHEARIN, Reporter.

◆

Thomasville, Community Church.—The S. S. Teachers' Training School held in our church during the past two weeks closed on last Friday evening. Certificates were issued to eight persons for standard and three for young people's courses. Several people "sat in" on these classes from time to time, and everyone seemed eager to get something from the lessons to apply in daily life. Much interest was shown, and we wish to thank those who so generously gave their time to the teaching.

The Loyalty League project was begun last Sunday, and those in charge of the pledges are well pleased with the beginning of this worthy cause. Within the next month we feel sure we can begin the sending of funds to assist those who when we were in need came to our rescue, and thus allowed the completion of the institution of which we of the Methodist Portestant Church are so proud. Let us all do our best to put this project across in a big way.

At a meeting of the Executive Committee of the Woman's Auxiliary held at the home of Mrs. J. Clodfelter, president, on last Thursday, Mrs. J. W. Saunder and Mrs. Marvin Hobbs were elected Circle chairmen. The Young Ladies' Circle elects its own chairman, and this will be decided upon at the next meeting.

An evening of fun and frolic was had on last Wednesday night when the Young Ladies' Circle gave a jig-saw puzzle party at the home of Miss Pearl Perry. Over 40 persons were present and the Circle realized approximately $5.00 clear. It all helps.

Our pastor, Rev. H. Fr eo Surratt, reports that he, along with all the Methodist Protestant preachers in Thomasville, attended a meeting of minisers held in the Reynolds building in Winston-Salem Sunday afternoon. The drawing card was no other than Dr. E. Stanley Jones, noted missionary, who gave a very helpful lecture. Mr. Surratt said he counted nine ministers from Thomasville.

On last Sunday evening the entire service was given to the singing of old hymns. Our pastor commented on some of the hymns, both as to the writer and the inspiration and everyone seemed to be entering into the spirit of the occasion. Our preacher is a great believer in variety as the spice of life, and our congregations are continuing to grow, so that must be what the people want.

PEARL PERRY, Reporter.

◆

Kannapolis.—We have been moving along splendidly, considering the depression. Our Sunday school, Christian Endeavor and Ladies' Aid have done wonderfully well and the Lord is still blessing us as the days pass. We know that the work our church has been able to do has been done mostly by the prayers of our Christian workers. Our pastor has been a great deal of help to us; his interest and prayers have gone out and met the battles as they confronted us, and we realize that the Great Spirit has been with him in his work since coming to us, and our prayers are for him that he may succeed in the name of Christ and win the goal that awaits a faithful workers for the Lord. Our hearts are also burdened for the sinful people of this world. We are looking forward and praying for our meeting which will start on Easter Sunday to continue a week or ten days, and we desire the prayers of the Christians throughout our Conference that it may be a success and win many souls for the Master.

Our pastor, Rev. Clarence Morris, has been delivering some beautiful and inspiring sermons. We consider his sermon on Sunday night, March 26, the truths that our Master would have him bring his sinful and dying world, and we truly hope that it may prove a wonderful blessing to someone in our community.

We were glad to welcome some of the pastor's classmates with us on Sunday, March 26, and will be glad to have any of them at any time.

On Monday night, March 6, Mr. and Mrs. J. V. Dwiggins entertained the former's Christian Endeavor Society at their home on North Juniper street at a candy-pulling. There were 15 of the class present, with a report of much enjoyment during the evening.

The Senior C. E. Society held their regular monthly business meeting at the home of Mr. and Mrs. J. T. Lisk on Saturday night, March 25. After the business hour a social hour was enjoyed by those present. Mr. and Mrs. Marlow were host and hostess to the former's Intermediate C. E. class on Friday night, March 24, at a candy-pulling. All report that none of our members are seriously ill at this writing.

Our church held its second quarterly conference on Saturday night, March 18, with 15 official members present. All had splendid reports.. At this meeting plans were made to help all we possibly can with the Loyalty League. Several other plans were presented and adopted which we hope will prove a blessing to our church and community.

The Ladies' Aid Circle No. 1 will meet with Mrs. G. F. Coble on Monday night, April 3; full attendance is desired. Circle No. 2 will meet with Mrs. L. C. Carter on Monday night, April 3. All members are urged to be present and visitors are welcome.

On Sunday afternoon, March 26, a meeting was called by the pastor for the purpose of appointing committees to canvass our community for membership.

A committee composed of Mrs. W. T. Kiser and Mrs. C. B. McCommons is planning a beautiful program for Easter Sunday evening at 7:30 o'clock at which time the pageant, "The Road to Jerusalem," will be presented. The public is cordially invited.

There is room for you at all our services and visitors are welcome at any time.

MRS. XENOPHON GRAYSON,

First Church, Lexington.—Our Sunday school looked good today, with 318 present. We know God is answering our prayers and others as well, for lots of new members are joining from Sunday to Sunday. Also some of our older ones are back with us, for which we are glad. We are still praying and feel God is going to continue to answer our prayers that more will keep coming. Chirst says when He comes again He is going to take back only the ones that have remained faithful to His work. We desire the prayers of all praying people that we may have a great revival, which we expect to begin in our church in April, in order to win more souls into Christ's mission field.

We were very fortunate in having Bro. Wagner from High Point College to preach for us at the 11 o'clock hour. A large crowd remained to hear him and all enjoyed his wonderful message. We hope he can find it convenient to be with us again soon.

REPORTER.

First Church, Concord.—The attendance at Sunday school last Sunday was 417, and our superintendent was all smiles. Well, we were all smiling with him. It makes us smile to see the gold stars go up on our attendance board. There were three there last Sunday, the Cradle Roll, Juniors, and the Young People's Class. The Young People's Class enjoyed a male quartet rendered by some of the visitors. There were ten visitors present in their class last Sunday. The young people are planning for a weiner roast very soon. These young people are wide-awake and we think they would be working just as hard even if we were not in the contest. And the Juniors are always at work, and we think the main thing in the Junior Department is that the children all love their teachers so much. It is a fine buch of boys and girls. And the Cradle Roll children—well, of course I would think they are the sweetest of all as I help the Cradle Roll. Naturally, they are very dear to me and to all the helpers in this class. The Baraca Class enjoyed a quartet last Sunday rendered by Mr. Will and Mr. Homer Little, Mr. Arthur Smith and Mr. Ralph Honeycutt. They also sang for the B. and S. Class and for the closing exercises at Sunday school. The B. and S. Class sang one selection for the closing exercise at Sunday school.

Some of our folks were kept away Sunday on account of sickness in the family. Mrs. Lillie Beaver was with her daughter, Mrs. Bertha Cline, who is seriously ill. We hope and pray for Mrs. Cline's speedy recovery. She was resting some better today. Her sister, Mrs. Ruth Knight, came from Monroe, N. C., yesterday to be with her. We are glad to say Grandma Thomas is still improving. Mrs. W. H. Scarboro received a message Sunday that her aunt, Miss Emma Stewart, of Troy, N. C., was seriously ill with flu and pneumonia. Mr. C. W. Widenhouse had the misfortune last week of getting his hand and wrist mashed right badly while at his work, but X-rays showed no bones broken.

REPORTER.

Pleasant Hill Church, Cleveland Circuit.—Our pastor, Rev. C. E. Ridge, gave us a wonderful sermon Sunday morning, March 19. The Scripture lesson was taken from the third chapter of Daniel. The text for the lesson was the words of Shadrach, Meshach, and Abednego, which were: "Our God whom we serve is able to deliver us." Oh, that we all had the faith of these three.

We are hoping our Sunday school will improve as the weather gets better.

We have re-organized our Christian Endeavor after having stopped during the winter months. We are hoping to have even a better C. E. this year than we did last year.

We are planning an Easter program now.

REPORTER.

Randleman.—We don't seem to have any reporters on this charge; if so, they have gone to sleep on their jobs, or maybe they haven't found anything to report; so I felt that I ought to let the folks know that we are not dead. But I feel there are signs of a deeper work of grace in the hearts of many of our member.

We had the best prayer meeting at Lebanon church Wednesday night I have been in for some time. They have started up prayer meeting at Worthville and New Salem, and I feel that if a few will hold on by faith the Spirit of the Lord will rekindle in the hearts of those who have grown cold and lost interest in the church and their souls' welfare. The church or individual that fails to pray will die spiritually. The church ground and cemeteries of Mount Lebanon, New Salem, and Level Cross have been greatly improved by the relief labor, and by the last of next week Level Cross church will be dressed in a white robe of new paint. If we can get people to beautify the place of worship it deepens their interest in the work of the kingdom, so we feel encouraged through the interest people are taking in the work and are praying for a spiritual revival in each church. That many may be saved from their sins. As I see it, the great mission of the church in the world is to save souls, for when Jesus died He said: "And I if I be lifted up will draw all men unto me." If we are not bringing the lost to Him, God help preacher and laymen to feel we are not lifting the Savior up in His beauty, in loveliness, in power, and in His glory. We have disconnected ourselves from the true Vine, we are dead branches and must be cut off and burned. "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."—John 15:7.

JOEL B. TROGDON, Pastor.

Haw River-Glen Raven Charge.—We are sorry to report at this writing that Mr. Pegg, our pastor, is confined to his bed with mumps. We hope he will soon be out again. Rev. G. W. Holmes filled the regular appointment at Haw River today. We had a good-sized congregation and all enjoyed Brother Holmes' sermon very much. We were also glad to have Mr. H. A. Garrett of Friendship church to worship with us. We had special music by the Alamance Four Quartet.

The ladies of our church gave a play Saturday night, March 25th, at the school auditorium entitled "The School of Forty-Nine." It was enjoyed by all who were present.

We are glad to report that Mrs. J. R. Stuart, after a long illness, was able to worship with us today. F. S. COBLE.

Orange Charge.—The second quarterly conference was held at Chestnut Ridge church Saturday, March 25th. The usual business was transacted. The following were nominated as candidates for delegate to the next Annual Conference: B. F. Wilson, of Hebron church, and L. M. Riley, of Union Grove church.

Dr. Dixon and his brother from the Children's Home were present at this conference—also Drs. Johnson and Taylor. The Dixons came fo ran offering of supplies our people were making for the Children's Home. Dr. Johnson and Dr. Taylor came to explain to our people the Loyalty League. We were glad to have all these visiting brethren.

Easter services are being arranged for each church on Easter Sunday as follows: Hebron, 11 a. m., or 7:30 p. m.; Chestnut Ridge, 2 p. m.; Union Grove, 3:30 p. m.; Efland, 7:30 p. m. B. M. WILLIAMS.

First Church, Charlotte.—The reporter is so efficient that it has seemed unnecessary for me to write. Yet I love to address the Herald family occasionally. I have not reported this year. So far it has been a pleasant and joyful year, not without its cross, to be sure.

All department of our church are functioning. Interest in many things is on the increase. Congregations are very good. The health of our people is much better. Finances are goining slowly. One of our Charlotte banks closed on our little operating cash, which was not a large amount, but enough to give us concern on how to keep going. The bank is now open on a restricted basis, but old deposits are not payable, so we are going on with our treasures laid up there for some time to come.

Spiritually, I believe we are making progress in a real god way. Have received into membership some 36 persons as a result of a few days' meeting conducted in January. I have had the pleasure in leading in an evangelistic meeting in North Monroe Methodist church at Monroe, N. C., March 12-23. Had a most splendid meeting; 75 conversions, with a like number of re-consecrations, 25 members joined Methodist church there, one at West Monroe Methodist and three going to the Baptist. I am to conduct similar services in Nebraska Avenue Methodist Episcopal Church, South, at Tampa, Florida, beginning the fourth Sunday in April, to run two weeks.

I am very grateful to my people for their willingness to allow me to swing out into this kind of work as much as I can in keeping with the interest here in our home church. They realize that the salary is small and that any resources I can command in this way are necessary.

We are planning our Easter exercises; also trying to work out with Mr. Medlin a Leadership Training School.

I must not close without saying "Thank you" to about every member of this church for provisions of all kinds. I could not name them all nor itemize the things given for the lack of space, but be sure it counts like money and is vital assistant in the work.

G. H. HENDRY.

* * *

Love Joy, Why Not Charge.—We are glad to be able to report an increase in attendance as well as in interest. We have three new members in our church and many new members in Sunday school.

Rev. G. L. Reynolds, our pastor, was with us on the second Sunday and preached a fine sermon, in which he stressed evangelism. A committee was appointed to work for funds for the College. We intend to do our best to support it.

We are glad to report that Mrs. Thompson is back from the hospital and that she is improving. We hope she will soon be able to be back and worship with us at church.

Our hearts have been saddened by the death of one of our young members, Mr. James Strider, who died March 14. He was a Christian and an active member of the church. We miss him very much at Sunday school and extend our most profound sympathy to his young wife, Mrs. Edna Russell Strider.

We are very pleased with our church grounds since the shrubbery has been set out. We have a beautiful church and are proud of it.

We are not going to have a special program for Easter but are to observe Mothers' Day and Decoration Day the second Sunday in May.

May God's richest blessings rest with every one. Pray for us that we may grow in grace and do something worth while for God's kingdom.

LOU DELLA HULIN.

* * *

Bellemont, Mount Hermon Charge.—At our church on Sunday morning, March 26, our pastor, Rev. L. E. Mabry, gave us an interesting and impressive sermon on "Heaven." He took his text from Matthew the sixth chapter and centered his thoughts around the verses 19-21: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also." Rev. Mr. Mabry impressed upon our minds that we should be rich in faith and good works instead of material possessions. We should be ever watchful for treasures to lay up in heaven. May our treasures be "in the form of a redeemed, sanctified life."

During the service we enjoyed the special music furnished by the E. M. Holt quartet, which is composed of Messrs. Homer Hargis, Knox Lamar, Fred Ingle, and Talmadge Isley, with Miss Truth Isley as accompanist.

After the sermon Communion service was held. A large number, including several children, partook of the Sacrament.

We are happy to announce that Dr. C. E. Forlines, of Westminster Theological Seminary, Westminster, Maryland, has accepted the invitation to deliver our memorial address on May 28. We are sure that he will deliver a great message, for he is considered an outstanding man in the Methodist Protestant Conference. Dr. Forlines was formerly of our own community, and is pleasantly remembered by some of our older folks. We are very fortunate to have him speak to us.

Class No. 5 held its monthly class meeting with Miss Maybelle Hill on the evening of March 23. Several members of the class took part in the program, which consisted of songs, scripture reading, prayer, a duet, poetry, and stories. After a short business session everyone had a most enjoyable social hour. Misses Mattie Rich and Alma Mae Hargis served delicious refreshments.

Born, to Mr. and Mr. Giles Nicholson, a daughter, Carol Rich, on March 14.

REPORTER.

TWO WAYS TO HELP THE CHILDREN'S HOME

There are many ways to help the Children's Home which you have already tried and are trying. Just keep it up, and may God bless you in the efforts.

We wish to suggest two new ways: 1, plant an acre, more or less, and let that be the Children's Home Patch, and give the income to the Home next fall. 2, give the Home a calf, three months old or more. We have a fine pasture for our dry cattle, and if five or six friends would give us a calf each, they would make fine beeves for use next fall and winter.

A Two-Horse Wagon Needed

We have had to add one more mule to our force so we are very greatly in need of a good wagon. Perhaps some one of our members somewhere has one standing under a shed, and not being used, that you would give the Home. We appreciate your kind thought of us.

Faithfully yours,

A. G. DIXON, Supt.

OUR CHILDREN'S HOME

(Continued from Page Ten)

money to buy things to donate. A good wife asked her husband "Aren't you going to buy something to take along to the donation for the Home?" He answered, "No. I'm going to give the money that I'd spend for produce." We appreciate his answer and his action.

Empty Cans

We have lots of empty glass cans. We took 100 of them to Chestnut Ridge, Orange circuit, last Saturday. We will be glad to send out many more for the coming season. These to be filled and returned in the summer or fall. Thank you and God bless you.

A. G. DIXON, Supt.

IN HONOR OF THE DEAD

Brown

In the early morning hours of February 25 1933, Mrs. C. C. Brown left her friends here to join the dear ones over on the other side.

Mrs. Brown having been a faithful member of our Auxiliary since its beginning, therefore be it resolved:

First, That we cherish with loving remembrance her faithful service in our midst.

Second, That this Auxiliary hold her in loving remembrance, and take example from her beautiful Christian character, her kind and gentle manner.

Third, That we extend to her faithful husband, sons and daughters our heart-felt sympathy.

Fourth, That a copy of these resolutions be placed on the minutes of our Auxiliary, and a copy be sent to the *Missionary Record*, and a copy be sent to the family.

Her toil is past, her work is done,
And she is fully blest,
She fought the fight, the victory won
And she has entered into rest.

MRS. GUY EDWARDS,
MRS. MANNIE GARRISON,
MRS. E. G. COWAN,
Committee.
Aux. Weaverville M. P. Church.

Isley

Rufus M. Isley was born in Alamance County, December 11, 1868, and passed away at the home of his brother, L. A. Isley, March 13, 1933, at the age of 64 years, three months and two days.

He was the son of Mr. and Mrs. Jordan A. Isley. He is survived by two sisters, Mrs. Lizzie Shoffner, Mrs. Cora Crouse; by two brothers, D. Rhodes and Lacy A. Isley.

He lived a quiet life, centered very close to his home surroundings. He made a confession of faith in early life. He was held in high esteem by a large host of friends, who gathered at the home and the church to pay their last respects to him and the family.

The funeral was conducted by the writer, assisted by Rev. D. I. Offman of the Lutheran church. The body was laid to rest in the family plot in the church cemetery.

May the dear Lord bless and comfort his family and friends.

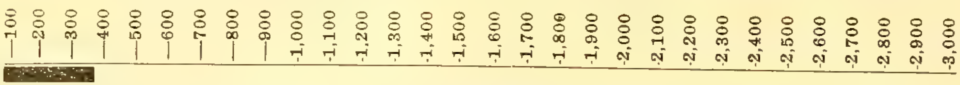
L. E. MABRY.

Fesmire

Miss Mittie Fesmire passed away at her home near Mt. Vernon Springs on the eighth day of March 1933, having reached the age of 67 years. Although she had been an invalid for 60 years, unable to walk, her disposition was sunny and she was always optimistic. Being deprived of the privilege of going to school, because of her physical handicap, she

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	8¾	$....
Albemarle	18	1½	....
Anderson	31	5¼	....
Asheboro	38	13½	***15.00**
Asheville	13	3¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	6	....
Charlotte	17	4½	....
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	11	***7.50**
Connelly Springs	17	..	....
Creswell	35	1	....
Davidson	56	2	....
Denton	46	1½	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	7½	***5.00**
Fallston	87	2	....
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	2	5.00
Gibsonville-Ft. Place	31	8½	10.00
Glen Raven	46	1½	....
Graham	28	5½	....
Granville	58	1	....
Greensboro, Calvary	27	7½	***8.50**
Greensboro, Grace	41	6	....
Greensboro, St. Paul	14	3	....
Greensboro, W. End	26	4	***7.50**
Greensville	61	3½	....
Guilford	47	4½	....
Halifax	52	2	....
Haw River	50	8	....
Henderson	38	1½	....
High Point, First	71	8	....
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	1	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	½	....
Kernersville	30	1	....
Lexington, State St.	40	½	....
Lexington, South	43	1	....
Liberty	35	4½	....
Lincolnton	36	..	....
Littleton	50	4¼	....
Mebane	28	¼	***7.50**
Mecklenburg	40	2	....
Melton's Grove	4	..	....
Midland	65	½	....
Midway-Shady Grove	9	½	....
Mocksville	50	4	....
Moriah	17	3	....
Mt. Hermon	97	10¾	....
Mt. Pleasant	62	6¾	....
North Davidson	38	3½	....
Orange	69	6	***22.50**
Pinnacle-Mt. Zion	51	5¼	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	5	....
Randolph	79	5	....
Reidsville	12	3	....
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	..	....
Roseneath	2	..	....
Saxapahaw	56	2¾	....
Shiloh	62	27	10.00
Siler City	19	9½	***7.50**
Spencer	3	1	....
Spring Church	30	5½	5.00
Tabernacle	39	8½	....
Thomasville, Central	15	1½	***5.14**
Thomasville, First	22	15	5.00
Thomasville, West	11	1	....
Vance	53	5½	....
Weaverville	20	4	....
West Forsyth	61	5½	....
WHITAKERS	7	7	***2.50**
Why Not	58	2	....
Winston-Salem, First	26	10½	4.55
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	....
Miscellaneous	..	30½	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

TREASURER'S CORNER

A. C. B.

Halifax Charge	$ 8.00
High Point, Lebanon	9.00
Democrat Charge	1.00
Whitakers, Whitakers	7.00
Why Not, New Hope	2.94
Shiloh, Friendship	1.00

G. C. B.

Halifax Charge	$ 2.00
High Point, Lebanon	5.00
Why Not, New Hope	1.14
High Point, Welch	1.00

"Yas, Sir, that's all."

GEO. R. BROWN, Treas.

—David Causey (son of Greene) lost his life yesterday by falling under a moving truck he was trying to mount. He was a half-uncle of Bro. Jesse Causey and others.

—Anson County turkey growers sold over 10,000 pounds of birds at a price of 12 to 17 cents a pound during the recent holiday season.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

IN HONOR OF THE DEAD

(Continued from Page Fifteen)

studied at home and became a very interesting conversationalist, having good use of the English language. She made with her own hands and sold hundreds of dollars worth of needlework. It is said that she was an expert in this kind of work. Miss Fesmire had a vital religious experience, the Bible being a lamp unto her feet and a light unto her path. Her church affiliation was with the Methodist Protestant church. Her mother and two sisters survive.

The funeral was conducted at Hope Methodist Protestant church by the writer, assisted by Rev. Jonas Barclay of the Presbyterian church, and the body was buried in the church cemetery.

H. L. ISLEY.

Ballard

Little Joan Ballard died March 13th. She was 22 days old. The service was conducted by the writer assisted by Reverend Beker of Kernersville Baptist church.

Interment was in the Kernersville cemetery beneath a large mound of flowers. May God comfort the bereaved family and friends.

C. L. GRANT.

HERALD SUBSCRIPTION RECEIPTS

L. F. Ferree	$6.00
Rev. J. B. Trogdon	4.00
Mrs. J. F. Stafford	3.00
Mrs. R. M. Robinson	2.00
Miss Flossie Jones	1.00
Rev. H. F. Surratt	1.00
Rev. C. W. Bates	1.00
Rev. J. E. Pritchard	1.00
Rev. O. C. Loy	1.00
Miss Lottie Harrison	.50

Herald Subsidy Fund

G. O. Coble, Greensboro	$ 2.00
West End Church, Greensboro	7.50
C. E. McCulloch, Wilmington	5.00
Henderson Sunday school class	5.00
Liberty, Rev. F. R. Love, pastor	5.00
Rock Creek, Alamance	1.26
Hobbs Chapel, Greensville	1.50
Piney Grove, Siler City	1.50
High Point, First	14.50

We heartily thank each of these friends. The first-named is not a member of our church, but has for years been a steadfast friend and subscriber of the Herald.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., APRIL 6, 1933 NUMBER 20

Rev H L Isley 2aug3 R6

Human Nature and the Church

This is the title of a very interesting new book written by Professor P. E. Lindley of High Point College. Added interest is given to the subject-matter by an admirable literary style with diction that is almost faultless. The author undertakes the rather unique service of impressing the church with what it is losing by not availing itself of natural advantages. He holds up worldly institutions as worthy examples in this regard. Jesus one day observed that the "children of this world are in their generation wiser than the children of light," thus preceding Professor Lindley in the main thesis of his book. Business men find it profitable to spend money for the comfort and pleasure of their patrons. Professor Lindley points out that churches would find the same thing true in that true religion could be more effectively promoted. If churches would pay more attention to the physical needs of people, these people would look to the churches more to relieve their spiritual wants.

Readers of this book will perhaps be surprised at the number of deficiencies the author points out in the equipment and service of churches. Many of these deficiencies as the author points out might be supplied with little or no outlay of money —by a little outlay of thought and labor. Nearly every church would find in this treatise matter of practical value.

A few of the incidental religious teachings will be objected to by some readers, perhaps. There are few men that are right in all their opinions or even in what they call their "convictions." "If you come to a stump, plough around it."

The book is published by The Macmillan Co., New York, and sells for $2.00.

◆

O Lord, Revive Thy Work—Hab. 3:2

These are the words of the prophet, after Jehovah had spoken unto him in a vision unfolding the terrible judgments which should overtake the people because of their apostacy. When he gets a vision of the coming chastisement he is filled with terror, and with the real concern of a true patriot and genuine Christian, he cries out, "O Lord, revive thy work."

In these strenuous days of depression, when thousands are suffering for the needed comforts of life, and other thousands are committing robberies and crimes too heinous to mention; when church members by the thousands are lining up with the wet forces and seem determined to do what they can to get intoxicating beverages made legal once again; when the inconsistent lives of church members are glaring in full blaze before the world, it really seems that every one who actually knows God should join in prayer with the prophet of old when he prayed, "O Lord, revive thy work." There are some in the church of today who say we can not have a revival in these new modern days, but we recall other periods in the history of the church when ungodly church members said the same thing. But when the Wesleys, John Knox, and others stepped upon the stage of religious activities, the tide seemed to change and a revival actually swept over the country.

To get results in any undertaking we must go at it in the right way and do the things required in order that the thing may be accomplished. Today God will revive his work if we will meet the necessary requirements. No amount of analysis, clear thinking, planning, or building costly churches will ever bring a revival.

It matters not how many professional singers we may have in our choirs, or how expensive the piano may be, these alone will never bring a revival to any church or community. All unguided efforts and activities prompted by wrong motives avail nothing with God. We may be learned in his word, yet if we hold criticism of others and are puffed up, thinking more highly of ourselves than we ought to think, we will contribute nothing toward a revival, though we may pray ever so loud and long. If our hearts are filled with pride, envy, malice, or hatred of any kind, we need not expect the presence and power of the Holy Spirit. If any church or nation ever has a revival it must come through the Christians, therefore we must keep our hearts a suitable place for the indwelling of the Holy Spirit.

G. L. Reynolds.

◆

HARDEST LOOKING SISTERS

Fifteen or twenty years from now we are going to have in this country a lot of the hardest looking sisters the world ever saw. They will be the women who, now in their late 'teens, are contracting the cigarette smoking habit. They will then be hollow-chested, weary-eyed, with nicotine soaked bodies and complexions about as attractive as an alligator's hide.

Dr. Hugh S. Cumming, surgeon general of the United States Public Health Service, says in regard to this pernicious thing:

"If American women generally contract the habit, as reports now indicate they are doing, the entire nation will suffer. The number of American women who are smoking cigarettes today is amazing. The habit harms a woman more than it does a man. The woman's nervous system is more highly organized than the man's. The reaction is, therefore, more intense. * * * Propaganda urging that tobacco be used as a substitute for food is not in the interest of public health, and if practiced widely by young persons will be positively harmful."—*Texas Christian Advocate.*

REV. O. R. MILLER HISSED AND JEERED BY THE WETS

The greatest demonstration of the whole afternoon was when the editor of *The Civic Bulletin* arose to speak. The 1,000 or more wets on the south side of the Assembly chamber began a thunderous booing, cat calling and hissing which echoed like the sound of many waters all over the Capitol building. People outside of the Assembly chamber rushed in to see what the extraordinary demonstration was about and people in other rooms of the building made inquiry concerning it.

This boisterous demonstration was so loud and continued so long that Senator Kleinfeld, the chairman of the hearing, pounded repeatedly on his desk for order, but the wet crowd was so bitter against the *Bulletin* editor that they seemed determined to prevent his speaking if they could possibly do so. When a little quiet was restored Senator Kleinfeld threatened to adjourn the hearing from the Assembly chamber into some smaller room where no one except the Committee and the speakers could gain admittance, if such a demonstration occurred again.

The Albany Knickerbocker Press this morning, in its report of the hearing, said of this matter: 'Rev. Mr. Miller was greeted with such a storm of jeers and boos that Senator Kleinfelt, chairman of the Senate Committee, threatened to clear the galleries.''

However, *The Bulletin* editor took it all in good nature and during the long booing and hissing he turned and bowed to and smiled upon the 1,000 or more hostile wets that were hissing and booing him. He considered that one of the greatest compliments that he ever received in his long public life, that is, to be hissed and booed by such a wet crowd as that, some of whom possibly have been fined or sent to prison in the past as a result of his law enforcement work, through the New York Civic League, and through his expose of them again and again in *The Civic Bulletin*. The thunderous booing, hissing noise was remarkably like the same noise that was heard in the two Chicago National conventions last summer whenever any dry arose to defend the 18th Amendment.

After quiet was finally secured by the chairman, *The Bulletin* editor gave his address. He said that a beer law was no new experiment, that it had been tried in various States. Some Prohibition States years ago voted to give up Prohibition and license nothing but beer, and in every case it proved a shocking failure, and after a very few years the beer law was repealed, either to go back to prohibition or to license the whole liquor traffic with all kinds of liquor sold in the saloons. He said that Georgia had tried it, Iowa had tried it, Massachusetts had tried it, and it had miserably failed, and would fail here.

He said that he was in favor of any law that would reduce the evils of the liquor traffic to the minimum. Almost no law against any crime is ever enforced 100 per cent, but past history and experience has shown that no law which licenses the liquor traffic will reduce its evils to the minimum, and while we have had our problems and difficulties with prohibition enforcement, and that in many places it had not been as well enforced as it should have been, yet past experience in many states shows that the poorest enforcement of a prohibition law is infinitely better than the best enforcement of a license law, for reducing of the evils of the liquor traffic to a minimum.

At the close of his speech the large audience of drys on the north side of the Assembly chamber gave Mr. Miller great applause.

Many other speakers appeared in behalf of the drys and against the bill, including Mrs. D. Leigh Colvin, Mrs. Lulu Walker, Miss Helen G. H. Estelle, Miss Elizabeth Smart, an attorney, Mrs. Rush Patterson, and Miss Mace, an attorney from New York City, Rev. J. Elmer Cates, Mr. F. A. Victor, Rev. H. D. Chase, and Colonel Anderson of the Salvation Army, who made one of the strongest addresses of the whole afternoon against the beer bill. He showed his disinterestedness by saying that the Salvation Army collections had fallen off probably one-half since the closing of the saloons, as they got perhaps half of their collection money from men in the saloons; but notwithstanding that loss the Salvation Army were more interested in men than in money and they never would consent to the return of the sale of liquor.

The dry speakers all insisted that they would not make any suggestions as to how to improve the beer bill, as they were wholly opposed to it, believing that it was immoral and unconstitutional, but they listened with quiet respect to all the wet speakers.

There were various wet speakers, including some brewers, wet lawyers, hotel men, labor leaders, and some of the representatives of the wealthy ''society'' ladies from New York City who made feeble arguments, attempting to argue that beer is not intoxicating, that the State needs the revenue, and that they were very anxious to get rid of all the speakeasies, and they felt sure this beer bill would accomplish these results.—*The Civic Bulletin.*

IMPORTANT ORIGINS

The origin of man is no longer a debatable question. The theory that he is a product of evolution, from the lower forms of life, has been set aside by the most eminent scientists as untenable. Perhaps, the oldest book now in existence explains the origin of man as follows, ''The Spirit of God hath made me, and the breath of the Almighty hath given me life''—Job 33:4. This harmonizes with the Genesis story, and gives humanity a noble ancestry.

The name Christian originated among the Latin speaking people of Antioch, and soon displaced all previous names for the followers of Christ. The giving of the new name marked the recognition of the fact that the disciples of Christ were something more than another new Jewish sect. The new appellation was capable of universal application, and broad enough to include all the followers of Christ; whether Jew or Gentile. ''The disciples were called Christians first at Antioch''—Act. 11:26.

Antioch proved a good place to originate things. It was from Antioch that the first missionaries were sent out. It was the second bishop of Antioch, Ignatius, who first used the word Catholic meaning universal; and it was he who first outside of the New Testament writers, to speak of the Virgin Birth and to insist on its historicity. This same bishop originated the episcopal theory of church government. The word bishop occurs a few times in the New Testament Epistles; but is used rather vaguely, and seems almost synonomous with certain other terms. But Bishop Ignatius of Antioch made it apply to a distinct church office. This should be said, however, that he was more interested in apostolic success, than "apostolic succession."

While the name Methodit originated among medical students, during the time of Nero, we have no proof that it was ever applied to a sect of Christians previous to 1720. The Holy Club of Oxford University, founded by John and Charles Wesley, were called Methodists because of their methodical strictness in religious duties. The name really became the symbol for a certain type of religious experience, which has girdled the globe. The Methodists have taken the slogan of John Wesley, "The World Is My Parish," and carried the Gospel of Christ to the uttermost parts of the earth.

Perhaps, the Modern Church School movement has been more widely received, and more far reaching in its influence for good than any other movement in the history of the Christian church. Robert Raikes of Glouchester, England, is usually credited as its founder. The facts are, a Methodist lady by the name of Miss Hall was conducting Sunday Schools among Wesley's converts 14 years before Raikes founded his first Sunday School in 1783. Another Methodist lady, a Miss Cook, really suggested to Robert Raikes the idea of his first Sunday School. "Honor to whom honor is due"—Rom. 13:7.

W. A. Ledford.

"WAR"

During these days of wars and rumors of wars, many have become so accustomed to the noises that they do not pay a great deal of attention to battles. From time immemorial India has suffered from so many wars that many have come to consider another as a matter of fact. Time will not allow me to tell of the many wars being waged in this great land at the present time. Recently we saw a battle in the great war against hunger. Saturday noon we noticed something strange in the field back of our camp. On careful examination we discovered that though it is old and common in the land we personally had not seen it before. So with camera in hand we took our lives in our hands and ventured to the front line trenches. There we beheld a battle which we shall never forget. The object over which the battle was being fought was a dead buffalo. There was a large army, row after row, 300 strong, of turkey-buzzards. Nearer was a pack of hungry village dogs. Three poor out-caste women and a girl were in the midst of the fray fighting for dear life. (Shall I go on or have you seen enough? Well go on I shall, if you like). The buffalo died—supposedly—of snakebite. However, most likely it was mouth and hoof disease. At any rate it was dead. When we appeared on the scene the hide had been removed. On the hide many fresh strips of meat had been placed. The hungry village dogs with angry teeth showing, made an effort to capture the spoil but were forced to make a hasty retreat by the heavy fire of the girl. She held in her lean hands a stout country axe and when the enemy approached within range she let go with all her might and some hungry cur fled for his life. The lines of feathered soldiers advanced only to be driven back with the sharp cries of the sentinel on duty. The hot tropical sun and the smell of fresh meat (from the smell, not too fresh) soon made us beat a hasty retreat. But from the distance we were able to witness much of the battle. The women with knives, sickles, and an axe soon removed the choicest cuts and were forced to retire and give place to the dogs and buzzards. After a very short time only the bare bones were left. The battle was over and all was peace again.

Possibly some of you ask in your own minds, if people really do eat the flesh of dead animals. In the city we see none of this but in the villages dead chickens, cows, buffaloes, sheep, and goats are eaten by certain people. In this district there is a caste whose business it is to remove dead animals, for the removing of them they may have the flesh to eat. The hide, however, in most cases must be given to the leather worker. Doesn't it make you ill just to think of human beings eating the flesh from animals which have died from any and all reasons? And yet they are human, just like you, with souls just as precious as yours and mine. Do they do this after becoming Christians? No. Well, let us make them Christian in a hurry. We are doing the best we can. Will you please stand by with your sympathy, prayers, and money and help us to help them.

J. F. Minnis.

THE ECHO

If we give good to the world, the world will return good to us in a good degree, at least. We usually get back what we give, in kind. If we sow good seed, we get good. If we sow bad seed we get back the same. If we are good neighbors, we usually have good neighbors. Proverbs 15:1, "A soft answer turneth away wrath; but grievous words stir up anger."

David Cargill, in his conquest on the Fiji Islands, fifty years ago, as savage canibals with clubs, advanced to meet him, he spoke the only two or three words of their language which he had mastered; my love to you, my love to you. With these words he won their attention, disarmed them of their weapons, and in a half century, Fiji has become Christianized Proverbs 18:24: "A man that hath friends must shew himself friendly." The following story well illustrates the point I am trying to make. A little boy once went to his mother and said, mother, sister and I went into the garden, and we were calling about, and there was some boy mocking us. I was saying, "Ho? and this boy said ho?" I said to him, "who are you?" and he answered, "Who are you?" I said, "Why don't you show yourself?" and he said, "Show yourself." I went out into the wood, and I could not find him. I came back and said, "If you don't come out, I'll strike you, and he said, "If you don't come out, I'll strike you." His mother said, "Ah, Johnny, if you had said, I love you he would have said, I love you." If you had said, "Your voice is sweet, he would have said, "Your voice is sweet." Whatever you said to him he would have said to you. His mother said to him, "Johnny, when you become a man, whatever you will say to others, they will by and by, say back to you. His mother showed that verse of scripture: "With what measure ye mete, it shall be measured to you again."

G. F. M.

GOD'S "MUST"

"There stood before me this night the angel of God, . . . saying, Fear not, Paul; thou must be brought before Cæsar" (Acts 27:23, 24).

That was one of God's "musts." Men sometimes have their "musts," but, oh, they are shattered like the ships they sail on by the buffeting waves! God's "musts" always get through. If God has a purpose for you it must be fulfilled. If God has a plan for your life and you have accepted it and committed it to Him for execution, neither earth nor Heaven nor hell can prevail against it. If God has sent you to India, China, Africa or even Tibet you must get there. Oh, to have such a "must" in our life! What invincible power, what momentous impulsive force it would give to us! What confidence it will afford our faith as we quietly lean back upon the everlasting arms and see God triumph!

A woman was dying of consumption and given up by all physicians, when it was distinctly recalled to her mind that in her early girlhood she had consecrated herself as a missionary to India, and God had entered into a covenant with her to send her to that land. This recollection took possession of her and became interwoven in her prayer and faith, until she felt she must not die until she had fulfilled her Heavenly calling. Need we say that the cable held, the faith founded on God's "must" was stronger than the power of disease or the word of physicians, and that she came forth from the last stage of consumption restored to perfect health, went out to India, preached the Gospel there for nearly twenty years, and is today a woman in the full vigor of life, so hardy and robust that one would never imagine that she had ever known the awful disease?

Beloved, have you got any of God's "musts" in your life? Ask Him to give you something to do, to put a mission in your life and a "must" in your future, and then go forth invincible to be one of the eternal forces of the world.—*A. B. Simpson.*

URGES CULTIVATION OF SPIRITUAL VALUES

Editor the Herald:

Some of our church people of today are trying to run their church without God. We are depending too much on ourselves, and are having too many material things and leaving out the spiritual side in our church. If we would tithe as God would have us do there would be no need for suppers, food sales, and benefit parties in which to make money. Having these things in our churches we are chasing the Holy Spirit out and letting the evil spirit come in. He comes in so easily and works so hard. We, as Christians, waste so much time with material things in the churches, when we need to be working on the spiritual things, as Jesus was constantly about his father's business. We read in Ezek. 3:18, "Where God said to Ezekiel, if you speak not to warn the wicked, he shall surely die, but his blood shall be required at thy hand." If we leave out the spiritual things and warn not the sinners, their blood will be required at our hand, Church folks, it is time we were waking up and doing the will of God instead of running our churches into society, while multitudes are going down to hell.

Mrs. A. N. Lineback.

THE BOOK OF BOOKS

There is a Book of grace Divine,
With God's great gifts impearled;
There carved in every line
Is God's love for the world.
The Wonder Book—the Golden Book,
With grace and mercy filled;
It lights the saint's last dying look,
When other joys are stilled.

It brings the peace of God so deep
Within the sinner's breast;
And on the road of life so steep
It brings the balm of rest.
O Precious Book—the Saviour's Book,—
In thee the Christ I see;
The wonder of the path He took
Brings glory close to me.

I walk the paths of Galilee,
Through Salem's streets I tread;
Where shines the Cross of Calvary
His precious Blood was shed.
Redemption Book,—or Judgment Book,—
Which shall it prove to thee,
When thou must meet truth's searching look
In white eternity?

—*Bible Society Record.*

A SUFFICIENT SAVIOUR

There was a Scotchman who had formerly been a notable character, a prize-fighter and gambler. Changed by the grace of God, he became a mighty soul-winner, and on one occasion his message was being greatly blessed. Just before he arose to speak at one service, some one sent an envelope up to the platform. On opening it he found it contained a long list of sins and crimes that he had committed in that very city.

At first he felt that he must run away, but stepping boldly to the front of the platform he said, "Friends, I am accused of crimes and sins committed in this very city. I will read them to you." One after another he read these charges, and at the conclusion of each he said, "I am guilty." When he had finished the whole list, he paused for a moment and then said, "You ask me how I dare come to you and speak of righteousness and truth, with a list of crimes like that against my name? I will tell you: "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief."—*Moody Monthly.*

HORSEHAIR SNAKES

The American Nature Association says there is no foundation for the myth that a horsehair put into water will turn into a snake. The origin of this belief is thought to be the actual existence of a hairworm or threadworm, which is of the thickness and general appearance of a horsehair. These creatures are hatched from eggs, however, and have lives similar to other worm-like animals.—*Pathfinder.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

The Stewards Area Meetings

I am suggesting the following as a convenient grouping for these meetings. If any pastor in the several groups think a change can be made that would be the advantage of the cause, please drop me a line to that effect. Also I shall be pleased to receive any suggestions for increasing the efficiency of the meetings.

1. Creswell Charge; 2. Enfield, Whitakers, Littleton, Halifax; 3. Greensville, Spring Church; 4. Henderson, Vance Granville; 5. Orange, Saxapahaw, Mebane, Alamance; 6. Mt. Herman, Mt. Pleasant, Tabernacle; 7. Burlington, Glne Raven, Fountain Place-Gibsonville and Graham; 8. Liberty, Siler City; 9. Randolph, Randleman, Asheboro and Richland; 10. Why Not; 11. Davidson and Denton; 12. High Point Churches, Guilford and Pleasant Grove; 13. Greensboro Churches; 14. Haw River, Draper, and Reidsville; 15. Flat Rock, South Winston and Kernersville; 16. Winston-Salem, Forsyth, W. Forsyth and Pinnacle; 17. Lexington Churches and Spencer; 18. Shiloh, N. Davidson and Mocksville; 19. Kannapolis, Concord and Roberta; 20. Albemarle, Friendship, Rockingham and Midland; 21. Anderson and Yarborough Chapel; 22. Lincolnton, Bess Chapel-Caroleen; 23. Fallston, Lincoln and Connelly Springs; 24. Mecklenburg and Charlotte; 25. Asheville, Weaverville and Democrat.

We hope to find a chairman for each of these areas and to have the place and date fixed at an early date also.

Second Quarter should close about the tenth of May since the conference is scheduled to meet on the eighth of November. So we might begin to hold these meetings as early as the second Sunday in May and thus get through with them not later than the middle of June. The sooner we know what has been done and what needs to be done, the sooner we can make our plans for closing the year effective.

Where Conference Shall Meet

We have heard from various sources that an invitation might be given to the conference to meet with them. It might be well that any church desirous of inviting the conference send in the invitation soon as it is determined to invite it and the proper committee can take the matter under advisement and decide where we shall meet. I think it would be well to settle this matter at an early date.

Rush the Help for the Herald

There is need that what we shall do for the Herald be done at once. I know that several churches still expect to take the offering to help reduce the deficit in operating the Herald but have delayed for various reasons; delay no longer, please. Act now and relieve the great strain these men are under in trying to keep the Herald going. Push the matter of subscriptions also. Let's rally now while we can help.

Orange Charge, Rev. B. M. Williams, Pastor. My plan called for visiting Union Grove and Efland churches. A sudden death in Union Grove Church at the very beginning of the services was the occasion for postponing the services. Our sympathy goes out to all who are bereaved by the sudden going away of Mrs. Susan Kirkland, while not a member of this church, I understand she loved to attend the services.

At Efland there was a very good congregation present and we enjoyed our visit here very much. Brother Williams is held in high esteem by his people and has during more than seven years of service here built up the work in many ways. In many respects Orange is among our best rural charges. The pastor was absent but we were well entertained in the homes of Brother and Sister J. M. Lloyd, Brother and Sister Herbert Blackwood, and at the parsonage. We greatly appreciate the cordial hospitality of these friends.

I am not able to make a report of the work here other than as was made when the first quarterly conference was held, since the pastor was absent assisting Brother Trollinger in a revival meeting.

Gray's Chapel, Randolph Charge, Rev. E. Suits, pastor.—We held the second quarterly conference of this charge at the above place Saturday afternoon, April 1st. Not all churches were present but there was a spirit of harmony in evidence and the usual business that is transacted at a second quarterly conference was attended to.

Appointments

April 2: Orange Charge: Union Grove, 11 a. m.; Efland at night.

April 9: 11 a. m., Roberta Church; afternoon, Greer's Chapel.

April 16: Spencer 11, a. m.; Mt. Carmel, afternoon; Lexington, night.

April 23: Saxapahaw Charge.

April 30: Calvary Church, Greensboro, 11 a. m.; district meeting afternoon.

R. M. Andrews.

CHILDREN GROW IN FALL

Dr. Carroll E. Palmer of the U. S. Public Health Service, after studying the growth-rate of 2,500 children at Hagerstown, Md., announces that children of school age do practically all of their growing in September and October. Growth is only moderate in the summer and winter, while it nearly stops in the spring. No reason for this phenomenon has as yet been discovered.—*Pathfinder.*

OUR STORY PAGE

A SNOW STORY

It was winter time, and the freshly fallen snow had clothed the whole face of the country in a beautiful white robe.

Crossing a field with her milk can in hand was a little girl. She was on her way to the farmhouse to buy some milk. About the middle of the field she stopped and took three looks.

She looked around: all was pure and white, the hedges, the trees, the ground, the houses, all were covered with snow.

She looked within: she thought of her sins, of how many wrong words she had spoken and of how many wrong things she had done; she felt she was black with sin and not at all like the snow around her.

She looked up; she turned to the Saviour of sinners, and from the field rose the cry, "Lord, wash me, and I shall be whiter than snow."

Would the Lord hear that cry? Indeed He would! He answered it at once and gave that little girl to know that His precious blood cleansed her from all sin, and that she was whiter than snow in His sight.—*Publisher Unknown.*

THE CHEAT GAME

Marvin Sanders threw down his croquet mallet in disgust. "Oh, let's not play this old game any more."

"What shall we do, then? The river has been put out of commission by those pesky cattle, and we can't go there to swim for a month."

"Guess I'll go home," said Ezra, as he picked up his cap.

Just then Ed Welman came by.

"Why not play croquet another way? One that is really fun."

"Different way?" asked Marvin unbelievingly. "There is only one way to play croquet, and I'm tired of that."

"I know a new way," persisted Ed, cheerfully. It is called the Cheat Game."

"Cheat Game? Sounds good," Marvin admitted.

"It's loads of fun," continued Eddie. "You play the regular game, but you cheat whenever you can. If you are caught cheating, you have to return to the starting post and begin again. It is exciting. Sometimes you get caught every time you cheat, and sometimes you can go all the way around without anyone seeing you play out of your turn, or pushing your ball."

"Let's try it, fellows," suggested Marvin, and the boys readily agreed: anything different was worth trying, anyhow.

They played the new game for an hour. It was great fun, thought Marvin, who had been extremely clever in his cheating. Poor Carl had started the ball on the course at least eight times only to be sent back by someone who caught him. And Eddie, who had instigated the game, got just what he had prophesied—no farther than the center wicket.

"That's the best fun I've had for a long time," said Marvin when the game broke up and the boys were preparing to leave for home.

Marvin had a teacher in school of whom he was very fond. The teacher, Mr. Stoner, was a man of very frank speech; kindly, and friendly, he would at times be very pointed in his remarks.

To Marvin, in school the next day after his acquaintance with the Cheat Game, Mr. Stoner was decidedly sharp. It hurt the boy severely, for the teacher never was cross with his pupils without good reason. But this day he was rather impatient with Marvin in particular, or at least Marvin so judged the actions of his teacher. Mr. Stoner also seemed rather sad and grave, which was very unusual.

Marvin was sorely distressed. His mind was far from his studies. That is, far from most of his studies. His very distress because of Mr. Stoner's peculiar manner, caused him to do exceptional work in his arithmetic, his hardest subject. To his surprise he turned in a perfect paper.

At the close of school that evening Mr. Stoner stopped Marvin at the desk. Marvin's arithmetic paper was in the teacher's hand.

"Marvin, is this work entirely your own?"

"Why—why—of course!" the pupil was astonished at the purport of the question.

"That's all I wanted to know, Marvin. Good-by."

A very unhappy boy went to bed that evening—a very much puzzled and perplexed boy.

The following day Marvin studied as hard again, on his dread arithmetic. Again, to his utter surprise, his paper was perfect. If harder study would do the trick, why he was going to do even harder studying.

The same thing occurred as he passed the teacher's desk at the close of school. "Marvin, is this all your own work?"

"You asked me that last night, Mr. Stoner."

"I am aware of that, Marvin. I am asking you again."

"Yes, it is my own work. Why?"

"Because you've been very poor in this subject, and suddenly you begin to turn in perfect papers."

"Well, I just studied exceptionally hard the last two days," Marvin told him.

"Are you sure it was hard study that gave you the right answers to these problems?"

"What—what—what!" Marvin could not express to himself, even, his dumbfounded thoughts. Over and over in his mind those words tossed and tumbled: Are you sure it was hard study that gave you the right answers to these problems?"

Another night of turmoil and sleeplessness.

When he reached school the third day Marvin had resolved to settle this thing. Evidently something was wrong somewhere. For two days now, Mr. Stoner had looked at him sorrowfully and had practically accused him of being a cheat. The first had made him study very hard, only to cause him to be called the latter. It certainly was confusing. If he studied his lesson today as he ordinarily had perhaps he would not be called a cheat. So Marvin was careless in his study of arithmetic and got a correspondingly low mark.

But after school, it was Marvin who asked the question first.

"Mr. Stoner, please tell me why you treat me so peculiar. Just because I get a hundred in a subject I've been poor in?"

The teacher looked at him for a moment, then, as he was known to do, said very frankly, "Marvin, cheaters do not prosper."

"Why—Mr. Stoner—I—don't cheat."

"Then how did you get one hundred in your lesson for two days and fell down today?"

"I told you I studied very hard. Today I didn't."

"I saw you cheating at a croquet game the other day," said Mr. Stoner abruptly.

"Me!"

"Yes, it was you. I was much grieved to think it of you. I had always thought you a most worthy young fellow. I can't tell you how I felt to see you deliberately push your ball around, when you were not being seen."

Marvin was speechless. So that was the trouble. Laughter welled up in his throat, but somehow it did not really seem so funny.

"I think I see it all now, Mr. Stoner. You saw me cheating at play, and thought that I was doing it for the purpose of winning a false game. But I really wasn't. It was part of the game we were playing. We all cheated."

Mr. Stoner said nothing for a while—just seemed to be thinking. Then he looked at Marvin and told him this: "The Bible tells us to avoid the appearance of evil. You were playing a game which in itself may be innocent enough, but I saw you deliberately cheat and how was I to know what your intentions were?"

Marvin felt that he could say nothing to that, so he kept silent. But Mr. Stoner had more to say. "I repeat, I thought you were cheating. Then when you suddenly turned in a good paper in a subject you have been poor in, why, I surely thought you must have cheated in your school work also. How could I think otherwise? That was a dangerous game you played, Marvin. A very dangerous game!"

"Dangerous game!" Marvin thought of nothing else all the way home. He was sitting on his porch steps when Carl and Ed came along. They proposed a game of croquet to be played in the new fashion. Marvin shook his head. "No, I don't think I'll ever play that kind of a game again."

"Oh, why not?" asked Eddie.

"It got me into a lot of trouble." Then Marvin told his chums about his experience with Mr. Stoner.

"Oh, Stoner's an old crab! It's just like him to make a fuss over a thing like that," Carl sneered contemptuously.

Marvin looked at his chum and said, "Mr. Stoner is not a crab. I think he's right. How could he tell what was in my mind? He saw me cheating. Maybe a lot of other folks saw me."

Marvin's argument, coming from him, had more weight than it would have had if it had come from Mr. Stoner himself. The boy was well liked and was a sort of a leader. If he thought this about the game, maybe what he thought was right.

At least Eddie saw the point, for he said, "I certainly hope Mr. Bradford didn't see me cheating. Say! If he did!" The thought seemed to startle him. "Say, if he did, and I go back to work for him in the summer, why, he'll not want me. He'll think I'm a cheat."

That settled the matter for sure. The boys decided that it was unsafe to indulge in a sport that was so dangerous to their moral reputation.

Then Eddie spoke to Marvin. "I'm sorry, Marvie, for getting you in bad with the teacher."

"How did you get me in bad?"

"Well, I started the game, didn't I?"—*Everett Shepard, in Junior Boys.*

WHERE THEY ARE NOT

The story is told of Mark Twain that when he was a pilot on the Mississippi River a stranger stood watching him at the wheel for a while and then said to him:

"Stranger, I suppose that you hold your job on this steamboat because you know where all the bad places in the water are."

"No, sir," answered the pilot, "I hold my job because I know where they ain't."

Samuel Clemens was a thinker as well as a humorist, and there was much sober truth back of the off-hand answer that came from his lips. He did not need to know where all the sand bars and snags and shoals were located, but he did need to know where he would fine a good deep channel in which he could guide the vessel. He began work on that steamer as a "cub pilot," and it was a long time before he was allowed to take the wheel, and then only with an expert pilot beside him all the way until he became familiar with the ins and outs of the great Father of Waters.

The river sometimes changes its course in winter from that of the summer months, and all these changes have to be learned by heart. The thing for the pilot to do was to steer for places which he knew to be safe, not to run any risks by venturing into regions that were doubtful or uncertain. It was a big job in those days to be a river pilot. No foolhardy learner was wanted, no one who was given to taking unnecessary chances. The thing that was wanted first, last and always—was safety, and the deep channels must be followed. The bad places would then most certainly be avoided.

There are young people who think they must try for themselves the shady, doubtful places in life before they can truly learn how to live. They say they must see life, and they have gotten into the notion that seeing life is seeing things that are wrong or at least doubtful. They do not want to be told by those who have had larger experience with life what they should avoid, or the good and safe course into which they may safely turn their way.

Many a young soul is led into sin by a daring curiosity that insists on venturing into the shoals of evil. They have no thought of committing shipwreck. That is farthest from their thoughts. All they want is a more perfect knowledge of the waters over which they are to make the voyage of life. They are not satisfied to guide their bark into places where the bad waters of the river are not. Life would be too tame if they were to live all their days according to that plan.

The Bible is the great road Book to guide us all along the way. This is what it says of every place that is doubtful: "Avoid it, pass not by it, turn from it, and pass away."——*The Youth's Evangelist.*

TIME AND ETERNITY

It is not time that flies;
'Tis we, 'tis we are flying:
It is not life that dies;
'Tis we, 'tis we are dying.

Time and Eternity are one;
Time is Eternity begun;
Life changes, yet without decay;
'Tis we alone who pass away.

It is not truth that flies;
'Tis we, 'tis we are flying:
It is not faith that dies;
'Tis we, 'tis we are dying.

It is not hope that flies;
'Tis we, 'tis we are flying:
It is not love that dies;
'Tis we, 'tis we are dying.

We die but as the spring-bud dies,
In summer's golden glow to rise.
These be our days of April bloom;
Our summer is beyond the tomb.

There are but three steps to Heaven,—
Out of self, into Christ, into Glory.
—*Church of Christ Advocate.*

THE PRAYING SAILOR BOY

I must tell you of a feat performed by a sailor boy at the height of a storm. He was a young boy, and better fitted for thumbling Webster's spelling-book than furling a sail in a storm; but his mother was a widow, and the boy wished to earn a living for himself and his mother at sea. The ship was rolling fearfully. Some of the rigging got foul at the main masthead, and it was necessary that some one should go up and fifix it. It was indeed a perilous job.

I was standing near the mate, and heard him tell that boy to do it. He lifted his cap and glanced at the swaying mast, the boiling sea, and at the steady, determined countenance of the mate.

He hesitated in silence a moment, then rushing across the deck, he pitched down into the forecastle. Perhaps he was gone two minutes; when he returned, he laid his hands on the ratlines and went up with a will. My eyes followed him, until my head was dizzy, when I turned and remonstrated with the mate for sending the boy aloft. He could not come down alive.

"Why did you send him?"

"I did it," replied the mate, "to save a life. We sometimes lose men overboard, but never a boy. See how he holds like a squirrel—he is more useful; he will come down safe, I hope."

Again I looked until tears dimmed my eyes, and again I was compelled to turn away, expecting every moment to catch a glimpse of his last fall.

In about fifteen minutes he came down, and straightening himself up with conscious pride of having performed a manly act, he walked aft with a smile on his countenance.

In the course of the day I took occasion to speak to him, and asked him why he hesitated when he was ordered to go aloft?

"I went, sir," said the boy, "to pray."

"Do you pray?"

"Yes, sir. I thought that I might not come down alive, and I went to commit my soul to God."

"Where did you learn to pray?"

"At home; my mother wanted me to go the Sunday school; and my teacher urged me to pray to God to keep me; and I do."

"What is that you have in your jacket pocket?"

"My Testament which my teacher gave me. I thought if I did perish I would have the Word of God near to my heart."—*Unknown.*

ONE WHO NEVER CHANGES

We are living in a world of many changes. Everything about us changes. Even the heavens above us are not always the same. Sometimes the skies are a beautiful, clear blue. Sometimes they are covered with snowy-white clouds, which look like rolls of cotton or handfuls of white wool. Sometimes they hang low with dark, stormy clouds. And we ourselves change. Our feelings change. Our likes and dislikes change. Our actions change. Our wants change.

But we may be happy to know that there is One above who never changes. Our Lord is always the same. He says in His Word, "Jesus Christ the same yesterday, and today, and forever" (Heb. 13:8). Again the Lord says, "I am the Lord, I change not." (Mal. 3:6).

No matter what our needs are; no matter what our failures, our weaknesses, our changeableness, the Lord is always the same. His dealings with us may be different at times, but His love never changes. He loves us with an everlasting love. Even this we can say of Him:

"Though I forget Him and wander away,
Still He doth love me wherever I stray."

He says a woman may forget her small baby, "yet will I not forget thee" (Is. 49:15). His love cannot change, for He is love.

How precious it is to have One in whom we can safely trust, One who will never change toward us! He is so true, so real, so dear to those who love and trust Him. His ways are always right. He always deals with us in love. Even when He allows hard things to come into our lives, we know that His love is back of them, and He will cause them to work together for our good.—*Selected.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By OLA STAFFORD

Topic for April 16, 1933 (Easter)

IF A MAN DIE, SHALL HE LIVE AGAIN?

Scripture Text: Job 14:1-14.

The awakening of life is all about us in the beauty of springtime. The buds of the trees and the blossoming flowers speak messages of the resurrection. What a fitting setting for the truth of Easter!

If a man die, shall he live again? This question has been asked through the ages. With vitality and majesty, Christ answers, "Because I live ye shall live also."

Is the message of resurrection true? If there is no resurrection of the dead, neither has Christ been raised. If Christ has not been raised, the apostles and others were false witnesses. The suffering and martyrdom of Christ's witnesses fully established their trustworthiness. Their testimony as trustworthy witnesses established the fact of Christ's resurrection. The established fact of His resurrection involves the certainty of our resurrection.

The resurrection of Christ is a matter of fact; resurrection is a matter of faith based on the knowledge of the fact that Christ arose, and that He assured us resurrection. Those who conclude that, "Since there are no such things as eternal reward and eternal punishment, "let us eat and drink, for tomorrow we die," cannot escape the tragedy of a sinful world. We find in Romans 6:23 "For the wages of sin is death; but the gift of God is eternal life, through Jesus Christ our Lord."

God was infinitely loving and thoughtful in that He gave His only begotten Son, to make the divine demonstration that they who are in search of happiness may be inspired and strengthened in the midst of troubles and temptations. The sacrifice of God is satisfying; Christ's victory over death is inspiring; let us hope and pray for the success that is ahead of us.

We cannot live without God and hold fast to Him. Let us, therefore, so live that our lives may be in harmony with God's plan, that in the end the eternal bliss promised by God shall be given us.

Quotable Poetry

EASTER

With song and sunburst comes the Easter morn:
  Yet there was sunset ere the sun arose;
  Under the sod, the rain-drift and the snows,
The nurturing of life, wherefrom was born
The blossom on the breast of beauty worn.
  Each way of glory through some garden goes
  Where midnight yet a deeper midnight knows,
Against the halo, cross and scourge and thorn.
  Will it be always so? The Easter still
  Always the answer to what seemeth ill?
Or shall we some day know that all is good
If but the all, at last be understood?
This the consummate Easter that shall be
In the full sunburst of eternity!

—Robert Whitaker.

Suggested Program

Prelude: Familiar Easter hymn tunes.
Hymn: "He Arose."
Scripture: Job 14:1-14.
Prayer: By the pastor or president.
Leader's talk.
Talks on the Topic.
Special music.
Sentence prayers.
Open Forum: Problems for Thought and Discussion.
Offertory: Offertory music.
Benediction: Few moments of silent prayer and Mizpah.

Suitable Songs

Blessed Assurance, Christ Arose, Christ the Lord Is Risen, Jesu Paid It All, The Old Rugged Cross, All Hail the Power of Jesus' Name.

◆

STICK TO IT!

If you have a job to do,
  Stick to it!
Difficult and irksome, too—
  Stick to it!
Put your shoulder to the wheel,
Act the way you'd like to feel,
Work ahead with faith and zeal,—
  Stick to it!

When you know a cause is right,
  Stick to it!
Don't desert a worthy fight,—
  Stick to it!
To achieve, be strong of heart,
Honestly fulfill your part,
If you fail, make a new start,—
  Stick to it!

Push straight on to true success,—
  Stick to it!
Do your best and nothing less,
  Stick to it!
Persevere,—today be wise,—
Know that if you want to rise
Bull-dog pluck will win the prize,—
  Stick to it!

—Grenville Kleiser.

◆

THE STREET OF LIFE

I walk along the Street of Life,
On every side is sin and strife;
But when I turn my eyes above,
I realize that God is love.

—Grenville Kleiser.

◆

—Every year in this country 30 billion ordinary pins are made and if straightened out would reach around the world several times.

—The fastest train in the United States runs between Camden and Atlantic City, N. J., on the Pennsylvania railroad. The train averages 76.5 miles per hour.

OUR CHILDREN'S HOME

Lebanon Auxiliary, High Point, for seeds	$ 2.25
Hickory Grove S. S., Guilford	.96
Moriah S. S.	2.00
Friendship S. S., Fallston	2.55
Caroleen S. S.	2.12
Draper S. S.	2.75
Grace Church S. S.	6.47
Hope S. S., Siler City	1.08
Bethesda S. S., Halifax	2.00
Bellemont S. S., Mt. Hermon	3.73
Maple Springs, Forsyth	10.00
Chestnut Ridge, Orange, this month and last	2.75
Welch Memorial S. S.	3.14

Clothing and Other Gifts

Gray's Chapel, Randolph, 24 half gallon cans fruit and vegetables.

Harmanuel Auxiliary, Philadelphia, Miss., one quilt.

Woman's Missionary society, Berlin, W. Va., one quilt.

Mr. W. F. Hanner, North State Nursery Co., Julian, 26 walnut trees.

Mrs. C. W. Bates, four large cakes for school lunches.

Donation from Randolph County Welfare Department, 12 twenty-four pound bags of flour, one bag seed Irish potatoes, four dozen pair hose, eight large packages of garden seeds.

Asheboro, Flagg Springs, Uhla and New Hope, 48 pound bag of meal, one bag sweet potatoes, two bushels corn, one package Irish potatoes, one package dried apples, one package butter beans, one can peanut butter and 35 quarts canned fruit and vegetables.

All these dnations help in the work and we are grateful for the thought and for the gifts.

Mr. W. F. Hanner has given many young trees and plants for the grounds here, and now he contributes 26 fine young walnut trees.

Dr. and Mrs. Bates are constantly doing splendid service for the Home, and one day last week they came along and left four fine cakes for the school lunches. The children had a rare treat and enjoyed it.

Randolph County has come to our relief and we thank them.

Please keep up the best possible money offerings through the spring and summer.

How To Help the Home

Old Ways

1. Pray for us and the work here.
2. A good monthly offering from every S.S. in the conference.
3. Plan to can vegetables and fruits of various kinds.
4. Contribute good clothing and produce.

New Ways

1. Plant a Children's Home Patch, and give the produce or its value.
2. Give the Home a weaned calf. Five or six such gifts would greatly benefit us next fall.

A Special Need

As stated last week, we stand in need of a good two-horse wagon. Is there any one who can and will doate one?

We thank you, and may God bless you every one.

Yours in His service,
A. G. DIXON, Supt.

FROM PASTORS *and* PEOPLE

Our pastor, Rev. J. D. Morris, brought us an inspiring message Sunday morning. Text, Isaiah 6:8: "Whom shall I send, and who will go for us?" Bro. Morris always brings to his audience soul-stirring sermons. He is truly a man of God.

Our Sunday chool attendance is very good; we hope to see it grow with the coming of warmer weather.

Second quarterly conference will be held at Caroleen Satudray evening, April 1, at 7:30. We are looking forward to a good meeting.

The Missionary Auxiliary held its March meeting at the home of Mrs. D. H. Bess. The attetndance was fine. The regular program was carried out. New officers were elected for the coming year. After the adjournment, a pleasant social half-hour was enjoyed by all; during this time, the hostess, assisted by her daughters, Misses Jewell and Matilda, served delicious erfreshments.

The Friendship Auxiliary of Fallston charge has been invited to meet with our Auxiliary at the April meeting. We are planning a New Member Campaign. Each member is to bring a new member to our next meeting. This being on Monday after Easter, we are also planning an egg-hunt.

Preparations are being made for an Easter program to be given Easter Sunday morning.

Last week we planted some new shrubbery at the church. This helps in many ways.

Our people have been wonderfully blessed with good health during the winter; there has been but little sickness; for this we are truly grateful.

MRS. B. L. HEAVNER, Reporter.

* * *

Liberty-Liberty Charge.—On Sunday morning our pastor, Rev. F. R. Love, brought an inspiring gospel message to a large and attentive congregation. The Scripture lesson was head from Mark sixth chapter through the 13th verse. His principal theme was "The Power of Friendship." Christian friendship is sympathetic and unselfish. We like to think of the beautiful friendship that existed between David and Jonothan; also that of Ruth and Naomi. Our friends have a great influence over us; therefore, we should be careful in the choice of our friends.

The third Sunday evening the C. E. program was in charge of Miss Edna Amick, her topic being, "Is it Practical to Live Without Worry?" It is very seldom that worry solves the problems.

We are having prayer and praise services every Wednesday night, a union of all the churches in town. This Wednesday night Dr. A. D. Gregg will be the leader.

Cirrle No. 1 of the Woman's Auxiliary will meet with Mrs. C. L. Highfill Wednesday afternoon at 3 o'clock; Circle No. 2, Thursday afternoon with Mrs. J. W. Curtis.

Recently Mesdames B. J. Gregerson, Joe Swaim and Boyd Reitzel entertained the Philathea class at the Gregerson home.

New officers for the Woman's Auxiliary were elected as follows: Mrs. Mamie Smith, president; Mrs. J. A. Clapp, vice-president; Mrs. J. E. Cox, secretary, and Mrs. W. M. Hanner, treasurer. Mrs. Fred Love was appointed chairman of Circle No. 1 and Mrs. C. L. Highfill of Circle No. 2.

The second quarterly conference will convene at Shiloh on Saturday p. m. before Easter.

The revival meeting, a union of all the churches, will begin the second Sunday in June. Dr. Ausberry, of Duke University, will assist.

Mr. and Mrs. C. W. Whitley and family, of Midland, were dinner guests of Rev. and Mrs. F. R. Love recently.

We were glad to have Mr. and Mrs. D. T. Vestal, of Bonlee, worship with us the second Sunday and they were dinner guests of Rev. and Mrs. Love.

BERTINE SHEPARD, Reporter.

* * *

Union Ridge.—The pastor, Rev. R. A. Hunter, brought us a very interesting and inspiring message at 11 o'clock service yesterday, using as his text this verse of Scripture, "Seek ye first the kingdom of God, and all these things shall be added unto you." After the morning service communion was observed and a goodly number partook.

Sunday school convened at 10 o'clock with a large attendance. Our school is growing in number and we feel that our church is growing in every way, not only in attendance, but in grace; this being our motto we are bound to win.

We have organized a Christian Endeavor Society and the young people are very interested in it. The women have organized an Auxiliary which meets once a month, and we feel that much good can be accomplished in this society.

Mr. Cicero Hamilton, of Greensboro, is conducting a singing school at our church, meeting twice each week. We have hard large attendance every night.

We want to accomplish much good while here on earth, and we want to make our community a better place for our boys and girls to live, for they are the ones we have to depend upon in a few years.

MRS. ADDIE POPE, Reporter.

* * *

Fairview Church, Anderson Circuit.—It has been some time since the reporter has sent in a report, but the work has been progressing and we trust, much good for the Lord is being accomplished. If we are not growing spiritually it is not our faithful pastor's fault because he is giving us the real gospel.

On Sunday morning, April 2, Mr. Love used as his text 2 Thessalonias 2:18, the subject being "Satan Hindering Kingdom Progress." He pointed out that Satan, once an angel in Heaven but cast out, is now a spirit which works through human agencies to hinder every good work. Satan has superhuman power and men can overcome him only with the help of our Savior. When the evil one causes trials and hardships to come we should remember the words of Paul, "I glory in my persecutions."

The Christian Endeavor now has over 100 members, and an average attendance of approximately that number. It is gratifying to see the interest the young people are taking.

Several new subscriptions have recently been sent in to the Herald. We hope others will decide to send in theirs at an early date.

Sunday school rooms are still being discussed, but if talking would build them we would have had them long ago. Sufficient funds were raised since Christmas to cover one side of the church, and this work has already been done.

Mr. and Mrs. Love and family have moved to Easley after renting out the parsonage in Greenville. Of course we are happy to have them nearer us.

SARA HENDERSON, Reporter.

* * *

Connelly Springs Circuit.—As we have no reporter for this charge I will attempt to let the readers of the Herald know that we're still on the job yet.

The work is moving on nicely. Dr. Andrews, president of the conference paid us a visit on the fourth Sunday in March, preaching at Shiloh in the morning and Burk's Chapel in evening. Dr. Andrews brought two wonderful sermons and the people were greatly helped by them. Our only regret was that he couldn't stay for the night service at Shady Grove, this is our strongest church and there is something like 200 people to hear him.

The prayer meeting is still growing in interest and in attendance, it was estimated that there were 250 people there last night. The house would not near hold the folks. Brother Claud Akerson is the leader in charge and he is building a prayer meeting that has gone far beyond anything that has ever been known in this community.

Brethren, pray for us.

L. S. HELMS, Pastor.

* * *

Pleasant Gap, Democrat.—We have had no report for sometime; but we are glad to say that we have been working hard to keep our Sunday school going this year. To our success we have had a good Sunday school all winter, and as spring is here our members are increasing fast.

On last Sunday afternoon our pastor, Rev. Earle H. Cook, delivered to us a fine message.

We have had an "Attendance Contest" on since January in our Sunday school. Miss Pearl Hensley in charge of the blues. Miss Rhoda Clouse in charge of the White. The Blues won out in the contest.

We have not organized a Christian Endeavor yet, but we want to organize soon.

Plans are being made for an Easter program. Miss Glenn Clouse as director.

Mr. Thad Carter, who has been a faithful member in the church, is on the sick list. He is also our superintendent in Sunday school. We hope that he will be back with us Sunday.

MRS. D. E. CLOUSE, Reporter.

* * *

Mt. Pleasant, Mt. Pleasant.—Dr. Johnson gave us a sermon which will prepare us for the Easter season. The Scripture lesson was taken from the eleventh chapter of Mark. Dr. Johnson spoke of the "dark side and the light side of the cross"; it was the dark side that he pictured in his sermon, leaving the bright side for a sermon on Easter morning. At this time of the year it is important for us to have a feeling of the darkness and suffering through which Jesus passed. Incidents of Jesus' life before his crucifixion were reviewed, giving a conception of his busy life. Dr. Johnson recommended John 14: and John 17: for our reading; one chapter being the

"Christians' Favorite" and the other the prayer of Jesus for his disciples.

An Easter pageant has been written by Miss Nila Amick, and under her direction is being prepared for presentation on Easter Sunday night.

Mrs. Floyd Amick and Miss Edith Smith have been elected as delegates to the state meeting of the Woman's Auxiliary which will be held at Winston-Salem this week. Dr. Johnson and others from our church are expecting to attend part of the convention.

A meeting was held at N. G. school Sunday afternoon for the purpose of considering holding an Interdenominational Leadership Training school in this community. It is hoped that each of the denominations represented can furnish a teacher and that expenses can be made a small item.

Mrs. Sam Spoon is to be buried at Mt. Pleasant Monday afternoon.

MARGARET CAUSEY, Reporter.

* * *

English Street Church, High Point.—Our revival meeting begins the first Sunday in May. Prayer meetings will be held in homes prior to the revival. Plans for the prayer meetings will be made at the mid-week service this week. We expect to divide the church into four groups. Each group is to hold meetings of its own in homes where they have an invitation. We feel that much can be accomplished by these prayer services, as Tennyson said "More things are wrought by prayer than this world dreams of."

The Christian Endeavor societies are practicing an Easter pageant, "Lord of Life," which is under the direction of Mr. John Laughlin. This pageant will be presented at the evening service Easter. The children's program will be given at 10:45 Easter morning.

Miss Paulette Kennedy has scarlet fever; however, we are glad to report that she is improving nicely. Miss Myrtle Moore and Mrs. A. W. Phillips are also on the sick list. We hope for all of these a speedy recovery.

Mrs. B. A. Lockhart came to our church last Sunday from a Baptist church by letter. Mr. Lockhart, her husband, has been a faithful worker in our church for several years. It was a pleasure to receive Mrs. Lockhart into our church. REPORTER.

* * *

Pine Grove Church, Kernersville Charge.—The usual program of services was observed at our church on last Sunday morning; Sunday school at 10 o'clock under the leadership of our superintendent, Mr. A. B. Dwiggins, and at 11 o'clock the church service. Psalms 119:9-16 was used in this service as responsive reading with our pastor, Mr. Grant, as leader, after which he delivered a very impressive sermon, using for his subject, "What Is That in Thine Hand?" Mr. Grant told the life of Moses from a child in Egypt to the leading of the Israelites out of Egypt. When God told Moses that He had chosen him to lead the Israelites, Moses began to make excuses. Firt, he asked, Who am I that I should go? Second, Will the ptople hear me? And third, I am slow of speech and unworthy ot going. People when asked by God to do something today are like Moses was, and will make just as many excuses. But let us all remember that God will not ask us to do anything that is impossible, for He has given us all talents (but not all are the same) and He expects us to use them for His cause.

The women and young ladies of the community met at the church on March 24 and organized a Ladies' Aid Society with 14 members. The following officers were elected at this time: President, Gwendolyn Ingram; vice-president, Mrs. N. W. Warren; secretary, Mrs. Ned Ingram; treasurer, Mrs. Leonard Warren; chairman of devotional committee, Mrs. I. C. Ingram, and chairman of relief and benevolence committee, Mrs. Laurston Tuttle. Plans were made at this meeting to make a quilt and put names on it, charging a nickel for each name. On last Thursday afternoon a meeting was called to decide on the pattern for the quilt and some other important business. At this time the society also made plans to sponsor a musical program on Saturday evening, April 15, at 7:30 o'clock. REPORTER.

* * *

Graham.—The "Better Music Night" was very successfully carried on the fourth Sunday night. Rev. E. L. Ballard was with us and gave a most informing and helpful address on the subject of "Better Church Music." In addition he inspired us with a solo. Mrs. Don S. Holt gave a violin solo and the choir gave an anthem entitled "Jesus, Saviour, Pilot Me."

A special program is being prepared for Easter. An Easter anthem and hymns will be a part of the program Sunday morning, and a pageant will be given at night.

At the last quarterly conference John L. Amick and Don S. Holt were made nominees for delegate to Annual Conference.

Effort is being made here to raise Graham's part of the subsidy for the Herald.

Mesdames A. P. Williams, C. C. Burke, Henry Evans, J. L. Johnson, and J. Clyde Auman will be attending all or part of the Branch meeting this week in Winston-Salem. The Auxiliary here has raised its budget in full and has raised a very gratifying amount as a special gift for High Point College.

J. CLYDE AUMAN.

* * *

Rehoboth, Granville Circuit.—Sunday, April 2, 1933, was a beautiful day, and the warm rays of the sun called to us to come and hear God's Word made so plain to us by our beloved pastor, Bro. C. L. Spencer. The Bible lesson was taken from Mark 7, and the text was a part of the 24th verse, "But he could not be hid," meaning "Jesus could not be hid." No, His Spirit lives today in the lives of His followers. If it were not so, Christianity would have perished long ago.

We had a fair attendance of our members and a number of visitors. One thing that is very commendable about our boys and girls is that when they marry and move to other sections, they are still faithful to their home church, coming back when possible and bringing others with them.

Mrs. Richard Harris read a report of the work and contributions of our Auxiliary. We did fairly well considering the strenuous times, but not near what we would like to have done. If all the sixty lady members of our church would co-operate we could do a wonderful work, but we have so few active members. May God bless us and enable us to do more in the present year than ever before.

We were so glad to have Bro. J. T. Cozart with us Sunday. He is one of our oldest and most faithful members, but owing to feeble health he has not been attending services regularly; but when he does come he always has a plan for helping some good cause. Sunday he made a plea for our church paper, the Herald, urging all those who are not already subscribers to subscribe at once, in order not only to help the paper, but to keep ourselves posted on the work of the church.

* * *

West End, Thomasville.—Rev. H. W. Bell brought a very interesting message Sunday night, April 2, to the people of West End and all others who were present. We were more than glad to have visitors from High Point with us for the service.

Class No. 5 is in grief over the absence of their Sunday school teacher, Mr. L. C. Godbey, who has been sick for some time. We wish for her a speedy recovery.

The people of West End church were very sorry to lose one of our members, Mrs. Ira Strickland, who passed away last Monday, March 27, at her home in High Point. The funeral was held in West End church. Rev. H. W. Bell conducted the service.

The Ladies' Aid Society met with Mrs. Ausbern on Barnwell street Friday night, March 31, with 19 members and one visitor present.

The Thomasville C. E. Union held its regular monthly meeting at the First M. P. church Thursday night, March 30. The First M. P. church won the C. E. banner from West End, who held it for two months. We are hoping to win it back for the next month.

The mid-week prayer meeting was held in the church auditorium Wednesday night, March 29. The Intermediate C. E. Society had charge of the program. We had a very interesting meeting.

Mr. John Yokley is conducting a singing school at West End church every Monday and Tuesday night of each week. Everyone who is interested in singing is invited to attend.

On Monday night, April 3rd, the executive committee held their regular monthly meeting with Miss Edna Clinard with ten members present.

MARY DISHER, Reporter.

* * *

State Street, Lexington.—The fact that nothing concerning the progress of the church work here and nothing in the way of news has been written lately does not mean that nothing has been happening. Since the last report to the Herald a very successful leadership Training School has been held, and on March 10 the Area Meeting was held. At the morning session Dr. Andrews, president of our Conference, explained the purpose of the Area Meetings, which is to help the church extend the kingdom. His challenge to us to follow in the train of the Christian soldiers who overcame so many difficulties in the early history of the church was inspirational and challenging. Luncheon was served in the church dining room. At the afternoon session Dr. J. E. Pritchard spoke on a fuller enlistment of church members. Dr. S. W. Taylor presented the work and some of the needs of High Point College. All pastors in the area were present and made reports.

All branches of the work are going on in an encouraging way. The Junior congregation, under the efficient leadership of Mrs. Maier, is growing in interest and is one of the most promising features of the work.

Sunday school is gaining in number and interest. We are expecting our attendance to go far over 200 by the first Suday in May.

Mrs. J. B. Leonard is delegate to the Branch Meeting with Mrs. B. H. Leonard as alternate.

The youngest baby of our number is the daughter of Mr. and Mrs. J. H. Streetman, Nancy Elizabeth, born last Wednesday.

The mid-week prayer meetings held each Wednesday evening at the church are most helpful and are well attended. Many expressions of gratitude for the spiritual uplift and strengthening influence of the meetings are heard from those who attend.

Three dinners served by the ladies of the church have netted more than $100. The men helped splendidly in the financial part of these dinners, but the credit for preparing food in a wholesome and delicious way and serving it attractively goes to the ladies.

Mrs. Maier attended a joint meeting of the Executive Boards of Christian Education and Missions, held at Baltimore Thursday of last week.

Many activities of interest worthy of mention will have to be omitted because the reporter has not had the privilege of attending church regularly for the past two months because of a serious accident that happened to her husband when he fell on the ice the "slick" Saturday morning about two months ago. Mr. Burkhart was confined to his room for several weeks and is still unable to walk without the aid of crutches.

MRS. J. F. BURKHART, Reporter.

Tabernacle-Julian.—We are acquainted with the spring showers, we sing about "Showers of Blessing," and we have many other showers, but the shower the good Julian people gave to the pastor and family a short time ago is the first of the kind the writer has ever heard of. It was a seed and plant shower. The pastor and his wife were invited to the home of Mr. and Mrs. W. T. Hanner and the purpose was understood when it was found that the good people had brought in goodly numbers of flower and garden seed and various kinds of plants for the garden and yard. The affair was unique and all that was given was greatly appreciated by th pastor and family. We have had great fun since planting all these nice things. We are anxiously looking forward for the results we are expecting when flowers and vegetables come.

Because of the gift of Bro. W. T. Hanner of the North State Nursery Company, shrubs have been planted in our yard and a number of nice fruit trees have been planted on the lot. Bro. D. T. Smith furnished the plants and we have fine prospects for both strawberries and dewberries. Bro. R. L. Jones also furnished cherry trees. Why not have these nice things on these spacious grounds?

The Tabernacle pastor believes he has the biggest wood-pile of the pastors of the Conference. There is plenty of hard wood to furnish the necessary heat until next Christmas. Now for the cook range, one brother furnished the trees, a number of the brethren furnished the axes and the armstrong and teams for hauling, and still another brother furnished the saw and the gas-power, while others assisted and the wood was cut in proper lengths. Now there is wood on the parsonage ground to last until wood comes. We are proud of our big wood-pile and our good folks.

We have noticed in the president's letters that no place for the conference has been found. There has been talk of Tabernacle, the old country church which has entertained the Conference for at least four times in her history, opening her doors again for this great gathering. If we had certain conveniences we feel our present plan of caring for the Conference called for, we would be inclined to extend the invitation to the Conference to come out here and enjoy the blessings of a great country and hospitality of a great people.

We are planning for Easter services which we hope will prove to be helpful to our people at Tabernacle. The Easter pageant furnished by the Board of Missions will be rendered on Sunday night, April 9. On Thursday night of the week, communion services will be conducted. On Easter Sunday morning a sunrise service is being planned to meet on the cemetery grounds and at the three o'clock hour the Easter service, "Lord of Life," will be rendered. At the 11 o'clock hour Easter services with communion will be observed at Julian.

Death has recently removed from us two of our older members. On April 28 Mrs. Martha Lowe, who for many years was one of our most faithful members, passed to her reward. On Friday, March 31, Bro. Samuel Bowman, another of our most faithful, was called to his eternal home. Funeral services were conducted in Tabernacle church for each of these good people. Bro. T. F. McCulloch, Bro. Johnson and Bro. Isley assisted in the funeral of Mrs. Lowe, while Bro. Isley and Bro. Hethcox assisted in the funeral of Bro. Bowman. Both of these funerals were largely attended. More will be given of these good people at another time.

GEO. L. CURRY.

Asheboro.—The many friends of Mrs. W. M. Ridge are glad to know that she has improved sufficiently to return to her home after several weeks illness in the High Point hospital. Mrs. Andrew Craven, who has been seriously ill for several weeks, has been receiving treatment in Duke hospital, Durham, and last week underwent an operation. We are trusting that she may be restored to health.

Mr. and Mrs. Clarence Luck, G. P. Pritchard, Miss Lola Luck, and Mr. Ellis Luck attended the funeral of little Billie Austin, 20-months-old son of Mr. and Mrs. O. B. Austin, of Hickory, on Monday, March 6. Mrs. Austin was, before marriage Miss Lula Pritchard of Asheboro.

Mr. Isaac Brown, of near Asheboro, died early Sunday morning and was buried at Brower's church Mnoday afternoon. Rev. Q. L. Joyner, pastor of the church, conducted the funeral service. Mr. Brown was the father of Mr. John R. Brown, a valuable member of our church, and serving as treasurer this year. He and the other members of the family have our sympathy.

We were pleased to have Mrs. Lester Rich unite with our church on a recent Sunday.

The Sunday school attendance last Sunday was 300, one year ago 248, Sunday before last 258; the offering at this time for the Children's Home was $31.09. The offering last Sunday was $9.63.

Our pastor delivered an interesting message Sunday morning on "Followers of the Christ." The choir sang the anthem, "God So Loved the World." The Sunday evening message was "A Comparison of the Preaching of the Two Great Preachers of the New Testament, Peter and Paul."

The choir is busy rehearsing the Easter cantata, "Morn of Victory," for Easter Sunday morning. Miss Louise Swaim is directing it.

The February meeting of the Philathea class was held with Misses Ethel and Lucy Lovett at their home on Dixon street. Mrs. Charles Hoover had charge of devotions, using the 13th chapter of I Corinthians as the basis of her talk, which was on "Love."

The March meeting was held at the home of Mrs. Euclid Auman, with Miss Lollie Jones associate hostess. Miss Enolia Presnell conducted devotions, using as her subject "The Bible." About 25 members were present on each occasion. Much interest is being manifested in "Heart Sisters," which will be revealed at the next meeting.

The World Day of Prayer was observed on March 3rd. Soft music was played throughout the day and members and visitors were welcome to meditate at all hours of the day. At 3 o'clock a union service with all of the churches was held. Miss Esther Ross, Mrs. J. H. Soady and Mrs. J. S. Lewis of our Auxiliary was the committee in charge of the program.

At the February meeting of the Woman's Auxiliary the nominating committee submitted the following names as officers for 1933-1934, and they were unanimously elected: President, Miss Lollie Jones; first vice-president, Mrs. J. T. Pugh; second vice-president, Mrs. L. D. Burkhead; recording secretary, Mrs. N. M. Harrison; assistant recording secretary, Mrs. L. F. Ross; corresponding secretary, Mrs. John Swaim; treasurer, Miss Esther Ross; auditor, Miss Mabel Cox.

The executive committee met with the president Tuesday evening, February 28. Miss Jones and Mrs. John Swaim, by virtue of their office, and Mrs. J. H. Soady and Mrs. W. F. Redding, Jr,, were elected delegates to the Branch meeting in Winston-Salem, April 5 and 6.

The secretaries of the various causes were elected. Name were shuffled and drawn for the new circles. All groups have met and elected their chairmen and other officers. The names of the circle chairmen are: Mrs. Geo. Hasty, Circle 1; Mrs. W. C. Hendrix, Circle 2; Mrs. Earl F. Bulla, Circle 3; Mrs. Bertha Rochelle, Circle 4; Miss Iola Lowdermilk, Circle 5.

The annual meeting of the Woman's Auxiliary was held in the social room of our church Monday evening, March 27, with a large attendance. The Auxiliary breaks camp and have "marching orders." On the president's table was a tabernacle of cardboard and small tents representing the camp of the Israelites. Each tent contained the report of an official. Groups of officers, circle chairmen and secretaries of causes were compared to the various tribes of Israel. The president acted as leader and after each group gave their reports an appropriate hymn was sung. After all reports were given and the tents folded, each one who had been elected to serve for the new year was urged to take up their new responsibilities and go forward. The president's report of the year's work showed an excellent record. The treasurer reported a little more than the year's budget had been raised. At the conclusion of the program all newly elected officials came forward and were led in an impressive installation prayer by our pastor, Rev. R. C. Stubbins, with a response, as follows:

> "Oh, use me, Lord, use even me,
> Just as thou wilt, and when and where,
> Until thy blessed face I see,
> Thy rest, thy joy, thy glory share."

After adjournment a social hour was enjoyed and sandwiches and tea were served by a committee from the circles.

LOLLIE JONES, Reporter.

◆

Lebanon Church, High Point.—"And they stood every man in his place." (Judges 7:21.) Using the above scripture as a base for his remarks, Dr. Taylor, pastor of Lebanon church, preached a timely and most edifying sermon last Sunday at 11. It was pleasing to note a large congregation present for the worship service. It is indeed gratifying to study the contrast in spiritual and material needs of our people today. The record shows that more people in our country have suffered hunger and cold during the past few months than formerly. They are suffering now, and many are being deprived of material wants. Not so in spiritual needs. It seems to this humble scribe that never before have we had such bountiful tables of spiritual food spread before us. There is much for which our hearts should be grateful. Why should the Christian complain? True riches are before us in abundance. Oh, that we could stand every man in his place as did the 300 alert, vigilant men of Gideon's victorious band! It is true that the hosts of sin are around us even as the multitude of Midianites and their allies were around the Israelites. The Israelites did evil in the sight of the Lord; and the Lord delivered them into the hand of Midian seven years. When the time for deliverance came, the fearful and afraid were not useful, therefore they were sent back, were not allowed to serve in final battle for triumph.

At this service the choir sang beautifully "The Little Brown Church in the Dell."

In the evening service we enjoyed another excellent sermon by our pastor on the text, "Such as I have give I thee," found in Acts 3:6. "It is a universal law to give," he said. The sun gives, the moon and stars give, the vast ocean gives, all nature gives. It is their mission. That's what they were made for. Man, the crowning part of creation, is made to give. And such as we have we give. What are we giving? Love, the greatest gift of life, or hatred? Loyalty, or disloyalty? Meekness, or vanity? Service, or hindrance to service? Optimism, or pessimism? Peace, or disturbance? Whenever we find a page of human history which glows with a peculiar splendor, there we find the picture of a stalwart hero standing alone for God. Let us stand fast, stand firm, stand erect, STAND for God!

The Ladies' Aid recently met with Mrs. A. J. Payne, Mrs. J. C. Deaton conducting the devotionals. There were 25 present; reports were good. At this meeting they presented Mrs. S. W. Taylor with a home-made quilt. They also gave a bag of seed potatoes to Our Children's Home. The following officials have been installed for service this term: President, Mrs. S. E. Montgomery; vice-president, Miss Emma Wray; secretary, Mrs. H. B. Johnson; treasurer, Mrs. C. A. King.

Misses Lake Montgomery, Jewell Welch, and Juanita Hayworth compose the committee in charge of our Easter program.

April 23rd is set apart to be observed as boys' day. There will be a visiting speaker for that occasion.

Auxiliary circles met yesterday with the following members: Circle No. 1, with Mrs. V. F. Crouch, on Louise Avenue; Circle No. 2, with Mrs. G. C. Brinson, on Forest Avenue, and Circle No. 5 with Mrs. J. W. Montgomery on North Main street. Fair attendance and very good reports. Let's work for better things in this line by our May meeting.

The Junior C. E. Society met Sunday evening at 6:45. They enjoyed a fine talk by Mrs. S. W. Taylor. They report visitors and one new members.

Mr. and Mrs. Stokes Gallimore were leaders for Senior C. E. at the same hour. Dr. George H. Crowell was speaker. He gave a very helpful talk on the subject, "Can and Should We Love All Men, Even Our Enemies?"

As the All-Southern Orchestra, scheduled to meet in Atlanta, Ga., has been postponed because of financial conditions, Miss Iris Welch, flutist, has had to give up the long anticipated event in which she was to represent High Point High School. Miss Helen Stephens, violinist, was also a representative from High Point High School.

◆

OLD COUNTY BEAUTY SPOT RESTORED AT LIBERTY HILL

Fifty years ago one of the most pleasant spots for people in the southern section of Spartanbuig County to gather was the spring in the valley beside Liberty Hill church.

The Methodist church which stood on the stagecoach road between Spartanburg and Greenville was a community center then. At the cool springs, in the grove nearby, families from miles about gathered on Sundays or for picnics on week days.

With the appearance of well water close at hand and news interests, the spirng and the shady grove were deserted. Bushes grew up, thick and almost impenetrable underbrush, and the ground about the spring became marshy.

In the last few days, people of that section have restored the spring to a spot of beauty that it used to be. Those who enjoyed its water long ago are returning and admire the transformation that has taken place.

The grove of tall poplars has been cleared of brush. All save the biggest spring, which gushes up four gallons of water each minute through the crevices of a rock, have been stopped up. The spring is enclosed in concrete and steps lead down to it.

A bed of sand surrounds the spot and the hillside drainage is carefully arranged. On the little stream that leaves the spring is found a lily pond.

The project has been completed under the direction of N. G. McClimon, a representative of the county relief council, with the co-operation of E. T. Ammons, sanitary inspector of the county health department.

B. A. McClimon, a prominent farmer living near the church, can recall most of its history from personal recollection. A church and school, both constructed of logs, were built in 1850 and the present building went up in 1889.—Spartanburg Herald, Spartanburg, S. C.

THE LOYALTY LEAGUE GROWS

Since our last report the following enrollments have come in:

Kannapolis, Senior League

C. P. Morris, C. B. McCommons, Mrs. C. B. McCommons, C. L. Hampton, Earl Steel, F. G. Stearns Leonard Henderson, Mrs. L. C. Carter, Mrs. Annie Lisk, R. T. Sides, M. E. Marlow, William McCommons, Mr. D. A. McLaurin, Mrs. D. A. McLaurin, Alta Russell, Mrs. Clyde Fagen, Mrs. C. B. Price, Mrs. C. B. Price, H. W. Sides, Mr. and Mrs. J. V. Dwiggins, M. W. Henderson, Elva Sides, Beatrice Cartner, Edna Fox, Linnie McCommons, Mary F. McCommons, Zula Carter, W. P. Russell, Mr. and Mrs. W. T. Kiser, Mrs. N. F. Harris, Mr. and Mrs. C. B. Barbee, Mr. and Mrs. B. E. McLaurin, Mrs. R. T. Sides, Minnie Mayson, Mary Gordon, Ellie Mae Coley, and Louise Mechum.

Kannapolis, Junior League

Virginia Henderson, W. A. McLaurin, Jr., David Cartner, Dorothy Grayson, Faynell Grayson, Colleen Lisk, Gay Nell Price, Eunice Carter, Eva Nell Faggart, Francis Faggart, Bobbie Davis, Hoyt Grayson, Ernestine Price, Mary Ella Coble, Clyde Henderson, Beatrice Craven, Annie May Faggart, W. L. Weaver, Jr., Kenneth Wagner, Elva Sides, Lena Mae Sides, and Lawrence McLaurin.

This makes a grand total of 59 to join the Loyalty League from Kannapolis church.

The total amount of money subscribed for the year is almost $100.00.

Haw River Church, Glen Raven Charge

K. B. Williamson, B. K. Holt, Mrs. Fannie Sykes, T. S. Coble, Mrs. Gladys Newlin, John Newlin, and Miss Espa Bullard.

Orange Charge

Clarence P. Jones, Nannie McAdams, and H. K. McAdams.

Orange Charge, Junior League

J. B. Faucett, Jr.

Kannapolis enrolls 59 members this week, and takes the lead of all charges by a good margin. Hats off to this young progressive and growing church!

We are grateful, also, to these other charges that are responding generously, and have not yet finished their work. We are confident of good lists, too, from other charges that have not yet reported. The LEAGUE is marching on. One pastor writes today for 25 more cards. His order will be promptly filled, too. We will tell you about him soon. And it will be a good list, too. Watch!

Several pastors have enrolled. But all are not in yet. We are holding the batch for ONE HUNDRDED per cent. Come on pastors. Let's be ready by next week.

And please, everybody, NOTE THIS ABOUT THE LEAGUE: It is worthy; it is necessary; it is within the reach of all. And a little help by ALL, and it will go over BIG.

"And they stood every man in his place round about the camp."

Let's do just that for the League.

S. W. TAYLOR, Director.

IN HONOR OF THE DEAD

Parsons

Miss Mary Parsons was born near High Point in Guilford County, October 8th, 1865, the daughter of Samuel and Sarah Widdows Parsons. She passed from this life January 25th, 1933. She spent her entire life at the old home-place where she was born. She is survived by two brothers and two sisters, B. F. Parsons, Martha Parsons and Josephine Parsons, of the home-place, and D. H. Parsons, of High Point.

She was converted in young womanhood and joined Mitchell's Grove M. P. church, of which she was a true and faithful member until her passing.

Funeral services were held at her home church January 27th, 1933, at 2:30 p. m., conducted by her pastor, Rev. D. D. Broome, assisted by Rev. T. F. McCulloch, her former pastor, and Dr. A. G. Dixon, of the Children's Home. Miss Parsons was of the character of the Marys of the early church. She chose that good part that shall never be taken away from her. Her every day life was of the nature that the Apostle Peter valued so highly: that of a meek and quiet spirit which is in the sight of God of great price. She was highly esteemed by all who knew her. She will be greatly missed in the church and community.

The remains were laid to rest in her home church cemetery in the presence of a large and sympathizing audience beneath a mound of beautiful flowers to await the resurrection morn.

"I cannot say and I will not say
Thhat she is dead—she is just away.
With a cheery smile and a wave of the hand
She has wandered into an unknown land,
And left us dreaming how very fair
It needs must be since she lingers there.
And you, O you, who the wildest yearn
For the old-time step and the glad return,
Think of her faring on as dear
In the love of There as the love of her;
Think of her still as the same. I say,
She is not dead—she is just away."

THE COMMITTEE.

Ray

Mrs. Kate Ray, of Swannanoa, near the 90th milestone of life, departed this world on March 24. 1933. She was born in Yancey County, November 3, 1843, but has lived near Swannanoa for several years, making her home with her only surviving son, Mr. R. R. Ray.

Besides her son, Mrs. Ray is survived by two daughters, who remain to mourn their loss and her gain—Mrs. Sam Wilson and Mrs. Annie M. Ray. Two other children have departed this life ahead of her.

Funeral services were conducted from the Azalia M. E. Church, South, on March 25, by the Rev. John H. Green, assisted by Revs. Homer Casto and J. Elwood Carroll, of the Methodist Protestant Church.

Mrs. Ray united with the Pensacola M. P. church when a mere girl, but later removed her membership to the Asheville M. P. church, where she remained faithful until her last hour. Due to age, Mrs. Ray had not worshipped with us many times in recent year, but her fine Christian spirit has been an inspiration to those who knew her. Though not with us in person, she ever met with us in spirit, and that now shall be greatly missed.

J. ELWOOD CARROLL.

Watkins

Mrs. Lucy Fletcher Watkins, aged 86 years, widow of A. A. Watkins, died at her home in Drewey Tuesday morning, March 28. Following an illness of a week after a stroke of paralysis. Mrs. Watkins was born January 28, 1847, near Dabney, in Vance county, but had lived in the Drewey community about 47 years.

Mrs. Watkins is survived by two daughters, Miss Eva Watkins, of Drewery; Mrs. Lillian Phillips, of Dillon, S. C.; and one son, A. H. Watkins, of Lexington, N. C.

Mrs. Watkins had been a member of New Hope M. P. church for a long time, and will be greatly missed in the community. The funeral service was conducted by her pastor, J. W. Braxton, assisted by Rev. Mr. Kennison, of the Presbyterian church, and Rev. Mr. Miller, of the Methodist Episcopal church, and her body was laid to rets in the New Hope cemetery.

For My Sister—Elmina Jane Garrett

She and her sister, Geneva Benbow, graced our home, and made joyous Flat Rock church and neighborhood in North Guilford and South Rockingham blessing with their girlish beauty us three brothers, Walter, William and me; then Heaven gave to us three other precious sisters, Viola Bobbitt, Mabel Russell and Jessie Leonard. Now we are still eigh, but five are in heaven. Elmina was the last to go home, December 10, 1932.

Just out of her 'teens, she wed James C. Garrett, in Alamance county. She was tender to his aged parents and his sisters. She bore unto him four sons and four daughters: Rudy and Walter, now in California; Early B. of Fayetteville, N. C.; James, Jr., of Burlington, N. C.; Cynthia (Mrs. J. W. Lindsay) Burlington, N. C.; Verna (Mrs. R. W. Riggins) of High Point N. C.; Lorena, the former Mrs. J. W. Lindsay, now in Heaven, and Mattie Elma (Mrs. C. W. Davies) of Roanoke Rapids, N. C. Her husband was translated a short time before their youngest was born. Upon her heart and hands now fell the cares and plans for the growth and education of the children. She trained them to industry and economy and pure living. By dint of work and self-denial, the entire eight were given school training, most of them college training, and they are every one Christian. Her children sum up her life thus:

"To those who knew her best, she was an unusual character, trouble enough of her own to make the average mother sorrowful and downcast always, but not mother. She was always laughing and singing, or trying to help someone else in trouble; never happier than when she could send hot rolls, cake or some little delicacy to a sick neighbor. She was a friend to all she knew. There was never a sacrifice too great for her to make for one of her children. She delighted in such sacrifice to aid them in preparation for life. When she needed her older boys most, she said "You have your lives ahead of you. Go where you feel you make the best of life and be happiest." "We'll make out some way," and "Children, there is a better day coming," were sayings which boosted her and us through life. She lived her religion, and now she has her reward. How sweet to know that she is safe with Him, and that there will be no more hardships, sorrows and pain for her. It is impossible for us to express the bigger, deeper feeling of love, respect and honor that we feel for her."

On the Sunday afternoon, December 11, just before her body was laid away in the Mount Hermon church yard near Burlington, her children and grandchildren and other relatives and life-long friends gathered in the home of her daughter and at the church hundreds of them. Rev. S. W. Taylor and Rev. Burgess, both former pastors of the family, were in charge of the service at the church. The remarks of these old friends and the music by the choir and the mixed quartet, directed by Prof. E. B. Stimson of High Point College, were a great source of strength and comfort to the family and loved ones. All were conscious of her living presence. All were grateful that she had lived among us. With her children every one called her blessed.

J. S. WILLIAMS.

Asheville, N. C.

Green

Whereas God in His infinite wisdom hath seen fit to call to Himself our beloved sister, Mrs. Lou Green;

Therefore, Be it Resolved by the Ladies' Sunday school Class of Mount Pleasant M. P. Church,

1. That in her death our church laments the loss of a faithful and consistent member, one who was ever ready to lend a helping hand. Her faithfulness and interest has meant a great deal to our church. May we gain inspiration from her useful life and carry on the work she loved.

2. That we extend to her loved ones our heart-felt sympathy and commend them to our Heavenly Father, Who in His goodness knoweth and doeth that which is best for us all.

3. That a copy of these resolutions be sent to the family, and a copy to the M. P.Herald.

MRS. W. D. PAYNE,
MRS. ROY HILTON,
MRS. P. C. REID.

Cartner

Russell G. Cartner was born August 25, 1908. He passed away at his home on March 12, 1933. He was a few months beyond his 24th birthday. He had not been ill and his passing came as a great shock to all. He had planned to attend Sunday school, but was taken ill just before leaving his home. The members of the family discerned the seriousness of his illness and immediately called a physician, but he had passed away before the physician arrived.

Mr. Cartner was thoughtful and considerate of his mother. His father died some years ago and he in a very noble way took his father's place in the home. He was a friendly young man and during the short period of his life he had won many friends. The unusually large crowd of people that attended his funeral was evidence of this fact. He was quite regular in his attendance upon the Sunday school and church services. He was kind hearted and possessed a good dis position.

May the loved ones be abundantly blessed with the blessings of our kind, loving heavenly Father. May they have in great measure the unfailing peace and comfort of God.

FRED W. PASCHALL.

◆

Greene

Mt. Pleasant church, of North Davidson charge, is very much grieved because of the recent death of Mrs. Lozena J. Greene, the wife of Brother C. F. Greene. Her death is a great loss to this church of which she has been a membe rfor the past 21 years. She was one of Mt. Pleasant's most faithful members until death. We miss her very much.

Survived to mourn their loss are her husband, C. F. Greene, and seven children, Paul, Ruth, Mildred, Lela, Edith, Don and Margaret, besides a host of other near relatives and friends. To them we extend our deepest sympathy, and upon them we pray God's greatest blessings.

Funeral services were conducted at Mt. Pleasant M. P. church by the writer, after which the body was laid to its final resting place in the local cemetery.

O. C. LOY.

◆

Glover

After an illness of several months, during which time he suffered from kidney and heart ailments, Elijah Satterwhite Glover, aged 72 years, died at his home at Dabney Thursday evening March 23rd. Mr. Glover's condition had been serious for several weeks.

Mr. Glover was a native of Granville county, and was born July 27, 1860. He spent most of his life in the Dagney community, where he died. He was married in 1881. His wife died several years ago.

Surviving are the following children: H. W. and J. C. Glover; Mrs. L. W. Burroughs and Mrs J. W. Wallace, all of Dabney, L. D. Glover, of Shanghai, China. Surviving also are one brother, D. K. Glover of Townsville and three sisters, Mrs. J. E. Burroughs, of Dabney; Mrs. Lewis Hunt, of Castalia; and Mrs. Bettie Gooch, of Manson.

The funeral service was conducted Sunday afternoon, March 26th, at Harris Chapel church, at Dabney, by his pastor, J. W. Braxton, and his body was laid to rest in the church cemetery. Mr. Glover had been a member of Harris Chapel church near 40 years.

◆

—Forty cents is all the average person in the U. S. A. spends on books in the period of one year.

A BIT OF EXPERIENCE BY H. L. POWELL

They tell us that history repeats itself every hundred years. In this fast age in which we are living we are doing one better. Forty-five years ago I was buying eggs at five cents per dozen, now they are eight cents per dozen. Who will dare say that within five years from now we will be buying eggs for five cents per dozen again? I've bought them in those days when some would be rotten and some had chickens in them and they didn't charge extra for the chickens, of course, we didn't eat the chickens. "I've seen grown hens sell for seven cents a piece, fryers for five cents a piece. I have bought them at that since I have been a married man and I am not an old man either. I have bought flour at $1.75 to $1 60 per hundred pounds. I have bought beef at three cents per pound, cut from hindquarter. A two-horse load of the finest hickory and oak wood you ever saw cut from the forest, they would ask me $1.00 in the morning. I didn't buy as I had more wood than money. In the late p. m. they would drive back after driving from place to place over town and couldn't sell and say to me, give me 50c and I'll throw it off. I had had been cutting hair as we called it in those days, some called it "shingling hair." I cut hair or shingled, for 10c a head, and shaved for 5c. It was Saturday, you know, and I had made money enough, and just let me tell you, it was money, to buy the load of wood. The farmer put that coin into his jeans, mounted the running gear of the old wagon, cracked his whip; those old mules would throw back their ears and off the happy farmer went whistling, "Back Home to Martha and the Kids." He had made a whole half dollar in one day for himself, team and wagon. Knowing the game as I do, I imagine it took that farmer a half day Friday to chop that load of wood. Some of you mathematicians tell me what the farmer got for the timber grown on his land?

Well, all I know is what little I've seen, read in books, magazines. newspapers and the lies and what little truth I've heard. Well, I can remember when dad killed his fat hogs early in fall and then he put up the lean ones to fatten to kill in January. It seems that Franklin D. is repeating history and is going to kill off all the fat ones and put up the lean ones to fatten on beer. The old days are coming back and how glad the old timers will be to see them. Who blames the farmer for wanting to get in the saddle! He has been in the dirt long enough. Let's do away with all these bureaus and have a plain old time chest. Yes, the old days are coming, those good old times when grandmama sat in the corner of the old log house by the big old log fire place and smoked her pipe and granddady over in the other corner full of grog and Aunt Jane was being courted by that country chap full of corn whiskey. And grandmamy looked round and saw him with his head lying in Aunt Jane's lap—but Aunt Jane never got out of grandmammy's sight. Courting was courting in those days, when the long pendulum slowly clucked the time and said "t's time enough yet." Now the little round thing ticks quick and fast and says "Hurry up! Hurry up." And sis sits closer up, and whispers to sober Jim, "Let's go somewhere." On wheels they roll; the holy thing snorting up every hill and blowing at every curve. Oh! We can't live in this wretched whirl, so we'll go back to the good old times and get a drink of beer.

Why any man thinks that beer will bring back prosperity is more than I can see. That $1,250,000 revenue. If it brings in that much, will have to come by lessening somewhere else and that means the poor working man's wife and children will be the sufferers while the brewer will fatten. Moral degradation will again blight the country. The beer stand become the place to get hard liquor; a shield under the law and hiding place for the blind tiger. They want no better. I remember the days of the near beer stands when they bootlegged such a large part of the business that the saloon men asked the legislature to pass the law interpret one half of one per cent alcohol constituted an intoxicating beverage. This was about forty years ago. They never obeyed law made by themselves or any other authority. This liquor gang are murderous thieves taking meat and bread out of the mouths of poor destitute women and children and defying the law of both God and man.

Men of the church of the living God! Where are we? Has the church surrendered to the forces of evil? I do not hear the voice of the prophet speaking against the evils of strong drink. The politicians hollowed out, "Church Bigots." We confessed our sin and crawled into the hole of silence.

H. L. POWELL.

◆

SOMETIME!

I'm going to be a Christian
  When I have time to spare;
But first I must make money,
  Become a millionaire.

I'll give up all for Christ
  When I have won great fame;
Just now I'm fully occupied
  In trying to make a name.

Philanthropist sometime I'll be,
  And help the sick and low;
Today I need more ready cash
  To make a social show.

Sometime I want to live and give,
  I'll serve both God and man;
Money-making fills my hours,
  I'm working all I can.

* * *

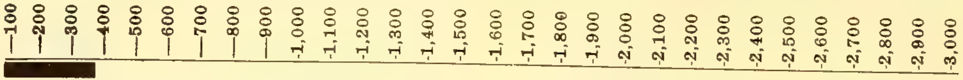
He made a pile of money,
  He made a worldly show,
He made a plan to freely give,
  But his summons came to go.

—Grenville Kleiser.

◆

—Tokyo is the third largest city in the world with population of 5,311,00.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	9¼	$....
Albemarle	18	1½	....
Anderson	31	5¼	....
Asheboro	38	14	*15.00
Asheville	13	3¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	6	....
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	12	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	2	....
Denton	46	1½	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	7½	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	2½	5.00
Gibsonville-Ft. Place	31	8½	10.00
Glen Raven	46	1½	....
Graham	28	5½	....
Granville	58	2	10.50
Greensboro, Calvary	27	7½	*8.50
Greensboro, Grace	41	6	....
Greensboro, St. Paul	14	3	....
Greensboro, W. End	26	5	*7.50
Greensville	61	3½	....
Guilford	47	4½	....
Halifax	52	2	....
Haw River	50	8	....
Henderson	38	2½	....
High Point, First	71	8	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	1	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	1¾	....
Kernersville	30	2	....
Lexington, State St.	40	½	....
Lexington, South	43	1	....
Liberty	35	4½	....
Lincolnton	36	..	....
Littleton	50	4¾	....
Mebane	28	¼	*7.50
Mecklenburg	40	2	....
Melton's Grove	4	..	....
Midland	65	½	....
Midway-Shady Grove	9	½	....
Mocksville	50	4	....
Moriah	17	3	....
Mt. Hermon	97	10¾	....
Mt. Pleasant	62	6¾	....
North Davidson	38	3½	....
Orange	69	7½	*22.50
Pinnacle-Mt. Zion	51	5¼	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	5	....
Randolph	79	5	....
Reidsville	12	3	....
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	..	....
Roseneath	2	..	....
Saxapahahw	56	3¾	....
Shiloh	62	27	10.00
Siler City	19	9½	*7.50
Spencer	3	1	....
Spring Church	30	5½	7.75
Tabernacle	39	8½	2.50
Thomasville, Central	15	1½	*5.14
Thomasville, First	22	15	5.00
Thomasville, West	11	1	....
Vance	53	5½	....
Weaverville	20	4	....
West Forsyth	61	5½	....
WHITAKERS	7	7	*2.50
Why Not	58	2	....
Winston-Salem, First	26	11½	4.55
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	....
Miscellaneous	..	30½	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

—A full grown ostrich weighs about 300 pounds and is about eight feet tall.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Miss Janie Blackwood	$3.00
Mrs. W. G. Starr	2.00
Gettys Bingham	2.00
Rev. C. L. Spencer	2.00
Rev. C. L Grant	2.00
Rev. J. E. Pritchard	1.00
Rev. J. A. Burgess	1.00
Rev. R. C. Stubbins	1.00
Mrs. L. H. Baity	1.00
Rev. L. S. Helms	1.00

Herald Subsidy Fund

Woman's Auxiliary, N. C. Branch	$100.00
High Point, First	5.50
Union, Granville	5.50
Charlotte, First	5.00
Rehobeth, Granville	5.00
Center, Alamance	3.50
Friendship, Fallston	2.85
Julian Church Auxiliary	2.50
Pleasant Hill, by Rev. W. H. Neese	1.75
Lebanon, by Rev. W. H. Neese	1.00

◆

Little Girl—Mother, why is Daddy's hair all off the top of his head?

Mother—Darling, its because he uses his brains so much.

Little Girl—(after some thought)—Mother, your hair is real long, isn't it?

Today Is the Day—Tomorrow May Be Too Late

Two weeks have elapsed since the emergency appeal went out for immediate relief for THE HERALD. The call was for a sum of not less than $750.00 to be made available in 30 days' time. Already half the time has passed, and the amount thus far received totals only $169.36, representing the payment of $100.00 by the Woman's Missionary Society for space used in the paper by them, added to $69.36 received as subsidy from seventeen churches or charges.

The burden of debt presses down until those who bear it are unable to stand under the load, and the breaking point is close at hand. If the needed relief is to come it must come quickly. THE HERALD does not wish its weekly visits to the homes of our people to be interrupted, but unless sufficient aid is made available there is no other alternative. If all would hasten to raise the small amount called for by action of the last Annual Conference, the stringency would be relieved and the burden would not rest too heavily on any one. What you can do, do quickly. "Now is the accepted time"—tomorrow may be too late.

THE HERALD COMMITTEE.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., APRIL 13, 1933 NUMBER 21

Rev H L Isley 2aug3 R6

Proud of Our God

We have a God of whom we're proud!
We join to sing His praise aloud.
He's not a god of wood and stone,
Nor yet a god of flesh and bone.

He thinks and knows and plans the worlds,
And into space the planets hurls;
He fills the earth with things that live
And does to all their places give.

His love is great and follows all;
Without Him none He makes can fall..
He shares with man His mighty power—
Makes birth and death a fertile hour.

◆

The Mystery of a Cross

Talking with a mature young man the other day about the "times" through which we were passing, he remarked that the "times" had given him a new appreciation of many things which a few years ago he was unable to value. For example, he added that during the years of prosperity he enjoyed, like many other boys of those years, advantages and material resources which he now can see blinded him to many of the precious opportunities which those plastic years afforded him. But now in the days of sacrifice and deprivation the veil has been removed from his eyes and he counts as a misfortune to him what then most of people considered his fortune.

The youngest girl of a large family, on whom had been cast as is usual a double portion of affection and parental attention, grew vain and self-centered. She had a tendency to expect from her father and mother many things which they could not afford to give her. At times she gave considerable concern and worry to those who appreciated her most and for whom they were continually making a sacrifice for her happiness. But one day the mother was stricken with paralysis. This affliction called forth years of patient and arduous care on the part of the one remaining child. And the one whom at times she appeared almost to despise because of her old-fashioned ways mysteriously became the objject of her deepest affection and sacrificing care.

How often have you heard it said, "I came out of that experience a sadder and a wiser man"? The deep and profound truths of God cannot be seen in the glare and lustre of life's experiences. It takes the darkest night to reveal the brightness of the most distant stars. Some of the won-

(Continued on Page Seven)

Easter Sorrows and Joys

The first Easter was one of sorrow and doubt until the disciples were convinced that their Lord was alive. This Easter will find many who are sad. Can there be an Easter joy for them?

There were several reasons for sorrow on the first Easter. In the first place they were greatly disappointed. They had hoped that Christ would deliver them from Roman rulership, and set up a kingdom that would surpass that of David and Solomon. The crucifixion had banished these cherished hopes. A few years ago there were thousands of people in America who thought they had enough wealth to care for themselves during sickness and old age, who today have seen their wealth vanish like the dew of the morning. Many hearts are sad for the lack of the necessities of life.

Disbelief is another reason sorrow had filled the hearts of the disciples. It seems that they did not believe that Christ would arise from the tomb the third day, as He had told them. They were not convinced by the story of the women of the empty tomb and the vision of angels. Thomas was not convinced until he saw Christ and the nail prints. Christ said, "Blessed are they who have not seen, and yet have believed." We are living in an age of doubt today. Many are slow to believe the Word of God and its teachings concerning hell, heaven, the new birth, and the reseurrection of Christ as the first fruits. These doubts have brought sorrow to many hearts.

Again, the first Easter was a time when evil seemed to have the lead. The cries of the multitude caused Pilate to deliver Jesus to be crucified, though he found no fault in him. Today the wets of our nation have won a great victory, and are celebrating by midnight parties and parades. They are making a big noise like those who crucified our Lord. Not only will this bring sorrow to the dry leaders, innocent women and children, but to the wets themselves. Prov. 23: 29, 30. "Who hath woe, who hath sorrows? . . . They that tarry long at the wine; they that go to seek mixed wine." Many of the church leaders of the first Easter joined hands with the worldly crowd to crucify Christ. We fear many of our present church members have joined hands with the evil forces of our nation.

But as Christians we can rejoice that we have a risen, living Lord, that sitteth on the right hand of God, making intercession for us. The disciples were glad when they were convinced that their Lord was alive. Surely we ought to rejoice with them this Easter.

Again we ought to rejoice that the forces of righteousness will prevail in the end. Christ's crucifixion seemed to be defeating Christ's Kingdom at the first Easter, but today we hold high the banner of our crucified Lord. It is in the cross we are going to conquer. Christ told Peter that the gates of hell could not prevail again his church. I am looking for a great revival of religion that will spread all over the civilized world. With our means of travel and communication the next great revival ought to be world-wide. Pray that this revival may begin in our own hearts and spread like fire in broom-sage. The greatest need of the world is a vital experience of the living Christ in their own lives.

Still another reason for the rejoicing is the hope of our own resurrection. We should rejoice that our names are written on the Lamb's Book of Life. We may have a cross to bear in this world, but remember, after the cross the crown of glory that fadeth not away. Notwithstanding the unusual times we are going through, every Christian ought to rejoice this year as we celebrate the resurrection of our Lord.

E. A. Bingham.

THE PRACTICAL EDUCATION OF CHILDREN

The late V. M. Hillyer characterizes some of the present-day popular methods of training children as "Do-as-you-please education."

Parents and teachers should not interfere with the child, advocates of this method would say. He is discovering things for himself and working out his own scheme of life. Let him alone, he will learn how to manage his affairs.

If Frederic is playing with his new electric train and refuses to heed the call to dinner, do not interfere with him, he has important matters in hand and you ought not to disturb him.

If the children, are playing school and Florence, acting as teacher, whacks Roland over the head with a ruler to make him attend to his task, don't correct her. She is learning how to exercise authority, an important social function, and will eventually drop out really objectionable features of her technique.

If a group of boys are pelting each other with snow-balls and an occasional stick or stone—sometimes breaking a window—do not scold them. They are discovering and exercising their muscles and finding out how to meet and conquer opposition. Neighbors should not complain about the incidental damage to property, that is only an incident in life. The boys will be all right in due time.

This sort of education is so evidently unreasonable, and productive of so much harm that many are modifying the do-as-you-please advice. "As long as you do right" is added, or "as long as you do no harm," or "as long as you do not interfere with the liberty of others," or "as long as you do not run into danger."

A mother and her small son were visiting in our home. The boy took a notion to set fire to some dry grass and leaves in the back yard. The mother was inclined to let him do it—he needed the experiment with matches and fire and dry fuel, and it was all right—provided he didn't do any harm to the nearby buildings. I succeeded in preventing the dangerous experiment on the grounds that it was not necessary, that my judgment as to the danger was better than his, that I had to take the risk of damage, and that I had a right to make and enforce my decision in the matter.

It is entirely reasonable to grant considerably liberty of choice and action to children. They must eventually be placed in charge of themselves, and they will be in much better condition to administer their own affairs if a beginning is made early in life while they are still under the authority and guidance of parents and teachers.

In the old days when there were many chores to do in and about the home, children unconsciously learned many useful lessons—carrying water, bringing in wood and building fires, feeding and watering the animals, working in the garden and assisting in harvesting the crops—and they grew up familiar with their parents' methods of conducting a home and a farm. In these times much training that came then incidentally and as a matter of course, must now be provided of set purpose, and serious attention must be given to developing in the child qualities and ways that are desirable.

"The principles of drill, discipline and hard work," according to Mr. Hillyer, need to be specially stressed in present-day child training.

Successful parents will readily recall how they have had to keep at the task of developing right habits and attitudes in their children, drilling them in ways they should follow, and getting them to do regularly and well the required work —whether the children liked it or not. I like to see a father and his son, a mother and her daughter, talking together in the house, or walking together outside, evidently enjoying each other's society and growing into a better understanding of life. Such living together gives assurance of fine manhood and womanhood to come.

"Leslie can't have everything he wants, can he?" And three-year-old Leslie would solemnly shake his head as he looked up shyly into the face of his young mother. Thus the little fellow got an important bit of philosophy. He is now a skilled musician and teacher, after years of study and practice at home and abroad.

Two-and-a-half-year-old Helen was learning to sit through a church service, and was finding it rather dull. "I want to go home. Can't I go home?" she pleaded. Not being able to settle her, her mother took her outside. There she carefully explained that people went to church to sing and pray and listen to the minister. Helen could have her choice. She could go back and sit quietly until the service was over, or she could be well spanked, and then go in and sit quietly. Helen chose to go in without the spanking—and an important lesson in obedience and self-control had been pretty well learned.

I have helped to teach Boy Scouts to tie the various sorts of knots required in their training. It is delightful to watch the young fingers acquiring skill. The mind develops and the spirit enlarges as the leaders incidentally speak of things that appeal to the growing boy. This is much the same training I went through when I helped mother wind balls of home-spun yarn, working with growing patience and skill in untangling snarls that somehow persistently got into the skeins.

Much of modern life is artificial. The problem is to bring up and train children in such a vital way that their ideas and characters will not be artificial. I know of no better way than for parents and teachers to develop control over themselves, to acquire the inner meanings of life, and to share with the children their own aspirations and plans.

"Most of the trouble and evil in the world," declares Mr. Hillyer, "the misery, the disease, the crime are due to doing as you please instead of doing what you ought, to the acting on impulse, to inability to restrain the desires, to lack of drill and discipline in self-control. . . . .

"Parents must inculcate some of the rigorous discipline of our forefathers; they must cultivate the hardy pioneer spirit that courted hard work and hardship to attain whatever was worth while. Soft, easy-going, do-as-you-please educational practice will make soft, do-as-you-please children and a softer, easier-going do-as-you-please nation to come."

LUTHER K. LONG.

MINISTERS URGED TO SAFEGUARD MARRIAGES

Minister are urged to take their responsibility for the success of marriage more seriously in a "statement and appeal" issued today by the Federal Council of the Churches of Christ in America. The statement emphasizes the need of educational preparation of young people for marriage, and the value of personal counseling by the minister. It protests against any commercialization of marriage and appeals for dignity and reverence in the marriage ceremony.

The statement was drafted by the Committee on Marriage and the Home, of which Professor Howard Chandler Robbins is chairman, and Rev. L. Foster Wood, secretary, and has been officially approved by the Federal Council's executive committee.

The statement, entitled "Safeguarding Marriages," is as follows:

"Most couples are married by clergymen. This is true even of many who approach marriage without definite Christian convictions, and is explained by the fact that for centuries marriage has been a concern of religion. Doubtless also these people go to the minister because they feel that marriage is a relationship of the most sacred character. The part which the minister plays in the event brings him into an influential and responsible relationship with the new family. Therefore, the Committee on Marriage and the Home offers the following recommendations to ministers on the safeguarding of their marriages:

Educational Preparation for Marriage

"Educational preparation for marriage should be given a place in accordance with its great importance. In this education the home, the school, the church and other character-building agencies, and the young people themselves should participate. The instruction given should deal with the principles of happy and successful marriage such as ideals for the home, wise choice of partners, the wide range of marital adjustments, home management, children and their nurture, and especially with the place of religion in individual and family life.

"Pastors have a long continued opportunity to assist their own people in their preparation for marriage. This assistance can be given by promoting education for home-making as an important part of religious education in the home and the church; also by sermons and lectures, by the use of appropriate liaterature, by instruction to groups of engaged young couples, and by directing them to further sources of information. To aid in this the pastor may secure material from the proper board of his communion, or from this committee.

Pre-Marital Interviews

"As a part of this preparation for marriage, the committee believes that pastors have an opportunity to give great help through pre-marital interviews. Many ministers have done this regularly for years with the most gratifying results. Some hold conferences with the two together, and other separately. These interviews while frank should be considerate, and should be guided by circumstances and by the needs of the young persons as they come out in the interview. Through them the minister may assure himself that the marriage is in accordance with the laws of his state and of his church, and that the young people understand the seriousness of the step which they are taking.

"Studies in unhappy marriages and the experience of family consultation institutes, reveal that ignorance and maladjustment of the sex relationship appear in most cases. The pastor cannot be certain that those who come to him for marriage understand these vital relationships which God Himself has ordained and sanctified. If there is inadequate understanding the pastor may render to the new family a service of the greatest importance through the instruction which he gives them. Literature that will help the young couple in the new adjustments of marriage should be at hand. (This committee has published a Bibliography listing a number of the best books in this field).

"Especially will the minister take occasion in these interviews to bring out the religious backgrounds, points of view, associations and interests of those about to be married, and he will aim to bring the utmost help and inspiration of Christion faith into the life of the new family, knowing that no marriage can rise to the level God intends it to reach except by the assistance of His grace.

The Marriage Ceremony

"Marriages should not be hastily planned nor solemnized by strangers if this can be avoided. Young people should be married by their own pastor, if possible, or by a clergyman in their community. When they are married by a stranger in a strange place the occasion is robbed of some of the social and spiritual values that ought to be present, and the new home is deprived of the parmanent value of the counsel and fellowship of the minister who has married them.

"While weddings may be frequent in the work of a minister, to the young people themselves their own wedding is event of a lifetime. Therefore, the minister should make it impressive, dignified, and beautiful. He should also encourage simplicity. Above all, he should do all in his power to give it religious significance.

Commercializing Marriage

"Commercialization of weddings, whether by ministers or civil officials, and degradation of marriage by stunt weddings, by advertising for them, or by using them for advertising purposes, is shocking and anti-social. All of these practices mean that weddings are conducted without sufficient regard for the sacredness of the ceremony, or the spiritual welfare of the persons involved, and they make improbable either the pre-marital instruction or the later pastoral service which the minister ought to give.

Later Pastoral Service

"Every marriage opens a door of opportunity to the minister. He has the confidence of the young people, and they feel that he has had a vital part in the founding of their home. This gives him a afvorable opportunity to be a spiritual counselor and guide, and to help them in case difficulties should arise between them. Since ministers have to deal with the personal problems of their people they need to engage seriously in the study of methods of personal and family adjustment. Such study will enable them to raise the level of the marital success of the men and women whom they marry and of the homes of their congregations. When newly married people move to another community the officiating minister is under obligation to help them make satisfactory contacts with some church in the community to which they go.

"The committee recommends the organization of classes or clubs for young married people in the churches. In these classes, through friendly association, discussion, reading or lectures, homes may be brought to a higher religious level and help will come in parent-child relationships, marital adjustments, emotional difficulties, and personality problems.

"Both in the personal ministry of the clergyman and in the program of the church, a more definite and intelligent ministry of religion to home life needs emphasis. Above all, in dealing with these delicate and vitally important matters, the minister must work reverently, himself keeping near to God, and securing the best training wthin his reach."

WHERE THE RACE OF MEN GO BY

Mary Alice Jones

Located in the midst of the spectacular and arresting structures rapidly nearing completion on the shore of Lake Michigan where the Century of Progress Exposition is to open in June of 1933, there is a building the significance of which we believe will be evidenced to all religious people. The building is called the Hall of Religion. It is being erected and equipped out of payments received from a large number of individuals and organizations representing a wide sweep of religious opinion, faith, and practice.

As the crowds go through the Exposition grounds this building will call to their attention the fact that life, even life made beautiful through progress in art, comfortable through progress in science, luxurious through progress in invention, is incomplete and unsatisfying without religious hope and faith and aspirations. To those who enter the Hall of Religion there will be presented a significant exhibit of the activities of religious bodies and the contributions which they are making to the life of the world.

There are two main wings of the building. The south wing is occupied by those religious bodies who feel that separate exhibits are necessary to present their activities and aspirations. The north wing of the building is occupied by a group of Protestant denominations who are interested in an attempt to present in one unified exhibit their common contributions to mankind in the search for the abundant life. All aspects of the work of the church, including the activities carried on for those who participate in the work of the local churches and attend the services of local churches, and the missionary, philanthropic, educational, and reform activities, will be portrayed.

Various visual devices will be used throughout the building, but the whole will present a unified and beautiful appearance to the visitors. Murals executed by prominent artists will be a feature of the exhibit. Rare objects of historical interest will be displayed within the building. Art in religion, as represented in painting, window design, and furnishing, will be portrayed. Books dealing with all phases of religious life and activities, periodicals, and leaflets will be available.

Comfortable chairs throughout the exhibit will make it possible for those who are interested in spending a long period of time in the Hall to examine its various features at their leisure without undue strain. Detailed information regarding various aspects of the program of the church, representing the most recent investigations and experiments in religious education, missionary co-operation, and methods of work will be available in convenient form so that those who wish to consult them may find assembled the most recent information regarding these activities.

In connection with the Hall of Religion there is a small, beautifully furnished chapel which will be open at all times for quiet meditation. No formal services will be held. Those who wish to retire for a few moments from the crowds and sights of this great Exposition will find here a place where they may think, without confusion, clearly, on the problems and the opportunities which life in the present world, as it has been revealed through the Exposition, offers to men and women of faith.

An assembly hall seating four hundred people is available for various types of meetings. The hall is being leased in units of one hour or more by numerous religious organizations for the presentation through motion pictures, addresses, conferences, and demonstrations of the contributions which they are making and stand ready to make. Programs of music, religious dramas, and pageants will be a feature of the activities of this hall throughout the time of the Exposition.

To people of all faiths the Hall of Religion will extend a cordial welcome. There will be available in the Hall restrooms, telephones, efficient guides, an information bureau, and other headquarters service. Here it will be possible to meet friends, receive messages, get information regarding churches, meet leaders in various phases of religious life. Readers of this paper are invited to make the Hall of Religion their headquarters while on the Exposition grounds. The staff there will be ready to render any service in their power to make your visit to the Century of ProgressExposition pleasant and profitable.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

"Get Set"

We are now on the final month of the second quqarter, which ends the second Sunday in May. Some second quarterly conferences have already been held, but that does not prevent you from making a tremendous effort to close the quarter in good form.

The spring and summer months seem to slow down those who pay into the church; this is a habit with some, a necessity with others, but is not necessary to all. Let's do this thing in relays: while some have been paying and others have not, it is now a good time for you who have done nothing to take a hand. The responsibility for the church rests upon its members; it should rest upon all its members—certainly, more than have participated must now take a hand because some who have carried the financial burdens of the church are now unable to do it. Pass the word, you who read and who lead. Win someone for the task and thus fill up the vacancies in the ranks of the workers of the vineyard of the Lord.

The Stewards

When it comes to raising money to finance the church the steward is the "key" man, the main man, the leader; because he is the worker, who put it over when it goes over. Once in a while a church has stewards who do not feel any responsibility for their task; they do not even pay themselves nor urge others to do it. In all such cases it becomes necessary for some other member to assume the task and, if none will, then the pastor may have to do it. But it should be done. The first half of the Conference year is the best half to raise the finances often; certainly it ought to be done during this period to keep the closing months from being taken up entirely with this part of the work. In this, many of our church officers need a reversal of form—they wait until the last three months of the year to raise all the money due on Conference claims and pastors' salaries, and so have a hard time. This is one bad habit we would like to see changed. Come, fellow church workers, let's break it up.

Those Area Meetings for Stewards

In a short time you will be hearing from the chairman of your area requesting your attendance upon this meeting and suggesting that you do certain things to make this meeting a success. We are hoping that no one will refuse to do what is asked of them. We must have co-operation in this work if it shall yield its best results, and you are the one to co-operate. Every steward should raise every possible penny he can by the second Sunday in May and then attend the area meeting when it is called and report how much has been raised and how it was done; then take a few minutes in telling those present how you expect to raise the unpaid budgets of the church for the year.

Dr. Lindley's Book

I have been greatly pleased to read the commendations of this book as they have appeared in the public press. Really, the book has received an unusual amount of publicity, more than the usual book on a religious subject. And still we see comments coming from those who read it. I read it by snatching an hour from duties now and then and enjoyed it the more because it gave more time for appreciation of the intent of the author, and of course of the skill in which he carries it out. The subject of religion has been treated from so many and so varied angles that it really requires the understanding of a Bible scholar to correlate them and to have an appreciating understanding of the purpose of each treatment. I am sure if one should read Dr. Lindley's book with the expectation of finding in it the plan of salvation he would be sadly disappointed; but if he should read it remembering that the author brings human nature with all its foibles, imperfections and slowness of heart to perceive the things of God, to worship, he will read with an appreciating understanding of the author's skill. It is certainly a fact that human nature needs to come into contact with the Lord and that every barrier be removed which would prevent that contact. I think that Dr. Lindley has made a real contribution in this particular.

Roberta Church, Rev. T. A. Williams, Pastor

Here is a church that has a field to itself in so far as other churches are concerned. It has a beautiful site and a well-equipped plant, a membership of nearly 400 and a parsonage. There was a fairly good congregation present, who listened with good attention to the message.

Conditions are not as favorable as pastor and people want. The financial situation is not good and the people do not feel encouraged to do really what they can do. It often happens this way. In fact, any discouragement tends to slowing down the work of the worker, and while it is most difficult to keep our courage up under some trying circumstances, it is always best to do so.

The people here do not have greater burdens than others; nothing like so great as some, and because of this fact we are hopeful that the leaders here shall be more hopeful in their approach to their tasks. It is hard for a church to do its best and be ignorant of what other churches in the denomination are doing. Our people here have stopped taking the church paper, which is reflected in the state of mind of many, no doubt.

Pastor Williams has never been in the ranks of the quitters. Anyone acquainted with the record of his work since he came into the Conference knows that. He is tireless in his efforts and a faithful preacher of the Wnrd. And we believe that his faithfulness will win for him here as it has elsewhere.

Greer's Chapel, Rev. R. S. Troxler, Pastor

This was my first visit to this church. It is one of the new churches in our Conference. Solid brick, well arranged, and standing close to Highway No. 10. It was the regular appointment. Sunday school just closing when I arrived. The attendance was less than last Sunday, due, I understand, from sickness in the membership.

The church was built as a result of a division in the Methodist Episcopal Church, South; while they still carry a debt on the church I am not thoroughly conversant with their plan of liquidation, but there is a plan.

Altogether I was greatly pleased with my visit here. The type of people present, their attention to the message, their attitude towards the work of the denomination, etc., etc.—all these impressed me most favorably and I shall look forward to a large expressed interest by them in the activities of the denomination. Bro. Troxler is a good worker and was busy in helping the leaders prepare an Easter program which will no doubt be well rendered next Sunday.

Appointments

April 16: Spencer 11, a. m.; Mt. Carmel, afternoon; Lexington, night.

April 23: Saxapahaw Charge.

April 30: Calvary Church, Greensboro, 11 a. m.; district meeting afternoon.

May 6: Area meeting, Tarboro charge.

May 7: Home-coming at Fairview church, Anderson charge.

May 14: North Davidson charge.

May 17-18: Pittsburgh meeting of Board of Administration.

May 21: Circuit rally, Chapel Hill church, 11 a. m.; in the afternoon, one-hundredth anniversary of Giles Chapel.

May 28: High Point College commencement.

June 4: Dedication of Piney Grovee church, Kernersville Circuit, 11 a. m.

R. M. Andrews.

"AND NOT FAINT"

"Men ought always to pray, and"—although faintness of spirit attends on prayer like a shadow—"not faint." The soil in which the prayer of faith takes root is a life of unbroken communion with God, a life in which the windows of the soul are always open towards the City of Rest. We do not know the true potency of prayer until our hearts are so steadfastly inclined to God that our thoughts turn to Him, as by Divine instinct, whenever they are set free from consideration of earthly things.—*D. M. McIntyre.*

—Rev. and Mrs. T. F. McCulloch were recently confined by illness—flu.

WE HAVE LEADERS

Many men have lain awake at night, pondering the problem of religious leadership in this perplexing period. Not a few are praying fervently for the appearance of a new Luther, a Wesley, a Knox, a Whitefield, a Finney or a Moody. His advent, they believe, will bring in the great awakening which should follow the present crisis, as it has followed other crises in the past.

Into my own mind the past year's quiet thinking has put a large doubt as to the correctness of this theory. I have ceased to look for the coming of some super-evangelist.

Instead, the conviction has clarified that the Divinely-appointed leaders whom the Church needs are already with us —the pastors of individual flocks.

All that the times require, religiously, can be accomplished by the ministers now in service, if they can but get a fresh conception of their mission, and rid themselves of the prevalent idea of dependence upon somebody else—some great evangelist or reformer, some denominational or inter-church leader, some popular figure who will take the world by storm.

The world is not going to be stormed into religiousness; but it may be shepherded there.

Once let individual pastors become dominated by the conviction that they are the Church's real leaders—endowed with the Spirit; ordained by the Church and commissioned by Scripture—and they will slough off the "inferiority complex" which makes them so docile and deferential toward professional "leaders," who are leading nowhere.

It may sound drastic, and it certainly is not meant unkindly, but one definite remedy for the present inertia in Christian activity would be to declare a moratorium for a few years upon professional "leadership."

Suppose every church and clergyman should decide to ignore the very existence of all the super-salaried secretaries and causes and organizations and "movements"—outside of the normal on-going of denominational life—and devote themselves wholly to aggressive activity in their own local fields.

Would not the result be a new sense of dignity and responsibility and power for every pastor, who would then know that whatever leadership in religion comes to his community is wholly dependent upon him and his fellow ministers, as led by the Spirit of God?

In a word, the Church already has the leaders she needs; except wherein the shepherds have become sheep. Once let them resume the pastoral staff and the Church will soon be able to exult, in the words of Deborah's Song:

> "For that the leaders took the lead in Israel,
> For that the people offered themselves willingly,
> Bless ye Jehovah."

William T. Ellis.

—"The flow of beer helps business."—*Greensbobro Daily News.* Helps the beer business, but no legitimate business.

—We received by mail last Saturday a postal card mailed in Efland November 12, 1932. Rapid transit!

OUR STORY PAGE

A BOY'S CONFESSION

"He that covereth up his sins shall not prosper."

"Please, sir, may I speak to you?"

"What do you want?"

The question was asked by a farm lad, roughly but neatly dressed, who had knocked at the door of his employer's little office and been gruffly bidden to come in.

The second question was put by the farmer who sat at his writing table casting up accounts. It was so unusual for him to be visited by any of his employees that he looked the boy up and down with more surprise than pleasure.

"Well, sir, I have come to tell you that it was I who broke the Salter's balance in the barn a few weeks ago, that you have been inquiring about, and could not find out who had done it."

"You broke it! What were you doing and what business had you with it?"

"I was playing with it, sir, and I had no business with it."

"Then, pray, why didn't you confess it before? Here I have been wondering who did it and suspecting other people: you young rascal, why didn't you confess before?"

"Well, sir, I was afraid I might get a thrashing or that you might turn me off."

"Ah, then, you knew what you deserved?"

"Yes, sir."

"Then why have you come now?"

That was the testing question and the boy cleared his throat and hesitated. Then screwing up his courage, he announced:

"Well, sir, you see, I've been converted. I have decided to be a Christian and to follow Jesus Christ, and my conscience told me that the very first thing I had to do was to confess the wrong I had done, and tell you how very sorry I was and ask your forgiveness, or take whatever punishment you saw fit to give me, because, you see, sir, I could never be a proper Christian while I kept a wrong thing unconfessed in my life."

The farmer listened, astonished.

"Very well, you have been a long time coming; you can go now, and don't get into mischief again."

This story I heard from the lips of the lad himself many years ago; he is an old man now, and he told me how happy he felt because he had not only confessed his fault, but had confessed Christ.—*Publisher Unknown.*

◆

—Rev. R. J. Tamblyn received a very enthusiastic call to become pastor of the Presbyterian church he was supplying at Chapel Hill, but the Orange Presbytery vetoed on the ground that Mr. Tamblyn is not a Presbyterian in theology.

—Misses Mary Margaret and Ellen Bates will spend the Easter vacation with their grandmother in Weaverville.

FRUIT OF ADVERSITY

Adversity is at times beneficial to mankind. Let us, for example, consider the man who has amassed a huge fortune and is leading a life of luxury. Is he inclined to sympathize with his fellowman who is in distress? Has he consideration for anyone but himself or his immediate family? It is not likely. His wealth induces him to be void of any feeling of sympathy. He becomes self-centered and cannot see beyond self. In order to insure his continued position of wealth he will be inclined to resort to practices that may not be exactly honest and that perhaps work a hardship on his less fortunate fellows.

But should this man meet with adversity, should his fortune flee, he would soon be transformed into a far different personality. His demeanor would undergo a magical change. No doubt he would become kind and considerate of others, meek and humble. He would try to ameliorate with good deeds his previous attitude and conduct. This is indeed the fruit of adversity. It is the "ill wind that blows somebody good." Thus Nature teaches us valuable lessons during our stay on this sphere. Let us not despair when adversity assails us, for it may teach us to become better men indeed, and when prosperity again returns we will know how to live, not only for ourselves but for our fellow man.—*Noah Banks.*

◆

The Mystery of a Cross

(Continued from Page One)

ders and beauties of the universe cannot be seen in the light of day. It takes the darkness for astronomers to call our attention to the vastness of God's creation.

One of the remaining mysteries of the cross is how what appears to be a sacrifice on the horizon can become an attraction calling forth our greatest affection, loyalty, and courage. In Fredrick B. Fisher's book in Personology he tells of his favorite emblem with a Latin motto. It is the picture of a cross gripped by a human hand with the inscription, *"Teneo et Tenor"*—"I hold and I am held." Paul F. Boller in the *Church Management*, enlarging upon the idea, suggests that it illustrates the great quality which all men can exercise and which is the very essence of genius. "I hold and I am held" in the darkness of unexplained circumstances. It has been one of the mysteries of onlookers how men throughout the centuries which have elapsed since the crucifixion of Jesus have been willing to die for their faith in the symbol of the cross. Someone suggests that the cross has its own magnetism when once laid hold of by human hearts. And the mystery of a cross is what seems to be a great sacrifice, becomes the object of our greatest devotion.

> "Bane and blessings, pain and pleasure,
> By the cross are sanctified;
> Peace is there that knows no measure,
> Joys that through all time abide."

J. Clyde Auman.

◆

—R. W. Pugh, postmaster of Millboro, died last Tuesday from a stroke of paralysis. Rev. E. Suits conducted the funeral.

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for April 23, 1933

PROBLEMS ABOUT PRAYER

Scripture Text: Matt. 6:5-13; Mark 11:20-26.

By MISS OLA STAFFORD

Problems About Prayer

For a great many people this will be a strange topic, they think that the problems are in getting people to pray. That is a real quesion, for too many individuals have never learned that prayer is worth-while. There are, however, some real problems about prayer that any Christian Endeavorer may well consider. In the beginning, there is no better preparation that you can make for this meeting than reading the book of Dr. Harry E. Fosdick, "The Meaning of Prayer." There are many vital questions taken up and treated in a masterful way by this author. Every one who prays desires to make his devotional life richer and fuller, so our topic will be of interest.

Prayer Is a Necessity

There are many people who have attempted to live without prayer, but they have generally found that to be impossible. There is no Christian without prayer and a person who joins the Christian movement may as well set aside enough time for daily prayer. Prayer is much like the old Delco light systems. The motor was run each day and the current stored in batteries for use that night. Unless the motor was run during the day, there would be no lights that night. One cannot expect to wait until he needs spiritual power to meet the trials of life and expect to have it without preparing beforehand. Temptations do not wait until you can prepare yourself by praying. If you will make it a rule of your life to engage in prayer each day, your batteries will be charged for emergencies.

Have you ever heard of the town that had waterworks and a complete fire-fighting system but which waited each time until a fire broke out before they pumped water into the tank? You can well imagine the value of the fire apparatus. What is the use of having a large soul if you are not keeping it supplied with spiritual power by prayer?

Prayer Demands correct Attitudes

Prayer is more of an attitude than it is words. The worst of sinners may repeat words but that is not prayer. That is one reason why Jesus commanded to go into your closet and pray in secret. It is not that the Christian is ashamed of prayer but that the best condition for prayer is not brought about on the street and in a crowd.

Prayer has its origin in need. If we were as good as we would like to be and had everything that we desired, the necssity of praer would be taken away. Do not think by this statement that the only use of prayer is to ask something. I think that is one of the small items of real prayer. If you will study some of the real prayers that have been preserved you will find that instead of saying "Give me," they said "Make me." That is a need, nevertheless, for they desire to be better and to grow like the ideal which is Christ.

Prayer Comes from a Humble Person

First of all God is recognized as the One to whom we pray. It demands true humility to recognize Him aright and a humble heart to feel that He has that which the soul needs. God is the One to whom we pray and our prayers addressed to Him. This gives rise to a question which is frequently asked, "Are beautifully phraed and carefully prepared prayers real?" If the spirit of prayer is lost in a beautiful prayer, the beauty had better be left off. There is this to consider, when talking to one whom you admire and esteem above any other, you try to use the best language that you can command. In speaking to our Heavenl Fathmer, we should show the geratest respect and, personally, I see more reverence in a beautiful prayer. The art of prayer is learned by those who pray and we can expect the naturalness and ease of it to improve with use. Pray without ceasing if you would know the fulness of prayer and learn to truly pray.

Prayer Demands Action

He who thinks that prayer is a passive engagement has never prayed much. As has been stated, do not profess Christianity if you do not have time to pray for it will be demanded. If you are to be a real Christian, you must learn how to pray and spend hours in the practice of what you have learned. Some time ago, I passed by the church of Rev. G. Ray Jordan and noticed his sermon subject which was "Dangers in Praying." That was an unusual topic so I went to hear the sermon. Among other things the minister said that a person had better not pray for the Kingdom of God to come unless he is aiding it; not to pray for missions if he had money for he would have to give some of it. If you are unwilling to help answer your prayer, you had better not pray. Prayer is worth the price and you will find it endorsed by the saints of all ages.

What Is Prayer?

Prayer is the soul's sincere desire,
Unuttered or expressed;
The motion of a hidden fire
That trembles in the breast.

Prayer is the burden of a sigh,
The falling of a tear,
The upward gleaming of an eye,
When none but God is near.

Prayer is the simplest form of speech
That infant lips can try;
Prayer the sublimest strains that reach
The Majesty on high.

Prayer is the Christian's vital breath,
The Christian's native air,
His watchword at the gate of death—
He enters heaven with prayer.

Prayer is the contrite sinner's voice,
Returning from his ways;
While angels in their songs rejoice,
And say, "Behold, he prays."

* * *

"O Thou, by whom we come to God,
The Life, the Truth, the Way,
The path of prayer Thyself hast trod—
Lord, teach us how to pray."

—Montgomery, quoted by "The Lookout."

TREASURER'S CORNER

A. C. B.

Spring Church, Spring Church	$ 4.00
Richland, Brower's Chapel	2.00
Asheville	5.00
Pleasant Grove	35.00
Liberty, Shiloh	4.00
Greensboro, Calvary	5.00
Spring Church, Pleasant Hill	3.00
Randolph Charge	8.00

G. C. B.

Pleasant Grove	30.00
Vance, Harris Chapel	3.76
Forsyth, Maple Springs	2.25

COLLEGE

Whitakers	14.00

SUPERANNUATES

High Point, Lebanon	10.00

Receipts from March 27 to and including April 8.

GEO. R. BROWN, Treasurer.

◆

TWO LEADERSHIP TRAINING SCHOOLS

Two leadership training schools have been planned in the fourth district of the Conference Council of Religious Education, during the next two weeks. They will be conducted at Grace church, Greensboro, April 17, 19, 21, 25, 27, and at Monticello High School, Brown Summit, April 18, 20, 24, 26, 28, from 7:00 to 9:15 P.M.

The charges included in this district are: St. Paul West End, Calvary and Grace churches, Greensboro, Midway-Shady Grove, Moriah, Tabernacle, Haw River, Flat Rock, and Reidsville, making in all 20 churches. It is expected that each school will have no less than 60 pupils.

The courses and teachers at Grace church are: Old Testament, Dr. T. M. Johnson; Life of Christ, Dr. C. W. Bates; Religious Education in the Family, Rev. N. G. Bethea; Music in Religious Education, Rev. E. L. Ballard.

At Monticello High School the courses and teachers are: Life of Christ, Dr. Bates; Religious Education in the Family, Dr. Geo. R. Brown; Missionary Materials and Methods Mrs. D. S. Coltrane; Music in Religious Education, Mr. Ballard.

No registration fee is charged in either of these schools, but since the individual churches derive the benefit of better trained teachers and workers, each is asked to contribute a small amount to cover expenses.

E. LESTER BALLARD, Dean.

Suitable Songs

I Need Thee Every Hour, Sweet Hour of Prayer, In the Garden, My Faith Looks Up to Thee, Nearer, My God, to Thee, The Garden of Prayer.

◆

—Greensboro is to be host to a gathering of welfare leaders April 23, 24 and 25.

WOMAN'S MISSIONARY DEPARTMENT

REPORT OF SECRETARY OF TEMPERANCE TO BRANCH MEETING

Since my election to this secretaryship last August, I have written two articles for the Woman's column in the Herald, but one of them was printed in the body of the paper instead of in the Woman's column.

In both of these articles I tried to arouse those who read to some real thinking concerning Temperance.

I have been awed by the fact that so many church people and one-time leaders have become indifferent to the evils of intemperance, or busy about other things. Police say arrests for violation of liquor laws rarely mean conviction at trial, and when offenders are convicted, sentences are so light that it practically means law winks at this type of crime. I say I am awed at these things, at a time like this when eternal vigilance is the price of safety.

A professing Christian once sold some bad hay to a certain colonel who rebuked him sternly. The man whined, "I am a soldier too." "You!" said the Colonel, "what kind of a soldier are you?" "I am a soldier of the Cross," was the reply. "That may be," was the rejoinder, "but you have been on leave ever since I have known you."

Have not we, who should have been militant against the forces of interperance, been on leave, until those who would repeal the Eighteenth Amendment to our Constitution, think they have nothing to fear from us?

After the general election last fall, the winning politicians proclaimed that the election was a direct mandate to repeal the Eighteenth Amendment. How they could make such an interpretation I have not been able to find, as there was a wet plank in both major political party platforms.

Have we thought what it will mean to our young people when radios and movies advertise, and even our 5&10 cent stores sell beer? Have we begun any sort of educational program in our Sunday schools, or otherwise among our church members.

I heard of a boy in one of our graded schools who was writing an essay with choice of subjects from a given list. On the list were these two subjects: "Why the Eighteenth Amendment Should be Repealed," and "Why the Eighteenth Amendment Should Not be Repealed." Judging from hearsay, and from current newspapers and radio news, the boy chose "Why the Eighteenth Amendment Should be Repealed," and so notified his teacher. After he had made a study of his subject preparatory to writing he went back to his teacher and said, "I think I can write a better essay on 'Why the Eighteenth Amendment Should Not be Repealed,' May I change my subject and write on that?" The teacher was glad to give the permission.

Many of our youth and adults have jumped at the conclusion that repeal would be beneficial. It now behooves the church to set them thinking along right lines.

Therefore, I recommend that this Branch sponsor an essay contest open to any and all members of the Methodist Protestant church and Sunday schools in North Carolina. Subject: "Why the Eighteenth Amendment Should Not be Repealed." That the essays be limited to not less than 500 or more than 1,000 words. That a large number of essays from each church be encouraged. The Secretary of Temperance, President of the Auxiliary, and Pastor of the church to be a committee to judge all essays from the local church, and having found the best, to send it to the Branch Secretary of Temperance, who would judge between those of the several churches. That all essays be in the hands of local secretaries of Temperance by June 15, 1933, and the best from each church sent on to the Branch Secretary of Temperance on or before July 1, 1933. That a prize of $5.00 be given by the N. C. Branch to the person writing the essay which shall be adjudged best, and awarded at the 1934 Branch Meetitng, provided that as many as ten churches send essays, and one of them shall be deemed worthy of the prize.

I further recommend that each Auxiliary Secretary of Temperance either write, or find some one from her church to write a letter to her local newspaper, at least once a month on the subject of Temperance, and that she urge upon S. S. teachers to be wide-awake in the cause of Temperance. That we all try to persuade every Christian woman to register, and vote against repeal of the Eighteenth Amendment, if opportunity offers, so that the vote will not be confined largely to those who would put an enemy into the mouths of our sons and daughters, to steal away their brains.

Furthermore, I would urge every member of a Woman's Auxiliary to read the Temperance editorials in the Methodist Protestant Recorder. They contain splendid information for essay contests.

And finally, in the words of Bishop G. Ashton Oldham:

America First—

Not merely in matters material, but in things of the spirit.

Not merely in science, inventions, motors and skyscrapers, but also in ideals, principles and character.

Not mererly in the calm assertion of rights, but in the glad assumption of duties.

Not fluanting her strength as a giant, but bending in helpfuless over a sick and wounded world like a Good Samaritan.

Not in splendid isolation, but in splendid co-operation.

Not in pride, arrogance, and disdain of other races and peoples, but in sympathy, love and understanding.

Not in treading again the old, worn, bloody pathway which ends inevitably in chaos and disaster, but in blazing a new trail, along which, please God, others nations will follow, into the new Jerusalem where wars shall be no more.

Some day some nation must take that path—unless we are to lapse once more in to utter barbarism—and that honor I covet for my beloved America.

And so, in that spirit and with these hopes, I say with all my heart and soul, "America First."

MRS. R. M. ANDREWS.

April 6, 1933

REPORT OF THE SECRETARY OF MISSIONARY EDUCATION TO BRANCH MEETING

Madam Chairman,
Members of the Branch and Friends:

We hear much criticism of missions in these abnormal times, some saying frankly that it would be better if the foreign countries were left alone to worship their gods as they choose; but those who think that way have unfortunately not seen signs of service among foreign people, have not seen dark faces brightened, malformed lives transformed, and fearful souls filled with radiant peace and joy and hope, as have Brainerd, Carey, Morrison, Judson, Moffat, Duff, Paton, Chalmers, Taylor, Stanley Jones, Schweitzer, our own missionaries, and others. The work of foreign missions is not completed; in fact, we think our most effective work has just begun, and that instead of lessening our efforts, we need to increase them. Surely we cannot afford to do any less than we need to increase them. Surely we cannot afford to do any less than we have been doing, and we need to do more. The principle of the New Testament is that what is given in missionary service overseas flows back again in increasing blessing to the home church, and every age of the church has proved it. If we want to improve our home church, and we are convinced that she needs it, then let us rally our forces and work harder to carry out Christ's command, "Go ye, therefore, and teach all nations."

Those who have been truest, served longest and suffered most have been the ones who wished that they had a thousand lives to give to their Saviour, and we often complain if we are called on for the least service. "Let us go to our tents, O Israel, and to our knees. There is the secret place of prayer and dedication, let us hear what Christ would say to us. Then let us rise and go forth to do God's work in God's place and in God's way.

* * *

In reviewing our missionary work both at home and abroad, I am not making a detailed report of what is being accomplished at the Children's Home since the Secretary of Children's Home will do this. However, no interest that we have comes closer to our hearts than these little ones.

* * *

One of the greatest services that can be rendered to men is to heal them of their diseases, and those who are privileged to care for the helpless have a wonderful opportunity to tell the old, old story. Surely nowhere can we find a nobler spirit in God's service than our own Mr. Casto, who has, with the help of Methodist Protestants in North Carolina, built and equipped Bethel Home for tubercular patients at Weaverville, a real home where those afflicted with that disease may go for treatment at a minimum cost. In its lovely setting on Hamburg Mountain, overlooking the beautiful country surrouding Asheville, and filled with the fresh, pure mauntain air, this Christian Home is truly a haven of rest for its patients. We speak with pride, yet not without humility, when we voice our praise of Bethel Home. It merits all the financial and moral support we can give it, and there are numerous ways in which we can help.

* * *

In the mountain sections of several of our Southern states we find some of the finest people of our nation, but they have been neglected by both church and state, and are therefore, largely illiterate and superstitious. Into one of these sections, Dr. and Mrs. T. R. Woodford went about 12 years ago, and by faithful and tireless labor have proved to the rest of us that there are wonderful possibilities in each of God's children, if some one will exercise enough human sympathy and encouragement to teach them. Dr. T. H. Lewis in an article written several years ago, called Dr. Woodford our Methodist Protestant Grenfell, and truly he deserves that name.

A school for neglected children was established at Pine Ridge, Ky., by Mrs. Everett of Rhode Island Avenue Church, Washington, D. C., and Dr. Woodford left a pastorate at Columbus, Ohio, to offer his services in this school. Dr. Lewis, after a visit there about tbout two years after: "The scenery was wild and indescribably barren. I saw three human habitations, and these were one-room cabins, one with no windows, and the others with bagging for curtain over the hole. Two children, barefooted in front of one, and out of another a maiden of 17, also barefooted, peeped out the door. I wondered where the people lived, and then I reflected that they must live elsewhere than in this region if they lived at all. I was assured, however, that there were plenty of people, especially children; how they lived I can't imagine."

When Dr. Woodford went there the schools were primitive, seldom open longer than four months. Religious opinion and practice was primitive. One of the largest of the religious denominations preached against Sunday schools as the work of the devil. Dr. Woodford could not even get a man to help him unload his goods when he arrived, and after dark the boys stoned his house. The people did not want him and did not hesitate to tell him so. But little by little Dr. Woodford and his helpers have gained the confidence of the people, and he and his good wife have transformed the section in and around Pine Ridge, not only carrying on the work of the Alvin Drew school, but helping old and young to obtain better living conditions.

In the comparatively few years they have been there, new hard surface roads have taken the place of steep mountain trails; Sunday schools and churches have been organized and manned; and a knowledge of hygiene and home economics have given the woman a new interest in life. Dr. and Mrs. Woodford have helped these people to help themselves.

* * *

A few years ago in Poland, where many of the workmen had been to America, an American student asked a native Polish worker, "How do you like America?" He answered viciously, "I hate your country!" "Hate it, why?" "All they want of us in America is our muscle. I hate it!" Ours is a great country. We have the finest school system in the world." "That may be, but I was never in one of your schools." "My country too, is a land of religion, a land of churches." "I was never in a church in America." "Why not?" "No one ever asked me to go, and I was there six years." "Well what do you think of our American home?" "I was never in an American home. I slept in a bunkhouse, ate at an eating house, and worked all the time. I went to American a strong man; I came back broken in health. All your country wants of us is our muscle. I hate it!"

In an attempt to change such opinions and convince the Polish people, as well as other foreigners who come to our country that America is truly Christian, our church has established at Dillonville, Ohio, a most interesting and challenging work. It is under the direction of Mrs. Hazel Greenwald, and she is teaching the children and mothers how to adjust themselves to their new surroundings, and how to speak our language. Although Mrs. Greenwald is giving her whole time to the work, one person can come in contact with comparatively few of them, taking into consideration the thousands who are settling in various parts of our country, and so hundreds of thousands might tell the same story the young Polish man told. They come, live among us, come close to us, and return to their native lands untouched by the church. They transact business with us, rear their families here, see how un-Christian we are, and go back to their old homes to repudiate and deny the teachings of the American missionaries. This is one of our great problems. We need to do more toward helping to solve it.

Our missionaries have no harder influence to overcome than that of the peoples of other lands, who have returned untouched by the power of the Gospel of Jesus Christ. We do not come into as close contact with these foreign people in North Carolina as we would if we lived in other sections of the country, tor a very small percentage of our population in this state is foreign.

Let us lend our hearty support to Mrs. Greenwald in this much needed work. Christian environment would make fine Christian citizens out of a very large proportion of these immigrants. Then, let us make them Christian; they present a great opportunity to us.

* * *

In one of the most beautiful valleys of Ohio, on an elevation which affords a commanding view of the surrounding valley and distant hills, is located our denominational Home for the Aged at West Lafayette, Ohio. It is modern, comfortable and home-like, and has the conveniences of the modern city home of today. It is not large, therefore, is perhaps more home-like for the family of veterans who reside there. These are they who have braved the storms of many a summer and winter; who have served their day in service for their Lord and Master; who have passed on the torch to the host of youth marching on to fill in the ranks. They are our mothers and fathers in Israel, and call for our devotion and support, in the wide scope of Kingdom interests.

* * *

Now let us quickly shift our thoughts from that part of the earth which we call the homeland to that which we designate the foreign land. So much have we become a great world family in these days of speed in transportation, communication and other international relationships that we need to adjust our thiking and speaking to include all races. Only should we use the terms Home and foreign for geographical convenience. Japan is the land of the rising sun, and yet, the land of Buddhism and Shintoism, with their attending errors and superstitions; the land of the beautiful cherry blossoms; the land of abouding courtesies.

Here our work includes education and evangelism. Under the former, we have the Yokohama Girl's school, of which Miss Olive Hodges, now on furlough, is supervisor; and on the same campus a Primary school, over which Miss Evelyn Wolfe presides; a Kindergarten, directed by a native. Miss Charlotte Douglas is also connected with the Girl's school. A Japanese, Mr. Wada, is in charge of the Tokoyo Blind schools, and Rev. Paul F. Warner supervises the work of the Nagoya Middle schools. Miss Ethel Hempstead conducts the Hamamatsu Kindergarten and Miss Mary Williams, the one known as the Murray Home.

Because of the cut in the Board's appropriation, several of our chapels had to be given up, these formerly numbering seven or eight. The evangelistic work is carried on by native teachers, evangelists and Bible women.

* * *

In China also our work is evangelistic and educational. Rev. and Mrs. Horace Williams are active in evangelistic work at Kalgan, while Rev. and Mrs. G. C. Soderbom conduct both phases of the work in Kalgan and in the out stations At Chaikoupu, and in nearby villages two hours' ride from Kalgan, native workers carry on the evangelistic work. A school at Saulichuang, having an enrollment of 20 pupils is under the suprevision of a native Chinese.

* * *

Added to the two branches of missionary activitiy in Japan and China is a third one in India, namely, medical. A hospital at Dhulia, operated by Dr. Edith Lacy, now on furlough, is quite an effective addition to our work there. A Boys' school at Dhulia is suprevised by Rev. and Mrs. Paul Cassen, while Miss Mildred Miskimen engages in evangelitic work at this station. Our own Rev. and Mrs. J. F. Minnis have also been promoting evangelism in Dhulia, but recently Mr. Minnis has seen fit to branch out into the nearby villages. The response is such as to be both encouraging and gratifying.

* * *

Although we know that minsion work cannot be carried on without funds, I have long been convinced that we "have the cart before the horse" in our methods of getting funds. Frankly, if I were asked for a dollar for missions, I would not give it unless I knew definitely for what the dollar would be used; and so I believe our greatest need is for missionary education. To this end, in co-operation with the president of the Conference Council of Religious Education, Rev. T. J. Whitehead, we are offering a course of study at the Leadership Training school at High Point College this summer, and urging each auxiliary to send a suitable young lady as a delegate, to become inspired and informed concerning the vital work of missions, and return to her home church ready to intelligently serve to further the cause there.

In conclusion, permit me to quote the late and lamented Dr. Amos R. Wells from the Christian Herald of April, 1933, in one of his Daily Meditations:

"Moses prayed a long prayer that day. Victory over the Amalekites was most necessary. The whole history of the world would have gone to the worse if Joshua and his soldiers had not conquered the idolaters and gone on their unhindered way to Sinai. Since

(Continued on Page Fifteen)

FROM PASTORS *and* PEOPLE

Elbaville, Mocksville Charge.—Our attendance at Sunday school Sunday morning was unusualy fine. Much interestt is being taken in the school. Our pastor, Rev. G. B. Ferree, delivered Sunday morning a delightful sermon which was enjoyed by all. He based his message upon the 27th chapter of Matthew, 22nd verse.

Mr. H. B. Bailey, who happened to the misfortune of getting his leg broken February 10th at a wood chopping, has been a patient at the Baptist hospital at Winson-Salem for the past week. He returned home today and is getting along nicely. We wish for him a speedy recovery.

At the 11 o'clock service Sunday morning the Lord's Supper was observed, which makes all who take it feel closer to Christ.

Our Sunday school Sunday morning made up $6.10 and sent it to Mr. H. B. Bailey as a gift, letting him know they loved him, and were willing to help and do for him as long as he wasn't able to do for himself.

LIZZIE BAILEY, Reporter.

Henderson.—The work at the Henderson church moves on at an even pace. No great upheavals are taking place, but things of at least local interest are happening from time to time.

The second quarterly conference was held on March 8th. The usual business was transacted. A good spirit seemed to prevail in spite of unpromising economic conditions. Brothers S. R. Harris and Elvin Falkner were selected as nominees for delegate to our Annual Conference.

On the third Sunday in March at the evening hour Rev. J. W. Braxton preached for us. We had emphasized this as a young people's service. The newly organized young people's choir had charge of the music, and gave a good account of itself. Brother Braxton's sermon on the jig-saw puzzle of life was very interesting. We are hoping that our young people's choir will be on hand to take part in the contest at High Point College during our leadership training school.

Our church had perhaps the largest delegation in attedace at the county-wide young people's conference which was held in Henderson last Tuesday. Twety-two of our young people and leaders registered and attended part of the conference, most of them attending all of it.

On last Sunday afternoon a community-wide evangelistic meeting was begun in the big Henderson warehouse. Rev. H. C. Caviness of Portsmouth, Va., is the evangelist. Our church is co-operating in the meeting, and we are hopeful of substantial results for all our churches and for the Kingdom. The meeting will run through April.

Speaking of the proposed community revival, one of our young women said, "I don't think we need the meeting. A revival has already begun in our church." It is to be hoped that she has correctly appraised the situation. There are signs of a revival of interest in the work here. This is especially noticeable among the younger people. Older ones are of course faithful but the younger people have recently taken more interest. One of the encouraging things about the work here is the large number of young people who are members of our church. If we can only develop them and train them for the Master's service!

Attendance at the regular services recently has been better than formerly. Perhaps the largest number since I came here communed last Sunday when the sacrament of the Lord's Supper was observed.

L. W. GERRINGER, Pastor.

Spring Church Charge.—Each church on the charge will observe Easter with appropriate exercises next Sunday.

Our charge was not represented at the Branch meeting owing to severe illness in two families, death following in one.

Mr. J. W. Magee, who has been seriously ill, is better at this writing. William Robinson, young son of Mr. and Mrs. R. M. Robinson, is slightly better from an attack of pneumonia.

On April the 5th death claimed the body of Mr. Ira Robinson following pneumonia and complications. I have asked his sister, Mrs. H. E. Vasser, to furnish the Herald with an obituary. He was a good man, respected and loved by all who knew him.

WM. H. NEESE.

West Forsyth.—There was good attendance and splendid interest at our services the first Sunday at Baltimore and Stony Knoll, and at Union Hill church last Sunday morning. The Sunday school at Union Hill church was organized on the first Sunday and met in regular session last Sunday. A new class was organized, making a total of five classes. The attendance was 47, which is considered a good attendance, as the church membership is only about 50. Bro. L. N. Poindexter will serve as superintendent for the coming year, with Mrs. Matthews, a newcomer into the community, to serve as secretary.

We regret to report that the condition of Bro. J. T. Smitherman, one of the oldest members of Baltimore church, who has been ill at his home at East Bend for several weeks, is critical. His recovery is doubted by his physicians.

The second quarterly conference for West Forsyth charge will be held at Harmony Grove church the fourth Sunday in this month. The regular preaching service will be held at 11 o'clock and the business session of the conference wil be held in the afternoon. We are expecting a good attendance of the official members and others.

Our appointment for next Sunday will be at Pleasant Hill church at 11 a.m. We are expecting to have special music appropriate for the occasion, Easter Sunday.

Union Chapel, Granville Circuit.—Thanks to Bro. Parry Finch, who so graciously donated so much beautiful shrubbery to our church, there has been a great awakening in the people concerning the appearance of the grounds and cemetery. We have often been highly complimented for the care of the latter, but we feel that it has been further improved by the addition of new flowers and shrubs.

The unemployed labor has aided us greatly in cleaning the grounds and getting plants set out, as well as hauling gravel for the washed places.

Our good pastor, Rev. C. L. Spencer, took several ladies to Winston-Salem to the Auxiliary conference on Wednesday, April 5. They returned feeling inspired to get right down to work in order to get the auxiliary as a whole more interested and wide-awake.

Dr. C. W. Bates suggested that a prize of $5.00 be offered to the person sending in the most Octagon soap coupons to the Children's Home. We were very proud of our pastor when he volunteered to pay this prize money.

MRS. EUGENE HUFF, Reporter.

Calvary, Greensboro.—I do not want to take up much space in this week's Herald, but I do want to report the very fine service we had last Sunday night when the cantata, "Olivet to Calvary," was presented. We had one of the largest audiences the church has ever had, and every one seemed to enjoy the music thoroughly. A great deal of credit for the successful presentation of the cantata goes to Mr. Arthur Fiddler, of High Point, who directed it. But I think the honors ought to be shared about equally with our pianist, Miss Huldah Booth. It was a difficult piece of music, both from the singing and the playing ends of it. Every member of the choir acquitted himself, or herself, proudly. And the special soloists who were so kind as to help us out, added greatly to the enjoyment of the occasion. Altogether, it was very, very fine.

C. W. BATES.

Shady Grove Church, Connelly Springs Circuit.—We are very glad to say that our church work has greatly improved in the last few months. We have a fine Sunday school, a large number on roll, and the greatest majority are young people. We also have the young men's prayer meeting each Sunday evening, with a still larger number present. I feel that it is doing more good than anything we have had in a long time.

There has been talk some time ago that Shady Grove was dead. If it has ever been dead, I feel that it has risen again.

Mrs. Grace Hice and myself are trying to train the children for a program for Easter Sunday, which will be as 11 o'clock. Everybody is invited to come. One and all, pray for the good work to keep going.

RUTH AIKEN.

Winston-Salem, First.—The Branch meeting has come and gone and left pleasant recollections. Our people were greatly pleased with the meeting and with the delegates. The meeting was an inspiration to the workers of our church and will make their work for the coming year more real and ought to make it easier.

Our people are delighted over some recognitions that have come our way recently. Miss Margaret Smith recently won the scholarship to High Point College in competition with sixty or more young people. Then our Auxiliary won the $5 given by Mrs. W. C. Hammer for sending the most Octagon coupons to the Children's Home, and last but not least, the Sunshine Circle with Mrs. R. H. Shouse leader and Mrs. E. S. Hauser as the assistant leader, won the banner for the best work done among Sunshine circles, so we are all pepped up and ready to tackle some new job.

And here is some good news. Miss Pauline

Branson, our reporter, who has been sick since November, returned to her work last week, even though she has not fully regained her strength. We trust that by next week or the next she can begin furnishing you the news again.

Our revival services are to begin on Wednesday night of next week, April 19, with Rev. H. F. Surratt of Thomasville as the visiting preacher. There will be services each evening at 7:45.

Since the first of February our Sunday school has averaged 17 more than for the corresponding period last year, the morning church congregations ten more and the evening congregations one more.

The Christian Endeavor society, Archie Smith, president, seems to be gaining some in interest. On Friday evening of last week they gave a short play in the Sunday school auditorium which was enjoyed by a goodly number of people.

A brief Easter program will be given in the Sunday school next Sunday morning.

The new kitchen at the church is finished and we are pleased with it.

J. E. PRITCHARD.

* * *

Mt. Moriah, Cleveland Circuit.—Rev. C. E. Ridge brought before us Sunday morning a wonderful message. His subject was "The Life Beyond." He gave four reasons why he believed in life beyond: first, because God loved us; second, because Jesus said so; third, because Paul spoke about it and wrote about it, and fourth, because John described it. He fully explained each one and made it so plain that even a little child could understand it. A large crowd was present for preaching and also Sunday school, especially a large crowd of young people. We hope to keep up much interest with our young people.

Our Sunday school is showing some improvement. The progress has been very slow, but we are not quitting. We are going to fight on, and by keeping faith in Christ we are going to reach our goal.

Our memorial service will be held the second Sunday in May. We are looking forward to that time. Preaching in the morning at 11 o'clock, and we are expecting a speaker in the afternoon.

Wedding bells have been ringing. Two of our Moriah girls were recently married, Miss Macie White and Miss Anne Belle Queen.

DAPHNE HUNT, Reporter.

* * *

First Church, High Point.—After an absence of two weeks, the congregation was delighted to greet the minister, Rev. R. I. Farmer, in the pulpit Sunday morning, April 2nd. After reading an impressive Scripture lesson from Matthew 26 and II Cor. 12, he delivered a most comforting and helpful message, one of the Lenten series, on the text, "Sit ye here, while I go and pray yonder," and used as a setting the beautiful scene of the Garden of Prayer in Gethsemane before Jesus was betrayed. He said that seemingly Jesus went down in defeat, but really arose to power. Prayer is the means by which man come in contact with his Maker. In the divine economy of things no prayer is unanswered, for the world about us is not chaotic, but is ruled by law and order. God always answers our prayers when they came in line with His will. Sometimes He gives us what we ask for at once, but often He substitutes something better. Sometimes He delays giving what we ask for until a better time, just as a parent will not give a child green fruit. Sometimes he lets us go on in ill health until His strength makes us perfect in weakness. We need denial that we may grow in strength, and be able to say, "Not my will, but thine be done." Sometimes man's disappointment means God's appointment.

"What a world were this,
If all our prayers were answered!"

At the same hour the Junior church was directed by Miss Naomi Dawson in the assembly room.

On Sunday evening the A Capella Choir of High Point College, under the able direction of Prof. E. B. Stimson, presented its annual concert of sacred music in Central Friends church at 8 o'clock. This choir, composed of 35 voices and organized three years ago, has won high praise in various places throughout the country, where they have appeared in concert.

The new Circles of the Woman's Auxiliary held meetings Monday afternoon. The attendance was good, a lovely spirit of co-operation and helpfulness was manifest, and many enthusiastic plans for work were made. Indeed, the new year begins in a most auspicious manner, for the majority of our women "have a mind to work." An old adage says that a task well begun is half done, so we can but be assured that the coming year will be a busy, happy and profitable one for our women of First church. The two evening Circles of business and professional girls will meet Tuesday evening.

On Thursday evening of Holy Week the Sacrament of the Lord's Supper will be observed, and on Good Friday a service of three hour' duration will be held in St. Mary's Episcopal church, Rev. D. W. Allen, pastor, in which our congregation is heartily invited to join.

A host of friends of Capt. A. M. Rankin, beloved layman and faithful worker for many years, will be interested to learn that he was moved to his home last Friday from Guilford General Hospital, and is resting fairly well today. His eye is still bandaged, and Dr. Banner will come over to see him Friday, when it is hoped that a favorable report from the recent operation will be forthcoming.

Twenty-three alumni of High Point College, who are teaching in various schools of North Carolina, on last Saturday attended a special meeting at the college, to which they were invited by Dr. G. I. Humphreys. In Roberts Hall auditorium a session was held at 11 o'clock, when talks were made by Rev. N. M. Harrison, Prof. C. R. Hinshaw, and Dr. Humphreys. The visiting alumni told of their work and its relation to the college. At 1 o'clock they were guests of the college at luncheon in the dining hall, and a tour of the campus was made, where many notable changes have been made recently in plantings of evergreens and shrubbery, walks, and drives. Mr. Harrison described the proposed stadium, which it is hoped to erect in the near future. At 4 o'clock they saw the baseball game between the college nine and Mock-Judson, of Greensboro, in which the local team won by a score of 16 to 1. The classes of 1928 to 1932 were represented.

Judge Lewis E. Teague will speak to the Brentwood Parent-Teacher Association on Thursday evening, and his subject will be "The Wise Use of Recreation." Special music has been arranged for the occasion.

A. Coke Cecil, prominent druggist and member of the school board, who is an adept at sleight-of-hand, will entertain the members of the Parent-Teacher Association of Oak Hill School on Tuesday evening, April 4. He will be assisted in his program of magic by Renner Amos, son of Mr. and Mrs. Charles L. Amos.

Mrs. R. I. Farmer is leaving this evening (Tuesday) for Tucson, Arizona, where she will take treatment in a hospital under Dr. Riggins, late of New York City. The love and prayers of the entire congregation and many friends outside of the denomination, who have learned to love her, for her unselfish service and devotion as a true help-mate to her husband, will accompany her on her long journey, and best wishes for a complete recovery of health are extended. During her absence Mr. Farmer's niece, Miss Helen Johnston, of Dennison, Ohio, will keep house at the parsonage. Miss Johnston is not a stranger, having visited the family two years ago.

Many friends of Mrs. L. H. Zimmerman and her little daughter, Hazel, who have been ill, will be pleased to know that they are much better and are able to be up and around the house. Hazel has had an attack of pneumonia.

Mrs. L. R. Peacock and Mrs. Wade Marlette will leave tomorow for Winston-Salem, where they will represent the Woman's Auxiliary at the annual Branch Meeting April 5-6. Mrs. J. C. Whitesell will probably attend on Thursday.

The Baraca and Philathea classes have pledged to raise the subsidy from First church for the Herald, and have succeeded in contributing the entire amount of $20.00.

Mr. and Mrs. C. C. Robbins and family are spending a few days at their cottage at Paradise Point.

Circle No. 4 of the Woman's Auxiliary, Mrs. S. S. Coe, chairman, will conduct a plant sale on the church lawn Wednesday morning, April 12, beginning at 9 o'clock. Flower and vegetable plants will be offered for sale at reasonable prices.

Miss Dorothy Rankin, a Senior at Western Maryland College, will not come home for spring holidays, but will spend the time with college mates in Jersey City and New York.

Mrs. W. H. Mendenhall, Mrs. Joe Thompson, and Mrs. C. C. Hargrave, of Lexington, were guests Tuesday afternoon of their cousin, Mrs. C. L. Whitaker.

Wilbur Pritchard, a Senior at State College, Raleigh, spent the spring holidays here with his parents, Mr. and Mrs. J. H. Pritchard, on West Ray street.

Many friends of Mrs. E. L. Ballard in High Point extend sincere condolence in her recent bereavement; her mother, Mrs. George R. Martin, of Peter's Creek, Va., died in a hospital at Stuart, Va., Friday, March 31, at the age of 65 years. Rev. and Mrs. Ballard were called to her bedside Thursday.

* * *

Cedar Cliff, Mt. Hermon Charge.—We had our services in the same manner, Sunday school and preaching. Mr. Mabry gave us a very good sermon on the topic, "Lest We Forget." Our attendance is still increasing. We add about nine new members every Sunday. We are planning on having a Home-Coming Day the secod Sunday in May. The program will be planned later. They are now talking of having two short talks in the morning, dinner on the grounds, and a singing in the evening.

The girls and boys are planning on having an egg hunt Easter. We are very glad that we don't have any one on the sick list at this time. They were all able to be out at church again.

We have been having our Sunday night prayer meeting at the members' homes, but we hope to return back to the church now that the weather is warm.

Last Sunday night's meeting was held at Mr. A. G. Cooper's home, with Mr. J. D. Payne as leader. We are beginning our song practice at church We will meet Tuesday night.

HAZEL COOPER, Reporter.

◆

Friendship, Mt. Hermon Charge.—Since we last reported misfortune has passed our way. On March 11, Mrs. Martha R. Isley, one of our oldest members, passed away at her home in Patterson township. Besides her husband, Mr. Jacob L. Isley, seven children survive; also a brother and a sister.

On March 19th Mr. Rufus M. Isley passed away at the home of his brother, Lacy A. Isley. Surviving are two brothers and two sisters.

On April 2nd Mrs. Anna Sharpe passed away at her home in Burlington. Surviving are two sons and a daughter and other relatives.

We were glad to see so may out Sunday for Sunday school and preaching. We feel that they were not dissappointed, for our pastor, Rev. L. E. Mabry, brought to us a wonderful sermon. May we continue to have a good attendance each Sunday.

REPORTER.

◆

Rockingham.—We are glad to report that our Sunday school is growing in attendance. Our collection also is increasing. Mr. W. M. Jenkins is our very efficient superintendent. He gives some helpful and interesting talks each Sunday.

Sunday, April 9, Rev. C. W. Saunders filled his appointment here. For the morning service he read parts of the 26th chapter of St. Matthew concerning the Lord's Supper. Sacrament was held with a goodly number taking part.

The evening service began at 7:30 o'clock with the largest crowd attending since he has been pastor here. He preached a very interesting sermon on "Love."

Our next service will be the fourth Sunday night.

MISS RUBY MARTIN, Reporter.

◆

Moriah.—Our Sunday school is improving, our attendance reached one hundred this past Sunday. We hope it will continue.

Our Sunday school superintendent, Mr. E. P. Sharpe, was with us last Sunday a week for church, but his condition last week was not very good so he was unable to be with us yesterday. Mr. Sharpe has been confined since November. We hope he will soon be back with us.

The young people met at the church Sunday night at 7:30 to start the C. E. society again. They haven't had any meetings this past winter. We trust that there will be some good work done during the next few months.

We were very sorry to learn of the death of Brother Sam Bowman of the Tabernacle church. But we know he has gone to that better land. The family has our sympathy.

The second day of April was observed as Young People's Decision day at our church. Our pastor preached a wonderful sermon to the young people on "What shall the end be of them that obey not the Gospel." Some 15 young people made a decision for Christ. This past Sunday our pastor continued his sermon using as the subject "Eternity." The doors of the church were opened and 12 of the 15 young people joined with the church.

A good Easter program is being planned for next Sunday at 11 o'clock. The public is invited to attend.

We hope that many will be able to attend the Training school which starts at Grace M. P. church, April 17.

May God bless the Herald and its readers.

MRS. GEORGE P. GLENN, Reporter.

◆

Gray's Chapel, Randolph Charge.—We are still working, praying and trying to carry on our good Master's work.

Our Sunday school is progressing under the leadership of our splendid superintendent, Mr. L. K. Ruth.

We have had very good attendance during the winter and since spring is here we are hoping to grow both in attendance and in grace.

Our pastor, Rev. Edw. Suits, brought us an inspiring sermon Sunday evening.

The Scripture reading was heard from the the 2nd Psalm, his text being taken from Galatians sixth chapter, 14th verse. Brother Suits always brings to his audience soul-stirring sermons he is truly a man of God.

The second quarterly conference was held at this church on Saturday evening, April 1, with several officials and members present. Dr. Andrews, president of the conference, was present also. The usual business was transacted. The following were nominated for delegate to the next Annual Conference: Mr. Colon Redding of Bethany church and Mr. I. E. Ruth of this church.

We regret to report at this time that Mr. R. W. Pugh, one of our members, is critically ill at his home in Millboro. May we all continue to pray that we may do more toward the advancement of the Kingdom of God.

REPORTER.

◆

First Church, High Point.—Many friends thorughout the state will be interested to learn that Mrs. R. I. Farmer, wife of our pastor, who left High Point Tuesday evening, April 4, for Tucson, Arizona to take treatment under Dr. J. C. Riggin for arthritis, reached her destination on Friday evening, and began her treatments last Saturday. Her address is 502 East Fourth St., Tucson, Arizona, and she will be more than glad to hear from her friends. The congregation joins in best wishes and prayers for her speedy restoration to health.

An enthusiastic meeting of the Woman's Auxiliary was held yesterday (Monday) afternoon at 3 o'clock at the home of the President, Mrs. J. C. Whitesell on Rotary Drive. Associated hostesses were Mesdames R. M. Andrews, J. T. Ryan, Gorrell Payne, W. C. Ferree, and P. S. Kennett. A beautiful devotional service was conducted by Mrs. R. W. Riggins, and a lovely musical selection was rendered by Miss Vera Smith, vocal soloist, Miss Wilma Rogers, violinist, and Mrs. Minnie P. Harrell, accompanist at the piano. Splendid reports from the Branch meeting at Winston-Salem last week were given by Mrs. L. R. Peacock, Miss Mary Young of the College, and Mrs. C. L. Whitaker. Miss Young said that she was happy to present the sheaf in the Gleanings for High Point College, and it was composed of 25 new dollar bills, the largest save Burlington, which presented 27 dollars. Newly-elected officers of the Auxiliary are the following: President, Mrs. J. C. Whitesell; vice-president, Mrs. P. S. Kennett; recording secretary, Mrs. J. H. Allred; corresponding secretary, Mrs. R. W. Riggins; and treasurer, Mrs. Wade Marlette. The following circle chairmen have taken charge of their groups: No. 1, Mrs. John S. Pickett; No. 2, Mrs. R. M. Andrews; No 3, Mrs. W. C. Ferree; No. 4, Mrs. S. S. Coe; No. 5, Mrs. R. H. Gunn; No 6, Mrs. Ralph Vance; No. 7, Miss Blanche Burgess; No. 8, which is the home circle, Mrs. C. L. Whitaker. A spirit of enthusiastic cooperation and sacrificial loyalty for the tasks of the coming year prevailed among the members. After the business had been transacted hostesses served delicious sandwiches and tea to the 55 members present.

The A Capella Choir of High Point College under the direction of Prof. E. B. Stimson will present a program of sacred music in First church this (Tuesday) evening under the sponsorship of the Woman's Auxiliary. The rendition will be excellent and appropriate for the Lenten season, ad it is hoped that the auditorium will be filled. This same program was rendered at Central Friends' church last Sunday evening and the large number who attended are lavish in praise of the lovely musical numbers.

◆

Liberty, Liberty Charge.—On the second Sunday evening, our pastor, Rev. F. R. Love, preached an appropriate and edifying sermon on the subject: "The Death and Resurrection of Christ." It was very graatifying to note a large congregation present for the worhip service. People will go to church to hear the word preached, they don't care to hear about so many big men up in New York or Philadelphia, we see too much of that in the daily newspapers.

Mr. Love gave us a running narrative of the events of Jesus' life. He portrayed very touchingly the great sufferings of Christ, and even His beloved disciples seemed to forsake Him, and he said: "Could ye not watch with me one hour?" Christ's great and tender love for us prompts us to love Him, and we are so grateful for this living Christ, who speaks so gently, yet so urgently, to our souls that we have a great longing to leave all and follow Him. May the Eastertide cause us to meditate on His love for us.

The choir sang very effectively the anthem: "Alleluiah, Christ Is Risen."

Our revival will begin June 11 and continue for two weeks, at which time Dr. L. R. Akers, president of Asbury College, Wilmore, Ky., will be the pulpit help.

The mid-week union prayer service will be held at the Methodist church Wednesday evening at 7:30. A goodly number attends these prayer services.

An Easter pageant will be given on Easter Sunday evening at 7:30. A large number of young people are taking part.

Circle No. 1, of which Mrs. C. L. Highfill is chairman, sponsored a depression supper

Friday night, a nice sum was realized. Mrs. Highfill also entertained Circle No. 1 at her lovely home last week-end. Rev. F. R. Love gave an interesting talk. The usual routine of business was transacted, and then the hostess served refreshments assisted by Mrs. C. B. Farmer.

Mrs. W. L. Clapp and Mrs. W. L. Albertson of High Point were guests of Mrs. Jno. W. Curtis last week.

Miss Margaret Shepard, who is a senior in the domestic science course of Woman's College, spent Sunday with her mother, Mrs. F. A. Shepard. Miss Carrie Smith, teacher in Sylvan high school, was the guest of Miss Bertine Shepard recently.

BERTINE SHEPARD, Reporter.

South Winston.—On Tuesday night, April 4, the Young People's class met with Misses Mabel and Sallie Gough. The vice-president, Miss Frances Yow, presided over meeting. Splendid reports were given. It was decided that a drive be put on for new members. Result of this drive was shown on Sunday.

The Ladies' Aid also met on Tuesday night with Mrs. J. M. Rierson. This society has been a wonderful help to the church.

On Friday night the Bible class met with Mrs. C. W. Bowers, Mrs. M. B. Furr conducting the devotionals. Plans were made for a dinner to be held in the near future to help build their treasury up.

We were so glad to have Mr. and Mrs. S. S. Honeline and Mrs., C. W. Bowers unite with our church recently.

Our Sunday school attendance last Sunday was 101. We are hoping that this number will be increased next Sunday.

Our pastor, Rev. Atlas Ridge, will bring us a sermon Sunday night.

May we ask the prayers of all the Christians as we strive to do the Master's will.

MABEL BOWERS, Reporter.

First Church, Charlotte.—The various organizations in our church are doing splendid work—especially the Junior Christian Endeavor under the leadership of Mrs. Herbert Garrison, it is gratifying to attend one of their Sunday evening service, and observe the business-like and interesting manner in which the meeting is conducted.

The Auxiliary will meet with Mrs. Millaway on E. Boulevard Tuesday p. m. A large attendance is requested as our delegates to Branch meeting will give their reports.

The Beginners and Primary departments of the Sunday school will have an Easter egg hunt Thursday afternoon at 2:30 on the lot back of the church. Saturday afternoon the other departments of the church will meet at 2:30 and go for an egg hunt. The Baraca class of which Mr. Penny is teacher is giving five dozen eggs to the person finding the largest number of eggs. Mr. G. W. Stegall, Miss Mary Shaw and Ruby Stegall are in charge of arrangements.

The girls of the young peopl's departments are entertaining the boys of the same department with a weiner roast Thursday evening at 7:30.

The young people's department will have their monthly business meetting Monday evening at the church. A full attendance is requested.

The Easter program will be given Sunday evening. Mrs. Herbert Garrison and Mrs. Hendry have charge of the program.

We are sorry to report the illness of Mrs. L. A. Fesperman the faithful and efficient teacher of the Intemediate class.

The Cottage prayer meetings are well attended and the interest is growing. It is indeed an inspiration to attend them.

REPORTER.

Lexington.—First Church, Lexington is still getting on nicely. We had 311 present in Sunday school Sunday for which all were proud to see.

Our revival began Sunday morning at 11 o'clock and we were very glad to see a goodly number stay. We were fortunate in having Brother Pegg to preach at tthe evening service. Our pastor, Brother Isley, will have charge of these services and we're hoping we can have a glorious time together and God will richly bless each one and the unsaved can be brought to Christ. Pray for us and our meeting. REPORTER.

First Church, Concord.—The attendance at Sunday school last Sunday a week was 367. Last Sunday it was 377. We hope that Lexington and Concord both have built up the Sunday school but hope that we don't quit working after the contest closes. We were glad to have Miss Ruby Pegler and Miss Kilpartick sing for us at the preaching hour Sunday a week ago. They are members of the McGill Street Baptist church and we hope they will visit us again.

Last Sunday Miss Mildred Burris and Miss Mary Lillie Nash sang for us and Sunday night we were favored with a song by Mr. Jefferies. Mr. Jefferies goes about holding prayer meetings and preaching on the streets or anywhere that he feels like he can help to save some lost souls. He is now about 75 years of age. We are glad to have visitors and hope they feel welcome and will come and worship with us often.

Our pastor gave us two good sermons last Sunday. A large crowd was present at both services to enjoy these belssings.

The ladies of the church have been real busy trying to make our church look better on the inside and last Sunday the church looked so much better that we nearly made ourselves think we had a new church. Our pastor told us that it made us all look better. This week they will have the benches fixed up and painted. We hope to have a fish fry and chicken and noodle supper next Saturday night to help on the work in the church. The women folks are so anxious to get the church fixed up that we know we will get money enough to pay for all the work and the men are right in line helping all they can.

The B. and S. Sunday school class have ended their contest but they are sttill working. The Blue side won in the contest so the Reds gave a bountiful supper in the basement of the Sunday school plant on Thursday night. Every one present enjoyed the supper and all the talks. Rev. and Mrs. G. H. Hendry and Louise and Miss Heglar from Charlotte were present for the supper. They all made talks that were helpful to the members of the class and Miss Heglar sang two beautiful songs. Our superintendent of the Sunday school made a real good talk and our pastor also made a talk. The teacher of the class Mrs. B. F. Waddell made a short talk. Mrs. Waddell is very proud of her class and she has a right to be she said she felt right much stuck-up by being the teacher of such a fine class of women and girls.

Our pastor and wife and about eight or ten of the women of the Missionary society went to Winston-Salem last week to attend the Branch meeting. We know they will have many good things to tell us next Monday night in our Missionary meeting.

The Concord people were sorry to hear of Mrs. G. F. Millaway's illness and we hope and pray for her speedy recovery.

We are glad to report that Grandma Thomas is still improving but she is not able to get out anywhere yet. Mrs. Bertha Cline is some what improved but not able to have any visitors yet. Mr. Harvey Wilson is in the hospital in Virginia; we hope he will soon be able to return to his home. Mr. Wilson married Miss Mary Newton and they live in Berkley, Va., and are members of our church. Mr. Wilson is in service so his headquarters are in Virginia as he is on the ship most of the time. REPORTER.

Mt. Pleasant, North Davidson.—The fourth Sunday morning at 11 o'clock, Brother O. L. Loy delivered an inspiring sermon, taking for his text, Jonah 1:12. The subject of the sermon was: "Perils of Omission." He brought out several very good points on the subject. A good example of omission is in the first chapter of Jonah. It shows how Jonah disobeyed the call of God. He took a ship going in the opposite direction from the place he was called to go. A great storm arose, the ship was about to sink and Jonah said, "I know that for my sake this great tempest is upon you." God is calling us today just as He called Jonah, so let us heed the call, that we may not fail and have to say, "I know that for my sake this great tempest is upon you."

The second Sunday night Brother Loy's text was taken from the 26 chapter of Matt. "Jesus went a little farther and fell down on his face and prayed." Do we go far enough in our spiritual life? Why is the world going as it is today? We are not going far enough. We must go a little farther and bear our Cross, or we will end in tragedy.

The Ladies' Auxiliary met at the parsonage Tuesday afternoon, March 28. Four new members were added to the roll. We were indeed glad to have them join us. New officers were elected. Mrs. Roy Hilton was re-elected as president for another year.

The Ladies' Auixiliary had charge of the Sunday school the first Sunday in April.

We are planning an egg hunt next Saturday afternoon at 3:30. The public is invited. The Easter pageant, "Lord of Life," and some short speeches, are to be given Saturday night beginning at 7:30.

Last Sunday we had 113 present for Sunday school. We had some beautiful songs rendered by the Hedgecock sisters, Anvilla and Pauline. Mr. Robert Stone made a nice talk on, "Why Go to Sunday School."

REPORTER.

CORRECTION

In my article last week the Holy club was called the Methodists in 1729 and not 1720. The founder of the first church school was Miss Hannah Ball and not a Miss Hall as appeared in the Methodist Protestant Herald of last week. W. A. LEDFORD.

OUR CHILDREN'S HOME

Mrs. S. P. Keltz, Ligonier, Pa.	$ 1.00
Spring Church, Spring Church	1.08
Gibsonville Baraca Class, clothing child	5.00
Kannapolis Sunday school	3.50
Yarborough's Chapel Sunday school	1.35
Sapling Ridge, Alamance	2.10
Efland Sunday school, Orange	2.39
Love Joy, Why Not	2.00
First Church Sunday school, Burlington	20.43
Bess Chapel Sunday school	2.17
Stallings Sunday school, Mecklenbury	1.00
Friendship Station	4.38
First Church Sunday school, Winston-Salem	9.80
Tabernacle Sunday school, Tabernacle	6.16
Friendship Sunday school, Mount Hermon	10.00
Gibsonville Sunday school	6.25
Calvary Sunday school	12.50
West End Sunday school, Thomasville	7.59
Siler City Sunday school	3.79
Mr. C. E. Fox, Siler City	1.00
Mount Pleasant Sunday school, Mount Pleasant	4.00
Asheboro Sunday school	35.00
Pleasant Hill Sunday school, Spring Church	1.17
Fairfield Sunday school, Guilford	2.00
Flag Springs, Why Not	2.00
New Hope, Vance	2.00
St. Paul Sunday school, Greensboro	10.00
Asheville and Mount Zion, entertainment at Mt. Zion	5.36
Grace Church Sunday school	11.77
Harmony Grove Sunday school, West Forsyth	2.14
Charlotte Sunday school, Richland, clothing child	9.72
Corinth, Littleton	2.00
First Church Sunday school, Lexington	3.43
Pleasant Grove Sunday school	7.00
Mr. John Webb, Concord, Ill.	15.00
The Duke Endowment, contribution for 1932	2,651.67

We are profoundly grateful for this financial report this week. We wish every Sunday school in the Conference would do like Asheboro has done, set a goal and measure up to it every month. They have not permitted the depression, nor even the bank closings, to vary them from their $35.00 per month for the Home. And we wish there were a thousand men in the Methodist Protestant church of the mind of Mr. John Webb, of Concord, Ill. About twice per year he sends a check for use in the Children's Home. This one is a bit larger than usual. May God continue to bless him.

Then, too, in this report we are privileged to record the largest gift we have ever received from the Duke Endowment. It is $90.00 larger than any other gift they have ever made to this Home. Our number of days' care of children was a little larger this time than before, and they seemed very much pleased with the kind of work we are doing. This contribution was a God-send to us. We paid out about $2,800.00 on outstanding bills this last week.

We are not paid up by a great deal, but we are cut down by about half, and that lightens the load, O, so much.

Items of clothing and other gifts will be reported next week. We have to hasten to a meeting just now. We just thank all of you. Please keep praying for us and then help us what you can. God will lead out of these conditions one day.

Yours in His service,
A. G. DIXON, Supt.

COUNCIL OF RELIGIOUS EDUCATION

I wonder how the L. T. S. Clubs are going. We have organized at Graham with ten members and have had one meeting. The spirit of the meeting was fine and all expect to go with but one or two exceptions. Organize your L. T. S. Club at once and go to work. The sooner you get at it the more you will be able to line for High Point in June. We believe that in spite of the depression this is going to be one of the greatest Leadership Training Schools we have ever held at High Point. Get the names of your leaders and young folks who are interested and send them to Rev. T. J. Whitehead, 4674 Duke University, Durham, N. C., and he will run a list of same in the Herald.

If you have any money in any of your treasuries send it at once to Dr. George R. Brown, Reidsville, N. C., and mark for the Council of Religious Education. Just a little money would do a world of good right now. Thanks.

J. CLYDE AUMAN.

FOURTEEN DISTRICT NOTICE!

The annual district rally of the 14th district will be held in the Pinnacle Methodist Protestant church on the fifth Sunday in April, beginning at 10:30 o'clock. The morning program will deal with the women's work of the church and will be under the direction of Mrs. T. L. Speas, the district chairman for women's work. The afternoon program beginning at 2 o'clock will be directed by the writer.

It is expected that the program will be completed at an early date and that it will be very much worth while. Plan now to be there.

J. E. PRITCHARD,
Conference District Chairman.

WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Ten)

Moses had so long and momentous prayer to make, is was necessary that his hands should be lifted continually toward heaven. Aaron and Hur were true soldiers as they upheld the hands of Moses through those weary hours. Their work has given a meaningful phrase to our language. Still, when any one aids another in his work, we say that he 'holds up his hands.' These hand-holders are of vital importance when things are to be done for the kingdom of heaven. No one of us can be a Moses, but each of us can be an Aaron or a Hur."

Respectfully Submitted,
MRS. E. LESTER BALLARD.

April 5, 1933.

HERALD SUBSCRIPTION RECEIPTS

Miss Sallie Smith	$1.00
Miss Flossie Jones	1.00
Rev. J. A. Burgess	1.00
Mrs. W. G. Starr	2.00
Miss Blanche Hardee	2.00
Rev. C. B. Way	1.00
Rev. C. W. Saunders	1.00
Rev. J. L. Love	3.60
Rev. E. Suits	1.00
Rev. E. L. Ballard	2.00
Rev. W. D. Reed	3.00
Mrs. L. H. Sides	2.00
Rev. G. B. Ferree	1.00
Rev. J. C. Auman	2.60
Rev. R. A. Hunter	2.00

Herald Subsidy Fund

Union Chapel, Granville	5.50
First Church, Burlington	20.00
Philadelphia, Greensville	2.00
Wesley's Chapel, Greensville	1.00
Matthews Chapel, Greensville	1.00
Cleveland Charge	7.00
Harmony, Yarborough	3.00
Salem, Saxapahaw	3.38
Mt. Carmel, Granville	4.50
Reidsville	5.00
Grace, Greensboro	6.00

THREE APPRECIATED LETTERS

Ware Shoals, S. C., April 10, 1933.

Dear Dr. McCulloch:

You will find enclosed check for $3.00 to pay the subsidy for M. P. Herald for Harmony church, Yarborough's charge. This will more than pay the apportionment for our church, as we have only fifty members.

Two of my sisters are joining me in paying this, not because we have money, but because of our love for the paper, and our appreciation of your interest in the Methodist Protestant church, and the great sacrifice you have made to keep the paper going.

I have been a subscriber for 26 years and have never allowed by subscription to expire. I feel like I could not be a loyal church member without it. Really, I think it a splendid religious periodical for anyone, and the very best for me.

Best wishes for you and your co workers.

(Mrs.) NANNIE BALENTINE.

Lawndale, N. C., April 10, 1933.

Dear Dr. McCulloch:

I am enclosing $7.00 from this charge for Herald subsidy. More will be coming in a few days.

With best wishes for you and the Herald, I am,

Fraternally yours,
C. E. RIDGE.

Burlington, N. C., April 6, 1933.

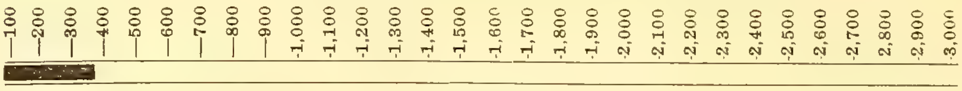
Dear Dr. McCulloch:

I am mailing you money order for $20.00 which is our assessment for the Herald Subsidy Fund.

With earnest prayer for the Herald and for God's richest blessings upon you, I am,

FRED W. PASCHALL.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.
Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.
Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.
In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.
We cannot often supply back numbers.
We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.
Entered as second-class matter at the post office at Greensboro, N. C.

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	9¾	$....
Albemarle	18	1½	....
Anderson	31	7	....
Asheboro	38	14	*15.00
Asheville	13	3¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	6	....
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	2	....
Denton	46	1½	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	7½	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	4	5.00
Gibsonville-Ft. Place	31	9	10.00
Glen Raven	46	1½	....
Graham	28	6¾	....
Granville	58	2	10.50
Greensboro, Calvary	27	7½	*8.50
Greensboro, Grace	41	8	....
Greensboro, St. Paul	14	3½	....
Greensboro, W. End	26	5	*7.50
Greensville	61	3½	....
Guilford	47	4½	....
Halifax	52	3	....
Haw River	50	8	....
Henderson	38	2½	....
High Point, First	71	8	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	1	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	1¾	....
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	1	....
Liberty	35	4½	....
Lincolnton	36	..	....
Littleton	50	4¾	....
Mebane	28	¼	*7.50
Mecklenburg	40	2	....
Melton's Grove	4	..	....
Midland	65	2	....
Midway-Shady Grove	9	½	....
Mocksville	50	4½	....
Moriah	17	3	....
Mt. Hermon	97	10¾	....
Mt. Pleasant	62	6¾	....
North Davidson	38	3½	....
Orange	69	7½	*22.50
Pinnacle-Mt. Zion	51	5¼	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	5	....
Randolph	79	5½	....
Reidsville	12	3	....
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahahw	56	3¾	....
Shiloh	62	28	10.00
Siler City	19	10	*7.50
Spencer	3	1	....
Spring Church	30	5½	7.75
Tabernacle	39	10¾	2.50
Thomasville, Central	15	1½	*5.14
Thomasville, First	22	15	5.00
Thomasville, West	11	1	....
Vance	53	5½	....
Weaverville	20	4	....
West Forsyth	61	6	....
WHITAKERS	7	7	*2.50
Why Not	58	2	....
Winston-Salem, First	26	11½	4.55
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	....
Miscellaneous	..	31¼	....

A Real Opportunity for Service—NOW!

In accordance with the provisions of the resolution concerning the METHODIST PROTESTANT HERALD adopted by the last Annual Conference, held in Burlington in November, 1932, the Annual Conference and certain of its institutions agreed to pay each year toward HERALD Subsidy the amounts as stated below:

The Annual Conference	$200.00
High Point College	200.00
Woman's Missionary Branch	100.00
Children's Home	100.00

In addition to these amounts, the various churches of the Conference were to pay certain stated amounts based on their respective membership.

The Woman's Missionary Branch has paid its assessment of $100.00, and a number of the churches have paid their allotments in full; but many have not as yet responded, and the amounts received to date are woefully inadequate to meet the needs *at the present time.* It will be readily seen that the sum of $500.00 remains to be paid to the Subsidy Fund by the Conference and its organizations, in addition to the allotments of the various churches.

The Annual Conference and these institutions above-named are entirely willing to comply with the provisions of the resolution adopted by the Conference, but find themselves unable to do so at this time. However, these amounts will be made available before November 15th. But the HERALD is struggling under a load of debt, the accumulation of several years, and it cannot hope to survive until this needed help is made available from these sources. Immediate relief is essential.

The HERALD Committee is convinced that somewhere within the Methodist Protestant Church in North Carolina, there is some individual or group of persons able and willing to advance as a loan to the Conference the $500.00 mentioned, and who would gladly do so if given the proper assurances of good faith. If there is no group or individual who feels he or it can loan the full $500.00, then the loan of the total in amounts of $100.00 or more will be accepted and arranged for. To any person able to help in this emergency this appeal is directed. Interest on the amount is promised at the rate of six per cent, and the Annual Conference, High Point College, and the Children's Home each guarantee the payment of the principal not later than November 15, 1933.

Here is an opportunity for someone or ones to render to our church a lasting benefit by prolonging the life of the HERALD, without which we are convinced the work of our denomination could not be successfully carried on. Address Rev. C. W. Bates, Secretary of the Annual Conference, Asheboro Street, Greensboro, N. C.

THE HERALD COMMITTEE.

Methodist Protestant Herald.

Rev H L Isley 2aug3 R6

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., APRIL 20, 1933 NUMBER 22

The Economy of Love

In these days when we are thinking about Jesus and His crucifixion and resurrection, we are especcially struck with the fact that those for whom He had done so much and who had special cause for gratitude, are not showing up to express such to Him or to show in any way that they appreciate what had been done for them.

Finally a nameless woman, or at least so in the Matthew account, came and anointed Him with precious ointment. Immediately the cry arose, "Why this waste?" Reproach! Not comment favorable. But Jesus commends her and the fragrance of her deed has reached across the centuries in such a way as to show there is no loss in love when put into use for the Master.

Yes, He commends her and makes the promise that wherever this gaspel is preached it shall be told for a memorial of her. This shows us that love is never wasted.

The deed that does not need to be done is false economy, but if we would accumulate that which will live here and hereafter, and pile up wealth for us where we shall "gather fruit unto life eternal," nothing like that shall be lost. Some one has said that the real wealth of life is in the margin of generous deeds.

We may not have in our possession the costly gift as the alabaster box of ointment, but if there is there that love that leads us to do because we love our fellowmen, and Him, then there is a fragrance about it, the odor of which shall not die with the using, but will be wafted into eternity to make the air more fragrant for us and to increase the joy of others not only here but there!

Love may cause the most insignificant act to be effective for the furtherance of Kingdom interests, and must give itself to be itself. N. G. Bethea.

◆

Are Our Men Abdicating?

To one who sits on the sideline and looks on at the game being played by our church, it is apparent that about all the men of the church are doing is wearing themselves into frazzles jumping up and down and shouting to the women to "get into the game and win it." This is no joke. It is a fact that is painful and humiliating. At every meeting the writer has attended for a year or more, communications were read from our men who inhabit high and lofty places pleading with the women to "get behind the program of the church."

My soul! Where, may I ask, have our women been all these years, if not behind, and in, and for, and under the program of the denomination? In my opinion, which is very humbly given, the women of the church, with few exceptions, are the only ones who have really been "behind" the whole program of the church. Their organization is the only one we have that is doing things. It furnishes about ninety per cent of all the money contributed to the general interests of the church, and fully ninety per cent of interest in the work of the Kingdom of God on earth.

What are the men doing? Oh, they are busy scrambling to get behind the "skirts of the women." They are doing more than this. They are moaning and groaning and howling "Hard times! We can't see how the church can carry on, money is so scarce!" Our men have adicated. That is what they have done, and until they are converted, soul and body and pocketbook, the church will continue to go on at a poor dying rate.

The poor women, God bless every one of them, and may their kind never grow less, have to resort to oyster stews, Brunswick stews, bazaars, and what not in order to get money with which to keep the church candle burning. Men, God never intended His church to be run with money obtained from soup kitchens, and we ought to be ashamed of ourselves for allowing it to be done. Isn't it high time that we humble ourselves and pray the prayer of J. G. Holland:

"God give us men! A time like this demands
Strong minds, great hearts, true faith, and ready hands."

X.

◆

The Indifference That Comes After Victory

In this day when we see in glaring headlines "BEER" in all our secular papers, we are made to wonder why we became so indifferent after the first great victory over John Barleycorn. Is this human nature to always become careless after victory? Whether it is always the case or not, we often see it demonstrated in our church work.

I once exchanged special meeting work with one of our pastors. We had great revivals in each church that season. Some time after in meeting up with this pastor I said, "Well, the devil got into my choir since our revival and did considerable damage." He replied, "I was just going to ask you if you had any trouble after that, for we have just had a regular cyclone in ours."

Perhaps with the smell of beer on every corner, as they say that is what is going to happen, and in many places they are discussing how they are going to manage it to make it look "respectable"(?) we will be reminded by this odor of our error in becoming indiffferent to this evil because we had some laws passed against it. We always suffer for our lack of interest in fighting evil.

Jerusalem must have been filled with lawlessness when the Psalmist said, ''Oh, that I had wings like a dove! for then would I fly away, and be at rest.'' A most natural desire, but not the best way. There are a lot of us who seem to have wings when it comes to facing evil—we get away without fighting. But our attitude should be to fight that much harder when we see we have made the mistake of not being alert to the dangers until they have had a come-back.

Communities are saved from violence not by people with dove's wings, but by those who are willing to stay by and fight to the finish. To be sure it takes wisdom to handle these problems, but God has promised to supply that in abundance if we will but ask and use wisely the powers given.

We are not going to win in this fight by being indifferent to it, and we might as well acknowledge we have dodged the issue too much. There is surely no rest in the wilderness, or anywhere else for the person who has left behind an unfulfilled duty, or made trouble an excuse for escape. Rest is always the reward for action. Sweet rest comes only after the burden and heat of the day have been borne.

May our prayer be, ''Lord, forgive us for our foolish flights.'' Our resolve should be, ''God helping me, I am in the fight to the finish.'' N. G. BETHEA.

A Prescription by a Near Doctor

Something is happening in our churches that is making it more difficult every day to carry out the great program of human redemption. It does not require the acumen of a sage to note the fact that interest in the work of the church is gradually waning. We are just now in the midst of the most alarming religious depression this country has experienced in a century or more. As a result the church is on the verge of spiritual and financial bankruptcy.

In a time like this it is the part of wisdom to search out the cause of our deplorable condition and set about to remove it. No half-hearted, superficial endeavor on our part will get us out of the slough of despond. It will take eyes that really see, ears that will really hear, minds that will really think, and hearts that will really feel in order to get at the bottom of the whole matter. It will take more than these. It will take undaunted courage, indomitable will and a faith

''That will not murmur nor complain
  Beneath the chastening rod,
But in the hour of grief or pain,
  Will lean upon its God;

''That bears, unmoved, the world's dread frown,
  Nor heeds its scornful smile;
That seas of trouble cannot drown,
  Nor Satan's arts beguile;

''A faith that keeps the narrow way
  Till life's last hour is fled,
And with a pure and heavenly ray
  Illumes a dying bed.'' X.

THE LOYALTY LEAGUE

1. It is an emergency. Paragraph 3 of the declared Purpose of the League, shows that the immediate objective is the prompt relief of some most pressing financial obligations against our Conference Board of Education. Since the Board is the duly authorized agent of our Conference it is the urgent duty of every member of the M. P. Church (so far as is practicable) to put his or her shoulders to the wheel and relieve the distress. The obligation upon our Church is both legal and moral and admits of no quibbling or evasion.

2. It is a Call to Service. Here is a clear call to service to every member of our church who has assumed the vows of Christianity. Is it not true that to every Christian comes an opportunity to serve the Master's cause some time or other? Is it not equally true that we frequently fail to recognize the call because it comes so often in a common-place way instead of appearing in dramatic, or heroic proportions?

Do not many of us act as shirkers because of our weak faith or lack of vision? And should we not fear that God's anger will be kindled against us as it was against Moses when he argued and made excuses against the call to duty?

Just think how much better to accept the call joyfully as did the Apostle Paul, who, upon his conversion, immediately asked, ''Lord, what will thou have me do?'' Not only did he this, but he went into service and followed theh demands of duty faithfully to the end. He thus won more prestige for himself and glory for the Lord Jesus Christ than any other man before or since his day.

3. It is a Golden Opportunity. How many of us have longed for a chance to do something fine, far-reaching—and really worth-while for Christ, Humanity or the Church? Here, then, is the long sought for opportunity. Let us cheerfully and promptly seize it. Seldom, if ever, has a nobler or worthier cause appealed to us for our loyal and hearty support.

4. Excuses for Inaction. Some may be tempted to say times are hard. While this is true, it does not meet the obligation, and is an excuse rather than a reason for failure to support the cause. Is it not true that much of our depression is due to rank materialism, extravagance, harmful luxuries, and dissipation of our resources during prosperity? Stinginess and meanness in spiritual things will never help us out of the slump. Let us put ''first things first'' and obey the command of Jesus to ''render unto Cæsar the things that are Cæsar's and *unto God the things that are God's.*'' Remember the warning of the prophet of old who said, ''Will a man rob God, yet ye have robbed me in tithes and burnt offerings.'' ''Bring ye all the tithes in the store house that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it.'' When will the mass of church membership learn that individual responsibility cannot be shirked and that sacred things must not be trifled with?

5. Looking Ahead. It would give a tremendous impetus to the Cause of the M. P. Church and High Point College if our people could be enthused and energized with a zeal and

fervor like that of the early chhurch. In such event this campaign would be put over so quickly that the prestige and morale of our insitutions would be immeasurably advanced. Is it too much for us to hope and pray that such may occur?

I predict that in a few short years, say five to ten, our Church and High Point College will have grown and become so strong and influential as to be almost unbelievable. At that time shall we be able to take our place proudly, gladly, among those who are boosters, supporters, or builders? Or among those who were critical, fault-finding, lukewarm, or indifferent?

Let us remember the terrible rebuke of the Spirit to the Church of Laodicea for lukewarmness and indifference; and beware that such fate may never be ours.

6. Finally. Would it not be helpful and interesting if our church leaders could have a list of faithful men and women in every community who could be depended upon to help in every emergency which may arise? Who knows but that each chapter may be just such a list? If so, it would be a roll of honor indeed!

As it will be composed of a voluntary membership it will be for each individual to decide if he belongs to such a company.

"In the warfare that is waging
 For the truth and for the right,
 When the conflict fierce is raging
 With the powers of the night,
 God needs people brave and true;
 May He then depend on you?
 May the Lord depend on you?
"Loyalty" is but His due.
 Say, O Spirit, brave and true,
 That He may depend on you!

G. P. YOUNGINER.

Charlotte, N. C.

I WONDER—

—Why all of us talk so much and do so little.

—Why so many of our correspondents talke a column in our church papers when all the church news they report would not fill more than half a column.

—Why so many preachers, after reading a Scripture lesson, say: "May the Lord add His blessing to the reading of His Word."

—Why some of our most highly educated ministers invariably say, "some how or *nuther*," when they evidently mean, "some how or *other*."

—Why so many church members are not as faithful and as loyal to their churches as they are to their clubs and lodges.

—Why so many good business men who are church members run their churches in a slipshod, unbusiness-like way.

—Why men who are clamoring for a "new deal" in the political and busines world do not try giving the church a new and better deal. —*Just Curious.*

PRAYER CHANGES THINGS

I would like for us to study together about prayer and, also, the confession of our sins and neglect. There's only one lighthouse in all the world for the unsaved and that is the church. We are the light of the world, a city set on a hill, and as we see it we have fallen down on the job and let the enemy come in and take possession. We say we do not approve of Beer, do not think it best; but what are we going to do about it; had we been wide-awake would the Lord have suffered this to come upon us. That's the question that is now before us and since the enemy has overcome the church and brought us as we see it this great and dreadful curse upon the people which will destroy hundreds of human beings, can we and will we sit still and let this go on and still be as heretofore careless and unconcerned. We feel there is need of prayer but there might be a greater need of the Church of making a confession. We find Ezra making a confession and it may be we should do likewise. "Then I proclaimed a fast there at the river of Ahava that we might afflict ourselves before our God to seek of him a right way for us and for our little ones and for all our substances so we fasted and besought our God for this and he was entreated of us now when all these thingn were done the Princes come to me saying the Priest and the Levites have not separated themselves from the people of the land, for they have taken of their daughters for themselves so that the Holy seed have mingled themselves with the people of those lands, yea the hand of the Princes and rulers have been chief in their trespass; and when I heard this thing I rent my garments and my mantle and plucked off the hair of my head and of my beard at the evening sacrifice I arose from my heaviness and having rent my garment and my mantle I fell upon my knees and spread out my hands unto the Lord, my God, and said, O my God, I am ashamed and blush to lift up my face to thee for our iniquities are increased over our head and our trespass has grown up to the heavens." Now where are we it seems to us we need to make a confession to our God, then our prayer and our alms will come up before God as a memorial, like Cornelius, and will be heard. But will we wonder why so and so does not make a confession and never see our own neglect. We wonder how many preachers are ashamed and blush at their church members and we wonder how many church members are ashamed and blush at their preacher. Ezra said our iniquities and our trespasses are increased one great cause of our defeat is the lack of reading the Word we just haven't time. This book of the law shall not depart out of thy mouth but thou shalt meditate therein day and night that thou mayest observe to do according to all that is written therein; for then thou shalt make the way prosperous and then thou shalt have good success. Then again we haven't time to pray. How foolish the world will go on and never know we lived. We will not be missed. So we had better take time to read and pray for we will not pass this way again. We sincerely hope and pray we all may do our part to drive out the enemy that has come upon us to destroy our land and country. "If ye abide in me and my words abide in ye, ye shall ask what ye will and it shall be done unto you."

MARTHA PARSONS.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.
CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.
CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

An Honor Roll of Churches Proposed

I think it would be fine to fix an Honor Roll for those churches which pay up all claims due at the end of the first half of conference year by or on the second Sunday in May. Then give honorable mention to those which pay by that time, amounts due on W. S. or A. C. B. or pastor's salary. Let's make this an incentive to do harder work than we would do ordinarily to attain unto this, and we might run this list in our weekly letters for sometime as a sort of recognition of their willingness to co-operate with the plans of the President.

Of course there will be some who will not attempt to do this because they have yet to form the habit of responding to such appeals; but this list is not large as is the list of those who just at this time find it so hard to pay up they will not try; still there are those churches which can and will gladly fall into line with this suggestion and their responding will make us all feel better.

Those Area Steward Meetings

Already some chairmen have fixed dates and places for the meetings in their areas: Rev. J. L. Lowe, date May 6, place unnamed as yet; Rev. N. G. Bethea, place Glen Raven, date third Sunday in May, 3 p. m.; Rev. B. M. Williams, Salem Church, 2 p. m., third Sunday in May; Rev. G. H. Hendry, Stallings Church, third Sunday in May, in the afternoon; Rev. W. H. Neese, Ebenezer Church, fourth Sunday in May, 2 p. m. Others have planned but have yet to report. This is a good part.

I should enjoy being present at all these meetings, but I shall not really be needed at most of them as others will be found who will gladly speak to the officials and do it well. Chairman Bethea announces that Professor Stough, principal of Gibsonville High school, will be the speaker at Glen Raven; he is fortunate in securing this fine church worker and others will doubtless be no less successful when they secure the speaker for their meeting. These meetings can mean so much to the conference in financial matters that I am earnestly praying that every chairman shall do his best and that there shall be a steward present from every church in the entire conference. Let this be our motto: 232 churches represented by at least one steward in this series of area meetings.

The Herald Subscriptions

I read with great satisfaction a longer list of both subscriptions and gifts toward maintenance last week than usual; indeed it is possibly the longest yet. And still there are others who are working and who will report; let's do it now and relieve those who are carrying this burden with such anxious hearts.

June the Eighth

There is to be an event on the above date which will be of more than usual importance. We expect to see people on that day that we rarely see. They are going to honor with their presence two of our noble workers. The date is fixed and there are those who are working out the details of the occasion. You will hear more about it soon, but for the present turn to your calendar and mark "engaged" across that date so you will not forget to keep it open for this event.

Church Attendance Better

I hear often from interested church workers that the attendance upon services is better than last year. I hear of people who walk four miles or more to attend the service. I have also observed better attention to the word as I have spoken in all of our churches this year. That it is not local is attested by the fact that it is true whether on the sound or the mountains as I make my visitations.

God's Acre Plan

A number of our people on the farm have expressed a willingness to try the acre plan for raising the budgets. It is simple and quite effective. Set apart a particular piece of ground as God's Acre, cultivate it well and when it is harvested, sell the product and give it to the cause for which it was devoted when it was planted. This has been found to be a most satisfactory method or raising money for the church and it has an appeal to those who desire to earn what they give to the Lord.

Spencer Church, Rev. W. H. Howard, Pastor

This little church is five or six years old, the building was erected some four years ago, the present membership is thirty. The attendance was twenty, smaller than usual, I suppose. While the membership is small there are some very loyal members here; members who do not regret building the church even though it has meant sacrifice and debt. Conditions have been unfavorable here for our cause for the past three years, due to the fact that the shops are using but a small number of its force. We wish so much that there was a way to help these people in their present strained condition. The pastor is popular with the membership and is doing what he can to build the work up.

Mt. Carmel Church, Rev. C. G. Isley, Pastor

This church is located several miles from Lexington in a good community and has a very good membership. The old church building has been changed into a modern church with Sunday school, a good auditorium since I visited this church last. We arrived there in time to witness a very good Easter service presented by the children of the Sunday school.

The attendance at the preaching service was good and the people were attentive to the message. Brother Isley appears to be receiving the support of the membership here in carrying out his program.

First Church, Lexington, Rev. C. G. Isley, Pastor

Here is one of the surprises of the conference. A church that has been doubled in membership and enough new Sunday school class rooms added to the building to more than double the capacity of the church in the past five years.

There was a capacity house at the evening service. Iwas pleased with the good attention to the message and to hear that the people here are keeping up with pastor's salary, and we are hoping to hear that all claims are likewise being met here. This is the fifth year of the present pastor and his still popular with his people. We are hopeful of still greater things from this group of church workers.

Appointments

April 23: Saxapahaw Church, 11 a. m. Salem atfernoon, Concord at night.

April 30: Calvary Church, Greensboro, 11 a. m.; district meeting afternoon.

May 6: Area meeting, Yarborough charge.

May 7: Home-coming at Fairview church, Anderson charge.

May 14: North Davidson charge.

May 17-18: Pittsburgh meeting of Board of Administration.

May 21: Circuit rally, Chapel Hill church, 11 a. m.; in the afternoon, one-hundredth anniversary of Giles Chapel.

May 28: High Point College commencement.

June 4: Dedication of Piney Grove Church, Kernersville Charge, 11 a. m. R. M. Andrews.

JOYFUL WILLINGNESS

A sentence in a pulpit prayer caught and held our attention, and we have been thinking of it ever since. The minister prayed that we might do what is given us of God to do "with the joyful willingness of trustful children." There is a great deal in that petition. It is to be feared that there is too little of this spirit on the part of most of us. We do the duty that is made plain to us because we dare not do otherwise, but often we do it grudgingly and reluctantly. Like Moses, we are prone to stand and argue with the Lord about it before we start in the path of obedience. Happy are we if we do the task required as loyally as did Moses after he once got started! We frequently say in prayer meeting testimony: "I want to do my duty;" but we are likely to say it with a sigh and a downcast face. The little girl's definition comes pretty near being the truth for not a few of us: "Duty is the thing you know you've got to do and don't want to." The minister's petition shows us a better way. "The joyful willingness of trustful children." The only rational attitude for us to assume is that of trustful children. The only really convincing proof that we are in that attitude is doing the will of our Father with "joyful willingness."—*The Watchman-Examiner.*

AN INVESTMENT THAT WILL PAY DIVIDENDS IN PROFIT AND SERVICE

If you were within a short block of the Herald office and in frequent contact with the printers, you would understand just how much of a burden these brethren are bearing, and just how serious the situation is with them. That burden and situation are largely the result of our failure to support the Herald: Either because we have not reached our goal of 3,000 paid subscriptions—which would make the paper practically self-supporting,—or because many of those now taking the paper are in arrears, or because the churches and charges have not raised their Herald Subsidy, or because the amounts which have been underwritten by the various agencies of the Conference have not been paaid because they have been unable to meet their obligations. Any and all of these failures have been and are responsible for the deficit in printing the Herald. We suggested in last week's paper a way out through the loan of a total of $500 to help meet pressing obligations. If you who read this have any money to lend, either the whole amount or any part of it, you can not do a finer thing, nor a safer thing if you wish to put it on that plane, than to let McCulloch and Swain have the use of that amount until Conference, when, we feel certain, the loans can be taken up. If you want the Herald to continue, and if at the same time you want to make a good investment, write me for details. But don't wait. DO IT NOW!

C. W. Bates, for the Committee.

A DROP OF OIL

One day on a trolley-car there was a door that squeaked every time it was opened or shut. A workman sitting near it noticed this. Rising, he took a little can from his pocket, let fall a drop of oil on the offending spot, and sat down, saying, "I always carry an oil-can in my pocket, for there are so many squeaking things that a drop of oil will set right."

Love carries an oil-can and is ready everywhere to lubricate squeaking things. We all know a few men and women who are ever dropping oil to soften friction, and smoothing and quieting strife among others. They have some gentle word, some happy suggestion, some bit of humor, some way of changing the subject when there is danger of strife.—*Unknown.*

THE GREAT NEGATIVES

I am sure that we need, as believers, as men and women in Christ, much more than is common in the Church now, very definitely and positively to entertain "the hope of glory." The all-blessed hereafter is to us, in Him, no peradventure, no philosophically guessed "survival." It is a reality as great and glorious as the amplest promises of the Lord Jesus and His Apostles can make it. Let us deeply, largely, "taste the powers of the world to come."

That life—what, in the wonderful *negatives* of the Bible, do we know about it? It will have within it no grief, no tears nor crying, no pain, no night, no "going out," no death for ever more. But also —*no "self."—Bishop Handley Moule.*

OUR STORY PAGE

THE BLUE BELLS

One day Mr. M. Morrill's attention was called to a little, pale, thin bootblack who had a bunch of bluebells in his button-hole. The gentleman let the boy black his boots, then balancing a quarter on his finger, said:

"Here is ten cents for the shine and fifteen cents for the flowers," pointing to the bluebells.

The lad put his small hand over the flowers.

"No, sir; I can't sell them; if I was starving I wouldn't sell a bluebell."

"And why not, little man?"

The lad looked at Mr. Morrill so piteously that he was almost sorry he had asked him. He put his hand on the boy's head and said:

"Excuse me for asking; you need not tell me unless you wish, and you can keep the quarter besides."

"I like you, and I'll tell you. Just a year ago this month, and it has been such a long year I thought the bluebells never would come," and then he stopped and put his hands over his eyes as if to shut out some horrid sight. Presently he took down his hand and said abruptly:

"My father was a drunkard. We once owned some property I've heard mother say, but that was before I was born. We got so poor mother had to go out and wash to get food for Bess and me. We lived in a log house, a quarter of a mile from town.

"One Friday morning there was only a plate of cornmeal and about two spoonfuls of molasses. Mother baked the meal into bread, and told me to feed the baby when she awoke, and to keep a sharp lookout for father, while she was away washing that day. She kissed me at the door. 'Be a good boy, Willie, and take care of little sister,' she said.

"Bessie slept a long time, and I passed the time sitting by her and going to the door to watch for father. When she woke up she said, 'Baby is so hungry, Willie, get something to eat.' 'Get up, Bessie, and let me dress you and then we will have some breakfast.' I had not eaten a mouthful, nor had mother before leaving home, and I was dreadful hungry. She got up, and I dressed, washed and combed her, and when we sat down to the table Bessie just dropped her curly head right down on the table and sobbed out, 'Oh, Willie, I am so tired of cornbread and molasses; I can't eat it; I want some meat and butter.'

" 'Don't cry, baby,' I said, stroking her curls, 'mother will bring home something tonight.'

" 'But it is so long to wait.'

" 'Try to eat,' I said, and I put a spoonful of molasses on her plate, and she did try, but she only swallowed a few mouthfuls and then left the table. I ate a small piece of dry bread. I thought she would eat the molasses, so I did not touch it. All day she kept saying she was hungry, but refused to eat. It was a long day to us both.

"Father had not come home, and it was nearly dark; we were both sitting on the doorstep. Bessie laid her head against my arm and began to cry, 'I'm so hungry, Willie; mother stays so late tonight.'

" 'Don't cry, baby, mother will soon be home.' 'Of course she will!' exclaimed George Anderson; he lived a mile beyond us, and as he spoke he tossed a bunch of bluebells into Bessie's lap.

" 'Oh, how pretty!' she exclaimed, while the tears dropped from her sweet blue eyes on the pretty bluebells.

" 'Come, Bessie,' I said, 'let me fasten them among your curls.' She stood up on the doorstep with her face toward the house. I stood behind her and tied the bluebells in her golden curls. I had just fastened the last one, when someone jerked me off the step,. It was father; he was almost crazed with drink.

"He caught Bessie and said, 'You have been crying; what did Willie do to you?'

"She was so white and scared that I thought she would faint. 'Willie didn't do anything,' she gasped out.

"Father let her go and grasped me; he commenced to shake me awful. 'You rascal, what did you do to Bessie? Tell me or I'll shake the breath out of you.'

"He shook me so I could not answer. Then little Bessie caught him by the arm. 'Please, father, don't hurt Willie; I was so hungry it made me cry.'

"He looked in at the table and saw the bread and molasses. 'You little white-faced liar; you are not hungry; look at that table; there is plenty to eat, and good enough for such a brat as you,' and he shook her roughly.

"She began to cry and I tried to put my arms around her but father pushed me away. 'If you can't eat anything I can give you something to drink,' and he caught her up in his arms and started down the path that led to the pond.

"Bessie hushed crying, but she looked awful scared. 'I'll give you something to drink,' he said, when he reached the edge of the water and I followed, scarcely knowing what I was doing, I was so frightened.

"He waded in about knee deep, then took Bessie and put her little curly head down under the water. She threw up her little white hands and cried out, 'Oh, Willie, take baby!' just as the curly head went down.

"I waded around father and tried with all my strength to raise her little head out of the water, but father held it down. I begged father to take her out, but he would not listen. She threw up her hands wildly, there was a gurgling sound and then all was still. It seemed hours to me, but father at last lifted up Bessie's white dripping face. I called her name wildly, but her blue lips did not move; she was dead.

"Father carried her and laid her down on the green grass. 'I guess she won't get hungry for awhile,' he said.

"I was so stunned I never moved nor spoke, until I saw the bluebells that I had twined in Bessie's hair floating out on the water. I could not bear to see them drift away, so I waded out after them. The water was deep and on I went. It was up to my arm-pits, now over my shoulders, still the bluebells were just beyond my reach, but I must have them. The water touched my chin; another step and I caught them and just as I did I heard mother call: 'Willie! oh, Willie!, where are you?'

''I looked for father. He was seated on the ground by Bessie. 'Willie! oh, Willie,' came mother's voice again.

''I was out of the water now, but so weak I could scarcely stand. 'Bessie! oh, Bessie,' I called, 'Here, mother, at the pond.'

''Father gave one mad leap into the water—he plunged in face down. I was so terrified I did not know what to do. I heard mother coming. I trembled so I could not walk, so I crawled up to Bessie, and took father's straw hat, put it over Bessie's dead face to keep mother from seeing it.

''In a moment she came in sight. She saw I was dripping with water. 'Willie, Willie, what is the matter?' I could not speak.

''She lifted the hat from Bessie's face. She stood a moment as if turned to stone. 'Tell me how it happend, Willie, tell me quick!' Then I found my voice and told her everything. She heard me through without a word, but when I had finished she stood with clasped hands over Bessie and shrieked such unearthly cries that soon the neighborhood flocked to the spot.

''Father had drowned himself, his body was taken from under the beautiful water and buried in the cemetery along side of Bessie. Mother was a raving maniac. I put the bluebells in a little box and hung them around my neck. After the funeral I lay in the hospital, sick for weeks with brain fever, but when I came to myself, the box was still around my neck; here it is,'' and he drew from his bosom a small box containing a few withered leaves.

''They speak of sweet baby Bessie,'' he said, as he closed the box and slipped it back under his shirt bosom.

Then he looked Mr. Morrill straight in the eyes and said:

''Please, mister, don't ever vote for whisky. It killed my father and dear little Bessie, and it locked mother up in a mad-house. Please don't vote for rum.''—*Publisher Unknown.*

BOYS WHO SUCCEED

Thirty years ago Mr. H——, a nursery man in New York State, left home for a day or two, says the *Springfield Republican.* It was rainy weather and not a season for sales, but a customer arrived from a distance, tied up his horse and went into the kitchen of a farm house, where two lads were cracking nuts.

''Is Mr. H—— at home?''

''No, sir,'' said the eldest, Joe, hammering at a nut.

''When will he be back?''

''Dunno, sir. Maybe not for a week.''

The other boy, Jim, jumped up and followed the man out. ''The men are not here, but I can show you the stock,'' he said, with such a bright, courteous manner that the stranger, who was a little irritated, stopped and followed him through the nursery, examined the trees and left his order.

''You have sold the largest bill that I have had this season, Jim,'' his father, greatly pleased, said to him on his return.

''I'm sure,'' said Joe, ''I'm as willing to help as Jim, if I'd thought in time.''

A few years afterward these two boys were left by their father's failure and death with $200 or $300 each. Joe bought an acre or two near home. He has worked hard, but is still a poor, discontented man. Jim bought an emigrant's ticket to Colorado, hired as a cattle driver for a couple of years and with his wages bought land at 40 cents an acre, built himself a house and married. His herds of cattle are numbered by the thousands, his land has been cut up for town lots and he is ranked as one of the wealthiest men in the state.

''I might have done like Jim,'' his brother said lately, ''if I'd thought in time. There's as good stuff in me as in him.''

''There's as good stuff in that loaf of bread as in any I ever made,'' said his wife, ''but nobody can eat it. There's not enough yeast in it.'' The retort, though disagreeable, was truth. The quick, wide-awake energy which acts as leaven in a character is partly natural. But it can be inculcated by parents and acquired by a boy if he chooses to keep his eyes open and act promptly and boldly in every emergency.—*Publisher Unknown.*

WHY CHARLIE NEEDED A SAVIOUR

Charlie was about 12 years of age. His parents were good Christians, so Charlie had been brought up in the church and Sunday school from babyhood. He had never been known to do anything really wrong. He was so loved by everyone who knew him, in church, in Sunday school, and in the neighborhood. Up to this time life had been all happiness for Charlie.

But God loved him and wanted him for His own child, so He sent the Holy Spirit to convict Charlie that he needed a Saviour. He had never taken Jesus into his heart as his own Saviour, and so had not been born again.

On this particular Sunday evening after church every one had gone home, even his parents. Only the preacher and a few deacons remained to consider some matters; and except for their low conversation everything was still in the church.

All at once they heard a weeping and groaning as of some one in terrible suffering and pain. They could not see anyone. But as they followed the sound of the wailing voice they came upon Charlie, who was lying stretched on the length of the long seat and crying as though his heart would break, and they said:

''Charlie, Charlie, what is the matter, Charlie?''

He answered, ''Oh, I am so wicked, I am so wicked!''

They said, ''Why, Charlie, what have you done, what have you done, you have always been such a good boy?''

Charlie replied: ''It is not what I have done, but it is what I could do.''

His heart he found to be so bad he could do something terrible. That is why Charlie needed a Saviour. He needed to let Jesus come into his heart and give him a new nature so that he could love the Christ who bore all his sins on the Cross, and would would keep Charlie from sinning in his daily life.—*The Prairie Overcomer.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for April 30, 1933

STORIES JESUS TOLD

Scripture Lesson: Matthew 21:28-32; 22:1-10.

Jesus As a Story-Teller

Jesus was a story-teller of note. He knew the best way to reach the hearts of people and that a story was acceptable to all ages of men. The stories which Jesus told were never weird and scary but they had a deep meaning and fitted the point which He intended to convey. Proof of the stories of Jesus is that the world has not tired of hearing them. Anyone who has had experience in teaching children knows that a child loves a story and that they never become restless in hearing the stories of Jesus. The stories of Jesus do not grow old with time, but they seem to grow richer; the old, old story becomes sweeter each time that it is heard or told. Not only do children enjoy a narrative but grown people will give attention to good stories. Jesus knew the secret of gaining and holding His hearers' attention.

The Story of Jesus

If possible have stereopticon pictures of the life and teachings of Jesus. There is no better way of teaching than through the eye and people will not tire of a good series of pictures from the life of Christ. The great artists have also caught the deep meaning of Jesus and have given some masterful presentations of Jesus in colors. Secure some colored pictures of Jesus or the stories which He taught and have them to show and have someone prepared to tell the meaning and explain the pictures. If these other two methods cannot be used, a word picture of Jesus and His teachings can be painted. It takes an artist to really show Jesus and you will have to study much to present Him adequately.

Jesus Revealed the Kingdom of God

Jesus came to show to the world the type of kingdom which He came to establish. Not only did He teach about His Kingdom, He illustrated it. In the Sermon on the Mount, Jesus gives the platform of the Kingdom of God and tells the people the nature and principles of it. In the numerous stories which He told, Jesus sets forth anew the Kingdom of God. The Kingdom of God is open to all people. Jesus taught this lesson in the story of the feast that was prepared and the guests invited. Some were too busy and some did not care to attend, so outsiders were asked in. This doubtless referred to the Gentiles who should accept the Kingdom of God on the refusal of the Jews. The feast is prepared and everybody is invited. There is room for all and the banquet hall is being filled; we are invited.

Quotable Poetry

I LOVE THE OLD STORY

The story of Jesus is precious to me;
I first learned to love it beside mother's knee,
When she told how He loved little children
so well;
And this precious story to you I must tell.

Oh, I love the old story: "I know it is true,
And that is the reason I tell it to you;"
The most wonderful story, though oft it is
told,
Is the story of Jesus, and it never grows old.

The story of Jesus grows sweeter each day,
It cheers as we journey on life's rugged way;
And it tells of a place He has gone to prepare,
Of the "mansion in glory," of the "home over
there."

The story of Jesus is infinite love;
It tells how He came from the Father above,
How He lived, how He died, to redeem sinful
men;
I must tell the old story again and again.

—Fillmore.

Suitable Songs

I Love Thy Kingdom, Lord; I Love to Tell the Story; Tell Me the Old, Old Story; The Beautiful Land.

SEVENTH DISTRICT RALLY

PLACE: Shiloh church, near Julian.

TIME: Fifth Sunday in April at 10 a.m.

10 to 11—Sunday school hour. Simple demonstration in Beginners, Primary and Junior work. It is suggested that the teachers and assistants of these groups confer together and arrange for one to take care of the work back home and the other attend the convention for this period.

11 to 12—Women's hour in charge of Mrs. Ed Coble. Let the women of the district take note and govern themselves accordingly.

12 to 1:30—Intermission, everybody providing their own lunch.

1:30 to 2:30—Young People's Hour, Dr. Fred W. Paschall in charge. Young people and young people's workers, take note and govern themselves accordingly.

2:30 to 3:30—The President's hour, in charge of Dr. R. M. Andrews. Everybody take note and go to see what our President has for us.

From now to the fifth Sunday is pastors' period to get their members and workers there. Also the people's period, to save enough Sunday gasoline to propel their cars to and from Shiloh.

Pastoral charges included are: Liberty, Tabernacle, Moriah, Mt. Pleasant. Visitors from other charges and churches are invited.

T. M. JOHNSON, Chairman.

NOTICE

The second quarterly conference for Cleveland Charge will be held at Kistler's Church on Saturday, April 22. Preaching at 11 a. m. by Rev. A. D. Shelton. Dinner on the ground, and the conference will be held in the afternoon. All official members are expected to attend and a hearty welcome is extended to all people connected with this charge.

C. E. RIDGE, Pastor.

OUR CHILDREN'S HOME

Friendship Sunday school, Shiloh	$ 2.50
Hickory Ridge, Forsyth	5.03
Harmony Sunday school, Yarboroughs	1.00
Shiloh Sunday school, Liberty	5.00
Cedar Cliff Sunday school, Mt. Hermon	4.00
Bethany Sunday school, Randolph	1.43
Mt. Lebanon Sunday school, Randleman	3.15
Mitchell's Grove Suday school, Guilford	2.00
Mt. Pleasant C. E. Society, Mt. Pleasant, clothing child	2.50
First Church Sunday school, High Point, March and and April	49.47
Reidsville Sunday school	11.50
Mebane Sunday school	2.80
Salem Sunday school, Saxapahaw	1.50
Mt. Hermon Sunday school, Mt. Hermon	3.34
Concord Sunday school	20.00
Pleasant Union Sunday school, Mt. Pleasant	1.50
Enfield Sunday school	1.50
Haw River Sunday school, Glen Raven	3.80
Fountain Place Sunday school	7.85
Liberty Sunday school, Liberty	3.10

We are thankful for these gifts in money. Concord sends its regular amount each month. Others have done well, and we thoroughly appreciate it.

Clothing and Other Gifts

Dr. S. S. Coe, two loads of hay.

Mrs. J. R. Beasley, High Point, 1 beautiful quilt, with the privilege of selling it and using the money.

Woman's Auxiliary, Lewis Memorial church, Washington, D. C., 29 dresses, 2 apron, 1 sweater, 9 nighties, 3 blouses, 11 pieces of underwear, 6 slips and 7 waists and 5 pair pants for boys. All this is new and handmade, and it did come in fine for Easter.

The women of Shiloh church, Liberty, 3 boxes of cookies for Easter and school lunches.

The women of Mt. Carmel, Forsyth, 20 cakes for Easter and school lunches.

The women of Haw River church, Glen Raven, 5 cakes for Easter and school lunches.

Mrs. Maymie Griffin, Reidsville, Rt. 2, 24 quarts of canned fruits and vegetables.

Tabernacle church, Tabernacle, 1 bundle of coupons, ½ bushel of irish potatoes, 22 quarts of canned fruits and vegetables, 1 bucket of honey, 2 dozen eggs, 2 packages of beans, 2 small pieces of bacon, 3 dresses and 2 brooms.

All of these donations are greatly appreciated and will be very helpful in the Home. It is wonderful how our good people respond to suggestions and come to our relief. Look again at the number of cakes which came in to help out at Easter and for school lunches. We thank you so much.

Suggestions

Our people so frequently ask for suggestions. The above item from Lewis Memorial church in Washington, D. C., carries its own suggestion. Their women cut and sewed clothing for both boys and girls from 6 to 17 years of age. These new garments were soon fitted to children and helped out wonderfully. Any person, or class, or C. E. Society, or Woman's Auxiliary can easily and

(Continued on Page Sixteen)

WOMAN'S MISSIONARY DEPARTMENT

REPORT OF BRANCH MEETING

The Fourth Annual Meeting of the North Carolina Branch of Women's Work met in Winston-Salem April 5th ad 6th, with Mrs. Wm. C. Hammer, president, presiding.

A most cordial welcome was given the memberh of the convention assembled by Rev. J. E. Pritchard, pastor of the hostess church. More than 200 delegates and visitors were present, and about 25 ministers of the North Carolina Conference were there.

Reports from officers and secretaries showed the Auxiliaries in our Branch were still going forward and a note of optimism prevailed throughout the entire session. Several reports were so splendid it was voted unanimously to have them printed.

The banners for the year were awarded as follows:

Sunshine Circle—Winston-Salem.
Mission Band—Mebane.
Young People's Work—Maple Springs.

Dr. R. E. McAlpin, for 48 years a Presbyterian missionary in Japan, appeared twice on our program. Dr. McAlpin knew personally every Methodiht Protestant missionary our church has ever sent to Japan, and paid a splendid tribute to them and to their work in the schools and churches. He told in a delightful way many of his interesting experiences on the foreign field.

One of the finest things on the program was the president's message. Mrs. Hammer used as her topic, "The Glory of Going On." Those who heard her were filled with inspiration and a greater deisre to bring about bigger things for our church and for the kingdom.

Dr. and Mrs. A. G. Dixon were present and with them a group of children from the Children's Home. They gave interesting reports and emphasized the Silver Wedding Anniversary which will be celebrated at the Home on June 8th. Instead of a personal celebration, Dr. and Mrs. Dixon are having one for the children, to which every Methodist Protestant in North Carolina will be invited and asked to bring a silver offering.

Rev. C. W. Bates presented a prize of $5.00 to the Winston Auxiliary for sending in the greatest number of Octagon Soap wrappers to the Home. This prize was given by Mrs. W. C. Hammer. Immediately following this Rev. C. L. Spencer offered $5.00 to the Auxiliary sending in the largest number of coupons for the next three months.

The evening session was given over to Christian Education. Mrs. H. W. Maier, secretary, gave her report and presented a playlet. Dr. G. I. Humphreys, president of High Point College, delivered a splendid address on Christian Education. Music was furnished by students from the college.

Rev. Homer Casto, from Bethel Home, was present and spoke briefly of the present status of the home. This work makes a wonderful appeal and the audience stood in appreciation of the marvelous work Mr. Casto is doing.

Rev. C. W. Bates made a strong plea for the Methodist Protestant Herald. He urged the ladies to take a six months' subscription, if no longer, in order to lessen the deficit.

The Branch voted to sponsor an essay contest, recommended by the Secretary of Temperance on "Why the Eighteenth Amendment Should Not Be Repealed." Mrs. C. L. Whitaker offered a prize of $5.00 for the winning essay.

The following delegates to the Missionary Convention were elected: Mrs. Wm. Hammer, Mrs. George R. Brown, Mrs. H. W. Maier, Mrs. H. C. Nicholson. Alternates, Mrs. S. S. Coe, Mrs. W. F. Redding, Jr.

Following the election of officers the meeting of the North Carolina Branch of Women's Work was brought to a close.

MRS. J. M. MILLIKAN,
Recording Secretary.

A CORRECTION

Through a misunderstanding, Mrs. Bates and I were given credit for the five dollar prize awarded in the Octagon Coupon Contest which has just closed, and which was won by the auxiliary of the First Church, Winston-Salem. Mrs. W. C. Hammer gave the prize, and deserves the credit.

You will be glad to know that another five dollars is offered for the next three-months contest, the prize this time being given by Rev. C. L. Spencer. The money is already in hand, and just awaits the successful auxiliary. Get busy and win it!

These contests have stimulated a good deal of interest, and those who have given the prizes thus far think they have found a fine way to invest a bit of money in the Children's Home. This is just a hint that when this three months contest is over, we shall be ready for some one else to step forward with a crisp five-dollar bill to carry on the good work.

C. W.BATES.

TWENTIETH ANNIVERSARY OF THE FIRST CHURCH, CHARLOTTE

Devotion: Hymn No. 40. The Church's One Foundation. Prayer, Rev. G. H. Hendry. Announcements, Mr. R. S. Garmon.

PAGEANT

The Twentieth Anniversary of the First Methodist Protestant Church

Characters: Spirit of the Founders, Mr. M. D. Frink; The Church, Mr. Herbert Garrison; Spirit of the Trustees, Mr. G. W. Stegall; Spirit of the Stewards, Mr. R. S. Garmon; Spirit of the Sunday School, Mr. C. H. Daughtry; Spirit of the Auxiliary, Mrs. B. W. Little; Spirit of the Intermediate Christian Endeavor, Miss Macie Garmon; Spirit of the Senior Christian Endeavor, Miss Mary Shaw; Spirit of the Class Leaders, Mrs. J. H. McCall.

Several hymns and music numbers were intersperesed throughout the program. The benediction was pronounced by Rev. G. H. Hendry.

This meeting was well received and the "Love Gift" was in keeping with the event, and our treasury was replenished thereby.

LOYALTY LEAGUE

We furnish this week our third enrollment report, as follows:

Tabernacle Charge: C. A. Smith, G. A. Garrett, Mrs. G. A. Garrett, William M. Smith, Purvis Neese, Mrs. Purvis Neese.

Kernersville Charge: Miss Lucil Ingram.

Henderson: Mrs. L. W. Gerringer, Charles F. Tankersley, Jr., Mrs. H. A. Jordan, Jasper Hicks, J. B. Burchett, L. R. Gooch, H. O. Faulkner, W. R. Vaughn, J. B. Satterwhite, Mr. J. B. Satterwhite, R. W. Dixon.

Spring Church Charge: Mrs. W. H. Neese, Sarah Marie Neese.

Junior League

Roger Linville (Kernersville Charge).
Annie Smith (Tabernacle Charge).
Derothy Neese (Tabernacle Charge).

Ministers Enrolled

R. M. Andrews, T. M. Johnson, L. W. Gerringer, J. E. Pritchard, Fred W. Paschall, H. L. Isley, J. C. Auman, J. W. Braxton, C. E. Ridge, H. Freo Surratt, H. W. Bell, T. G. Madison, Geo. R. Brown, N. G. Bethea, R. C. Stubbins, C. L. Spencer, T. J. Whitehead, B. M. Williams, J. L. Trollinger, L. E. Mabry, W. H. Neese, C. L. Grant, S. W. Taylor.

This is not our full ONE HUNDRED PER CENT of pastors, but it is a good start, and we have no doubt about the list growing. Some pastors are most likely waiting to send in their enrollments with lists from their charges. A HUNDRED PER CENT of our pastors is still our enrollment goal. We are rating them high, but that's their normal place. All right, now, pastors. Let's strike the home gait and make it ONE HUNDRED per cent in short order. What pastor will head the next report?

We are publishing this week an article from Bro. Younginer, of the Charlotte church. He is vitally interested in the League, and evidences this fact by enrolling his entire family—seven in all. Cards have not reached me in time for this report, but they will be ready by the next League broadcast. Read what Bro. Younginer has to say about the League.

We are more and more convinced that this movement is capable of solving our college financial problem. Our only difficulty is getting our people to see it. We are well up already toward the $100 per month amount now. And we have hardly begun to reach our people. There is salvation for us in this League. S. W. TAYLOR, Director.

NOTICE TO CHURCHES

The Sixth District Rally will meet with the First Methodist Protestant Church of Reidsville, Sunday, April 30, beginning with Sunday school at 10 o'clock, followed by the sermon at 11. A full program is being arranged, and the speakers will bring messages of real worth. President Andrews will be the principal speaker for the afternoon session.

Dr. Brown, the host, says, "Bring your dinner and we will furnish plenty of good hot coffee." Following his suggestion we will do just that, and spend the lunch hour together in the church dining room.

Pastors and church officials of Reidsville, Draper, Kernersville and Flat Rock, will please advertise this meeting for us.

J. L. TROLLINGER, Chairman,
Conference Sixth District.

FROM PASTORS *and* PEOPLE

Hawkins Chapel, Littleton Charge.—First Sunday evening, Rev. P. E. Bingham brought us an inspiring message. His topic was, "The Name Was Jesus." While the offering was being taken Mises Mary and Dorothy Green beautifully sang, "The Wonderful Love." At the end of the message the congregation sang "I Need Thee Every Hour."

Sunday morning he brought us another good message. His text was from St. Luke 24:21, But we trusted that it had been He which should have redeemed Israel and beside all this today is the third day since these things were done.

Mrs. C. F. Hawkins, the class leader, held prayer service the first Sunday morning.

Next Sunday morning at 11 o'clock an Easter program will be given. Rev. Bingham said that it could not be arranged so that he could attend.

We are looking forward to having Mr. Les Pittard of High Point College with us at this hour. Folks, let's remember what Easter means. Sure, Christ is risen according to the Scriptures, but must Jesus bear the Cross alone and all the world go free? No, there's a cross for every one. And there's a cross for me.

The C. E. society had a business meeting after a short program Sunday afternoon.

The quarterly conference will be held at Littleton Saturday afternoon before the third Sunday, April 15, 1933.

Mrs. Claude Hawkins, intermediate teacher, is planning a social for her pupils at her home, Friday evening, April 14.

Mr. P. E. Bingham was the guest of Mrs. J. B O'Briant Sunday.

We were glad to have with us to worship Sunday visitors from Hopewell, Va.

Miss Evelyn Hawkins was the week-end guest of Misses Mildred and Lindy Powell.

Sorry to note Miss Bettie Mae Shaw has been very ill.

Best wishes to the Herald and its readers, and a happy Easter.

MRS. CLAUDE HAWKINS, Reporter.

—•—

Democrat Charge.—Second quarterly conference was held at Pleasant Gap Saturday afternoon. The business of the conference was conducted in a good spirit, although finances are considerably behind, all the officials left the meeting with a greater determination than before.

I am sure the people in the eastern part of the state are enjoying more spring weather than we are on the western side of the ridge. Some of the early trees are beginning to bud, and it will not be long until things will be looking green, at least we hope so. We prepared our garden early and are waiting until time to plant the seeds. Mrs. Williams, of Mt. Valley, gave us a large bag of onion sets, also did Mr. Melvin Carter, they have been put out and growing nicely. Mr. David Carter gave us a bunch of various kinds of garden seeds. Brother E. G. Cowan, of Weaverville, gave us several different kinds of seeds. Brother Cowan says, "we will garden on halves." That is a good idea. Brother John Clouse and Brother David Carter came over a few days ago and plowed our patches and have them nicely fixed for planting. We had to do a large amount of grubbing and clearing before the plowing could be done, as the parsonage patches and garden had not been worked in years until large trees had grown up in them. We have had quite a bit of work to do around the parsonage this spring, a large amount of rubbish scattered over the grounds, also scrap lumber. In cleaning and cutting briers and bushes we located a grave with a small marble marker. Just above the parsonage under a large honey locust tree, was a little white stone about ten inches high, peeping through the briers, poison ivy and wild grapevine. Around the little grave was blooming the yellow and white Easter Lilies. This grave is where the little daughter of Rev. and Mrs. E. G. Lowdermilk was laid to rest on December 18, 1905, the time of which Brother Lowdemilk was pastor of this charge. The briers, bushes and vines were cut away, and the little grave is visible again, and the beautiful lilies seem to hold their proud heads higher.

We organized a Sunday school at Democrat last Sunday with 25 members, as the pastor was away in a regular appointment, Mrs. Clyde Carter, took the lead, three classes were formed and officers elected, and the prospets are that we will have a real good Sunday school here. This gives us a Sunday school in all of our churches. We hesitated at Democrat for the reason that we only have 11 members there and thought it impossible to organize, but we are trusting in the Lord for that which we cannot do ourselves. WE MUST go over the top.

We are planning an Easter program at Pensacola and Pleasant Gap, our two strongest churches.

Brother Thad Carter, our Sunday school superintendent at Pleasant Gap, has been very ill for the past week, but we are thankful to Him whom we serve that he was able to be back on his job last Sunday. Miss Dillingham, daughter of Mr. and Mrs. Harris Dillingham, of Mt. Valley, underwent an operation a few weeks ago; but has returned to her home and is doing nicely.

We had three additions to our church at Pensacola on our last appointment there. Great interest is being taken in the church at Pensacola. They have a wonderful choir; Mr. Will Allen is director. Mr. Allen is a splendid musical director. Brethren, remember us when you pray.

EARL A. COOK, Pastor.

—•—

Kannapolis.—We are very happy; our church is working so nicely this year. We trust it will continue.

We had a wonderful service Sunday, April 9, the Spirit was working in the congregation to a great extent. At this service our pastor, assisted by Mrs. R. T. Sides administered the Lord's Supper to a goodly number of our members and several visitors. On Saturday night, April 8, we ended a week's series of prayer meetings which seemed a blessing to those who had the privilege to attend.

On Tuesday night it was conducted by Mrs. J. G. Lisk at the home of Mrs. M. E. Marlow. On Wednesday night Mr. M. W. Henderson had charge of the service at the home of Mrs. N. F. Harris; then Friday night service was in charge by Mr. J. G. Lisk at the home of Mrs. L. C. Carter on Saturday night ending the series of services Mr. R. T. Sides gave us a splendid sermon while several good spiritual testimonies followed.

On Monday night, April 3, Ladies' Aid Circle No. 1, met with Mrs. G. F. Coble with good attendance; after the business hour refreshments were served by Misses Coleen Lisk, Mary Ella Coble and Mr. G. F. Coble, Jr., which were enjoyed very much.

On Monday night, April 3, Ladies' Aid Circle No. 2, met with Mrs. L. C. Carter with nine members present and two visitors. After the business was finished the social hour was enjoyed. Delicious refreshments were served by Misses Catheryn Hampton and Zula Carter.

On Easter Sunday the Senior Christian Endeavor will have charge of the Sunrise prayer meeting at the church at 6 o'clock. Everybody is cordially invited.

Services will be conducted by our pastor, Rev. Clarence Morris, on Easter Sunday morning at 11 o'clock. All who desire to join our church by letter or on profession of faith will have the opportunity to do so at this service. This service will be the start of a series of revival services to be conducted in our church for a period of a week or ten days. Rev. J. D. Morris, father of our pastor, will assist him in this work. We desire an interest in all your prayers that this revival will be a blessing to our community and prove a great success to the upbuilding of God's Kingdom.

MRS. XENOPHON GRAYSON, Reporter.

—•—

Midland.—We held our second quarterly conference at Pine Bluff April 2. All churches except Pageland were represented but we are sure that Pageland was there in spirit. Forty miles is a long way for officials to have to travel to attend a quarterly conference. However, we can always count on her to be loyal to the programs of the church. The quarterly conference was interesting and progressive; however, we failed to put across some things that we felt were very essential to the development of the work. Brothers J. A. Jenkins and O. B. Furr were nominated for delegates to the Annual Conference. Both good and capable men.

The various reports were encouraging and the future is promising

We are having increased congregations and other evidences of interest. We have had two additions to the church this month.

Midland is talking Annual Conference and there is a sentiment favorable to inviting it here.

W. D. REED.

—•—

Gibsonville Church.—The Junior Missionary society held its last meeting at the home of the superintendent, Mrs. W. J. Jennings. Little Miss Camille Kivett presided. The Missionary story, "A Hillman and a Pilgrim," was told by Bertha Allred.

The Juniors also furnished the program for the Woman's Auxiliary at their last meeting, this time the story was told by Little Miss Frances Vincent.

The Juniors are planning a cereal shower for the Children's Home. Each member is requested to donate one box of cereal.

Rev. and Mrs. N. G. Bethea, Mrs. W. J. Jennings, and Mrs. K. T. Williams attended the Branch meeting at Winston-Salem last Wednesday.

The Young ladies' Auxiliary will hold the April meeting at the home of Miss Mary Ruth

Huffman on Tuesday evening, April 11, at 8 o'clock. All members are urged to be present.

The Christian Endeavor social and business meeting was held in the hut, on Wednesday evening of last week. Officers were elected for the next quarter: Misses Hazel Woodard, president; Esquerido Yow, vice-presidnt; Lessie Fawcett, secretary-treasurer; Orpha Burgess, prayer meeting committee; Ruth Huffman, chairman of music committee; and Miss Kellam, chairman Lookout committee.

A special program for Easter under the direction of Miss Ruth Huffman is being prepared, it will be rendered next Sunday morning at 11 a. m. The public is cordially invited to attend this service.

We were glad to have Miss Ruth Jones of Burlington, to visit our Christian Endeavor last Sunday evening. REPORTER.

* * *

Graham.—Spring is here and nature again is showing wondrous beauty through flowers, trees and birds. These things and the lovely weather seem to call all to church to worhip and thank our Great Creator.

Sunday, April 9, 1933, our pastor, Rev. J. Clyde Auman, brought to us a wondrous message. This was a service of re-dedicating our lives to God and was a beautiful one.

Special effort is being put forth for our Easter service. Sunday morning at 11 o'clock we shall have our regular morning worship with Easter anthems and hymns. Sunday evening at 7:30 we shall have an Easter pageant. We invite you to worship with us.

Our pastor reported that 15 new copies of our M. P. Herald went into our homes this week. We hope more subscriptions will be added soon.

Our Christian Endeavor held its service Sunday at the county home. We meet each second Sunday with the people of the home. We enjoy these meetings very much and consider it a wonderful opportunity. Our Christion Endeavor has held up during the winter months very good. We hope to make much progress in the near future.

A group of young people from our church are making a special effort to attend our Leadership Training school at High Point this year. We have organized a club for this purpose and call ourselves the L. T. S. club. MYRTLE FOUSHEE.

* * *

Roberta Charge.—Our Sunday school attendance, which had fallen low during the bad weather, is gaining every Sunday. We hope to soon have 300 or more members which is our usual number of members during the summer months.

Dr. Andrews, the president of the Conference, was a very welcome visitor at our church on April 9th. He delivered a very inspiring sermon at the 11 o'clock service. We hope to have Dr. Andrews come to us again at his convenience.

When our second quarterly conference met in March, Mr. J. B. Hill and Robert Sotton were nominated for delegate to the Annual Conference.

On Easter Sunday morning at 4 a. m. our pastor, Rev. T. A. Williams, assisted by Rev. Heilig, conducted a sunrise service at our church. A large crowd attended this service and enjoyed it very much. Easter Sunday night an Easter pageant was presented by the young people of our church. Mrs. T. A. Williams and Miss Mae Blackwelder kindly assisted in the preparation of this pageant.

The young people of our church have been organized into a Young People Christian Endeavor Society. They are very much interested in this organization and render a good program every Sunday afternoon.

MRS. OMEY PENNINGER, Reporter.

* * *

Mt. Hermon Church.—The Scripture lesson for the day was the 53rd chapter of Isaiah, which was read by the pastor, Rev. L. E. Mabry. An Easter program was then given by the children of the church, assisted by Mrs. Garrett, Mrs. Louise Holt, Mrs. Coy Thompson and Miss Truth Isley.

Even though it was not a beautiful Easter day we had a good crowd out for the service and they seemed to enjoy the program.

The pastor made a short talk on the first words that Jesus spoke after being nailed to the cross, "Father, forgive them, for they know not what they do."

REPORTER.

* * *

Thomasville, First.—As I am up here so near your publishing house I just want to write a few lines and I hope to be able to shake your hand before I go back home. This old paper is dear to me. I have been reading it ever since I was a little girl, and I can't see why so many church members are not reading, but they will say it is too high and all the time they will pay that high price for a daily paper. If I can't get but one, give me my church paper.

I sure was proud of having the opportunity of attending the revival meeting in First Church, Thomasville, and I sure believe we had a God-sent preacher, Rev. Mr. White, from near Statesville. You could tell from the way he acted in church and in the homes that he was walking hand in hand with his Master. One thing that appealed to me was the fact that he had never seen a show of any kind, and has backbone enough to say "no" to that bad habit of using tobacco in any form. He preaches plainly enough to save Thomasville if we will heed his messages. Every sermon was grand; I enjoyed every one, but would have enjoyed them better if my loved ones at home could have been with me. He told of going once in a tannery in the middle of the week and looking on the tired faces of the working men, and then he went again on Saturday. With smiling faces they were receiving their pay. Some had in a whole week, some had in a half week, some just one day and a half. So he said to himself, How many years short are we going to have when that great payday comes? He pleaded with the young people not to keep on losing these precious years, for we never know how many boys and girls are going to hell on the influence of our lives in the years that we spend serving the devil.

As I was going down the street after we came back from church I saw a man with his equipment going out to play golf. I was informed that he is a leader in the church I do not believe that Christ could look down on that man and say he was doing Hiswill.

It means something to be a Christian. It don't mean that we can live for Christ one day and the devil the next. We must hold up Christ every day wherever we may be—at home or abroad, on sea or land. I have seen people that were everything else except being happy, and a Christian ought to be the happiest person in all the world; he is if he is a true child of God. Death is only a dream to God's children. I used to look on death as a terrible thing, but I no longer look on it that way. Sinners rejoice when a big show or any big worldly thing comes in our town, and lots of church members too, but not the Christian, for we are looking and working for that great mansion built without hands. I am praying that the revival may come when the church members' eyes may be opened that they may see plainly that they can't hold on to these worldly things and be children of God. It just can't be done, though we have church members all over the land who will say it is no harm to go to a dance or a picture show, or to play golf or other games on Sunday. If we would just stop for a moment and say to ourselves, If Christ were in our place would He go to the places that we church members go some time. The pastor of the M. E. church of Roanoke Rapids says Wherever you go take Christ first, and where you can't take Him, stay away. I think that is a good idea.

MRS. L. R. PEARSON.

* * *

First Church, High Point.—On Good Friday, April 14, an impressive service was conducted in St. Mary's Episcopal church from 12 till 3 o'clock under the sponsorship of the High Point Ministerial Association. Large crowds came and went during the service. Rev. D. W. Allen, rector of the church, presided and made the introductory remarks. Lovely and appropriate music was furnished under direction of Miss Mae Kirkman, organist. The speakers were the following, and they used the last utterances of Jesus on the cross as topics: First word, "Father, forgive them, for they know not what they do," by Dr. A. B. Conrad, of First Baptist church; second word, "Today thou shalt be with me in Paradise," by Rev. F. L. Conrad, of Emmanuel Lutheran church; third word, "Woman, behold thy son, behold thy mother," by Rev. W. R. Shaffer, of First Reformed church; fourth word, "My God! My God, why hast thou forsaken me?" by Rev. R. I. Farmer, of First Methodist Protestant church; fifth word, "I thirst," by Rev. Joseph Peele, of Friends' church, Guilford College; sixth word, "It is finished," by Dr. Joseph Remmie, of the First Presbyterian church; and seventh word, "Father, into thy hands I commend my spirit," by Rev. G. Ray Jordan, of Wesley Memorial M. E. church. This service is an annual event with the High Point ministers.

On Sunday morning the pulpit was banked with an array of beautiful flowers, composed of Easter lilies, palms, and baskets of white spirea, placed there according to annual custom in memory of a lovely young girl, Evelyn Penny, daughter of Mr. and Mrs. George T. Penny, who died in February, 1922. Special guests at this service were a number of fine young men belonging to the local order of De Molay, who occupied a reserved section of pews. The minister, Rev. R. I. Farmer, delivered an impressive and very helpful sermon on the subject, "The Garden Sepulchre Unoccupied," the last of the series, "Pictures of Jesus from the Garden to Calvary." He said that the Christian's faith is built on the resurrection of a spiritual body. The two great questions confronting all of us today are these: Have we a revealed Saviour, and what is to become of me after death? Unmistakable evidence of the resurrection of Jesus is the presence of Christianity in the world after 2,000 years. There is no sepulchre that will hold Jesus. No church can bury Christ, but He bursts forth from the grave. He can be seen in you and me in our daily lives when we follow Him. Christ is in the world today, and it is impossible to shut Him in a tomb. He is the hope of humanity. What we do in this life determines what will become of us in the life beyond the grave. A beautiful anthem, "The Lord Is Risen From the Dead," was sung by the choir, with solo parts by Lester Teague and Prof. E. B. Stimson accompanying on the organ. At the close of the service the congregation was much pleased to receive Mrs. W. C. Ferree, who comes to us from Wesley Memorial M. E. church. Her husband and son are already members of First church.

At the evening service, the inspiring pageant, "The Lord of Life," by Mattie B. Shannon, was presented by a number of young people of the Sabbath school. This rendition brought forth much praise, and the committee composed of Mesdames L. R. Peacock, J. C. Whitesell, T. R. Ballard, Misses Myrtle Davis and Annabel Thompson deserve much credit for the successful presentation of this pageant. A sweet and impressive feature was a group of eight small girls of pre-school age who, dressed in their "nighties," knelt and said their bed-time prayers while the choir sang "The Garden of Prayer." This pageant is promoted by the Board of Missions, of which Dr. G. W. Hadaway, of Baltimore, is executive secretary.

Miss Myrtle Davis was leader for the Senior C. E. Society meeting on Monday evening on the Easter topic, "If a man die, shall he live again?" Ralph H. Vance is president of the City C. E. Union, which sponsored a sunrise Easter service at the High School Sunday morning at 7 o'clock, and it was well attended despite the rain.

A birthday supper is announced by the Woman's Auxiliary to be served at the church on Friday, April 28th. The tables will be decorated according to the different months of the year, and those whose birthdays fall in those months will be seated together. It is hoped that ages will not be announced, or the attendance may be lessened.

Circle No. 4 of the Woman's Auxiliary, Mrs. S. S. Coe, chairman, held a flower plant sale on the church lawn Wednesday morning, April 12, and the sum of $4.00 was realized

A host of friends over the state will learn with deep regret that Capt. A. M. Rankin, beloved layman and leader in First church, is still confined to his bed, but is cheerful and jolly, and enjoys the visits of many friends.

The annual debate between representatives of the Artemesian and Nikanthan literary societies was held last week in Roberts Hall auditorium at High Point College. The query was "Resolved, That the United States Should Enact Legislation Providing for Compulsory Insurance." The Nikanthans upholding the negative, and represented by Misses Edith Lee and Edith Guthrie won over the Artemesians,, who were represented by Misses Alma Andrews and Ira McAdams, Dr. P. E. Lindley presided over the debate, and the judges were Mrs. T. Wingate Andrews, Grover H. Jones, and John Mebane.

High Point College observed Easter holidays, beginning at the close of classes Thursday afternoon, and work was resumed Tuesday morning. The majority of the students made visits to their homes or with friends. The campus presents a lovely appearance now with its setting of green lawn, evergreens, and flowering shrubbery.

Miss Margaret Sloan will be hostess to the Music-Literature department of the Woman's Club on Wednesday at 3:30 o'clock in her studio at High Point College. Associate hostesses will be Misses Ruth Bellamy and Mary E. Young and Mr. G. I. Humphreys.

Mrs. E. G. Braxton, of Milwaukee, Wisconsin, is the guest of her sister, Mrs. P. E. Lindley on Circle Drive.

Mr. L. F. Ferree, who lives on East Green street, is a candidate for alderman from the fourth ward on the Republican ticket in the primary today (Tuesday). He was connected with the Stehli Silk Mill for 13 years, but is now engaged in the insurance business.

Little Miss Doris Koonce, daughter of Mr. and Mrs. Arnold J. Koonce, was hostess to the Junor Etude Music Club, piano pupils of Miss Mae Kirkman, at its monthly meeting last week at her home on S. Main street. After the program of music was rendered, the little folks were invited to the dining room, where Mrs. Koonce assisted by Mrs. Wofford, served refreshments which included slices from the birthday cake holding ten candles in honor of the little hostess.

Master John Lindley, four-year-old nephew of Dr. and Mrs. P. E. Lindley, who is living temporarily with them, is mascot of the Junior class of High Point College, and gave a toast at the Junior-Senior banquet last week with remarkable ease and grace. This young gentleman's speech brought forth much applause. John is a bright and attractive boy.

Mr. Tyson T. Feree, accompanied by his sister, Miss Bertha, Miss Vera Smith, and some young friends, went to Washington, D. C., to spend the Easter holidays, and will return home through the Shenandoah valley.

Mrs. H. A. Moffitt celebrated her birthday on Easter Sunday, and on Saturday afternoon her daughters, Mrs. Clyde Cox and Mrs. Jack Tucker, honored her with a surprise party at the Moffitt home on North Main street. After a delightful social hour, the guests were served a delicious salad course, and in the dining room the large two-tiered birthday cake was cut by Mrs. Moffitt and served. Those who enjoyed the happy occasion were Mrs. J. C. Welch, Sr., Mrs. John B. Spencer, Mrs. L. J. Diffee, Mrs. H. U. Oakes, and Mrs. D. A. Neese. An unusual feature of this birthday is the fact that Mrs. Moffitt was born on Easter Sunday, but the anniversary has never fallen on that day until this year, which is quite remarkable.

Mrs. Harriet Trogdon Guire, of Lenoir, N. C., who is First church's oldest member, will on Wednesday, April 19th, celebrate her 91st birthday. She was born in Randoph County on April 19, 1842, was married to the late J. Wesley Guire about 65 years ago, and they made their home near High Point for 45 years. Mr. Guire died in December, 1913, and soon after Mrs. Guire sold the farm and went to Lenoir, N. C., where she has made her home since that time with her two devoted sons, Virgil D. and Jeter C. Guire. Hearty congratulations are extended by a large number of friends here, who remember her with affection and esteem, and who wish for her many happy returns of her birthday. As she looks to the sunset, may faith, hope, and peace abide with her in the fullest measure.

Miss Claire Douglas, of the faculty of Davenport College, Lenoir, N. C., spent the Easter holidays with her parents, Mr. and Mrs. E. L. Douglas, on Montlieu avenue.

◆

Pleasant Hill, West Forsyth Charge.—The preaching service at Pleasant Hill church was conducted by Rev. C. B. Way Sunday morning, April 16. The Scripture lesson was taken from Philippians 3:10, and the subject was "The Resurrection of Christ." The sermon brought back visions of the death and resurrection of Jesus. It proved helpful and instructive to all.

The Missionary Auxiliary was held with Mrs. W. B. Speas last month. The installation of officers was conducted by Mr. W. B. Speas at this meeting. Mrs. R. J. Whitman was installed as president; Mrs. J. F. Hunter, vice-president; Miss Lena Hunter, recording secretary; Mrs. W. B. Speas, corresponding secretary and treasurer.

The April Missionary meeting will be held at the home of Mrs. J. D. Anderson on Tuesday evening, April 25, with the new officers in charge.

We are expecting a successful year in all church work. REPORTER.

◆

Why Not Charge.—Our second quarterly conference will meet at Seagrove Saturday, April 22nd. Preaching at 11 a. m., dinner on the grounds, and business of the conference afterwards. Those not present for the 11 o'clock service will please be there by 1 p. m., all officials to make written reports. Success of the plan adopted at Love Joy depends upon the officials of the church.

Since last report we have received many gifts of value and we most highly appreciate all these. Improvements have been made at several of the churches, but most improvement has been made at Love Joy. This church leads in the financial interests of the charge. Seagrove has bought out the Baptists, sold their church building and now worship in a tent, looking forward to the erection of a new church.

The Area meeting for Why Not Charge will be held immediately following adjournment of quarterly conference. We urge all who can to be present for this meeting.

G. L. REYNOLDS.

◆

Mebane.—Our Easter programs were well attended despite the rain. The Christian Endeavor Societies held their sunrise service at 6:30. Quite a number took part in the impressive program. These sunrise services have been held for a number of years and are a real inspiration to our young people. The Glee Club of the Eli Whitney School, directed by Miss Edna Nicholson, gave a musical program at the 11 o'clock hour. This program was a delightful one and we hope the visitors will come again. The evening service was prepared by Mrs. George Wyatt and Mrs. Thado Smith. The children did their best in song and recitation. Marie Smith was pianist for this service. We are always glad to have our younger girls begin to take the responsible places in the worship of the church. At this service the Misses Smith, daughters of our pastor, sang a duet. We are always glad to have them visit with us and help in the music. We were glad to have Mr. and Mrs. Foust, Mr. and Mrs. Lindley, Mr. Woody, Mr. Pegg and Mr. and Mrs. Harris, of Saxapahaw, at our morning service. Mr. Fletcher Smith has been very sick for the past two weeks and is not much improved. Mrs. J. E. Foust has been ill but is improving satisfactorily. Quite a number of our ladies attended the Branch meeting in Winston. Each of them came home with renewed enthusiasm and interest in the work of our denomination.

We were glad to have our girls that are away teaching worship with us. Miss Lillian Williams, of Thomasville; Miss Alta Allen, of Southmont; Miss Bessie Barnette, of Greensboro, and Miss Edna Nicholson, of Saxapahaw, spent Easter with their parents and added to our services. Mrs. C. I. Smith visited in High Point this past week. Mr. Hubert Sykes, of Washington, D. C., is visiting his sister, Mrs. A. H. Jobe.

* * *

Zion, Liberty Charge.—On the first Sunday Rev. Fred R. Love, our pastor, brought to us an excellent sermon on the subject, "Resurrection."

Saturday night, April 15, we gave an Easter program which consisted of motion songs, recitations, drills and pantomime. It was enjoyed by all who were present.

Sunday school every Sunday at 10 o'clock and preaching on the first Sunday in each month at 11 o'clock. Come!

REPORTER.

* * *

Spring Church Charge.—Spring church and Pleasant Hill observed Easter, each having a well attended, and splendid service. The Lebanon program was called off on account of the weather till the fifth Sunday. The service at Spring church on Easter day reached its climax in the christening of two infants by the writer. They were Trilby Alice, daughter of Mr. and Mrs. Leon Tucker, and John Millan, son of Mr. and Mrs. Len Glover.

Miss Catherine Crew, Miss Virginia and Mr. James Masesy were home from college Easter.

Those reported sick in our last letter are improving. Wm. H. NEESE.

* * *

Shiloh.—Rev. R. S. Troxler delivered his third and concluding sermon today, Easter Sunday, on "The Way of the Cross." It is the old, old story that is ever new and precious.

Tonight a pleasing Easter program was given by the small children, with the music furnished by the choir.

On each night last week pre-Easter services of a revival nature were held at Shiloh. Though the attendance was not so large, the sermons by Bro. Troxler were inspiring and helpful.

On last Sunday, during the lesson period, it was noticed that flames were breaking through the roof of Mr. Albert Michaels' house, which is in sight of the church. The men rushed to the burning building and removed some of the contents from the rapidly burning structure. Mr. Michael, who has been sick for several weeks, was moved from the burning building to safety. So rapidly did the house burn that in a very short time it was reduced to embers and ashes. Our sympathy is extended to the family, who have been forced to give up the house that has been home to them for so many years. Today Mr. Michael is critically ill.

Mr. Numa Leonard, a member of the Brotherhood class, was unable to attend Sunday school last Sunday, but was improved enough that he came today, we are glad to report. Bro. Leonard is having his teeth extracted and that is far from being a pleasant undertaking for him. However, we hope he will be much improved when it is finished.

Fred, the son of Mr. and Mrs. W. J. Berrier, arrived Easter Sunday morning to spend Sunday and Monday with homefolks. We were delighted to have you home again, Fred, and are glad that our home boys continue to love home.

Prayer meeting will be conducted on next Sunday by the women of the church led by Miss Emma Berrier. All are cordially invited to be there.

Are you thinking about "Home-Coming Sunday" for the third Sunday in May. Well, we are, and we are hoping you can be there.

MRS. W. L. SHOAF, Reporter.

* * *

Hope, Siler City Charge.—Although I am not reporter for our church now I am going to take it upon myself to write anyway, as our newly-elected reported has failed so far to let us hear from her. We hope that we shall hear from her soon.

Our work has been moving along very nicely this year. Our pastor, Rev. H. L. Isley, has been bringing us very helpful messages each service. Most of the services have been well attended, although some have been kept away on account of sickness and providential hindrances. We all like Mr. and Mrs. Isley very much, and the better we know them the more we like them. We feel that he is not only a good preacher, but a good pastor, and interested in the whole program of the church and the up-building of the kingdom.

Young People's Day was observed in February and on the first Sunday night in March. The C. E. Society of Siler City presented in our church a splendid program which was greatly enjoyed by all. The second Sunday in April was Membership Day. A good crowd was present but not as many as we had hoped for. The Lord's supper was observed at this service. The second quarterly conference was held with this church on Friday evening, April 7. Nominees for delegate to Annual Conference were elected.

The Woman's Auxiliary has been re-organized, with Mrs. D. T. Vestal, president; Mrs. F. C. McDowell, secretary, and Miss Kara Andrew, treasurer. We regret the fact that we did not have a representative at the Branch Meeting this year.

The attendance at our Sunday school has not been so large this winter, but the interest is good, and we hope with the coming of spring and summer it will grow in numbers.

There has been right much sickness among our members this winter, especially the older ones. Mrs. Mary K. Hanner, W. H. Andrew and J. J. Andrew have been sick but all are improving and some are able to be back at church again. Mr. C. C. Routh has also been quite sick, but is some better now, but is still confined to his room. We hope that he may soon be out again.

On last Sunday evening an Easter service was held. Several selections were rendered by the children and young people, and appropriate music by the choir. This was followed by a most timely discourse by the pastor. The service was pronounced by many as one of the best we have had in some time.

We were glad to have Mr. and Mrs. Barker, of Bonlee, N. C., unite with our church by letter. We hope there are others who will join soon.

Best wishes to the Herald and all its readers. A MEMBER.

* * *

Asheville.—Although the attendance at services through the winter has been unusually good, the opening of the spring season promises a growth which will probably exceed our expectation. For the past three Sundays the attendance at Sunday school has been over 100, which has been our goal for a number of years.

The Fawcette Bible class continues to grow and to hold the interest of the members. Mr. and Mrs. H. L. Hanner entertained the class for the April business and social meeting. Rev. J. S. Williams was present and made a hort talk. Twenty-four members enjoyed the hospitality of Mr. and Mrs. Hanner.

The Intermediate Department of the Sunday school under Miss Margaret Fawcette, and the Intermediate Christian Endeavor Society with Mrs. C. B. Baker as superintendent show remarkable interest. "The Children of the Way," an Easter pageant, was presented Sunday evening, April 9, by the two groups, and was very impressive and beautiful.

The young people of the church participated in the city-wide sunrise prayer service which was held at Beaver Lake Easter morning. Over 300 persons were in attendance.

The young ladies' class had charge of the closing of Sunday school Sunday and presented "The Changed Cross," a short floral exercise in which a wire cross was transformed into a beautiful cross of flowers as each class in Sunday chool presented bouquets. The flowers were taken to shut-ins after the service. The program was in charge of the social service committee of the class of which Miss Louise Hanner is chairman.

At the 11 o'clock hour Rev. Mr. Carroll delivered his Easter message on "Signs of the Resurrection." At the conclusion, nine new members were received into church membership, two of these being by letter. Two infants were also baptized at this time.

The Pageant-Drama, "Release," by Dorothy Clarke Wilson was presented at 8 o'clock Sunday evening to a large audience. The play was highly dramatic and the characters very vividly portrayed the scene prior to the releasing of Barabbas to the mob. The role of Barabbas was taken by Rev. J. Elwood Carroll, and assisting him were the following: Miss Fanny Miller, Miss Nancy Clouse, M. A. Stringer, D. J. Eller, Howard Carter, Guy Allison, and William Orr. Mr. C. B. Barber had charge of special lighting effects.

The Junior C. E. business meeting for March was held at the home of Billy and Jack Bailey. After the business session an egg-hunt was enjoyed by the group. The junior society rejoices that its dream of beautifying the church lawn has been realized. Through the co-operation of Mr. E. C. Fawcette, Mr. T. L. Pratt, Mr. D. J. Eller, Mr. J. W. Boling, Rev. J. E. Carroll and Mr. D. E. Kimberly, a neighbor, the lawn has been re-surfaced, seeded, silver-leaf maples planted, and shrubs added.

Three departmetnts of the Sunday school, Primary, Junior, and Intermediate, were guests of their teachers at an egg-hunt at Montford Park Friday, April 14. Teachers assisting were Mrs. E. A. Bolick, Miss Mary Waters, Miss Estelle Swain, Mr. C. B. Baker, and Miss Margaret Fawcette.

"The Lost Church," a drama which met with such marked success has been given at the Weaverville M. P. church, Oakley Baptist, and is scheduled for Balfour, Mills River, West Asheville Presbyterian, and Leicester High School. This makes a total of 11 churches which have sponsored the play. It has a splendid moral and has not failed to grip an audience wherever it has been given.

The young ladies' class held a birthday party recently for a group of its members at the home of Mr. and Mrs. E. H.Pratt. Thirty-two young people attended and enjoyed an evening of progressive games, including jig-saws, hearts, and keno.

The Woman's Auxiliary met in March at the home of Mrs. Y. D. Eller. A nominating committee was named for selecting a slate of officers for the ensuing year. The treasurer reported the Auxiliary budget paid in full. After the business session a social hour was enjoyed. Assiting Mr. Eller were Mrs.W. D. Duncan and Mrs. Ashton.

Rev. Mr. Carroll was speaker on Wednesday of Holy Week at the Imperial Theatre. These services were sponsored by the various churches of the city.

Miss Josie McNeill, of High Point College, spent Easter with her parents Mr. and Mrs. C. C. McNeill.

Misses Mary Margaret and Helen Bates, of Greensboro, worshipped with us last Sunday.

Mr. Forrest Taylor spent the holidays with his mother, Mrs. M. H. Taylor on Coleman avenue.

Mrs. H. O. Charnock was welcomed back to our services after a prolonged illness.

VERDA M. McINTYRE, Reporter.

* * *

First Church, Concord.—The attendance at Sunday school last Sunday was 328. It being Easter, some of our folks were out of town for the holidays. A right good crowd was present for the preaching service and our pastor gave us a good sermon on the resurrection, using for his scripture lesson the 15th chapter of I Corinthians. We were favored with a duet by Miss Agnes Litaker and Miss Eunice Smith. The Easter pageant was put on Sunday night and eevrybody enjoyed the whole program. A large crowd was present and all seemed to be sorry the program was so short. Mrs. Ernest Litaker and Mrs. Frtd Sides are due much credit and praise for the fine program. Those taking part in the pageant were as follows: Mrs. Fred Sides, Miss Pauline Smith, Alice Little, Ruth Burris, Katherine Teeter and Agnes Litaker. Misses Virginia Burris, Ida Smith, Helen Ashby, Lillie Belle Johnson, Myrtle Cartrett, Olen Smith, Eugene Lefler and Jack Fry. Small girls were Louise Bassinger, Juanita Morgan, Grace Mann, Willie Rea Smith, Evelyn Bassinger, Melda Scarboro, Doris Little and Iris Burris.

Little Wyane Davis recited a piece and little Jeanette Litaker recited the welcome piece and little Catherine Blackwelder recited the offring piece. Miss Mildred Burris and Miss Mary Lillie Nash sang a duet. The Junior choir sure did sing those Easter songs. If we could just get the Senior choir to cooperate as well as the Juniors do we would have some real good singing.

We were glad to welcome Mrs. Wade Little into our church membership last Sunday. Our pastor also baptized little Bobby Helms, son of Mr. and Mrs. Fred Helms, and little Patsy Sides, daughter of Mr. and Mrs. J. L. Sides. This was a very sweet service and the beautiful flowers in the church Sunday added much to our Easter services.

On last Wednesday night Mr. Tom Rabon had charge of the Wednesday night prayer meeting and he made a wonderful talk that ought to do in all much good. Mr. Rabon was converted several years ago in the Baraca class and joined the church and he has been a live wire ever since. We don'tsee how we got along without him before he was converted.

REPORTER.

* * *

Pleasant Gap, Democrat Charge.—Our Sunday school is still growing both in attendance and interest. On Easter Sunday evening at 2:30 o'clock our Sunday school members presented an Easter program which was enjoyed by everyone.

Several people from Pleasant Gap went to preaching services at Democrat Sunday evening at 8 o'clock. A wonderful sermon was delivered on the subject, "The Risen Christ."

Some of the Pleasant Gap choir are going to help the Democrat choir to sing. They are now practicing for the fifth Sunday evening convention at French Broad, N. C.

We were glad to see our superintendent, Mr. Thad Carter, who has been ill for some time, back with us Sunday, both in Sunday school and Easter services.

Mrs. Robert Edwards, a member who lives at Asheville, N. C., has been very sick, but is improving rapidly. Mr. and Mrs. Robert Edwards are in charge of the Boys' Training School, Buncombe County.

* * *

Denton.—Mrs. Mittie Mitchell and Mrs. John Mitchell were joint hostesses to the Ladies' Aid Society Monday night, April 3. A large crowd attended and a very interesting program was enjoyed by all. Mrs. A. L. Hill, chairman of the program committee, sponsored the program and chose for her subject, "Our Duty to the Church." Each one was given a Bible verse to ready concerning the church. After the scripture we prayed together the Lord's Prayer. Mrs. Hill made a very impressive talk on the subject. Helen and Marjorie Cranford sang a song entitled, "Never Leave Jesus Behind."

After the program, the business meeting was held, Mrs. B. L. Morris, presiding. Among the things discussed were painting and replastering the church inside, improving the church grounds and carpeting the floor.

Everyone was asked to give her opinion as to how we could make some money. One member suggested that the Society sponsor a program by Cliff Carlisle and Fred Kirby. We got in touch with them and they decided to come Thursday night, April 13th. They will present their program in the High School auditorium. Admission will be 10 and 25 cents.

We regret very much that a few of our members were absent on account of illness. Among them were Mrs. George Haltom and Mrs. W. E. Hill. We missed their presence and hope they will all be enjoying health again real soon and can meet with us at our next meeting which will be held at Mrs. Rogers, May 8th.

MARJORIE CRANFORD.

* * *

Mount Zion, Pinnacle Charge.—Our Sunday school is functioning on "all four" now ad our attendance is growing every Sunday. Supt. W. E. Jones, is working hard and has created quite a bit of enthusiasm by his recent contest, dating from April 2, and continuing until Christmas. The contest is this: The teacher of every class that has the highest average that has not missed a Sunday for the three-quarter period providing also that the teacher of said class does not become an absentee over one time every month. Those that do this will get a present, and if the teacher misses over one Sunday per month the next best class walks off with the "candy." Of courhe in a case of a tie, duplicate prizes will be awarded. Mrs. E. G. Mickey, teacher of the adult Ladies' Class, has also put on a contest in her class. For everyone that knows the golden text every Sunday for three monthh she is giving a nice present. We hope and expect this to be our biggest year.While we can't finance the church as it should be, we surely can give our time, talent and prayers.

We had intended giving an Easter program Saturday night, April 15, but sickness got in our midst and made necessary an indefinite postponement, for which we are truly sorry. Also our services and Sunday school will be at a standstill for an indefinite period.

The church grounds and cemetery at New Zion are beginning to take on a new appearance since the Red Cross has stepped in and distributed funds to the needy in the form of labor.

The following births have been recorded: To Mr. and Mrs. C. R. Mickels, a daughter, Lettie Caroleen, February 14, 1933; to Mr. and Mrs. Otis H. Rierson, a son, O. H., Jr., April 6, 1933; on March 14, 1933, the home of Mr. and Mrs. Roy Stone was made glad by the arrival of a son, Roy Kenneth Stone.

C. R. MICKELS, Reporter.

* * *

Welch Memorial, High Point.—Easter with us was rather a "damp" one and our congregations at both serviceh were smaller than usual. But we had a splendid sermon by the pastor and communion service Sunday morning. Then in the evening the Christian Endeavor gave a pageant which was very good.

Quite a few of our people were spending the holidays or the day with homefolks and acquaintances out of town.

So many of our people who are out of work are leaving town. Since Christmas, Mr. I. B. Ridge, Mr. H. H. Kivett, Mr. C. R. Mickey and Mr. James Leazer with their families have moved to the country. These were some of our best workers and we feel the loss keenly. Hope work will soon improve so that they may come back. Then death took Bro. J. W. Brower, one of the best and most faithful members we had. If he were not in his place on Sunday morning we were certain he or some of his family were sick.

Mrs. Francis Epps Stewart also has recently died. Her health was such that she had not been able to attend lately but was faithful up till then. We cannot understand why these things come but know "He doeth all things well."

We held our second quarterly conference recently. Our reports at first glance look bad and discouraging, but then when we begin to count up the number who have work we wonder how it can be so good. The people try to keep encouraged and work faithfully even though we have no money. And the sermons of Dr. Williams are truly food for the soul and encouraging to us all.

◆

Thomasville, First.—Rev. H. L. Powell, in the absence of our pastor, filled the pulpit on the first Sunday. He preached for both morning and evening services. Bro. Powell was a guest in the home of Mr. and Mrs. I. A. Teague.

The morning service on the second Sunday was of unusual interest, this being known as family day in First church. Many families were represented 100 per cent. The largest family, with all members present, was that of Mr. and Mrs. L. R. Jarret, eight. As a token of appreciation, Rev. Madison presented the Jarret family with a Bible. Following the presentation of this Bible the choir sang "Will the Circle Be Unbroken?"

The Woman's Auxiliary held an interesting and enthusiastic meeting on Thursday evening, the 6th, meeting at the home of Mrs. Wilson Myers. The devotional was conducted by Mrs. Treva Lloyd. A splendid report from the annual branch meeting, in Winston-Salem, was given by Mrs. A. H. Ragan. Mrs. L. R. Pearson, of Roanoke Rapids, who is spending a few weeks with her daughter, Mrs. T. Glenn Madison, was a welcome visitor.

A pre-Easter revival was held with Rev. Grady White as pulpit help. We feel that this was a very profitable meeting. Attendance was good at all services, and Rev. Mr. White's messages were of unusual interest and filled with spiritual food. His coming brought a great blessing to our church.

An Easter program was given Sunday at 7:30. This entertainment was provided by the children of the Sunday school, under the direction of Mrs. Sina Westmoreland.

MRS. W. G. MYERS, Reporter.

◆

—Several thousand dollars, the bank account of Prof. Albert Einstein, has been confiscated by the German government, because he is a Jew.

—Chinese pirates captured four English officers from a British ship and carried them off on their junks at pistol point. British gunboats at once started looking for the kidnappers.

—Germany's second pocket battleship has been launched. A sister ship of the Deutschland, these ships can run away from all heavily armed battleships, while they are more heavily armed and armored than any fast cruiser. Four new cruisers of a similar type are planned.

IMPORTANT ANNOUNCEMENT

In a meeting of the Executive Committee of the General Conference and of the Executive Committees of the Board of Missions and the Board of Christian Education, along with the treasurer of the General Conference, held in Baltimore, Md., March 30, 1933, the following paper, submitted by the Executive Committee of the General Conference, was unanimously approved:

"The Executive Committee of the General Conference was requested by the Executive Committee of the Board of Missions and of the Board of Christian Education to review the operation of the World Service Budget and its distribution during the past year with the thought of recommending such adjustments, as in their judgment, would contribute to the unification of all of our forces and efforts and program.

"To that end we recommend that the income from the 'Six Special Days,' designated by the General Conference, go directly to the Board for which it was raised, without being subject to the 67-33 percent basis of distribution.

"All other income from the church and its organizations, entered as a credit on the World Service apportionment of the local church shall be subject to the above basis of distribution.

"We further recommend that the expenses of each of the special day programs shall be paid by the Board issuing the program.

"We also recommend that the expenses of the Women's Department of the Board of Missions, incident to the promotion of their program, be shared by the Board of Missions and the Board of Christian Education, up to $1,000, on a two thirds and a one-third basis.

"These recommendations are to become operative May 1, 1933.

"We further recommend that these two Boards carefully review their overhead expenses, with a view to making drastic reductions in keeping with our reduced income, and that these reductions be reported to this Executive Committee in its annual meeting in May.

J. C. BROOMFIELD, Pres.

◆

Thank God
For the sky,
And the breeze
In the trees,—

For birds
Blithely free,
As they sing
On the wing,—

For life
And the joy
To give
While you live.
—Grenville Kleiser.

◆

—General Emile-Adolphe Taufflieb, returning from a semi-official commercial mission to the United States, declares France has already lost $160,000,000 in trade by failure to pay $19,000,000 debt installment in December.

IN HONOR OF THE DEAD

Woodruff

Funeral service for James Woodruff was held from Lebanon church, March 20, where for many years he had been a member. For several months Mr. Woodruff had been in declining, health, gradually growing worse until the end. He was highly esteemed by all who knew him. A large congregation attended the service.

Among his immediate survivors are his wife and six children. These children speak in the highest praise of their father. It would be a source of joy to him to know that they call him blessed.

The writer was assisted in the service by Rev. Mr. Fountain of Weldon, and Rev. Mr. Starnes of Roanoke Rapids.

Wm. H. NEESE.

◆

MARRIED

Kirkpatrick- Lashley

A beautiful marriage was celebrated at the home of the writer, Thursday, Apirl 6, 1933, 2:30 p. m., when Gladys Lashley became the bride of Howard Kirkpatrick, with just a few intimate friends and relatives present, the writer performing the ceremony.

Both bride and groom are members of Fountain Place Methodist Protestant church, having joined early this Conference year, the groom coming from Hebron Methodist Protestant church, the bride from Front Street M. E. church, Burlington. They are both active members of our congregation, and they begin life together with the best wishes and prayers of all of our folks at Fountain Place. The young people appreciate the interest they have shown in their particular phase of the work since coming into our membership.

Mr. Kirkpatrick is connected with the Plaid mill while his bride is an efficient saleslady with the Dollar Store in Burlington. They will keep house at 808 West Davis street, where they will be at home to their many friends after this week.

Our prayers and best wishes go with this deserving couple as they begin life together, that they may continue the good work begun in the Kingdom of Christ, and that the blending of their lives may mean a greater influence for good as well as their own happiness.

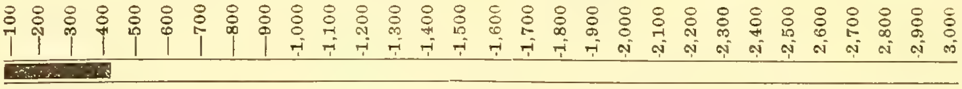
N. G. BETHEA.

◆

—The Japanese advance continues. Several towns south of the Great Wall are captured, while the city of Dolon Nor, in Inner Mongolia west of Jehol, is attacked.

—As Soviet Russia insists on going through with the sabotage trial of four Britons, who will not be allowed counsel, though facing a death penalty, the ambassador to Russia is recalled and Premier McDonald asks Parliament for a trade embargo against Russia. Three of the men were released on bail, but bail was refused the fourth. The fact was brought out that Russia owes Britain $5,000,000,000, which the Soviet government refuses to pay.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	9¾	$ 7.76
Albemarle	18	1½	....
Anderson	31	7	....
Asheboro	38	14	***15.00**
Asheville	13	4	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	9	***20.00**
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	13	***7.50**
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	2	....
Denton	46	1½	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	7½	***5.00**
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	4	5.00
Gibsonville-Ft. Place	31	9	10.00
Glen Raven	46	1½	....
Graham	28	6¾	....
Granville	58	2	10.50
Greensboro, Calvary	27	7½	***8.50**
Greensboro, Grace	41	8	6.00
Greensboro, St Paul	14	3½	***5.00**
Greensboro, W. End	26	5	***7.50**
Greensville	61	3½	....
Guilford	47	4½	....
Halifax	52	3	....
Haw River	50	8	....
Henderson	38	2½	....
High Point, First	71	8	***20.00**
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	1	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	1¾	....
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	1	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	4¾	....
Mebane	28	¼	***7.50**
Mecklenburg	40	2¾	....
Melton's Grove	4	..	....
Midland	65	2	....
Midway-Shady Grove	9	½	....
Mocksville	50	4½	....
Moriah	17	3	....
Mt. Hermon	97	10¾	....
Mt. Pleasant	62	8½	....
North Davidson	38	3½	....
Orange	69	7½	***22.50**
Pinnacle-Mt. Zion	51	5¼	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	5	....
Randolph	79	5½	....
Reidsville	12	3	***5.00**
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahahw	56	3¾	....
Shiloh	62	28	10.00
Siler City	19	10½	***7.50**
Spencer	3	1	....
Spring Church	30	5¾	7.75
Tabernacle	39	10¾	2.50
Thomasville, Central	15	1½	***5.14**
Thomasville, First	22	15½	5.00
Thomasville, West	11	1	....
Vance	53	6½	....
Weaverville	20	4	....
West Forsyth	61	6	....
WHITAKERS	7	7	***2.50**
Why Not	58	2	....
Winston-Salem, First	26	11½	4.55
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	....
Miscellaneous	..	31¼	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

Herald Subsidy Fund

St. Paul, Greensboro	$5.00
Pleasant Union, Mt. Pleasant	3.00
Spencer, Mrs. Moore	2.50
Ebenezer, Greensville	1.00
New Hope, Mecklenburg	2.50
Sapling Ridge, Alamance	3.00
Lawndale, Cleveland	5.00
Saxapahaw Church	2.50

A friend in need is a friend indeed. These are friends indeed. We thank them all.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.
Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.
Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.
In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.
We cannot often supply back numbers.
We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.
Entered as second-class matter at the post office at Greensboro, N. C.

OUR CHILDREN'S HOME

(Continued From Page Eight)

quickly cut and make a few garments for growing chidren, and they will be very helpful.

"God's Acre"

Try it. Plant a Children's Home patch, or set aside a portion of the poultry, or cattle, or business. Begin to plan now to have something for The Harvest Home offering for the Children's Home. Give the increase or sell it and give the money.

Pray for us. We especially need God's guidance in this work.

God bless and guide and prosper you every one.

Yours in His blessed service,
A. G. DIXON, Supt.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. F. W. Paschall	$6.00
Rev. T. M. Johnson	3.50
Mrs. J. E. Bellamy	2.00
Miss Louise Hanner	1.50
Rev. M. C. Henderson	1.50
Rev. W. H. Neese	1.00
Mrs. W. G. Myers	1.00

◆

—Dean P. E. Lindley of High Point College is to deliver the Commencement address at the Seminary, Westminster, Md., May 2nd.

—Prof. T. C. Amick is a special student in the State University in the courses of Religious Education and Mathematics.

DO YOU WANT THE HERALD TO CONTINUE?

We are sure you are saying, YES. But just that won't keep it going. It will take some action on your part. You can help by doing three things:

1. Raise your quota of HERALD Subscriptions as soon as possible. If your HERALD agents were active last year, ask them to continue. If not, appoint others, and send names to E. L. Douglas, High Point, N. C. Work out a quota for each of your churches.

2. Raise the amount suggested for the HERALD Subsidy. The scale is as follows:

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

3. Keep the HERALD before your folks and especially inform them of the need of supporting the paper.

THE HERALD COMMITTEE

Rev H L Isley 2aug3 R6

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., APRIL 27, 1933 NUMBER 23

A Sinner's Prayer

When blindness comes and I forget,
When truth's obscured and mind upset,
When lost to me the way I sought,
I pray Thee, Lord, forsake me not!

When I'm misled by spirit ill
And find myself far down the hill,
Pursuing way of drunken sot,
I pray Thee, Lord, forsake me not!

When chains of sin my feet do bind
And help can't come from human kind,
And all the world bewails my lot,
I pray Thee, Lord, forsake me not!

Have I profaned Thy Holy Name
And lost myself in utter shame?
Have all Thy precepts been forgot?
I pray Thee, Lord, forsake me not!

"Ye Are My Friends, If"

If a small word, but as used here and elsewhere, very significant—it raises a question of great importance. It calls for assurance, for proof. There was no doubt as to the friendship of Jesus for the Twelve—that gracious fact was clearly evident. He had taken them into his confidence, opened his heart to them and lavished upon them sympathy and affection. He had called them to service but not to slavish servitude. The task assigned them could not be accomplished by formal interest and industry. So, while they called him Lord, he would not call them servants but friends, "for a servant knoweth not what his lord doeth." His only to obey under the necessity of authority and force. "I have called you friends: for all things that I have heard of my father I have made known unto you." His own purpose, for which his life was given he frankly and clearly made known to them. He had the right to command them, but he would rest his appeal upon their affection and loving devotion. As friend to friend he speaks. But their devotion and response to his confidence will only be evidenced through acceptance of his will and loyalty to his purpose and command. By following his program we gain the right and honor of being called the friends of Jesus.

It was a high distinction Abraham gained to be called a "friend of God."

How the disciples met the challenge of the Lord is creditable history. The showing made at the beginning of the record is disappointing. Judas shamefully betrayed the Master, and goes into darkness. Peter denies his Lord but finds his way back to him through tears and a broken heart. Most of them proved their loyalty and worth.

And now, after the passing of the centuries, "this same Jesus' stands before every church at the North Carolina Conference and every pastor with the searching question, Are ye doing whatsoever I have commanded you? Let us not answer too quickly or thoughtlessly but prayerfully. A great name is offered us, a friend of Jesus. No higher honor or greater distinction can be won. But to win it means to be a good soldier and count not your life dear unto yourself. To win Christ is infinitely more than to win fame or position or gold. It is to win resurrection, life and immortality, with him! To show our friendship for our Lord we must now and ever be seeking the things that are above, where he sitteth at the right hand of God.

S. K. S.

Trends in Religion

The Book asserts that in the beginning God made man in His own image. Commenting upon this affirmation someone has aptly said, "and ever thereafter man has been attempting to change the process and make God in his image." Certainly this has been the major drift of the present age: until, at length, we may truly say that we have humanized God. This is our outstanding contribution to the religious ideal of our age.

Temporarily, the achievement brought to us great success and much satisfaction. It promoted and standardized a moral concept which produced wealth at the expense of character, questioned all restraint, idolized self-expression, and made shrewdness rather than integrity the norm of life. Further, to humanize God greatly simplified all the major problems of the church: in a word, Christianity becomes a philosophy rooted in man rather than a religion rooted in God; human nature something to be worshiped rather than something to be changed. Finally, it permits us to dispense with such bulky words as repentance, forgiveness, regeneration, justification, adoption and so on ad infinitum.

We are due a swing in the opposite direction from which will ultimately come a finer morale and a more God-like interpretation of life and religion. In the meantime we are like men who attempt to lift themselves by their own bootstraps, so to speak. The harder we pull the deeper we go in the mud. The church was established not upon the humanity but upon the divinity of Jesus. A God that is human may get us in a ditch but he can never get us out.

H. F. Fogleman.

PROGRESS REPORTED

Good news comes from several of the young people's choirs recently organized. They are progressing enthusiastically. Here are a few extracts from a letter received recently:

"We have organized a young people's choir in our church. I don't think anything we have ever done has called forth as much praise." "Of course we are planning to go to High Point this summer." "The choir sang for the first time two weeks ago. They must have done unusually well in their first appearance, since they have been invited to change one night with the Baptist choir and to sing in one of our rural churches."

Some questions have been asked. Maybe brief answers here will help others who have organized choirs.

1. How to interest the young men? Answer: The young ladies in the choir ought to be able to do that. Some of the young men are timid; if they can sing at all, make them realize that by practice they can improve their singing and become valuable additions to the choir. Help them to see that church choir singing is a vital part of the worship service, and that they will be thus serving their Lord and the church in a definite effective way.
2. Are the choirs supposed to sing one of the numbers published in the HERALD? Answer: Not necessarily; they may choose what they please.
3. Is the directress allowed to sing? Answer: Certainly.
4. Must everybody in the choir be under twenty-four? Answer: Preferably, for these are young people's choirs.
5. Are vestments allowed? Answer: Vestments will be an improvement.
6. Of course, an accompanist is allowed? Answer: It is much better for each choir to have its own accompanist.

Are there any other questions you would like to ask? Don't hesitate to write, and I shall answer them to the best of my ability. E. LESTER BALLRAD.

THE EMMAUS WAYFARERS

Authorities located the ancient village of Emmaus seven miles Southwest of Jerusalem. All that is known of the two wayfarers is found in the slight reference of Mark, and the fuller account of Luke. Tradition casts no further light on them, that is trust-worthy. There is absolutely no grounds for the assumption that the unnamed traveler was Luke himself. The Scriptures make it plain that neither was of the twelve.

It was just like Jesus to draw near, and join in with the sad-hearted, disappointed travelers on their way to Emmaus. The comforting Christ will in no wise fail, nor forsake His own in their trials, failures, and sufferings. He was seen among the Hebrew children in the fiery furnace. King Nebuchadnezar answered, "Lo, I see four men loose, walking in he midst of the fire, and they have no hurt; and the aspect of the fourth is like the Son of God." Hejoined the company of tired, weary fishermen, who had toiled all night, and taken nothing; and transformed their failures into abundant success. He is exhorting multitudes today, not to let their hearts be troubled nor fearful. The Christ, who joined these Emmaus wayfarers, and joined Dr. E. Stanley Jones in his journeys through Indian, will gladly accompany His disciples on all the roads of the world. "Lo, I am with you always."

Jesus both joined with them in their travels, and in their conversation. At first, they were amazed at His lack of familiarity with the overshadowing things that had recently happened in Jerusalem. They rebuked Him for not being better informed. Jesus rebuked these wayfarers because of their dullness in understanding the prophets; and their slowness of heart in believing the first messengers of the Resurrection. He could easily excuse them for not recognizing Him at first; but their dullness of intelligence, and slowness of heart were inexcusable. With the resurrected Lord in their company, their plight was not what they had imagined.

Finally, Jesus was known to them in the breaking of the bread, and then vanished out of their sight. The conscious presence of the living Christ revived their dead hopes, and created within them a new spirit of expectancy. Their sad, down-cast hearts were set on fire, and they hastened to Jerusalem that very hour, and reported their experiences to the twelve. Their hearts, feet and tongues were all effected. When John Wesley's heart was "strangely warmed," it dawned on him that the world must be saved for Jesus Christ and His Kingdom. Christ today desires warm hearts to love Him, and afford Him an abiding place; feet to run errands of love and mercy for Him; and tongues to witness for Him. Perhaps, there is no greater service that Christians can render today than just to rededicate, and reconsecrate their hearts, and their feet, and their tongues to their resurrected Lord.

W. A. LEDFORD.

THE LOYALTY LEAGUE

Any one of the three purposes of the Loyalty League should be sufficient to interest and to secure the co-operation of every true Methodist Protestant in the North Carolina Conference; for each of these purposes is no more than the carrying out of the pledge that we each made with God and the church when we joined the church.

Loyalty is defined as the state of being loyal; and to be loyal means to be true to some cause worthy of fidelity. Certainly the cause that should and does come first with every true Christian is the cause of the Kingdom of God. There are many parts to this cause—the Home church interests, the Missionary interests, and the Educational interests are some of these parts.

We of the North Carolina Conference are right now called on to prove our loyalty to the cause of Christ by giving our whole-hearted support to the Loyalty League movement. No chain is stronger than its weakest link; and our church can only be as strong and substantial as its various interests are strong.

Our College should be one of the strongest links in our Conference, but it cannot be strong unless all Methodist Protestants in North Carolina are willing to help carry its responsibilities. This is not the College of a few people of the Conference, nor of the trustees, nor of the faculty; but it is the College of even the smallest and humblest member of every church.

It is not just that our Board of Education nor those chosen by us to operate the College nor any few men of the denomination should have to carry the whole burden. The Loyalty League makes it possible for even the smallest child to have its share in bearing these burdens. This League has been worked out by the Committee for the Board of Education to relieve the immediate financial stress of the Board; and every Methodist Protestant should do his part to put over the plan as worked out.

I wonder how many of us have taken the time and trouble to study these plans and to try to do our part in their operation? If we don't know all about the League, we should make it our business to learn about it, and then make it our business to do our part by enrolling as members of the League, paying what we feel we are able to pay. Wouldn't it be a glorious thing for every Methodist Protestant in North Carolina to be pulling together on this?

Let's all get together and make it go!

Mrs. S. S. Coe.

High Point, N. C.

THE SAVIOUR IS THE JUDGE

Some years ago, a man driving a spirited team of horses, lost control of the team. As they dashed through the streets, a distinguished judge sprang out, caught the bridle-rein, and at the risk of his own life saved the man who was driving. By a singular coincidence this same man was on trial for his life some little time after, before the judge who had rescued him.

When the trial was over and the lawyers had made their plea, then the judge addressed the prisoner, saying: "Have you anything to say why sentence should not be pronounced upon you?"

And the man, trembling, arose and said: "Your honor, don't you know me?"

And when told that he must speak on, and not address the judge, he again said: "But, your Honor, don't you know I am the man you saved? Have mercy."

And the judge replied: "I do remember you, but then I was your saviour, and today I am your judge, and must pass sentence."

And if you have sinned against the Saviour of men, some day you must face Him in judgment.—*Dr. J. Wilbur Chapman.*

SHALL WE ELIMINATE THE SUPERNATURAL?

There seems to be a tendency on the part of many at the present time to eliminate from the Christian religion everything that pertains to the supernatural. Those things that cannot be reasoned out in logical lines are discarded. Many of the miracles of Jesus are explained away. The words "sin" and "conversion" and "hell" have almost vanished from the vocabulary of some. Jesus seems to be held up by some simply as an example and not the propitiation for sin. Many of the things for which our fathers stood and taught are not stressed. If all this continues what will become of the church? "If the foundations be destroyed, what can the righteous do?"

Herald Reader.

YOUTH

Youth is not a time of life—it is a state of mind. It is not a matter of ripe cheeks, red lips and supple knees; it is a temper of the will, a quality of the imagination, a vigor of the emotions; it is a freshness of the deep springs of life.

Youth means a temperamental predominance of courage over timidity, of the appetite of adventure over love of ease. This often exists in the man of fifty more than in the boy of twenty.

Nobody grows old by merely living a number of years; people grow old only by deserting their ideals. Years wrinkle the skin but to give up enthusiasm wrinkles the soul. Worry, doubt, self-distrust—these are the long, long years that bow the head and turn the growing spirit back to dust.

Whether seventy or sixteen, there is in every being's heart the love of wonder, the sweet amazement of the stars and the starlike things and thoughts, the undaunted challenge of events, the unfailing child-like appetite for what next, and the joy and the game of life.

You are as young as your faith, as old as your doubt; as young as your self-confidence, as old as your fear; as young as your hope, as old as your despair.

In the central place of your heart there is a wireless station; so long as it receives messages of beauty, hope, cheer, courage, grandeur and power from the earth, from man and from the Infinite, so long are you young. When the wires are all down and all the central place of your heart is covered with the snows of pessimism and the ice ofcynicism, then are you grown old indeed and may God have mercy on your soul.—*Anonymous.*

A WORD FOR TRIED ONES

A blacksmith, about eight years after he had given his heart to God, was approached by an intelligent unbeliever with the question: "Why is it you have so much trouble? I have been watching you. Since you joined the Church and began to 'walk square' and seem to love everybody, you have twice as many trials and accidents as you had before. I thought that when a man give himself to God, his troubles were over. Isn't that what the parsons tell us?"

With a thoughtful but glowing face the blacksmith replied: "Do you see this piece of iron? It is for the springs of a carriage. I have been 'tempering' it for some time. To do this I heat it red-hot and then plunge it into a tub of ice-cold water. This I do many times. If I find it taking 'temper', I heat and hammer it unmercifully. In getting the right piece of iron I found several that were too brittle, so I threw them in the scrap-pile. Those scraps are worth about a cent a pound. This carriage spring is very valuable."

He paused and his listener nodded. The blacksmith continued: "God saves us for something more than to have a good time—that's the way I see it. We have the good time all right, for God's smile means heaven; but He wants us for service just as I want this piece of iron. And He has put the 'temper' of Christ in us by testing us with the trial." Ever since I saw this I have been saying to Him, "Test me in any way you choose, Lord, only don't throw me in the scrip-pile!"—*Selected.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

The Purpose of the Stewards' Area Meeting

The object of these meetings should be obvious to all, but lest there should be some mistake, I want to say that the purpose of the meetings is to secure a fuller enlistment of the stewards of the church in financing the church. The duty and privilege of financing the local church and by it the entire denomination, in so far as this local church is concerned, is with the stewards. If they are faithful, church-loving, God-fearing men and women, the most that the pastor will need to do to help them will be to pass on to them the best methods he knows for carrying their part of the church work and encouraging the people to co-operate with them in the consummation of these plans.

But if they are not church-loving, God-fearing people, then the task should be committed to other hands as speedily as possible. More churches fail to raise their budgets because of faithless, indifferent stewards, than from the lack of means of the members.

But knowing there are many stewards who do not know best to perform their tasks but who want to do it, we have planned this meeting to help them; those who want to learn, who have a mind to work. It is of such as these that the kingdom of heaven is composed, and by such as these that our churches are going to be lifted out of this pit of failure into which they have fallen.

The proposed plan is to have reports from all stewards as to how much has been raised for the year on all claims; second, let them tell how they did it; third, let them say how much of the remaining budgets they expect to raise by the meeting of the Annual Conference and what methods they expect to employ in doing this. When these have all spoken, then there should be an earnest appeal made to fuller enlistment in the work of the Lord, emphasizing some phase of stewardship. The meeting should close at the altar, all officials present meeting and kneeling there in an earnest prayer of consecration.

Some More Meetings Scheduled

Rev. T. M. Johnson is planning the meeting in his area for the first Sunday in May. Rev. Edward Suits has set the second Sunday in May for their meeting, to be held at Gray's Chapel at 2 p.m. Rev. E. A. Bingham will have their meeting on the third Sunday in May, an all-day service at Chapel Hill church, Davidson charge. At Saxapahaw the third Sunday is the time and place set for the meeting held by Chairman B. M. Williams. Others are planning for their meetings, and announcements will be made at an early date.

Co-operation Needed

In these as in all other conference activities there must be co-operation on the part of our workers to bring success. There is no plan, however wisely conceived, that can be of value except those for whom it was conceived shall willingly co-operate in carrying out the details of it.

There is certainly much need for a fuller enlistment in all the forms of conference activities in our District. A pastor was recently told when he desired to carry out one of the General Conference requirements that his church needed to keep all the money raised there at home; not send out any. Of course this layman did not see beyond his own local interest and did not see much in that, for until we see that our local claims are tied up indissolubly with the far-flung lines of our church projects we have not seen the real value of the local interest.

No church can be much of a church and live unto itself any more than a man can be much of a man and live unto himself. This idea of local preservation has grown into a localitis that is destroying the extremities of our church life and fast approaching the heart of the whole denomination. We have faith in these area meetings, that they possess much value, but most of it inheres in this idea of a fuller co-operation in the work of the entire church.

Saxapahaw Charge, Rev. W. M. Loy, Pastor

I visited Saxapahaw, Salem and Concord churches on this work, taking them in the order just stated.

Saxapahaw church building is a union church in which our Methodist Episcopal, South, brethren worship also. The building has been added to from time to time, until only the front part of it does not have Sunday school rooms. More recently additional rooms were built, thus making it possible for the beginners, primary, etc., departments to have separate rooms for their meeting places and thus enhanced the good results of their services. We were greatly pleased with this. The attendance at the worship service was fair, the pastor said. The attention was good and we felt that there was really a vital interest in the work of the church expressed by their attention. This church is keeping the pastor paid pretty well up to date. That is exceptional among the churches at this time. It had a little money left over which the treasurer enquired of the writer the most needy place to put it. This is another exceptional thing to hear—the only time I have been asked that question this year.

We were at Salem in the afternoon. The grounds had been greatly improved and make a beautiful appearance. We were greatly pleased by it. The afternoon congregations are not so large as the regular morning congregations we were told, still there was a very good congregation present. These were interested in the message and we felt glad that we had the privilege of speaking for the interests of our church. Salem is one of the oldest church organizations in our conference and has in it some of our best members.

Concord church was the place of our appointment for the night. This is a good working organization but is in much need of a new building, one that would provide for the modern Sunday Schools. The church is situated close to a good high school and in a community of fine people and has been a means of maintaining those high standards of life which bring happiness and material prosperity to those who possess them. We enjoyed our visit here. We enjoyed the hospitality of the parsonage and Brother and Sister Lloyd Gutherie while on this charge.

Pastor Loy is getting on nicely with the work. He has the confidence of the people who speak well of his preaching and of his ability to plan his work, and from all evidences we saw pastor and people were happy in the present relationship.

Plan of Appointments

April 30—Calvary Church, 11 A. M.; afternoon at Shiloh District meeting.

May 6—Area meeting on Yarboro Charge.

May 7—Home-coming at Fairview Church, Anderson Charge, 11 A. M.

May 14—North Davidson Charge.

May 17-18—Pittsburgh Board meeting.

May 21—Circuit Rally, Chapel Hill Church, Davidson Charge 11 A. M.; Giles Chapel in the afternoon.

May 28—High Point College Commencement.

June 4—Dedication of Piney Grove Church, Kernersville Charge; South Winston Church at night.

R. M. Andrews.

LOVING BIRDS

When President Theodore Roosevelt was nearing the end of his term, he wrote a letter to England saying that he expected to make an extended trip soon after he laid aside the duties of his office, and that he planned to be in England the following spring. He asked that he be given the opportunity of making a first-hand study of English birds. Lord Grey of Fallodon undertook to meet the request, and upon President Roosevelt's arrival in England arranged an excursion into beautiful Hampshire.

The two men took a train at Waterloo Station in London, and made their way out into the country. They were met at a small station in Hampshire and, after proceeding a few miles in a motor-car, followed a path into a beautiful wood. Here were many varieties of birds, singing their songs of welcome to the returning spring. The two men spent more than twenty hours together wandering about in charming Hampshire just to hear the birds sing. Strenuous Teddy had a mind of his own, and when asked to pass judgment on the music of the birds declared that in his opinion the English blackbird was the most beautiful singer of all. Lord Grey himself was inclined to the lark or the thrush.

In telling of the incident, the great English statesman said that the former President had an ear wonderfully sensitive to the music of these birds and was able to identify nearly all of them. How strange that this man, known everywhere for his vigorous leadership and interest in practical affairs of life, should find time to study birds and to listen to their music! And yet his example indicates just what we Americans supremely need. Listen to the birds! Make room for beauty!—*Zion's Herald.*

"NOT SKIES EVER BLUE"

"God hath not promised
Skies ever blue,
Flower-strewn pathways
Always to you.

"God hath not promised
Sun without rain,
Joy without sorrow,
Peace without pain.

"But He hath promised
Strength from above,
Unfailing sympathy,
Undying love!"

—*A. J. Gordon.*

THE CHRISTIAN'S VICTORY

When Richard Weaver was a pit worker, he inadvertently angered a fellow-miner. "I have a good mind to smack you on the face," the man exclaimed.

"Very well," Weaver replied, "if that will do any good, you may do it."

The man struck him. Weaver turned to him the other cheek. The man struck again. This was repeated five times; and when Weaver presented his cheek for the sixth time, the man turned away, cursing.

Weaver cried after him: "The Lord forgive thee, for I do; and the Lord save thee!"

His assailant was the first man Weaver met next morning in the pit; and, as Weaver approached, he burst into tears. "Oh, Richard," he cried, "do you really forgive me?"

Together they knelt and he rose a saved man.

Vast resources of power lie unused because we do not yield an obedience to Christ, which the world will instantly see is more than human.—*Our Children.*

VALUE OF GOODNESS

Good is constructive; evil is destructive. Good elevates, encourages, and sustains; evil saddens, enslaves, and kills. Good builds churches, hospitals, monuments, cathedrals; evil sets up saloons, gambling-houses, and dens of sin. Good paints great pictures, carves noble statues, and designs lofty architecture; evil darkens and blasts men's lives. Good produces the greatest statesmen, prophets, preachers, poets, and philanthropists; evil makes drunkards, thieves, murderers, and social degenerates. Good inspires faith, integrity, love, and truth; evil produces suspicion, dishonesty, hate, and falsehood. Good is eternal and indestructible; evil is temporary and self-annihilating. Good is of God, since God is good.

Grenville Kleiser.

OUR STORY PAGE

HUGH BARNETT

"A letter for you, Dad!" Garry Barnett threw the mail in at the kitchen door, and ran on down the street.

Mr. Barnett opened the letter, and as he read, his wife who was ironing, noticed that the paper was shaking in his hand. When she could not bear the suspense another second, she set her iron on the stove and said, "Well what is it?"

Mr. Barnett answered, "This is from George. The doctors have ordered him South for the winter. They say the pine woods have done a lot for him, and now if he goes where the air is mild and the weather not so changable as it is here he has a chance for getting better. He asks us to take Hugh for a few weeks, until he fiinds the place that will best suit him."

"Take Hugh! Well, I've always been afraid that boy would be dumped on us. But we can't have him here. That's out of the question. It isn't fair for George to ask such a thing.

"Haven't I got enough to do to take care of my own family? But still that isn't the point," and her voice was far from sympathetic.

"Why can't we do it?" asked Mr. Barnett. "I am the only relative George has and I owe him a lot for the way he fathered me when I had no one else to look after me. He has always been the best brother in the world and I am glad to do what he wants me to; that is, meet Hugh on the eighteenth at his Aunt Harriet's in Hazelton. The eighteenth, why that is day after tomorrow."

"At Hazelton! Why that is a hundred miles away. Does George think you have nothing to do, I wonder? I must say he has plenty of nerve."

"Now, Mary, have you forgotten that I quit my work and helped you take care of your cripple father for more than a year? Did you ever hear me complain about it? We did it because it was just what we should have done, and now we will do what is our plain duty and I hope there will be no fretting about it."

"I told you the extra work was not the objection I have. Don't you know how I have always taken care to teach Garry good morals, and good manners, and have taken every precaution to keep him away from bad company and evil influence, and now would you expect me to be willing to take in our nice clean home a boy who has had no schooling and no training by any woman, for the last seven years, I think he was only five when his mother died? It isn't fair to your own boy, to bring in one who cannot help being a rough, long-haired, uncouth creature of the woods, to be his shadow everywhere, and to mortify him in school by his ignorance of books."

"Now look here, Mary. You mostly have your own way, but this time I am settled on what is right and I will do it at all costs. In the first place, if you don't want Garry to be a companion for poor Hugh, he need not room with him. We can move all that junk from the corner room next ours, to the garage attic and have that room cleaned for Hugh. He will no doubt feel more at home with a room of his own."

"Indeed I'm too busy to do any house-cleaning this week," she almost snapped the words out.

"All right then, I'll go down and get Tim Jones and his wife to do it. They'll be glad of the work. I'll have them paper it, too. Do you want to select the paper?"

"No. This is your treat. Get what you like, and you will be better pleased."

If Mr. Barnett had not been accustomed to his excellent wife's ways, he might have been heavy-hearted. But he was sure he was right, and so went ahead with a hearty good will.

He found among the old things in the corner room an iron bed and a stand with two nice drawers, and an unbroken chair, all of which had been in the house when they bought it two years ago.

As Mr. Barnett supposed, Tim and his wife were glad to get the work, for they were not kept very busy in their line as decorators. By noon of the day following Mr. Barnett had the pleasure of seeing everything complete for Hugh's reception. The last thing added was a mirror which he found when he was going to burn a box of old papers. That was hung over the stand.

"I'll take you along, Garry, if you'd like to go," said Mr. Barnett to Garry, when he was starting to Hazelton next day. Garry did not care to go, for his mother had made him sour toward his cousin.

Mrs. Barnett had worked herself into a nervous headache before her husband and Hugh returned. She was so sure they would be mortally ashamed of this boy who might just as well have been left with his mother's sister at Hazelton.

You can scarcely imagine her surprise when she met, instead of the ogre she was looking for, a great, fine-looking fellow, who though a few weeks younger than Garry, easily weighed a third more. He was the picture of health, and manly in poise and manner as a boy of his teens. Had he been raised in a fashionable hotel he could not have had better table manners. He was easy in his conversation, using the best of English in every sentence he spoke.

Mrs. Barnett could only keep saying, "How is this? Where has the boy been?" And the explanation was, that his father, being a good man and a scholar, had taught him in books as naturally and far more effectually than if he had been in a large school.

Garry gave his mother a pretty good home thrust, when they were alone, by saying, "I guess, Mom, Hugh will be ashamed of me, instead of our being ashamed of him."—*The Youth's Evangelist.*

◆

Is it any wonder that when trust is so necessary everywhere else that it should also be fundamental in religion? There are good reasons for trusting God, but when something leads us to doubt, if we are wise, we shall say with the small boy of the story: "I am going to trust anyway."—*Christian Observer.*

SUPERIOR KNOWLEDGE

Some years ago the *Bible Society Record* told of a man who lived in a shabby and lonely cottage down in Mexico. This man had the reputation of being unusually wise and knowing. He was visited by many people, not out of curiosity, but to learn, and they listened to his words of wisdom with delight.

One day a very learned man called on him, and he was surprised to find how sound were his judgments and how reliable and practical his teachings. The visitor was all the more surprised to discover that this scholarly man had no library. And so he put to him this question: "Since you seem to have no library where have you acquired this wisdom and valuable knowledge?" This was the old man's answer: "True, I have no library, nevertheless, I possess the three very best books in existence, and I take care to read them every day. They are: The works of God which encompass me; my conscience, which lives in me; and the Holy Scriptures."

He felt that in the world of nature, the heavens and the earth, he possessed a wonderful book in which he could recognize the power, the wisdom, and the goodness of the Heavenly Father.

He found in his conscience a voice that told him what to do and what not to do. He felt that it is a great book through which God makes His will known.

He found the Holy Scriptures to be the greatest Book of all. In it he saw the commands and the promises of God. It was there he learned how God gave His Son to the world, to be its Saviour and Lord, how in it God speaks of what we are to believe, and hope for and cherish.

These were the books out of which he gained valuable knowledge and dispensed the wisdom for which he was renowned. Will they not make any one wise?—*Lutheran Young Folks.*

NO HOARDING PERMITTED

"Whosoever will lose his life for my sake shall find it" (Matt. 16:25).

The Lord permits no hoarding. If we lock up our strength in selfish indolence, it will be invaded by mysterious moth and rust, and subtle thieves will break through and steal. A joy that is selfishly enjoyed dies out like a lamp deprived of oil. A blessing that is not shared withers away like grass which has no rain. Things are always fertilized when they are shared. They begin to propagate in the fine atmosphere of communion. God's holy dew and rain and sunshine fall upon human fellowships, while the selfish and exclusive life becomes dry and barren as a blasted heath.

Strange and gracious discoveries are made in the fraternal and sacrificial life. We go about distributing comforts, and we find comfort. We take heartsease to our neighbors, and we return to find the gift of peace. We go down the roads of life lighting lamps of happiness for our neighbors, and lo! on our return blessedness is shining in our own dwelling. We scatter flowers of good will and beneficence, and lo! Eden blooms in our own garden. We come to our own life through the welfare of our fellows: by lighting their streets we find our way home.—*Publisher Unknown.*

GOD'S METHOD

Frequently in spiritual experience the darkest hour comes before the dawn. The deepest valley precedes the highest height. Prayer for blessing is oftentimes followed by a sense of great failure and need. So much is this so that many have entered into the experience of the hymn-writer who said, "Is this the boon for which I sought? Has prayer new trouble on me brought?"

An old Godly writer named Flavel, has given us wise words on this matter. He said:

"When God intends to fill a soul He first makes it empty; when He intends to enrich a soul He first makes it poor; when He intends to exalt a soul, He first makes it sensible of its own miseries, wants and nothingness.

"Our Saviour in the end of His beatitudes speaks, 'Great is your reward in Heaven,' but in the beginning of them, He first says, 'Blessed are the poor in spirit.' God deals in the spiritual building, as men do in the artificial building—the higher they intend to build, the deeper do they lay their foundation.

"If God intends to lift you up to Christ, and mercy, and grace, and glory, He will first bring you low in the sense of your sinful miseries and spiritual wants, and self-nothingness and unworthiness."—*Elim Evangel.*

TOBACCO OR SOULS?

I acquired the vile tobacco habit in the public school when quite young and grew up with it until, when I became a man I had learned to chew, smoke and dip. I would often take a chew of the strongest tobacco and at the same time smoke a cigar. I had never heard a preacher lift his voice against this vice, but quite to the contrary, the majority of them together with the laity, used it in all of its forms. I was soundly converted in an old-time Methodist revival and for weeks I enjoyed sweet communion with God, and used my tobacco every day just as I had done for many years, but one day I bought a ten-cent box of snuff, and as I started for my home in the country, I opened my box and started to take some, when something checked me and seemed to say to me, "Why do you use that filthy stuff to defile the body which God calls his home?" I could not answer, for I had no excuse; it was merely a habit.

Then the Spirit said to me, "How much did you pay for that box?" I answered, "Only ten cents;" but again He whispered, "Ten cents would buy 100 tracts, which if wisely distributed might lead at least one soul to God." Then came the question to my mind: "Which would you rather have, a soul for God or a box of snuff?" I at once saw the point, threw the box into the grass, lifted my hand to Heaven and promised God that I would never touch the filthy weed again, but would ever afterward spend my tobacco money for tracts. I knew I was bound by the dirty habit until I could not quit of myself, so I asked God to help me, and He did, for from that day nearly 18 years ago until this hour, I have never wanted it in the least. And I have bought and distributed many thousands of tracts which I have personally enjoyed much more than the old habit, and many have been blessed thereby. Go thou and do likewise!—*Rev. J. D. Scott.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for May 7, 1933

RIGHT AND WRONG AMBITIONS

Scripture Text: Phil. 1:21; Luke 11:43.
(Consecration Meeting)

There are many respects in which Christ changed the thinking of the world by His teachings but there is none of more sigsificance than the one for consideration tonight. Jesus changes the center of one's devotion and makes humanity and God the supreme ends instead of self. The affection of a real Christian is not only supplying himself with the best things in life but in serving God by serving mankind. Someone has said that one essential difference between a Christian and non-Christian is the direction of their ambition. A man who has the spirit of Christ finds out that there are more people in the world than himself and more needs to be met than his own. Every man should have ambition but Christianity gives the proper direction to that ambition.

What Is a Worthy Ambition?

If one will study the great men of the ages, he will find that those whose names have lived have made a real contribution to the welfare of the world. Abraham Lincoln, Woodrow Wilson, Pasteur, Luther, Wesley, and a countless number are remembered today because they had worthy ambitions. They learned that there were other people than themselves and that service for mankind was the key-note of true success. The great men of the ages were not selfish but they had an ambition to serve others. They have in this way served God. Edison might have easily been a rich man if he had turned his inventive genius toward making money but he would not be memoralized today as a great public servant. Napoleon is never to be forgotten because of his great military power yet he is not recalled as having done anything for the cause of fellow man because all of his time and energy were spent in selfish advancement. A worthy ambition is one that loses self in the greatest desire to serve mankind.

How to Serve God Through Ambitions

Most people have ambitions but the question is "Are they the right kind?" Not all of those who have wrong ambitions are out of the church but some of them occupy high positions. How many ministers there are who are seeking to get the best place which is open and to enjoy as much popularity as possible. God is not being served in such ambitions. Christ stated the qualifications for advancement when He said, "He who would be great among you let him be your servant." Most people had rather have others bow down to them rather than to serve his fellows. Jesus had to give His Disciples the second lesson in humility when He washed His Disciples' feet on the last night. He received His place of greatness because of the service which He rendered to mankind. Ambitions are worthy but they must have the ultimate end of serving God better rather than living in ease for selfish pleasure.

The Place of Ambition in Life

It is well that man refuses to be satisfied with life as it is but reaches out for more power and a better life. This is ambition. If everybody was perfectly satisfied with the world as he found it, no good would be thought or done. But we see the unattained from the height which we have already gained and are dissatisfied. If that ambition is to satisfy personal ends it is ignoble but if it is for the advancement of humankind it is worthy. Ambition helps to stabilize life and give direction to it. Christ ran counter to the Pharisees for they had sought to get all the power and influence which they could because of selfish ends and He taught men to serve if they would be great. A test of ambition is this: Not what I can get out of the world, but what I can do to advance the cause of God and man. To aim to be higher than another is wrong; but to aspire to be like Christ is noble.

Build thee more stately mansions, O my soul,
  As the swift seasons roll!
  Leave thy low-vaulted past!
Let each new temple, nobler than the last,
Shut thee from heaven with a dome more vast,
  Till thou at length art free,
Leaving thine outgrown shell by life's unresting sea.

—Oliver Wendell Holmes.

Quotable Poetry

CONFIDENCE

So dark the clouds around my way I can not see,
But through the darkness I believe God leadeth me.
I gladly place my hand in His when all is dim,
And, closing then my weary eyes, lean hard on Him.

Through thorny pathways He may lead my tired feet.
Through hours of grief when tear drops flow, but it is sweet
To know that He is close to me, my friend, my guide,
So while He leads me I will walk—quite satisfied.

To my blind eyes He may reveal no light at all,
But while I lean on His strong arm I can not fall;
So, trusting Him, I trudge along life's weary way.
Content to think that soon will dawn a brighter day.

—Felix P. Villanueva.

Suitable Hymns

Savior, More Than Life, Dearer Than All Is Jesus, Jesus Is All the World to Me, Draw Me Nearer, Love Divine, Jesus, Keep Me Near the Cross.

OUR CHILDREN'S HOME

Shiloh Sunday school, Shiloh	$ 3.75
The W. S. Cecil class, Pleasant Grove, clothing child	5.00
Bethel Sunday school, Flat Rock	1.80
Community Church, Thomasville	12.45
Mt. Carmel, Forsyth	2.10
Ladies' Bible class, R. I. Ave., Washington, D. C., clothing child	5.00
Bethel, Alamance	.60
Baraca class, Bethel, Alamance	1.20
Union Ridge Sunday school, Forsyth	3.64
Gillburg, Vance	1.60
Fair Grove, Why Not	3.14
Chapel Hill Sunday school, Davidson	1.44
Friendship Sunday school, Haw River	5.00
North Carolina Branch, Woman's Auxiliary, by Mrs. S. W. Taylor	313.87

Clothing and Other Gifts

Spring Hill, North Davidson, 1 quilt, 1 bu. irish potatoes and 23 quarts of canned fruits and vegetables.

Mr. Clark Kirkman, Tabernacle church, 1 bu. seed corn.

Mrs. J. S. Lewis and Mrs. N. M. Harrison, Asheboro, 24 glasses of jelly and preserves for school lunche.

Miss Julia Hayes, High Point, 1 dress.

Mr. Staley, Grace church, Greensboro, 60 pounds of honey.

The Woman's Auxiliary, Grayson, La., 2 pair overalls, 4 pair horse, 10 dresses, 3 pair pillow slips, 3 sheets, 1 pair pants, 4 towels, 1 quilt, 12 wash-cloths, 6 handkerchiefs and 2 slips.

The ladies of Concord church, Saxapahaw, 2 quilts.

Miss Margaret Curry, daughter of Rev. Geo. L. Curry, is giving her services without salary. A wonderful gift to the Home jest now. Methodist Protestants will not wish her to do that long. We will remedy it just as quickly as you help us to do it.

We are thankful for all these gifts, and may the dear Lord bless all who gave.

Pastors and S. S. Superintendents, Please

The first of May approaches. The bad weather on many Sundays during the winter and the banking conditions for the last several weeks have cut down our offerings more than you can know; so please boost our offerings during May. Will not every Sunday school in the Conference send us an offering during May? If you regard the work of the Children's Home as worthy, please do not fail us. We believe the people will contribute if given a chance. We are looking to you. God bless each of you.

Yours in His service,
A. G. DIXON, Supt.

FROM PASTORS *and* PEOPLE

First Church, High Point.—The usual routine of services was observed last Sunday beginning with the Sunday school at 9:45 o'clock under the superintendency of John C. Whitesell, with classes for all ages from tiny tots to elderly men and women. The attendance averages approximately 350.

At 11 o'clock the minister, Rev. R. I. Farmer, delivered an effective sermon on "The Power of Christ's Resurrection," from Philippians 3:10, "That I may know him and the power of his resurrection." This is the first in a series of Easter to Pentecost sermons. He said that Christ appeared to Paul in his Damascus Way conversion. He was a changed man; in dying to his old ideals and life Paul was resurrected to real life. We need to have our thoughts of immortality changed somewhat to the way of life. It is easy to look backward and say, "Christ is risen," but it is a different matter to look within our souls and say, "I am risen with Christ." The hope of mansions in the skies must not dazzle our eyes to the presence of slums, dives of sin, and vice all around us. When we know Him and the power of His resurrection, eternal life becomes real and highly desirable.

While the adult congregation was worshipping in the auditorium. Miss Naomi Dawson conducted services for the children downstairs.

At the meeting of the Senior C. E. Society Monday evening Miss Irene Reynolds was leader, and discussed the topic, "Problems About Prayer."

News has been received from Mrs. R. I. Farmer that she underwent an operation for sinus trouble at Tucson, Arizona, last Tuesday, and a part of the cheek bone was removed. Her hosts of friends join in the hope that she will improve now, and soon regain her health and accustomed strength.

The American Association of University Women will meet Tuesday evening at the home of Mrs. S. R. Matthews, 640 Colonial Drive. Miss Margaret Sloan, of the music faculty of High Point College, and Mrs. R. I. Quigley will be associate hostesses. C. L. Gray, Jr., will sing a number.

On Monday evening at the Musical Arts Club meeting at the Country Club a string quartet of young girls played a selection that will be entered in the high school music contest next Thursday and Friday at Woman's College in Greensboro. In this quartet Miss Edna May Douglas plays first violin, Miss Alene Vance, second violin, Miss Eleanor Stephens, viola, and Miss Elizabeth Hoffman, 'cello. Miss Alene Vance is one of First church's most promising girls.

At the monthly meeting of the W. C. T. U. on Tuesday afternoon at the Y. W. C. A. building on East Green street, Rev. R. I. Farmer delivered an address on "America's Greatest Need," which was highly appreciated and enjoyed.

L. F. Feree won out in the primary for alderman from the fourth ward, and is a candidate on the Republican ticket in the city election next Tuesday, May 2.

Members of the Woman's Auxiliary are making many plans for the chicken-pie supper to be given Friday evening from 5:30 to 7 o'clock. A delicious plate will be served for 35 cents, and all members are asked to sell as many tickets as possible for this birthday supper.

Cap.t A. M. Rankin, accompanied by Mrs. Rankin and Mrs. E. L. Auman, went to Greensboro this afternoon to consult Dr. C. W. Banner. Many friends will be gratified to learn that he is resting more comfortably at night, and is able to go to his office occasionally.

April 25.

◆

Haw River Church, Glen Raven Charge.—Rev. J. P. Pegg filled his regular appointment here yesterday. He preached a fine sermon at the 11 o'clock hour, using as his text "If a man die will he live again?" The sermon was very much enjoyed by all present. On Easter Sunday night the ladies of the church gave a pageant entitled "The Easter Story." The auditorium was full to witness the pageant and all seemed to enjoy it very much. We also had with us on Easter Sunday night Rev. W. M. Loy and his family. Mr. Loy was in charge of the devotional service in the absence of Mr. Pegg. We hope he enjoyed his visit to our church and that he will come again. T. S. COBLE.

◆

Union Grove Church, Mocksville Charge.—Mr. Ferree gave us a message last Sunday night that was very interesting. His text was "Then the same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and said unto them, Peace be unto you."

Our Sunday school attendance has increased very much during the past month. Its average is 75.

Our choir is preparing to attend the fifth Sunday singing and Pleasant Grove, April 30. The junior choir is also going to sing.

The Junior class has one member that has attended Sunday school every Sunday for one year and four months. She has taken her quarterly, collection, had lesson prepared, and quoted memory verse. This member is Esther Wooten.

The Christian Endeavor is getting on just fine. We have had an increase in the attendance and the members seem to take an interest in it.

May God help us to go forward!

FLORA MAE WOOTEN, Reporter.

◆

Henderson.—The decision service, which was to have been conducted on Easter Sunday but was postponed because of rain and other thigs that interfered, was conducted by the pastor last Sunday, April 23rd. On two previous Sundays the pastor had made talks to the young people preparatory to this service. Most of our boys and girls considered old enough to make the decision and unite with the church have already done so. However, there were five girls and one boy who come forward in the service. After the pastor has an opportunity to talk with the parents these children will be given the opportunity of uniting with the church.

Unusually large congregations have been present for the services the past two Sundays, and that notwithstanding the extremely rainy Easter Sunday and cool weather last Sunday. Last Sunday Mr. John George Mustian, Mrs. Mustain, and their three grown daughters, Misses Edith Elizabeth, Elsie Grey, and Margaret Adaline, were received by transfer from the Flat Rock M. P. church on Vance charge. We have the transfers of two more young lades awaiting their convenience.

The union revival meeting is still in progress at the Big Henderson warehouse. Because of that we are having no evening services in our church for the duration of the meeting. Weather conditions and other things have greatly interfered with the revival but we are still hoping that the meeting may be a great blessing to Henderson.

L. W. GERRINGER.

◆

Orange Charge.—Candidates for delegate to Annual Conference will be voted for at the morning appointments in May, as follows: Union Grove, first Sunday; Hebron, second Sunday; Efland, third Sunday, and Chestnut Ridge, fourth Sunday. The candidates are L. M. Riley, of Union Grove church, and B. F. Wilson, of Hebron.

Will preach at Efland the fifth Sunday in April at 11 a. m., and Union Grove at 3 p. m.

B. M. WILLIAMS.

◆

Whitakers Church.—Our second quarterly conference was held jointly with Enfield church at Enfield. Business was transacted in a fine spirit. Reports were not as good as we would have them but we feel that we are holding our own.

On Easter Sunday we had our regular church service and observed the communion. At night we had a very nice program which was well rendered. Thanks to all who took part and those who were responsible for getting it up. Our pastor and wife are very faithful in attendance at our prayer meetings, a union service. They are here every time unless something unavoidable keeps them away.

Our Sunday school has increased some in attendance, I am glad to report.

Four of our number and our pastor's wife attended Branch Meeting at Winston-Salem and enjoyed it so much. It is good to feel we are a part of such a great work, even though we feel at times we do so little. Some of our number of still on the shut-in or inactive list. Do hope they will soon be restored so they can be with us again.

Best wishes to the Herald, its editor and readers. REPORTER.

◆

English Street Church, High Point.—All of our Easter services were well attended. The children's program was given after Sunday school on Easter morning, after which the pastor delivered a short message on the Resurrection. At the regular evening service the C. E. societies presented a pageant, "Lord of Life." The decorations were unusually pretty and were very fitting for the occasion. We were especially pleased with the large attendance at this service.

We are now preparing for our revival which begins May 7. Prayer meetings are being held in homes. We feel that much good is being accomplished through these meetings; and that we will be in good shape for the revival.

Next Sunday, being the fifth Sunday, our pastor will be away. He expects to visit his home church, Piney Grove. At the morning service Rev. Mr. Moore, retired M. E. minister, will preach for us. Rev. Wilbur Hutchins, a young Baptist minister of this city, will deliver the evening sermon.

Miss Myrtle Cates, one of our most loyal members and Sunday school teachers, has been ill for several weeks. We regret to report that her condition doesn't seem much improved. Mrs. M. J. Embler has also been sick for the past two weeks; however, we are glad to report her condition much improved. We hope both of these will soon be well and back with us at church.

REPORTER.

* * *

Concord, Saxapahaw Charge.—Dr. R. M. Andrews, president of the Annual Conference, was with us Sunday evening. Everyone enjoyed his spledid message. Would that every person would think of his words to us and pledge anew himself to the Christian cause.

Our Sunday school is increasing rapidly since spring began. We are glad to welcome new members each Sunday. Hope to get all the people in our community who do not attend Sunday school or church anywhere to attend.

Our choir has been practicing under its new leader, Mr. Harper Lewis, to enter the singing club at Eli Whitney High School Sunday afternoon. This will be our first time, but the club has been going for some time.

The Ladies' Auxiliary met on Wednesday before the second Sunday of this month in the home of Mrs. T. H. Moore to hold its first meeting in the homes, this being a new plan for us. A fine program on "India" was rendered under the direction of the program leaders, Mrs. Loy Roberson and Mrs. Neal Hargrove. At the close of the meeting Mrs. Moore served cakes, while everyone enjoyed a social hour.

Much work is being done on our cemetery, and plans are being made to do more on it and our church grounds. When this is completed we will have something to be proud of.

Best wishes to the Herald and its readers.

BESSIE COBLE, Reporter.

* * *

West Forsyth.—Our services for the past two Sundays were well attended and the interest in the services was good. Easter Sunday was given to Pleasant Hill and Tabernacle churches. The rain Sunday morning hindered some from attending. The service at Tabernacle in the afternoon was well attended. The appointment at Harmony Grove for last Sunday morning was changed to Sunday night on account of a funeral. The attendance and interest were good at this service. Harmony Grove is the only church on West Forsyth charge which has a Christian Endeavor society. Other churches formerly had these societies. About 20 young people were present for the meeting Sunday evening at 6:30.

The second quarterly conference was held at Harmony Grove church last Sunday afternoon, beginning at 2 o'clock. All of the churches except Union Hill were represented. The pastor's report showed $215 paid on salary for this year, and a total of 215 pastoral visits made this Conference year. Sunday school superintendents made good reports. The church trustees for Baltimore and Tabernacle churches also made good reports of improvements recently made at those churches. The election of nominees for delegate was held. B. A. Long, of Tabernacle church; Prof. W. B. Speas, of Pleasant Hill church; J. B. Phillips, of Baltimore church, and J. H. Speas, of Stony Knoll church, were voted for in the election which was by ballot. Bros, B. A. Long and J. H. Speas received the largest number of votes and were declared elected nominees.

The writer was called to Baltimore church last Sunday morning to conduct the funeral services for J. T. Smitherman, who passed away Wednesday night of last week. He was 76 years of age, and had been a member of Baltimore church since early life. Rev. R. E. Adams, of the Baptist church, assisted in the funeral services. About 800 people attended the funeral services, the largest gathering the writer ever witnessed at Baltimore church. An obituary will appear in the Herald later.

It was the pleasure of the pastor and wife and C. B., Jr., to have spent Saturday night before Easter in the home of Mrs. W. W. Whitman, of Tabernacle church. Easter Sunday night was spent in the home of Mr. and Mrs. C. R. Watts, of Tabernacle church. We enjoyed a good dinner in the home of Mr. and Mrs. C. E. Holder Easter Monday. Mrs. Holder is a member of Pleasant Hill church.

Hugh, the young son of Mr. and Mrs. E. G. Long, of Pleasant Hill church, had a peculiar accident about two weeks. ago. He was at the cemetery watching some men putting up a tombstone when the stone fell and hit his leg, inflicting a severe wound which required medical treatment. We are glad to report that he is improving, but was unable to walk last Sunday.

Splendid improvements have been made at Tabernacle church by the placing of concrete walk-ways and beautiful shrubbery. Grass seed have been sown in front and on either side of the church, and when this grows will further add to the beauty of the church lawn. This improvement was made at a cost of over $300. At Baltimore church concrete steps have been built at both doors, which cost about $65.

Our next appointments on West Forsyth charge will be at Baltimore and Stony Knoll churches the first Sunday in May. The ordinance of the Lord's Supper will be observed at each church.

C. B. WAY, Pastor.

* * *

Winston, First.—Spring is the awakening season of the year, the revival of everything good into something better, of old into new. We feel like the revival services now in progress in our midst are ushering in a very needed awakening and an uplifting of souls to a higher and better plane. Rev. H. F. Surratt is certainly doing his best, his sermons are most helpful and are also very interesting. We were indeed fortunate in securing his services for this occasion.

There was a goodly number present at both morning and evening worship last Sunday.

Mrs. B. K. Milloway, superintendent of the Sunday school, is to be commended for the fine programs at the close of the Sunday school hour. Mr. Milloway has gained the co-operation of cevery member of the Sunday school as a result of his personality and hard work. Much interest has been shown in the school.

Mrs. Collins, one of our shut-ins, worshipped with us Sunday morning. Mrs. H. O. Sapp, who is able to go out occasionally, worshipped with us Sunday morning and evening.

Dr. J. E. Pritchard and the church choir broadcast at 5:00 Sunday afternoon over WSJS, it being the regular Sunday afternoon worship, sponsored by the Ministers' association.

PAULINE BRANSON, Reporter.

* * *

New Hope.—Our church work has been fine this year. Our pastor has been most faithful. Our spring meeting which started the first Sunday in April has closed. We had a good revival; the Lord blessed us. We had four to join the church.

We have had a contest between the boys and girls to see which is the most prompt. The boys won so the girls are going to give them a dinner the fifth Sunday in April. We will have two services on that day.

I am forced to say something about our Junior class, age 6 to 14. These young folks meet each Sunday at 2:30 p. m. and have services, including singing, talking and praying. It is wonderful to see and hear them so interested are they in good work for the Lord.

We still have prayer meeting each third Sunday night. At the regular appointment Rev. M. C. Henderson was with us; he always comes with fire that reaches each and every heart. We all love to hear the good messages that he brings.

FAYE AYCOTH, Reporter.

* * *

Lebanon Church, High Point.—Beginning the observance of Holy Week on Palm Sunday, our pastor, Dr. S. W. Taylor, preached a fine sermon on Christ's triumphal entry into Jerusalem.

On last Sunday morning our church was well represented at the Easter sunrise service on the campus of High Point High School. This was a joint meeting of the city C. E. Societies. Our church orchestra, with Miss Jewell Welch, director, furnished music for this morning service.

At 11 o'clock Easter Day our pastor preached a most interesting and inspiring sermon, using for his text "He is not here; He is risen as He said." The choir rendered a lovely Easter anthem at this time.

The evening service was conducted by young people from the C. E. Society. They presented a pageant of religious education. The program was arranged and given under the direction of Misses Ida Guyer, Lake Montgomery and Juanita Hayworth. The collection goes to missions.

We wish to announce again the important program for next Sabbath morning at eleven o'clock. This is to be "Boys' Day." The boys of our Children's Home have been invited to attend this service and we hope to have present at least one hundred boys. The speaker for this occasion is Mr. Edgar Hartley, secretary of the Y. M. C. A., and an outstanding "Friend of Boys." The public is cordially invited to attend this service.

The new year has begun in our Auxiliary work. At the general meeting of the circles recently very favorable reports were made and the prospects are bright for good work. In fact, those present feel very enthusiastic over the "well begun" of it. But, there are handicaps to be taken into consideration and there is room for improvement. So, let us not be satisfied with anything short of our best.

Let us not grow weary in well doing. We must stand fast against difficulties until we overcome them.

Newly-elected officers of the Auxiliary are the following: President, Mrs. C. B. Welch; vice-president, Mrs. W. M. Crouch; secretary, Miss Lucille Payne; treasurer, Mrs. Percy Payne; secretary missionary education, Mr. S. W. Taylor; Secretary of Literature, Miss Lois Hedgecock; Secretary of Scholarship and Worker, Mrs. Enos Blair; Secretary Young People's Work, Miss Junita Hayworth; Secretary Christian Education, Mrs. V. F. Crouch; Seretary Spiritual Life, Mrs. J. W. Montgomery; Secretary of Temperanse, Mrs. J. B. Huff; Secretary of Benevolence, Mrs. W. L. Lee; Secretary of Thank-Offering, Mrs. V. L. Smith; Record agent, Miss Loula Thacker; Secretary Life, Memorial and Perpetual Membership, Mrs. C. M. Brown; representative for ohr Children's Home, Mrs. S. E. Montgomery; representative of High Point College, Miss Iris Welch.

The Ladies' Aid is meeting tonight (Tuesday) with Mrs. Gallimore on N. Main St.

Miss Loula Thacker has been called to Greensboro to be with her brother, Mr. W. B. Thacker, who is very ill in Wesley Long hospital. We hope his condition will improve soon.

* * *

Love's Grove, Midland.—We are still moving along in the Master's cause, but not what we should be, some hindrances here, if we meet them bravely with God as our guide we will win. Our Sunday school is moving along very well with good attendance and good interest. We have made some improvements in our Sunday school in the records and the record shows a gain in attendance and collection.

We held our Easter services. The children did well but the collection was not what it should have been. Brother Reed is faithful with untiring interest for the cause of the Kingdom of Christ; he takes great interest in the children, he has talks with them once in each month with good interest.

We have organized a Dozen-Egg club here to pay to the pastor a dozen eggs every week or the value of the same to pay on Pastor's salary. I can readily see that it is working fine. If we pray a little every week we will close the year in much better shape and the pastor will be much better off to receive his salary every month.

With best wishes to the paper and its readers and the editor in his uphill pull to keep the paper going. JOHN LITTLE.

* * *

Thomasville, First.—"Human Wrecks," was the subject of the sermon by Rev. Madison Sunday evening. To illustrate his points he used specific automobile, ship and airship wrecks; but to go deeper into the subject matter such wrecks as physical, mental and last, but not of least importance, spiritual failures were considered. The thought which he left with the people was that we who possess normal health are ready to sympathize, and eager to help invalids and those who are afflicted with insanity; but do we make any special effort to heal spiritual disorders? After all that is what should be cured first, for Jesus said, "Seek ye first the Kingdom of God."

On last Friday evening the members of the church were guests of the Board of Stewards at a meeting held in the social room. One hundred and twenty-one persons were present. Mr. R. L. Pope, of the Main Street M. E. church, was the speaker. Mr. Pope is a noted speaker of our town and as a result of his message, we are sure all feel a deeper call to service and loyalty to their church and Sunday school The spice of the program was a quartet composed of Messrs. L. R. Jarrett, C. B., Jack and C. C. Freeman. In addition to the humorous selections, they sang a number of hymns. If refreshments served is any criterion, the stewards will not need to be asking for money any time soon; but on the other hand, if they established a precedent, the members are going to have to get busy. The church greatly appreciates the work our stewards are doing, and we hope this meeting will be followed up by others of its kind.

The Young Men's Baraca class held its regular monthly business meeting on last Thursday evening, meeting with Mr. Grant Harris. After the business session a weiner roast was enjoyed.

The Minnis circle met Monday evening at the church. Finch Jackson, chairman, conducted the devotional and presided over the business session. The study for the evening was "The Lines of Race and Caste," by Mrs. Wilson Myers.

MRS. W. G. MYERS, Reporter.

* * *

Tabernacle-Julian Churches. — Easter services at Tabernacle and Julian churches were indeed gratifying. On Sunday night, April 9, the young people of Tabernacle rendered our beautiful Easter pageant to an audience which was very appreciative and many favorable comments were made by those who were present. On Thursday night of April 13, Communion services were observed. As we gathered on the night which corresponds to the night on which our Lord introduced the Lord's Supper and sang suitable hymns and read and talked and prayed in terms that recalled the occurrence of that very night we were edified and our souls were impressed when we solemnly thought on these matters that mean so much to us. The people seemed to be pleased with the idea of having communion on Thursday night before Easter. Onu Easter Sunday morning we were at the church before daylight. It was indeed beautiful to see ladies in the cemetery in the early dawn decorating the graves of their loved ones. It reminded one of those women of other days, as they were early at the tomb on the first Easter morning. Because of the rain the services could not be conducted in full in the cemetery as was planned. Most of the service was conducted in the church with only a small part in the open. The people have already expressed themselves as being anxious to have a much larger service than this one on next Easter morning. Our regular morning services were at Julian on that day. The Sunday school was good. It was intermingled with Easter numbers which were interesting and helpful. The offering was very satisfactory. At the eleven o'clock hour the pastor preached and after the sermon Easter communion was observed. It was indeed impressive to see every person in the house except some small children come to the communion altar on an Easter Sunday. On Easter Sunday afternoon it was the regular hour for Taberacle. It had been planned that after Sunday school the beautiful service, "Lord of Life," would be rendered. This service had been well prepared and the service was beautifully rendered. The offering was quite satisfactory. We think of Easter at Tabernacle and Julian churches with much to be appreciated and enjoyed and with much that was elevating and inspiring.

Mrs. Charles A. Smith's birthday fell on Easter Sunday this year and it's the good fortune of the pastor and family to dine in the Smith home on this day in honor of this good woman on this occasion. We have not been inquisitive to learn which birthday was celebrated but we certainly hope Mrs. Smith will have many more.

At this time we have some sick people. Most of them are improving but Brother E. C. Royal is quite serious. We are praying for the recovery of all.

GEO. L. CURRY, Pastor.

* * *

Liberty, Liberty Charge.—On Easter Sunday evening at 7:30 a wonderfully beautiful pageant "The Lord of Life," was presented by a large number of young people under the direction of Mrs. J. H. Wiley and Mrs. Jas. W. Curtis.

The fourth Sunday morning our Sunday school attendance was the finest ever It is growing both in interest and in numbers.

Our beloved pastor preaches so earnestly and prayerfully. May the Word be good seed sown in good ground.

The Scripture lesson was the first ten verses of the third chapter of Acts. The text was: "Then Peter said silver and gold have I none, but such as I have, give I thee, in the name of Jesus Christ of Nazareth, Rise up and walk." This incident took place at the beautiful gate leading to the temple. Men today are looking to the church for help.

The thing we all need most is not money; it is to be in close communion with God.

Sunday evening a large congregation was again attentive and appreciative. The theme being: "Let us lay aside every sin that doth so easily beset us, and run with patience the race that is set before us."

The Mount Pleasant quartette sang very sweetly for us.

The Thomas trio, three small children, the little boy only about six or seven years of age, sang very impressively with their sweet, childish voices.

Rev. and Mrs. Love have organized an intermediate Christian Endeavor. They are getting on nicely, and the children appreciate this opportunity so much.

The Senior Christian Endeavor program leader Sunday evening was Miss Helen Long Hanner. Topic: "Stories Jesus Told."

Quite a number of our ladies and our pastor attended the Branch meeting in Winston. Those attending were: Rev. and Mrs. Fred R. Love, Mesdames Elkins, Clapp, Brower, Frazier, Curtis, Dameron, Smith, Gregerson and Gregg. Their trip was both pleasant and profitable.

Circle No. 2 of the Woman's Auxiliary, Mrs. Fred R. Love, chairman, met with Mrs. J. W. Curtis at her attractive home on Fayetteville street. Devotions were led by the pastor. An interesting program was given. "Better Churchmanship," was discussed by Mrs. R. S. Elkins, and "The Most Important Thing in Life," by Mrs. J. B. York. Delicious refreshments including a salad course, sandwiches and color-ful Easter cakes and coffee were served by the hostess.

Circle No. 2 sponsored a Cake Sale Saturday afternoon, April 15. A nice sum was realized.

The young people of our church graduating in high school this year are: Vernell Allred, Mary Bowman Shepard, Dwight Gregerson, Herman Smith, Dudley Coble and Grier Lineberry.

Mrs. E. L. Parker, of the high school faculty, and Mrs. Wade Hardin sponsored the Junior-Senior banquet.

Rev. and Mrs. Fred R. Love and small son, visited Mrs. Love's parents, Mr. and Mrs. C. P. Black of Weaverville, last week. While on this trip they visited several points of interest in Western North Carolina.

We were delighted to have Mrs. F. S. Whiteside of Richmond, Va., worship with us Sunday morning. She is the daughter of Mr. and Mrs. R. L. Elkins.

Miss Bertine Shepard enterained her Bible class on Easer Monday.

BERTINE SHEPARD, Reporer.

◆

Lebanon Church.—The Boy's Service previously announced for the eleven o'clock hour last Sunday, was a pronounced success. We have heard many complimenary remarks regarding it. A crowded house was plain evidence of interest to start with. About one hundred young boys were honored with special reserved seats in the center of the church auditorium, a number of these were our invited guests from the Children's Home. Mr. Edgar Hartley, secreary of he Young Men's Christian association of High Point, was the speaker. He is in a position to know boys and boys' needs better than the average person by virtue of his office, and is therefore good authority on the subject. He offered most excellent admonition to parents, also, during the course of his speech for boys. "Youth," he says, "needs leadership, adequate high ideals, courage, purity, great determination," and, as example is better than precept, so parents are under great and lofty responsibility. "As a man thinketh in his heart so is he." There are, according to statistics, a great army of 200,000 youths in our country between the ages of 14 and 24 on the March today, going——where? What shall be done with the unemployed youth of our land?

Our pastor, Dr. S. W. Taylor, in the evening service, brought to his hearers a very vital message, using as his text two words found in Phillippians 4:19, "My God." These two short words are great words. They mean much. Jacob, at Beulah, used these words. Moses, crossing the Red Sea, used them. Ruth, speaking to her mother-in-law, in one of the richest experience of her life, used them. Each individual, who professes to be a follower of Jesus Christ, should be able to speak of the dear heavenly Father, as "My God" in the fullest meaning. Isnt it a sweet thought that a Christian can say with Paul, "My God shall supply all your needs according to His riches in Christ Jesus?"

The topic for prayer service each Wednesday evening in the church is "The Bible" and furnishes excellent study for all who attend. This Wednesday evening, it has been announced, music will be rendered by the Young Men's S. S. Class.

On next Sunday at 11 o'clock the children of the Sunshine Circle will have services in the Philathea room with Mrs. S. W. Taylor in charge.

Vesper services are being held each evening on the campus at High Point College this week. Rev. Joe Lynch, of Lynchburg, has charge of these services. It is hoped many of our people will attend.

The Ladies Aid met with Mrs. J. A. Gallimore recently in an interesting session. Mrs. S. E. Montgomery led the devotionals. Twenty-four members were present. Four new members were received. This society will furnish flowers for the church on Mother's Day. They will also make the next meeting a special occasion and invite all mothers to be present.

The Aid presented a basket of six dozen eggs to the pastor's wife for Easter.

Word has been received here this evening (Monday) of the passing of Mr. W. B. Thacker in Wesley Long Hospital, Greensboro. Mr. Thacker is brother of Miss Loula Thacker, of our congregation, and of the late John Wesley Thacker, who passed out of this life last May. Member of the family have the sincere sympathy of their friends here, in this time of sorrow.

◆

Graham.—Graham will observe Joash Day next Sunday. We are asking everyone to bring some special money next Sunday to help balance up account for the Lord and his workers. We hope to go out in the highways and hedges and get those in hiding and have them have a part in our offering next Sunday.

We received eight new members into the church Easter Sunday morning. All of them were young people out of our Sunday school. Others will join later.

We had as visitors last Sunday Mr. and Mrs. Frank Hunsucker, of High Point, and Mr. and Mrs. George Ross, of Raleigh. We were glad to have these friends to worship with us.

The Christian Endeavor will have charge of the service the fifth Sunday nivht.

Twenty five new Heralds go to Graham this week.

J. CLYDE AUMAN.

◆

Hollister.—Rev. H. F. Fogleman brought us a very interesting and inspiring message Sunday morning at the 11 o'clock service He based his thoughts on Gen. 28:16: "And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place, and I knew it not." He stressed the importance of the need of the people to have the consciousness of God in their lives. It seems each time we hear Mr. Fogleman preach we are inclined to think the last sermon we heard him preach was the best, but all of his sermons are so good it is hard to tell which is the best one. Just prior to the sermon Mrs. Fogleman gave a splendid and interesting report of the Branch Meeting held in Winston-Salem. This report was enjoyed by all. After the sermon the Lord's Supper was administered.

Rev. and Mrs. Fogleman were the dinner guests of Mr. and Mrs. Robert Arrington Sunday.

Mrs. Fogleman's mother and sister, of Concord, N. C., spent Easter at the parsonage with Mr. and Mrs. Fogleman.

The Baccalaureate sermon of Hollister school will be preached next Sunday morning at 11 o'clock by Rev. C. P. Womack, pastor of Enfield M. E. church, South. This service will be held in Hollister M. P. church.

Death has visited our church and community recently and taken one of the oldest members of Hollister church away. Mr. E. L. Lee (Uncle Doc, as he was called by nearly everyone) passed from his earthly home to his heavenly home on Sunday morning, April 2, 1933. Funeral services were conducted in the home of his daughter, Mrs. E. T. Ellington, with whom he had been staying for some time, on Monday afternoon by his pastor, Rev. H. F. Fogleman. The remains were laid to rest in the Lee cemetery, near the old homestead in the presence of a large and sympathizing audience beneath a mound of beautiful flowers to await the resurrection morn. Perhaps a fuller obituary will appear later in the Herald.

Mrs. N. M. Harrison, Sr., mother of Rev. N. M. Harrison, is in the hospital. She has had an operation for appendicitis. The last report we heard from her she was getting on fine.

REPORTER.

◆

First Church, Lexington—Our Sunday school is still in progress although we failed to report for the past Sunday. Today a week ago we had 214 present. Owing to the fact that it was Easter a good many of our members were away. Today we had 302, for which we were glad. We're still at work but often we may get discouraged and think, Oh, well, there's no need in trying to reach the others, but we shouldn't feel this way. Some day our prayers are going to reach them. If we fail to speak as we meet them on the streets that's one failure that we may make. To be a Christian friend is to tell those in sin and out of church service that we are praying for them and miss them from Sunday to Sunday.

We need your prayers; you need ours; so let's pray for one another.

REPORTER.

◆

Bethesda.—We are still moving in our Sunday school. It is growing in attendance. Pastor Maier was with us Sunday and gave us another good sermon. Next Sunday being the fifth Sunday Mrs. Maier is going to hold services for us and Bro. Maier will be with State Street church. We are looking forward with pleasure to hearing Mrs. Maier. She taught the ladies' class Sunday. I think she is one of the best teachers I ever listened to.

We had our pre-Easter service beginning on Monday night after the first Sunday. We had service four nights. On the second Sunday four joined the church. We held our Easter service Saturday night. We had a right good crowd despite the rainy night. Our collection was fairly good.

We are planning a short program for Mother's Day.

The C. E. Society met last Thursday night with Miss Bessie Sowers.

Since our last report death has claimed on of our old soldiers, Mr. R. Julian Wagner. He was not a member of our church, but often attended services there. He died Easter Monday morning. Easter Sunday his family and friends met with him to celebrate his 86th birthday. He was too sick to enjoy it much. His funeral was held at Bethesda Tuesday evening by Dr. J. C. Leonard and burial was in the cemetery there. He was greatly loved by all who knew him.

We are glad to report that Mrs. John Brinkley is improving from an operation in the Baptist Hospital, Winston-Salem. We hope she can soon some home.

Rev. and Mrs. Maier were dinner guests of Mr. and Mrs. John Lee Fouts Sunday.

MRS. DAVID D. BRINKLEY, Reporter.

Why Not Charge.—Our second quarterly conference was held at Seagrove Saturday, April 22. Our Area meeting was also made a part of this conference. All churches represented except Macedonia. Nearly half pastor's salary for the year has been paid to date. This is on increase over last year's payments. Not so good on the Conference claims. Love Joy, New Hope, Seagrove, and New Zion deserve special mention for promptness. Seagrove has over-paid her assessment to date; New Zion has paid up to date; Love Joy has paid tre largest amount, but lacks only five or six dollars being paid up, to date, and New Hope has paid to date more than last year.

Bro. Fred Hulin, of Love Joy, and Bro. E. F. Brown, of Flag Spring, were selected as nominees for delegate to our next Annual Conference. Steps were take which I trust will result in the collection of our part of the M. P. Herald subsidy.

We feel very much indebted to the good people of this charge, not only for their promptness in finances, but the many kindnesses shown in other ways. Mr.. James Walker and Mr. Allen, of Seagrove, Mrs. Brown, of Flag Spring, and Mrs. J. B. Presnell, of New Hope, have recently given us asticles of value for the table. There have been others, but these are the most recent. We thank all for these acts of kindness.

In view of the fact that money is scarce, the quarterly conference decided for the pastor to use local help and hold all the special meetings. G. L. REYNOLDS.

First Church, Concord.—Last Sunday our folks were pleased when they came in the church and found it looking so nice and clean, and they had to look twice to know that we did not have new benches. Last week a group of our women and several of the men met at the church and helped to get the benches ready to be varnished and they scrubbed the floor and the men put new floor in the pulpit and a rug was put down on the pulpit floor.

Mr. and Mrs. L. H. Sides and our pastor wen to the lake again and brought back some of those fine fish and made it possible for the Ladies' Aid to have another fish fry. While they were gone the ladies at home were busy getting chickens and pies ready so we could also have chicken and noodles. The weather was bad and we did not have as large a crowd out for the supper as we had expected, but we are sure did not lack much making enough to finish paying for the work that has been done.

Last Sunday our pastor gave us a wonderful message on "The Eight Graces Essential for a Christian Life." This was fine, and a large congregation was present to hear this messake. We were glad to have Mr. J. S. Polk and his son-in-law worship with us Sunday. They are from Monroe, N. C. Mr. Polk used to be the superintendent of our Sunday school while he lived in Concord. Sunday night our pastor gave us another good sermon, his subject being "The End of the Journey.:" We are sure that if we Christian people will only live up to the eight graces essential for a Christian life that we will all be ready at the end of the journey to walk with our Saviour in white because we will be worthy.

On last Monday night at our missionary joint meeting we heard several reports from the women who attended the Branch Meeting in Winston-Salem. We all enjoyed the reports and we hope they will be a help to us this year. As Mother's Day is very near, we also had a short Mother's Day program at this meeting.

On last Tuesday night a cottage prayer meeting was held with Mrs. Alice Williams. Mrs. Williams is one of our members that has been confined to her bed for a number of years. She enjoys these prayer meetings very much. There was one conversion in that prayer meeting.

Mrs. Julis Newton is real sick at this time.

Mr. Harvey Wilson has returned to his home from the hospital and is getting along as well as could be expected.

Mrs. Bertha Cline is able to sit up some now.

Grandma Thomas is still improving.

REPORTER.

Kannapolis.—On Easter Sunday the Senior Christian Endeavor was in charge of the sunrise service, with Mr. Eugene Henderson presiding. A good number was present and a wonderful meeting was enjoyed. We were real glad to welcome Mrs. J. W. Rich, of Concord, N. C., to worship with us at this meeting.

Decision service was held at 11 o'clock. Our pastor, Rev. Clarence Morris, delivered a beautiful and inspiring sermon at this hour, after which the doors of the church were opened and the church had the pleasure of welcoming the following new members: Mr. and Mrs. C. W. Tutterrow, Miss Fay Tutterrow, and Messrs. Arthur and Odell Tutterrow, and Mr. and Mrs. B. H. Wagoner and son, Kenneth. We are happy to have them join us, and we trust their steps may ever be guided by our Savior.

On Easter Sunday evening at 7:30 o'clock the pageant, "The Road to Jerusalem," was beautifully rendered under the leadership of the program committee, Mrs. W. T. Kiser and Mrs. C. B. McCommons. We are to commend these faithful workers for their work. It was a spiritual keep-sake for all present.

Easter Monday evening was the beginning of a series of revival meetings in our church. We were fortunate to secure Rev. Mr. J. D. Morris, father of our pastor, to conduct these meetings. He is doing some very fine work for his Master and we trust that he will lead many of our community to Christ. We were glad to have all the visitors of our town and out of town. We were glad to have with us on Thursday evening Rev. Shelton, of Fallston, N. C., and Rev. Morgan, of Concord, N. C.; also on Monday night of this week we were glad to welcome Rev. Mr. James, pastor of the North Kannapolis Baptist church. Hope these visitors will come again and be with us. A welcome is assured at any time. These meetings will continue a part of this week. Can not state at this writing just when they will close.

On Sunday, April 23, we were happy to have with us "Grandma" Price. She has been an invalid for years, unable to walk on the paths of this world, but we are truly glad she is walking in the spiritual life so she may walk the paths of the New Jerusalem. At this service the following were received into the church on confession of faith: D. A. McLaurin, Jr., C. B. McCommons, Jr., and Bruce Allen. By letter, Mrs. Carrier Braswell and Mr. James Braswell. Trust these members may be of service to our Master and our community.

The Ladies' Aid will hold their general meeting on Monday night, May 1. At the meeting on Monday night, May 1 at the home of Mrs. C. L. Hampton on North Main street full attendance is desired.

MRS. XENOPHON GRAYSON,
Reporter.

Brower's Chapel, Richland Circuit.—Our attendance at Sunday school Sunday morning was good. Much interest is being taken in the school. Our pastor, Rev. Q. L. Joyner, delivered a delightful sormon Sunday morning.

We are having the cemetery cleaned off this week at our church. Perhaps we may have the church re-painted.

We want to have Children's Day services some time in June.

We have lots of sickness in our community at this time.

Our Circle will meet at Mrs. C. R. Winningham's home May 4 at 2 p. m., the first Thursday in May.

If there is no objection our protracted meeting will begin the third Sunday in August instead of the fourth Sunday.

EFFIE BROWN, Reporter.

Thomasville, Community.—We have been, as it were, sheep without a shepherd during the past week, during which time our pastor, Mr. Surratt, has been in Winston-Salem holding revival services at First church. On last Sunday morning Dr. P. E. Lindley delivered a very helpful sermon to us, the subject being "Growth of the Kingdom;" we always enjoy Dr. Lindley's talks. The evening service was in charge of the class leaders, Mr. C. L. Berrier, Mr. J. W. Boyles, Mrs. Perry, and the choir, under the direction of Mrs. C. F. Finch. Short talks were given by the class leaders and some good music was rendered by the choir.

The Woman's Auxiliary held its regular monthly meeting Monday at the church with Circle No. 1 as hostess. Mrs. M. L. Hobbs gave a report from the Branch meeting. The devotionals were given by Mrs. Surratt in a very delightful way, the subject being "The Sincerity of Jesus." Another feature was a solo by Miss Pearl Perry, "Take Time to Be Holy." The lesson in "Lady Fourth Daughter" was given in an interesting way by Mrs. J. C. Lloyd.

The Y. L. Circle met with Miss Margaret Thompson Monday night. The officers for the coming year were elected as follows: Miss Edith Myers, chairman; Miss Margaret Thompson, vice-chairman; Miss Pride Everhart, secretary-treasurer. The lesson on "Schools in China" was given by Miss Susie Myers in an interesting manner. During the social hour dainty refreshments were served by Miss Thompson, assisted by her sisters.

A friendly contest between the Young Men's and Young Ladies' classes ended last

Sunday with 24 members in the Young Ladies class and 22 in the Young Men's class. There is a fine spirit in these classes, both of which have excellent teachers. The young ladies, having gained the lowest number of points, are entertaining the other class at the Myers cabin Wednesday evening.

PEARL PERRY, Reporter.

Rehoboth, Granville Circuit.—Owing to the excessive downpour of rain and the slick roads we failed to have our Easter service. We hate to miss even one service, for we all are enjoying the splendid series of sermons that Mr. Spencer has for each church day. They are just what we need and fit in so nicely to encourage and increase our faith in this time of depression.

Our last quarterly meeting was held in the home of the pastor, Bro. Spencer. There was a very good attendance.

Several of our people went to Winston-Salem to the Branch Meeting. They spent only one day, but they felt that the day was well spent, for they learned many things concerning the work and were greatly encouraged. They came back with determiation and pep to try for a much better year in 1933. May God help us to make it so.

Our Ladies' Auxiliary met inthe home of Mrs. Richard Harris on last Wednesday. It was the first meeting since our new officers were installed. The new treasurer was well pleased with the collection of dues, and it made her feel as if her job would have some work to it after all.

There will be a fifth Sunday rally day at Rehoboth next Sunday, April 30. We are expecting a large crowd and a good program. Each family is expected to bring a lunch and the lunches will be served in picnic style on the church grounds. Let's make it not only a Rally Day, but a home-coming day as well. How we all do enjoy to see our old friends and especially to meet them at the house of God. May God bless us and make us strong to work for the advancement of His kingdom.

MRS. H. L. WRIGHT.

Union Chapel, Granville Charge.—The pretty weather brought out a big crowd to church Sunday. We had the largest congregation we have had in a long while.

Rev. Mr. Spencer preached a very inspiring and helpful sermon from Luke 12:13-21, his text being "Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth." He emphasized especially the first part, "Take heed, and beware of covetousness." He brought out these points: 1. Have you made all you can? 2. How have you made it? Has it been honestly? 3. To what use have you put it? To uplift God's kingdom, or to worldly purposes? Will we take the selfish attitude like those of old and say, I will store up and say to my soul, eat, drink, and be merry? It should not be our aim to lay up earthly treasures, but treasures in heaven. Covetousness is one of the greatest hindrances of religion. When God says, "Take heed and beware of covetousness," it surely should be carefully noticed. A corrupt state of mind leads to covetousness, afraid to trust God for blessings. The evil and pernicious effects are: It hardens one's heart, keeps Christ and salvation out of the soul, and if it is not rooted out it will destroy the soul; it robs the poor, widows and orphans; it wrecks home and causes divorces. Covetousness brings strife in communities, divisions of churches, separates us from God, makes us unfit for Godly services and drags us down into ruin and damnation.

Covetousness caused Judas to betray the Lord for 30 pieces of silver, Demos to forsake the truth; wars have been brought about by this evil. Beware of things which lead to covetousness.

MRS. E. C. HUFF, Reporter.

Calvary, Greensboro.—We are getting our "ducks in a row" for a big day Sunday when Calvary church will be nine years old. This is to announce the program for the day, and to invite our friends to come and help us celebrate:

At 9:45 the Sunday school session will be held. We are hoping to have a record-breaking attendance.

At 11 o'clock, the president of the Conference, Rev. R. M. Andrews, D. D., will preach the anniversary sermon. As part of this service the Roll of the Honored Dead will be called, and the Roll of the Living Membership. We are hoping to have the largest possible attendance of the membership at this service; and we are hoping, also, that in response to the name at the roll call, every member of the church will make a gift toward the church debt.

Following the morning service, we are going to have a basket dinner, spread on tables in the rear of the church. Here we hope to have a season of fellowship.

Then, at about 2 o'clock, Dr. G. I. Humphreys, president of High Point College, and pastor of Grace church, will bring a message of greeting from our other churches in Greensboro. This will end the services for the day.

All the friends of Calvary church are cordially invited to be with us for any or all of the services. C. W. BATES.

Albemarle.—I have been elected reporter from this church, and hope to be able to send you some news most every week. Here are a few items:

Our Easter services were very beautiful and impressive. The sunrise service, conducted by the pastor, was well attended, despite the inclement weather and proved an inpiration to those who came. The special music by the band conducted by C. B. Efird was a very enjoyable feature of the service. At the night service an exceptionally fine Easter program for rendered by the young people of the church, trained by Mrs. J. E. Gantt and Mrs. J. D. Smith. The church was beautifully decorated for the occasion, and this, together with special lighting effects, helped to make the program one of the most beautiful we have ever witnessed.

Our revival services will begin the fifth Sunday and last throughout the week. The pastor will be assisted in conducting the services by Rev. J. M. Morgan, of Concord. We are hoping and praying for a special out-pouring of God's spirit in our midst during this meeting, and ask the prayers of all Christians that our members may be brought into a closer fellowship with God, and souls may be born into His kingdom.

As the fifth Sunday is our regular union service night, the congregations of the West Albemarle Baptist and the Tabernacle M. E. Church will worship with us, and the Children's choir of the Tabernacle church will render the singing for this service. This is an exceptionally well trained group of children, and are well worth hearing.

The father of Mrs. D. L. Hatley continues to be critically ill at his home near Albemarle.

There are still quite a number of cases of measles among our members, causing our Sunday school attendance to show a considerable decrease, the last few Sundays.

We were very sorry to lose two of our members, Mr. and Mrs. Arthur Furr, who recently moved to Concord. Mr. and Mrs. A. A. Wagoner have moved into the Furr home and will occupy it while they are away.

Mrs. J. U. Whitlock and son, Gene, have returned after having spent the past week in Lancaster, S. C., visiting her brother.

MRS. JOHN U. WHITLOCK, Reporter.

LOYALTY LEAGUE

We are adding this week 35 new names to our list, as follows:

Minister: E. A. Bingham, J. D. Williams, D. I. Garner, R. L. Vickery, E. Lester Ballard.

Charlotte Charge: G. P. Younginer, Mrs. G. P. Younginer, Mildred Younginer, Barbara Younginer, Felicia Younginer, Janett Younginer.

Reidsville: Mrs. D. A. Carroll.

St. Paul: Mrs. D. I. Garner.

Mt. Pleasant: S. A. Alexander, Mrs. M. L. Alexander.

Alamance Charge: A. W. Richardson, C. C. Richardson, Mrs. C. C. Richardson, Daisy Richardson, E. J. Braxton, Christine Braxton, Avis Braxton, Julia Stafford, Carl Stafford, Webb Lindley, Evelyn Lindley, Emma Pugh.

Junior League: Mt. Pleasant charge: Donald Fowman; Alamance charge, Mattie Stafford, J. M. Pugh, Daphne Richardson, Doris Richardson, Lou Sadie Lindley, Kathleen Lindley; Charlotte, Phyllis Younginer.

The report from Alamance charge comes from Center church. A duplication of this number from the three other churches of this charge, and Alamance would have the enrollment record to date. At present it belongs to Mount Hermon. We had hoped to report this week a monthly pedge of $100, but we are a ittle short of that amount yet.However, it will come, and we hope very soon. Two things have become very patent in this Loyalty League movement: First, the difficulty of doing it without a whole-time worker in the field; second, the possibilities of raising worth-while money through this plan. There is financial deliverance for us in this Loyalty League if only our people will have eyes to see it. Faith, work, and co-operation, and the thing is dine.

We are peased to have this week an interesting article from Mrs. S. S. Coe on the Loyalty League. Look it up and read it.

S. W. TAYLOR, Director.

April 25, 1933.

—Miss Elizabeth Williams, of Calvary church, will present a piano recital at Odell Memorial auditorium, Greensboro College, Thursday, May 4, at 8 p. m. Miss Williams is the daughter of Mr. and Mrs. J. F. Williams, of Randolph Avenue, and is a student at Greensboro College. A musical treat is in store for those who attend.

ALL ABOARD FOR HIGH POINT

June 26th-July 1st

Take advantage of the L. T. S. cut rates and spend one of the most profitable and enjoyable times of your life. Some of the finest folks that we have in North Carolina as well as from other states will be there to meet you. In fact we are expecting more than 150 of our finest young people and church leaders to form a welcoming committee, and if you want to get the most you ever got for $5 in your life you want now to plan to go to High Point Leadership Training School in June. Do not wait to make your plans, begin now to save your nickles and dimes for this great trip.

Rev. J. B. Braxton has charge of the recreational activities. And if you know "Brax" then you know what to expect in the way of a good time. Remember he has that new "gym" to show off in this year. Watch these pages and he will tell you all about it.

Get your pastor, or district director to help you get that L. T. S. club going. Do it now. Get the most wise-awake leader you have to head it up. Send names to Rev. Talton J. Whitehead, Duke University, Durham, N. C.

The Way One L. T. S. Club Does It

They are having a jig-saw puzzle social and asking all those who attend to give at least 15c each to help the members of the club to go to High Point L. T. S.

The Members of Christian Endeavor Asked to Help

Members of one Christian Endeavor ask to help the club make money for those desiring to go to H. P. L. T. S. Now I call that a fine spirit. Other groups in the church might likewise help.

What is your club doing? Write and tell us about it.

J. CLYDE AUMAN.

STUDENTS FOR CONFERENCE LEADERSHIP TRAINING SCHOOL

The following is a list of the names of those who are making plans to attend the Leadership Training School at High Point College, June 26-July 1:

Graham—Myrtle Foushee, Margaret Clark, Edna Squires, Pansy Reid, Blanche Linens, Evelyn Williams, John Anglin, Price Dixon, and Junious Neese.

Vance—Mavis Hester, Elizabeth Harris, and Ann Harris.

Greensboro, Calvary—Joe Coble.

Alamance—Lala Lindley.

Kernersville — Early Ingram, Rachel Ingram, Doris Barrow, and Nelda McGee.

Please continue to send in the names of those in your L. S. T. club who are planning to attend the Leadership Training School this summer. Remember that the price is only $5.00.

T. J. WHITEHEAD,
Pres. Conference Council,
Box 4674, Duke University.
Durham, N. C.

WESTERN PASTORS' FEDERATION

The Western Pastors' Federation meeting will meet at Lincolnton Monday, May 15, at 10 a. m. For reason the meeting is convening two weeks earlier than we adjourned to meet.

I am giving this advanced announcement and program in the interest of economy. I trust that each pastor will take the part assigned.

Theme: Evangelism

"Which Way in Evangelism," Rev. E. A. Bingham.

"Evangelistic Preaching," Rev. J. R. Anderson.

"Evangelism and the Present Crisis," Rev. J. M. Morgan.

"Evangelizing Youth," Rev. H. W. Maier.

"Evangelizing An Industrial Community," Rev. C. G. Isley.

"The President's Say," Rev. R. M. Andrews.

A complete program will appear later on. Let every pastor of the district plan to attend.

G. H. HENDRY, Chairman.

MY LAST CALL

Pittsburgh, Pa., April 21, 1933.

Dear Bro. Pastor:

The end of the first year of this quadrennium is only a few days off, and this is my last appeal to you therein. On April 30 the fiscal year ends, but I am asking our treasurer, Mr. H. C. Staley, to keep his books open for a few days in May, so as to enable your charge to send in whatever funds it may have that belong to the General Conference.

I would appreciate your seeing to it that the various treasurers in your charge, holding such funds, forward them right away. Help us close the year to the best advantage possible. Our Boards are in great need of funds, and their Secretaries would greatly appreciate your co-operation in this vital matter. This is a reasonable request, and I am sure you will be glad to grant it. May God bless you and your people.

Fraternally yours,
J. C. BROOMFIELD,
President.

A SUGGESTION AS TO THE MEETING OF OUR ANNUAL CONFERENCE

In view of the fact that no place has been found for our Conference this fall, I suggest that the Standing District Committee ask one of our Greensboro churches for the use of their building, and that lodging besecured in the hotels and rooming houses, and that the necessary expense be paid by the pastoral charges for their respective pastors and delegate. A local committee could assist in securing the rooms. We are sooner or later coming to come such plan as this; then why not now?

L. W. GERRINGER.

—The Department of Commerce reported to the Senate, January 11, 1932, that in 1914 only 86,000 men were employed in the manufacture of liquor. "Increased employment in the brewery industry would take that much away from the soft drink trade and there would be no net gain in total employes of all industries." (Bureau of Business Research, College of the City of New York).

14th DISTRICT FIFTH SUNDAY RALLY

Pinnacle M. P. Church, Sunday, April 30

11:00 A. M.—Mrs. T. L. Spease, Presiding

Devotions by Young People of Maple Springs.

Words of Welcome, Mrs. A. L. Hunter.

Response, Miss Nannie Watson.

Roll call and reports from Auxiliaries.

Report from Branch Meeting, Miss Myrtie Kiger, Mrs. H. G. Paschal.

God's Acre Plan—a demonstration, Miss Anna Cox.

Round Table Discussion.

Awarding of Banner.

Memorial service, Mrs. R. A. Hunter.

Adjournment for lunch.

2:00 P. M.—Mrs. T. L. Spease, Presiding

Address, Mrs. H. C. Nicholson, of Mebane.

Address, "Our Lost Opportunities," Mrs. W. B. Spease.

2:45—J. E. Pritchard, Presiding

Address, "The Loyalty League," Rev. S. W. Taylor, D.D.

Reading of minutes of last Rally by the secretary, C. G. Hunter.

Address, "The Sunday School Superintendent," B. K. Millaway.

Address, "The Sunday School Teacher," C. H. Smith.

Adjournment.

You will see that the women will have charge at the morning service and the first part of the afternoon. In order not to interrupt Sunday schools too much the service will not begin until 11 o'clock.

While the Pinnacle church is to be host to the Rally, it is not expected that they furnish the lunch, but instead, each family is requested to bring lunch and put it on the long table that is already prepared for this on other occasions.

J. E. PRITCHARD,
Conference Chairman.

AREA STEWARDS MEETING

The Area Stewards meeting for Charlotte and Mecklenburg will meet at Stallings Sunday, May 21, at 3 p. m. Let all churches of the Area bring a good report. There will be a short program rendered previous to receiving the reports from the churches.

An address on stewardship and a pageant on the same theme will be presented.

Let all the churches have their stewards there in full force.

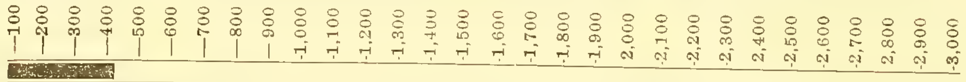
G. H. HENDRY, Chairman.

MONEY NEEDED!

The treasurer of the Conference Council of Religious Education is in need of some money to meet some obligations. Sunday school superintendens and C. E. Presidents, please try to raise at least a part of your apportionment for Young People's Work AT ONCE. Send whatever amount you raise to Rev. Geo. R. Brown, Reidsville, N. C. Tell him that it is for the Council of Religious Education.

T. J. WHITEHEAD,
Pres. of Conference Council.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	9¾	$ 7.76
Albemarle	18	1½	....
Anderson	31	7	....
Asheboro	38	14	*15.00
Asheville	13	4	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	9	*20.00
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	3½	....
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	2	....
Denton	46	1½	....
Democrat	16	1¼	....
Draper	7	..	....
Enfield	16	7½	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	4	5.00
Gibsonville-Ft. Place	31	9	10.00
Glen Raven	46	1½	....
Graham	28	6¾	....
Granville	58	2	10.50
Greensboro, Calvary	27	7½	*8.50
Greensboro, Grace	41	8	6.00
Greensboro, St Paul	14	3½	*5.00
Greensboro, W. End	26	5	*7.50
Greensville	61	3½	....
Guilford	47	4½	....
Halifax	52	3	....
Haw River	50	8	....
Henderson	38	2½	....
High Point, First	71	8	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	1	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	1¾	....
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	1	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	4¾	....
Mebane	28	¼	*7.50
Mecklenburg	40	2¾	....
Melton's Grove	4	..	....
Midland	65	2	....
Midway-Shady Grove	9	½	....
Mocksville	50	4½	....
Moriah	17	3	....
Mt. Hermon	97	10¾	....
Mt. Pleasant	62	8½	....
North Davidson	38	3½	....
Orange	69	7½	*22.50
Pinnacle-Mt. Zion	51	5¼	....
Pleasant Grove	18	5	5.00
Porter	15	..	....
Randleman	43	5	....
Randolph	79	5½	....
Reidsville	12	3	*5.00
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahahw	56	3¾	....
Shiloh	62	28	10.00
Siler City	19	10½	*7.50
Spencer	3	1	....
Spring Church	30	5¾	7.75
Tabernacle	39	10¾	2.50
Thomasville, Central	15	1½	*5.14
Thomasville, First	22	15½	5.00
Thomasville, West	11	1	....
Vance	53	6½	....
Weaverville	20	4	....
West Forsyth	61	6	....
WHITAKERS	7	7	*2.50
Why Not	58	2	....
Winston-Salem, First	26	11½	4.55
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	....
Miscellaneous	..	31¼	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

—Herald subscription receipts for two weeks will appear next week.

—Dr. J. E. Pritchard will be on the radio each morning next week for a 15 minute devotional service, beginning Monday morning at 7:45 o'clock.

◆

Teacher: "What is it that pervades the entire universe, passes through windows, doors and cellars?"

Student: "The odor of onions."

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

MARRIED

Hughes-Teague

On April 15th at the M. P. parsonage the writer united in marriage H. Foster Hughes and Miss Mildred Teague. Mr. Hughes is the son of the late Heenan and Fannie Holt Hughes of Graham. Miss Teague is the daughter of Mrs. Blanche E. Teague, of Burlington. These young peoplo came from good homes and are highly regarded and esteemed in their respective communities. Mr. Hughes is a successful young business man, being manager fo the Graham Coal Yard. We wish for these young people heaven's benedictions and a long and happy life together.

J. CLYDE AUMAN.

◆

MAN OF GOD

O man of God
  Your spirit brave
Has come in time
  To help and save.

Our burdened hearts,
  In sore distress,
Wait hopefully
  For quick redress.

O man of God,
  We look to you
To nobly lead
  Our country through.

—Grenville Kleiser.

WILL IT BE DONE?

Is there an individual, or several individuals, in the North Carolina Conference of the Methodist Protestant Church able and willing to advance to the Annual Conference the sum of $500.00 to apply on the deficit for printing the Methodist Protestant Herald? Absolute safety is assured, the loan, or loans, to be repaid not later than November 15, 1933. For details, communicate with Rev. C. W. Bates, Asheboro Street, Greensboro, N. C.

THE HERALD COMMITTEE.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., MAY 4, 1933 NUMBER 24

Rev H L Isley 2aug3 B6

Who Slew the Prophets?

The church rests in the balance today largely because the prophetic spirit is dead among the ministers. There are, of course, many other factors contributing the anæmic condition of the Christian church; but the primary factor leading to the present status of the church is the lack of prophetic leadership in the pulpit. A religion of ritualism has spent itself in Russia, Italy, and Germany. Are we Americans to remain blind to the facts and permit our churches to go the same road which leads only to death?

Protestantism stands for a prophetic ministry. Catholicism has sponsored ritualism through the centuries and continues to place worship at the heart of its program. Herein lies the cardinal difference between Protestantism and Catholicism in that the former emphasizes the divine utterances of the ministry and the right of the ministry to remain prophetic. If we Protestants are going to continue to eliminate the right of the ministry to speak on great current issues, and if we are to return to ritualism, then we should return to Catholicism for that branch of Christianity has a far richer ritual than we possess. The conclusion is then, that we preachers must go back to ritualism or go forward to prophetic preaching.

Prophetic preaching means that we are dealing with current issues in the light of our religious experience despite the opposition of those with whom we disagree. It is quite clear that such a venture will bring opposition. Our preachers are "sweet mouth" today largely because each time one of them dared to speak on some current issue some layman would tell him to "keep out of that issue and preach the pure gospel." Rather than meet the opposition the preacher would drop the topic. Topic after topic was eliminated until we preachers have been deprived of the right to speak on anything, so many people think, except something that happened about 3,000 years ago.

Preachers without a prophetic spirit and the right to express that spirit either are discussing dead issues or are speaking only half truths. Do you laymen want preachers who speak valueless platitudes? Do you want ministers who are giving you only half truths in the name of Christ who is "the way and the truth"? Or rather, do you want ministers who speak their messages completely, courageously, and humbly before God and men even though you do not agree with these messages? The spirit of a prophet in the pulpit, and the toleration of the expression of that spirit by the laymen, is the key to the salvation of our church today as it hangs in the balance.

J. Elwood Carroll.

Perpetuating the Easter Hope

The hope and joy of Easter, like the spirit and good news of Christmas, need to be carried in our hearts throughout the year. We need the consciousness of a resurrected, living Christ with us, not merely on Easter day, but on every day. We need to practice the presence of Jesus until we shall have an experience like unto that of the two disciples on the road that day when Jesus, though they knew not that it was Jesus, walked and talked with them until their hearts burned within them. The experience of the "burning heart" may be ours constantly as Jesus walks and talks with us along life's way.

How may we have the Easter hope throughout the days? By living in close fellowship with Jesus. He is the Easter hope. It was His victory over the tomb that brought "hope and immortality to light." The disciples had been thrown into a state of confusion by the betrayal and crucifixion of Jesus. Their hopelessness was no doubt expressed by the two on the way to Emmaus that first Easter day, "We had trusted that it had been he which should have redeemed Israel." But after He was resurrected and they had seen Him, hope once more blossomed in their hearts, and during those few precious days that He lingered among them before ascending to the Father, they lived in close fellowship with Him. They needed to live in the closest fellowship with and under the constant encouragement of the Master in those days following the resurrection, lest the hope that had budded anew in their hearts die before it came to full fruition. Jesus knew that, and so He appeared often unto them and gave them the benefit of His gracious presence.

Present-day disciples are in a state of bewilderment. We are shocked, we are amazed, we are stunned by what has transpired within recent months. But nothing else will so quickly and so effectively deliver us out of this confusing mess in which we find ourselves as fellowship with Jesus Christ. We need to listen to Him. We need to ask His advice. He has the answer to all our questions and the solution for all our problems, whether they be economic or moral, temporal or spiritual, national or international, personal or public.

Fellowship with Jesus will help us to carry the Easter hope with us throughout our days so that, though some days be dark and some of the going difficult, we shall have with us and in us that hope as a "light that shineth more and more even unto the perfect day." L. W. Gerringer.

◆

—Next Sunday Grace Church, Greensboro, will celebrate the 42nd anniversary of her organization, and the 7th of her new building.

READING THE BIBLE WITH AN UNDERSTANDING MIND

Among the ministers of today and yesterday, and the day before yesterday, the Rev. Charles E. Jefferson is one of the more noteworthy.

For almost a third of a century he was pastor of the large Broadway Tabernacle Congregational church in New York City, a few years ago retiring and becoming pastor emeritus.

Along that brightly lighted street of pleasure he preached the gospel to a multitude, held together a vast congregation of thoughtful people, and successfully directed their religious thought and activities.

During his active ministry, and since, he has done much public speaking outside of his parish, and published many books. If I am not misinformed, he spent a week or two with the churches of Greensboro, N. C., preaching the gospel to the great satisfaction of the crowds that went to hear him.

His books have to do with the church, the Bible, the Christian life, problems of belief, and national and international social and religious well-being. A goodly proportion of the books are reproductions of sermons preached in his own pulpit, revealing—unconsciously, perhaps—his methods of Bible study and his skillful ways of dealing with controversial questions.

His *Cardinal Ideas of Isaiah,* published in 1925, is a book that I highly prize. It consists of ten chapters which are ten sermons preached in the early part of that year—though the preparation of them must have extended throughout the larger part of his long ministerial career.

In the course of the chapter on "Religion and Morality" he takes occasion to discuss the difference between priestly religion and prophetic religion, and then he gives a fine illustration of the way in which Christian scholarship handles a rather touchy problem of interpretation.

"There are in the world two types of religious mind," says Dr. Jefferson, "which may be called the priestly type and the prophetic type. The priestly type of religious mind puts the prime emphasis on worship. It takes delight in ceremoniese. It stresses the importance of approaching God in the right way. It feels that without a liturgy, it is not possible to please Him. To a priest religion is always a tradition. It is something that has been handed down from the past. It is sacred because of its antiquity, and his supreme business is to keep the tradition unalloyed and hand it down to those who come after him. He is by nature conservative. He is seldom in favor of innovations or new departures. His place is at the altar. God cannot be pleased without sacrifices, and the sacrifices to be acceptable must be offered by the priest. That man has played an important part in the history of mankind. He has had a role to play in all the great religions. When he is a priest of the better sort, he does not deny the importance of morality. He believes in morality and teaches it, but he does not give it the first place. The first place he gives to worship. He cultivates religion on its ceremonial side."

Worship, or so it seems to me, is entirely too good a word to apply to all that Dr. Jefferson means to cover in his description of the priestly functions. Magic and mere hocus pocus and all sorts of superstitious performances are sometimes included in the ceremonialism that grows up around the ministrations of the priestly class. "A priest of the better sort" may, it is true, do valuableteaching, conduct helpful worship, practice morality, distribute alms to the poor, and be possessed of a good measure of the prophetic spirit, yet—in all sorts of religions—the priest is primarily and essentially an offerer of sacrificees and a performer of ceremonies.

"Over against the priest stands the prophet," continues Dr. Jefferson. "He is a man of a different type of mind. His mind puts the first emphasis on life. He is interested supremely in conduct. He takes delight in unfolding ideas, in holding up ideals. He is not so conservative as the priest. His eyes are often toward the future. He is thinking of generations yet unborn, and is preparing the way for them. He has a more difficult job than the priest. It is much easier to perform a ceremony before God than it is to live on a high level of moral action. The priest seldom gets into trouble. The prophet is always in trouble. He is always irritating, and sometimes exasperating men bevause he insists upon applying the principles of religion to their everyday life. The prophet does not ignore altogether the forms of religion, he concedes that they have a value, but he does not set them in the first place. He stresses conduct rather than ceremony."

Does it seem strange that these two sorts of men—the priest and the prophet—are constantly side by side in the pages of the Old Testament, and in other religions? Yes, it does. But it is no more strange than that there are in the world conservative and progressive thinkers, that there are Federalists and Democrats in our political history, and that there are Socialists and Capitalists among our industrial theorists. Such is life! Here is where we are confronted with the possibility, and the responsibility, for every man to gain the power to do his own thinking, or, at least, to become competent to choose his leaders and executives.

"It is interesting to note," goes on Dr. Jefferson, "how these two types of mind have been colliding all through the religous history of the world. Open your Old Testament; and see how again and again the priest and prophet come into conflict. Religion always has a tendency to become overdeveloped on its ceremonial side. The worshipping instincts in the huma nheart are deep-rooted, and in many lives are very active. Judaism always had a tendency to become increasingly ritualistic. The leaders of the Jewish Church had an irrepressible inclination to elaborate the forms of temple worship. One of the deadliest of all sins with which Judaism had to contend was the sin of formalism. To save religion from formalism was the supreme work of the prophet. He had to stand up and resist with all his might the popular disposition to make religion a matter solely of form. He was always trying to push formalism back and crowd it down and break its power, doing his utmost to convince the people that God wants more than anything else, a life lived in right relations to one's fellowmen. The Old Testament prophets were ethical teachers, not teaching ethics alone, but always insisting that religion shall issue in conduct.

They were moral reformers, striking at the vices and sins of their generation, and trying to lift their people to higher planes of thought and action. The priest was often jealous of the prophet. He looked upon the prophet as a dangerous man. He accused the prophet of underestimating the value of ceremony. To the priest a prophet is always a man to be watched."

I wish that Christians would assume certain legitimate attitudes following what Dr. Jefferson has said concerning the differences between the priest and the prophet. This is how I feel: When I read or quote the Old Testament writings I shall be careful to note whether I am dealing with a priestly or with a prophetic authority. I shall always bear in mind that Jesus was of the prophetic order. No Apostle ever called Jesus a priest. The author of the Letter to the Hebrews was the only New Testament writer that ever called Jesus a priest, and he did it in speaking of Jesus as a priest after the order of Melchesidec who had no successors. Jesus was as far as possible from being a ceremonialist. His religion was a religion of the spirit, and he went about doing good, accomplishing the will of the Father.

"An interesting illustration of the way in which the priest tried to safeguard the people against the mischievous influence of the prophet is seen in the 51st Psalm," says Dr. Jefferson. And here is where he gives us a look at the constructive critical interpretation of the Scripture. "This is a Psalm we all love—one of the noblest ever written. It came out of the heart of a prophet. The emphasis is placed upon the condition of the heart. 'Create in me a clean heart, O God; and renew a right spirit within me. Cast me not away from thy presence; and take not thy holy Spirit from me.' Near the end of the Psalm, the poet exclaims: 'For thou delightest not in sacrifice; else would I give it. Thou hast no pleasure in burnt offering. The sacrifices of God are a broken spirit. A broken and a contrite heart, O God, thou wilt not despise.' That is written in the great style of the prophet, but is it not dangerous doctrine? If God does not delight in sacrifice, then why should the priest go on offering sacrifices? If he has no pleasure in burnt-offering, why should burnt-offerings be given a place in the temple ritual? Certainly such a Psalm as that must not be allowed to go forth unamended. It must be edited by the hand of a priest. It was edited in this way. Some man, whose name we do not know, tacked on to that beautiful Psalm these five lines: 'Do good in thy good pleasure unto Zion. Build thou the walls of Jerusalem. Then wilt thou delight in the sacrifices of righteousness, in burnt-offering and whole burnt-offering. Then will they offer bullocks upon thy altar.' What an anti-climax! What a coming down there is! For a moment we are in the presence of a beautiful sacrifice, the sacrifice of a human heart that has surrendered itself to God, and then in the twinkling of an eye, we find ourselves before an altar on which a bullock is being roasted. The poem of the prophet has been marred by the addition of the priest."

That is all very fine! How well it clears up and unifies this wonderful bit of Scripture! For many years the 51st Psalm has ended, for me, with verse 17, one of the highest peaks in the Old Testament:

"The sacrifices of God are a broken spirit:
A broken and a contrite heart, O God, thou wilt not despise."

LUTHER K. LONG.

LIFE OUT OF DEATH

Out from the gloom
Of darkened tomb
The Living One appears;
His life He gave
Our souls to save—
This hope our spirit cheers.

Once dead in sin
We all have been,
But now in Christ we live;
He gives for death
His life and breath—
What else doth He not give?

Once we were sad,
Now we are glad—
He bore our griefs away;
Sin can't annoy
His perfect joy;
It comes within to stay.

Soon shall descend
Our Living Friend
To take us up above,
Where all is light,
With naught to blight—
There we shall dewll in love.

Mabel Glenn Haldeman.

◆

DORE'S GIFT

Dore, the noted artist, was always generous. He gave away even many of his drawings that were worth considerable money.

One day, when a child, he returned to his humble home without his shoes. His nurse, shocked at seeing the boy's slightly bruised and soiled bare feet, began to scold the boy.

"What have you done with them?" she asked.

"Gave them away," was the reply, as if it were the most natural thing in the world to give away one's shoes.

"Gave them away! Gave them away! How could you? The shoes off your feet!"

"It was like this," explained the boy in a matter-of-fact voice, "I was walking along the road and I met a poor boy who had no shoes. He was something like me and in need. So I gave him my shoes, of course."

That is the spirit in which Jesus lived. He walked along the road and met people in need who were something like Him. The poor, the troubled, and the needy were "like Him." So He gave up His own comforts of home and village and friends and went along the way bruised, but glad to give up things for those of us whom He considered so like Himself.—*The S. S. Friend.*

THE ANTI-SALOON LEAGUE POLICY ON BEER LEGISLATION

It has not been and will not be the policy of the Anti-Saloon League to advocate any specific restrictions in proposed beer legislation either in the District of Columbia or in any of the various states, because the beer program is a wet program and the wets will have to accept full responsibility for the operation of any beer selling system.

The policy of the League with reference to beer legislation will be the same as it has always been in connection with prohibition laws. We shall continue to oppose repeal of existing laws prohibiting beer, and whatever legislation may be passed to permit beer, a continuous campaign will be carried on to secure re-adoption of anti-beer legislation.

We shall fight for the nomination and election of candidates for the legislation in every state who will support prohibition of beer. In the 1934 congressional campaigns the Anti-Saloon League will support candidates for Congress who will if elected vote against legislation permitting beer in the District of Columbia, and for the repeal of the national beer laws.

To summarize the program of the Anti-Saloon League relative to beer, we shall educate against its use by individuals because it is a habit-forming intoxicant and advocate legislation to prohibit its sale in every possible subdivision within the nation, and eventually again throughout the entire nation.

The admissions of beer bill sponsors themselves and the attitude of both prospective buyers and sellers of the new deal beer is sufficient proof that the beverage now legalized is the same beer that Congress and the legislatures intended to prohibit by the submission and ratification of the 18th Amendment.

If the courts do not invalidate beer legislation, public sentiment which originally outlawed beer will again pronounce sentence against it. The effects of beer and the methods of the beer trade make it inevitable that beer, even on its best behavior, contrasted with prohibition, even where most flagrantly mistreated will quickly convince forgetful voters and mandate misled politicians that beer has not changed its nature and that the people have not changed their minds.—*F. Scott McBride, General Superintendent, Anti-Saloon League of America.*

HIGH POINT COLLEGE TO ACCEPT FARM PRODUCTS AS PART PAYMENT ON COLLEGE EXPENSES

Due to the money stringency, particularly in the rural sections of our state (and the greater part of our citizenship live in the country districts), High Point College feels that the country boy and girl should have the same educational advantages as those of the urban sections; therefore, she is working out a plan whereby the country boy and girl, with limited financial resources, can use what they havein abundance, namely, farm produce, in meeting a part of their college expenses.

The college will permit, for the school year 1933-'34, as many as two hundred from the rural sections who desire to do so, to pay a half of their expenses in farm produce, such as vegetables, corn, wheat, chickens, eggs, hog meat, beef, cotton and peanuts. The remaining half must be paid in cash promptly as due.

Receiving stations will be established in different sections of the state and a college representative will be there a stated time each week to receive the produce from the patrons of that section.

Those desiring to take advantage of this opportunity must register their intentions with the college and what they expect to supply, the approximate amount and when, not later than July 15th, and earlier if possible. It is stated by the college authorities that this produce will be accepted only for those students who live in the college dormitories.

An extra acre or so of vegetables, or other farm commodities, or a few more chickens or pigs will aid materially in making the educational dreams of two hundred North Carolina boys and girls possible.

"Why not take this surplus product of the farm from our farm patrons?" said Rev. N. M. Harrison, Promotional Secretary of the College. "We need the very things which they have going to waste," he continued, "and we can aid the farmer in regaining his financial equilibrium and educating his child by taking this surplus. Why not? If they pay us money we would have to spend a big part of it with the wholesale grocer who most likely will buy a great deal of what he sells us from distant states," continued Mr. Harrison.

This innovation of college procedure will receive universal approval, particularly among the agricultural class. It is a wonderful opportunity which it presents to the farmer boy or girl.

THE WING-LIFE

"They shall mount up with wings as eagles." (Is. 40:31).

Those who wait upon the Lord shall obtain a marvelous addition to their resources. They shall obtain wings. We become endowed with power to rise above things. High soaring gives wide seeing. Men who do not soar always have small views of things. We require wings for breadth of view. The wing-life is characterized by proportion. To see things aright, we must get away from them. Wing-power gives us the gift of soaring and we see how things are related one to another.

An affliction looked at from the lowlands may be stupendous; looked at from the heights, it may appear little or nothing. This "light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory." What a breadth of view! And here is another great quotation: "The sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." This is a bird's-eye view. It sees life "whole."

How mighty the bird from which the picture is taken! "As eagles!" What strength of wing! And such is to be ours if we wait upon the Lord. We shall be able to soar above the biggest disappointment and to wing our way into the very presence of God. Let us abide in waiting and find our joy and our vision in the heights.—*Publisher Unknown.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

May is College Month

The month of May, which was set by the Conference calendar for the College, should not be overlooked. Some efforts have already been made to raise the apportionment laid on the charges but not enough has been raised to be content with the effort. Dr. Taylor is meeting with success in response to his appeals for help through the Loyalty League, but this of necessity moves slowly. He can give only part time to it and our people usually respond slowly to such appeals. Remember that this month has been set apart as the month when all of our churches should concentrate their efforts on the College assessment. Let's raise it one hundred per cent.

That Honor Roll

I wonder if all of our pastors saw what we said about establishing an honor roll for those churches which raise all their assessment for half the year by and on the second Sunday in May.

The idea is that we shall put such churches on this honor roll and keep their names in the HERALD for some time which shall raise half the amounts of their budgets and pastor's salaries by the 14th of May. And further, those churches which shall raise half of either budget or half of pastor's salary shall receive honorable mention and the names of such churches shall be run in the HERALD after the names of those on the honor roll. So come along, people, and let's close the half of the year in good form.

We Have Somewhere to Go, Thank You

We are passing on to the Standing District Committee the invitations received for holding the next Annual Conference and they will act in due time. But if some church is eager to have the Conference meet with it and has not yet sent in the invitation, should do it at once, for we presume the committee will take action soon.

Respond to the Appeal of Superintendent Dixon

Surely many of our people are unaware of the real situation at the Children's Home. Because our leaders are patient in bearing their burdens should by no means be an excuse for a Sunday school to reduce its monthly offerings to the Home. Neither should the fact that the Home is on the list of the Duke Endowment and receives a substantial check each year keep our own people from giving to it. Think of the predicament the Home would be in were it not for the gifts from this endowment; but the large deficit it has carried for several years has absorbed this amount each year without bringing full relief. And since some of our Sunday schools have not given so much during the winter and spring months as they usually do, we urge them now to make up this deficit by most generous gifts.

By Way of Remembrance

While the beer bellies are taking their belch after their bacchanalian jamboree it is certainly in order to call the attention of the members of the Methodist Protestant church to just what their church thinks of this thing. Here is the pronouncement of your church Discipline: "Avoid drunkenness, the manufacturing, buying, selling or using intoxicating liquors." It certainly would be well for you to wait and see whether this 3.2 beer is non-intoxicating and does not debauch the drinker before you buy or sell or drink the stuff. No members of the Methodist Protestant church can afford to deal in it or use it if it is found to be intoxicating.

The Modern Ishmaelite

It is said of this son of Abraham by a heathen wife that he was a non-cooperator. His hand was against the hands of other men. His descendants do not all bear his name nor belong to his tribe, but they are here, nevertheless. People who just will not work with others. When they are leading they are great on "whooping up", but when they are not in the lead they just will not have anything to do with it. The most trying problems before our church today would be easily solved if our people would co-operate enough to do their part. The activities of the local church do not move forward because the members in that church are failing to do their part. Stewards, class leaderes, teachers, superintendents of Sunday schools, are affected with this ailment. Even pastors have a touch of it. It is too bad that we must so often fail in enterprises which could succeed because we are unable to enlist enough people to do the thing.

When and Where Some Area Meetings Are to Be Held

May 6th, Liberty Hill church, Bro. J. L. Love, chairman; May 7th, Mt. Pleasant church, Bro. T. M. Johnson, chairman; May 14th, Gray's Chapel, Brother Edwards, chairman; May 21st, Saxapahaw, Bro. B. M. Williams, chairman; May 21st, Glen Raven, Brother Bethea, chairman; May 21st, Stallings, Brother Hendry, chairman; May 21st, Chapel Hill church, Brother Bingham, chairman; May 21st, Zion church, Bro. H. L. Isley, chairman; May 21st, Bess Chapel, Brother Cranford, chairman; May 28th, Ebenezer church, Brother Neese, chairman; High Point Area, May 28th, Brother Taylor, chairman. The series is shaping up nicely.

Calvary Church, Greensboro, Dr. C. W. Bates, Pastor

We enjoyed being with this loyal band of workers in their ninth anniversary. The attendance was good, attention good, folks came up and put their offerings into the plate for church debt like they enjoyed it, the dinner was good, the fellowship good; but the sermon might have been better. We wish for them many happy returns of the day. We are leaving to their reporter the privilege of giving an account of the events of the day, as it was a full day—other events than those in which the writer participated.

Afternoon at Shiloh District Meeting, Rev. T. M. Johnson, Chairman

I was there for only a part of this meeting. Much had already been done and said before I arrived, but I had all the time I wanted for my speech and the people seemed to have stored up for this occasion a full supply of patience. I enjoyed the meeting. Saw there beside the chairman, Brothers Curry, Love, and Pike, the pastor of Moriah church was absent. Expecting a detailed report of this meeting to be sent in by their regular report or others, I refrain from further remarks.

Rev. Atlas Ridge has been appointed pastor of South Winston Church.

Plan of Appointments

May 6th—Liberty Hill church, Area Meeting.

May 7th—Fairview church, Anderson charge, Home-Coming.

May 14th—North Davidson charge.

May 17tht-18tht—Pittsburgh All Boards Meeting.

May 21st—Circuit Rally, Chapel Hill church; afternoon Giles Chapel.

May 22nd—Standing District Committee to meet.

May 24th—Second quarterly conference, Rockingham.

May 28th—High Point College Commencement; City of High Point churches area meeting in the afternoon.

June 4th—Dedication of Piney Grove church; night at South Winston church. R. M. Andrews.

◆

THE BOY AND THE TRAVELER

Dr. Frederick F. Shannon, of Chicago, was one day walking in the mountains of Kentucky when he saw a boy standing not far away. He had gone past a little distance when he heard the boy calling: "Hey, Bud!" Dr. Shannon says he did not think the boy was calling him and walked on. But the boy kept calling: "Hey, Bud! Hey, Bud!" At last the traveler awoke to the fact that the boy was really trying to get his attention, and he answered back, "What do you want, boy?"

"I want to know the way to town," was the quick reply. It seems that the boy had been out after blackberries and was turned around as he came back into the highway and did not know in which direction home lay.

Dr. Shannon gave the desired direction, and then the two walked along together. Finally the man said to the boy: "But how do you know you are on the right road now?"

The boy exclaimed: "Didn't you say that this is the road?" "Yes," volunteered Dr. Shannon, "but how do you know I am telling you the truth?" For a moment there was a puzzled look in the face of the boy, and then with a twinkle in his eyes he answered: "My I'm going to trust you, anyway!"

This boy had the right philosophy of life. When he said to his companion, "I am going to trust you anyway," he was saying what we must all say. Go where we will, the need of trust is imperative. Business depends upon trust. Science, with all its boast of sure knowledge, takes its greatest conceptions on trust. Friendship is based on trust. Nothing worth holding true can be intellectually proved beyond a doubt.

Is it any wonder that when trust is so necessary everywhere else that it should also be fundamental in religion? There are good reasons for trusting God, but when something leads us to dobt, if we are wise, we shall say with the small boy of the story: "I am going to trust you anyway.—*Christian Observer.*

◆

THE BOAT THAT WAS SHIPWRECKED

Before Alexander Duff, the missionary, reached India, he was twice shipwrecked. On the very coast of India, only a few miles from the place that was to be his home, an awful storm struck the ship and wrecked it upon the shore. The first night in India he slept in a heathen temple.

He was sailing from his home for India on the "Lady Holland." He had been a great student and had won many honors in college and gathered together a library of eight hundred volumes. He loved these books very much. When the ship was wrecked, he lost all of them. Everything was gone! All gone!

When the people were safe on land they looked like an unhappy company. From the shore the missionary watched, hoping he might see something from the wreck floating on the sea.

All of a sudden he jumped up, for he saw something very small on the water. He thought it hardly worth saving. It was washed up on the shore and when he picked it up he found it was his own Bible. He thought it was very strange that out of all his eight hundred books, only one was saved, and that one was his Bible. He thought God wished him to know that that one Book was worth more than all the other seven hundred and ninety-nine which he had lost, and that he was to make it the chief study of his life. He opened it, and there on that lonely shore he read to his friends these words from one of the Psalms:

"They that go down to the sea in ships, that do business in great waters; these see the works of the Lord, and His wonders in the deep."

When Alexander Duff began his work in India he started a school to educate the Hindu boys. In that school the Bible was taught. He loved the Bible and he wanted to teach it to others who did know it. After a few years there were a thousand scholars, and several big school buildings. Often they sang:

"Holy Bible! Book Divine,
Precious Treasure, thou art mine;
Mine to tell me whence I came,
Mine to tell me what I am."

—*Children's Missionary Story Sermons.*

◆

—What is going to happen JUNE 8th?

OUR STORY PAGE

FAIR PLAY

"Mrs. Martin, do you know where my mamma is?" asked little four-year-old Roland in an anxious tone as he entered the sitting room of the lady who lived next door to him. His brown eyes held a worried look and it was plain to be seen he was bravely fighting the tears.

"Why, no, dear, I don't," gently replied kind Mrs. Martin, "but she hasn't gone far, I'm sure. Have you been asleep?"

"Yes," answered Roland, "and when I waked up I could not find mamma."

"Well, don't worry, dear," consoled Mrs. Martin. "She'll soon be back, I'm sure. You climb up on this chair, and I'll get you a cooky."

"I tan't," said the boy, " 'cause I didn't ask mamma and she don't want me to go away when I don't ask her, 'cause she might not know where I is; but I don't know where she is."

The little speaker's chin quivered and his eyes filled with tears. That was too much for Mrs. Martin, who possessed a real mother heart, and a feeling of indignation engulfed her to think that any woman, who called herself "mother" to such a wonderful little mite of promising manhood as stood before her, could be so thoughtless. Had she told the child when she sent him to take his nap that she might be away when he awoke he would have known what to expect.

"Listen, little man, I'll go over and stay with you until your mamma comes back, since you can't stay here," and she quickly gathered up some mending; for her own little folks, the youngest six years of age, kept her mind and hands well filled. "Come on, now, and we will sit on your porch and I'll tell you a story," she said. "Here, take these cookies." They were soon seated on the porch of the little fellow's home talking as he ate his cookies.

"You have such a nice home, Roland," she said. "You are a fortunate boy."

"Yes, I t'ink I has," he replied, "but I wish my mamma was here," and the bright little face coluded again.

"Well, never mind," consoled Mrs. Martin. To divert his attention she continued talking until his mother returned some time later.

"Well, I didn't know I had a caller or I'd have returned home sooner. I didn't expect to stay so long but got to talking—you know how time flies," she said laughingly.

"You need have no regrets as far as I'm concerned," replied Mrs. Martin, "but I'm not so sure about Roland. You see, when he awoke from his nap he was frightened to find himself alone. You know, Nettie, the world seems like a big, rather uncertain place to a baby mind, especially when dazed with sleep. When I invited him to stay with me until you came back, he objected, saying that you did not want him to go from home without permission. As I didn't want to cause him to disobey I came over to be with him until you returned."

"I appreciate that, I assure you," answered the mother, thoughtfully. "I'll not go away like that again. I had not considered how Roland might feel about it."—*Publisher Unknown.*

JIM'S EASTER

Jim had been "one of the boys" and a favorite, because he was always so cheery and on the lookout to "help a fellow." Many times when he had sold his papers he would help one of the "midgets" as he called the smaller boys, by crying his papers for him, and being bright, quick and pleasant trade usually came his way.

There were many sides to Jim's character. He was a hard worker, a good fighter if it was necessary, a fine story teller between working hours, and in his soul was a great love for flowers.

When he was missed from the usual corner some one would say: "Jim? Oh, he's likely lookin' at the posies in the flower store," and every Saturday night would find him with a blossom of some sort in his buttonhole. He longed to see the country with its stretch of hills and fields, its clear sky and the woods where the violets grow.

"Just think," he said to his little friend Bob, "you can pick 'em right off the ground without payin' or even askin'. Mother said so."

Jim had no anticipation of seeing the outside of the busy city streets, but he did, and it all came about in this way:

There was a large fire and the boys were rushing headlong after the engines, when a little fellow stumbled and fell in front of a moving car. Jim saw the danger and made a hurried leap to his rescue, fairly throwing the child from the track, but he had no time to save himself, and when he opened his eyes again it was in the hospital ward.

The weeks went by and Jim was sadly missed. He said to one of the boys: "Seems to me if I could get to the country I'd be well again," and then his voice grew husky; "but I couldn't sell papers there, could I?"

Easter was very near and Jim began to ask the boys how the flower stores looked.

"Lots of fine lilies, ain't there? I'd have one this year, all my own; been saving up for it for a long time, but now I'll forget it."

There was a special meeting of the boys that night, and it was decided that Jim was to go to the country, but how?

The boys had planned to buy an Easter lily for him, but it had not entered their minds that they could do more, but when the heart is in the work it usually wins, and it did this time. They decided to tell Jim's story to his old customers. They knew many of them by sight, and were sure they would listen, for they had often asked for him. One old gentleman was especially interested in him, and after asking many questions he said if one of the boys would go with him he would go to the hospital to see Jim.

Bob was chosen to go, as he had been there the oftenest, living not far from the hospital. When Jim saw Bob and the old gentleman his face brightened with pleasure.

"It's very kind of you, sir, to come to see me."

"I have missed you, my boy; you have sold me my evening paper for a long time."

He then talked of many things, drawing out the story of Jim's life. He promised to come again soon, and when he and Bob were alone he said earnestly: "Jim is a worthy fellow, and I will help you get him to the country, but you must do your best first."

The boys did their best, and their fund grew steadily, nickel by nickel and sometimes a dime found a home in the box. The day before Easter they again counted their money, and the old man stopped on the corner.

"Well, boys, what have you by this time?"

"Five dollars. Will that pay his fare, do you think, sir? We could send him more after a while."

"You're a plucky lot of boys, but what about the lily you were going to buy? That will cost you something."

"Oh, we've bought it."

Inquiry revealed that the boys had gone without their dinners many days to buy Jim's lily.

"Well, boys, tomorrow morning, if you will all come to my house and bring the lily along, I will contribute my share to the fund."

The boys were puzzled, and yet they believed in the old gentleman, and Easter morning, with as clean hands and face as they could muster, they wended their way to the beautiful house on Lowell Street.

A colored servant opened the door and treated them as politely "as if we were real gents," Bob said afterward. He led them upstairs and through a long hall and opened a door into a beautiful sunny room.

"Come right in, boys," the old gentleman called cheerily, but they stood motionless in the doorway. There sat Jim in a big wheel chair.

Bob nearly dropped the lily, but Jim put out his hand and said: "Oh, boys, did you bring it to me? How good of you!" And then such a visit as they had.

The old gentleman slipped out of the room, and then Jim told them how he had been to see him each day and finally had brought him here.

"He lives here all alone, boys, and hasn't a child in the world," and here Jim broke down, but the old gentleman was there to finish the story.

"Yes, Jim is to be my boy now, and he has you, his true, staunch friends, to thank for what has come to him in the time of his misfortune, and the sacrifice you have made for him will some day be rewarded."

The boys' faces were radiant, and no jealousy found a place in their hearts, for, as I said before, they loved Jim.

He shook their hands warmly and some color stole into his face. "You're bricks, boys, every one of you, and I thank you for the lily and all the rest."

With lighter hearts the boys went out into the world again. Jim's lily nodded and the Easter bells rang on.—*Publisher Unknown.*

◆

—Watch the HERALD for announcement of what is going to happen JUNE 8th.

FULL SALVATION

Salvation, full salvation!
  Let all believers know
Complete and full deliv'rance
  From ev'ry fear and foe!
A mastery, a triumph,
  A lifted shining face,
An atmosphere of glory,
  A miracle of grace!

Salvation, full salvation,
  Deliverance from sin,
From guilt and pow'r and slav'ry
  And Pentecost within!
A faith that knows no doubting,
  A love like glowing fire,
A hope victorious shouting
  And mounting high and higher!

Salvation, full salvation
  O'er sin and death and hell,
O'er life and strife and sorrow
  What time they on us swell.
Though all should be against us
  Of famine, fire and flood
We cannot fail of vict'ry
  Since He has shed His Blood.

Salvation, full salvation,
  Cleansed, kept and burning white,
Still filled in all His fullness,
  Still climbing up the height!
Within us sin resisting
  He leads against the foe
And preaching full salvation
  He bids us flaming go.

Salvation, full salvation!
  The Spirit doth us form
Like Him who loved and sought us
  And feeds us passions warm.
All glory to the Victor
  Who gives us rich and free
Salvation, full salvation,
  To all eternity.

—*D. C. Nimmo.*

◆

ARMS OF LOVE

Rev. Thomas Collins, in visiting one of his parishioners, found her in a very depressed condition. She had her baby in her arms. Mr. Collins said, "Drop that baby on the floor." With an air of wonder at the request she refused. "Well," said he, "for what price would you do it?" "Not for as many dollars as there are stars," she replied. "You would not?" "No, I would not." "And do you really think that you love your feeble children more than the Lord does His?" Her face brightened, and, aided by that lesson, her faith grew strong.—*Peniel Herald.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for May 14, 1933

OVERCOMING PROBLEMS IN HOME LIFE

Scripture Text: Eph. 6:1-4.

Meaning of Mother's Day

Years ago a certain woman decided that it would be nice to set aside a special day to honor her dead mother. It proved to be so good that it has been adopted as a special day in which to honor mothers, both dead and living. There is a warm sentiment about a day in which our mothers are remembered and in which we think anew of what motherhood has meant to the world. Likely your church has had a special service centered around the theme of Mother and it would duplicate to have another tonight, so we are thinking of what we owe our homes.

How to Overcome Problems of the Home

There necessarily arise many problems in connection with a home. There are problems wherever men have to live together. Some friends are able to get along together without having an unpleasant word. The quality between them that makes agreement possible is love ad mutual understanding. This must be the case of the home also; there will be love and mutual understanding if there is harmony in a home. One great trouble between parents and children is that they are not friends. I mean that literally, they do not give and take in a spirit of love as they would with friends. Love makes little things negligible: "There is a comfort in the strength of love, 'Twill make a thing endurable that else would overset the brain or break the heart."

Friendly Attitudes in the Home

I know of a family in which there is rarely a cross word. The father and son in that home are the best friends that I have ever seen, in fact, they are pals. Whatever the son wants to do, the father aids if he approves. They are partners in any enterprises which come up. The father never gave the son a whipping, but the obedience of the son is perfect and he knows that the father is head of that house. Isn't this kind of relaionship possible in any home? Let love and companionship iontrol the contacts of the home ad avoid any great problems.

Suitable Songs

Tell Mother I'll Be There, My Mother's Bible, Sweet By and By, Wonderful Sotry of Love, Love Divine.

◆

NO REGISTRATION FEE

No registration fee is to be charged this year to those who expect to go to High Point College, but we do expect the churches to put what ordinarily would be registration fees into the L. T. S. Clubs whereby its young people may have the advantages of the High Point College Leadership Training School. Remember the dates are June 26th to July 1st. Brother Superintendent and other leaders of the church, please co-operate with your pastor in getting some of your people to this most important gathering of our church. Send names to Rev. T. J. Whitehead, Duke University, Durham, N. C.

J. CLYDE AUMAN.

GOOD ADVICE

Don't be what you ain't,
Jes' be what you is,
'Case if yo' is not what yo' am,
Den yo' am not what yo' is.
If yo' is jes' the tail,
Don't try to wag the dog.
You can always pass de plate
If yo' can't exhort and preach;
If yo' is jes' a pebble
Don't try an' be de beach.
Don't be what yo' ain't,
Jes' be what yo' is,
'Case the man that plays it square
Am goin' to get his.
It ain't what yo' has been—
It's what yo' now am is."

—Selected.

◆

TEN REASONS WHY EVERY CHRISTIAN HOME SHOULD HAVE A FAMILY ALTAR

1. Because it will send you forth to the daily task with cheerful heart, stronger for the work, truer to duty and determined in whatever is done therein to glorify God.

2. Because it will give you strength to meet the discouragements, the disappointments, the unexpected adversities and sometimes the blighted homes that may fall to your lot.

3. Because it will make you conscious throughout the day of the attending presence of an unseen, divine One, who will bring you through more than conqueror over every unholy thought or thing that rises up against you.

4. Because it will sweeten home life and enrich home relationship as nothing else can do.

5. Because it will resolve all the misunderstanding and relieve all the friction that sometimes intrudes into the sacred precints of family life.

6. Because it will hold as nothing else the boys and girls when they have gone out from underneath the parental roof and so determine very largely the eternal salvation of your children.

7. Because it will exert a helpful, hallowed influence over those who may at any time be guests within the home.

8. Because it will enforce as nothing else can do the work of your pastor in pulpit and in pew and stimulate the life of your church in its every activity.

9. Because it will furnish an example and a stimulus to other homes for the same kind of life and service and devotion to God.

10. Because the Word of God requires it and in thus obeying God we honor Him who is the Giver of all good and the source of all blessing.——W. E. Biederwolf.

◆

NOTICE

The Stewards' Area Meeting, consisting of South Winston, Flat Rock, and Kernersville Charges, will meet at Piny Grove church, two miles north of Kernersville, the third Sunday in May at 2:30. We are counting on all officials being present.

C. L. GRANT, Chairman.

OUR CHILDREN'S HOME

Friendship Sunday school, Shiloh	$4.00
Bess Chapel Sunday school	1.91
Mt. Pleasant Sunday schol, N. Davidson	4.25
Chestnut Ridge, Orange	2.00
Caroleen Sunday school	2.58
Pleasant Hill Sunday school, W. Forsyth	2.00
Friendship Sunday school, Fallston	2.63
Moriah Sunday school	2.17
Hope Sunday school, Siler City	1.35
Union Chapel, Granville	9.40
Mebane Sunday school	19.00
Bethel Sunday school, Mocksville	5.00
Spring Church, Spring Church	1.40

Clothing and Other Gifts

First Church, Thomasville, 12 pair hose, 2 suits of underwear, 5 dresses, 1 hat and 1 coat.

Mebane church, 1 pair shoes, 1 pair overall, 1 shirt, 12 tablets, 15 pencils, 2 washcloths, 1 towel, 1 dress, 24 pounds flour, 6 glasses of jelly, 20 quarts of canned fruits and vegetables, 1 package of sweet potatoes, 1 package of beans, 1 box of cold cream and 6 cakes. These cakes were used for Sunday dinner.

Gibsonville church, 40 boxes of cornflakes and post toasties, 35 boxes rolled oats, 8 boxes cream of wheat, 1 box puffed wheat and 1 box Grapenut flakes.

We are thankful for this money and for these gifts. Please note how practical the gifts. Something we have to have every day. God bless the dear people.

Please Do During May

We are in financial straits, as everyone knows. The offerings for the last three months have been the lowest that they have ever been for the same period since we have been here. Please boost the offering for Children's Home during May on the regular Sunday that you take that offering. Why not every Sunday school in the Conference take an offering during May? So many Sundays schools that used to help us have dropped out entirely. Please come back to our rescue. We need you and you need us. You love the work here, all of us here love you and all of us are praying God's blessings upon you. May God wonderfully lead in all Kingdom service.

Yours in His service,
A. G. DIXON, Supt.

NOTE: Plan to come to the Children's Home on Thursday, June 8th, and bring a basket of dinner. Watch for further announcements. A. G. D.

◆

MY CREED

1. I BELIEVE that God is All.

2. I BELIEVE that Christ is the Wayshower for mankind.

3. I BELIEVE that divine Love is the supreme power.

4. I BELIEVE that Truth eventually triumphs.

5. I BELIEVE that it is more blessed to give than to receive.

6. I BELIEVE that good work confers happiness on the worker.

7. I BELIEVE that man's highest mission is to humbly serve.

—Grenville Kleiser.

◆

—JUNE 8th—WHAT?

FROM PASTORS *and* PEOPLE

Mebane.—Since our last letter to the Herald our work has been going forward in a very satisfactory manner. Attendance at Sunday school and preaching service has been very good. Today we had 147 present. We are hoping to have our number greatly increased by the next report.

Our pastor, Rev. C. I. Smith, brought us a very uplifting message this morning, as usual. His subject was "Insurance of Life," and it was a splendid sermon: we hope that we all may practice the things given us in this message.

Our second quarterly conference met Thursday evening at 7:30 o'clock at the church with a goodly number present. The various reports were encouraging. At this meeting our delegates to the Annual Conference were nominated, Mr. A. C. Allen and J. W. Nicholson, two very able men.

The Woman's Auxiliary and Ladies' Aid are moving on nicely.

Our pastor is trying very hard to put over the Loyalty League.

Our sick members are improving; hope they will soon be out again.

REPORTER.

◆

Charlotte.—The Woman' Auxiliary held its regular monthly meeting Thursday afternoon with Mrs. Millaway at her home, 415 E. Morehead. Fifteen members, the pastor, Mr. Hendry, and one visitor, Mrs. McCormack, sister of Mrs. Ledbetter. The meeting was presided over by Mrs. B. H. Little, the retiring president. The 23rd Psalm was repeated in unison and prayer was offered by Pastor Hendry. Very interesting and inspirational reports of the Branch meeting held in Winston-Salem were given by Mesdames Little, Daugherty, Love, Millaway and Younginer. It was voted to organize a business woman's circle, which would meet in the evening. Mrs. Hendry will have this circle in charge and has called a meeting for Tuesday evening at 8 o'clock, April 25. Delicious refreshments were served by Mrs. Millaway and a delightful social hour followed.

The Easter services were well attended and enjoyed. Pastor Hendry gave an interesting and helpful sermon on "Is Christ Risen?" Special music was also a delightful feature of the service.

The Easter Pageant, "The Lord of Life," was given at 7:45. The leading characters were: Miss Mary Shaw, Church; Miss Helen McCall, Christianity; Miss Rachel Tedlock, Easter; Miss Margaret Walters, Life; Miss Mildred Younginer, Truth; Miss Ruby Stegall, Spirit of Missions; Misses Dorothy Scarboro and Beulah Smith, Wayfarers. A number of children of the Junior Department were messengers. The music was furnished by the choir, assisted by Rev. Mr. Hendry, Miss Gray Styles at the piano. Congratulations to the committee in charge: Mrs. Herbert Garison, Mrs. Haigler and Mrs. Hendry. The lesson in the play was good and well presented.

The monthly business meeting of the Young People's Class was held with Miss Barbara Younginer at her home, 208 Circle Avenue, Monday evening, the 17th. After a short business session refreshments were enjoyed and a pleasant social hour enjoyed.

The monthly business meeting and social of the Baraca and Philathea classes will be held Thursday evening at 8 o'clock at the home of Mr. and Mrs. G. P. Younginer, 208 Circle Avenue. A full attendance is requested.

There are several conflicts in our meetings this week due to various things, and I hope our members will each keep in touch with their own particular group.

◆

Henderson.—The past few weeks have been unusually active for the workers in this church. The delegates to the Branch Meeting came home full of enthusiasm and hopes for the missionary work in the year just beginning. The new president of the Auxiliary, Mrs. C. L. Finch, succeeded in getting entirely new leaders for all of the adult circles. They are: Mrs. J. B. Burchette, Mrs. Nichols; Mrs. Gerriger and Mrs. John Fox will still be leaders for the teen-age girls.

Ten new members have joined the church within the past two weeks, and there will probably be others to join next week as a result of the Union Revival Services which the Rev. Mr. Caviness is holding in the Big Henderson warehouse. Large crowds are attending the services twice daily. We have called off our Sunday evening services, prayer meetings and choir practices for the duration of the revival, which began April 2.

Mr. Gerringer is giving us some foreful, eloquent sermons these days. Recently a very learned gentleman was heard to remark that the sermon that morning was one of the 12 outstanding sermons he had heard in his entire life, which has reached the four-score mark.

Miss Agnes Harris is still in the Maria Parham Hospital, where she underwent an operation for appendicitis April 15th.

The Woman's Auxiliary will hold an Installation Service tomorrow night, after which there will be a social hour with the ladies of Circle No. 4 as hostesses. R. H. W.

◆

Enfield.—Since our last report we have had a series of special services, very ably conducted by Rev. T. Glenn Madison. These special sermons were enjoyed by all who attended them and we wish to express our appreciation for having had a man of this type among us.

Our last Sunday morning service, conducted by Rev. E. O. Peeler, our pastor, was very fine. His message was truly inspiring. The evening service was dispensed with on account of a special series of meetings beginning at the Baptist church. This is a custom among all the churches of Enfield.

The Woman's Auxiliary held its monthly meeting last Monday afternoon in the home of Mrs. J. A. Vick. After the business of the meeting had been brought to a successful conclusion, delicious refreshments were served by the hostess and everyone enjoyed the afternoon to the fullest extent.

The Junior Woman's Auxiliary meets next Monday evening in the home of Mrs. E. O. Peeler. At this meeting they will make plans for their summer program. They intend to put on a "Man-less Wedding" in the very near future. This is being done in order to raise money for their Auxiliary.

A very pretty wedding was solemnized Sunday evening, April 16th, at the Enfield M. P. parsonage at 6 o'clock, the Rev. E. O. Peeler officiating.

The bride, Miss Edith Lyndall Lee, daughter of Mr. and Mrs. G. A. Lee, of Lawndale, N. C., and niece if Mrs. E. O. Peeler, of Enfield, N. C., was becomingly gowned in a suit of white crepe with accessories to match. She carried a bouquet of pink tulips, white roses and lilies.

The groom, Mr. Earl Cullen Myers, a young business man of High Point, N. C., is the son of Mr. and Mrs. J. E. Myers, of Florence, S. C.

An altar had been arranged in the living room where the ceremony was performed. The color scheme of green and white was carried out with ferns and cut flowers. This with the light of many candles made a sweet and impressive scene.

While Mrs. Hubert Whitaker played Lohengrin's Wedding March the parties to be married entered and took the vows that made them man and wife. During the ceremony Mrs. Whitaker played "Angel's Serenade."

After April 22nd, Mr. and Mrs. Myers will be at home to their many friends at 217 Wilowbrook street, High Point, N. C.

◆

Ai, Kernersville Circuit.—We are glad to be back in Sunday school again after a long absence. Our Sunday school was organized about a month ago with Mr. R. M. Whitt as superintendent. Our number has grown to about 45. We have some fine young people here who are willing to work for the upbuilding of the community. Our Sunday school welcomes all of the people in the community to come out and take a part. We feel indebted to Mr. Claud Ragland, who has had such intense interest in helping us to get our Sunday school started again.

REPORTER.

◆

Shiloh, Liberty Charge.—Shiloh has been quite active in many events recently, practically throughout the month of April. A community singing was held there on the second Sunday of the month. On the third Sunday an Easter program was given, and on the fifth Sunday a District Rally was held. The district includes Mount Pleasant, Moriah, Tabernace, and Liberty charges.

A splendid program for the day had been arranged by Dr. T. M. Johnson, pastor of Mount Pleasant Charge. He has been one of thse most concerned with the plans for the Rally, and it is to him that we are indebted for the program.

All-day services were held. In the morning Misses Frady and Richardson, of the Nathaniel Greene School faculty demonstrated a lesson plan to be used in the Primary and Beginners' classes. After their demonstration the woman's work in charge of Mrs. Ed Coble from Tabernacle was discussed. The speaker was Mrs. W. C. Hammer, of Asheboro, who spoke on "Sharing." Her talk was quite timely and effective.

After having dinner on the grounds the meeting began again in the afternoon. Rev. Fred Paschall, pastor of First Church, Burlington, talked on young people's work. He stressed especially the importance of the Young People's Training School to be held at High Point College in June.

The final event of the program was a talk rendered by Dr. R. M. Andrews, president of the Conference. He expressed the needs of our church, of the present conference, and he made an appeal for help to the congregation.

The pastors who were present other than those mentioned were Rev. George L. Curry, Rev. W. M. Pike and Rev. Fred Love.

Rev. Mr. Love, who is our pastor, has been giving us very splendid sermons throughout the year. We realize how fortunate we are in having him on our charge.

REPORTER.

Bellemont, Mt. Hermon Charge.—The regular church service was held at our church on Sunday morning, April 23, by our pastor, Rev. L. E. Mabry. His sermon was on "The Unrecognized Christ," and was centered around the Scripture, St. Luke, chapter 24. The message was very appropriate for the Easter season, and also for the troublous times in which we live.

In the Scripture lesson two disciples were going along the road to Emmaus and were talking about the things that had happened to Jesus. Jesus drew near and went with them. They did not recognize Jesus because "their eyes were holden." This was the result of their being occupied with themselves. Our worst enemy is self, and we must get self out of the way before we can do the will of God. We cannot do great things when we think of ourselves. We should think of our neighbors. The disciples had not accepted all the teachings of Jesus. Jesus had told His disciples that He mut go up to Jerusalem, be crucified, and rise again the third day. Now they did not believe Christ had risen. They had forgotten His words. We, too, often forget and fail to make the best of things we have. Now is the time to live with our friends and neighbors. The hope of the disciples was already realized, but they did not know it. They were despondent. They did not believe what the women had said. The tomb was empty and they didn't understand. Like the disciples, we are ignorant and should trust to the guidance of the Holy Spirit.

How were their eyes opened, and how will the knowledge help us to see our duties? The disciples told their story first. Then Jesus asked them if they didn't know what was written in the Old Testament. Jesus told them that they had not read their Bibles undersandingly. They had not tried to understand the Scripture. The fault was in themselves. They should go back to their Bibles. As Jesus spoke, the disciples took their minds off themselves and became interested in something else—in what Jesus was saying. Thus their eyes were opened. Just so, personal testimony and personal service for Christ have been among the weapons of the church. Let us do anything we can for the Master at all times.

On Sunday evening, April 16, the young people of the church presetned a pageant, "The Risen Christ." It was very impressive and symbolic of the Easter season. The program was directed by Mrs. Clay Holt and Miss Carrie Nicholson. Those taking part are to be commended for such a splendid program. A short talk by our pastor also added greatly to the service.

On May 28 Memorial Day will be observed at our church. Dr. C. E. Forlines will be the speaker for the occasion. Everyone is cordially invited to attend this service.

On Saturday evening, April 15, our Christian Endeavor Society held a ocial at the home of Miss Maybelle Hill. After a short program and business session the members hod a most enjoyable social hour.

Class No. 5 held its monthly meeting with Mrs. James Stanfield on the evening of April 13. Everyone had a delightful time. The next meeting will be held with Mrs. Clay Holt. Mrs. Sidney Russell will have charge of the program.

The Philathea Class will hold its monthly class meeting with Mrs. G. Holt on Saturday evening, April 29.

Miss Margaret Pickett, a student at High Point College, spent the Easter holidays with her parents, Dr. and Mrs. J. A. Pickett.

We were very glad to see Mrs. Paul Lowder back at church again on Sunday morning. She has not been able to be with us for some time. REPORTER.

Siler City Church.—The usual routine of services are being presented each week with us. Our beloved pastor is filling all appointments with splendid messages. If we live up to thee wonderful sermons much and lasting good will be accomplished in our church for this year.

The Philathea class had charge of the devotionals in Sunday school on Easter Sunday and presented a very inspiring Easter program consisting of songs, readings, talks, solo and duet, all suitable for the occasion. All present enjoyed it very much. Mr. Isley also brought to us a very beautiful Easter message that morning.

The first Sunday the Baraca class will have charge of the devotionals in Sunday school. This class is composed of some very fine young men and they are preparing a good program. We are trying to create more interest in our Sunday school and gain new members who do not go to Sunday school anywhere.

Our mid-week prayer services are being well attended. We try to have a different leader every other week as our pastor comes only every other Wednesday night. Mr. George Brooks, from the First M. E. church, was with us two weeks ago and gave a splendid talk on "Can God Depend on You?" Next Wednesday night the C. E. Society will have charge.

Everything is moving along nicely in our Auxiliary. We have had one meeting since the new officers have been installed and had good attendance and a good program. Last year was a good year for us, and we hope to do greater things this year with God's help, and co-operation with each other. Each Circle raised a nice sum of money in dues and other work put on by the Circles, and have already started the good work for the present year.

We have the third Sunday in May set for the beginning of our special meeting if it does not conflict with any other meeting here. We trust this may be a great time for all of us and that many souls may be brought into the Kingdom of God. May we ask the prayers of all Christians that is may be a great meeting?

Mrs. Henry Poole has been in Greensboro for the past several days at the bedside of a sick aunt. We miss her so much in Sunday school and church and hope she can soon return home.

Mrs. L. L. Woody's Sunday school class decorated the grave of Miss Lebus Stone last Sunday just after Sunday school. This class makes this an annual affair, as Miss Stone was teacher for a number of years.

The C. E. Society has divided itself into two groups, to create more interest. Miss Minnie Cooper is captain of Group No. 1 and Miss Jay Holt is captain of Group No. 2. These young people are doing splendid work, both in the society and in church work.

MRS. J. A. COOPER, Reporter.

First Church, High Point.—Those who attended the prayer meeting last Wednesday evening, had the pleasure of hearing Rev. Joe H. Lynch, of Lynchburg, Va., who is conducting vesper services at High Point College each evening at 6:30 o'clock. He told us of the great success he has had since beginning his ministry 10 years ago in building up three churches in the city of Lynchburg. He says that he is a staunch believer in the Methodist Protestant church and its future; he is glad tha we have he depression, because this is a time of testing for Christians in their faith and loyalty to the highest ideals. Rev. Mr. Lynch came to N. C. to recuperate from a severe illness. He has been presented a deed for six acres of land in Peakland, an exclusive suburban section of Lynchburg by admiring friends, and a plan for a proposed home to be built thereon. At this prayer service Mrs. John C. Whitesell and Mrs. J. H. Allred sang a lovely old hymn from the Christian church hymnal, entitled "Somebody Must," which was very impressive, the theme of which is that while trusting in God somebody must bear the burdens and responsibilities of life; "will that somebody be you?"

The Woman's Auxiliary gave a chicken-pie supper in the assembly room Friday evening from 6 to 8 o'clock, when a tempting menu was served; besides chicken-pie there were string beans, candied yams, tomatoes, cole slaw, rolls, coffee, and strawberry shortcake; 194 plates were served at attractive tables by pretty young girls and the sum of $45.00 was added to the treasury. Our thanks are due the Standard Coffee Company of this city for the donation of coffee.

At the 11 o'clock service last Sunday morning the minister, Rev. R. I. Farmer, after the congregation joined in singing "God Bless Our Native Land," and silent prayer, led in an earnest prayer for our President in this time of grave and serious responsibility. He then read extracts from the church discipline and from the Bible in regard to the duties of Christians as to the manufacture and use of inoxicating drinks. He said that legalized beer is a disgrace to any Christian nation, and there must be a line of demarcation between professing Christians and those who are not. Nobody who is publicly known to manufacture or use liquor, shall occupy a seat in this choir or hold an official position in this church. He then delivered an impressive message on the theme, "How Christ Won a Great Scholar." Nicodemus, a ruler of the Jews and a great scholar, came to Jesus by night and asked him the way of salvation, to which Jesus bluntly replied, "Ye must be born again." This reply relative to the new birth must have shaken his self-righteousness, but his later record in regard to Jesus was in his favor. He voted for his acquittal at the trial, and later helped Joseph of Arimathea with his burial. No doubt he regretted not having taken an open and definite stand for Jesus as his Saviour. It is not enough to admire the mircles of Christ or to acknowledge His mission; there must be personal surrender and commitment to His cause. Sin is any rebellion against God and leads downward. What America needs is to have her self-righteousness shaken. What a spectacle in a so-called Christian land when teachers are obliged to beg for a mere pittance for the necessities of life, and an athletic coach often gets a bigger salary than a teacher. More attention is paid to the physical needs of our children than the moral and intellectual. As seel must be re-smelted, a lot of us have alloy in our livee asd need to have our outlook changed. If you have a sense of moral misbehavior in your life, you would better get right with God. Who will win souls unless you and I do? If your boy and mine start on the downward road, where will they land? I want to go on record against the liquor traffic. No one of us is so broken in body or mind but may come to Christ and be made clean." Though we have lost in the beer fight and the action of our Legislature in North Carolina in making legal the sale of light wines and beer has discouraged us, it is no time for us as Christians to give up. We must buckle our armor a little tighter and fight a little harder in this issue that menaces the strength of our young manhood and the purity of our innocent girlhood. With Ella Wheeler Wilcox let us exclaim:

"Let those who have failed take courage;
Tho' the enemy seems to have won,
Tho' his ranks be strong, if he be in the wrong,
The battle is not yet done;
For as sure as the morning follows
The darkest hour of night,
No question is ever settled
Until it is settled right."

On Monday afternoon the different Circles of the Woman's Auxiliary held interesting meetings as follows; No. 1, Mrs. J. S. Pickett, chairman, with Mrs. Ross Davis, 605 Denny street; No. 2, Mrs. R. M. Andrews, chairman, with Mrs. H. G. Ferree, corner Richardson and Steele streets; No. 3, Mrs. W. C. Ferree, chairman, with Mrs. J. H. Walker, 630 Colonial Drive; No. 4, Mrs. S. S. Coe, chairman, with Mrs. P. S. Kennett, 911 West College Drive; No. 5, Mrs. R. H. Gunn, chairman, with Mrs. R. W. Riggans, 1117 Greenway Drive. The evening Circles will meet Tuesday at 8 p. m.; No. 6, Mrs. Ralph Vance, chairman, with Mrs. T. R. Ballard, 316 Howell street, and No. 7, Miss Blanche Burgess, chairman, with Mrs. W. L. Albertson, 210 Montlieu Avenue.

At the weekly meeting of the Senior C. E. Society on Muday evening Misses Josephine Ferguson and Callie Warner were in charge of the program, the topic being "The Story That Jesus Told."

The annual music recital was given at High Point College on Saturday evening, April 29, when a program of beautiful piano and voice selections was rendered by pupils of Prof. E. B. Stimson. Tuesday evening the Seniors will present their annual play, "The Hidden Guest," in the college auditorium. This play is coached by Miss Ruth Bellamy, head of the Dramatics department, and is centered around college life, with emphasis on fraternity initiations. Leading roles will be presented by Miss Ina McAdams, one of First church's girls, by Dwight Davidson, of Gibsonville, and by C. L. Gray, Jr. Proceeds will be used for class projects during Commencement.

Announcement is made of the marriage of Miss Katherine Murr and Mr. Ray Nibblink, which will take place in Kinston, N. C., on May 27. The bride-to-be once lived here and was a student at High Point College, but has made her home in Kinston since last September.

Congratulations are extended to the following boys and girls of our church whose names appear on the honor roll of our local High School and Junior High: Seniors, Margaret Dixon; Sophomores, Dorothy Davis, Ruth Lee; Freshmen, Joe Gray, Reginald Hinshaw, Raymond York, Y. E. Cecil, Mildred Free; in the Junior High School, Joseph Farmer, Emory Gibson, Louise Boyd, Burke Koontz, Jack Lee.

Many friends of Mrs. W. A. Davis, who underwent a serious operation in Burrus Memorial Hospital last week, will be pleased to learn that she is recovering satisfactorily. We earnestly hope that her recovery will be rapid, and that she will soon be able to attend church services.

Clyde Cox, Jr., has an attack of inflammatory rheumatism at the home of his grandmother, Mrs. H. A. Moffitt, and physcians say that he must remain in bed for three months. This is very unusual for a child of his age.

Mrs. Stanley Owen, of Lexington, was the guest of Mrs. C. L. Whitaker last Sunday and attended church services.

A host of friends of Capt. A. M. Rankin will be much pleased to know that he has improved in health, and is able to attend prayer meeting and church services.

Dr. P. E. Lindley and Rev. and Mrs. N. M. Harrison left Monday morning for Westminster, Md., to attend the Commencement of the Theological Seminary. This (Tuesday) evening Dr. Lindley will deliver the annual address to the 14 graduates, one of whom is James T. Bowman, one of our young North Carolina ministers, who at one time was a student at High Point College. Dr. Lindley and party made the trip by motor.

Mt. Zion, Pinnacle Charge.—We are glad to report that the sickness in our midst which necessitated a postponement of Sunday school school has subsided to the extent that all church services are once more in full swing.

Bro. Hunter gave us one of his best sermons the fourths Sunday night. He spoke along the line of the two kinds of voices, namely: that of Christ and that of the devil. Brother Hunter very plainly stated that it will not do to always let your "still small voice" be your guide, because the voice might be just a temptation in a new dress. He also stated that if that voice told you to drink liquor, beer, or any other intoxicating drink, it was most assuredly the voice of the devil. If Brother Hunter's hearers would take heed and closely consider the truths stated in his sermons, we would surely be blessed in every way.

We are very happy to report that our church has just stood the test of two coats of paint and has come through much whiter.

The home-coming day for Mount Zion, which is generally held the third Sunday in May, will be held the third Sunday in June this year. This church, through the medium of this paper' wishes to invite all of its members, friends and, in fact, it wishes to invite everybody to meet at Mount Zion on the third Sunday in June.

The second quarterly conference with be held at Pilot church on Saturday evening before the third Sunday in May at 2 o'clock.

Kenneth, the small son of M. R. Stewart, had the misfortune to get bitten by a dog on Sunday, April 24. The little boy was so badly lacerated around his mouth that it took a couple of stitches to sew it up. The dog was found to be a victim of hydrophobia by a laboratory technician, and Dr. G. E. Stone, of King, N. C., is giving the child the Pasteur treatment. We hope for him a speedy recovery.

Since spring is really here and we farmers are truly going to be very busy during the week, we are to feel like resting on Sunday, but let all of us attend every church service and then take our rest.

Union Chapel, Granville Charge—The Woman's Misionary Auxiliary met Thursday night with Mrs. Russell Overby. The new officers were installed by our pastor, Rev. C. L. Spencer. The attendance was very good and it was much enjoyed by all, especially the refreshments, which consisted of grape juice and cookies.

Mr. G. Fred Finch suggested last Sunday that we have a marble slab placed on the front of the church giving historical information concerning the building. This will be done at an early date.

Quite a number of our people attended the fifth Sunday Rally at Rehoboth Sunday and enjoyed it very much.

MRS. EUGENE HUFF, Reporter.

Spring Church Charge.—Master William Robinson, who was carried to Roanoke Rapids Hospital a week ago, is improving.

Miss Evelyn Grant is also improving.

Each of these two children had pneumonia.

Our Area Meeting will be held the fourth Sunday in May in Ebenezer church at 2 p. m.

Wm. H. NEESE.

St. Paul, Greensboro.—Just closed a two weeks' revival last Sunday night. Our pastor did all the preaching, and he was at his best; preached some inspiring sermons and held a good congregation all through the meeting. We had the co-operation of other churches, especially the Baptist church. The singing was good, with Mr. C. E. Wilson as leader, and Miss Lillian Wade, pianist. There were only eight converts, but out of this number we are expecting some new members to join the church.

Since our last report our church has purchased 100 new song books, "Hymns of Praise." It is a nice leather-bound book and should last a long time with proper care.

Mrs. Millaway has been at home from the hospital for three weeks and is improving slowly. She is still confined to her room.

Mrs. N. Brittain was a welcome visitor at church Sunday. She is spending a few days in town visiting old friends. We are always glad to have her come back.

The Royal Blue class will hold a class meeting next Friday night in the Hut to elect new officers and to transact other business.

Last Sunday the pastor asked each Sunday school teacher to sit with his class for the preaching hour.

Prayer meeting and choir practice will be held Wednesday night.

MRS. J. S. WADE, Reporter.

* * *

West End, Thomasville.—Rev. H. W. Bell, our pastor, brought to us a wonderful message Sunday night, April 30. Reid Long conducted the devotionals.

The Senior C. E. Society had charge of the mid-week prayer meeting last week.

Class No. 5 held its regular monthly class meeting Thursday night, April 20, at the home of Miss Edna Clinard.

The Ladies' Aid Society met with Mrs. Hobb Briles Friday night, April 28th, with 16 members present.

Eugene Ledwell, who was seriously injured in a wreck some time ago, is improving at the Guilford General Hospital.

MARY DISHER, Reporter.

* * *

English Street Church, High Point—We were delighted to have Rev. Mr. Moore, retired M. E. minister, to preach for us at the 11 o'clock hour Sunday. He brouvht a wonderful message on "Sin and the Blood." His text was found in John 1:7. He pointed out and illustrated the growth of sin, the deception of sin, moral insanity produced by sin, marks and disfigurations caused by sin. In conclusion he pointed out beautifully the cleansing power of Jesus.

We also had a visiting minister to bring the evening sermon. Rev. Wilbur Hutchins, a young Baptist minister of this city, brought a very inspiring sermon at this time. He used as his text Proverbs 3:6. The test of our religion was his theme. To be a Christian does not mean perfection. The test of religion rightfully depends on: home life, our attitude toward our work, play, and fellowman, our attitude toward moral questions, our attitude toward God in trying to live up to His standards. Lastly, our personal life, our thoughts, words, and actions. At this service we were favored with a solo by Miss Maxine Kennedy. She sang "Satisfied With Jesus." We were glad to have both of these ministers with us and hope they will have the opportunity to be with us again.

On last Sunday the C. E. Society had a try-out program for the efficiency contest. The topic used was "Four Kinds of Soil." Miss Maxine Kennedy was in charge of the program. The participants were Misses Callie Loflin, Tressie Caudle, Carrie Moore, and Mr. Charmlie Loflin.

* * *

Calvary, Greensboro.—It was not my intentio nto report our last Sunday's services, but we got our wires crossed, and I'm sort of pinch-hitting for our reporter.

However, it was a great day; the best, I think, of these anniversary occasions. We had 236 present in Sunday school. We had set 250 as our goal, and with a little more effort, would have reached it.

The 11 o'clock service found a congregation present that well filled the house, interested and worshipful. Dr. Spahr, under whose ministry in Grace church, Calvary church began its career, led in the opening prayer. The pastor called the roll of the honored dead, and as the names were called girls came forward bearing white carnations which were placed in a vase on the altar, the congregation standing in tribute. Then followed the calling of the roll of the living membership. These were asked not only to respond with "Present" but with a present, a gift, for the church debt; $101.25 was the amount of the offering, which, in times like these, is not so bad. Then followed the sermon by Dr. Andrews, a splendid message, well received. (He will probably give you in his letter this week his impressions of the services, so I shall not enlarge on it).

After a dinner such as the Calvary women are famous for, served on tables in the rear of the church, we returned to the auditorium for the afternoon service. The pastor presented a couple of charts showing the numerical growth during the past nine years, and the amount raised on church debt and the total amount raised. This was followed by an address by Dr. G. I. Humphreys, who brought the greetings of the Methodist Protestant churches in Greensboro, and then brought us a mesasge of encouragement on his own account. This brought to a close the services of the day.

The pastor wishes to make ackowledgement to the choir for special music; to those who furnished flowers; to the men and the women who gave of their time and effort to get the church building and the grounds ready; to our special guests, preachers, for their helpful messages.

We are hoping that next week the reporter will give her impressions of the day.

C. W. BATES, Pastor.

* * *

"OBEY MY WILL"

As the days seem dark and dreary,
And as things keep going wrong,
Some poor souls are sad and weary,
So they can not sing a song.
God knows whose sins are piled up high,
He worries o'er them still;
Some day they'll come to Him with a sigh,
But He answers, "Obey my will."

They then open the blessed Book,
And there find a welcomed rest—
"Our sins He will remove, Oh, look!
He always does what's best."
How glad they are God knows their heart,
And finds their courage set;
For all the time He does His part,
And never does regret.

Sometimes their spirits are so weak,
There's nothing they can do;
Then in the Holy Book they seek,
And find God's word is true.
Their hearts are full of joy and cheer,
Their eyes from tears are dry;
They live a life without a fear,
To someday meet God on high.

—Gertrude Knuckles.

* * *

"Why are you wearing so many coats on such a hot day?"

"I'm going to paint my fence, and it says on this can to put on at least three coats."

* * *

—JUNE 8th—WHO?

MARRIED

Miller-Allison

Miss Edith Miller and Mr. Argus Guy Allison were united in matrimony in the Asheville Methodist Protestant church on Sunday afternoon, April 23, at 3:00 o'clock, with the Rev. J. Elwood Carroll officiating.

These two young people are outstanding members of the Asheville Methodist Protestant church, therefore their marriage attracted many members of the congregation as well as relatives of the contracing parties. During the ceremony Miss Lillian Kearney sang two numbers and Miss Novella McIntire accompanied her at the piano.

Mr. Allison is the youngest son of L. C. and Celia Allison, of Conestee street, while Mrs. Allison is the daughter of Marcellus and the late Mrs. Miller, of Candler. Mr. and Mrs. Allison are making their home at 842 Haywood Road.

* * *

Brown-Warren

Miss Evelyn Brown and Mr. Hilliard Warren, of Candler, motored to Asheville on Thursday, April 27, and were united in marriage at the Methodist Protestant church by the Rev. J. Elwood Carroll.

Mr. Warren is in the employment of one of our Asheville members, Mr. Fred Carter, and will continue to make his home near the foot of Mount Pisgah.

* * *

NOTICE

The Stewards' Area Meeting for Alamance, Saxapahaw, Mebane, and Orange charges will be held at Saxapahaw church the third Sunday in May, beginning at 2 p. m.

We hope each church in this area will arrange to send representatives to this meeting. These persons should be prepared to report for their churches as outlined by Dr. Andrews in the Herald of April 27.

B. M. WILLIAMS, Chairman.

* * *

CORRECTION

In last week's Herald the writer said election for delegate would be held at Hebron the second Sunday in May, and Chestnut Ridge the fourth Sunday. This should be just the reverse: Chestnut Ridge, second Sunday, and Hebron, fourth Sunday.

B. M. WILLIAMS.

* * *

Boy: "Could you fix me a dose of castor oil so the oil wont taste?"

Druggist: "Certainly; won't you have a glass of soda while waiting?"

Boy: "I don't mind," (and drinks the soda).

Druggist: "Something else?"

Boy: "No, just the oil."

Druggist: "But you just drank it."

Boy: "Oh, my! I wanted it for dad!"

* * *

Officer: "Pull over to the side of the road and stop!"

Young Motorist: "What do you want with me?"

Officer: "You were traveling at 50 miles an hour."

Y. M.: "Fifty miles an hour? Why, I haven't been out an hour!"

Officer: "Go ahead; that's a new one to me."

IN HONOR OF THE DEAD

Pugh

Mr. R. W. Pugh, after an illness of several months of paralysis, passed away at the turn of the day Tuesday morning.

He had been a faithful member of Gray's Chapel church for 40 years, attending as long as health and conditions would permit.

Mr. Pugh was one of Milboro's leading citizen's, and had lived a useful and influential life.

For many years he had been postmaster at this place. He will be greatly missed in his church and community.

He is survived by his wife, who was Miss Lou Allred before marriage. Three children, Mrs. Gertrude Wood of Randleman, and Mr. Ray and Miss Gladys Pugh of the home. One brother, George Pugh of Franklinville, and a sister, Mrs. W. J. Blair of Greensboro.

Funeral service were held Wednesday afternoon at 2 o'clock from Gray's Chapel M. P. church by the pastor, Rev. Edw. Suits, assisted by a former pastor, Rev. A. O. Lindley.

The remains were laid to rest in the presence of a large concourse of sympathizing relatives and friends, beneath a mound of beautiful flowers, to await the Resurrection Morn.

"I cannot say, and will not say,
That he is dead; he is just away.
With a cheery smile and a wave of the hand
He has wondered into an unknown land.
And left us dreamig how very fair
It eeds must be since he lingers there.
And you, oh, you, who the wildest yearn,
For the old time step and the gladreturn;
Think of him still as the same. I say,
He is not dead, he is just away.

MRS. C. E.JULIAN.

Mrs. Martha E. Lowe

Mrs. Martha E. Lowe, the daughter of the late Jonathan and Margaret Hardin Causey, was born in the old Causey home which is only a few hundred yards from Tabernacle church in Guilford county, on February 21, 1855. She died on March 28, 1933, in the home of her loving niece, Mrs. R. L. Jones, near the place of her birth and where she spent her entire life. At her death her age was 77 years, one month and seven days. She was the last survivor of the Jonathan Causey family, which was a family of four daughters and three sons, and which family was highly esteemed in this community and well known in the activities of Tabernacle church.

In 1893 she became the wife of the late Hugh Lee Lowe, of Chatham County. Mr. Lowe preceded her in death more than six years. After the death of her husband she made her home with her niece, Mrs. R. L. Jones, where she was loved and properly cared for to the end.

In early life she became a Christian and joined Tabernacle Methodist Protestant church, where she remained a faithful and consistent member until she was called to be a member of the Church Triumphant. She was a true and devoted Christian and she greatly loved the church of which she was a part. It was one of her great delights to converse with favor relative to the church, always having a good word for the various pastors she remembered so well and loved so much.

While "Aunt Mat," as she was lovingly called, has passed from this life, and a vacancy has been made in the home, the church and the community, she still lives in the hearts of those who knew her and loved her, and she lives in a newly found home prepared for her by her Savior in the better land.

There are no relatives nearer than nephews and nieces and one brother-in-law, Mr. Milton Lowe, of Chatham County, and one sister-in-law, Mrs. Guy Branson, of Durham, N. C., but there are hosts of friends who are sad and mourning because of the going of one much loved. We are sad and our hearts are bleeding, but it is comforting to sing with the poet:

Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is won,
And thou art crowned at last;

In condescending love,
Thy ceaseless prayer He heard,
And bade thee suddenly remove
To thy complete reward.

With saints enthroned on high,
Thou dost thy Lord proclaim,
And still to God salvation cry,
Salvation to the Lamb!

O happy, happy soul!
In ecstasies of praise,
Long as eternal ages roll,
Thou seest thy Savior's face.

The funeral was conducted in the Tabernacle church on the afternoon of March 30 by the writer, assisted by Revs. T. M. Johnson, H. L. Isley and T. F. McCulloch. A large number of friends were present and by their presence testified to their love for the beautiful life of the departed friend. The body of Sister Lowe was then laid to rest in the church yard by the side of that of her husband where both are waiting for the coming of the great day of resurrection.

GEO. L. CURRY, Pastor.

In Memory of Our Father

Mr. Isaac Brown, the son of Mr. Nathaniel and Susan Anna Cole Brown, was born October 3, 1856, and died April 1, 1933. He married Miss Isabel Delilah Henry, the daughter of Mr. John Henry and and Mrs. Martha Ann Phillip Henry, and she departed this life June 4th, 1916. To this union were born nine children. He also leaves 11 grandchildren and two great-grandchildren.

Funeral services were coducted Monday evening, April 3rd, at 2 o'clock, at Brower's Chapel Methodist Protestant church, the pastor, Rev. Q. L. Joyner, assisted by Rev. Joel B. Trogdon, of Randleman, Rev. R. C. Stubbins, of Asheboro, conducted the services. Burial was made in the church cemetery.

Our father was good and kind to us children and his fellowman. He took a deep interest in the sick, going to see them and lending a helping hand when he could.

On January 12 he was taken ill with flu and pneumonia. Though he regained sufficient strength to be up around the house, he was taken ill again, and on Thursday he was taken desperately ill and fell asleep on the following Saturday night. He never suffered any aches or pains during his illness; neither did he murmur nor complain, but was always cheerful. All was done for him that was possible by physicians, loving children and faithful friends and neighbors. God doeth all things well. Many times during his life he had spoken of his readiness for Christ's coming; nothing stood between him and his Savior.

Last summer he asked Rev. Mr. Trogdon to preach his funeral if he was living when he died, for he had always loved Mr. Trogdon and family and asked that "What a Friend We Have in Jesus" and "Asleep in Jesus" be sung at his funeral.

My father loved his Bible and read it daily and trasured it. He loved all of his children and was happy to have them and their families visit his home. How sad is our home now without our father and mother! The clouds are dark and the way lonely; but it is well with you over whose path shines the star of faith and "it is well" since they are safe in the Shepherd's arms. Death is an event that all must meet; yet when death takes from us our loved ones we feel that our sorrow is unbearable; here is an aching void that can never be healed, a vacant chair that can never by filled, a voice which was music to our ears; that last word is hushed in death; that voice will ever whisper in our ears until we, too, shall meet that event.

EFFIE BROWN.

Sharpe

Mrs. Anna Crabtree Sharpe, wife of the late L. P. Sharpe, was born in Orange county on December 18, 1858. She passed away at the home of her daughter, Mrs. Stella Petty, in Burlington on April 2, 1933. She had been ill for several months and critically ill for a week prior to her death.

Mrs. Sharpe was a member of Friendship Methodist Protestant church, but worshipped in the First Church when her health permitted. She loved the Bible and enjoyed communion with God through prayer. The writer never visited in the home without the request on her part that he read a portion of God's Word and have prayer. Very few people make such a request in these days, yet communion with God through the reading of His Word and prayer is our outstanding and paramount need.

Maye those who grieve her passing be daily blessed of God and find satisfying peace and triumphant power in Him.

FRED W. PASCHALL.

Lineberry

[Written as a memorial by a friend trying in a feeble way to express the sentiments of many.]

Mrs. Charles C. Lineberry, daughter-in-law of the late Rev. A. W. Lineberry was called to her eternal home a few short months ago. She leaves her husband, C. C. Lineberry; one daughter, Mrs. J. W. Sharpe, Jr.; three grandchildren, and many, many friends who will miss the kind and gentle sympathizer.

Many problems of this world, both large and small, that so greatly worry and annoy many of us, never seemed to try the patience in the least of this gentle and trusting soul. She would usually answer to any complaint with a smile and say, "Well, it will be all right." No one ever knew or heard of her speaking an unkind word or doing an unkind deed toward anyone.

She is gone but not forgotten. There is a vacancy in the home that never can be filled. Her place in the little church where she attended so regularly is vacant also. No one could be more loyal and devoted to his church and its welfare than she was. Her presence always seemed a stimulus to the few who worshipped with her in the same faith. People were drawn to her because of her sympathetic and understanding nature. Old and young alike brought their troubles and sorrows to discuss them with her, and they always went away feeling a sense of relief. She was always among the first to visit the homes where someone was sick or troubled, carrying with her a few flowers or some other small token of love, which, with her sweet spirit, always tended to lighten the load of the sufferer. She bore her sever afflictions in the same quiet manner that she had always met and borne the problems of life. In her last days life seemed to slowly ebb away. Finally she passed into the great beyond just as a candle gentle burns lower and lower, then finally goes out.

Our advice to the sorrowing relatives and friends is this: Do not grieve as those who have no hope, but strive to take the life as it was lived by Mrs. Lineberry as your goal, so when the death angel knocks at your door you can say "Come in, all is well with my soul."

A FRIEND.

◆

SHOW ME THE WAY

I do not know
The way to go;
I humbly pray
Show me the way.

My human will
Is wayward still;
Be Thou my shield,
Help me to yield.

Alone, I grope,
With waning hope;
The light to see
Must come from Thee.

I do not know
The way to go;
I humbly pray
Show me the way.

—Grenville Kleiser.

◆

SPECIAL OFFER OF TITHING LITERATURE

The unusual partnership proposition described in Pamphlet No. 38, "Winning Financial Freedom," is proving so popular and effective that we are again offering to furnish any minister, without charge, postage paid, a sufficient quantity of the pamphlet to supply one copy to each member of his official church boards.

If you so request in your order, we will add on "Offer No. 3" package, which contains samples of the 40 pamphlets we publish, about 520 pages, for 60 cents.

When you write please mention the Methodist Protestant Herald; also give your denomination.

THE LAYMAN COMPANY.
730 Rush St., Chicago, Ill.

◆

—JUNE 8th—WHERE?

TREASURER'S CORNER

G. C. B.

Haw River, Fair Grove	$ 1.35
Reidsville	6.26
State Street, Bethesda	4.30
Yarborough, Harmony	4.00
Bess Chapel, Caroleen	5.22
Mecklenburg, Stallings	3.00
Mount Hermon, Mount Hermon	7.65
Fallston, Friendship	6.75
Anderson, Fairview	5.00
Democrat Charge	2.00
Liberty, Shiloh	11.00
Liberty, Liberty	4.00
Liberty, Zion	1.00
Siler City, Siler City	10.00
Siler City, Hope	1.65
Denton, Denton	6.00
Vance, Flat Rock	3.00
Vance, New Hope	3.00
Gibsonville	7.00
Graham	12.06
Kernersville, Kernersville	1.65
Kernersville, Pine Grove	2.05
Kernersville, Sandy Ridge	1.00
Draper	2.59
Concord	5.00
Saxapahaw, Salem	2.26
Burlington, First	25.50
High Point, Welch	2.60
Kannapolis	2.45
Asheville	10.00
Mebane	5.00
Spring Church, Spring Church	3.00
Sprign Church, Pleasant Hill	3.00
Thomasville, First	5.00
Greensboro, West End	5.00
Alamance, Bethel	3.00
Burlington, Fountain Place	6.00
Richland, Charotte	1.20
Why Not, Fairgrove	1.00
Moriah	7.50
High Point, Lebanon	5.00
High Point, First	15.00
Enfield, Whitaker's Chapel	1.84
Mount Pleasant, Mount Pleasant	10.25
Mount Pleasant, Pleasant Union	5.75
Guilford, Mitchell's Grove	2.00
Shiloh, Shiloh	3.00
Winston, First	8.35
Asheboro	6.00
Anderson, Liberty Hill	3.50
Whitakers	7.00
Randleman, Worthville	8.00
Pleasant Grove	11.00
Weaverville, Weaverville	2.50
Weaverville, Clark Chapel	1.00
Weaverville, Moutn Zion	2.50
Greensboro, Grace	5.18

A. C. B.

Why, Flag Springs	3.00
Orange, Heborn	2.00
North Davidson, Union Grove	3.00
Why Not, Love Joy	7.00
Graham	3.00
Why Not, Fairgrove	4.93
Winston, First	7.69
Whitakers	3.00

Superannuates

Spring Church, Spring Church	$ 2.00

This report includes April 30. Please, brethren, make a drive for A. C. B., and send in what you receive at once. I do not know what I shall do unless I receive several hundred dollars in the next ten days. I am depending on you to make good your promise made me at Conference. Please relieve me of a little worry and a whole lot of embarrassment.

GEO. R. BROWN, Treasurer.

HERALD SUBSCRIPTION RECEIPTS

(Report for Two Weeks)

Mrs. C. B. Welch	$9.00
L. F. Ferree	6.00
Mrs. Williamson, Calvary	6.00
Rev. G. L. Curry	5.00
Mrs. J. W. Wright	4.00
Mrs. A. L. Moore	4.00
Miss Sallie Smith	3.00
Rev. L. W. Gerringer	3.00
D. A. McLaurin, Jr.	3.00
Rev. J. C. Auman	2.72
Rev. J. A. Burgess	2.00
Rev. C. I. Smith	2.00
Rev. W. M. Loy	2.00
Mrs. W. G. Starr	2.00
Rev. B. M. Williams	2.00
Miss Tula Paul	2.00
Rev. H. Bell	1.50
Rev. D. I Garner	1.00
Rev. C. B. Way	1.00
Rev. M. C. Henderson	1.00
Mrs. Clay Beck	1.00
Rev. E. A. Cook	.50

◆

Herald Subsidy Fund

(Receipts for Two Weeks)

Moriah Church	$ 2.58
Midway, High Point Road	2.50
Antioch, Mecklenburg	.75
Bethel, Alamance	2.00
Pinnacle Charge	3.25
Salem, Saxapahaw	1.62
Denton Charge	3.66
Henderson S. S. Class, 2nd payment	5.00
Pleasant Hill, Cleveland Charge	1.75
Kistlers, Cleveland Charge	1.25
Mt. Pleasant, Mt. Pleasant Charge	11.10

Our thanks to all these good givers. The $11.10 item includes $5.00 sent by a lady as her personal gift. She said: "Credit to Mrs. X." We may easily guess that she is a most excellent lady.

◆

GILES CHAPEL ANNIVERSARY PROGRAM

One Hundred Years of Service to Be Commemorated May 21, 1933

The pastor, Rev. Q. L. Joyner, will preside.

10:30 a. m.—Worship service, conducted by Rev. J. B. Trogdon.

A history of Giles Chapel, by J. C. Allred.

Centennial sermon, by Rev. J. E. Pritchard, D.D., pastor First M. P. Church, Winston-Salem, N. C.

Intermission.

2:00 p. m., Rev. J. E. Pritchard, presiding.

Worship service.

Solo, Mr. C. L. Gray, Jr., of High Point, great grandson of Rev. Also Gray, who organized the church.

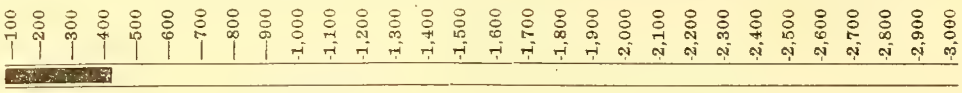
Sermon, Rev. R. M. Andrews, D.D., president of the N. C. Annual Conference.

Solo, Mr. C. L. Gray, Jr.

Unveiling of monument to Reuben Giles, who donated the land on which the church stands, by Reuben Allred, Jr., of High Point, great grandson of Reuben Giles.

Prayer and benediction.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	10¾	$ 9.76
Albemarle	18	1½	....
Anderson	31	7½	....
Asheboro	38	14	***15.00**
Asheville	13	4	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	12	***20.00**
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	3½	15.00
Concord	27	13	***7.50**
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	2	....
Denton	46	1½	3.66
Democrat	16	1½	....
Draper	7	..	....
Enfield	16	7½	***5.00**
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	4	5.00
Gibsonville-Ft. Place	31	9	10.00
Glen Raven	46	1½	....
Graham	28	8¼	....
Granville	58	2	15.00
Greensboro, Calvary	27	10½	***8.50**
Greensboro, Grace	41	9	6.00
Greensboro, St. Paul	14	4	***5.00**
Greensboro, W. End	26	5	***7.50**
Greensville	61	3½	6.50
Guilford	47	4½	....
Halifax	52	3	....
Haw River	50	8	....
Henderson	38	4	10.00
High Point, First	71	11	***20.00**
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	5½	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	4¼	....
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	1	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	4¾	....
Mebane	28	1¼	***7.50**
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	3	2.58
Mt. Hermon	97	10¾	....
Mt. Pleasant	62	8½	14.10
North Davidson	38	3½	....
Orange	69	8½	***22.50**
Pinnacle-Mt. Zion	51	5¼	3.25
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	5	....
Randolph	79	5½	....
Reidsville	12	3½	***5.00**
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	4¾	6.50
Shiloh	62	28	10.00
Siler City	19	12	***7.50**
SPENCER	3	4½	***2.50**
Spring Church	30	5¾	7.75
Tabernacle	39	13¼	2.50
Thomasville, Central	15	1½	***5.14**
Thomasville, First	22	15½	5.00
Thomasville, West	11	1¾	....
Vance	53	6½	....
Weaverville	20	4	....
West Forsyth	61	6½	....
WHITAKERS	7	7	***2.50**
Why Not	58	2	....
Winston-Salem, First	26	11½	4.55
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	32¼	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

Teacher: "Mary, give me a sentence with 'delight' in it."

Mary: "The wind blew in at the window and blew delight out."

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

UNIFORM DRY PIN

The national temperance organizations have adopted a uniform pin for all friends of the Eighteenth Amendment to wear and display in the present temperance emergency. This is an attractive pin, with a gold alloy rim, carrying the slogan, "Retain 18th Amendment."

The pin has been designed and produced by the new National Prohibition Emergency Committee which was brought into being at the dry temperance conference held in Washington March 7 and 8 to make plans for the fight to retain the Amendment. The National W. C. T. U., the Anti-Saloon League and the other 34 national temperance organizations are co-operating in the functioning of this united committee. Col. John E. Edgerton, former president of the National Association of Manufacturers, is the temporary chairman of the Committee and the headquarters are at Washington.

The pins will be sold to individuals for 25 cents each and the profits will go into the treasury of the various dry organizations. Order from National Prohibition Emergency Committee, 642 Investment Building, Washington, D. C.

◆

—JUNE 8th? SEE NEXT WEEK'S PAPER FOR ANSWER!

A PROBLEM IN ARITHMETIC FOR HERALD READERS

Dr. McCulloch's report of the amount received for Herald subscriptions and on the Herald Subsidy in this week's issue covers two weeks. He reports $63.72 as being received for Herald subscriptions; $35.46 is the amount received on Herald Subsidy. This makes a total of $99.18. It costs $67.50 to get out one issue of the Herald. The cost for two weeks is, of course, twice that, or $135.00; $99.18 from $135.00 leaves $35.82. WHO IS GOING TO PAY THAT? Just at present it must come out of the pockets of the printers. I submit that that isn't fair. And it is still more unfair to let it continue from week to week as it has done and will do unless the churches and the membership of the churches do their part. WHAT IS THAT PART? Subscribe for the Herald. If you are in arrears, pay up. Raise the Herald Subsidy for the current year. Lend $500.00 to the Annual Conference until November 15, 1933, to help retire the accumulated deficit for printing the Herald. (This loan may be made by a single individual or organization, or by a group of individuals. Absolute safety is promised, with interest at 6 per cent.)

LET'S RALLY TO THE HERALD, and do it NOW!

C. W. BATES, *for the Herald Committee.*

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., MAY 11, 1933 NUMBER 25

Rev H L Isley 2aug3 R6

Recollections of Mother

Her face was like an angel's,
  Her smile was filled with love,
Her voice was ever sweet,
  With accents of a dove.

She took me on her lap,
  She kissed my hurts away,
She rocked me in her arms
  To sleep at close of day.

She taught me how to live,
  Avoiding deeds of wrong;
She taught me how to pray
  And how to sing a song.

She's up in Heaven now,
  But I remember well
The things she used to do,
  The things she used to tell.

◆

"My Call to Preach"

There come crises in every life, some epochal. There is a tide if taken or neglected at its full determines one's destiny. Thirty-two years ago there came to me a telegram from Conference, then in session, asking if I would accept the pastorate of Roanoke Charge should I be assigned there. Imagine my surprise and confusion. I had never preached a sermon, had never been licensed. A good friend said you can't live on the salary promised, $420.00. We had six dependent children. I had just resigned my position as techer and was ready to move to the farm left me by my father. I had been pent up for years in the schoolroom. I loved rural life. I anticipated the joy I would again have in the open fields and woodlands with their enchantment of song and fragrance. But a crisis had come.

I wired, "I can't decide what answer" to give. That message never reached Conference. The delegate came to see me and insisted that I serve his people. The call was clear. How it came to be so is too strange to relate here. It would seem sensational. The delegate had little to do with it.

I disposed of the stock and farm equipment and soon was on my way to Enfield, a three days' trip of 150 miles. I found a kind, hospitable people, who supplied our needs for two years.

I once heard Dr. H. L. Elderdice deliver an interesting lecture entitled, "The Preacher's Invisible Salary." Every faithful minister receives such a salary. His mission is one of seriousness. He must be earnest, for he is a soul-winner. He rejoices as the work prospers. He must keep in close touch with God, and thus his own soul is fed. He sees also the ludicrous. He stores up a stock of humorous incidents. If he uses these in private sparingly they may be a tonic for him.

I have in 23 years served five charges of splendid people.

G. W. Holmes.

◆

FAITH AND ITS POWER

A party of visitors at the national mint were told by a workman in the smelting-works that if the hand be dipped in water the ladle of molten metal might pour its contents over the palm without burning it. A gentleman and his wife heard the statement. "Perhaps you would like to try it?" said the workman. The gentleman said, shrinking back, "No, thank you. I prefer to accept your word for it!" Then turning to the lady, he said: "Perhaps, madame, you would make the experiment." "Certainly," she replied; and suiting the action to the word, she bared her arm and thrust her hand into a bucket of water, and calmly held it out while the metal was poured over it. Turning to the man, the workman quietly said: "You, sir, it may be, *believed;* but your wife *trusted.*"

How long shall we be in learning that in all true faith there is this element of entrustment—venture, *committal?* "I know whom I have believed, and am persuaded that He is able to keep that which I have *committed* unto Him."—*Our Young Covenanters.*

◆

—One of our ministers suddenly departed last Friday. Rev. Charles J. Edwards, who lived in Washington, N. C., was walking out some distance from his home when his body dropped to earth and his spirit went back to God who gave it. Life with all it meant to him was over. But he did not depart without leaving his marks on the sands of time. He served a number of our pastoral charges, each one or more years. He left his impress upon them. He took the lead in building a number of churches, notably those of Enfield and Whitakers. He was hopeful in spirit and inspired the people to hopeful action. His geniality won him many friends. Many will be sad when they hear of his sudden departure without a word of farewell. But God knew best the time and manner of his going; we should gracefully submit to the divine will. He leaves Mrs. Edwards and a son and daughter, both married.

FIFTIETH COMMENCEMENT OF WESTMINSTER THEOLOGICAL SEMINARY

The Fiftieth Commencement activities of the Westminster Theological Seminary began on Sunday morning, April 30, with the Baccalaureate Sermon by President Holloway. The Academic Procession of Faculty, Seniors, and other students filed into the Methodist Protestant Church, Westminster, at 10:45. The musical program of the morning consisted of a solo, "The Holy City," by Herman Secoy, and a Spiritual, "He Never Said a Mumblin' Word," by the Seminary Choir. President Holloway delivered a very forceful sermon on the text, "The Kingdom Is Within You." The church auditorium was filled to capacity, with many out-of-town friends of members of the graduating class present.

The Annual Alumni Sermon was preached on Sunday night by Rev. Clarkson R. Banes, A.B., S.T.B., of the class of 1919, now pastor of Fayette-Bennett Methodist Episcopal Church, Baltimore. Using the words of the Psalmist concerning "Aaron, the saint of the Lord," the preacher appealed to the men entering the ministery to fulfill the high calling of the saints in this modern day of service for mankind. The Seminary Choir sang on this occasion another of the well-known Spirituals, "Steal Away to Jesus."

On Monday night, May 1, the annual Commencement Play was given by the Seminary Players in the Chapel. The play, presented under the direction of Miss Dorothy Elderdice, of the Department of Public Speaking and Religious Drama, was Charles Rann Kennedy's "The Servant in the House." The persons in the play were as follows: James Ponsonby Makeshyfte, D.D., the Most Reverend the Lord Bishop of Lancashire, E. Maynard Taylor; The Reverend William Smythe, the Vicar, James T. Bowman; Auntie, the Vicar's Wife, Edith M. Bowman; Mary, their niece, Ernestine O. Amoss; Mr. Robert Smith, a gentleman of necessary occupation, Howard M. Amoss; Rogers, a page-boy, Joseph Addison; Manson, a butler, Zaile Thorla. The director and members of the cast are to be congratulated for this most forceful presentation of a stirring play with its deep religious message. The stage-setting was very effective, made possible to a large extent by the building of the permanent stage by last year's graduating class, and completed by the fine collection of old English furnishings.

The annual meeting of the Board of Governors was held on Tuesday at 10 a. m. in the Seminary Library. The graduating exercises were held in the Methodist Protestant Church of Westminster at 8 p. m. on the same day. The Seminary Choir sang "Lord, I Want to Be a Christian." The address to the graduating class was delivered by Rev. Percy E. Lindley, A.M., Litt. D., Dean and Professor of Religious Education, High Point College, North Carolina. It was a timely address to a depression graduating class, the subject being "Signs of a Better World." As evidences of progress the speaker pointed out the great strides which are being made in universal education, health for all, economic welfare, ethical emphasis as seen in social sympathy, and spiritualized religion.

The diploma of the Seminary was then presented to the following: Mabel Goodwin, Clarksburg, West Va.; Joel Robert Helms, Tennile, Ala.; Ellsworth Leroy Jennings, Baltimore, Md.; Charles Walter Saye, Ionia, Mo.; Walter Henry Stone, Jr., Betterton, Md.

The following were awarded the degree of Bachelor of Sacred Theology: James Talton Bowman, Liberty, N. C.; Jesse Clifford Byrd, Crisfield, Md.; Harold Elgin Cheyney, Ballston, Va.; Arthur William Garvin, Indianapolis, Ind.; Daniel Thurman Huss, Hickory, N. C.; William Kenneth Lyons, Cambridge, Md.; Clarence Arthur Sutton, Cooper, Texas; Wilbur Albert Wilson, Preston, Mo.

The degree of Doctor of Sacred Theology was conferred on the following: Herbert Eugene Hudgins, Hampton, Va.; Miles Samuel Reifsnyder, Westminster, Md.

The Fiftieth Commencement brings a very good year to a close. The student body was the largest in the history of the institution, with an enrollment of 70. In celebration of the Golden Jubilee the student body has published the first Seminary Annual, which bears the appropriate title, *The Theolog.*

SOME MARKS OF A GOOD MOTHER

> "Her children rise up and call her blessed,
> Her husband also, and he praiseth her."

It is well to observe Mother's Sunday, and this is a fine season of the year for the observance.

For birds and many other creatures this is the season for mating, for building nests, and for starting the family. The mother instinct, and what is of equal importance, intelligent mother care, have a large place in the loving ministrations of mother Nature.

We are inclined to be sentimental when we speak of mother. This is well. For around mother, home, and heaven gather many of the finest thoughts of which we are capable—and the tenderest, sweetest feelings.

But we should not allow ourselves to be too exclusively sentimental. Not all mothers, in all their ways, are thoughtful and wise. Some are careless and prejudiced, and some are even wicked.

Rebecca was foolish in making Jacob her favorite son to the disadvantage of his brother Esau. By her deceit she made it necessary for Jacob to leave home—thus depriving herself of his companionship, and disturbing the harmony of the family. I knew a mother who would not listen to anything unfavorable concerning her sons. She practically encouraged them in deceit. One of them became guilty of fraud, and then of murder, and spent a long term in prison.

However, the great majority of mothers are not only well-meaning, they usually put forth real effort for the well-being of their boys and girls. Note some of the marks of a good mother:

1. *A Good Body.* Motherhood and house-keeping make heavy demands on the body of a woman. Modern science and inventive genius have done much to aid the modern home-maker, but the modern mother—rich or poor—can find nothing that will make less necessary the possession of a fine, strong, and well-displined body. There are changes in some specifications, but the spirit of the author of the book of

Proverbs, in his description of the efficient woman, is still applicable. He says:

> "She girdeth her loins with strength,
> And maketh strong her arms.
> She seeketh wool and flax,
> And worketh willingly with her hands.
> She layeth her hands to the distaff,
> And her hands hold the spindle.
> She riseth also while it is yet night,
> And giveth food to her household,
> And their assigned tasks to her maidens.
> She looketh well to the ways of her household,
> And eateth not the bread of idleness.
> Her children rise up and call her blessed,
> Her husband also, and he praiseth her."

Because the good mother has, and knows the value of a strong and efficient body she should see to it that, so far as it is within her power, her sons and daughters are equally well equipped. They should also be wellinstructed in the purposes and use of their bodies as prospective fathers and mothers.

2. *A Good Mind.* This is another important mark of a good mother. She has many puzzling problems to solve in the practical administration of the affairs of the family. She has numerous contacts and questions concerned with the outside world. She deals with her children as with intelligent beings. She cannot teach them more than she knows. She cannot raise them to higher levels than those on which her mind is at home. Her reading and thinking and conversation should be of a worthy character. And she should supplement her own efforts by getting her children under the influence of good ministers and teachers who will carry them along further. The mother of my own children left a lasting impression for good on them by reading many good books, and by her intelligent remarks and appreciation.

3. *A Sense of Humor.* That is a saving thing. Many times it has delivered the family from a difficult situation. Life must not be too much burdened with seriousness. Life itself must not be allowed to become a burden. *That is a much-needed message for today!* We all require a good measure of clean, wholesome fun. The humorous side of a situation—even in the midst of suffering and distress—must not lose its appeal to us. I like to hear the mother's laugh, to see her smile, to watch her in her capacity of playmate with her children—of all sizes.

4. *A Generous Religious Disposition.* A wicked mother is a contradiction of terms and qualities. Religion and motherhood belong together. We are not calling for "piousness." She should not be too exacting in her requirements of her children. They are children—God's children—and she is God's helper. The mother should have a healthy feeling for the presence of God. She should live in His presence and have a sense of His love and care. She should have an interesting and wholesome way of implanting in the hearts and minds of the children the way of life that looks up and not down, that looks out and not in, and that lends a hand to every good cause.

George E. Atkinson has written a good little hymn, "Faith of Our Mothers." Here it is:

> "Faith of our Mothers, living still
> In all things beautiful and bright:
> Yea, nobly will we do God's will
> And live our lives as in His sight.
> Faith of our Mothers, Living Faith,
> We will be true to thee till death.
>
> "Faith of our Mothers, living still
> In strong sons' lives and words of praise,
> We humbly own our debt to thee,
> And love thee as in former days.
> Faith of our Mothers, Conquering Faith,
> We will be true to thee till death.
>
> "Faith of our Mothers, living still
> In deeds of love and service strong,
> We gladly pledge our strength to thee
> To soothe the sorrow, right the wrong.
> Faith of our Mothers, Saving Faith,
> We will be true to thee till death.
>
> "Faith of our Mothers, living still
> In words and truths that ne'er can die,
> Thy sons and daughters ever dear
> Shall claim the faith that brings God nigh.
> Faith of our Mothers, Holy Faith,
> We will be true to thee till death."

LUTHER K. LONG.

THE EARLY CHURCH AND THE CHURCH TRIUMPHANT

(Prepared for Firth Sunday Rally, Rehoboth, Granville Ct.)

I shall deal with the church as a body of believers. Church is a familiar term in the writings of St. Paul. In the Pentateuch, the general assembly of the people of Israel during the wanderings.

After Christ's resurrection He commanded His apostles to wait at Jerusalem for the promise of the Father, the Holy Spirit. They asked Him if He would at this time restore the kingdom to Israel. The point of difficulty with the Jews was the apparent failure of the clear and repeated prophetic promise of a re-gathered Israel established in their own land under their covenanted King. Peter showed them that David himself understood that the dead and risen Christ would fulfill the covenant and sit on his throne, Luke 1:32-33:

"Thou shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reiegn over the house of Jacob forever; and of his kingdom there shall be no end."

Again, Acts 15:14-17—

"Siman hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. And to this agree the words of the prophets; as it is written, after this I will return, and will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.''

Dr. Schofield says this residue of men means the Israelites.

This prophecy is to be fulfilled literally. In the language of the little child, ''If God didn't mean what he said, why didn't he say what he meant?''

Jesus told the apostles in answer to theier inquiry as to the restoration of the kingdom at that time that it was not for them to know the times nor the seasons but they should receive power after the Holy Ghost is come upon them. And they should be witnesses unto the uttermost parts of the earth. The apostles and others, including 120 people tarried in an upper room in Jerusalem ten days waiting for the Spirit and suddenly the Holy Spirit came upon them. After that time, as long as the Gospel was preached to Jews only, the Spirit was imparted to such as believed by the laying on of hands; but when Peter opened the door of the church to the Gentiles in the house Cornelius the Holy Spirit without delay or other condition than faith, was given to those who believed. This is the permanent fact for the entire church age. Every believer is born of the Spirit and indwelt by the Spirit.

The stoning of Stephen was a turning point in the church. Jewish people as a whole had fallen away by the rejection of Jesus as Messiah. Those who accepted Him were the faithful remnant which was to be the beginning of amaking up of God's people. It was not long after the episode of Stephen that St. Peter startled the community of Jerusalem by baptizing Cornelius. St. Paul argued that Jews and Gentiles had to enter equally into the new covenant but he afterwards spoke of the Gentiles as engrafted into the stock of Israel. The church then extended in all directions by the work of the apostles.

Now, we see something of the Holy Spirit's work in establishing the true church and we are today living in the church age when God is calling out a people for His name, the true church, the Bride of Christ adorning herself for the Great Marriage Supper of the Lamb which is to take place at the glorious rapture, the Blessed Hope of the Christian when Christ comes the second time to catch away this church, those believers who are looking for him, loving His appearing, trying to live without spot or blemish. I Thess. 4:13-18:

''But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are aliveand remain unto the coming of the Lord shall not prevent (or precede) them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are live and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.''

Christ's return for His Bride, the church, is mentioned more than 300 times in the New Testament and inspires Christians to bestir themselves in the spirit of missions to prepare for the consummation of the church, which culminates in the church triumphant which brings in the kingdom with Christ Himself sitting upon the throne of His Father David, God's plan from the beginning to exalt His Son.

Would you have this hope? If there is one here today who is in doubt, all you have to do is to say yes to God with a real sorrow for your sins, ask forgiveness and the Comforter about whom we have been speaking will give you the peace that the world cannot give. ''My peace I give unto you: not as the world giveth give I unto you.''

HATTIE HARRIS PERKINS.

April 30, 1933.

BALKING AT BEER

The wets of Georgia have been urging the Governor to call a special session of the legislature to legalize beer. On May 2nd, according to the Associated Press, Governor Talmadge said he did not consider ''the absence of legal beer'' an emergency, and that if ''schools must depend on debauchery to stay open, they ought to close.''

''The more I study about the thing the more I become convinced that when you go to legislating on any phase of the prohibition question, you've got to take in the whole subject. Legalized beer is not going to stop the drinking of hard liquor—in fact, I think it will encourage it.

''The legal sale of beer is notgoing to cure the prohibition problem in America. I want the church, the people who agitated the bone-dry laws, to take a hand.''

The Governor continued thus: ''Right should come before a platform. A man's conscience should be his guide. A platform is written in a convention, in a rather excited atmosphere, anyhow.''

The Governor holds a sane position on the matter, as reflected in those states and cities where it is now legal. Charlotte has had two convictions of persons who placed the responsibility on beer.

According to the Business Men's Prohibition Foundation, automobile accidents and fatalities during the first four weeks of legalized beer in such cities as Chicago, San Francisco, Buffalo and others have gone up at the rapid rate of from three to five hundred per cent.

Some of us are chuckling to ourselves that it is not selling so well as the venders had anticipated. I hope it can be reduced still further. I am friendly to the suggestion of the W. C. T. U. that the drys boycott all dealers. An organization in West Durham has launched a ''Buy Dry'' movement. May its tribe increase. Let chapters spring up in all our cities.

I am thoroughly pleased with the faint streaks of day that can be seen on the horizon of things. The churches are being stirred in their letharygy by the condition of things and our leaders, or many of them, are girding with a new militancy.

''O Church of God, awake!''

G. H. HENDRY.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

Pastors' Report Blanks

We are mailing out this week blanks for pastors to make their reports to the president. And instead of making a report of the quarter I am asking on this sheet that you report for six months, including all money received to May 14. There is a place on this report blank for the total amount paid to both budgets for six months, for total number of members received, number dismissed and net gain for the period; how many Sunday schools contribute to the Children's Home; how hany have raised the amount assessed for Herald deficit; how many new and renewal subscriptions to the church papers have been secured, etc. We greatly desire that every pastor will fill out the reports with care and mail to me as soon after the 14th of May as possible.

1908-1933

Our most faithful superintendent of the Children's Home and his loyal wife will be at home to every member of the Methodist Protestant Church at the Home on June 8th. No personal gifts will be accepted by them, but all who love them and appreciate the splendid work they are doing there will please carry a silver offering for the children. We are hopeful that the weather will be fine that day, that all the children at the Home shall be well, and that the largest concourse of people ever assembled at the Home shall make this day one long to be remembered.

Churches Inviting the Annual Conference

We have turned over invitations from Rev. G. H. Hendry for the First Church, Charlotte, from Rev. R. C. Stubbins from First Church, Asheboro, from Rev. H. Surratt for Community Church, Thomasville. Dr. Johnson is calling a meeting of the Standing District Committee for May 22 at 909 West College Drive when the decision will be made as to where our next Annual Session will be held.

Liberty Hill Church, Anderson Charge

Rev. J. L. Love, Pastor

We attended an Area Meeting at this church. The meeting was set for Saturday afternoon and was well attended, both pastor and church officials thought. There was a good interest in the meeting shown; Pastor Love believes the meetings have great possibility in them and will plan one with his third quarterly conference when a fuller study will be made of the duties of church officials.

Fairview Church, Anderson Charge

We attended an all-day Home-Coming service at this church on Sunday. There was a large crowd ,much singing, and two speakers. It was a gala day. But these days rarely mean much to the church which holds them. The large number of visitors and extra things done as a rule overshadow the real tasks before the church. We fear this was the case here.

The church grounds had been beautified, the cemetery cleaned off, and flowers laid upon many graves, and the people were happy as they celebrated this event. It has been observed for many years; there is a combination of Mother's Day and Home-Coming—the return of absent members and those who have gone into other churches, so the social feature has a strong grip upon their hearts.

Harmony Church, Yarborough Charge

Rev. J. L. Love, Pastor

We visited this church Sunday night. It was raining, and we were greatly surprised to see 20 or 25 people present. We had a good service. There are some loyal members of our church here, as is evidenced by the fact that one of the members who saw in the Herald of last week that May was the month set apart in which the assessment for High Point College was to be raised, brought me their contribution. That is fine! I thought then and am still thinking that such thoughtfulness and loyalty multiplied by one thousand in our Conference would solve our financial problems.

Pastor Love is being kindly received; the people speak well of his labors and we are hopeful of good results. But when it is remembered that he has four churches to serve which are widely separated, the nearest one to any other being something like 30 miles; add to that a stolid indifference on the part of some whether the church lives or dies, and the disorganized condition of others, it is really surprising that the residue of faithful ones have the heart to try as they do to make the work prosper. Again we say that the problem before our church in this Conference is the enlistment of more members.

These and some other churches in South Carolina which have been members of the North Carolina Conference for many years and have been served by our Conference have been greatly handicapped by their isolation. It takes a marvelously strong church to maintain a good working organization when separated from other churches of the same denomination by 30 or more miles. There is a "no-man'sland" for us, dividing too many of our churches, not only in South Carolina but even in our own state. If by some means we plant our churches in these regions, we would thereby give new zest to those far away units of our Annual Conference.

Plan of Appointments

May 14th—North Davidson charge.

May 17th-18th—Pittsburgh All Boards Meeting.

May 21st—Circuit Rally, Chapel Hill church; afternoon Giles Chapel.

May 22nd—Standing District Committee to meet.

May 24th—Second quarterly conference, Rockingham.

May 28th—High Point College Commencement; City of High Point churches area meeting in the afternoon.

June 4th—Dedication of Piney Grove church; night at South Winston church. R. M. Andrews.

◆

JUNE 8—WHAT? AND WHERE?

A double-barreled affair at the Children's Home, beginning at 10 o'clock Thursday, June 8, and lasting until the middle of the afternoon. The affair has as its main objective the celebration of Dr. and Mrs. Dixon's silver wedding anniversary. And, in addition to that, a Home-Coming for former inmates of the Home and a gathering of all the friends of the Home in North Carolina and elsewhere.

We are not going to take the space in this week's Herald to give the program. That will appear in next week's issue. But the day will be full of interesting events, and will be one long to be remembered.

This notice is to ask you to do two things: First, mark your calendar with a red circle around June 8. It will be a red-letter day, and we don't want you to forget the date. Get ready for it and plan to be there. The second thing, which usually happens on a silver wedding anniversary—begin to get a gift ready. This is to be an unusual gift. It is not going to the couple in whose honor we shall gather. but to the Home of which they are in charge. "No presents, please. A silver offering for our chlidren." That is the simple request which the invitation Dr. and Mrs. Dixon are having sent out carries. And it reflects the fine spirit of these good folks, who have made and are still making such great and unselfish sacrifices for the Home and the children. That gift can come through groups such as Sunday schools, classes, churches, auxiliaries, and through individual gifts. However it comes, we want it to express in a large way our appreciation, first of all, for Dr. and Mrs. Dixon, and our interest in the Home.

Remember the date: JUNE 8th. Remember the place: THE CHILDREN'S HOME. More later.

The Celebration Committee.

◆

"MY LITTLE CHILDREN"

Jesus used the salutation, "My little children," once; Paul once, and the Apostle John six times in his first general Epistle. It expresses the tender affection of an aged pastor, and a spiritual father. Dean Farrar places the date of John's first general Epistle as late as A.D. 97. According to Irenaeus, Polycrates of Ephesus, and Clement of Alexandria, John lived to an extreme old age, and died in the city of Ephesus under the reign of Trajan (98-117 A.D.) There is handed down what seems a reliable tradition that after John became too feeble to either preach extended sermons or even to travel, his friends would carry him into the church at Ephesus where he would raise his hands in blessing, "My little children, love one another."

Happy the pastor who can view his flock and truthfully call them his own spiritual children. That was the joy and glory of that modern apostle, the late Theodore Ledyard Cuyler. Pardon a person reference. Some time ago I came to my present pastorate. Yes, a large congregation greeted me, but I was a stranger to them, and they to me. I had no spiritual children among them. I felt lonely. Since then, however, it has been my privilege to lead them through two gracious revivals. Now as I look over my congregation I find one, or more, in almost every pew that I have knelt at the altar with till he or she "got religion," or others that I have baptized, or have given the right hand of church fellowship. As I look into the faces of my own spiritual children I can better understand John's familiar expression, "My little children."

John was anxious to keep his children from sinning. The ideal and the goal of the Christian life is to live above, and without sinning. Further, John knew that all his children could sin, and probably would. Those who think they have passed the danger of sinning need to read their Bibles, and hear the saints of both the Old and New Testaments sobbing over their sins. King David prayed, "Blot out my transgressions." Paul called himself the chief of sinners. The "we" places the Apostle John in the class with other sinners. Satan through malice, fraud, and deceit caused the fall of our first parents in the Garden, and will deceive the elect today, if possible. While a man has the power of choice, he faces the danger of sinning.

What John was anxious to avert was that if any of his children should sin, that they might not despair. If they were overtaken in a fault, they should go to their Advocate with the Father, Jesus Christ. Every sinner has really two Advocates, namely, Jesus Christ before the Father, and the Holy Spirit at the bar of his own heart. John further adds that Jesus is the propitiation for the sins of the world. A Universal Atonement for the sins of the world. Dr. Daniel Poling said, "With me prayer is a sacrament." Both the Christian and the sinner has something to place before the Father that has worth, merit, and that will help and strengtheen his cause. W. A. Ledford.

◆

STUDY THE BIBLE

"Study the Bible, and not about the Bible. Much that is called Bible study is not Bible study at all. Satan kept men for years from any interest in Bible study, but now that there is a great and growing interest in it, he keeps them from real Bible study. Questions about the authorship, date, and the like, of the various Books of the Bible are both interesting and important; but studying these things is not studying the Bible. Mr. Moody once asked a recent graduate of a great university why he did not give his life to teaching the English Bible. The young man replied, 'I don't know anything about the Bible.' 'Why,' Mr. Moody said, 'you have a high-priced professor employed in your university just to teach the English Bible.' The young man said, 'Mr. Moody, would you like to know how we study the Bible? We have spent the last six months trying to find out who wrote the Pentateuch, and we know less about it now than when we began.' That was not Bible study."—*R. A. Torrey, D.D.*

OUR STORY PAGE

IF MOTHER REMEMBERED

Jamie finished his good breakfast of mush and milk and then toast and chocolate. He gave a big sigh of contentment and went out to the porch, and a big frown came and settled down upon his face and drove away all the sweetness. He sat here for a long time, until mother came out.

"What is the matter, dear?" she asked. "Aren't you going to play this morning?"

"No," said Jamie, crossly. "There is no one to play with except Phyllis, and I do not want to play with her."

"Why not?" mother asked, surprised, for Phyllis was Jamie's best friend.

"Because," said Jamie, "Phyllis was cross yesterday. She didn't want to play the things that I wanted to play; so I'm not going to be nice to her today."

Mother laughed. "Suppose mother should remember yesterday," she said.

Jamie looked up, surprised.

"Suppose mother should remember all those little cross things that her boy did, and then be cross to him the next day," mother added.

Jamie laughed. "I don't think I'd like it," he said.

Then he thought to himself: "How unhappy I'd feel if mother should remember all the crossness and try to pay me back!"

Then he got up and started down the walk. Suddenly he called: "Oh, Phyllis! come on over and let's play."

Phyllis came running over and mother smiled and went into the house.—*"Sunbeam."*

LOOKING UNTO

Robert had a good, honest father, of whom he was very fond. He early learned to trust him, and "look unto" him for help and advice, in his lessons, his work and his play. When he grew older he still sought advice and companionship to his profit and the satisfaction of his father. A neighbor once said, "Robert continually is looking unto his father."

Janet was a lovely and well disciplined girl. For her mother sought to teach her correctly, and Janet loved to obey, and let her mother direct her ways.

A girl sitting next to her in school did not take her troubles to her mother, or often ask advice and kept many things from her that she should have known. This child was seldom "looking unto" her mother, she went her own ways, to her disadvantage.

Young people have many perplexing things to meet in life and it is good to have someone to keep "looking unto." Such an one should be of untarnished reputation, and good Christian character. Even the older people need such an one, for we are on a journey and will meet many hard and difficult things.

Paul introduces us to one in Hebrews, chapter 12, verse 2. He says this One has been through things, He endured the Cross, despised the shame, and was He a victor? Yes, He ran the race successfully and sat down in an honorable place at "the right hand of God."

Paul tells us to lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, "looking unto" Jesus who is the Author and Finisher of our faith.—*The Gospel for the Youth.*

THE RECKONING

"Well, Dad," said Morton Holt, as he came into his father's office, "I've about decided to take that position with the U. P. C. bond house."

"I'm sorry to hear that, my boy," said the older man. "You know, as well as I, that the house isn't straight. It will float any stock or bond that it can lay hold of if it thinks it can get rid of it on the public."

"Well, but the public knows that all stocks and bonds aren't safe, and besides, the U. P. C. puts out some safe things."

"Yes," replied Mr. Holt, "enough safe stuff to fatten on the other stuff. No house can long do business on a stock entirely rotten. It's the good stuff that wins them confidence enough to float the other kind."

"Well, but look here, Dad, I've been with my old firm for six years, and it's so fussily conservative about the issues it takes, that houses like the U. P. C. are simply walking away from it. A man has to live. I'm going to get on the band-wagon, not shout at it as it goes by. Money counts. If you have money, you're all right, no matter who kicks at our method. They'll soon forget that."

"I've heard that sort of talk before, my boy. It's old as business. I suppose Judas argued that way when he sold out his Master. But you'll find the world has a longer memory than you think. That isn't what I want to remind you of, though. It's needless to say that crookedness proves a boomerang sooner or later, even as a business game. What I want to say goes deeper than that. If you can tie yourself up in cold blood to that sort of a proposition, then, of course, there's nothing for me to say, except that I'm ashamed of you.

"There are many persons who pawn all their soul's furniture for a few thousand dollars, and lie in an empty chamber. The money seems immediate, and the other values far off and ephemeral. But they're the real ones in the long run. Judas found it so, and hanged himself. I don't imagine he ever thought thirty pieces of silver could look so small—until after he had sold himself. But it's always the same: The reward of dishonor never looks so pitifully mean until you compare it with the thing you have betrayed. You may be sure Benedict Arnold found it out when he sold out his country. There's nothing in the world worth doing wrong for. But you young fellows can't believe it till some day you find yourself staring pitifully at the few pieces of silver in your palm.

"That's all I've got to say," said the father, turning to his desk.

"It's enough," replied the boy. "I stay with the old firm, if I starve!"—*Youth's Companion.*

Poems for Today

By **GRENVILLE KLEISER**

AFFIRMATION

Say "I am cleansed,"
Affirm it as true;
Live in full faith,
Christ walks with you.

Say "I am strong,"
Affirm it today;
Cast out false fear,
Love shows the way.

Say "I am healed,"
Affirm it this hour;
Know in your heart
God is all power.

IT'S UP TO YOU

Your thought declares
The day for you,
Of murky shade
Or rosy hue.

Begin the day
With dismal doubt,
And you'll regret
Ere day is out.

But start the day
With sunny smile,
And you will find
The hours worth-while.

Your thought declares
What you will do;
So make your choice,
It's up to you.

GOD THE ONLY POWER

God is the only power,
All else is merely seeming;
We shall better know the Truth
When we cease our dreaming.

God is the only power,
We are in His keeping;
He holds vigil over us,
Awake or gently sleeping.

God is the only power,
In our hearts abiding,
We are now forever safe,
In His love confiding.

God is the only power,
This is well worth knowing;
It will help us in our work,
Reaping what we're sowing.

A GENTLEMAN

He does not boast or give offense;
He has a wealth of common sense.
He yields but never condescends,
He keeps his eyes on all his friends;
He always has a gracious air;
He plays the game and plays it fair.
He speaks with pleasant voice and low;
He shuns all ostentatious show.
He gives without a thought of gain;
He will not gossip or complain.
He is considerate toward the weak;
He does not adulation seek.
He knows precisely what to say;
He scatters sunshine on the way.
He tries to do the best he can;
He is an ideal gentleman.

IT CAN'T BE DONE

If you like to loaf
And lie in bed,
You'll not, young man,
Get far ahead.
Idling, you think,
Is loads of fun,
But it never wins,
It can't be done.

If you would win,
You have to work,
Life's gifts are not
For those who shirk.
So, early to bed
And up with the sun,
There's no other way,
It can't be done.

If you long to reach
A foremost place,
Or a chance to win
In life's great race,
See that each day
Is well begun,
There's no other way,
It can't be done.

THE CROSS

Take up the Cross,
Deny self and sin,
Christ is the way,
Enter thou in.

Take up the Cross,
Follow thou on,
Dark though the night
Soon comes the dawn.

Take up the Cross,
Climb the steep height,
Cast away fear,
Christ is the light.

All will be gain,
There cannot be loss,
Christ is the way,
Take up the Cross.

YOU'RE YOUNG

If you keep strong,
When things go wrong,
And cheerful are,
Though hours are long,—
You're young.

If you impart
Love from the heart,
And fill each day
A noble part,—
You're young.

If you still smile
And laugh the while,
With youthful thoughts
The time beguile,—
You're young.

If you face fears
And bitter tears
With courage bold,
Despite the years,—
You're young.

THE CHOO-CHOO-CHOO!

When I see the train a-going,
Then I want to go along too;
It magnetizes, hypnotizes,
To hear the choo-choo-choo.
'Cause it's going on somewhere,
North or South, East or West,
I really do not care.

I wish I'd been an engineer
And traveled to and fro;
It sets my heart a-beating,
When I hear the whistle blow.
There's something about the sh! sh!
That thrills me through and through,
I feel just like a millionaire
When I'm on the choo-choo-choo.

Oh, I like so much to travel
And to keep right on the go,
The zim-zim-zim and zum-zum-zum
Is the music I love so.
It is in those happy moments
That I'm no longer blue,
For all my worries vanish
When I'm on the choo-choo-choo.

STAND UP

Stand up!
There's work to do,
A test to prove
The man in you.

Stand up!
There's love to give
To make today
A joy to live.

Stand up!
There's truth to show
To struggling men
The way to go.

Stand up!
There's good to do,
A task to make
A prince of you!

A CHILD'S PRAYER

I thank Thee, God,
For Thy dear love,
And for Thy blessings
From above.

Make me humble,
True and kind;
Give to me
The Christ-like mind.

When tonight
I rest in sleep,
I pray Thee God
My life to keep.

INVITATION

"Come unto me,"
This is the test,
"All ye that labor,
I'll give you rest."

Thus spoke the Christ,
Pointing the way,
Offering men
A brighter new day.

North Carolina Annual Conference Leadership Training School

High Point College *June 26 - July 1, 1933*

(Please keep for reference.)

N C ANNUAL CONF LEADERSHIP BX HD

Purpose of the School: It is the purpose of this school to provide Leadership Training Courses for pastors, Sunday chool teachers and officers, young people, leaders of young people, leaders in laymen's and women's work and for others who are interested in building a Christian world. This school provides a wonderful opportunity for expression, instruction, inspiration, information, study and worship, Christian fellowship and recreation.

Age: Anyone fourteen years of age and above is eligible to enrol. We welcome people from other churches to enroll in this school.

Expenses: Each student will be expected to pay the following fees:

Room and board	$3.50
Tuition and registration	1.50
Book rental fee	.25
Total	$5.25

This includes the actual expenses for the entire week. The student will not have to buy a text book this year. The Department of Religious Education will provide all text and reference books. Each student by paying the book rental fee may have access to a textbook and all the reference material for his course.

Registration: Registration will begin Monday, June 26, at 2 o'clock. All studetns should register some time Monday afternoon or Monday night.

Picnic: On Monday afternon the students and visitors will go on a picnic. The group will leave the college at 4 o'clock. Each person is expected to bring his own lunch. Our first vesper service will be held just before we return to the college for the evening program.

What Studnts Should Bring: Each student must furnish his own towels, bed linen and pillow.

Daily Schedule:
7:15 Breakfast.
Class Periods:
8:00-8:50—First period.
8:55-9:45—Second period.
9:50-10:20—Morning worship.
10:25-11:15—Third period.
11:20-12:10—Fourth period.
12:15—Lunch.
1:00-3:30—Rest and study.
3:30-5:30—Recreation and Fellowship.
6:00—Dinner.
7:00-7:30—Vesper services.
8:00—Evening services.
10:00—Social hour ends.

Courses of Study: We are offering the following courses this year:

Young People's Courses

(14, 15 and 16 Years of Age)

14 years: Our Neighbors, first and second periods.

14 years: Prophet Pioneers, third and fourth periods.

15 years: Adventures in Christian Living, first and second periods.

15 years: Our Educational and Misisonary Enterprises, third and fourth periods.

16 years: Group Activities, first and second periods.

16 years: The Bible in the Making, third and fourth periods.

Standard Training Courses

Course 3—The Old Testament:

Aim: "To lead to a clearer understanding, a deeper appreciation, and a more effective use of the Old Testament as a record of the growth of the religious experience of the Hebrew people, through a discovery of how the Old Testament came into being and the conditions out of which it grew."

Dr. T. M. Johnson, instructor; first and third periods.

Course 5—The Message and Program of the Christian Religion.

Aim: "To lead to an understanding and appreciation of the message and program of the Christian religion and to a desire to have a vital share in making the program effective in bringing about a Christian world."

Dr. Fred W. Paschall, instructor; second and fourth periods.

Course 101—The Life of Christ.

Aim: "To lead to an understanding and appreciation of the life, the personality, and the teachings of Jesus as revealed by the New Testament record, in order better to understand the place and significance of his life for present-day religious education."

Dr. C. E. Forlines, instructor; first and and third periods.

Course 108—Dramatization and Pageantry.

Aim: "To lead to an understanding of the place of dramatization—particularly the more informal types—in religious education, to an understanding of the principles on which edueatioal dramatization should be based, and, through practice under guidance, to the development of skill in the use of dramatization in the program of the church school.

Rev. J. T. Bowman, instructor; second and fourth periods.

Course 110—Recreational Leadership.

Aim: "To lead to a discovery of the principles underlying a program of recreation which is an integral part of the program of religious education, to the development of a program of recreation based on these principles, and to the development of skill in conducting the program."

Rev. J. W. Braxton, instructor; second and fourth periods.

Course 112—Music in Religious Education.

Aim: "To help students discover adequate standards for selecting and using music in religious education."

Rev. E. L. Balard, instructor; first and third periods.

Special Missionary Courses

Course 106—Missionary Materials and Methods.

Aim: "To lead to a better understanding of the nature and purpose of missionary education and its relation to Christian experience, to a knowledge and skilful use of available materials and tested methods, and to the discovery of how missionary education may be effectively integrated in the religious education program of the church."

Rev. T. J. Whitehead, instructor; second and fourth periods.

Course 111—Principles of Christian Service.

Aim: "To lead to an understanding of the place of service activities in the religious educational program, the principles on which they should be based, and the practical procedures to be used in carrying on service enterprises."

Rev. N. G. Bethea, instructor; first and third periods.

Aims and instructors for the Young People's Courses will be announced later. The Special Missionary Courses are being offered for the women of the North Carolina Branch.

Evening Services: On Monday evening the musical cotest will be held. Rev.' E. L. Ballard will have charge of this program. On Tuesday evening there will be an illustrated levture by Mr. George K. Mather. Dr. F. G. Holloway will deliver the special addresses on Wednesday, Thursday and Friday evenings. Mrs. J. T. Bowman will have charge of the vesper services on Monday, Tuesday, Wednesday and Thursday evenings.

Young People's Banquet: On Friday evening we plan to have a Young People's Banquet. The price of the plate will be 50cents. Those who board in the dining hall will pay for the banquet as a part of their regular board fee. There will be no extra charge to them for the plate at the banquet. This feature of the program should be one of the high spots in the Leadership Training School. Young people are urged to make plans to attend this banquet.

Meeting of the Conference Council of Religious Education: The annual meeting of the N. C. Council of Religious Education will be held at High Point College on Tuesday, June 27, at 2 p. m. Every local church has a right to send one or more delegates to this meeting. The Constitution of the Annual Conference Councils of Religious Education states that these representatives are elected in the following way: "The 'Committee on Religious Education' of each local church in the Annual Conference shall have the right to elect one or more representatives as members of this Council on the basis of one representative for each 200, or major fraction thereof, enrolled in the membership of the church school, as reported to the last preceding Annual Conference session, provided that every Methodist Protestant Church shall have the right to at leas one, and not more than three, representatives." (Membership, Section 2). All pastors within the North Carolina Conference are members of this Council.

Officers of the Conference Leadership Training School:

Rev. T. J. Whitehead, president of the Council and dean of the school.

Mrs. H. W. Maier, principal of Young People's Division.

Rev. J. Clyde Auman, treasurer, and councilor for men.

Miss Mary E. Young, councilor for women.

Mrs. C. L. Whitaker, dietician.

Rev. J. W. Braxton, direction of recreation.

Rev. E. L. Ballard, director of music.

(Continued on Page Fifteen)

FROM PASTORS *and* PEOPLE

West Forsyth.—There were larger congregations than usual at Baltimore and Stony Knoll churches last Sunday, and good interest was shown in the services. We observed the ordinance of the Lord's Supper at each service, with the usual number participating.

The pastor was accompanied by his family to the communities of Baltimore and Stony Knoll churches last Saturday and Sunday. Saturday night was enjoyed in the home of Mr. and Mrs. T. L. Long, of Baltimore church. We enjoyed visiting in a number of other homes and having dinner in the home of Mr. and Mrs. G. F. Phillips, also of Baltimore church.

We secured three new subscriptions and one subscription renewal was for Rev. J. W. Doub, and the new subscriptions were from F. L. Wooten, L. W. Hutchins and T. L. Long. We are glad to welcome these new subscribers to the Herald for West Forsyth charge.

Mrs. Jessie Cornelius, (formerly Miss Jessie North), has returned from the Baptist hospital at Winston-Salem, where she underwent an operation for appendicitis. She was at the service at Baltimore church Sunday morning and in her pace in the choir.

Our appointment for next Sunday will be at Union Hill church at 11 a. m. The ordinance of the Lord's Supper will be observed.

C. B. WAY, Pastor.

◆

Siler City Church.—The first Sunday morning, we were favored with a most interesting program by the Baraca class for the Sunday school devotionals. This class has for its members our very best young men, and Mr. L. L. Wrenn, of one of Siler City's best citizens and a most sincere and consecrated Christian is their very efficient teacher. Now, is there any wonder the devotionals were uplifting? "The Cross" was their subject. "Jesus Keep Me Near the Cross" was sung by the entire audience, then prayer by Mr. Wrenn. A solo, "The Old Rugged Cross," by Mr. Evans Stone, was sung very impressively, and a quartette, "Sometime, Somewhere," sung by Messrs. Diff Cooper, Irvin Ellington, B. E. Fox and Roland Brady, was perfectly beautiful and enjoyed immensely by every one present. The daily readings of the Sunday school lesson were read by different members of the claoss. The third Sunday Mrs. L. L. Woody's class will have charge.

The pulpit was filled by our pastor at the 11 o'clock hour. He read the first 11 verses of the tenth chapter of John, using as his text the latter part of the tenth verse: "I am come that they might have life and have it more abundantly." Theme, "The Bread of Life." This was one of the very best sermons we have heard our pastor preach. At the close of the sermon the Lord's Supper was administered to a large part of the congregation. Our attendance was gratifying at both Sunday school and church services.

The C. E.'s filled the hour at the mid-week prayer service the past Wednesday night with a splendid program. "Faith" was the topic and some very interesting talks were made. A paper written by Charles Stone, 11 years old, deserves honorable mention. It was perfectly grand and would behoove lots of us older people to do half so well as Charles did. The leader, Miss Sallie Smith, asked several questions on faith and these were answered by different ones. Songs suitable for the occasion were sung, and Miss Verda Shaw Fox sang a lovely solo.

Mr. D. G. Fox, one of our young boys, is one of the graduating class this year and will receive his diploma Wednesday night, May 10. We congratulate him. He is also president of the C. E. society.

MRS. J. A COOPER, Reporter

◆

Enfield.—The Woman's Auxiliary of the Methodist Protestant church met in the home of Mrs. J. A. Vice, April 24, at 3:30 o'clock, Mrs. Vick, Mrs. Walter Moon and Miss Aline Locke being joint hostesses. Eighteen members and four visitors were present. The meeting was called to order by the president, Mrs. Eli Bellamy. Mrs. Sam Pierson conducted the devotionals. An interesting paper on our schools in India was read by Mrs. Jimmie Rives after which Mrs. E. O. Peeler conducted the Question Box.

The regular business was then taken up. The visiting committee reported 55 visits made, 18 trays, 14 cards and 34 bouquets sent to the sick. We were delighted tohaveMrs. Lucy Rives back with us after a long absence. Committees brought to the attention of the group the following projects: Screening the parsonage, serving a turkey dinner Friday night, April 28th, organizing a Home Circle, selling desserts and collecting coupons from Octagon soap to be sent to the Children's Home at High Point. Hostesses for May will be Misses Mary and Susie Whitaker. The meeting was then adjourned, and a delicious dessert was served by Mrs. Collins Cuthrell and Miss Mary Ellen Vick.

Mrs. P. S. Bellamy, Mrs. Exum Bellamy and Mrs. G. H. Leggett visited Miss Ruth Bellamy at High Point College Tuesday and Wednesday of this week. They attended the play presented by the senior class, which was coached by Miss Bellamy. REPORTER.

◆

First Church, Burlington.—Dr. and Mrs. F. W. Paschall wish to announce the birth of a daughter, Emma Elizabeth, born Thursday, March 4, at Miss Annie Williams'.

The regular services were held Sunday.

Dr. Paschall, pastor, has set aside the month of May in which to emphasize "The Place and Importance of the Home," with the intentions of making the family relationships sweeter and to strengthen the family ties.

Dr. Paschall delivered a most wonderful sermon Sunday morning.

On entering the church, every one was given a small pamphlet entitled, "The Filled Pew." In this pamphlet there were four scenes, under each scene were articles such as follows:

Scene One—The Filled Pew: (a) Father there, (b) Mother there, (c) Children are there, (d) Minister happy, (e) Friendly contacts.

Scene Two—Filled Hearts: (a) Thankfulness to God, (b) Inspiring Ideals, (c) Joy of the Hearthside.

Scene Three—A Filled Life: (a) Influence over children—the best. (b) Others inspired by example. (c) Laying up treasure day by day in character, intellect and spiritual vision.

Scene Four—A Filled Heaven: (a) Will the family circle be unbroken? (b) A crown of life. (c) Well done, good and faithful servant, enter thou into the joy of thy reward.

Dr. Paschall most wonderfully explained and emphasized these four scenes. He also emphasizde the fact "That we, as American people, are losing too much by living so fast that the home life was being neglected."

After the sermon, the Ladies' quartette, composed of Mrs. Flay Rogers, Miss Lula Riddle, Mrs. Herbert Wade, and Miss Elizabeth Rogers beautifully sang "Will the Circle Be Unbroken?"

The out-of-town visitors present were: Dr. and Mrs. E. I. Knott, Graham.

For the evening worship Dr. Paschall used as his subject "The Girl I Marry," using as the Scripture lesson a part of the 31 chapter of Proverbs. He announced that during the past week he had asked the following questions of a number of young men. "If you were going to marry, what qualifications would you desire your wife to have?"

It was very interesting and helpful to hear him relate the answers which were given him. In every case the young man emphasized "that above all, he wanted to marry a religious girl with a good character." Also, "a girl who was interested in home."

The main auditorium was practically filled for the service, with an unusually large number of young people present.

Next Sunday at the same hour, Dr. Paschall will use as his subject "The Boy I Marry." As many, if not more young people are expected to attend this service.

REPORTER.

◆

First Church, High Point.—Last Saturday was a red letter day at High Point College; the Nikanthan and Thalean Literary societies celebrated their fifth annual society day with an all-day program. In the morning Rev. Kenneth Lyons, a graduate of the College and at present a student in Westminster Theological Seminary delivered an address. The annual society debate was held on the question, "Resolved, that the N. C. General Assembly should enact further legislation regulating truck transportation." Jasper Jones of High Point and Joe Coble of Greensboro won over Ralph Jacks and Forrest Wagoner. A May Day fete was held at 5 o'clock in front of Woman's Hall, and Miss Elizabeth Gurley of High Point was crowned May Queen. The festival, May-pole dance, etc., was under the direction of Miss Mildred Russell. Queen Elizabeth was represented by Miss Unity Nash, and Masters Stanwood Kennett and Clarence Ilderton were her pages. Little Misses Nell Marie Humphreys and Gloria Ilderton were buglers, and Garnet Hinshaw carried the May Queen's crown on a pillow. The festivities of the day were brought to a close with the society banquet in the dining hall, which was decorated to represent an old-fashioned flower garden. Lester Furr acted as toastmaster, and Miss Elizabeth Gurley, as toastmistress. The following awards were made; Best Thalean Debater, Joe Coble, of Greensboro; Thalean Efficiency prize, Ralph Jacks; Most Improved Freshman, Edwin Sharpe. Special music was furnished by Miss Dorothy Hoskins and Prof. J. H. Mourane, who sang several selections.

The dates for High Point College commencement are May 27-29. On Saturday, May 27, Class Day exercises will be held on the campus; on Sunday morning at 11 o'clock the Baccalaureate sermon will be delivered in First Church by President G. I. Humphreys; on Monday morning, May 29, diplomas will be presented to the 40 graduates and degrees conferred. The address will be presented by Dr. W. P. Few, President of Duke university.

Arnold J. Koonce, chairman of arrangements for the N.C.C.E. Convention, which will be held June 12-15 at High Point College, announced that plans are about complete for this event. The convention is forunate to secure for its principal speaker on the last day, June 15, the President of International Christian Endeavor, Dr. Daniel A. Poling of New York.

On Sunday morning at the worship hour the minister, Rev. R. I. Farmer, delivered a helpful and inspiring message on "Jesus Winning Childhood and Youth," a continuation of the Easter to Pentecost series. He said in part: "In speaking of Christ's peaceable Kingdom Isaiah said, 'And a little child shall lead them'. After He came to earth, He said 'Suffer little children to come unto me and forbid them not; for of such is the Kingdom of God." In selecting his disciples He chose young men. It is sometimes a good thing to see ourselves through the eyes of others. A few years ago when the Japanese government sent officials to our shores to study American ideals and institutions, they were amazed at two features of our civilization: First, the joy and pleasure manifested by our service in the Christian faith, and second, the interest shown in children and youth in our homes, schools, and churches. Unless children and young people are reared and trained in the priciples of Christian living, they will seldom become good church workers. Moody said that it was the devil's masterpiece when any one assumes that children do not understand religion. The State says it is not its business to instruct children in religious education; the church spends on an average of two cents each for religious instruction, ad the home in general does not give the children adequate religious education. It is nonsense to say that young people are driven away from the church by too strict parents who insist on regular attendance upon its services; it is some adult sin that turns them away from God. It is a mistaken idea for parents to say, "As for me, I will serve the Lord, but my children may decide for themselves when old enough whom they will serve, but rather parents should insist on this rule, 'As for me and my house, we will serve the Lord,' and create around our children a spiritual atmosphere that is elevating. When they are old, they will remember the early years of training by Christian fathers and mothers." The choir sang the lovely anthem, "Holy, Holy, Holy," the solo parts being sung by Mrs. J. H. Allred.

The YoungPeople's C. E. society met Sunday evening at 7:15 o'clock, and the topic was discussed by Miss Edith Vance. Mis Esther Pritchard was leader for the Senior C. E. meeting on Monday evening.

The Wednesday evening prayer meeting will be held as usual. It is being sponsored by the Woman's Auxiliary, and the "Pictures of the Old Testament made new." On Wednesday evening he will speak on the Book of Job.

On Monday afternoon at 3 o'clock 70 members of the Woman's Auxiliary assembled at the beautiful home of Mrs. R. W. Riggins, 1117 Greenway Drive, for the monthly meet, ing which was called to order by the President, Mrs. J. C. Whitesell. Associate hostesses were Mesdames R. H. Shaw, Arnold J. Koonce, H. G. Ferree, R. R. Blackburn and Thoma D. Free. Miss Alene Vance played as a violin solo, "Traumerei," with Mrs. Ralph Vance accompanist at the piano. Miss Myrtle Davis conducted a beautiful devotional service on "The Humility of Jesus." the old-time favorite hymn, "I Need Thee Every Hour," was sung. Miss Irene Reynolds read an inspiring sketch of Dr. Schweitzer, missionary to darkest Africa, and Miss Helen Johnston read a graphic description of Miss Martha Berry of Rome, Ga., whose life has touched for good 7,000 boys and girls in the mountains of Georgia. The Berry school which she founded from the estate inherited from her father, has provided training for these forgotten young people and brought light and education into their darkened lives. A quartette, "Steal Away," was then sung by a group from the College, Misses Vera Smith, Grace Koontz, W. C. Ferree, Jr. and Lester Furr, accompanied at the piano by Miss Malinda Connally.

The Executive committee has suggested some changes, and these were fatified by vote of the Auxiliary; as to meetings, the first Monday of each month is left open for Executive committee meeting; on the second Monday the circles will meet, and the General Auxiliary will convene on the third Monday.

It was voted to dispense with refreshments at Auixiliary meetings, but associate hostesses will contribute a quarter each for some surprise. The treasurer, Mrs. Marlette, made a good report, after sending check for $50.00 to Mr. J. B. Spencer, chairman building fund, there is a balance of $99.00. Mrs. R. M. Andrews, secretary Temperance in N. C. Branch, announced that a prize of $5.00 is offered by Mrs. C. W. Whitaker for the best essay on "Why the Eighteenth Amendment Should Not Be Repealed"; all essays must be submitted by June 15. Mrs. S. S. Coe, chairman chicken pie supper, announced that proceeds therefrom amount to $50.00. At the conclusion of business, the hostesses served delicious punch and cakes in the dining room.

Mrs. Riggins and her group enjoyed the distinction of entertaining the largest number and one of the most delightful meetings in the history of the Auxiliary.

A "Tacky Party" will be given by Circle No. 4 of the Woman's Auxiliary on Friday evening, May 12, in the assembly room. They cordially invite all their friends to come in costume and enjoy some hearty laughs and refreshments, all for a dime.

Misses Lucille Pickens of the City Library, and Louise Jennings of High Point Colilege Library will go to Greensboro Wednesday to attend the bi-ennial meeting of the N. C. Library association, which will hold a two-day session at Woman's College. One of the principal problems to be considered will be maintaining service and standards during the time of depression. Mrs. Henry A. White appears on the program.

Mrs. C. C. Robbins was hostess to the Alexander Martin chapter, Daughters of the American Revolution, at her handsome home on south of the city on Tuesday afternoon, May 9 at 3:30 o'clock. Associate hostesses were Mesdames C. B. Mattocks, W. D. Simmons, Jr., E. J. Payne, H. A. Millis, F. M. Holley. Mrs. R. T. Pickens, Sr., was re-elected Registrar, having held this office since the organization in October, 1916.

Mrs. J. C. Whitesell and little daughter, Anne, spent last week in Ramseur with her parents, Mr. and Mrs. T. A. Moffitt

We are much gratified to announce that good news comes from Mrs. R. I. Farmer at Tucson, Arizona, and she is improving.

* * *

Jamestown.—The Jamestown Sunday school convention was held April 30 at Mitchell's Grove church, Guilford Charge. It was a day well-spent for those who attended the convention. It was the best attended convenion that has been held in years, I am told. More than 200 attended the convention during the day. Most of the pastors of the township were present, also the teachers and officers from all nine of the churches in the township. Dinner was served on the grounds, picnic style, and enjoyed by all.

Services began at 11 o'clock. The worship service by the pastor or writer. A talk was also made on "Some Helps and Hindrances in the Church School," by the writer. This was followed by a talk on "Some Duties of the Superintendent," by Rev. Mr. Wagner of High Point College. A short business session was held just before the noon hour. The afternoon session opened at 2 o'clock. Worship service conducted by Mr. R. E. Bundy superintendent of Jamestown Sunday school. This worship service was a model for rural Sunday schools. (Our Sunday school ought to devote more attention to the worship part of the school.) We were glad to have Rev. D. W. Allen of the Episcopal church of High Point talk on "Worship in the Rural or Small School." Mrs. Fred P. Ingram of High Point gave an interesting talk on "Teaching Religion to the Child." This was followed by a splendid discourse on "Young People and Their Need," by Rev. Mr. Roy I. Farmer of the First M. P. Church of High Point. The program was closed by a few remarks from the Guilford County Sunday School convention chairman.

Plans are being laid for a county-wide convention to be held in August. Just as soon as the plans are completed announcements will be made through the paper. It is hoped that a reresentative from every school, and every denomination will be present at the convention in August. Look for the announcemet.

D. D. BROOME.

* * *

Winston-Salem.—Our people were greatly delighted with the Branch meeting and it was a benediction to the community. I have been host to two regular sesions of the Annual Conference, one extra session of Conference and three sessions of the Branch meeting but I am safe in saying that the one recently held here was the most delightful of them all.

Our revival has been held and people are still thinking and talking about the good sermons Brother Surratt preached. He is a delightful man to be with and we enjoyed him in the home as well as at the church. There were a few professions in the meeting and four boys joined the church. They are Billie Hooper, Zeno Groce, and Lindsay and Ernest Tise.

Our fifth Sunday District Rally was held at Pinacle and it was a good one. I have not been able to get away from the thought of how preacher's children contributed to the success of the rally. Mrs. H. C. Nicholson who made such a splendid address is the daughter of Rev. W. D. Fogleman. Mr. B. K. Millaway who so charmed his audience with an address on the Sunday school superintendent is a son of the Rev. G. F. Millaway. Two of the four persons in a quartette, Rev. R. A. Hunter and Mrs. Meyer Hunter are children of Rev. A. L. Hunter, so it really looks like the old saying is not true that preacher's children are worse than other children.

Each morning last week the writer was on the air in a series of devotional services. In addition to a large number of people here in the city who spoke complimentarily of the effort, communications have come in from this county, from Hickory, Lexington, Thomasville, Ashboro and High Point. Having been on the air fifteen times in the past two years, I know that a man has a great audience. There are wonderful possibilites for the radio. When a man faces the microphone he can imagine he can see ten thousad faces turned toward him, made up of all walks of life. But there is one comforting thought that his audience will soon all be in sympathy with his message as the average person does not listen long to anything he does not want to hear. It is easier to turn off the radio than to get up and walk out of a church.

Mothers' Day will be appropriately observed both in the Sunday school and church services next Sunday.

J. E. PRITCHARD.

Moriah.—Our Sunday school is improving; we had 111 present last Sunday with a good offering.

Many from here attended the missionary program at Shiloh church on the fifth Sunday.

We are very glad to have Brother E. P. Sharpe out with us again. He is improving nicely and is able to walk with the aid of crutches.

Our pastor was back with us last Sunday after visiting his mother in Virginia.

A program is being planned for Sunday school and church. Our pastor will preach a sermon to the Mothers.

The May meeting of the Ladies' Auxiliary met with Mrs. Dote Gladstone on last Wednesday afternoon. A very interesting program was heard with a good attendance.

May the Lord bless the Herald and all its readers. MRS. GEORGE L. GLENN, Reporter.

Cleveland Charge.—Our second quarterly conference was held at Kistler's Church on Saturday, April 22. The sermon was preached by Rev. A. D. Shelton pastor of Fallston charge, and a splendid dinner was served by ladies of the church.

In the afternoon the business of the quarterly conference was transacted in the usual way. A splendid attendance with all the churches on the charge represented.

The reports were not very encouraging, but we are thankful for all that has been accomulished during the conference year. Brothers T. B. Richard, from Lawndale, and A. E. Ledford, from Moriah, were nominated for delegates to the next Annual Conference. The conference also voted to have the parsonage painted on the outside.

Oak Grove Sunday school gave an Easter program on Easter Sunday night. It was one of the best that we have seen. The children did excellently and we are grateful to those who gave their time and labor in making this service possible.

A steward's area meeting for Cleveland, Connelly Springs, and Fallston charges will be held at Hebron church, near Toluca, on the third Sunday in May, at 3:00 p. m., and it is earnestly hoped that we have allchurches in this area represented by at least one steward. We are planning to have some leading laymen to address the meeting.

This week our high schools are turning out large numbers of graduates. Among this group we have our share of fine Methodist Protestant boys and girls from this charge. I hope some of these graduates who have an ambition to go to college will take advantage of the splendid offer to country boys and girls made by High Point College in accepting farm products as part payment for board and tuition. This is a fine idea and it gives the country boy and girl advantages that they would not have otherwise.

C. E. RIDGE, Pastor.

South Winston.—We are glad to report that Sunday school continues to grow. The attendance was splendid last Sunday. We had several new members and also visitors. We are always glad to have visitors, and we want them to feel welcome at all times.

Our pastor, Rev. Atlas Ridge, brought the morning service Sunday. At the night service we were delighted to have with us, Rev C. B. Way and family. Mr. Way delivered a splendid sermon to an attentive congregation. We expect to have the privilege of having him back with us soon.

On Tuesday night, "The Loyal Sons and Daughters Class" are asked to meet at the home of Edward Littleton.

Wednesday night there will be choir practice at the church.

There will be a Mothers' Day service Sunday night at 7:30. Our pastor will be with us at this time. With best wishes.

MABEL BOWERS, Reporter.

Hawkins Chapel, Littleton Charge.—Sunday evening, Rev. P. E. Bingham, spoke on "The Church." Brother Bingham delivered some splendid messages. We also had a beautiful duet by Mrs. Irvin Hawkins and Miss Evelyn Hawkins was accompanied at the piano by Mrs. Baldy Green.

Our Sunday school is moving on as well as usual under our good superintendent, Mr. Edward Hawkins. The fifth Sunday morning Miss Mary Virginia Hawkins, one of the Intermediate pupils, gave a splendid talk on "Making the Right Choice."

June 4 there will be a steward's area meeting at Union Church of Halifax Charge at 2:30 o'clock.

Easter Monday evening the C. E. society was entertained in the home of Mr. and Mrs. Baldy Green.

Don't forget the Loyalty League meeting Friday, May 26th at, Littleton church at 4:30, by L. W. Gerringer.

We extend our most hearty appreciation for the invitation to Mr. and Mrs. A. G. Dixon's Silver Anniversary, June 8, at the Children's Home, High Point.

Mrs. Buck Norris, Mrs. Hattie Woodruff and Mrs. B. S. Hawkins, were the guest of Mrs. Captain Hawkins, Monday.

Sorry to note Mr. Clarence Hawkins is ill.

Remember Sunday is called Mothers' Day it ought to be very happy day to those whose mothers are living to surprise her with a little present or tell her in three words, "I Love You." MRS. CLAUDE HAWKINS, Reporter.

Young Men's Wide Awake Class, Shiloh.—The Y.M.W.A. class of Shiloh had a large attendance Sunday, May 6. We have 71 on roll and had 51 present Sunday.

The business of the class was attended to and the class was turned over to Mr. Evans. He said that no one should try to get an honorable place just for the honor they get out of it, but that a person should try to get an honorable position or any other kind for the good he can do. Too many of the officials of the government today are trying to get the office just for the honor and fame that is in it. They are like James and John.

The next third Sunday being Home Coming at Shiloh the Y.M.W.A. class is trying to have 100 present in our class. Every one who possibly can come and help us out; and if you are not attending somewhere else we would be very glad to have you join with us.

FRANK SHOAF, Class Reporter.

Shiloh.—As has been the custom for several years, Shiloh will observe Memorial and Home Coming Day on the third Sunday in May. We earnestly hope that all the sons the daughters and friends of our beloved church will turn their steps homeward on that day. Your mother church always holds in her heart for you the most sincere and cordial welcome. Sunday school begins at 9:45. At the church hour at 11:00 a. m. our pastor, Rev. R. S. Troxler, will preach, after which there will be amemorial service in the cemetery and every grave will be adorned with a bunch of flowers. After lunch on the grounds, the Home Coming service will be held in the church. The Home Coming address will be delivered by Rev. E. C. Roach, pastor of Reeds Baptist church. We are looking for YOU to be there.

The Workers' Council met at the church on Monday night. All departments are working faithfully to carry out their part in the work of the work of the Kingdom. Will report more fully later.

MRS. W. L. SHOAF, Reporter.

Kannapolis.—Our spring revival meeting closed on Tuesday night, April 25. We are very grateful to Rev. J. D. Morris of Fallston, father of our pastor, for his splendid deliverance of some very beautiful and inspiring sermons during this meeting and we feel that it has meant lots to our community for it seems the majority of our membership has been revived and we are very happy to state that there were 15 conversions and our earnest prayers are that these and others might travel the correct road so that at the end of his life they will meet Jesus face to face with all records clear.

In the absence of our pastor on Sunday, April 30, Mr. R. T. Sides, a local preacher of our church, was in charge of the 11 o'clock service which was enjoyed very much and at the evening worship Mr. F. P. Fesperman, secretary of the Y.M.C.A., delivered a very fine talk.

On Monday night, May 1, the Ladies' Aid held its regular general meeting with 25 present, after all business was transacted a very enjoyable social hour consisting of several musical selections and contests which proved a hearty laugh, especially a vocal duet by Mrs. Clyde Fagen and Mrs. Rogers. With Mrs. L. C. Carter, accompanist. Also beautiful vocal solos rendered by Mrs. W. T. Kiser Miss Alta Russell and Mrs. C. B. McConnors, respectively.

As Mothers' Day is fast approaching let us stop in this hurry of life and bow our heads in memory of those who have passed on and then don't forget to raise your head and smile and speak an encouraging word to all those who are with us today.

Several selections of music are being arranged for Mothers' Day, but the program is not finished at this writing.

Our pastor delivered a splendid sermon on Sunday morning taking his lessons from St. Mark and mostly delivered to the young converts.

I am sorry I do not have a correct report of the Senior and Intermediate C. E. society's April monthly business meeting.

I failed to state in the general meeting of the Ladies' Aid that Circle No. 1 enrolled five new members: Mrs. Carrie Braswell, Mrs. Pearl Braswell, Mrs Emma Rogers, Mrs. Emma Wililams.

MRS. XENOPHON GRAYSON, Reporter.

* * *

Lebanon Church, High Point.—S. S. attendance yesterday was 229. Children's Home Day—next Sunday. It is urged that you remember this in planning for the Sunday school collection on Mothers' Day. How fitting to remember orphans in a very substantial way on Mothers' Day—Mothers! Motherless!

Our pastor, Dr. S. W. Taylor, was in the pulpit both services yesterday yesterday expounding the Scriptures in a most edifying manner. These vital messages are attracting large congregations, and we feel sure many persons are blessed in attending church. The absent ones are missing much. At the 11 o'clock service his subject was Paul's words found in his parting message to Timothy, "I know whom I have believed." The text for the evening service was Christ's word, "I am the way."

Intermediate C. E. met at 6:45 last evening with Miss Erma Cockman, leader. The topic discussed was "How Can We Improve Our Christian Endeavor?" Interesting talks were made by Misses Lois Yokeley., Mildred Hutchens and Hazel Woodleaf. Two of the girls rendered a pretty vocal duet and John W. Thacker played "The Sweetest Story Ever Told," on the violin.

"Right and Wrong Ambitions," was the topic for Senior C. E. with Miss Frances Cole, leader. Miss Halcie Welch made an interesting talk which was followed by open discussions. A visitor, Mr. Auvert Smith, was present, he spoke of the registration for the C. E. convention which is slated for High Point College, June 12th to 15th inclusive. Miss Lake Montgomery was apointed registrar.

Our third quarterly conference will be held in the church on Wednesday evening after the second Sunday. Nominees for delegate to Annual Conference are Messrs. J. A. Jones and C. A. King.

Automobile service is organized for next Sunday, Mothers' Day with Mr. John Wimberley in charge. This is being done in order that all persons, especially elderly people, who wish to attend services and do not have a way to ride may be taken by the volunteer cars. Any person desiring to ride please notify Mr. Wimberley (telephone 8333) sometime this week. Flowers both white and red will be given at the door to those needing them, by the Ladies' Aid society.

The C. E. societies will have charge of the evening service at 8 o'clock. A program featuring Mothers' Day is being prpared.

Since our last report, two good Christians have passed from among us into the Great Beyond. Mr. Alfred Pierce and "Grandma" King, mother of Mr. C. A. King. Two good soldiers have fallen from the battlefield of life. We shall miss them. We feel the loss.

Obituaries will follow later, written by our pastor.

High Point is having a full and interesting program in observance of Music Week. Some of our boys and girls are on this program. In the high school orchestra which presents a program on Tuesday at 8 o'clock p. m., will appear Misses Lillian Weisner and Iris Welch, John W. and J. Allen Thacker, in the Junior orchestra appearing on Thursday at 8 o'clock p. m. in the Junior high school auditorium, are Eleanoir Welch and Iris Thacker.

On Sunday, May 14, Iris Welch, flutist, will assist Hubert Liverman, pianist, in a recital in the high school auditorium at 3 o'clock p. m.

* * *

Anticch, Mecklenburg Charge.—I suppose the readers of the Herald think our church has been discarded. But I am very glad to say we are still striving to carry on the good work.

Our pastor, Rev. M. C. Henderson, has filled all appointments with real good sermons. Our attendance at church is fine, which goes to show we are well-pleased with him. Our Sunday school is holding its own with much interest being manifested. The average attendance is around fifty.

We have a large crowd of young people in our church and a Bible class is to be organized by them real soon.

I hope our reporter will soon be on her job.

MRS. MAE MATTHEWS.

* * *

Lexington, Mt. Carmel.—The regular church service was held at our church on Sunday morning, May 7, by our pastor, Rev. C. G. Isley. His subject being "The Way to Heaven." If we line up to Brother Isley's wonderful sermons much and lasting good will be accomplished in our church this year.

Since our last report death has taken from us one of our oldest and most devoted members, Mr. J. G. Trantham, who after a long illness passed away March 23. He was laid to rest the following day at Shiloh M. P. church beside his wife who passed on to the great beyond about 40 years ago.

Funeral services were conducted by his pastor Rev. C. G. Isley, assisted by Dr. J. C. Leonard, pastor of First Reform church and Rev. A. Odel Leonard, pastor of Second Reformer church, Lexington.

He is survived by two sons: Mr. John H. Trantham of the home and Mr. Arthur M. Trantham of Leaksville, N. C., and one daughter, Mrs. R. M. Fritts of Lexington, Route 5, and one brother, Mr. C. Trantham of Reidsville, N. C.

Our community was again saddened by the death of Mr. John L. Helmsteller on April 12. He had been a patient at a High Point hospital for two weeks before death came. Funeral services were conducted on April 14, at Mt. Carmel M. P. church by the pastor, Rev. C. G. Isley and Rev. C. R. Pless of Monroe, N. C. He was laid to rest beside his wife, who preceded him to the grave six years ago. The beautiful floral tribute attested to the esteem that was held for Mr. Helmsteller.

He is survived by one son Mr. Loyd Helmsteller and three daughters, Mrs. Lena Helmsteller Welborn and Misses Leona and Erma Helmsteller of the home.

We are very sorry that our pastor had the misfortune to break his right arm while trying to start his car on April 29.

Our Sunday school continues to grow, we had 119 present Sunday. The young men and girls classes have on a contest that is proving very successful. It seems the boys are going to win and the girls will have to do the entertaining.

ZULA FIITTS, Reporter.

* * *

Draper.—We are still working and things are moving along very well. Since our Annual Conference we have received 32 professions of faith. We held our revival last month; it began April 9, and closed April 21.

Brother H. W. Bell did the preaching and he sure did some fine preaching. I don't believe that I ever heard any better.

It was our happy privilege to see one old gentleman saved. He was 76 years of age.

Our Sunday school is doing fine, Brother W. T. Howell is our superintendent, and a good one.

Three years ago our Sunday school enrollment was only 49; now it is near 150.

We held our second quarterly conference recently. Brother N. H. Stewart and Brother W. M. Keaton were named as deelgates to the Annual Conference. Both are able men and I feel sure that either one will do his part.

We are trying to get Herald subscriptions, and I think we will get some yet, for I shall continue to work.

We are still having our Cottage prayer service each Saturday night. It is interdenominational and we have had nearly 100 to attend these services. We also have a union service each fifth Sunday evening with the Missionary Baptist, the M. E. Church and ours.

We have had the co-operation of most all the church since we have been here and I certainly do appreciate it. When you pray remember us.

R. L. VICKERY, Pastor.

* * *

Mt. Pleasant Charge.—The work at the various churches on this charge is, I suppose, going normally, but I confess that I do not know what is normal for church work.

The special days are being observed with appropriate programs, but with declining offerings. A unique feature of the Easter program of the Mt. Pleasant church was a pageant written in verse by a young lady of the church. It was said by some to have been the best pageant this church has had for some time.

If a banner were offered for the Sunday school having the largest percentage of attendance based on the church membership, it would easily go to Liberty Grove. I have for a long time thought that the aim of any church should be an average attendance in Sunday school equal to the total membership of the church. At Liberty Grove it is almost twice that! Can this be duplicated in the Conference? But be it confessed it is not, with few exceptions, the members of the church that are doing this. Half of the officers and half the teachers are borrowed, as also about nine-tenths of the pupils. But the fact remains that this old shrine, dating back into seventeen hundred, more than once abandoned, and as often re-opened, is serving a real religious good in this community.

Pleasant Union church will observe Memorial Day the fourth Sunday in May. Mt. Pleasant, the first Sunday in June and Liberty Grove the afternoon of the same date, commencing at 2 o'clock.

T. M. JOHNSON.

* * *

Baltimore Church.—Rev. C. B. Way filled his appointment today at Baltimore church. The Sunday school and services were well attended. The Sunday school enrollment is 137; the attendance was 128, there were 14 visitors. There was an estimated church atttendance of two hundred and fifty.

The program was as follows: Song—"Sweet Hour of Prayer." Prayer—by the pastor. Reading—1-5 verse of the sixth chapter of Matthew. Hymn—"Wonderful Saviour." Announcements: Ladies' Auxiilary will meet with Mrs. E. C. Wilhelm the third Saturday in May. Campaign for subscriptions to the Methodist Protestant Herald. Ofering. Text—first verse of the 122nd Psalm: "I was glad when they soid let us go into the house of the Lord." Sacrament., hymn, benediction.

REPORTER.

* * *

First Church, Charlotte.—The Young People's class of which Mrs. J. H. Moleace is teacher will have its monthly business meeting and social at the home of Miss Rachel Tadlock, Monday eveinng at 8 o'clock.

The Intermediate class, Miss Marie Walter teacher, had a delightful meeting at the home of Marquerite Helms on Nassau Boulevard, Friday eevning. A pleasant evening of games, was enjoyed after which delicious refreshments were served.

The afternoon circle of the auxiliary will meet with Mrs. G. W. Stegall at her home on Kentucky Ave., Tuesday afternoon at 3 o'clock. Mrs. C. H. Daughtry, the president, will preside.

The first Sunday in June our Children's Day program will be put on. The program is in charge of Mrs. A. L. Haigles, Mrs. G. W. Stegall, Mrs. Rooinson and Miss Mildred Younginer. One very pleasing feature will be the special music.

Mothers' Day will be observed in our church with a special program. The committee will be composed of Mesdames McCall, Stegall, Daughtry and Ledbetter. Flowers will be provided for every person attending and a special effort will be made to have a record breaking attendance.

Thursday afternoon, May 18, at 3 o'cloen, Mrs. A. A. Ledbetter, wife of our superintendent, is entertaining at the Darling Shop with a jig-saw puzzle party. Refreshments will be served and prizes will be received. This money will be used to pay for the yokes used by the choir. Will those invited please keep this date in mind and not make anyother engagement for that date.

Mr. R. S. Garmon made this special request at Sunday school this morning: If any one knows of sickness or trouble in the homes of any of our members, please report it to the pastor, Rev. G. H. Hendry, he will let others know and in this way we will all do a great service. If our members would only remember that we are a big family, of brothers and sisters living here and there and how do we know that we are wanted if they do not let us know.

Rev. G. H. Hendry, our pastor, preached a most earnest and helpful sermon on "How to meet and bear our burdens." There are visible burdens, where we can express our sympathy. Invisible burdens we must each bear with God's help. We are to bear our own burdens, bear one another's burdens and cast our burdens upon the Lord. A large congregation appreciated this wonedrful message.

At our evening service, Dr. Pressley, of Charlotte, will be the speaker in the interest of Prohibition, representing the people. He is a well informed speaker. Young Mr. Fortune, also of Charlotte, a graduate of Central high school, who last year won a medal given by the W.C.T.U. for the best paper on Temperance, will also speak representing the church. Special music will be furnished by Mr. Will McKurion, soloist, who will sing "Arise, I Have Redeemed Thee." Mr. McAlpin will be the accompanist.

The Willing Workers' circle No. 2 of the auxiliary will meet Thursday evening at 8:00 o'clock with Mrs. J. C. Penry at her home on Oak Park Road. A full attendance is requested.

The Senior C. E. is putting on a contest—the captains are: Sigsby Tadlock and Marquerite Dellinger. At the end of the contest the winning side will entertain the losing side with a picnic party.

The third Sunday in this month several of our members will, after Sunday school, go to Stallings church for an area meeting. A picnic will be enjoyed.

Rev Hendry, our pastor, will have the "Morning Watch," (7:30) service over radio station WBT, Charlotte. Tune in and join in the worship of 15 minutes. Special music.

* * *

Calvary.—Although Dr. Bates gave you a splendid report of our Anniversary Day with seemingly nothing left to be said, I must add a word since he has asked for my impression of the occasion.

To me it was a wonderful day of worship and fellowship. The message that Dr. Andrews brought to us that morning was one to be long remembered. It is always delightful to have such a dear friend with us and one who was once pastor to a goodly portion of our membership. Dr. Bates has already informed you of the nature of the morning service but I will add that it did make the occasion more wonderful to realize that not one member had passed away since last Roll Call. We at Calvary have so many things to be thankful for and while we were receiving congratulations on every hand we took time to reflect on the past year with all of its blessings as well as signs of depression. Dr. Humphreys brought greetings from other M. P. churches and a plendid address at the afternoon service. The choir rendered two anthems appropriate to the occasion, "I Love Thy Kingdom, Lord," at the morning service and "Praise Ye the Lord," in the afternoon. Mrs. Robah H. Fields, contralto, very beautifully sang "Thanks be to God," at the afternoon service. We were glad to have so many friends and visitors from High Point and our Greensboro churches join us in our celebration and wish to thank them heartily for their interest, wishes and every kind word in helping us on to aother happy anniversary.

At 4 o'clock on Wednesday afternoon of this week, Mrs. David Glass, Spiritual Life secretary, is calling a meeting of prayer at the T. F. McCulloch home for the members and friends of our church who are sick. Some of those to be remembered at this time are: Miss Jo Causey, Mrs. John Dixon, Mr. David Glass, Mrs. Ingram, Mrs. Ethel Taggert and Mrs. C. R. Faucette. We wish to ask the readers of the Herald to join us in prayer for these people and to remember Rev. and Mrs. Lowdermilk and Kemp Causey in the care of their sister, Miss Jo, wo has been critically ill for several weeks and confined to her bed since last summer.

Quite a number of our people were present last Tuesday night to hear Miss Elizabeth Williams, daughter of Mr. and Mrs. J. F. Wililams, give her Junior piano recital at Greensboro College. She performed with utmost ease and grace some very difficult numbers. It was a treat to all who heard Miss Elizabeth play.

The Circles of the Missionary Auxiliary seem to be getting off in a good way on their new year's work. Circle No. 1, with Mrs. Friddle, chairman, had its last meeting at the home of Mrs. J. N. Griswold with 18 members present. Circle No. 2, with Mrs. J. W. Swain, chairman, met at the home of Mrs. J. C. Coe, with 19 members present. The Business Girls' Circle, Mrs. Robah H. Field, chairman, met on Monday evening at the home of Mrs. J. D. Heritage, with Mesdames Field and Heritage as hostesses. There were 13 members present, together with Mrs D. E. Curtis, president of the Auxiliary.

The evening service of Sunday, May 14, will be a song service, consisting of America's most popular hymns, ten, of them in number. Come join us in song.

V. SULLIVAN, Reporter.

* * *

New Hope.—We met yesterday, May 7 and had dinner on the grounds, and a large crowd. All enjoyed this well-spread dinner. As well as the good messages, Rev. Henderson brought to us, at 11 a. m., Lawyer Funderburk and Mr. Howard Latham, principal of Prospect high school, who made good addresses.

At 2:30 p. m. for our Sunday school the boys were honored for winning in the contest of having the greatest attendance in the past three months. We are praying that the Lord will bless our boys and girls and great good will be realized from each one of them. Lawyer Funderburk's address was to always let Christ be first in our hearts. He told a story of two boys: one let Christ be first always, his friend next and himself last. This boy the Lord blessed in all he undertook to do. If we only would forget this self of ours how the Lord could use and bless us. He told how they clothe the horses that work in the mines where it is dark all the time. And why it was that they had to bring them out in the sun once a week so the horses would not go blind. I am afraid most of us people stayed in a dark world of sins so long that we never get a sight of Heavenly light and things which are prepared for us. We are spirit

* * *

(Continued on Page Sixteen)

OUR CHILDREN'S HOME

Shiloh, Connelly Springs	$ 1.00
Henderson Sunday school	6.40
Baraca Class, Gibsonville, clothing child	5.00
New Hope, Why Not	5.50
Denton, on pledge, dollar per member	15.05
C. E. Society, Mt. Pleasant, clothing child	2.50
Kernersville Sunday school, Kernersville	1.21
Maple Springs, Forsythe	5.00
Pleasant Grove Sunday school	6.00
Denton Sunday school	10.00
Bellemont Sunday school, Mt. Hermon.	3.25

Clothing and Other Gifts

Siler City, 50 pounds sugar, 2 48-pound bags of flour, 12 broms, 2 packages corn flakes, 1 package rolled oats, 1 package rice, 7 quarts of canned fruits and vegetables. (This should have been reported sooner; we beg pardon for the delay.)

Mrs. S. S. Coe, High Point, 1 coat and 2 pair shoes.

Ladies of West End, Greensboro, 5 cakes, 2 pair overalls, 1 suit for boy, 11 waists and 3 pair pants for little boys, 1 suit of pajamas, 1 shirt, 3 coats, 12 dresses, 2 sweaters, 3 slips, 2 skirts, 2 scarfs, 1 hat, 3 waists and 2 bureau scarfs.

We greatly appreciate these gifts. The bringing of cakes for school lunches is proving of great help. And good clothing is always acceptable.

Note the good cash offerings from Denton.

Short Report

Our report is almost always short following a fifth Sunday. The next two reports should be larger. Your Sunday school can help to make it so.

We are just thanking the dear Father for you. May He richly bless you.

Yours in His blessed service,

A. G. DIXON, Supt.

◆

NOTICE! AREA MEETING CHANGED

Due to the commencement and sermon embracing the third Sunday and also Memorial day at Gibsonville, the Area meeting scheduled to be at Glen Raven Church at that time, has been changed to the fourth Sunday, at 3 p. m., and will be held at Fountain Place, owing to a pre-arranged Community Singing announced for that same hour at Glen Raven. We are hoping for a full attendance and that the change will inconvenience no one. Professor Stough is an interesting speaker and all are invited to hear him whether stewards or not. Pastors will please announce the change. Stewards will please be on hand with reports. Time: fourth Sunday in May, 3 p. m. Place: Fountain Place Church. COME!

N. G. BETHEA, Chairman.

◆

WHO MAY GO TO HIGH POINT
Leadership Training School

Ministers, teachers, young people, Sunday school officers, leaders of youth and all other who are interested in building a Christian world. Young people must be at least 14 years of age.

And as to money, you must have at least $5.00 in your pocket when you get there. Save your money and invest in the High Point Leadership Training school, June 26-July 1. And your investment wil reward you four-fold.

J. CLYDE AUMAN.

SILVER ANNIVERSARY AT CHILDREN'S HOME, HIGH POINT, JUNE 8

1908-1933

Dr. and Mrs. Arminius Gray Dixon
request the pleasure of your company and of
the members of your congregation at the
Twenty-Fifth Anniversary of their marriage
Thursday, the eighth of June, 1933
at ten o'clock
Methodist Protestant Children's Home
High Point, N. C.
No present, please—A silver offering for our
children
Pastors, please extend invitation to your
congregations

10:30 a. m.—Home-Coming Hour, Mr. J. M. Millikan, presiding.

Singing, by the Children.

Prayer, Rev R. M. Andrews, D.D., president North Carolina Conference.

History and Work of the Children's Home, Mrs. W. C. Hammer.

Solo, Miss Laura Braswell.

Address, John C. Broomfield, D.D., president General Conference, Pittsburgh, Pa.

Duet, Misses Virginia and Ruth Beam.

Address, Richard L. Shipley, D.D., editor Methodist Protestant-Recorder, Baltimore, Md.

Picnic dinner.

2:00 p. m.—Anniversary hour, Rev. R. M. Andrews, D.D., presiding.

Singing, by the Children.

Solo, Miss Virginia Beam.

Silver Wedding Ceremony, Drs. J. D. Williams and C. W. Bates.

NOTE: Methodist Protestant people and their friends are asked to come in great numbers and bring baskets of dinner.

◆

WESTERN PASTORS' FEDERATION

The Western Pastor's Federation meets on Monday, May 15, at the church in Lincolnton. The following is the program:

Theme: Evangelism.

10:00 a. m.—Devotions by Rev. C. E. Ridge.

"Which Way in Evangelism?" Rev. M. C. Henderson, followed by discussion led by Rev. J. D. Morris.

"Evangelizing Youth," Rev. H. W. Maier, followed by discussion led by Rev. A. D. Shelton.

"Evangelistic Preaching," Rev. J. R. Anderson, followed by discussion led by Rev. W. D. Reed.

Afternoon

"Evangelizing An Industrial Community," by Rev. C. G. Isley.

"Evangelism and the Present Crisis," Rev. J. M. Morgan.

"The President's Say," by president or representative.

"Rural Evangelism," Rev. G. B. Ferree.

I trust that all brethren will take the parts assigned and that we may have a full attendance and a profitable day.

G. H. HENDRY, Chairman.

◆

DISTRICT RALLY AND AREA STEWARDS' MEETING

The District meeting for Charlotte and Mecklenburg will meet at Stallings church on Mecklenburg charge the third Sunday in May, beginning at 11 o'clock.

All persons are requested to bring lunch and there will be an afternoon session, including the Stewards' Area Meeting.

A full program will appear in this paper next week.

G. H. HENDRY, Chairman.

N. C. ANNUAL CONFERENCE LEADERSHIP TRAINING SCHOOL

(Continued from Page Nine)

Miss Maxine Taylor, pianist.

Miss Bessie Holmes, secretary of the Council.

Miss Ann Harris, secretary for the school.

Special Committee

Picnic, Rev. J. W. Braxton, Prof. C. R. Hinshaw, Mrs. J. T. Bowman.

Nominating Committee, Rev. Fred W. Paschall, Rev. Clarence Morris, Rev. E. O. Peeler.

Resolutions Committe, Dr. T. M. Johnson and two students.

Banquet, Rev. F. L. Gibbs, Rev. J. W. Braxton, Rev. J. T. Bowman, Miss Maxine Taylor.

Standing Committees

Local Church Organization for Christian Education, Rev. J. E. Carroll, Rev. F. W. Paschall, Rev. H. F. Surratt.

Vacation Church School Work, Mrs. H. W. Maier, Miss Maxine Taylor, Miss Kathleen Paschall.

Conference Council Library, Rev. N. M. Harrison, Rev. J. W. Braxton, Dr. P. E. Lindley.

Leadership Training, Rev: N. M. Harrison, Rev. T. J. Whitehead, Rev. J. W. Braxton.

Committee on Finance, Rev. J. C. Auman, Rev. Geo. R. Brown, Rev. T. J. Whitehead.

Committee on Leadership Training Clubs, Rev. J. C. Auman, Rev. N. G. Bethea, Mr. Luther R. Medlin.

◆

PASTORS AND PEOPLE

(Continued from Page Fourteen)

blind. May God help us to wake up to our duties we owe to self and home.

Mr. Latham's address was "What is, Home."

Rev. Mr. Henderson's subject for Sunday night was to "Him that knows to do right and does it not; to him it is a sin." Are we doing things that we know are wrong if so we surely need to quit it. Beer, wines, strong drink and card playing downs the country, but he could not say too much about the rotten stuff that spoils the boys' and girls' lives. The mothers of today have gone blind and asleep and the girls are about to go astray. Smoking and drinking and car-riding at all times of the day. And card playing has taken the day.

I am praying that our boys and girls will become pure and take Christ into their lives. That we parents may do our duty in training them up to guard against evil things and cling to that which is right.

FAYE AYCOTH, Reporter.

◆

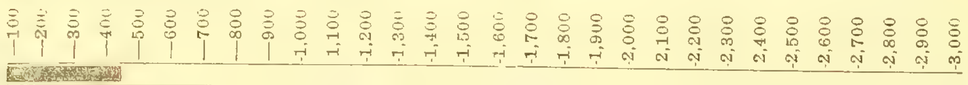
A FRIENDLY QUESTION ABOUT BEER AND REPEAL

This is a friendly message frome some of your neighbors and fellow citizens. If we defeat repeal at the coming election we can change our decision in another election anytime within seven years. If we pass repeal now, the decision cannot be changed.

Would it not be wise, before repeal, to watch the effect of legalized beer on individuals, the home, taxation, law-breaking, the traffic problem and politics? Enclosure omitted i nletter of May 6, for which we desire your full co-operation.

F. A. McCORD,
Friends Temperance association.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	10¾	$9.76
Albemarle	18	1½	....
Anderson	31	8½	....
Asheboro	38	14	*15.00
Asheville	13	4¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	12	*20.00
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	3½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	2	....
Denton	46	1½	3.63
Democrat	16	1½	....
Draper	7	..	....
Enfield	16	7½	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	4	5.00
Gibsonville-Ft. Place	31	9	10.00
Glen Raven	46	1½	....
Graham	28	8¼	....
Granville	58	2	15.00
Greensboro, Calvary	27	11½	*8.50
Greensboro, Grace	41	9	6.00
Greensboro, St. Paul	14	4	*5.00
Greensboro, W. End	26	5	*7.50
Greensville	61	3½	6.50
Guilford	47	4½	....
Halifax	52	3	....
Haw River	50	8	....
Henderson	38	4	10.00
High Point, First	71	11	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	5½	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	4¼	....
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	1	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	4¾	*5.00
Mebane	28	2¼	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2	....
Midway Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	3	2.58
Mt. Hermon	97	10¾	....
Mt. Pleasant	62	8½	14.10
North Davidson	38	3½	....
Orange	69	9	*22.50
Pinnacle-Mt. Zion	51	5¼	3.25
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	5	....
Randolph	79	5½	....
Reidsville	12	3½	*5.00
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	4¾	6.50
Shiloh	62	28	10.00
Siler City	19	12	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	5¾	7.75
Tabernacle	39	13¼	2.59
Thomasville, Central	15	1½	*5.14
Thomasville, First	22	15½	*7.75
Thomasville, West	11	1¾	....
Vance	53	6½	....
Weaverville	20	4	5.50
West Forsyth	61	7¾	....
WHITAKERS	7	7	*2.50
Why Not	58	2	....
Winston Salem, First	26	11½	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	32¼	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. C. B. Way	$2.50
Rev. R. M. Andrews	2.00
Rev. C. W. Bates	1.00
Miss Louise Hanner	.50

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C

NOTICE

A meeting of the Standing District committee has been called for 2:30 p. m., Monday, May 22, 1933, in the home of Dr. R. M. Andrews, West College Drive, High Point, for the purpose of deciding which of the several invitations as a meeting place of the Annual Conference shall be accepted.

If other churches wish to invite the Conference, than those already having done so, they should communicate with Dr. Andrews or with the chairman of this committee.

The committee is as follows: T. M. Johnson, C. H. Whitaker, G. L. Reynolds, S. S. Holt, J. C. Coe andPickett Montgomery. As the local address of some of the members was not known, the personal notice may have gone astray. But this notice should suffice.

T. M. JOHNSON, Chairman.

◆

HERALD SUBSIDY FUND

Thomasville, First	$2.75
Littleton	5.00
Weaverville Church	2.50
Mt. Zion Church	2.50
Clark's Chapel	.50
Winston, First	2.95

Our thanks to all. Bro. Cowan expects to receive the balance from Clark's Chapel. Winston, First, pays out. Littleton people will join us in gratitude to Mrs. J. B. O'Briant whom we credit for the whole sum.

"I'LL BE ONE OF FIFTY"

So said a brother who is not a member of our church, but who takes, reads and is interested in the HERALD. In his conversation with me he said that he wasn't in a position to lend the amount we are asking for, but that he would be glad to be one of 50 to lend $10.00.

Are there 49 others who will join him? I'll be one of the 49; now where are the other 48? Come along, folks; we can put this thing over if we will. Just drop me a card. When I get the last one, I'll hold up my hand, and tell you I've got enough. Remember, it is a loan, to run six months and to pay 6 per cent. A proper note will be executed, and your money will be safe.

"I'LL BE ONE OF FIFTY!" And remember, the brother who started it isn't a Methodist Protestant—at least, he isn't in name. That's a challenge for you! Will you meet it? If so, say so. AND DO IT NOW! Just drop me a card.

C. W. BATES, *for the Committee.*

Greensboro, N. C.

Methodist Protestant Herald.

Rev H L Isley 2aug3 R6

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., MAY 18, 1933 NUMBER 26

Conformed or Transformed

It is sometimes said that the good is the enemy of the best. Rather does it often become the easiest way out—the line of least resistance. To be a "hale fellow well met" is at times too costly. Small wonder that the preacher, Paul, pungently said, "Be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God." (Romans 12:2.)

Action and change indicate life. Dead objects or lives conform to passing whims or fancies—live ones are transformed to become transformers. The physical and mental devices with which to shun the spiritual part of life are myriad. Human devices may not only leave the soul of man untouched but may stultify it. It is a fatal error to think to improve the exterior or polish the outside while the heart is wicked.

To be conformed is to be made like. It is not progress. It is to follow a form simply to be harmonious. It may or may not be for the better. It may simply be similar to the mob mind or crowd psychology.

But to be transformed, as Paul meant it, is to make advance. It is to change by contact with something new and better. It is to give a different form. Shape, appearance, disposition or course is to be altered. It is a conversion in nature or character. Wood may be painted to imitate stone. But the giants fallen in the Petrified Forest in Arizona have a new texture. Clay is made into porcelain. Camouflage becomes reality. Sinful nature becomes Christ-like.

To yield to the devil's devices, though legislators declare them legal, is to be conformed to his satanic will. The morality of today says to boys, girls, men and women, "Be good, if you can, despite the anti-social environment surrounding you." To imbue youth with ideals of honesty and thrust them into life where deceit prevails is to sacrifice lambs to the slaughter. To expect ministers and sober laymen to advocate total abstinence in homes, Sunday schools, pulpits or public schools and then surround them with the camouflaged, age-old liquor traffic is to invite tragic waste. It is nothing less than a type of immoral intelligence to defend the *status quo* when it departs from the plain teachings of the Christ of the Bible.

Can the Church of Christ expect to save souls and let every social disorder, industrial misfit and political sacrilege continue? Talk of the preachers sticking to the old-time Gospel! O fie! Read agin the Hebrew prophets! Face again the epigrammatic, stinging whiplash rebukes of evil as they fell from the lips of the Founder of Christianity. True evangelism is not conformity to any evil because legislators with deadened consciences or soggy souls say it is legal. Christ's way of saving souls included conversion of environment. Its dynamic appeal came from its transforming essence.

Christ would not save men nor environment by destruction. Ever is it His desire to transform both. 'Twill always be better for the Christian to follow God and not run with the world. Know you that every device not striking at the root of evil is Pharisaical. Every device leading toward a weaker humanity, either physically, mentally, morally, or spiritually, is a parasite. Not conformity but energetic transformation, and that soon and speedily done, will save America.

Someone said, "It took only one night to get Israel out of Egypt but it took forty years to get Egypt out of Israel." The spirit of conformity leads backward over night in the constructive fight aginst the great destroyer—legalized rum. Unless Christians awake to sound forth Christ's transformation of social environment, it will take a generation to regain the ground already lost. Forth with Christ!

R. I. Farmer.

"WORLD MUST HAVE A SAVIOUR"

Premier Mussolini, in connection with the criticism of American policies, declared that he had no faith in democracy.

"Democracy is nothing," he declared. "The people are nothing and can do nothing. In every country they are weary of talk. They need men of action. They cannot save themselves; they need a saviour."

Asked where a saviour is to be found, he replied: "There is no saviour."

"What, then, of the future?" he was asked.

"I foresee a long series of political, economic and military wars," he replied. "There's war now."

Mussolini is not far afield when he sees the complete failure of democracy. The "clay" of democracy is doomed to be broken to pieces. (Dan. 2:34, 35).

He declares that the world must have a saviour but cannot see where one is to be found. A false one will rise up out of the sea of the nations (Rev. 13:1) and reign supreme for a little season.

An omnipotent Saviour is certain to come—the King of kings. "The God of Heaven (shall) set up a Kingdom, which shall never be destroyed . . . it shall break in pieces and consume all . . . kingdoms, and it shall stand forever." (Dan. 2:44).—*Church of Christ Advocate.*

KNOWLEDGE OF A TRUTH PLACES ONE UNDER OBLIGATION TO LIVE THAT TRUTH

Many years ago I heard Dr. Theodore T. Munger—at that time pastor of the United Congregational Church in New Haven, Connecticut—preaching an installation sermon in a suburban church.

His subject was "The Church"; and he was emphasizing its practical value in the lives of the people. I well remember with what emphasis he said something like this: "All of us men and women greatly need the Church and its services to help us in the task of living good, respectable lives."

I can never escape—even if I wanted to—the impression that sentence made on my mind. Whatever other things the church might do, in whatever other spheres its influence might count, its supreme concern was with the conduct of the people—aiding them in living decent lives.

Now, Dr. Munger was an outstanding progressive thinker in the days when such theological thinkers were not as common as they are now. He was also recognized as a leading preacher of the intellectual-literary type. Yet here he was pointing out as the highest goal of the church not correct scholarly thinking, nor finished literary product for the pulpit, but clean and worthy Christian living on the part of its ministers and members.

It was that sentence from Dr. Munger's sermon that did more than any other single thing to confirm my confidence in his fitness for leadership, and to turn my mind with increasing favor to thinkers and writers and preachers of his type. Lyman Abbott was such a man. So were President Faunce of Brown University, Prof. Charles H. Briggs of Union Seminary, Prof. Bowden P. Bowne of Boston University, Dr. Washington Gladden of Columbus, Dr. Gordon of the New Old South Church in Boston, and others. So are Dr. Cadman, Dr. Fosdick, Dr. Chas. R. Brown, Dr. Chas. E. Jefferson, Dr. Tittle, Dr. Buttrick, and many others.

There are various paths by which people arrive at the goal of right living and become confirmed devotees of the true, the beautiful, and the good in human behavior.

The conduct of one person is commendable because, from early childhood, he has been drilled and disciplined in the habit and practice of living according to high standards. Such training should be included as an exceedingly important part of the child's up-bringing. Parents who fail in this matter are seriously remiss.

There are others who are not greatly indebted to their parents for training in right ways of living. Such parents often have little or no sense of responsibility for thier children. They may be too exclusively engaged with other interests. There may be so many children in the home that the father prefers to spend his free time in a less noisy place, or where the noises are more to his liking; and the mother has become so overwhelmed with the vastness of her tasks that she gives up in despair, and lets things slide.

In some cases the church and Sunday school—with more or less co-operation on the part of the home—does the major part of the training in religion and conduct. The public schools and colleges, and varied other institutions in the community, all have a measure of influence.

But no matter through what individual or group a person gets his habits of right living, he must eventually review his ways of life, examine the reasons for doing as he does, and seek for such rational foundations of life as will satisfy his heart and mind in his present situation.

Here is where early training in reading and thinking comes into use, and is sure to prove of great value. Here is where the power and habit of meditation and reflection should be recognized and practiced. What the Quakers speak of as the "Inner Light"—if one becomes familiar with it and yields to its revelations and guidance—may become of tremendous service in seeking and following the way of the good life.

If we halt in our reading and thinking whenever we come to an idea that we are convinced could, and should, be incorporated into our lives, and—right there—make the proper adjustment before going on further, we shall be in a fair way to make important improvements in our ways of living.

Thought is for action, study is for living, knowledge is for the improvement of life. To know the truth—any particular truth—places us under obligation to live that particular truth.

Luther K. Long.

PACKING MY TRUNK

By Ernest Crutcher, M.D., *Los Angeles*

I contemplate "traveling into far countries." My trunk is being packed. I have already put into it much I seek to discard. I have been packing and shifting the medley contents for a long time, packing much, I shall find, merely handicaps in the journey, but which, in heedlessness, recklessness, were fatuously crowded in. They already burden. Too much overweight, excess baggage is fatuous in traveling and at the journey's end is a constant care and annoyance.

I already wear some of it and it disfigures me outwardly and hinders progress. Yet so habituated am I to its possession that I shrink from laying it aside, although well aware that it is unfashionable in the land toward which I journey. Without some of it I will not feel natural, and even though it may offend and irritate others, I am reluctant to part with it as it is a part of my very nature, ingrained by use and possession during the years. Some of it clings to me like shells to the sea-god Glaucus. I cannot get it off; it hangs like lint to soft cloth, provoking vexation and unhappiness. It seems instinct, alive and magnetized; hideous, yet hard to part with. Often I fling it away, but it seems to creep back and find its place in my trunk, to exhibit itself at inopportune moments. I wish I could be rid of it. I need room for essentials that may ornament and adorn me when I shall have come into this far country.

It is my *spiritual* trunk I am packing; the one which is conveying my treasures and accumulations into the spiritual realms. I have gathered many possessions: foolish habits, appetites, irritabilities, impatience, trickeries, dishonesties, falsities of speech or act, duplicities, suavities that cover evil intent, hypocrisies, deceits, vulgarities, unlovely traits and characteristics that are inevitably my own, inalienable and indestructible, carefully packed and snug.

Some of the largest packages in our spiritual trunks are prejudices of divers sort; enmities and envies, sneers and scowlings, superstitions and disbeliefs, fears and cowardices, misunderstandings and sensitivities, hurts and resentments, vengefulness, malice, malevolence, hatreds, narrowness, and starved psyche; heart-burnings and secret motives—these and other hideous, haggard, hag-like excrescences we pack into the bottom, where we hope *only ourselves may look.*

The finer entities are placed in the tray: harmony, love, affection, kindness, tolerance, patience, sweetness, forbearance, gentleness, long-suffering, forgiveness, benevolences, self-denial; we make these prominent, as we wish them seen.

Most of these accumulations have voices that we hear in the night, or when alone on a mountain, or at sea. Some are strident and coarse; one in particular comes frequently from the bottom of the trunk, a whine. We tried to keep it out, but it was obtrusive and we hugged it at last, and found it indispensable for use when cast down in heart. Now its tones are dismal, for we grow old, are hurt and neglected by our younger associates, friends, or family. It seems to soothe and help when we can take out this whine and listen to its dismal din. Other discordant entities wish to come with it, and we get some comfort out of having them as company. But not for long, for we perceive their folly, yet we keep them, and they are safely packed in our spiritual trunk. They go with us on our journey. They are part of the treasure we laid up, and they, like others, fade not away with command.

Each of us, individually, builds a spiritual trunk. Some are finely done, others are rude, crude, incomplete. Some trunks are large and gross in type, for they must carry vulgarities of appetite in food, drink, drugs, tobacco or other habits. Every physical indulgence carries a spiritual similitude. The spiritual trunk receives its predilection and habit. All are parts of our agglomerated acquisitions. None are left behind. Truly, as Emerson declared, "Things are in the saddle and ride men."

The trunk of the miser, when opened on the spiritual plane, exhibits the most wretched assortment of useless *pot-pourri,* none of which are available for use. The last state of that man is worse than the first. His penance is very long and arduous. Few on the spiritual plane are in worse condition. His cry is as sounding brass, his plaint as a harsh cymbal.

In the spiritual trunk of Sir Self are many handicaps: arrogance, conceit, pomposity, vulgarity, profanity, self-centration. Verily, much worthless dross has he crammed into his baggage. Excess weight, chiefly, and the tax shall be exacted to the utmost farthing.

Thoughtlessness is one attribute that most of us put in. Our surprise will be amazing when we open our trunk on another plane. Out of it will come much we wot not of as we bundled in our belongings. Evil is wrought by want of thought.

Self-pity takes up a lot of room in most trunks, crowding out some of the finer things we wish to carry along. Much we shall long for will have to be earned in this Afterwhile, for the trunk must be packed anew over there. Our discarding may be done with heartache, perhaps, for habit is second nature and leaves scars on the trunk's exterior. The journey is continuous, and as progress we must gather afresh for our needs, appetites, passions, esthetics, emotions, loves and hates.

That far country towards which we travel is not so far away that we lose our tastes and inclinations on arrival; only, there is quite a lack of substance of a material sort that some of us have fed upon, indulged and reveled in. It would hardly be wise to particularize. Some would doubt because they wish otherwise. Skepticism would be aroused. Anyhow, converts are not sought to these views. But what have *you* packed in your spiritual trunk that you do not wish to carry to that far country towards which you travel?

MUST I GO EMPTY-HANDED?

"Not at death I shrink and falter,
For my Saviour saves me now;
But to meet Him *empty*-handed!
Thought of that now clouds my brow."

These words were quoted by a young man, converted upon his dying bed. True, grace had saved him at the "eleventh hour," and he rejoiced in the knowledge of a Saviour's love, but as he looked back upon his past life—so full of possibilities, but wasted in self-gratification—he longed that the years might have been used in the interest of the One he now loved. If only he had known his precious Saviour sooner, and employed his years in His service for His glory! He felt that though saved, and departing to be with his Saviour, *he had sent nothing on before.*

Reader, have YOU? As a Christian, Heaven has been secured to you at the infinite cost of the Saviour's loving sacrifice, and therefore you will be forever in the Glory to which we are hastening, but do not let us forget that though there is no judgment as to our sins (for the judgment was borne by the Lord Jesus)—there IS the "judgment seat of Christ before which we must all appear.

"Nothing but leaves." Shall it be thus we meet Him? Nothing He can commend! Wasted days, hours and years. Precious time spent in self-indulgence, golden opportunities wasted, gone, gone, *forever.*

"Must I go empty-handed?
Thus my dear Redeemer meet?
Not one day of service give Him,
Lay no trophy at His feet?"

Regrets can never undo the past, or recall wasted opportunities! Once we have left this world, we have left behind the last privilege of witnessing for the Lord in the world where He is still *unwanted, unknown.* Surely "It is high time to awake out of sleep." (Rom. 13:11). The days and months are gliding past, the Lord's coming draws near, at the longest too, our stay here is brief, and every day sees opportunities lessening! May we then be alert, redeeming the time, and be able to look forward to the day of manifestation with joy. We can hardly hope to hear Him say, "Well done, good and faithful servant,” but what a deep and inestimable joy to hear Him say, “She (or he) hath done what she (or he) could.” May our hearts be deeply stirred to use the “little while,” in view of the future.—*The Milk of the Word.*

THE PRAYER MEETING

“It was the mid-week meeting,
The quiet hour of prayer:
The Master of Assemblies
Patiently waited there.
A look of pain and sorrow
Shadowed His face Divine,
‘I cleansed ten,’ He murmured,
‘Where, then, can be the nine?’

“ ‘Have they so soon forgotten
The sins I washed away?
Has not their weakness taught them
The need to watch and pray?
On mountain and in desert,
Beset by Satan’s power,
For them I prayed and fasted,
Can they not watch one hour?’

“They had not meant to slight Him
Because they did not go:
Their hearts had never told them
That He would miss them so.
And so the Master waited
In loneliness and grace,
While they, alas! neglected
The holy trysting place.

“Oh, Saviour dear, forgive us,
We are so slow to come
To seek the blest communion
Of the quiet upper room:
Lord, give us clearer vision,
Thy loveliness to see,
Till naught shall so delight us,
As fellowship with Thee.”

—*Selected.*

A HAPPY CHILDHOOD

Childhood, after all, is the one really blissful period in existence.

It matters not whether the bairn be born of low estate or cradled in the lap of luxury; there is something in the early years that has little to do with environment but insists on every child having its fair share of a certain type of happiness. I would go farther and assert that the children of the very poor are often far happier than those of the rich.

My old friend, Andrew Carnegie, himself a child of the people, once wisely said: “I pity the sons and daughters of rich men who are attended by governesses and servants. They do not know what they have missed. They have fathers and mothers—very kind fathers and mothers too—and they think they enjoy the sweetness of those blessings to the full, but this they cannot do. For the poor boy who has in his father his constant companion, tutor and model, has a richer and more precious fortune than any rich man’s son can possibly know and compared with which all other fortunes count as little.” With every word of this I most thoroughly agree!

Although as a boy I was very poor, I was rich in the possession of parents whose home influence was always of the best.

Home is the laboratory of character, the one spot where early and lasting impressions are formed for good or ill.

True, I had to make the streets, and the docks, and the old brickyard ponds my playgrounds, but they yielded me much wider area for fun and frolic, for roving in the lands of imaginary adventure and make-believe so dear to the heart of a boy, than ever I could have obtained in the most palatial nursery of the biggest castle in Scotland. They gave me, too, a more liberal education in the give-and-take, the rough-and-tumble of life than I could have got as a high school graduate.

By mixing freely with other children I early came to a knowledge of human nature and the necessity of keeping my own end up. We are told that the “race is neither to the swift nor the battle to the strong.” There may be exceptions to the general rule; in my case it was borne in upon me very early that the “race” is usually won by both the swift *and* the strong!—*The late Sir Thomas Lipton in his Autobiography.*

KEEP TRYING

Say “I will!” and then stick to it—
That’s the only way to do it.
Don’t build up a while, and then
Tear the whole thing down again.
Fix the goal you wish to gain,
Then go at it heart and brain,
And, though clouds shut out the blue,
Do not dim your purpose true
With your sighing.
Stand erect, and like a man
Know, “They can, who think they can.”
Keep a-trying!

—*Nixon Waterman.*

A BLASPHEMER JUDGED

A few months after the baptism of several persons, a wicked young man took a sheep to the same place in the stream, and with fearful oaths swore he could baptize as well as the preacher. The shore of the stream was a very gradual slope, so there was no apprehension of danger from deep water. Three of his comrades stood on the shore and witnessed his blasphemous performance. Taking the sheep in, and holding it by its fore feet, he pronounced the formula of baptism, and as he leaned over to immerse the sheep, the animal struck him with his hind feet, knocking him into deep water where he was drowned, while his comrades stood looking on. When asked why they did not try to save him they said they were perfectly helpless and could not stir. Let not the tongue be given to blasphemy.—*Unknown.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

The Tombstone Church

The tombstone marks the resting place of the dead. There lie buried the hopes of life, the expectations of friends and the ambitions that once motivated action. But now all is quiet and still. We stand at such places to weep rather than to prophecy; to record our regrets, rather than to announce our expectations.

But grief is never so poignant when we stand at the grave of a deceased loved one who had lived well a long life; whose golden deeds remain to cheer our hearts. It is rather those who were cut off in their youth or prime and who never had a fair chance at life, that we feel so keenly the pangs of regret.

It is when we visit a church which is dead to all the interests of the denomination—it really does not care enough for the local interests to support them fully. A church that does not want to hear about the missionary and educational programs of the denomination; a church that does not use the literature of the denomination; feels no remorse when told of the dire conditions which face the general boards and institutions of the denomination; a church with leaders whose smug contentment in their local interest obsesses their minds to the exclusion of all the appeals for aid from the general church—such a church is dead. It is a tombstone church. We can only weep when we go to it—no spirit of prophecy comes to us when we face its members. These are they which slay the prophets; like Samson who slew more in his death than he did in his life. Such churches are driving their pastors to grief, destroying them as vital ministers of the gospel—pushing them out of their chosen sphere of service and closing the doors which once stood open to the denomination. Yes, they are dead, and but for the fact that we believe in a general resurrection we would advise that they be not disturbed in their slumbers.

Remember June the Eighth

The Silver Anniversary of the marriage of Dr. and Mrs. Dixon. The program at the Home begins at 10 a.m.; it will be an all-day program. A picnic dinner will be enjoyed. Go; carry your silver offering for the Home. Let's make a great dent on that debt which has been worrying our loyal workers there.

Those Area Meetings

No pastor should fail to co-operate in these meetings. Its purpose is so obvious that all can see it and understand it. The president would gladly attend them all and speak at all of them; but that is impossible, if they are to be held when most needed. And if these meetings are properly conducted they surely will bring good results to the pastors and officials participating in the quickening of interest in the finances of the local church. Hold them and report results to me as early as possible.

Pastor's Report Blanks Mailed

These blanks were put into the mail last Saturday. If you have not received one by the time you read this, let me know and give me the correct address and we shall gladly mail one to you at once.

North Davidson Charge, Rev. O. C. Loy, Pastor

I visited Spring Hill, Canaan and Mount Pleasant churches on this work in the order named. It was not the time of the regular service at either of the first two churches. Programs for Mother's Day were observed at them in connection with the appointment. Good services were held and the interest in them seemed good.

At Spring Hill and Mount Pleasant churches we found buildings which had been erected since we were in this office before. They are splendid and without debt. At Canaan Sunday school rooms had been erected and a well arranged, well constructed parsonage just off the church yard. There is a debt on the parsonage.

As this group of churches now stand it is in many respects a very attractive pastorate. The congregations at all the services were as good as we usually find at our rural church services. The attention was good. Finances are very much behind—only a very small amount contributed on the A. C. B. and a small per cent on pastor's salary. There are but few subscribers to the HERALD on this charge; however, the Sunday schools make the monthly offerings to the Children's Home. One has the impression upon a casual visit to these churches that they are not yet doing their best. Like all the rest of our churches, there must be large numbers who are having but a small share in the progress made here.

Brother Loy is well received and is hoping for better results from the next six months of the conference year; and if the interest of some of the leaders of these churches can become contagious enough he will surely see better results. Of course it will be hard, but if lots of wise planning and plenty of hard work on the part of our church folk were put in, there would be but few churches off the Honor Roll November the 8th.

Plan of Appointments

May 17th-18th—Pittsburgh All Boards Meeting.

May 21st—Circuit Rally, Chapel Hill church; afternoon Giles Chapel.

May 22nd—Standing District Committee to meet.

May 24th—Second quarterly conference, Rockingham.

May 28th—High Point College Commencement; City of High Point churches area meeting in the afternoon.

June 4th—Dedication of Piney Grove church; night at South Winston church. R. M. ANDREWS.

WHEN I AM OLD

When wistful eyes have grown too dim
To trace the far horizon's rim,

And dull ears seldom catch the words
Of loved ones,—never hear the birds,

God, grant me this: though flesh shall fail
And music cease, and beauty pale,

Withdraw not Thy supporting arm,
But still Thy miracles perform!

As fail the things of sense and flesh,
Creator, fashion me afresh

From Thine eternal loveliness,
And clothe me with Thy righteousness!

When these my busy hands grow still,
How sweet to rest within Thy will!

When shadows cloud my earthly sight,
Still glows for me Thy kindly light;

What though my ears hear not the birds?
Ah, lovelier far Thy whispered words!

Lord, all my sunset hours are sweet
When they are spent at Thy dear feet!
—*Martha Snell Nicholson.*

INSTEAD OF SUICIDE—CHRIST!

At Bermondsey, outside a certain public house, an open-air meeting was in full swing. An unhappy, partly intoxicated man stood on the footway.

The open-air speaker caught his eye, and, filled with Christ-like love, cried out, "We are going to pray for you, my brother." "Pray for me!" ejaculated the unhappy listener. "What's the use of that?"

Days passed by, and the life of the unhappy man increased in misery. He decided to put an end to his hopeless existence. He set off for a long walk, intending at some suitable place to commit suicide.

He tramped through Southall, Uxbridge, and then nearly to Oxford. He stopped for an occasional "rum" or "port." But these drinks did not drown his sorrow and misery. Nothing could touch the deep heart-thirst of this man, excepting one drink. And that drink he did not understand. He did not know that there was One, called the Water of Life, who could satisfy his thirsty soul. But through the deep valley of life he was being led on to that Fountain.

At last he reached a spot where he felt that, unknown to anybody, he could end his miserable existence.

Then the miracle happened. He says that God spoke to him clearly and definitely. So distinct was the impression that the thought of suicide left him. Instead there came into his tired heart a vision of life. But it was not now associated with the public house and the gambling den. It was associated with that open-air meeting outside the public house, and the Christ they preached.

He returned to London, and the following day found him back near the old spot—the public house. But he was not looking for the public house. He was looking for the church belonging to those open-air workers. He found it. He went in and asked for prayer, and cried out to God for mercy. Mercy there was great, and grace was free. The tired, hungry, thirsty soul found God in Christ Jesus. And, to use the words of the original writer of this heart-gladdening conversion, "Today Mr. Owen is a well-known and respected townsman, and an active worker in the Church, one of the happiest men in Bermondsey, and truly a miracle of grace." —*The Elim Evangel.*

AFRAID IN THE DARK

Does it make you feel queer when mother kisses you good night and goes downstairs, leaving the door open into the hall?

That was the way Carolyn used to feel. She would pull the bed clothes up over her head and try not to think about the dark. But she couldn't breathe very well with her head covered.

One night just as mother was leaving she said, "Don't forget, darling, that God is here to take care of you even when I go away."

Carolyn hadn't thought of that. Why, if God was watching over her she surely need not be afraid! She looked about the room, and it didn't seem dark and dreadful any more.

"Thank you, dear God; I'm glad You are here. Good night," she said and then cuddled down and went fast asleep.

You do not need to be afraid any more than Carolyn, do you?—*Unknown.*

AN INDIAN GIRL'S PRAYER

A teacher among the Sioux Indians relates the following touching incident:

An Indian baby was dying. She lay in her father's arms, while nearby stood another little girl a few years older, who was a Christian.

"Father," said the little girl, "little sister is going to heaven tonight. Let me pray." And as she said this, she kneeled at her father's knee, and this little prayer fell from her childish lips:

"Father God, little sister is coming to see you tonight. Please open the door softly and let her in. Amen."

Don't you think God was pleased to hear that prayer? It is just such simple faith in our Heavenly Father that moves His loving heart to help His children. We may take all our troubles to God in prayer, for "He careth for us."—*Unknown.*

OUR STORY PAGE

WHAT HOME IS

"I wish I didn't ever have to go home," exclaimed Daisy crossly, her cheeks flushed and her blue eyes full of tears. "Mother always calls us just when we're having the very most fun."

"Seems like it," agreed Billy, "but just wait till we grow up, then we can stay as long as ever we like. All night, maybe."

"I'll stay out two nights," declared Daisy, the tears falling as she followed Billy in to dinner.

They were still falling when she took her place at the table, but mother did not seem to notice. When dinner was over, however, instead of clearing off the table as usual, mother walked to the window and looked out.

"I do believe it's going to be fine enough for us to drive out to Aunt Margaret's. I think this is her afternoon off."

"Off from what?" asked Billy.

"Why, I didn't know Aunt Margaret had a home we could go to," added Daisy, her tears quite dried now.

"Of course she has a home," laughed mother. "A very big one, and you'll find the word HOME right above the front door."

"How funny," giggled Daisy, her tears quite forgotten in the excitement of getting ready, and there, sure enough, right above the door of the big building in front of which the car stopped was the name, "BRIGHTWOOD HOME." Right below the name stood Aunt Margaret.

"Come into my office," she said briskly, "then I'll take you to see some of my family."

"Your family!" exclaimed Daisy and Billy almost in one breath.

"Yes, my big family of boys and girls who have no mothers and fathers, and no home except this one until some kind person comes along to adopt them. Come along, we'll go to the playground," and she led the way to the big grounds behind the house.

"Is it me? Oh, is it me they want?" called one of the three little girls, all dressed alike, who ran up eagerly as Aunt Margaret entered the playground.

"No, please, Miss Walker, isn't it my turn to be 'dopted?" asked another shyly.

"But I've been sick, Miss Walker, and I need a mother most," came from the smallest of the three girls. "Oh, please, isn't it me they want?"

"No, Peggy dear," and Aunt Margaret's tone was so kind. "These are just visitors. Won't you come and shake hands with them? Then perhaps you three will show my niece over the grounds. You'd like that, wouldn't you, Daisy?" And Daisy nodded.

All that the three girls told Daisy, and all the questions they asked, no one but Daisy herself ever heard, but when going home time came, she clutched mother's hand as if she could never, never let it go, and there were tears again in her eyes as she said good-by to her three new friends.

"Isn't—isn't it good to be home, mother?" she said as the car drew up at the door. "I—I never knew our house looked so nice before."

"Ours doesn't need to have the word "HOME" printed over the door, like the big orphan asylum, does it, dear?" said mother.

"Oh, no!" began Daisy. "That wasn't a home at all. A home is where there is a father and a mother and—and love —and—"

"And obedience and thoughtfulness and thankfulness and righteousness, and all the things that God, who gave us our homes, wants us to have in them."

"No wonder those three girls wanted a home so badly," said Billy.

"And a mother, and all those other things," added Daisy quickly. "It's the things that go inside that make a home, don't you know that, Billy?"—*Mary L. Ritchie, in Olive Plants.*

◆

A WISE GOAT

There have been numerous instances where beasts have been made drunk, but rarely, if ever, have men been able to induce any animal to repeat the experiment. It takes a man to be fool enough to get drunk a second time.

I remember reading of one instance where a monkey was "treated" at a dinner table until he became as hilarious and tipsy as his tempters; but when, next day, he was invited into the dining-room by the gentleman (?) who wished to repeat their mischief, he reluctantly came out of his den with his aching head, resolutely declining the proffered honor.

They urged Jocko to drink, but he would not; and as they were proceeding to enforce their will he slipped out of doors and scampered up to the house roof, and was beyond their reach in a twinkle. They broughh out a gun, of which Jocko was mortally afraid, but he only slipped over on the other side of the roof; they went around the house with the gun, but he scampered back again. At last two guns were procured, one for each side of the roof, and then the poor, frightened creature, rather than be forced to drink, mounted the chimney, let himself down inside it, and hanging by his hands to the top, peeped over the top and defied his tormentors, thus setting them an example that it were well for them to learn to follow.

A somewhat similar story is told in an English paper of a goat which belonged to a British regiment, and was very attentive to public duty

A welcome guest in the mess room, the soldier boys bestowed on him many dainty morsels, which he received with appropriate acknowledgments.

One night it happened that Colonel Price, in a spirit of mischief, proposed that the goat should be offered a glass of liquor. Accordingly, he coaxingly held out his cup, and Billy, after a suspicious preliminary sniff, quaffed off the contents. Another and yet another of the men offered Billy a drink, an invitation he could not think of declining. Finally the large, earthen vessel which held the beer at the head of the table was placed upon the floor, and Billy was directed to help himself, which he proceeded to do with such hearty good will that he became helplessly, unmistakably intoxicated.

The next morning Billy was absent from roll call, and no one could tempt him to leave the stable during the entire day. When the second evening's mess began without him, the colonel was requested to bring the deserter before a court-martial of those who had witnessed his tippling.

It was with difficulty that Billy was dragged into the room, which he evidently remembered as the scene of his disgrace. His appearance was greeted with a cheer, but sadly changed were his looks. His once glossy coat had an unkempt appearance, while the once proud and erect head was lowered in shame.

"Come, Billy, take a drink," said the sergeant at the head of the table.

The words seemed to arouse the animal. He lifted his head, his eyes lit up, his forefoot beat the floor. With a snort, a rush, and a bound, Billy butted full against the large earthen vessel containing the men's evening allowance of ale, breaking it into a thousand pieces. Then with his head once more erect, he stalked proudly out of the room.

Billy had defined his position on the beer question, and no one could doubt just where he stood, and the corporal who told the story said, "Really, Billy was the best blue-ribbon lecture I ever listened to!"

There are some things to be learned from a goat.—*Pillar of Fire Junior.*

A GREAT CONTRAST

"Can't a fellow have any pleasure in life?" snapped Ralph Wilson angrily at his mother. "I do not see any wrong in going."

"You know it is against my will," his mother replied calmly.

Several minutes later Ralph was on his way to a festival which was being held in an adjacent town. His parents were devout Christians, but in spite of all their teaching and training he had gone wrong. They often prayed and pleaded with him, but it was of no avail. This evening his dear mother had asked him not to go, but in his stubborn way he disobeyed and went.

Twenty minutes later Mrs. Wilson heard the telephone ring, and upon answering it, found it to be the hospital. Ralph had met with an accident and was fatally injured. He could not live longer than several hours. Mr. and Mrs. Wilson, Harry, and Mabel (Ralph's brother and sister) rushed to the hospital, and found him lying on a snow-white bed. As they came near his side he said, "O mother, I have been so sinful and disobedient. I'm dying and I'm lost. It is all my own fault. I didn't know hell was so terrible.

"Jesus will pardon, if you only ask. There is no one too hopeless for Him," his mother tenderly replied.

In a few minutes he passed away with the awful words on his lips—"Lost, lost, eternaly lost."

Mrs. Wilson was confined to her bed for several months due to the loss of her son, but finally by the Lord's help she regained her health and was able to be up again.

"Good-by, mother, do not bother with the dishes. Harry and I will wash them when we get back," Mabel kindly said as she and her brother left the house.

Mabel and Harry Wilson were both young Christians who were trying to do their Master's will. This particular afternoon they were going to the county jail where they were to help with the services which were held there every Sunday afternoon. As they were riding along in their automobile, discussing certain passages of Scripture, a car driven by a drunken man collided with them, throwing the Wilson car down a steep embankment.

Mabel was instantly killed and Harry was seriously hurt. They were taken to the hospital and before long their parents arrived. As they approached the bed where Harry was lying he looked into his mother's face and tenderly remarked, "Good-by, Mamma, do not worry. Mabel is already in Heaven and I will soon be there, too. Oh, it will be so wonderful there with no sorrow or care."

He then passed away with the beautiful words on his lips, "I'm saved, save, saved for eternity." It was a great shock to Mr. and Mrs. Wilson, but both were comforted with the thought that they would see them again where there will be no parting.

And thus passed the three Wilson children: One to awake in everlasting torment, and the other two in everlasting bliss and happiness.

Are you ready for the judgment day?—*The Youth's Christian Companion.*

WHAT LOVE CAN DO

Little Robert had been visiting a family of cousins, and was not anxious to leave the spot where he had been so happy. "I liked to stay there," he told Sister Alice; "they have such a beautiful home."

Alice was five years older than Robert. The remark seemed so odd that she closed her book and stared at him. "Did you say Aunt Emma has a beautiful home? What a funny idea. It's just a plain little cottage. Their furniture is old, and some of the carpets are 'most worn out, and they haven't nice pictures like ours. What makes you think her house is so beautiful?"

Bob thought a minute before he answered: "I guess it must be because everybody is so nice to everybody else, and nobody scolds or teases."

At first the older sister smiled, and then the color rose in her cheeks. She saw that her brother was nearer right than herself.—*Publisher Unknown.*

—Whoever first brewed beer has prepared a pest for Germany. I have prayed to God that He would destroy the whole brewing industry. I have often pronounced a curse on the brewer. All Germany could live on the barley that is spoiled and turned into a curse by the brewer. — *Martin Luther.*

North Carolina Annual Conference Leadership Training School

High Point College ***June 26 - July 1, 1933***

Our Goal: 200 Students

CHRISTIAN ENDEAVOR HELPS

Topic for May 21, 1933

WHAT PARTS OF THE WORLD ARE STILL WITHOUT CHRIST?

Scripture Text: Acts 16:8-13.

Christ's Ideal

It was Christ's ideal when He appeared, to Christianize the world. The task was great and He realized that it could not be completed in a few generations. He appeared to a certain group and revealed to them His plans. They were to carry on his work. It has been carried on from that time, and will continue if we are to be spiritual and moral. Inasmuch as religion and morality are inseparable, Christ is the only source of moral being because He alone can furnish spiritual purity. He is the only begotten Son of the Father, the Creator of the universe. This is the fact upon which we base the necessity of taking Christ to all the nations of the world, and to all localities of every country or nation. Spirituality and morality, therefore, are not obtainable through anyone except Jesus Christ, the Lord of lords and the King of kings.

Historical Effect of Ignoring Christ

Those of us who know our ancient and medieval history, know that empires like Rome and Greece were centers of culture. But when these nations turned their faces from the church they soon reached their downfall. This has been the fate of other nations which have forgotten Christ.

Geographical Places Without Christ

There are geographical places without Christ. The people worship the spirits of mountains, trees, rivers, and all things of nature. These places are in a chaotic condition. Attempts are being made to Christianize these people.

There are some religious teachers and missionaries who try to make us believe that because some Hindus, Chinese, Japanese, and others, are not murderers, but are kind to their neighbors, they are Christians. This teaching is rampant in foreign lands. But we found out that it originated in, or at least developed from, religious circles in the Western world, particularly on the American continent. Fidelity to one's national civil law, or a country's customs, and possessing the habits of being tolerant, kind and friendly, does not make a person Christian. There must be an intimate relationship with the Christ to be a Christian. As the term itself a dsciple ofetaonetaoinemfwypshrdlupetaoinu implies, to be a Christian is precisely to be a disciple of Christ, to belong to Christ. This means that you are dependent entirely upon His grace, and that you exercise your freedom of thought and action within the scope of that grace. There is much room in the grace of God, and we do not need to worry about having no broadness in thinking when limitig ourselves to fidelity and love of Christ, and Christ alone as the Master of the whole life. The nations with a prospective future are those which are yet to accept Christ. These nations must abolish paganism before they can make any progress toward covilization.

A Changing Condition Where Christ Becomes Known

Many changes have taken place in India since Christianity has reached the people. The education and freedom of women in India is a miracle; when we realize that women, in former times, were looked upon as beasts of burden. To find six million Christians in India is a miracle when we consider the forces in opposition to every conversion. The church in India is striving with new life and passion for winning India for Christ.

Quotable Poetry

BROTHERS OF FAITH

In Christ there is no East nor West
In Him no South nor North;
But one great fellowship of love
Throughout the whole wide earth.

In Him shall true hearts everywhere
Their high communion find;
His service in the gold cord
Close-binding all mankind.

Join hands then, brothers of the faith,
Whate'er your race may be:
Who serves my Father as a son
Is surely kin to me.

In Christ now meet both East and West,
In Him meets South and North;
All Christian souls are one in Him
Throughout the whole wide earth.

—John Oxenham.

Suitable Songs

I'll Go Where You Want Me to Go, Rescue the Perishing, Stand Up For Jesus, Throw Out the Life-Line, Where He Leads Me I Will Follow, Jesus Calls Us.

◆

ADDITION TO THE LEADERSHIP TRINING PROGRAM

Mr. George K. Mather will lead the morning devotionals in our Conference Leadership Training School. Mr. Mather is the superintendent of Sunday school in the Methodist Protestant Church in Westminster, Maryland. In addition to leading in the morning worship services he will give an illustrated lecture in churches near High Point. If there are any pastors who would be interested in having him come to their churches, please take the matter up with the writer or Rev. F. L. Gibbs at an early date.

T. J. WHITEHEAD,
President of Council of Religious Education.

◆

STUDENTS FOR CONFERENCE LEADERSHIP TRAINING SCHOOL

Saxapahaw: Bessie Coble, Gladys Guthrie, Edith Guthrie, Mrs. J. J. Crawford.

Alamance: Tyree Lindley, Vaughn Boone.

Mount Hermon: Truth Isley.

Bess Chapel-Caroleen: Woodrow Morris.

Kannapolis: Rev. Clarence Morris.

This makes 27 people who have already told us that they plan to come to the Leadership Training School this summer. Our goal is 200 students or more. Young people, get your L. T. S. Clubs organized and at work. Women's Auxiliaries, begin to make plans to send at least one of your members to attend the missionary classes. Send in the names. We are anxious to know who is coming. Pastors, push the Conference Leadership Training School from now on. Turn to the Herald of May 11 for information as you need it. Watch this page for developments.

T. J .WHITEHEAD,
Box 4674, Duke University,
Durham, N. C.

◆

HELPS FOR VACATION CHURCH SCHOOL LEADERS

To aid Vacation Church School leaders who are planning to conduct schools, we have reviewed materials in this field and recommend the following: (Select one for each age group.)

Beginner Department—Ages 4 and 5

"Helpers in God's World," Clara L. White, Westminster, 1930. $1.75.

"Kindergarten Course for the D. V. C. S.," Eakin, Abingdon, 1925. 85 cents.

Primary Department—Ages 6, 7 and 8

"Children of One Father," Kent. Cokesbury, 1932. 50 cents; supplementary materials, 50 cents.

"A First Primary Course for the V. C. S., McDowell, Abingdon, 1924. 85 cents.

"God's Children Living Together," Carolyn Dudley. Westminster, 1927. $1.75.

Junior Department—Ages 9, 10 and 11

"Building a Christian Character," Carrier and Clowes. R. R. Smith, 1928. Teacher's Manual, $1.75; Pupil's book, 25 cents.

"How Nations Share," Battle. Cokesbury, 1932. 50 cents. Supplementary material, 50 cents.

"Trail of Everyday Living," Burgess. Westminster, 1932. $1.75.

Intermediate Department—Ages 12, 13 and 14

"The Kingdom of Love," Carrier. R. R. Smith, 1926. $2.00. Pupil's book, 25 cents.

"The Life Indeed," Clyde. Judson, 1930. Cloth, $1.25; paper, 75 cents.

Educational Bulletins for Vacation Church School Leaders

1. Educational Bulletin No. 602, "The Vacation Church School," 25 cents. A 55-page bulletin giving practical suggestions on organization and administratio.

2. Service Bulletin No. 803, Listing and Describing Available Vacation Church School Curriculum Materials, 15 cents per copy.

3. Standard for Vacation Church School with Scoring Manual—a valuable help to local leaders in evaluating, checking and improving their program. Standard, 15 cents per copy; scoring manual, 10 cents per copy.

Please **send cash with orders** when ordering from our office. If we can be of any further assistance to you in the plans and promotion of your Vacation Church School, please let us know.

Very sincerely yours,
F. L. GIBBS, Sec'y.
Westminster, Md.

◆

—Fifteen cars of cured sweet potatoes have been shipped to marked by Pitt County farmers so far this season. The advance received has amounted to $3,100.47.

FROM PASTORS *and* PEOPLE

Porter.—We held our quarterly meeting last Saturday with very much interest. Everything was carried out very nicely.

Rev. J. R. Anderson, pastor, in his kind and pleasing personality, goes at anything in a business way. Everybody likes Mr. Anderson. He is doing a great deal of work toward our church. I wish we could express our appreciation for the good services he has rendered us.

Our Sunday school is increasing. We hope it will still grow and that people will take more interest in the work of the Lord.

VEREE FULTZ, Reporter.

* * *

West End, Greensboro.—Perhaps the readers of the Herald would like to hear from our Auxiliary. We raised our allotted budget for last year and hope to do as well or better for the new year.

We have the officers all excited and the circles divided ready to enter into the work with "We Will Try" as our watchword. When we try we accomplish the task, but to say we can't, we fail. We have heard the cry of depression so much until we forget that God is over all and is still our Guide. If we would take time to count our blessings we would try to do more to lead others aright.

We have tried different ways to raise our budget, but I find there is no way better than going down in our pockets for the cash; sometimes the amount is small, but God knows just how much we should give and will bless the gift accordingly.

AUXILIARY REPORTER.

* * *

Denton Ladies' Aid Society.—The Ladies' Aid Society of the Denton M. P. Church held its regular monthly meeting Monday evening, May 8th, with Mrs. Rogers. The attendance was very good.

As we entered a rose was pinned on us and a very interesting program was given all in commemoration of Mother's Day. Mrs. A. L. Hill read a sketch on the origin of Mother's Day. Mrs. R. E. Powell read a poem, also a few sayings on what great men have written about Mother's Day. "Mother, Oft I Think of Thee" was sung by Mrs. E. O. Lane, our honor guest. Mrs. Steve Beddington read a poem, after which we were favored with another special song by Helen Cranford and Max Rogers entitled "I'll Wear a White Rose For You, Mother, Dear." Kate Sexton read a very beautiful poem, "Mother's Excuses." "Because She Was a Mother" was read by Mrs. George Haltom. The closing song was sung by Mrs. E. O. Lane, Miss Helen Cranford and Max Rogers. They were accompanied on the piano by Inza Hill.

After a prayer by Mrs. D. M. Sexton the minutes were read and approved. We had one new member, Miss Kate Sexton. When the business meeting was finished we had two contests. Mrs. Coy Kearns and Marjorie Cranford won the prize for the first contest and Mrs. B. L. Morris and Helen Cranford won the prize for the second contest.

Mrs. Rogers and Mrs. Haltom served the refreshments, which were strawberry shortcake and grape juice. Everyone enjoyed it very much. We adjourned to meet next month with Mrs. W. A. Hedrick.

We express our deepest sympathy to those members of our society who are sick and wish them a speedy recovery. We missed their presence and did not forget them in our prayers.

MARJORIE CRANFORD, Reporter.

* * *

First Church, Concord.—Rev. Mr. Morgan is helping Rev. Mr. Anderson in a revival meeting in Albemarle, and Mr. Anderson came up and preached for us last Sunday. We all enjoyed his sermon very much and we are looking forward to hearing some more good sermons soon, as he will help Mr. Morgan in our revival that will start next Sunday. Rev. Durant Nash preached for us Sunday night. We are always glad to have Mr. Nash with us. Mr. Nash helped Mr. Anderson with the Lord's Supper Sunday morning. We were very glad to have the Lexington quartet sing for us last Sunday. They also sang for the Baracas at the Sunday school hour. Mr. Nash sang a solo for us Sunday night, and Miss Mary Lillie Nash and Lillie Nash sang a duet.

Mrs. T. F. Newton is sick at this time. She spent two days last week in the Concord Hospital, but she is getting along right well now and we hope she will soon be well again. Mrs. Maggie Sides is real sick at this time we hope all our sick folks will soon be well and able to come back to church. Our hearts were made sad when death claimed the life of little Adelaide Blackwelder; also Mrs. Julia Newton. These families have our prayers and sympathy.

Last Thursday night the Baraca class of First Church, Charlotte, came over and gave a good play at the schoolhouse for the benefit of our Intermediate Missionary Society. The play was fine and we are sure everyone enjoyed it and it has been a great help to the Intermediates in starting off their year's work. Mrs. L. M. Williams is chairman of this society.

REPORTER.

* * *

State Street, Lexington.—We have been having such few reports in the past few months that maybe the people do not understand what is wrong with State Street. Our efficient reporter, Mrs. J. F. Burkhart, has been unable to attend the services and no one else felt as if they were her equal.

We are still striving and working in all the departments of the church. Dr. and Mrs. Maier both seem to be very much interested in State Street and also Bethesda.

In the sermon Sunday morning, May 7th, Dr. Maier gave us a very helpful sermon from Isa. 64:8, his theme being 'Thou Art the Potter, We Are the Clay." He reminded us that it is the same now as in Bible times. We are to be shaped as God so desires.

For the Sunday evening service the subject was "Breaking Up a Home." He especially illustrated this by the way the mother eagle teaches her little ones how to fly and they must get out and do something in the world, and so it is with us.

The Ladies' Auxiliary is planning on doing great things this year. The members of the church have been divided into five circles and we hope each one will feel their responsibility. They met Monday night, May 8, for the second meeting of the year. Mrs. Maier, the president, presided, and there were about 50 ladies and girls present. It was a very interesting and helpful meeting.

Dr. and Mrs. Maier will leave on Wednesday, May 10th, for Pittsburgh, Pa., to attend a General Board meeting of the church. They will also visit relatives while away. Arrangements have been made for the services while they are absent.

MRS. FRED J. COX.

* * *

First Church, High Point.—Interesting excecises of the commencement of the High Point night school were held last Friday evening in the auditorium of the Emma Blair graded school, when 67 students, ranging in age from 15 to 50 years, received certificates of progress. Before the award of certificates was made in a graceful speech by Mrs. Henry A. White, prominent clubwoman and member of the faculty of High Point College, a two-act play, "Never Too Late," was presented by the pupils. This play was written by Mrs. W. T. Saunders, and presented the purpose of the school. A large number of awards for reading a certain number of books, and for perfect attendance were made to various students. Many people in adult life have been taught to read, write, and use everyday arithmetic and history by this benevolent agency. A large number have kept a record of their progress by making booklets. Mrs. D. A. Neese has been the competent instructor of cooking in this school for two years.

Rev. R. I. Farmer delivered a pleasing address, complimenting this group on their worthwhile work and accomplishments. It is not easy for adult men and women, many of whom work all day and are very tired when evening draws near, to study and recite lessons in the evening, but they deserve much praise and commendation for devoting time to secure the rudiments of an education that in their youth was denied them. This night school is sponsored by the Woman's Club of the city, and is a unique and worthy beneficence.

Another benevolent institution worthy of the highest praise and an honor to the citizenry of High Point, is the Public Welfare work carried on during the past winter, when the unfortunate and needy have been so numerous. Mrs. W. C. Hammond, executive secretary of the board, has carried the heavy burden of responsibility for a larger number of families than usual, and has been a fair and competent officer in her dealings.

An unusual feature of the approaching Commencement of High Point College is the fact that the graduating class is composed of more boys than girls, there being 25 of the former and 16 of the latter. On Tuesday evening, May 23, a concert will be given by the music department on Friday evening, May 25, the annual essay and oratorical contest will be held at 8 o'clock in Roberts Hall auditorium, when two medals will be presented, the orators' medal, given by S. Robinowitz to the senior boys delivering the best oration, and the Charlotte M. Amos medal, given by Mrs. R. T. Amos, for the best essay by a senior girl. Saturday, May 27, is Senior Class Day, when the program will be presented by the seniors. On Sunday morning, May 28, the Baccalaureate sermon will be delivered by President G. I. Humphreys in First church, and the imposing procession of faculty and seniors clad in classic robes and caps will take place. At the evening service Dr. E. A. Sexsmith, chairman of the board of Christian Education, will make a special address to the Seniors. On Monday morning, May 29, at 10:30 o'clock the graduation exercises will be held in the auditorium, when Dr. W. P. Few, president of Duke University, Durham, will speak, and diplomas will be presented and degrees conferred. Among these graduates are two of First church's popular young people, Miss Ina McAdams and C. L. Gray, Jr.

A highly enjoyable feature of Music Week as celebrated in High Point last week was the recital in the college auditorium of Miss Alma Andrews, accomplished pianist and daughter of Dr. and Mrs. R. M. Andrews, and Miss Dorothy Hoskins, an alumna and talented soprano singer. This recital was attended by a large number of music lovers and interested relatives and friends, and the young musicians received many complimets for their artistic grace ad poise. Miss Andrews has completed her junior year in music. The last concert of Music Week was given in the High School auditorium on Sunday afternon at 3 o'clock, when Hubert Liverman and Miss Iris Welch, students of the college, presented a program of beautiful music. Miss Welch plays the flute and Mr. Liverman the piano and trumpet.

On Sunday morning at 11 o'clock after a beautiful address appropriate to Mother's Day given by Rev. R. I. Farmer, Holy Communion was observed with Rev. P. S. Kennett assisting, and a noticeable feature of this service was the large number of young people who joined in this sacred rite. Mrs. John C. Whitesell sang a lovely solo, "I Have a Dream," in excellent voice.

On Monday evening the Senior C. E. Society had as special guests the mothers of the members and the C. E. Society of Calvary Moravian church, Winston-Salem. Mrs. T. R. Ballard arranged the program and talked on "Honoring Our Mothers." "My Mother" was beautifully sung by Mrs. J. H. Allred. A reading, "A Little Parable for Mothers," was presented by Miss Ina McAdams, the part of the mother being taken by Mrs. Blair. Following the program a delightful social hour was directed by Miss Myrtle Davis. Music was furnished by the brass quartet from the High School, and punch and cake were served by Misses Callie Warner, Josephine Ferguson, and Esther Pritchard. Next Sunday, May 21, the pastor will be absent at East Bend, when he will deliver the sermon to the graduating class of the High School, and his pulpit will be filled by Rev. A. G. Dixon, a beloved former pastor who served here nine years from 1908-17. In the evening service of that day, the pastor plans to observe the annual Florence Nightingale service, and the nurses of the city are cordially invited to be special guests.

Funeral services were conducted Sunday afternoon at 3:30 o'clock for Mrs. James C. Welch, 422 North Wrenn street, who died at the home Friday afternoon, following an illness of several months. She was a member of First church, and was born in Randolph County, November 6, 1878, her maiden name having been Miss Lula May Nance. She and Mr. Welch were married July 4, 1902, and have made their home in High Point since that time. Relatives who survive are the husband, James C. Welch, four sons, Burrus, James V., William, and Guy Welch, and one daughter, Mrs. Leona May Price, all of High Point. At the last rites Rev. Mr. Farmer was assisted by Dr. A. G. Dixon, of the Children's Home, and a mixed quartette, composed of Prof. E. B. Stimson, John Taylor, Misses Margaret Neese and Helen Johnston, sang "Abide With Me" and "Peace, Perfect Peace." The acting pallbearers were Messrs. W. P. Moffitt, Julius Holton, Charles Murphy, William Nance, Paul Davis, and Bruce H. Carraway. Burial was made in the family plot in Oakwood cemetery. Much sympathy is extended to the bereaved husband, daughter, and sons by a large number of friends.

The membership welcomes new additions in the following: Miss Gladys Snipes from Orange Circuit, Mrs. W. C. Ferree and Miss Etta Lee Bencini from Wesley Memorial M. E. church, James Edward Johnson, member of the Sabbath school, Mr. and Mrs. F. B. Culler, three daughter, Misses Irene, Ethel and Dorothy Alice, and two sons, David and Louis, fom Pinnacle-Mount Zion Charge, (Dorothy coming on profession of faith), Miss Callie Warner, who transfers from one of Rev. G. L. Reynolds' churches on Why Not Circuit, and L. D. Gibson, who married one our popular girls, Miss Lois Snipes.

A letter received yesterday from Mrs. R. I. Farmer at Tucson, Arizona, brings the happy news that she is feeling better and prospects for rapid improvement since the operation for necrosis of the jaw-bone are very favorable. Mrs. Farmer is lonely and, of course, misses the home-folks and her church, and would be delighted to hear from her friends at her new address, 621 East Sixth street. She describes the sunsets in Tucson as unusually beautiful, and the giant cacti, sometimes 40 feet in height, which Harold Bell Wright calls "lonely sentinels of the desert," as unique and weird. She has seen the ranch and home of the author near Tucson. The mountains all around the city, though bare and rugged, have a beauty all their own.

* * *

Cedar Cliff, Mt. Hermon Charge.—We have been busy for the past two weeks planning our home-coming day, which was held Sunday, May 14.

We had Sunday school at 9:30 and then at 11 o'clock we started the home-coming service. The Cedar Cliff choir sang two songs, followed by prayer by Rev. Mr. Mabry. Rev. G. W. Holmes was the first speaker. He used as his subject "Mother, Home, Heaven." Mr. G. N. Enfield, principal of the Saxapahaw graded school and pastor of Bethlehem church, was the next speaker. Mr. Mabry ended the talks. The choir sang another song and we were dismissed by Rev. G. W. Holmes.

A table 60 feet long was then waiting for us. We had the table spread and the crowd gathered around and enjoyed it. After a hand-shake and talk with all the old friends we went back for the afternoon service. We had all the speaking in the morning and the different choirs were with us for the afternoon service. The following choirs and persons took part: The Bethel choir, two selections and a duet; "I Wear a White Rose For You" was sung by Misses Lottie Lee Foust and Opal Cook; the Glen Hope quartet, two selections; the Central quartet, three selections; Mount Hermon choir, three selections; Swepsonville girls, Misses Nance and Conkling, sang two duets; the Thompson girls, from Mount Hermon church sang a duet. We took an offering for Mr. Easley while he sang and played a song. All of the choirs together than sang "In That Land Where We'll Never Grow Old." Mr. Mabry dismissed us. All the folks enjoyed it and remained to hear more, but some of the folks lived a distance and wanted to leave. We had a splendid crowd, the church being overfilled both morning and evening.

A new piano was sent to us by Rich and Thompson to be used for the occasion, and we hope to keep it. Green and McClure furnished extra chairs. We had lots of pretty flowers in church and cemetery.

We have been having our prayer meeting on Sunday night. The last Sunday night we had it at the church and I guess we will continue to have it there throughout the summer months.

We are planning to have Sunday school a half hour earlier in order that we may go to Mount Hermon to the memorial service.

HAZEL COOPER, Reporter.

* * *

Thomasville.—Rev. H. W. Bell brought a very interesting message Sunday night. H. W. Armsworthy conducted the devotionals.

A large group of girls and boys from Class No.5 and Class No. 6 went to Culp's Island last Tuesday night, May 3, on a weiner roast.

The Intermediate C. E. Society had charge of the mid-week prayer meeting last Wednesday night.

The C. E. City Union held its regular monthly meeting last Thursday night at West End church. The First M. P. church won the banner for another month. After the business session Clarence Alexander made an interesting talk.

Cottage prayer meeting was held at the home of Stamey Clinard last Friday night. Mr. Lee Berrier was leader.

The Men's Bible Class held their regular monthly class meeting at the home of D. L. Disher at 210 Long street Saturday night, May 6th. After the meeting an old-time rabbit supper was served to 16 men.

MARY DISHER, Reporter.

* * *

Forsyth Charge.—Since oor last report we have held our revival meeting at Union Ridge church, with Rev. R. S. Troxler as pulpit help. Brother Troxler preached with great earnestness and his messages were highly pleasing to all who attended. Two new members were received as a result of the meeting. On Sunday before the meeting began we received two splendid members into this church, Mr. and Mrs. W. G. White, from First Church, Winston-Salem. This was the second time I had the pleasure of receiving Brother White into the church, I having received him into First Church during my pastorate there several years ago.

Recently a Workers' Council was organized at Maple Springs Church. The meetings will be held monthly. The revival at this church will begin the fourth Sunday in this month.

I feel that the work on the charge is in a normal condition, with the people a little more hopeful as they begin the second half of the Conference year.

Brothers Harvey Rothrock, of Union Ridge, and Fleet Kimel, of Mount Carmel, are the nominees for delegate to the Annual Conference.

At this writing Brother P. W. Mock, of Union Ridge Church, one of the oldest and most faithful members on the entire charge, is confined to his bed. We are hoping and praying for his speedy recovery.

R. A. HUNTER.

* * *

Mebane.—Our pastor brought us a very impressive message at the 11 o'cloak hour this morning, his main thought being "Mother." We had several out-of-town visitors, whirh we are always glad to have. Come again.

The Sunday srhool devotional was given to a special Mother's Day program which was enjoyed by all.

The evening hour was given to a union song service. Several good talks and singing was heard by a crowded church.

The Ladies' Aid met Monday evening, May 8th, at 3:30 o'clock with Mrs. J. E. Barnett. A good attendance was present.

The Circles of the Woman's Auxiliary will meet Tuesday evening at 7:30 o'clock.

The C. E. Society meets every Sunday evening at 6:45; it is doing a very good work.

REPORTER.

* * *

Winston, First.—Sunday was a beautiful day. How fitting for the weather to be beautiful on a day like Mother's Day! The worship services were very effective and impressive in our church Sunday. Dr. Pritchard preached a wonderful sermon on "Mother's Day."

Mrs. Pritchard was back with us after a pleasant visit with her brother.

Mrs. H. O. Sapp has been attending right often recently; we are so glad she is able to do so.

One of our members has been very ill, but is improving slightly. Miss Pauline Tise is the one of whom we speak. We hope for her a speedy recovery.

The Booster's Class is serving supper to the Worker' Council on Thurday evening. Miss Margaret Smith is chairman of the committee and we think she is carrying out her duty splendidly.

May I personally say "Thank you," to all those in our city and outside, whom I have not had the privilege of thanking face to face, for all the kindnesses shown to me during my illness. I am exceedingly thankful to say that I am back to work and much better.

PAULINE L. BRANSON, Reporter.

* * *

Liberty Hill, Anderson Charge.—Our faithful pastor, Rev. J. L. Love, is still bringing us interesting and inspiring sermons.

At the regular evening services Easter Sunday night the young people of the church beautifully presented the wonderful pageant, "The Lord of Life."

Saturday, May 6, the Area meeting was held here with a representation from here and Fairview. We were indeed glad to have our president, Dr. R. M. Andrews with us.

Our C. E. Society is still trying to press forward. Sunday night Mother's Day was observed by a program which included a play, "Our Queen of the May." Another interesting feature was a duet by little Misses Elaine and Hortense Foster, aged about eight and twelve years, respectively, who sang beautifully in their sweet, childish voices, "A Child At Mother's Knee."

Among the high school graduates of '33 are Marvin Smith and Lottie Herrison.

Miss Emma Lee Poole, a teacher of the community and president of our C. E. Society, has returned to her home in Greenville for her vacation. Miss Lucille Davis, vice-president of the society, is faithfully taking charge.

The Ladies' Aid Society met with Mrs. A. A. Foster Sunday afternoon.

Best wishes to the faithful editor and the readers of the Herald.

REPORTER.

* * *

Spring Hill, North Davidson Charge.—Our church work is still moving along very well. The Sunday school continues to grow. On the first Sunday evening of this month there were 165 preset for Sunday school; there are only 182 on roll. For the preaching service on this day there was a greater number present.

On our last preaching service the minister, Rev. O. C. Loy, delivered a very helpful and inspiring sermon on the subject, "Salvation Rejected," using as the Scripture a part of the 23rd chapter of St. Luke. Each one present received much inspiration from this sermon. He expressed the conditions which we all face. Some people reject Christ for material wealth. Many are found in places that Christ would condemn them for if He were here.

Dr. R. M. Andrews, president of the Conference, visited this church on last Sunday.

On last Sunday after Sunday school the Junior Christian Endeavor Society gave a program for Mother's Day. This program was given in honor of the mothers. The program was entertaining, one of the best the Juniors have ever given. The leader for this program was George Haynes. After he had given the leader's talk, Mary Ellen Payne gave a welcome. One of the most interesting numbers was "The Origin of Mother's Day," by Annie Lee York. Grace Haynes read the poem, "Somebody's Mother."

The Senior Christian Endeavor met in regular session on last Sunday evening with Mr. Richard Byerly as leader. The subject for the program was "Why Marriages Succeed or Fail." Mrs. Everett Swaim is in charge of the next program.

Mrs. Fait Griffin was welcomed to church again last Sunday, after having suffered an illness for several weeks.

REPORTER.

* * *

Liberty, Liberty Charge.—Our work has been going forward in a very satisfactory manner.

Rev. Mr. Love brought a very fine gospel message Sunday evening. His theme, "A Christian Mother," was very appropriate and impressive.

A unique feature was carried out. Children sat in the pew with their mothers. I believe if more families would have their own accustomed pew and the whole family sit together it would be a benediction to the children around which sweet memories would linger throughout their entire lives.

Dr. P. E. Lindley, dean of High Point College, delivered the baccalaureate sermon to the seniors of Liberty High School on Sunday morning. His theme was "The Measures of a Christian Life." This sermon was very edifying and uplifting and full of the most splendid advice to the 24 seniors. Our Methodist Protestants among the seniors are Varnell Allred, Mary Bowman Shepard, Dwight Gregerson, Herman Smith, Dudley Coble and Grier Lineberry. We congratulate them.

Mesdames Joe Swaim and Clarence Highfill were point hostesses to the Philathea class at the home of Mrs. Swaim on Fayetteville street on Monday evening at 8 o'clock.

Beautiful flowers were tastefully arranged in the home. Devotionals were led by Mrs. Mary Hornaday, followed by prayer by Mrs. Fred R. Love. Mrs. Mamie Smith gave a very interesting history of the "Life of Abraham." Mrs. F. A. Shepard gave a splendid account of "The Life of Noah," followed by prayer by our pastor. Then an hour of merry-making games was directed by Mesdames Love and Hodgin, after which dainty refreshments were served by the hostess assisted by Misses Josephine and Mozelle Smith.

Our mid-week prayer services are well-attended. May the Lord bestow His richest blessings on these meetings.

Mr. and Mrs. W. C. Shepard have been quite sick with influenza, but are much improved at this writing.

Rev. and Mrs. Fred R. Love and son visited Mr. Love's parents, Mr. and Mrs. R.H. Love in Concord last week. They also visited other relatives and friends while there.

We are purchasing one hundred new songbooks for our church and Sunday school.

Rev. and Mrs. Love will be the guests of Mr. and Mrs. Boyd Reitzel at their hospitable home Friday evening of this week.

Church members, don't forget to invite your pastor and family into your homes for dinner or tea; much good will be derived by this act of brotherly love to both pastor and people.

Best wishes to our editor and Herald readers.

BERTINE SHEPARD, Reporter.

* * *

Kannapolis.—Our Area meeting for Stewards was held Sunday afternoon, May 14, at Concord First M. P. church, with Rev. J. M. Morgan acting as chairman. Twenty-five were present at this enthusiastic meeting, although rather discouragingn financial reports came from each church represented. These reports were followed with an open forum discussion of ways and means of raising church finance. The subject of tithing was brought up and fifteen of the twenty-five present pledged themselves to tithe for one month, and they if they see fit to make it a practice of their life. Six reported that they were already tithing and with great success. This meeting voted unanimously recommendingn each pastor to preach a sermon on Stewardship and Tithing. At Kannapolis, by virtue of a gift from Mr. D. A. McLaurin, we are giving out tithing literature to our people each Sunday, with the hope that our people wil become educated on tithing. Before adjourning the stewards present pledged themselves to more efficient work the remainder of the year.

Our little church at Kannapolis is growing steadily under the handicaps that encumber it. The building and loan payments have become a considerable problem, but the pecliarity of this people is that in an emergency they always rally to the need. But would it not be a better plan to so diligently work so as to prevent such crises?

To date we have received 17 new members into our church since conference, and several others have signified their intention of uniting with us by letter. We are very hapy to welcome these new members into our church and trust that it will prove a blessing both to them and to the church.

We want to thannk these good people at Kannapolis for the fine hospitality shown my father, Mr. Morris, and me during our revival meeting last month. Father received a neat donation and he and mother a splendid linen shower. In this way I express their appreciation.

Our program committee, Mrs. W. T. Kiser and Mrs. C. B. McCommons, are arranging for a Children's Day service the second Sunday in June. A fine program is assured.

We are looking forward to our annual Home Coming which will be the third Sunday in June. The program has not as yet been completed, but is to be an all-day affair, morning and evening, with dinner on the grounds. We trust that many of our good friends will see fit to be with us on this date.

We are anticipating living in Kannapolis as soon as college is out the last of this month. My sister, Miss Gladys Morris, is considering staying with me this summer to do light housekeeping with me.

We ask for your prayers that we may ever push forward in the Master's service.

CLARENCE P. MORRIS, Pastor.

◆

Spring Church Charge.—Sunday, May 14, was a good day on Spring Church charge. At Spring Church Sunday morning Mother's Day was celebrated. Just prior to the sermon a number of children from C. E. Dimick's Sunday school class gave a number of readings bearing on mother, then two girls carried baskets of white and red flowers to the mothers present whose mothers were not living and giving red flowers to mothers who are still blessed with living mothers. The junior choir then sang an appropriate Mother's Day song. This was followed by a special Mother's Day sermon by the pastor. The entire service was impressive. At the evening hour at Pleaant Hill the regular prayer service was held. Mr. Temana Hart was the leader. In connection with the prayer service a short Mother's Day program was rendered. Miss Aubrey Crew had charge of this. Several members of the Christian Endeavor Society gave readings bearing on Mother's Day. Talks on mothers and Mother's Day were given by Mr. John Hart, Mr. M. L. Crew and by the pastor. A number of special songs were rendered by the choir.

We are glad to report that the sick among our number are improving. Mrs. J. W. Magee, who has been confined to his bed for a number of weeks, is able to sit up for a short while.

Mrs. Rose Crew is always cheerful, though much of her time has to be spent in bed.

Master William Robinson, who was stricken with pneumonia April 4, and was carried to the hospital for treatment three weeks ago, was removed to his home last Friday and is getting along nicely. Little Miss Evelyn Grant, who also had pneumonia, has just about recovered. We are thankful all are improving and we hope they will all be able to attend church.

Quite a number of the good folks are still remembering the parsonage family. Since last report the following have contributed to our needs: Mesdames J. W. Crew, Rupert M. Robinson, J. J. Massey, J. M. Dunham, J. W. Magee, W. W. Harris, Jim Woodruff, M. L. Crew, George Balmer, C. E. Dimick and Miss Aubrey Crew; Messrs. M. L. Crew, John Hart, W. W. Grant and Jack Camp. The two last mentioned have given some fine rock-fish twice.

Miss Virginia Grant, of High Point College, spent the week-end with her parents, Mr. and Mrs. W. W. Grant. We are glad that in a few more weeks our young folks who are away at college will be at home.

Mr. and Mrs. T. Boyce, of Lumberton, spent the week-end with Mrs. Boyce's parents, Mr. and Mrs. J. W. Crew, and worshipped at Spring Church Sunday morning. We are always glad to welcome visitors.

MRS. Wm. H. NEESE.

◆

Rockingnham.—Our Sunday school was held at 9:30, May 14, with an attendance above average. We are trying to increase the attendance by inviting some one to come with us each Sunday.

The Mothers' Day program was held at 10 o'clock. The program was splendid showing fine co-operation among the children and their leaders. Preaching services began at 11:00. Rev. C. W. Saunders took his text from the 20th chapter of John "Blessed are they that have not seen, and yet have believed." He preached a very impressive sermon concerning our best friend, Mother.

His text for the 9 o'clock service was taken from Numbers 32:23: "Be sure your sins will find you out."

The appearance of our church on the inside has been improved by elevating the choir and by putting a curtain around it. The Ladies' Auxiliary held a chicken supper at the home of Mrs. W. T. Brown. A good amount was raised, two dollars of which was given on the piano debt. The membership of the Auxiliary is not as large as we would like, but we hope to gain more members and do greater work in the future.

The second quarterly conference will be held here May 24. We are expecting Dr. Andrews to preside.

We are planning to have a Children's Day program some time in June.

RUBY MARTIN, Reporter.

◆

English Street Church, High Point.—Our revival began Sunday, May 7, and will probably continue through this week. There have been several conversions; also seven members were taken into the church on Sunday night.

Our Sunday school seems to be progressing. For the past three months we have had an attendance and offering contest between the classes. The class having the highest average attendance receives an attendance banner. An offering banner goes to the class having the highest percentage in offering during the three months. The contest closed this past Sunday. The attendance banner went to the "Scrap Iron" class (Intermediate boys). Miss Tressie Caudle is teacher of this class. The Ladies' Bible Class, with Mrs. A. N. Lineback, teacher, was awarded the offering banner.

Sunday morning at 11 o'clock we observed Mother's Day. Our pastor, Rev. C. H. Hill, brought a most impressive sermon appropriate to the occasion. We were also favored with special music at this time. First was a duet, "Sweetest Mother," rendered by Misses Ernestine and Maxine Kennedy. Miss Myrtle Moore and A. W. Montgomery also rendered a duet, "Precious Memories."

The C. E. Society gave a special program for the mothers at their regular meeting on Sunday evening. Miss Bernice Livengood was leader.

We are sorry to report that several of our number are sick. Mrs. A. W. Phillips is seriously ill at the High Point Hospital. Mrs. J. A. Bowers and Miss Myrtle Cates, who have been ill for the past month, do not seem much improved. We miss all of these at church, and hope for each a speedy recovery. REPORTER.

◆

Mount Pleasant, North Davidson.—The fourth Sunday in April Bro. O. C. Loy delivered a wonderful sermon on the subject, "The Forsaken Christ." Taking for his text John 6:66. Peter said he would never forsake Jesus, but he did. People today do the same; they belong to the church but follow the way of society. The children need pleasures but they do not need the kind they get. Some say, "Christ I will forsake Thee now but after I have had some more of my pleasures I will follow Thee," and several times it is too late when they turn to follow Jesus. The greatest pleasure in the world is following Jesus. Some people have forsaken Christ in political life, if it were not so, there would be no beer sold that is on the market today. Do not forsake Christ now, so when the last mile of life comes you will not have to go alone.

The second Sunday night of this month, Dr. R. M. Andrews was with us and rendered an inspiring message on the "Law of Growth." He brought out some very interesting points.

Our Sunday school is getting along nicely.

On the fourth Sunday of this month, May 28, a Memorial service will be held at this church. The public is invited to attend this service. MILDRED GREEN, Reporter.

◆

Asheboro.—Sunday morning, May 7, Rev. R. C. Stubbins, pastor, preached the commencement sermon at Gray's Chapel, and his pulpit was filled by Rev. N. M. Harrison. At the evening hour all met in the school auditorium where the annual sermon was delivered by Dr. R. S. Truesdale, pastor of the M. E. church. Other ministers of the town took part in the service. On Monday evening the diplomas were presented to a class of 61, this being the largest in the history of the school. Those graduating from our Sunday school and church were Betsy Bulla, Catherine Presnell, Elizabeth Hammond, Arthur Way, Jr., Mazel Lee McCain, Mildred Milks, Clarice Henley, Edith E. Brown, James Holder and Margaret Wilson. Rev. Mr. Stubbins made a brief but beautiful talk last Sunday morning on "The Influence of Parents," after which Holy Communion was observed by a large number. The choir sang an anthem, "Be With Us Yet." At the evening hour Mrs. Jesse Alderman's class in violin presented an interesting program, which included pupils from the different church of Asheboro and some from Greensboro.

Mr. W. A. Wood died on April 24th after a number of years of ill health. He was a member of Mount Lebanon M. P. Church at Randleman. Funeral services were held at Melanchton Lutheran church, near Liberty, on Tuesday afternoon by Rev. R. C. Stubbins, assisted by Rev. Joel B. Trogdon, of Randleman; Rev. W. F. Ashburn, of Greensboro, and Rev. A. O. Lyerly, of Liberty. The family are attendants of our church and Miss Leona Wood is a member.

Our church has lost a valuable member in the sudden death of Mrs. Wiley Ward on Sunday night, April 30th. She is survived by her mother, Mrs. Nancy Burroughs, of Ether; her husband, W. L. Ward, a prominent church workers, and seven children: Mrs. Nettie Ward York, Mrs. Frances White, both of Ashcboro; Leonard Ward, Worthville; George, John, Robert and Jesse, all of Asheboro. The funeral services were conducted Tuesday afternoon in Asheboro church by her pastor, Rev. Mr. Stubbins, and a former pastor, Dr. J. E. Pritchard, of Winston-Salem. Burial followed in the Asheboro cemetery. There were many beautiful floral offerings borne by many friends.

LOLLIE JONES, Reporter.

◆

Pine Grove Church, Kernersville Charge.—On last first Sunday morning at 11 o'clock our pastor brought us another very helpful sermon from St. Mark 5:36, using for his subject, "Be not afraid, only believe." He explained very plainly what it will mean to our lives if we will only do as Jesus told Jairus, one of the rulers of the synagogue, who came to Jesus when his little daughter lay at the point of death, begging Him to come and lay His hand on her that she might be healed and live.

On last Friday evening our Christian Endeavor Society held its regular weekly meeting with Mr. Ned Ingram leader.

Our pastor, Mr. Grant, is conducting Bible studies on each Tuesday evening for the Young Men's Sunday School Class.

Dedication of our church and Home-Coming will be held the first Sunday in June; dedication service at 11 o'clock, and Home-Coming in the afternoon. A most cordial invitation is extended to all former pastors, members and friends of Pine Grove Church.

◆

Community Church, Thomasville.—The Y. L. Circle held its regular monthly meeting on last Monday at the home of Miss Pearl Perry. Circle No. 1 met with Mrs. J. N. Myers, and Circle No. 2 with Mrs. L. R. Hall. All reported good meetings.

The service on last Sunday morning honoring "Mother" was very impressive. An interesting feature in the program were readings given by Miss Ruth Bellamy, teacher at High Point College, on "Mother." Rev. Surratt gave an exceedingly fine talk on the subject of the day and special music was rendered by both the Intermediate and Senior choirs.

We had no service Sunday evening as the Baccalaureate sermon was given at the High School for the Seniors, the speaker being Dr. Rondthaler, of Winston-Salem.

On Tuesday evening of this week the men of our church are staging a "Mother and Daughter Banquet." We expect 75 folks to attend and an excellent program is being worked up under the leadership of Mrs. Surratt and Mrs. J. W. Saunders. We know it will be a real "spread," and we are all expecting a good time, especially as the men are to do the waiting on the tables. This is unusual, and the women are wondering just what their men can do. Maybe they have been misjudged, all from lack of opportunity. We'll see.

PEARL PERRY, Reporter.

◆

MINUTES WESTERN PASTORS' FEDERATION

The Western Pastors' Federation was held on Monday, May 15th, in the Lincolnton Church, Rev. G. H. Hendry, presiding. The following program was given:

Theme: Evangelism.

Devotions were conducted by Rev. C. E. Ridge by Scripture reading and prayer.

Singing throughout the meeting was conducted by Rev. A. D. Shelton, accompanied by his daughter at the piano.

"Which Way in Evangelism" was discussed by Rev. M. C. Henderson.

A round-table discussion was led by Rev. J. D. Morris. A wonderful discusison was enjoyed and many interesting questions were brought out.

"Evangelistic Preaching. This topic was ably discussed by Rev. J. R. Anderson.

In the afternoon the devotional service was conducted by Rev. O. B. Williams.

A round-table discussions was led by Rev. A. D. Shelton on "Evangelizing the Youth," with many taking a part.

A wonderful message was brought by Rev. J. M. Morgan on "Evangelism and the Present Crisis." Remarks were made by Revs G. H. Hendry, A. D. Shelton and T. A. Williams.

The question arose for a place for the next meeting. Rev. E. G. Cowan gave a very hearty invitation to the Weaverville Church. This invitation was unanimously accepted. The time of the meeting is Monday after the third Sunday in August. The chairman, Rev. Mr. Hendry, suggested that we bring our wives, and a place on the program be given them. An afternoon and evening session will be planned.

We regret very much the absence of so many of our ministers in this district, and trust all will plan to attend the next one. We also regret the absence of Dr. Andrews, and we take the pleasure now to ask him to plan to be with us in August.

We would not forget the hospitality of the good ladies of the Lincolnton Church for the wonderful dinner and refreshments which they served in the basement of the church. It was greatly ejoyed by all.

EARL A. COOK, Reporter.

◆

WEDDING INVITATION

Mr. and Mrs. James McDuffie Simpson request the honor of your presence at the marriage of their daughter, Ruth Hughes, to Mr. Joseph Dewese Ross, Jr., on Saturday, the twenty-seventh of May, at half after five o'clock in the afternoon, Grace Methodist Protestant Church, Greensboro, North Carolina.

◆

HERALD SUBSIDY FUND

New Hope, Vance, in full	$2.50
Orange Chapel, Saxapahaw	5.00

We return our hearty thanks,

OUR CHILDREN'S HOME

St. Paul Sunday school, Greensboro	$ 5.35
Philathea Class, Lebanon, High Point, special	1.75
Mount Pleasant Sunday school, Mount Pleasant	4.50
Mount Zion, Weaverville	1.85
First Church Sunday school, Burlington	22.77
Grace Church Sunday school	8.06
Glen Raven C. E. Society, clothing child	10.00
Rockingham Sunday school	2.30
New Salem Sunday school, Randleman	1.50
State Street Sunday school	7.50
Mt. Pleasant Sunday school, Randolph	.52
Charlotte Sunday school	11.00
Primary S. S. Class, Gideon's Grove, Flat Rock	2.37
Midway Sunday school, Haw River	2.70
First Church S. S., Winston-Salem	9.21
Albemarle Sunday school	8.00
Yarborough's Chapel Sunday school	2.00
Fairfield Sunday school, Guilford	2.00
Friendship Station	1.68
Mt. Lebanon S. S., Randleman	10.00
Love Joy Sunday school, Why Not	2.00
Community Church S. S., Thomasville	6.18
Union Grove, Orange	2.15
Tabernacle Sunday school, Tabernacle	5.02
Calvary Sunday school	10.50
Siler City Sunday school	4.31
Kitslers, Cleveland	1.50
Whitaker's Chapel, Enfield	3.75
New Hope, Vance	2.00
Stony Knoll S. S., W. Forsyth	1.26
Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
Pleasant Hill S. S., Spring church	1.00
Kannapolis Sunday school	3.16
Welch Memorial Sunday school	4.19

Clothing and Other Gifts

The mothers of Tabernacle and Julian churches, "A Mother's Day Gifts to the Children and Workers of the Home," 25 cakes.

Mrs. W. L. Kivett, High Point, 1 pk. of peas for planting, 1 bundle of dahlia roots.

Mrs. J. W. Thacker, High Point, 7 pounds of butter.

We appreciate very greatly the help of our good people in making this report possible. In a work like this it is always so encouraging to know that God's good eople are backing you. God bless you every one.

Canning and Saving

Our gardens are beginning to be helpful, and we have a fie lot of strawberries. We have already begun to can and save for next winter. Many of you are planning to help us, we know, so as long we we can spare them we are ready to give out glass cans to be filled and returned next fall.

We are trusting that the Lord will give abundant crops.

Special Need

Mother Dixon asks me to say we are specially in need of sheets for both single and double beds, regulation size. Thank you for your help.

Yours in His service,
A. G. DIXON, Supt.

NOTE: We are specially anxious to have every child who ever lived in the Children's Home to come home on June 8th. Good reader, please help to get them here.

A. G. D.

LOYALTY LEAGUE

Since our last report we have received the following enrollments in the League:

Orange Charge: Eleanor B. Craig, W. A. Davies.

Tabernacle Charge: T. B. Reynolds, Rev. G. L. Curry, Mrs. G. L. Curry, Virginia Curry (Junior League), W. T. Hanner, Mrs. W. T. Hanner.

Burlington, First: Edwin H. Moore, Miss Ila Stafford, T. T. Stafford, Mrs. T. T. Stafford.

Kernersville Charge: Lucile Ingram, Blanche Ingram.

A generous enrollment from Central Church, Thomasville, will be ready for publication next week.

Bro. T. T. Stafford, secretary-treasurer of the League in the Burlington Church, sends $14.74 along with the above list, and assures that other names will be added from that church within the next few days.

Bro. L. L. Wrenn, who is heading the League effort in the Siler City Church, sends check for $12.00, but does not send list of those enrolled. We hope to have that by next week.

It is gratifying to know that the League is growing, and we are very grateful to these charges for their reports, and for the cash they are sending in.

There is merit in this League, and enough, we are convinced, to see us through this crisis. And now that business is "picking up," the League should grow more rapidly. The work is going on in different parts of the Conference, and we expest worth while reports from other charges in the near future. MAY IS HIGH POINT COLLEGE MONTH—a good time to work the League. Let's pile up a big enrollment during these remaining day.

Things to Remember

1. Send all pledge cards direct to the undersigned.
2. Those who enroll in the League keep the Certificate of Membership.
3. Send monthly payments on pledges to Prof. C. R. Hinshaw, High Point, N. C., except when payments accompany the pledge cards. In that case, send the money, along with the cards, to the undersigned.
4. Appoint a secretary-treasurer at each church to keep record of membership in the League, and make monthly collections.

Look out for another list of enrollers next week. This League MUST LIVE AND GROW.

S. W. TAYLOR, Director.

◆

TABERNACLE MEMORIAL SERVICE

The Tabernacle Memorial Service which for a number of years has been observed on the third Sunday of May has been changed from that date and will be observed on the first Sunday of June. It is hoped that the public will take notice of this change and will govern themselves accordingly. Rev. G. F. Millaway, who introduced the idea of memorial day when pastor of Tabernacle some years ago, will be present this year and will preach the sermon at the 11 o'clock hour. It is hoped that the many friends of Tabernacle will be present on this day.

GEO. L. CURRY, Pastor.

◆

—Calvary's graduates in the Greensboro High School graduating class are Irene Coe, Dwight Dixon, Claudine Kirkman, and Ernest Williamson.

STEWARDS' AREA MEETING

Dr. Andrews has asked me to serve as chairman for the Stewards' Area Meeting of the following charges: All High Point churches, Pleasant Grove, and Guilford Charge. The meeting will be held at Lebanon church Sunday, May 28. Hour, 2 p. m. Pastors, stewards and other church officials are urged to be present, and to participate in this meeting. Dr. Andrews will be present and will address the meeting on Stewardship. He will want the meeting to reveal the total amount of money that has been raised to date on each charge, and what the prospects and plans are for full salariesand full budgets for the remainder of the year. In addition to this general announcement, special notice of this meeting has been given to each charge in this district. We urge pastors to impress this upon their officials, and see that their respective charges are well represented at this meeting. Thank you.

S. W. TAYLOR.

◆

TO CHURCHES IN THE FIFTH DISTRICT
(Including Grace, Calvary, St. Paul and West End, Greensboro, and Midway-Shady Grove Charge)

Area Stewards' Meeting: This meeting will be held at Calvary on Sunday, May 21, at 3 p. m. The following is the program:

Devotional service, Rev. E. L. Ballard.

Address: Prof. Guy Phillips, Superintendent of Greensboro Schools.

Reports of Stewards.

Discussion, Rev. C. W. Bates, leader.

The stewards in every church in this District are urged to attend this meeting.

General Meeting: On Sunday, May 28, at 8 p. m., we are planning a meeting for all the Methodist Protestants in Greensboro. This meeting will be held at Calvary. We are glad that we are able to have Dr. C. E. Forlines as the speaker for this occasion. We extend an invitation to Methodist Protestants in other Districts to attend this meeting if they do not have a service at this hour.

T. J. WHITEHEAD,
District Chairman.

◆

GREENSEORO STEWARDS' AREA MEETING

The stewards of all the churches in the Greensboro District are asked to meet in Calvary church, this Sunday afternoon at 3 o'clock. The meeting will last just about an hour, and ought to be of great interest. The program is as follows:

Devotional service, Rev. E. L. Ballard..

Address, Guy B. Phillips, Superintendent of Greensboro Schools.

Report of Stewards.

Discussion, Rev. C. W. Bates, leader.

The chairman of the Beard of Stewards in each of the area churches is asked to make a special effort to get in touch with the stewards in his church and have a full delegation present at this meeting.

Remember the time and place: Sunday at 3:00. Calvary church. C. W. B.

◆

NOTICE, ELEVENTH DISTRICT

The Stewards of the Eleventh District, Forsyth, West Forsyth, Pinnacle, and First Church, Winston, will meet at Maple Springs church Sunday afternoon, May 28th, at 2:30 o'clock for the District Stewards' Meeting. All Stewards are urged to be present.

R. A. HUNTER.

THAT GILES CHAPEL ANNIVERSARY

Even though we are a considerable distance away there is still considerable interest in the One Hundredth Anniversary celebration at Giles Chapel Methodist Protestant church and the unveiling of a monument to Reuben Giles and his wife, who gave the land on which the church stands, which exercises are to take place next Sunday, May 21. Rev. Jesse L. Giles, son of Reuben Giles, married as his second wife a sister of Bros. L. F., M. D., and N. B. Brawell and Mrs. W. T. Collins, of our church here, and both he and his wife are buried at Union Ridge Methodist Protestant church,, which is inside the city of Winston-Salem. Jesse A. Giles, an attorney of Chapel Hill and son of Rev. Jesse Giles, spent his boyhood days at Pinnacle, only a short distance from here, while his father was pastor of our church there; and married a daughter of Emmanuel Culler and his wife, who were leading citizens of this section of the state. Other members of the Culler family live in this city. It is expected that several of our people here will go down to Giles next Sunday.

And while my mind is on this old home church let me say that but few, if any, of our churches have furnished more preachers and ministers than has Giles Chapel. Among them I could mention Rev. Arrington Gray, Rev. Jesse L. Giles, Rev. Jackson Laughlin, Rev. T. T. Ferree, M. D., Rev. Lemuel Davis, Rev. George Laughlin, Rev. W. O. Davis, Rev. Joel B. Trogdon, Rev. H. B. Isley and yours truly. Revs. Gray, Giles, Jackson Laughlin, Ferree, W. O. Davis, Trogdon and I have all served many years in the active pastorate while the others named have not taken regular work. Rev. Jesse Bonkemeyer, who is now a minister in the Congregational Church, was a member of the Sunday school there, though I do not believe he ever joined the church there. Were I to attempt to enumerate the noble band of laymen who have gone out from there it would take more space than the editor could spare. So, why should we not feel proud of the old home church? Needless to say that the thoughts of many of us will be in that direction and we hope to meet many of the old friends there on next Sunday.

This church was on the first charge served by Rev. G. F. Millaway and was on the last charge served by Rev. A. W. Lineberry, D.D. If I am not mistaken, it was on the first charge served by Rev. J. H. Bowman. Mr. J. C. Allred is writing a history of the church and I understand he has the names of all the pastors who have served the church since 1876.

So, you that have gone out from there and are still living, meet me there next Sunday. And while there is a great army that has fallen in the ranks, yet somehow we shall feel that they will be back in spirit form to rejoice over the victories won.

This church is one mile off of state highway 62 that runs from Asheboro to Liberty, and is about four miles northeast of Asheboro.

J. E. PRITCHARD.

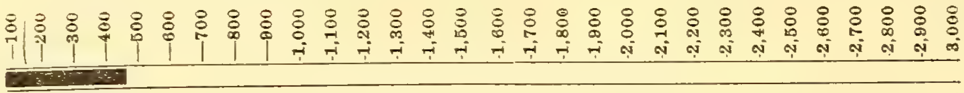
Winston-Salem, N. C.

◆

Teacher: If I saw a man beating a mule and stopped him, what trait would I be showing?

Student: Brotherly love.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	10¾	$ 9.76
Albemarle	18	1½	....
Anderson	31	8½	....
Asheboro	38	14	*15.00
Asheville	13	4¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	12	*20.00
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	3½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	2½	....
Denton	46	1½	3.66
Democrat	16	2½	....
Draper	7	..	....
Enfield	16	7½	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	4	5.00
Gibsonville-Ft. Place	31	12	*10.00
Glen Raven	46	1½	....
Graham	28	8¼	....
Granville	58	2	15.00
Greensboro, Calvary	27	11½	*8.50
Greensboro, Grace	41	9	6.00
Greensboro, St. Paul	14	4	*5.00
Greensboro, W. End	26	5	*7.50
Greensville	61	3½	6.50
Guilford	47	4½	....
Halifax	52	3	....
Haw River	50	8	....
Henderson	38	4	10.00
High Point, First	71	11	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	5½	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	5¼	....
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	1	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	4¾	*5.00
Mebane	28	2¼	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	3	2.58
Mt. Hermon	97	10¾	....
Mt. Pleasant	62	8½	14.10
North Davidson	38	3½	....
Orange	69	10	*22.50
Pinnacle-Mt. Zion	51	5¼	3.25
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	5	....
Randolph	79	5½	....
Reidsville	12	3½	*5.00
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	4¾	6.50
Shiloh	62	28	10.00
Siler City	19	12	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	5¾	7.75
Tabernacle	39	13¼	2.50
Thomasville, Central	15	1½	*5.14
Thomasville, First	22	15½	*7.75
Thomasville, West	11	1¾	....
Vance	53	6½	....
Weaverville	20	4	5.50
West Forsyth	61	7¾	....
WHITAKERS	7	7	*2.50
Why Not	58	2	....
Winston-Salem, First	26	11½	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	32¼	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Mrs. J. W. Wright	$2.00
Rev. E. A. Cook	2.00
Rev. J. C. Auman	2.00
Mrs. D. M. Pender	1.00
Rev. E. A. Bingham	1.00

—Approximately 1,000 farmers of Lenoir County applied for crop production loans this spring, reports the farm agent.

What Happened to That $750?

About the first of April an appeal went out for $750 for the immediate relief of the HERALD, the money to be raised within thirty days, otherwise there was grave danger that the HERALD would have to suspend publication, at least on the once-a-week basis.

Almost two months have passed and the HERALD is still being printed once a week. Some one may ask, How come? If the need was as desperate as that appeal indicated, how can the HERALD go on? Well, it will not take long to give an answer. In the first place, the necessary operating expenses of the printing plant have been materially reduced by the discharge of a portion of the employees, necessitating long hours and undue strain on the part of those remaining to perform the necessary tasks. In the second place, while not half of the amount asked for was received, enough did come in to relieve some of the immediate pressure, and efforts are being made to defer some of the remaining obligations, to be paid off as the money is received from the Subsidy Fund and from the underwritings of the Conference organizations. The North Carolina Branch of Woman's Work made their payment of $100, thus materially aiding in the emergency.

The paper is struggling along—and *struggle* is the right word—depending on the subscriptions from the charges, on the amount allotted for the Subsidy, and on the amounts allocated to the Conference, the Children's Home and the College. If these can come in promptly the HERALD can continue. We are urging the pastors and HERALD agents to use all possible diligence to secure subscriptions, new and renewals, and if it has not been raised, to raise the Subsidy at once.

There has thus far been a splendid response to the appeal we made in last week's issue to "be one of fifty to lend the Conference $10.00"; yet we are still a long way from the goal, time is fleeting, and the obligations become continually more pressing. If you haven't sent in your pledge, DO SO AT ONCE. No demand will be made for the money until the fifty have been secured.

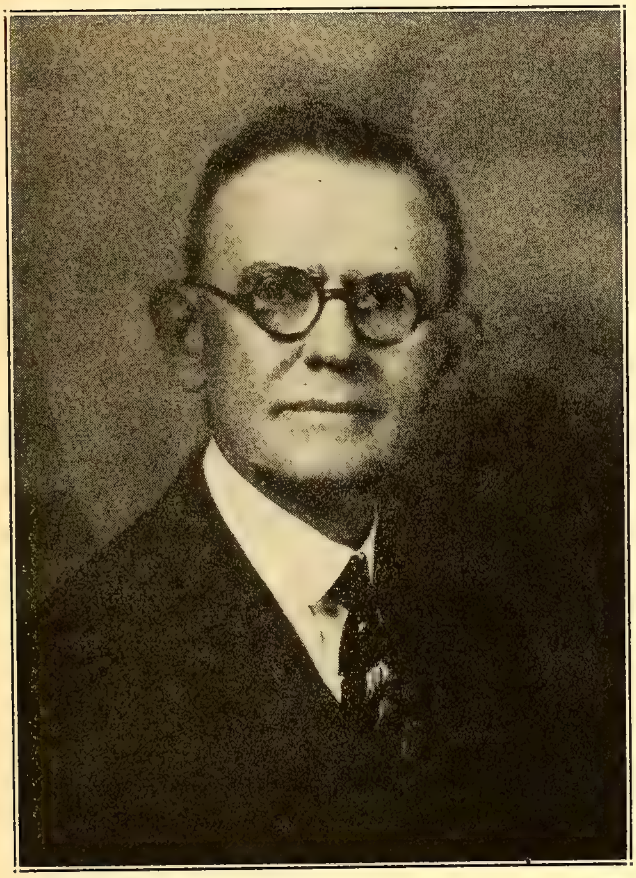
C. W. BATES, *for the Herald Committee.*

The Methodist Protestant Herald

VOLUME XXXIX GREENSBORO, N. C., MAY 25, 1933 NUMBER 27

Rev H L Isley 2aug3 R6

LET'S HONOR THESE FOLKS ON JUNE 8



DR. A. G. DIXON

MRS. A. G. DIXON

SILVER ANNIVERSARY AND HOME-COMING AT THE CHILDREN'S HOME, HIGH POINT FROM 10:30 TO 4:00 O'CLOCK

Program

10:30

Home-coming hour—Mr. J. M. Millikan, presiding.

Singing—by the Children.

Prayer—R. M. Andrews, D.D., President of the Conference.

Solo—Miss Laura Braswell.

Address—J. C. Broomfield, D.D., President of the General Conference.

Duet—Virginia and Ruth Beam.

Address—R. L. Shipley, D.D., Editor Methodist-Protestant-Recorder.

2:00

Anniversary hour—R. M. Andrews, D.D.

Singing—the Children.

Solo—Virginia Beam.

Silver Wedding Ceremony—Drs. J. D. Williams and C. W. Bates.

Picnic Dinner Following the Morning Service

A SILVER OFFERING FROM EVERY FRIEND OF THE HOME FOR THE HOME

LOYALTY LEAGUE

We are glad to be able to publish the list from Thomasville Community Church this week, one of the largest that has been received to date from any charge. The list follows: J. W. Boyles, Mrs. J. W. Boyles, T. G. Perry, John R. Perry, Mrs. T. G. Perry, Norris Perry, Pearl Perry, Silvia Saunders, Pattie Sue Burkheart, Bernice Murphy, Mr. Bernice Adamans, Clayton Ray Sink, Lelia Maude Boyles, Mrs. J. N. Myers, Mrs. Earnest Blake, Mrs. Lee Tysinger, Mrs. Ruby Marlette, Barret Harress, Dot Westmoreland, Leontine Ward, Ruth Meryland Thompson, Rosa Proctor, Gilbert Prim, Clara Moore, Evelyn Leonard, Eva Burkheart, Katie Blair, Virginia Boyles, Evelyn Lambeth, Otis Myers, Lester Saunders, Margie Atchison, Mozelle Berrie, Alice Ruth Myers, Dorothy Mae Shore, Lee Tysinger, C. A. Leonard, Carl Newsome, Buddy Heathcote, C. B. Tysinger, and Mrs. T. R. Russell.

Full Time to League Work

At the request of the committee, Lebanon has agreed to release the writer from now until the first of July that he may give full time to the League work. This has been done with full approval of the President of the Conference, who is a member of the committee appointed by the Board of Education to promote this undertaking. This action of the Lebanon church is a recognition on the part of our people there of the necessity of this undertaking, and their desire to help in it. The action of the church was not only unanimous, but hearty. This change in our plan of operation has grown out of two facts. First, the possibilities of the League; second, the difficulty of getting it established in the conference. We have full faith that the League is a way of financial deliverance for us, but at the same time we are convinced that it can not be established in the conference without the efforts of a full-time worker. The process of establishing it will be a slow one, too. But it can be done in course of time. And our creditors will be tolerant with us if they know that a plan is working that will ultimately bring in some money. It is my purpose to get out on this mission at once, and to press it with all possible diligence between now and July first. And I covet, of course, the full co-operation of our pastors and people. Without this the effort is already doomed to failure. If the people are of a willing mind, we can do this thing. May it not be said by any one, "The brethren have discouraged our hearts." NOW FOR A UNITED AND ENTHUSIASTIC EFFORT FOR THE LEAGUE.

S. W. Taylor, *Director*.

May 23, 1933.

PRAYER AND HOLINESS

Prayer and a holy life are one. They mutually act and react. Neither can survive alone. The absence of the one is the absence of the other. The monk depraved prayer, substituted superstition for praying, mummeries and routine for a holy life. We are in danger of substituting churchly work and a ceaseless round of showy activities for prayer and holy living. A holy life does not live in the closet. If, by any chance, a prayer chamber should be established without a holy life, it would be a chamber without the presence of God in it.—*Purpose in Prayer.*

AN APPEAL FOR THE LOYALTY LEAGUE FROM THE BOARD OF EDUCATION

We are glad to announce to all the readers of the Herald and to all others, who are interested in the success of the Loyalty League, that the Lebanon Church has released Dr. S. W. Taylor from the duties of pastor until the first of July in order that he may devote his full time to the work of the League. On the success of the League much depends. Dr. Taylor has entered wholeheartedly into the work. The work must succeed. Dr. Taylor cannot by himself or with the aid of a few make it succeed as fully as it should. The combined work of all is needed. The League has been growing fairly well but it should grow more rapidly. Now that Dr. Taylor can give his full time and his boundless energy to the work until the first of July, the officers of the Board of Education are writing this letter to urge every pastor and every interested layman to give Dr. Taylor all possible co-operation in this exceedingly important work. With a full measure of co-operation from all the work of the League will succeed. We are counting on you.

We also wish to express our appreciation to the congregation of the Lebanon Church for its generous act in releasing Dr. Taylor until July the first so that he can push the Loyalty League campaign.

Respectfully,
T. M. Johnson, *President,*
C. R. Hinshaw, *Secretary.*

WHO WILL SACRIFICE?

A missionary on furlough was invited to a fine dinner where he met a number of confessing Christians, who had been blessed with riches. As he sat beside them at the dinner, he could not help thinking of the terrible poverty and ignorance of the heathen people among whom he labored for Christ's sake. Later, writing a letter to his wife, he said: "Dear Wife, I have had dinner at a great hotel with interesting people. But I saw such strange things! There were some who wore a whole church building; some wore about twenty cottage organs, such as we could make good use of in our village meetings. Others wore as much as twenty libraries, and hundreds of Bibles! I, in my shabby suit, was nevertheless grateful that I did not wear so much that others need!"—*Publisher Unknown.*

USE OR LOSE

An eastern allegory runs thus: "A merchant, going abroad for a time gave to two of his friends two sacks of wheat each, to take care of against his return. Years passed. When he came back, he applied for them again.

"The first took him into a storehouse, and showed him his sacks; but they were mildewed and worthless.

"The other led him into the open country, and pointed to field after field of waving wheat, the produce of the two sacks given to him.

"Said the merchant: 'You have been a faithful friend. Give me two sacks of that wheat; the rest shall be thine'."

Let us put to good use the talents God has given us.—*D. L. Moody.*

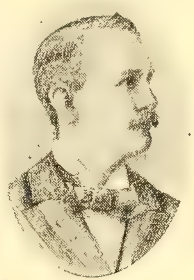
Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., MAY 25, 1933 NUMBER 27

Whence and Why the Anti-Saloon League?

Sometimes Howard Russell is asked how he came to initiate the Anti-Saloon League movement as its founder. Some of the facts relating to the matter he gives as follows:



Mr. H. H. Russell

The Anti-Saloon League was founded at Oberlin, Ohio, May 24, 1893, "to unite the churches against the liquor traffic." As a young lawyer in Iowa from 1878 to 1893, Mr. Russell had prosecuted law-breaking liquor dealers and had learned the criminality and stony indifference to the rights of others, especially the families that were being destroyed by the liquor. He had observed the constant practice of these men to commit perjury in court.

Afterward, during the five years which Russell spent at Oberlin College and School of Religion in preparing himself for the gospel ministry, he assisted the college authorities in keeping liquor out of their college town. He was sent as delegate from Oberlin to temperance and anti-liquor conventions. Also during his last year at Oberlin, 1888, he was requested to represent the Oberlin Temperance Alliance at Columbus, the capital, and he there secured the introduction of a local option bill for townships. Through a friendship between the governor, J. B. Foraker, and himself, he succeeded by Foraker's quiet assistance in getting the Beatty bill enacted into law.

During the five years which followed, when he saw the evils of the liquor traffic in connection with his pastorate, he kept thinking of what had been done in Ohio and was more and more of the opinion that the right kind of state and national organization might bring good results by reduction of the sale and use of liquor. During those years—between 1888 and 1893—Mr. Russell was a home-mission pastor at Kansas City, Missouri, and at the Armour Mission, Chicago, Illinois. What he saw in both cities of the awful results of liquor would make a vivid, pastor's "Tale of Two Cities." Also he knew that the churches had "resolved" over and over against drink. The time to make good on the church resolutions, he believed, was long overdue. The Apostle John has told us: "The Son of God was manifested to destroy the works of the devil." (I John 3:8), and this traffic he knew was one of the most devilish.

In 1893, when Russell inquired he found that members of the Oberlin faculty and business men constituting the executive committee of the Oberlin Temperance Alliance, who remembered the success of his effort five years before, were willing to put Oberlin back of him if he would begin a state organization. Also his wife, aroused by the liquor evils she had seen, and after they had prayed much together, consented. Moreover, two near relatives of Russell were in premature graves from drink, and another just then was fighting for life. These and other facts were to Russell the call of duty.

As God inspired and guided Israel forty years by cloud and fire, so God has led the forty-year war of the churches' ballot-battles through to the Eighteenth Amendment victory and the thirteen succeeding years of far better conditions, taking the country as a whole, than we ever have known under license.

A Judge's Introduction of Doctor Russell

A West Virginia Federal judge who was chairman of an Anti-Saloon League meeting in that state, introduced Howard Russell with remarks in substance as follows:

"It is very rare that one who founds an important and difficult movement lives long enough to see it victorious. This has been the good fortune of our guest who speaks tonight.

"Several things about Doctor Russell I have found in 'Who's Who In America.' One of these is the fact that he was born in Stillwater, Minnesota, when that state was a territory with only about six thousand white inhabitants. This was due to the fact that his father, an Episcopal minister, had been appointed by his church as a missionary to the Sioux Indians. The spirit of love and sacrifice necessary for service as reformer thus came into Russell's life by hereditary inspiration. This and other facts which I have learned have led me into a solemn conviction that this man's life has been guided from early days to the present by the Supreme Being, who, when He desires work to be done, selects some submissive soul to whom, long before, he has given definite guidance in life. That Russell had been a lawyer and then a pastor before he founded this reform, were essential facts in his preparation."

H. H. R.

◆

—The drys had to get 12,000 signatures to their petition to have their dry candidates for delegates to the State Ratification Convention put on the official ballot. The law required not only their signatures, but also their street address, county, assembly district, election district, ward or town—a most difficult task. The drys had but little over a weeks to get their petitions signed, after they were printed. Some of the dry leaders thought that it was impossible to get 12,000 signatures in so short a time. The most optimistic of anyone, the editor of *The Civic Bulletin,* believed that we could get 25,000 signatures, but to the amazement of both drys and wets, more than 82,500 signatures to our petition arrived in time to be filed.—*The Civic Bulletin.*

Second War Against Alcoholism

"A Question Is Never Settled Until Settled Right."—*Lincoln*

"LINCOLN-LEE CHAIN" (voters of today)—"OLYMPIANS" (voters of tomorrow)

Anti-Saloon League Declares Second War Against Alcoholism—Fortieth Anniversary Message from the League's Founder, Howard Hyde Russell

---

DEAR PASTORS AND PEOPLE, FRIENDS AND COMRADES, OLD AND NEW:

The churches are now in the second war against the liquor traffic. The First Dry War brought victory in 1920, but events of the past year have again plunged our nation and every home into sudden peril. A second and more zealous conflict by our pastors and churches is inevitable. "Woe unto him that giveth his neighbor drink!"

Upon February 7 and 8, at Washington, a National Emergency Conference was held by church officers and by the Anti-Saloon League, Woman's Christian Temperance Union and other organizations. We agreed to unite for war. The Anti-Saloon League was requested to function strongly through its national, state and district departments, as in the past. Our League's 260 employes, 72 offices, publishing house, agents in every state, must speed up! Your help is needed. Please give careful attention:

First—Why We Are Where We Are. (1) Prohibition came when it did as the result of war conditions. Increased education, not less, was needed. But multitudes who voted for prohibition mistakenly thought in 1920, and since, the war was over. Brewers and drinkers persisted. (2) The hearings in 1930 of the Lobby Investigation committee of the Senate revealed a great conspiracy. Files were seized by the government, of the Association Against the Prohibition Amendment. Letters in these files disclosed that the highly advertised propaganda of alleged popular opposition to prohibition was a promotion scheme. It was financed by 53 millionaires, who controlled 40 billions of property. They fought the Eighteenth Amendment and thus undertook to shift millions of dollars of their income taxes by bringing back liquor revenue. Thus multitudes were deceived. (3) The awful World Depression, which would have been worse here if the old drinking had not been prohibited, brought chaos and confusion and demand for a change. November, 1932, was not a wet mandate but a "change" mandate.

Second—Never Forget! "Where There's Drink There's Danger!" The Bible warns, "At the last it biteth like a serpent and stingeth like an adder." Liquor is more dangerous than ever. Now we have a swifter machine-age. In 1930 there were eleven million automobiles; now over twenty-four million. Take, for illustration, these recent drink horrors at Columbus, Ohio:

On Monday, January 2, 1933, Darl Armentrout—fine, sober youth, chief support of mother, unemployed father and five children—started afoot for a job in another city. Mary DeVennish, State University student, in her home on Briggsdale Road, at the noon hour, heard a terrific crash and thought she saw a tree-trunk in the air. It was the body of a man. William Foster, drunk, who drove at terrific speed, had hurled Earl's body sixty feet. Miss DeVennish told the grand jury; a prompt indictment for manslaughter; defendant admitted guilt. The judge gave this murderer "limit of the law."

Earl was killed by this auto.

At 3:00 p. m., on Good Friday, April 14, 1933, Josephine Gordon, 19, was knocked under the wheels of a street car by a drunken driver. She was badly crushed; conscious in her agony, and died three hours later. Josephine was a fine, educated young woman of high purposes and prospects. The driver, then on parole after conviction for previous drunkenness, is now in the workhouse and will be tried for manslaughter. This murderer is a young professional man. Prohibition repealed, the saloons flooding liquor, millions of engines on highways,—whose life would be safe? Your auto changes from a pleasure to a dread. Violent death is imminent. Repeal must be defeated!

JOSEPHINE GORDON

Third—What Is the Matter With Alcohol? Listen to science: The Carnegie Institute has declared: "Alcohol is not a stimulant but a depressant, it is not a food but a narcotic poison. Decreased organic efficiency results from very small doses." Doctor G. H. Richter, of Cornell Laboratory, says: "Alcohol produces reversible coagulation of the cell colloids. This means precipiation of the material, such as is produced in eggs when they are cooked. Whenever coagulation is too extensive or irreversible, death results." Doctor Ernest Scott, Medical Professor, Ohio State University, says the color of normal cell colloids is amber. Alcohol changes them to white. The foregoing scientific facts and an egg in alcohol may well be shown in your Sunday School. Then invite them to sign abstinence pledges.

A raw egg in alcohol

Fourth—What Shall We Do About This? With this nerve-poison threatening to come back to all parts of our nation, you naturally ask, what will the Anti-Saloon League do? Yes, quick action is needed. With your loyal help, this is the League's prompt program:

First: Challenge legality of the beer in Supreme court.

Second: Re-ratify the Eighteenth Amendment by defeating repeal in the states.

Third: Re-enact state statutes which the hysteria of the period has repealed.

Fourth: Re-elect dry congressmen who voted "no" and defeat wet ones. Slogan: "Make next Congress as dry as this is wet!" If we strongly organize and fight we can do it. The first primary (Illinois) is only a year away!

Fifth—A New Department—Lincoln-Lee Chain. A Great Orator Names This Army. Because everything depends upon a new and much stronger enrollment and mobilization than we ever have had, therefore the League invites you who read —EVERY DRY VOTER—to enlist in a new, powerful army. Let the late John G. Woolley furnish the name which he suggested at the Columbus convention in 1913. Mr. Woolley gave as a text for his address: Ezekiel 7:23—"Make the Chain." Here is a brief extract:

" 'Make the CHAIN!'

"Whenever and wherever mean-minded majorities conspire with business and politics in such a way as to produce, condone and facilitate crime in the congested, restless, dangerous centers of population, the standing order of Jehovah to the children of light is: 'Make the CHAIN!'

"A chain is a series of links, so engaged with one another as to exert their strength as a unit. It is never a rival of its component parts, or of links fit to be added. It is a method by which its members can add grappling facility to intrinsic strength and apply it as a power to the load.

" 'Make the CHAIN'!"

Sixth—Two Other Historic Names—Lincoln and Lee. A tall, vigorous man, a lawyer, rode horseback to churches and school-houses in central Illinois, warning against liquor. It was Abraham Lincoln. The pledge he invited people to sign was as follows: "Whereas, the use of intoxicating liquors as a beverage is productive of pauperism, degradation and crime; and believing it is our duty to discourage that which produces more evil than good, we therefore pledge ourselves to abstain from the use of intoxicating liquors as a beverage." In 1903 — thirty years ago — I found eight persons, near Springfield and elsewhere, who had signed this pledge in Lincoln's meeting in 1846 and had sacredly kept their pledge. In our League's abstinence department, Lincoln-Lee Legion, more than six million have signed this Lincoln pledge.

General Robert E. Lee, like Lincoln, was a life-long total abstainer. Like Lincoln, Lee strongly urged total abstinence to his soldiers, and later to his students when a college president. Lee frequently said: "Abstinence from spirituous liquors is the best safeguard to morals and helath."

EDWARD EVERETT HALE

Seventh—Another Notable Abstainer—Edward Everett Hale. Massachusetts clergyman and author, perhaps best known by his "Man Without a Country," when a Harvard student was one of the few abstainers. While pastor he was an advocate for abstinence and the pledge. Hale's story, "Ten Times One Is Ten," gives a method and slogan. They tell how to forge our dry voters' chain: Ten loving friends of an exemplary young Christian, after his death, multiplied publicity so that the ten passed on the inspiring facts to a hundred, the hundred to a thousand. "Lend a Hand Clubs" and other groups carried the helpful influence to thousands and millions. At last their slogan was known over the whole world: "Look up and not down, Look out and not in; Look forward and not back, and LEND A HAND."

Lincoln-Lee Chain began with links of ten dry voters, a hundred, a thousand! Twenty workers now are rapidly linking tens, hundreds and thousands. Will you become a link? Please "LEND A HAND!" Send for your enrollment blank.

Eighth—Second New Department—The Olympians—Voters of the Future. Theodore Roosevelt said: "Fighting for the right is the noblest sport in the world." Olympians is a good name for the voters of tomorrow linked in service with Lincoln-Lee Chain. Olympians! The word suggests strength, valor, service and, of course, sobriety. An old classical dictionary published more than one hundred years ago gives the ideals of the Grecian olympians and their contests for the olive crown. Modern American young men and women of high school age, who join the Olympians, declare their purpose to abstain from intoxicating liquors and to work for the abolition of the traffic therein.

For full information, program material and supplies, address the superintendent of your State Anti-Saloon League; or O. G. Christgau, National Secretary, care National Headquarters Anti-Saloon League, 43 Bliss Building, Washington, D. C.

Ninth—A Call to Pray. In 1873, the Prayer Crusade against liquor by afflicted women, began at Hillsboro and Washington Court House, Ohio. They prayed in saloons for deliverance from liquor. Many localities were delivered. The three major organizations of the First Dry War began, continued and conquered by prayer. Now let this unite in the prayer of good King Asa: When Zerah, the Ethiopian, came out against Judah with a force of "a thousand thousand,"—twice as great as Judah's—Asa cried unto the Lord: "Help us, O Lord, our God, for we trust in thee and in thy name we go against this multitude. O God, thou art our God; let not man prevail against thee!" Asa won permanent victory, for "the enemy were overthrown that they could not recover themselves, for they were destroyed before the Lord and before His host." Likewise may the hosts linked against liquor in America permanently prevail.

Tenth—What, Then, Is the Lincoln-Lee Chain? Every dry voter, of all creeds and political parties, who knows that "eternal vigilance is the price of liberty" from liquor, is needed and is invited to be a "link" in this Chain. The links will be multiplied in every locality up to Hundreds, Thousands, Hundreds of Thousands and Millions. Everyone knows now, in view of what has shocked us during the past year, that a FAR STRONGER, MORE EAGER, BETTER ORGANIZED MAJORITY of the voters of the United States, in Christ's name, must fight to win the constant battles of the ballots until the organized liquor traffic is conquered. The Apostle John, in the first general epistle of John, 3:8, says: "For the Son of God was manifested to destroy the works of the devil." Shall not all exclaim in concert the words of Frances Willard: "I am but one, But I am ONE; I cannot do everything, But I can do SOMETHING; What I can do I ought to do, and with God's help I will do!" "For even the Son of Man came not to be ministered unto but to minister!"

Every reader is invited and urged to send at once a request for full information, including recruit's enrollment blank by which to enlist as a member of Lincoln-Lee Chain. Please address letter or post-card immediately, with your name and address, to The Lincoln-Lee Chain, care Rev. Howard Hyde Russell, National Marshal, 79 South Grove Street, Westerville, Ohio.

PUBLIC INTOXICATION REDUCED

Another demonstration of the reduced consumption of alcoholic beverages is in the lessening of public intoxication. Intoxication follows any considerable consumption of alcoholic liquors. Therefore where any considerable amount of alcohol is consumed it is evidenced to a greater of less extent in public intoxication. Any one who travels over this country, or has been familiar with conditions in the slums of our great cities, knows that public intoxication has practically disappeared in America. Drunken individuals were once common in our cities; now an intoxicated person is the unusual.

At campaign gatherings in the wet days the drunks were always evident. On a recent trip with President Hoover, during which he addressed more than 60,000 people in various meetings and at railway stations, not a single intoxicated person was seen in all the crowds or on the streets.

Let one of the most noted authorities in America speak upon the question of the liquor traffic and its human wreckage. Evangeline Booth, Commander-in-Chief of the Salvation Army, says: "In New York, before prohibition, the Salvation Army would collect 1,200 to 1,300 drunkards in a single night and seek to reclaim them. Prohibition immediately reduced this gathering to 400, and now we have no more than seven. * * * Today in our Memorial Hotel, where we house 4,800 men a week, we do not have more than four or five cases of intoxication, or one in a thousand."

Bishop W. N. Ainsworth declared on October 15, at Bessemer, Ala., that in traveling 30,000 miles over the country he had seen only two intoxicated persons.—*The Christian Advocate.*

THE FAITHFULNESS OF GOD

Want of trust is the root of almost all our sins and all our weaknesses; and how shall we escape it but by looking to Him and observing His faithfulness? * * * The man who holds God's faithfulness will not be foolhardy or reckless, but he will be ready for every emergency. The man who holds God's faithfulness will dare to obey Him, however impolitic it may appear. Abraham held God's faithfulness and offered up Isaac, "accounting that God was able to raise him * * * from the dead." Moses held God's faithfulness and led the millions of Israel into the waste, howling wilderness. Joshua knew Israel well, and was ignorant neither of the fortifications of the Canaanites nor of their martial prowess, but he held God's faithfulness and led Israel across the Jordan. The Apostles held God's faithfulness, and were not daunted by the hatred of the Jews or the hostility of the heathen * * * . "And what shall I more say? for the time would fail me to tell" of those who, holding God's faithfulness, had faith, and by it "subdued kingdoms, wrought righteousness, obtained promises * * * out of weakness were made strong, waxed valiant in fight, turned to fight the armies of the aliens."

Satan, too, has his creed: Doubt God's faithfulness. "Hath God said? Are you not mistaken as to His commands? He could not really mean just that. You take an extreme view, give too literal a meaning to the words." How constantly, and, alas, how successfully are such arguments used to prevent whole-hearted trust in God, whole-hearted consecration to God! * * * How many estimate difficulties in the light of their own resources, and thus attempt little and often fail in the little they attempt! All God's giants have been weak men, who did great things for God because they reckoned on His being with them * * *.—*J. Hudson Taylor.*

THE BOY WHO RECOMMENDED HIMSELF

A man advertised for a boy to assist him in his office. Nearly fifty applicants presented themselves to him. Out of the whole number he selected one and dismissed the rest.

"I should like to know," said a friend, "on what ground you selected that boy, who had not a single recommendation."

"You are mistaken," said the man, "he had a great many recommendations. He wiped his feet when he came in, and closed the door after him, showing that he was careful.

"He gave his seat instantly to that lame old man, showing that he was kind and thoughtful.

"He took off his cap when he came in, and answered my questions promptly, showing that he was polite and gentlemanly.

"He picked up the book, which I had purposely laid on the floor and replaced it on the table, showing that he was orderly. All the rest stepped over it. He waited quietly for his turn instead of pushing and crowding.

"When I talked to him, I noticed that his clothing was tidy, his hair neatly brushed, his finger nails clean. Do you not call these things letter of recommendation I do."—*Unknown.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

Pastors' Reports

I am beginning in this week's Herald a brief resume of these reports as they have been received. I report the percentages of monies paid.

Orange Charge.

Paid pastor to date 20 per cent, should be 50 per cent; paid A. C. B. 8 per cent; W. S. 2 per cent; loss in membership 5; renewals to Herald 9; paid subsidy in full; renewals to *Recorder* 2; Sunday Schools contributing to Home 4; special gifts $50; attendance at worship service, fair.

Denton Charge

Paid pastor to date 30 per cent; paid W. S. 1 per cent; no gain or loss in membership; 1 1-2 new subscriptions to Herald, no renewals; no amount for subsidy raised; no new or renewals to *Recorder* obtained; two Sunday Schools contributing to Home; special gifts $212.00; attendance at worship service good at three; poor at two churches.

St. Paul Church

Paid pastor to date 41 per cent; paid A. C. B. 6 per cent; paid W. S. 1 one per cent; 31 members received into church; four removed; two new subscriptions to Herald; two renewals; $5.00 raised for subsidy; no new or renewals for *Recorder*; S. S. contributes to Home; special gifts $7.50; church attendance, fair.

First Church, Thomasville

Paid pastor to date 17 per cent; paid A. C. B. 7 per cent; paid W. S. 4 per cent; members received, two; new subscriptions to Herald 2 1-2; 13 renewals; $7.75 subsidy paid; three renewals to *Recorder*; S. S. contributes to Home; special gifts $15.00; attendance at worship service, good.

West End, Greensboro

Paid pastor to date 32 per cent; paid A. C. B. 7 per cent; paid W. S. 2 per cent; members received five; removed two; renewals to Herald five; subsidy paid $7.50; no subscriptions to *Recorder;* S. S. contributes to Home; special gifts $10.00; church attendance, fair.

Spring Church Charge

Paid pastor to date 20 per cent; paid A. C. B. 8 per cent; paid W. S. 2 1-2 per cent; no members received; no subscriptions to church papers reported; three Sunday Schools contribute to Home; special gifts $8.00; attendance at worship service, good.

Greenville Charge

Paid pastor to date 12.5 per cent; A. C. B. 6 per cent; W. S. 4 per cent; members received 7; none removed; Herald subscriptions 1; 3 1-2 renewals; subsidy paid $6.50; no subscriptions reported to *Recorder;* three Sunday Schools contribute to Home; special gifts $5.00; church attendance, good.

West Thomasville Charge

Paid pastor to date 10 per cent; paid on A. C. B. 6 per cent; paid on W. S. 1 per cent; members received, two; members removed, three; renewals to Herald, one; nothing paid on subsidy; no subscriptions to *Recorder;* Sunday school contributes to Home; special gifts $23.35; attendance, fair.

Kernersville Charge.

Paid pastor date 20 per cent; paid on A. C. B. 3 per cent; paid on W. S. 2 per cent; Herald subscriptions one-half; renewals, 1 1-2; nothing on subsidy; no subscriptions to *Recorder;* no Sunday Schools reported as contributing to Home; special gifts $5.58; church attendance, fair.

Democrat Charge

Paid pastor to date $110.90, amount promised not given; paid on A. C. B. 1 per cent; paid on W. S. 2.5 per cent; members received, five; members removed, one; Herald subscriptions, one; renewals, 1 1-2; nothing on subsidy; no subscriptions to *Recorder;* no Sunday Schools contribute to Home; church attendance, fair.

Gibsonville Charge

Paid pastor to date 15 per cent; A. C. B., nothing reported; W. S. 10 per cent; no members received; full allotment in subscriptions to Herald secured; subsidy $10.00 in full; one renewal; one new subscription to *Recorder;* Sunday School contributes to Home; special both Gibsonville and Ft. Place $130.00; church attendance, better than last year.

Fountain Place Charge

Paid pastor to date 38 per cent; nothing on A. C. B.; W. S. 19 per cent; members received, three; none removed; full allotment of subscriptions to Herald; subsidy for Herald paid; Sunday School contributes to Home; special with Gibsonville $130.00; church attendance, better than last year.

W. Forsyth Charge

Paid pastor to date 23 per cent; paid A. C. B. 2 per cent; nothing reported on W. S.; four members removed; eight new subscriptions to Herald, four renewals; no subsidy reported paid; no subscriptions to *Recorder*; three Sunday Schools contribute to Home; nothing special given reported; attendance at worship, good.

Pinnacle Charge

Paid pastor to date 11 per cent; paid A .C. B. 4 per cent; paid W. S. 3 per cent; no members received or removed; one new subscription to Herald; 4 1-2 renewals; nothing on subsidy; one renewal to *Recorder;* two Sunday Schools contribute to Home; special gifts $20.00; attendance at worship service, good; painted Mt. Zion church and improved parsonage, reported; expected $115.00.

Granville Charge

Paid pastor to date 18 per cent; paid A. C. B. 3 per cent; no new members received; loss two; renewals to HERALD, two; subsidy $15.00 paid; renewals to *Recorder,* one; three Sunday Schools contribute to Home; church attendance, fair.

Weaverville Charge

Paid pastor to date 22 per cent; A. C. B., nothing; W. S. 2.5 per cent; no members received; four removed; three new subscriptions to HERALD; one renewal; subsidy $5.50 paid; one Sunday School contributes to Home; no special gifts; attendance at worship service, good.

Siler City Charge

Paid pastor to date, $232.00, no salary promised, reported; paid on A. C. B. 20 per cent; paid on W. S. 20 per cent; members received, four; one removed; one new subscription to HERALD, twelve renewals; subsidy $7.50 paid; no subscriptions to *Recorder* reported; three Sunday Schools contribute to Home; special gifts $21.57; attendance at worship service, fair.

Calvary, Greensboro

Paid pastor to date 35 per cent; A. C. B. 25 per cent; W. S. 6 per cent; members received, 15; members removed, two; subscriptions to HERALD, new 3; renewals, 8; amount subsidy, $8.50; no subscriptions reported for *Recorder;* Sunday School contribute to Home; special gifts $65; attendance at worship, fair; special money raised to paint parsonage, 748 visits made.

Pleasant Grove Charge

Paid pastor to date 17 per cent; A. C. B. 40 per cent; W. S. 30 per cent; no members received; none removed; 5 1-2 renewals to HERALD; subsidy paid $5.00; one renewal to *Recorder;* Sunday School contributes to Home; special gifts $70.00; attendance upon worship service, fair.

Cleveland Charge

Paid pastor to date 16 per cent; A. C. B. 6 1-2 per cent; W. S. 1-2 per cent; no members received; three removed; no subscriptions to HERALD; subsidy paid $15.00; one S. S. contributes to Home; special gifts $27.00; church attendance, fair; poor financial showing in part to banking conditions.

Davidson Charge, Rev. E. A. Bingham, pastor—I attended a circuit rally at Chapel Hill church. It was an all day service but I could attend only the morning period. The attendance was good. The services were held under the arbor which made it pleasant for the day. Pastor Bingham had arranged to hold in connection with this event the Stewards Area meeting. The stewards were to meet immediately after dinner and there was to be a talk on stewardship and remarks by visiting pastors and others. A full report will doubtless be given by the correspondent from that church. I cannot make much of a report; but from what I gathered the pastor and people are working faithfully on the problems before them and are hoping for better conditions to arise. I hope to visit more of the churches on this charge later in the year.

Giles Chapel's One Hundredth Anniversary

I was at this anniversary for the afternoon program only. A large crowd was present, many more than could get into the house. The day's program will doubtless be given by the local reporter in the HERALD. I was impressed as I departed that possibly only a few members of this church really appreciate the heritage that is theirs. One hundred years of service to a community by a church merits great consideration from those who remain. We think that the local committee and Dr. Pritchard have done well to commemorate this event with the fitting program carried out that day.

Plan of Appointments

May 28—High Point College Commencement; 2:30 P. M., Stewards Area Meeting, Lebanon Church.

June 4—Pine Grove Church, Kernersville Charge, 11 A. M.; P. M., South Winston Church.

R. M. ANDREWS.

POWER

The man who is filled with the Holy Ghost will not be constantly talking and thinking about baptisms of power. Nay, rather, filled with grace that humbles him that he is and has nothing. He will desire that the Lord be glorified rather than that he be used. His cry will be, "Lord, make me usable," rather than "use me."

A sense of the grace and goodness of God in Christ will be so paramount, that priceless as the privilege is of helping others, this can never again become the place whereon we offer the sacrifice of our time and talents unto God. Many of us, alas! have worshiped in that "high place"; many have bowed down to that secret idol, only to find that all power as well as grace has vanished as a dream in the night. That is the Delilah on whose lap many have slumbered, only to awake and find that the Philistines are upon them. They rise and discover that they are as weak as other men.

The subtle temptation to rejoice in God's good gifts, instead of Himself, has entrapped them, as it did good Hezekiah long ago, to make a boastful show to the uncircumcised of all that God has given and done for and through them. Power has been the idol; grace has been dethroned, and they are wretched and miserable, and poor and blind and naked once more.—*Dynamic of Service.*

HOW IS THIS FOR A DOG STORY?

The St. Paul's "Journal" tells a story that has more than one lesson which men and women ought to find worth while:

Two big dogs, a Newfoundland and a mastiff, got into a fight on a bridge, and being blind with rage, over they went into the water. The banks were so steep and high, they were forced to swim some distance before they could find a landing place. This was no trouble for the Newfoundland who was as much at home in the water as seal, but the mastiff, worn with fighting, made little headway. When the Newfoundland reached shore he turned to look at his enemy and seeing his plight, plunged again, seized him by the collar, and keeping his nose above water towed him to shore. As they shook their wet coats they touched noses in a friendly way and were never known to fight again. Have you got as much of the Christ spirit as the Newfoundland dog had of a kind dog-spirit?—*North Carolina Christian Advocate.*

OUR STORY PAGE

HOW CLARA KEPT THE COMMANDMENTS

"I can't love Lena Glenn," said Clara Hobart, wrinkling up her face into something sadly like a frown. "Our Sunday School teacher says we ought to love everybody, 'cause the Bible says so. But how are you to like anybody that just won't be liked. I always say, 'Good-morning' to Lena, just as politely as I know how, and she snaps back, 'Good-morning' in such a hateful way! I almost feel as if I had pulled her hair or boxed her ears. You can't love a girl who has porcupine quills—now, mamma, can you?"

"There must be some way of reaching Lena's heart," Mrs. Hobart answered, thoughtfully. "Perhaps you have been thinking too much of yourself, and of how she treats you, and too little of Lena, and what you can do to help her."

Clara studied over the matter. Lena needed help, certainly; but what could be done for one so unwilling to receive kindnesses?

At last the chance came. Clara came into the schoolroom early one day, and found Lena puzzling over a problem.

"Can I help you?" she asked, pleasantly.

Lena pushed out her tablet and pencil. "I don't understand it," she said.

In a few words Clara explained the problem, and told her schoolmate how to work it.

"Thank you," said Lena, gratefully. "You are real good. I always thought before that you were stuck up."

"Think of her supposing that about me!" Clara said to her mother that night. "But I know why she did. I hadn't been trying to love Lena at all—I had just been trying to make Lena love me!"—*J. B. P., in Little Builders.*

TAD LINCOLN'S NOBLE STAND

The following touching incident, giving a new glimpse of President Lincoln and his younger son, culled from an article by Wyne Whipple, carries a lesson for today.

One afternoon while Tad was waiting for the President of the executive office, to attend a public function under his escort, he heard his father talking in low tones to a sobbing mother who had come to implore the President to save her son's life.

"He used to be the best boy," she pleaded, "till he got to drinking.'

The President had to tell the mother that he could not interfere in the case. After she had gone out, sobbing and broken-hearted, President Lincoln bowed his head upon the great table and wept in despair. It was some time before he was able to control his emotions. At last he sat erect, clasped his great hands, and repeated those words of Shakespeare:

"O God, that men should put an enemy in their mouths to steal away their brains!"

In deep emotion he appealed to his son:

"Taddie, lad, promise me that you will never drink. Didn't you see how that poor women was sufferings?"

Tad nodded.

"I want you to promise me that you will never drink. I won't ask you to sign a pledge, but give me your word of honor."

Tad put his small hand in his father's and said: "Papa-day, I won't ever drink anything but cold water."

"From this time forth and forevermore," added Mr. Lincoln.

"Forever!" Tad added.

"Now, instead of the written pledge, let us say the 'Mizpah.' Repeat this after me, Taddie: 'The Lord watch between me and thee, while we are absent one from another'."

Tad repeated the words, stumbling but once—instead of absent he said "abhunt," for he had a defect of speech; he could not pronounce the "s".

A smile of content now covered the rugged features of the President as he and his son walked out to a carriage waiting for them. As they drove down Pennsylvania Avenue, Lincoln said solemnly to his son: "Keep that pledge and it will be the best act of your life."

Years later, after the world had wept because of the death of the martyr-President, Tad Lincoln, now a tall young man, was staying with his mother in Germany. Abraham Lincoln's widow never recovered from the terrible shock of her husband's assassination.

With her younger son as her constant companion, she had traveled in Europe seeking health. Now for a time she was waiting at Frankfort while Tad went to school.

In the study of German, Tad had set himself to master his vocal defect. By daily practice he had learned to sound the "s", often by repeating to himself the pledge he had made with his father—"While we are absent one from another."

While they lived in Frankfort the water of the city became impure. Mrs. Lincoln pleaded with Tad to drink a little wine for the sake of his health. He refused. Without giving his real reason, he told his mother that he would either drink water or die of thirst. At last Mrs. Lincoln decided to return to America, to keep her son from imperiling his life.

Reaching Chicago, he became ill of typhoid fever. The patient seemed to be unconscious for hours at a time. Once he repeated in a low, solemn voice:

"'The Lord watch—between me and thee—while we are abhunt—no while we are absent one from another'."

Another day when he seemed too weak to speak, he whispered, "'While we are absent one from another'."

He stopped and seemed to be listening; at last his wan face was lighted by a celestial smile and he went on faintly, but quite distinctly: "No—not absent—but here!—present! Papa-day!" Then he assumed the confidential tone he had used when his father's ear was close to his moving lips—"Papa-day, 'I have fought a good fight—I have kept the faith'."—*The Junior Class Paper.*

North Carolina Annual Conference Leadership Training School

High Point College ***June 26 - July 1, 1933***

Our Goal: 200 Students

CHRISTIAN ENDEAVOR HELPS

TOPIC FOR MAY 28, 1933

How May We Be True to the Missionary Spirit of Jesus?

Scripture Text: Matt. 28: 16-20.

Ever since the time Jesus told his twelve disciples to go and teach all nations baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; there has been a great missionary spirit among his people. Great hosts of people have started in the paths of the disciples. We are face to face daily with those who fail to be true to the missionary spirit of Jesus. To alleviate this situation we must in some way help the ones who fail. We must do our best among those we are with. There are many ways in which we could use our influence. This will be doing a bit of missionary work. We know there are those who have not obeyed Christ; those who are living a life outside of the church. We should seek them out and speak a word of Christian thought to them. We can make our society a missionary society, at least in reaching those unchurched in our community. If Paul of Tarsus could be true to Christ in spite of the many oppositions he met, we surely can at present.

Be True Through Prayer

There are many people who think they can not be true to Christ because they have no material things to give Him. There are others to whom, in life, prayer occupies a very prominent place. We know it played a very important place in the earthly life of our Lord. Some will say we pray; yes, but do we pray in faith? It is easy to form the habit of repeating a prayer and use no variation. Many people become discouraged because their prayers are not answered immediately. Probably they did not have the right attitude about prayer and only ask, and do nothing to bring about what we have prayed for.

A Bible writer says, "And whatsoever we ask, we receive of him, because we keep His commandments and do those things that are pleasing in His sight." To be true to the missionary spirit of Jesus we must pray without ceasing. "Prayer changeth things" is surely a true statement. Our faithfulness to Christ will increase if we take the example of Paul.

Give of Our Time

Many people lose every day, between sunrise and sunset, golden hours which could be made profitable by devoting that time to Kingdom Service. Time can be used in many different ways; such as study of God's Word, aiding the unfortunate ones, and doing unto others as we would have them do unto us. Jesus had a busy earthly life, yet He had time to do His Father's will. We, in our feeble efforts, should give our time to the Master's Service.

Quotable Poetry

Strong Son of God, immortal love,
Whom we that have not seen Thy face,
By faith, and faith alone, embrace;
Believing where we can not prove.

Thou wilt not leave us in the dust,
Thou madest man, he knows not why;
He thinks he was not made to die,
And Thou hast made him, Thou art just.

Thou seemest human and divine,
The highest, holiest manhood Thou;
Our wills are ours, we know not how;
Our wills are ours, to make them Thine.
—Tennyson.

Suggested Program

Quiet music.
Hymn.
Offering.
Announce topic and read scripture Matt. 28:16-20.
Leader's talk.
Hymn.
Sentence prayers.
Two to four minute talks on topic.
Poem on topic.
Open forum.
The Pledge, repeated by members, standing.
Hymn.
Mizpah benediction.

◆

LIFE

Life is not getting,
But serving and giving,
Not past regretting,
But present-hour living.

Life is not drifting,
Or empty day-dreaming,
Not heedless shifting,
But worth-while achieving.

Life is not straining,
But freeing and flowing,
Not fulsome feigning,
But love overflowing.
—Grenville Kleiser.

◆

JUST ONE MONTH

Just one month and we will be in High Point or on our way. That is, if we get busy now and begin to make preparations. Some I fear are not going to be there when their name is called. Remember, the 26th of June is the day, and 2 o'clock in the afternoon is the hour. This comes only once this year, and who knows where you will be next year. Young people and Christian leaders, do not miss this opportunity of your life. The price is $5.00 and you cannot get so much that will last so long and have such rich returns elsewhere for less. Save what you so often spend foolishly for chewing gum, cold drinks, tobacco and the like, and thus make it possible for you to add to your Christian training by going to High Point College.

J. CLYDE AUMAN.

◆

—The same calcium arsenate used for dusting cotton to control the boll weevil may be used for dusting Irish potatoes to control the Colorado potato beetle.

WOMAN'S MISSIONARY DEPARTMENT

RECOMMENDATIONS

To the Board of Administration:

1. That the income from the six special days be placed in the Distributable Fund, and all designated funds to go directly to the interest for which they were designated.
2. That the undesignated funds be used to secure to the Board of Missions 67 per cent and to the Board of Education 33 per cent of the income for World Service, after the fixed charges have been provided for.
3. That the income from Perpetual Membership secured prior to the merger of our Missionary Boards be regarded as special for the Board of Missions, and that the income from similar memberships secured after the merger be subject to the fixed basis of distribution.
4. That the expenses of the Special Day programs shall be paid out of the income.
5. That the Board of Education pay $250 toward the expense of the promotional work of the Women's Missionary Auxiliary.

The Denominational Exec. Committee,
Board of Education Exec. Committee,
Board of Missions Exec. Committee.

◆

HIGH POINT COLLEGE COMMENCEMENT PROGRAM

Thursday, May 25

8:00 P. M.—Recital, Music Department.

Friday, May 26

8:00 P. M.—Oration and Essay Contest.

Saturday, May 27

8:00 P. M.—Class Day Exercises.

Sunday, May 28

11:00 A. M.—Baccalaureate Sermon, First M. P. Church, President Humphreys.

8:00 P. M.—Address to Religious Organizations, Rev. E. A. Sexsmith, D.D., Chestertown, Maryland.

Monday, May 29

10:30 A. M.—Academic Procession. Baccalaureate Address, Roberts Hall, Dr. W. P. Few, President, Duke University. Presentation of Diplomas.

◆

WHERE CONFERENCE WILL MEET

At the call of the chairman, the Standing District committee met yesterday afternoon at the President's parsonage to canvas the inviations for a place to held the next Annual Conference. By a unanimous vote the invitation of the Thomasville church was accepted, the session of the Conference to be held in the Central church.

The Committee greatly appreciates the invitations extended from Charlotte and Asheboro, and hopes that at no distant date both of these places may have the pleasure of entertaining the conference.

T. M. JOHNSON, Chairman.

◆

—For clear profit, pines, poplars, locusts and sweet gums offer a challenge to farmers of North Carolina for use on land not needed for the usual cash crops, says R. W. Graeber, extension forester.

FROM PASTORS *and* PEOPLE

First Church, Charlotte.—Sunday school was well attended with a number of new pupils. The Baraca class, Mr. Frink, teacher, had 24 men present. Sunday school is interesting, with a new feature of each class having a class song and singing one verse each Sunday morning.

The sermon by our pastor on Mother's Day was an inspiring and beautiful discourse.

The C. E. meeting was unusually good. Miss Mildred Younginer was leader. Her program, "Honoring Mother's Day." It was a candle-light service, as each one on the program came forward and lighted their candle and set it on the table. Love, Honor, Cheer, Obedience, Service, Kindness. The mothers were special guests and the service was enjoyed.

The Willing Workers Circle No. 1 of the Auxiliary met with Mrs. J. C. Henry Thursday evening; 19 were present. An enjoyable program was carried out under the direction of Mrs. Hendry. After a short business session delicious refreshments were served.

Circle No. 1 met with Mr. G. W. Stegall Tuesday afternoon, Mrs. B. W. Little presiding. A program was rendered, to the delight of all present. A business session was held. After adjournment delicious refreshments were served.

Mr. and Mrs. Hendry and daughter, Louise, are leaving Friday for Tampa, Florida, to assist in a meeting of three weeks. Pray for a great ingathering. REPORTER.

* * *

West Forsyth.—Last Sunday was spent with the people of Pleasant Hill and Tabernacle churches. The pastor and daughter arrived in the community of Pleasant Hill on Saturday afternoon and visited in a number of homes during the afternoon. We had supper at the home of Mr. and Mrs. Ellis Long. From there we went to the home of Mr. and Mrs. J. T. Bigg, members of Tabernacle church, where we spent the night.

The attendance at both the Sunday school and preaching services at Pleasant Hill was larger than usual. We were delighted to have a male quartet from Davidson county present for the Sunday school and church services. The quartet is known as the Happy Four quartet of Hedrick's Grove Reformed church. They sang one selection in the Sunday school and three selections for the church service. Their music was enjoyed very much. Two of them were entertained for dinner in the home of Mr. and Mrs. C. G. Hunter, and the other two accompanied the pastor and daughter to the home of Mr. and Mrs. C. L. Nichols for dinner. The quartet also sang at the service at Tabernacle in the afternoon.

Pleasant Hill Sunday school is preparing a Children's Day program, which is expected to be rendered the second Sunday night in June.

The appointment at Union Hill church was the second Sunday, which was mothers' Day. The attendance at the Sunday school and church service was unusually good. The pastor was entertained for dinner in the home of Mr. and Mrs. Marvin Doub. We spent Saturday night in the home of Mr. and Mrs. Nat Poindexter.

Our appointment for next Sunday will be at Harmony Grove church at 11 o'clock. We expect to observe the ordinance of the Lord's Supper in connection with the service.

C. B. WAY, Pastor.

* * *

Mt. Pleasant, Mt. Pleasant.—Sunday Dr. Johnson directed our attention toward the subject of "Faith." The "Faith Chapter," Hebrew 11, was used as the Scripture lesson. Dr. Johnson called attention to the fact that we can't understand it. Just as the muscles develop by exercise so does our faith gain strength by constant use. It is necessary for people to have faith or confidence in their fellowmen, but it is most essential of all that we have faith in God. In an analysis by Dr. Spurgeon, there are three essential factors: Knowledge, Belief and Trust.

Memorial services will be held the first Sunday in June. The graves will be decorated by the children immediately after Sunday school. A program is being planned for the afternoon. It is hoped that old friends will come and enjoy the day.

The first Sunday night in May the C. E. society went to Pleasant Hill Christian church and rendered a program. We are expecting their society to bring us a program in the near future.

The attendance at Sunday school is very pleasing. Still there are some in our community who are not attending any Sunday school, we would be glad to have them with us.

Plans are being made toward arranging for a Leadership Training school to be held at our church the latter part of July.

MARGARET CAUSEY, Reporter.

* * *

Siler City.—The third Sunday was a good day for us. We had good attendance at Sunday school. The devotionals were in charge of Mr. and Mrs. L. L. Woody's classes. These are the teen age boys and girls A song by the school was sung, after which Mrs. L. L. Woody led in prayer. The lesson was read by Lessie Tillmon and Hubert Stone. A girls' quartet, "List to the Voice," was beautifully rendered by Misses Verda Shaw Fox, Lucille Poole, Joy Holt and Berta Mae Andrew. Charles Stone read a paper of his own composition which was very good. A real treat was in store for us when John Robert Forrester with his violin, D. G. Fox and Hubert Stone with their saxophones and accompanied by Miss Verda Shaw Fox, at the piano, gave a selection, "Living for Jesus," which was enjoyed by every one.

Our special meeting began at the eleven o'clock hour. The old hymn "I Love Thy Kingdom, Lord," was our first song. Prayer by our pastor after which a solo, "O Love That Wilt Not Let Me Go," was sung by Mr. Evans Stone. "The Church of the Living God," was our pastor's theme. Text, "On this rock will I build my church; and the gates of hell shall not prevail against it"—Matt. 16:18. The pulpit was filled again at the evening hour by our pastor when we heard another real Gospel message from the text—"Woe unto them that are at ease in Zion." Rev. C. L. Spencer, of Granville charge, will be our visiting minister in the rest of the service. We are hoping and praying that we may have a good meeting—one that will ever be remembered by us all.

The Woman's Auxiliary will meet at the church Wednesday of this week at 2 o'clock.

Circle No. 2 met with Mrs. Paul Braxton Monday night, the 15th, and had an interesting meeting.

Circle No. 1 met with Mrs. L. L. Woody Monday afternoon, the 15th. Eight members answered to the roll call with one visitor, Mrs. R. C. Clark, Baptist. This circle served a "Depression Supper" Saturday night, May 20, and fed more than 100 people and turned some away not fed because there were no fragments to pick up. This circle is very grateful to the people of Siler City and the other churches for being so loyal to it.

Sunday our superintendent appointed a committee to look after the Children's Day exercises which will be held some time in June.

MRS. J. A. COOPER, Reporter.

* * *

Roberta Charge.—Mothers' Day was observed at our church May 14. During the Sunday school period Brother Paul Kriminger, a beloved church worker of Cabarrus county, taught the men and women's classes. After an appropriate song service, Judge Oglesby gave us a wonderful message. He stressed the importance of Religious training in a child's home life. He also said that the best way to do honor to our Mothers is to live a life of worthy service to mankind.

On Saturday night, May 13, we again pounded our pastor, Rev. T. A. Williams. We believe our pastor can do better work when he is kept well pounded (with flour, sugar, meat and not a stick or tongue).

Children's Day will be observed the second Sunday in June. At that time Rev. Sisk will be with us with two quartets. We hope to have Honorable Jake Newell, of Charlotte, to make a talk for us. Mr. Newell has made a visit to the "Holy Land," he is also well-versed in Bible history and we are sure he can tell us many interesting things.

Our special meeting will begin the fifth Sunday in July. Rev. R. S. Troxler will assist our pastor in this meeting.

Miss Mae Blackwelder, one of our most faithful members, is very ill. We miss her so much and we hope she will soon be well again.

MRS. OMEY PENNINGER, Reporter.

* * *

Hickory Grove, Guilford Charge.—We are glad to report that our Sunday school continues to grow. The attendance was splendid last Sunday; we had several new members and also visitors. We are always glad to have visitors, and we want them to feel welcome at all times.

Sunday school was opened Sunday afternoon with an interesting Mothers' Day program by the Intermediate class. At 3 p. m. our pastor, Rev. D. D. Broome, delivered an inspiring message relative to Mothers' Day.

An Easter program was held at our church at 11 o'clock, but on account of the rainy weather our crowd was small. Mrs. Clayton Edwards, teacher of the Beginners gave her class an egg hunt on Saturday before Easter. From all reports the children had a grand time.

We are planning to have Children's Day the third Sunday in June. There will be an all day service with a picnic dinner. Everybody is invited to come and bring a basket full of good eats. Also any silver or greenback that is idle.

As our Sunday school is made up mostly of boys and girls, we want to give them every possible chance to take part in Sunday school. When they know they are being recognized they are more eager to work than ever.

Sunday school next Sunday at 10:00 o'clock, preaching services at 11 o'clock.

Best wishes to the Herald and its readers.

REPORTER.

Union Chapel, Granville Charge.—Our attendance at Sunday school last Sunday was very good. We were especialy glad to see so many boys and girls present.

On account of the baccalaureate sermon at Zeb Vance school next Sunday morning at 11 o'clock we will not have preaching, but Sunday school will be at 9:45.

The woman's auxiliary held an executive business meeting at the church Friday afternoon, May 19, to discuss means of raising money and getting new members and added interest.

Mrs. Spencer, our president, is offering a prize of $5.00 to the circle collecting the most Octagon soap coupons and Louisane coffee coupons within the next three months for the Children's Home. A small prize is also offered the child that brings in the largest number.

The auxiliary will hold its regular monthly meeting Friday evening after the fourth Sunday in May with Mrs. A. E. Woodlief.

Our calendar money is coming in very well. We hope to have the twelve months completed soon.

The Loyalty League Committee are getting poor results. They beg for your support and prayers.

MRS. E. C. HUFF, Reporter.

Shiloh.—Today was "Home-Coming Day" at Shiloh and a most enjoyable day it was. The Sunday school had the largest attendance for the year, the number present being 336. We were delighted to have quite a number of visitors, some of them being our own home-folks just coming back to their beloved church home of former years. It was good to have them back again and we were glad to have all the other visitors too. Won't you come again?

Rev. R. S. Troxler preached from Ps. 107:30, "Then are they glad because they be quiet, so he bringeth them into their desired haven." He suggested that we think of our life as a boat on life's ocean. To make a successful voyage, we must have a pilot who understands the winds and the sea, and who is able to steer the boat even in time of storm. We must also secure passage, which is the Bible, the Holy Spirit, and the Church. The third important thing about our voyage is the port toward which our boat is sailing. May we all look to the one safe Pilot of life's boat, even to Jesus Christ who can pilot us into the desired haven.

After the service the Troxler quartet sang Tennyson's "Crossing the Bar." Then the audience quietly marched into the graveyard for the memorial service, which consisted of songs, prayer, scripture reading, and the roll call of the dead.

After lunch on the grounds, the congregation reassembled in the church for the Home-Coming address, delivered by Rev. E. C. Roach, pastor of Reeds Baptist church. The music for the afternoon service was furnished by the Shiloh choir, the Shiloh C. E. quartet and the choir from Union Ridge church. We were so pleasantly surprised to have the visiting singers, but enjoyed their beautiful songs and hope they will come again soon.

Rev. Mr. Roach used the parable of the Prodigal Son as a basis for his message, which was greatly enjoyed.

Miss Mabel Berrier was appointed home-coming secretary and will keep the minutes of the day for the benefit of later years.

Mr. Ray Leatherman was elected as chairman of the cemetery committee, which will see that all graves are put in good condition and the cemetery be in the very best condition before another Home-Coming Day.

MRS. W. L. SHOAF.

West End, Thomasville.—Rev. H. W. Bell has been ill for the past two weeks, but was back with us Sunday night for the regular church service.

The executive committee held their regular monthly meeting Monday night, May 15, at the home of Banner Pierce on Davidson street.

The Junior C. E. society had charge of the midweek prayer meeting Wednesday night.

Friday night cottage prayer meeting was held at the home of Mrs. T. C. Clinard on Davidson street. Vernon Marr was the leader.

Mrs. Ed Briles has been ill for some time at her home on Long street. We hope for her a speedy recovery.

MARY DISHER, Reporter.

English Street.—The interest in our revival meeting which has been in progress for the past two weeks demanded further services. The meeting will continue through this week. Our pastor, Rev. C. H. Hill, is doing the preaching. We have had 14 conversions during the meeting, and 15 have joined the church. Also six were taken in as honorary members. Those taken in full membership are: Misses Margaret Hill, Moliene McNeil, Maden Hill, Mrs. Mattie Minol, Mrs. Cordile McNeil, Mr. and Mrs. R. C. Kennedy, Mrs. M J. Cammeron, and Miss Edith Cammeron from a Presbyterian church, Mr. and Mrs. H T. Troxler. Mr. Troxler comes to us from a Baptist church, while Mrs Troxler is from Fairfield church. Mr. and Mrs. Clarence Queen come to us from a Baptist church, while his wife comes from a Presbyterian. Mr. and Mrs. N. L. Pegram come from Stokesdale M. E. church Those taken in as honorary members are: Mises Carrie, Eva, and Myrtle Moore, from an M. E. church in Mt. Crogin, S. C.; Mr. and Mrs. R. L. Whitaker from Carthage M. E. church, and Mr. W. P. Ridge from an M. E. church of this city. We were glad to receive all of these into our church and hope that we may not only be a help to them, but that they too may be a help to us.

We had a wonderful service at the morning hour Sunday. It was in the form of a Love Feast. Our pastor conducted this service. It proved to be one of the most impressive services we have ever held.

The C. E. society is still progressing. They plan to give a special program next week. This will be the final tryout of the "Efficiency Contest" which the society has had on for three months. Mr. John Laughlin and Miss Kathleen Embler are in charge of the program. The topic being used is, "Pride, Hatred and Fear, the Three Burdens to Humanity." Those who will speak are Misses Iris and Tressie Caudle, and Carrie Moore. Several of our members plan to attend the state convention which will be held at High Point College in June.

Our hearts are made sad because of the death of one of our members. Mrs. A. W. Phillips, who has been ill for several months, passed away May 22, at a local hospital. Mrs. Phillips was 48 years old, and for several years has been a faithful member of our church. Our hearts go out in sympathy to the bereaved.

Giles Chapel.—I was pleased to be present last Sunday at the 100th anniversary of that great old church. It was a great pleasure to me to meet quite a number of people who were there forty-three years ago, at the beginning of my pastorate. I felt that I loved them still.

Brother J. C. Allred read a brief history of the church; he was thrilled with emotion, and should have been. It was a solemn occasion, and a joyful one. Rev. J. E. Pritchard preached the anniversary sermon—a splendid sermon, too. Brother Pritchard went out from that church to preach the gospel of Christ. The people of that church can but be justly proud of him. Rev. G. A. Laughlin was there with much interest and enthusiasm.

Rev. R. M. Andrews, president of the Conference, preached in the afternoon. I don't know what was the matter with him, but he preached with more force and enthusiasm than I ever heard him before. I think he held the undivided attention of the congregation—although they went through a long program before he preached. He was full of his subject.

Giles Chapel ought to have a memorial service every year.

G. F. MILLAWAY.

Graham.—Since the reporter did not tell you about our Mother's Day service, I will. Brother J. D. Foust had the service in charge and is largely due the credit for the sucuess of the program. The program was largely musical. Special music, "Your Mother is Waiting," by Misses Hazel Amick and Dorothy Foust; "Your Mother is Never Weary," by Mrs. P. H. Amick and Mrs. Cardue McPherson. An anthem, "Mother of Mine," was given by the choir. A poem entitled "My Mother's Hymn," by Bryant, was read by Mrs. S. S. Holt. We had a good crowd and everyone seemed to be pleased with the service.

Our church here had four young people to graduate from high school this year, Misses Evelyn Williams, Dona Parks, Carlene Black, and Mary Lou Oakley. Miss Evelyn Williams expects to enter High Point College this fall.

A Leadership Training Rally will be held at the Graham Methodist Protestant church on the second Sunday afternoon in June at 3 p.m. We are expecting a good attendance of leaders in this district.

Twenty-seven new Heralds are coming to our church this week. Mrs. Lawrence Cheek, with the assistance of Mrs. Henry Evans, has the delivery of the papers and the general management of the whole matter in charge. Since these are not paid-up subscriptions we do not get credit in our quota as given in the Herald. But we are getting the paper into the homes when it was impossible the other way. They pay 5c a week for the paper and they send 4c to Dr. McCulloch. When the expense connected with handling the paper is taken out the remainder of the 1c is turned over to the Auxiliary.

Of interest to Herald readers is the marriage of Miss Lavonia Amick, daughter of Mr. and Mrs. John L. Amick of Graham to J. D. Wood of Washington, D. C. A telegram states that they were married in New York City on May 22nd at 3 p.m. After a trip to Canada they will make their home in Washington, D. C., where Mr. Wood is in government service. The writer wishes for them a life full of happiness and success.

Mrs. H. M. Sykes and Mrs. W. W. Garrett are sick and need our sympathy, prayers and cheer.

J. CLYDE AUMAN.

◆

Midland.—An all-day children's service will be held at Love's Grove the second Sunday in June. Dinner will be served on the grounds. Everybody is invited to come and enjoy the children's program and the fine music rendered by the famous Tarlton quartet.

We were at Pageland Sunday with our loyal little band of worshipers. After the services Sister Mangum carried us eight miles out in the country where we enjoyed a dinner fit for a king. Sister Mangum's husband went to his reward a few years ago and left her with a large family to care for. She had proven her efficiency in rearing a fine family of boys and girls that do honor to her goodness.

She is a loyal supporter of her church. She is systematic in her giving. She has planted the biggest acre on the farm for the Lord's acre.

When we went away we found our Lizzie loaded with canned fruits and eats that would have been a creditable pounding for a whole church. She also gave Mrs. Reed a linen shower for the bed that represented days of skilled labor and worth dollars in value. May God bless and reward her and her interesting family.

Rev. Mr. Strader, of the M. E. church, brought to us a splendid sermon at Pine Bluff Sunday night. He is the product of High Point College and did honor to the fine training received there.

W. D. REED.

◆

Bess' Chapel.—The annual memorial service was held at our church last Sunday morning. One of the largest congregations we have had for some time was present and worshiped with us. All of the services were beautifully carried out.

The Sunday school hour was presided over by the superintendent, Mr. B. L. Heavner. After this the cemetery was decorated.

At 11 o'clock the memorial address was delivered by Hon. L. Berge Beam, of Lincolnton, N. C. Our pastor, Rev. J. D. Morris, had charge of the scripture reading. During the morning we were favored with two solos; these were greatly enjoyed by all. First "My Mother," sung by little Floe Beam; Miss Virginia Beam sang "When They Ring the Golden Bells." Virginia is one of our children who was reared at the Home. She is now a student at Appalachian State Teachers College, Bbone, N. C.

The April meeting of our auxiliary was held at the church; this was the finest and most encouraging meeting we have had during the year. Seven new members were added to our roll. We had several visitors. There is always a cordial welcome to visitors at our church. From Kadesh M. E. church, Belwood, were Mesdames James Roy Peeler, Summey Peeler, Noah Hubbard and Hugh Hoyle. From Friendship church, Fallston, were Mesdames Gantt, Bingham and Martin.

After the business session, which was carried on in the usual way, the social hour was enjoyed in an egg hunt. First prize was won by Mrs. Hugh Hoyle, Belwood, N. C. Second prize was won by Mrs. Bingham, Fallston.

Friday evening of this week the members of the auxiliary will serve a picnic supper to the business men of Cherryville, N. C., at the church.

Raeford, young son of Mr. and Mrs. Z. M. Dellinger, who has been in the Lincoln Hospital for some time, was able to return home this week. He is still very sick. We ask the prayers of our people in his behalf. Mrs. Dellinger is one of our most faithful members. Mr. Earl Beam, who has been ill for some time, was able to attend church Sunday. We were glad to see him back.

REPORTER.

◆

Pleasant Hill, West Forsyth Charge.—The regular preaching service was held May 21. The ordinance of the Lord's Supper was observed, and Rev. C. B. Way delivered a very helpful and instructive sermon. We were delighted to have a male quartet known as the "Happy Four" from Lexington to sing for us. There will be no preaching service in June, as the township Sunday school convention will be held on that date.

The Woman's Missionary auxiliary held its monthly meeting at the home of Mrs. C. G. Hunter Tuesday evening, May 23. The president, Mrs. R. J. Whitman, took charge of the business. The program was conducted by Miss Lena, which consisted of readings by Miss Johnny Speas and Miss Juanita Hunter. A very interesting feature of the program was a cake contest in which all the women took part and enjoyed very much. The next meeting will be held with Mrs. C. E. Holder in June.

REPORTER.

◆

STEWARDS' AREA MEETING

We call attention again to this meeting for the High Point churches, Guilford, and Pleasant Grove charges. The date of the meeting is May 28. Hour is 2 p.m. Place is Lebanon church, High Point. All pastors of this area and their stewards and other officials are to be present. What will be expected in the reports to be made to this meeting? (1) The total amount of money raised for all purposes during the first six months of the conference year. (2) What is a reasonable expectation of the amount that will be raised during the closing six months, and the plans for raising it? We urge stewards to have full reports on these points.

Dr. Andrews, the President of the Conference, will address the meeting on stewardship. Let no charge be without representation in this meeting. Thank you.

S. W. TAYLOR, Chairman.

May 23, 1933.

◆

—The county farm in Moore county will be used to provide high grade farm seeds for people of the county at low cost, announces the farm agent.

OUR CHILDREN'S HOME

South Lexington, First Church S. S.	$ 3.31
Mitchell's Grove S. S., Guilford	2.01
Fountain Place S. S.	6.70
Friendship S. S., Shiloh	2.50
Hickory Ridge, Forsyth	4.32
Bethany S. S., Randolph	2.12
Pleasant Union, Mt. Pleasant	2.50
Lebanon S. S., High Point	10.70
Salem, Saxapahaw	5.60
Mt. Hermon S. S., Mt. Hermon	4.18
Henderson S. S.	6.00
Haw River S. S., Glen Raven	2.00
Bethesda, State Street	9.50
Worthville S. S., Randleman	2.20
Bethel S. S., Randolph	3.85
Asheboro S. S.	35.00
First Church S. S., Thomasville	15.00
Shoals S. S., Pinnacle-Mt. Zion	5.00
Center, Aalamance	7.10
Efland S. S., Orange	2.24
West End S. S., Thomasville	3.59
Philathea Class, Gibsonville, feeding child	5.00
Liberty S. S., Liberty	2.20

The items of clothing and other gifts will be reported next week. We are thankful for all the cash items reported above.

Home Coming Day

For a long time we have wished for a Home Coming and a general get-together day at the Children's Home. With the help of a splendid committee and many dear friends, plans are already worked out for Home Coming in connection with an anniversary. The committee and friends are directing in it all, but we know they will pardon this note.

We are expecting a large number of our friends and the friends of the Home to gather here June 8.

We will not prepare any dinner that day, but are rather inviting ourselves and our children and workers to take dinner with you.

We will prepare a long table, but it will be empty until you fill it. We will also have plenty to drink with nothing stronger than lemonade. A fine program is in preparation and we want you to hear it, so come by 10 o'clock.

Park all cars near the boys' dormitory. Boys will direct you.

Please Help

We want all the children who were reared here to come. Join us in helping to get them here. If you know where one is write and ask him to come.

Special News

We are greatly in need of towels, and bed sheets for both single and double beds (regulation size). Thank you and God bless you.

A. G. DIXON, Superintendent.

◆

WINS HIGH SCHOOL MEDAL

Miss Lena Hunter, member of Pleasant Hill church on West Forsyth charge, won the high school recitation medal at the recent commencement exercises of Old Richmond high school. Miss Hunter was among the graduates from the high school. Two other members of Pleasant Hill church were also graduated from Old Richmond high school, Misses Juanita Hunter and Jewel Long.

C. B. WAY.

IN HONOR OF THE DEAD

Ward

In the early hours of Monday morning, May 1, 1933, Mrs. Wiley L. Ward, of Asheboro, passed quietly and unexpectedly into eternal life.

She was the wife of W. L. Ward, one of the most useful men in the Methodist Protestant denomination.

Mrs. Ward was a woman of quiet, retiring disposition but one of true love and sincerity. She was fond of all children and was sought after by the children of her neighborhood. She was faithful to her church and ready to do her part in all good work. She left behind her five sons and two daughters: Leonard, George, John, Robert and Jesse Ward; Mrs. Nettie York and Mrs. J. F. White, Jr; her mother, Mrs. Sarah Anne Burroughs, and six grandchildren.

The funeral was held in the Asheboro Methodist Protestant church, being conducted by her pastor, R. C. Stubbins, assisted by her former pastor, Rev. J. E. Pritchard, D.D. The flowers were abundant and beautiful and the many people present testified to the wide influence of her life.

"As a cloud of the sunset, slowly melting in heaven,
As a star that is lost when daylight is given,
As a glad dream of slumber, which wakens in bliss,
She hath passed to the world of the holy from this."

R. C. STUBBINS.

Blackwelder

On Friday morning, April 28th, the death angel came and broke our Cradle Roll Circle, and claimed the life of little Adelaide Blackwelder, one of our twins. Litte Alice and Adelaide were such bright, sweet little girls and have been coming to Sunday school since before they were a year old. They were always anxious to come to Sunday school and being the only twins in our class they had become so entwined in our hearts that we felt like we could not give one of them up; but we know that God never makes any mistakes and we must be willing to bow to His will. Little Adelaide was two years and nine months old, just the age to be so sweet and loving. They never cried or gave any trouble at all in Sunday school. When Adelaide and Alice were at home they were always happy and singing when they were both well and they loved to play hide and seek. Nearly always when one would get sick the other would get sick. About a year ago they both had pneumonia and it looked as though they could not live, but since then they had had very good health until the week that Adelaide died. They were not well, but yet they were able to be up most of the time, and on Friday morning about 4 o'clock Adelaide got real sick and the doctor was called, but he could not save our little Adelaide because her Heavenly Father said, "Come up higher and make heaven more beautiful by your presence." Little Alice and Adelaide had learned to say their little prayer, "Now I lay me down to sleep;" and after they were tucked into bed they would lie for some time and talk about their little prayer. I have had he pleasure of visiting in their home many times, and one thing especially that I noticed was the sweet manners the twins used at the table. When their father returned thanks they would bow their little heads and close their eyes. Their dear Christian mother and father taught them reverence in the home as well as in the church. Mr. and Mrs. Blackwelder have five children older than the twins, and all of the children were so devoted to the twins that they never seemed to grow tired of caring for them. The two oldest girls were especially devoted to the twins. When you would see these girls one would be caring for Adelaide and the other Alice. The one that was so devoted to Adelaide feels like she has lost all, but, dear girl, just picture Adelaide playing the beautiful white throne where there are many, many more sweet little angels singing and waiting and watching for us. Little Alice misses Adelaide so much, and it makes our hearts ache to see how pitiful she is. Our hearts go out in sympathy to the family.

BERTHA EARNHARDT.

A Tribute of Love

Sunday, April 30, 1933, the sun sank quietly at the close of day making us to know that that day was over. A few hours and the sun again was shining and a new day had dawned bright and clear but it brought with it the shocking news that the spirit of Mrs. Wiley L. Ward had suddenly and as quietly as the sinking sun, taken its departure "Out of the seeming into the true, out of the old life into the new."

Out of the shadows of the night there had dawned for her a new day in the light of her Master's face. Her life on earth ended she had come suddenly into her reward in her Heavenly home.

Quietly, unassuming she had lived her life in our midst and quietly she slipped from earth to awake in Heavenly bliss.

Our church and our auxiliary have lost a good member. Sorrow has come to our hearts and to her husband and children. Yet we sorrow not as those who have no hope for "Blessed are the dead who die in the Lord." May we gain inspiration for greater faithfulness through the memory of her life.

Resolved, That we extend our sympathy to the family and that this tribute of love be recorded in the minutes of our auxiliary.

MEMBERS OF CIRCLE NO. 1,
Asheboro M. P. Church.

Smitherman

John Thomas Smitherman, son of David and Sally Smitherman, was born September 3, 1856, and departed from this life April 18, 1933. His age was 76 years, seven months and 15 days.

September 19, 1880, he was married to Ann Eliza Nicholson, who preceded him to the Glory World six years ago. To this union were born three children, one of which died in infancy.

Most of his life was spent in Yadkin county, North Carolina. He was one of the county's most highly respected citizens. At an early age he professed faith in Christ and united with Baltimore Methodist Protestant church, of which he remained a faithful member until the end.

Two years of his life was spent as a public school teacher. He served his county as register of deeds for four years, while the remaining years of his life were spent as a merchant. "Uncle John," as he was affectionately known by his neighbors and friends, was loved and honored by all who knew him because of his beautiful character.

He was a loving father, an affectionate brother, a good neighbor, a splendid citizen and a genuine Christian. He loved his church and gave liberally to the support of the church and its various organizations. The writer has never had a more interested and better listener in any of his churches than was Brother Smitherman during the past four years.

Surviving are one son, Charlie E Smitherman, of the United States navy, stationed in Florida; one daughter, Mrs. Frank Joyner, of Mooresville, Indiana; four brothers, Anderson, Dock, Wesley, and A. M. Smitherman; four sisters, Misses Nancy and Millie Smitherman, Mrs. George Nicholson and Mrs. Sarah Wilhelm, all of Yadkin and Forsyth counties.

The funeral services were held at Baltimore Methodist Protestant church on Sunday, April 23,, conducted by the writer, assisted by Rev. Adams, of the Baptist church. Approximately 800 persons were present for the funeral. Only about half of the congregation found room inside the church building.

"Twilight and Evening Star,
And one clear call for me,
And may there be no moaning of the bar
When I put out to sea."

"Sunset, and Evening Bell,
And after that the dark,
And may there be no sadness of farewell
When I embark."

C. B. WAY.

Anderson

Mrs. Julia Anderson, 70, widow of N. W. Anderson, at one time president of the Mars Hill bank, died at her home at Paint Fork Tuesday morning, May 2, at 10:55 o'clock after an illness of several years.

The funeral services were conducted at her home Thursday afternoon, May 4, at 2:30 o'clock. Ministers in charge of the services were the Rev. Earl A. Cook, pastor of the deceased, and the Rev. James A. Corn, pastor of the Paint Fork Baptist church. They were assisted by the Rev. Oscar E. Sams, of Mars Hill College. Interment was in the family cemetery at Paint Fork.

She is survived by one sister, Mrs. Eula Murray, of Mars Hill; one brother, Mr. Gragg Holcombe, of Ivy; and a number of nieces and nephews. Mrs. Anderson was a sister of the late Mrs. T. J. Murray, of Marshall; Mrs. Katherine Swann, of Wiley, Texas; Mrs. Eliza McLean, Bryson City; Mrs. Susan Henderson and Clytrian Holcombe, of Ivy.

Active pallbearers were nephews of Mrs. Anderson: Nat Holcombe, Tom Holcombe, Kenneth B. Murray, Tom Murray, Dick Murray, and Harry Murray. Honorary pallbearers were: Dr. W. F. Robinson, Dr. Locke Robison, J. B. Ray, Garrett Metcalf, Gilbert Metcalf, Kenneth Anderson, Oscar E. Anderson, J. F. Carter, E. Y. Gillis, J. S. Brown, Tilden Metcalf, Lett Metcalf, Fred Angel, Gordon Briggs, Will Phoenix, and Sam W. Angel.

"Aunt Julia," as she was commonly known, was born June 21, 1862. She was the daughter of Joel Holcombe and Rebecca Chambers Holcombe. About 42 years ago she was united in marriage to Nathan Woodson Anderson who preceded her in death one year and six weeks.

Mrs. Anderson was a lifelong member of the Paint Fork Methodist Protestant church. Early in life she was an influential teacher in the public schools of Madison County, and many of the students who were inspired by her have become prominent and useful citizens. The last years of her life were filled with sickness, and she had been an invalid with rheumatism for almost 15 years. She was patient in her illness and a faithful Christian to her death. She leaves a number of neighbors and countless friends to whom she was always the same loving and kind personality.

"Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is won,
And thou art crowned at last."

EARL A. COOK, Pastor.

Pierce

Alfred Pierce, son of Zebedie and Elizabeth Pierce, was born June 1, 1862. He departed this life April 29, 1933. His age was 70 years, ten months and 28 days.

Brother Pierce was born and reared in Randolph county, at what is known as the old Pierce mill, which was owned and operated by his father. This mill is located on what is now highway No. 90.

He was married twice. His first wife was Miss Laura Guyer to whom he was married in 1890. This happy relationship continued until it was broken by the death of Mrs. Pierce in 1903. Three children blessed this union. Erma Bernice, the only daughter died when she was about three years old. The two sons survive; they are: Mr. Clarence Pierce, of High Point, and Mr. Guy Pierce of Dertoit, Michigan.

In 1906 the deceased was married to Miss Lou Ella Grissom, who survives and mourns the passing of a devoted husband.

In his early years, Brother Pierce professed faith in Christ as his personal Savior, and united with Shepherd Methodist Episcopal Church, South. He remained faithful in this church until he came to High Point to live about 35 years ago. He then moved his membership to Lebanon Methodist Protestant church, and was loyal to his church obligations and to Christ until his translation to the church above.

Truly a good man has gone from us—a good husband, a good father, a good neighbor, a good citizen and a good Christian. But we do not mourn as those who have no hope. He left most comforting assurance that he was ready for the better things beyond. We give him up in the confidence that he has gone to be forever with the Lord.

The funeral service was conducted by the writer on Sunday at 3 o'clock in Lebanon Methodist Protestant church, in the presence of a large congregation of sympathizing friends. His body was laid to rest in the burying ground of the church. Our tender sympathies are extended to the family in this bereavement. May the "God of all comfort" keep them until that blessed day of eternal reunion.

S. W. TAYLOR.

May 16, 1933.

THE PRAYER MEETING

"It was the mid-week meeting,
The quiet hour of prayer:
The Master of Assemblies
Patiently waited there.
A look of pain and sorrow
Shadowed His face Divine,
'I cleansed ten,' He murmured,
'Where, then, can be the nine?'

" 'Have they so soon forgotten
The sins I washed away?
Has not their weakness taught them
The need to watch and pray?
On mountain and in desert,
Beset by Satan's power,
For them I prayed and fasted,
Can they not watch one hour?'

"They had not meant to slight Him
Because they did not go:
Their hearts had never told them
That He would miss them so.
And so the Master waited
In loneliness and grace,
While they, alas! neglected
The holy trysting place.

"Oh, Saviour dear, forgive us,
We are so slow to come
To seek the blest communion
Of the quiet upper room:
Lord, give us clearer vision,
Thy loveliness to see,
Till naught shall so delight us,
As fellowship with Thee."

—*Selected.*

YOUR DAILY DUTY

Trust God,
To Him be true,
Be still and know
He cares for you.

Love God,
With humble heart
And purpose clear
Fill well your part.

Praise God,
In daily prayer
Give fervent thanks
For good to share.

Serve God,
This is the test:
To nobly work
And do your best.
—Grenville Kleiser.

MARRIED

Perry-Perry

Miss Lucy May Perry, daughter of Mr. and Mrs. Teague Perry, members of our Concord church in the southern part of the county, and Mr. Grady D. Perry, the son of Mr. and Mrs. T. H. Perry, of this city, were united in marriage by the writer at the parsonage on May the 20th, 1933. We wish for these young people God's richest benedictions in their journey of life together.

J. CLYDE AUMAN.

◆

OUR HEROES

Heroic men!
Your deeds still live,
While you have gone before;
You show the way,
To us today,
Through God's redemptive door.

Heroic men!
A message clear 12
You've left to us behind;
Let warfare cease,
Live e'er in peace,
May justice rule mankind.

Heroic men!
We honor you,
In fervent song and speech;
Our hearts now burn,
While we yet learn
The lessons that you teach.
—Grenville Kleiser.

◆

MR. J. C. LINDON KILLED BY DRUNKEN AUTOMOBILE DRIVER

Mr. J. C. Linden, Attorney, Cashier of Farmers and Traders Bank, Chairman of Democratic Party in Wolfe county, and everybody's friend, was standing on a street corner talking with friends when suddenly an automobile turned the corner, driven by a Breathitt county man at a 35 mile rate, and struck him in the back, breaking his back and severing every rib from his backbone, killing him instantly.—Pine Ridge Booster.

◆

YOUNG PEOPLE'S RALLY AT CALVARY

Sunday, May 28, 8:00 P. M.

All young people—that means folks from six to 106— living within 25 miles of Greensboro are invited to attend the young people's rally to be held in Calvary church this coming Sunday night. We will have the rare treat of hearing Dr. C. E. Forlines. Pastors, come and bring a delegation of your young people, and make this a notable event.

T. J. WHITEHEAD, President,
C. C. R. E.

◆

Mrs. Peck—I'd like to see the man who could tell me what I can and can't do.

Henry—So would I and I wish you were his wife instead of mine!

◆

She (during quarrel): If it wasn't for one thing I'd leave you and go home to mother.

He: And what is that?

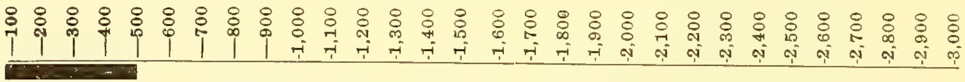
She: Mother's coming here—she's leaving father.

◆

Diner: Waiter, let me know when it's 12:30.

Waiter: The time or the check, sir?

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	10¾	$ 9.76
Albemarle	18	1½	....
Anderson	31	9	....
Asheboro	38	14	*15.00
Asheville	13	4¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	12	*20.00
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	3½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	2½	....
Denton	46	1½	3.66
Democrat	16	2½	....
Draper	7	..	....
Enfield	16	7½	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	4	5.00
Gibsonville-Ft. Place	31	12	*10.00
Glen Raven	46	1½	....
Graham	28	8¼	....
Granville	58	2½	15.00
Greensboro, Calvary	27	13½	*8.50
Greensboro, Grace	41	10	6.00
Greensboro, St. Paul	14	4	*5.00
Greensboro, W. End	26	5	*7.50
Greensville	61	3½	6.50
Guilford	47	4½	....
Halifax	52	3½	....
Haw River	50	8	....
Henderson	38	4	10.00
High Point, First	71	11	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	5½	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	6¾	....
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	1	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	4¾	*5.00
Mebane	28	2¼	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	3	2.58
Mt. Hermon	97	10¾	....
Mt. Pleasant	62	8½	14.10
North Davidson	38	3½	....
Orange	69	10	*22.50
Pinnacle-Mt. Zion	51	5¼	3.25
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	5	....
Randolph	79	5½	....
Reidsville	12	3½	*5.00
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	5¾	6.50
Shiloh	62	28	10.00
Siler City	19	12	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	5¾	7.75
Tabernacle	39	13¼	2.50
Thomasville, Central	15	1½	*5.14
Thomasville, First	22	15½	*7.75
Thomasville, West	11	1¾	....
Vance	53	6½	....
Weaverville	20	4	5.50
West Forsyth	61	7¾	....
WHITAKERS	7	7	*2.50
Why Not	58	2	....
Winston-Salem, First	26	11½	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	32¼	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

Mrs. W. G. Starr	$2.00
Miss Blanche Hardee	1.00
Rev. C. L. Spencer	1.00
Mrs. Williamson, Calvary	2.00
Miss Romaine Poole	1.00
Rev. C. W. Bates	1.00
Mrs. H. G. Hargraves	2.00
Rev. J. T. Sisk	1.00

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

NOTICE

There will be an all-day service at Pine Grove church (Kernersvile charge) the first Sunday in June. In the morning at 9:30 the Sunday school will meet, with dedication services being held at 11 o'clock. The sermon will be preached by Dr. R. M. Andrews. Dinner on the grounds. In the afternoon there will be several short talks made, also some quartets will sing and other special music will be rendered. All former pastors and friends are invited to attend. The afternoon will be a home-coming. Come and spend the day with us.

PROGRAM COMMITTEE.

◆

ANNUAL YADKIN COLLEGE HOME-COMING PICNIC

June 1, 1933 (First Thursday in June)

A general get-together day for all former students of the old institution and people who once lived there or were in any way connected with or interested in Yadkin College.

We want you to come, bring your basket and all your friends and enjoy seeing again old friends and relatives you once knew at Yadkin College.

Please come, make this day one to be remembered. W. T. TOTTEN.

◆

Herald Subsidy Fund

Bethesda, Halifax $2.00

People of Bethesda, we thank you and Brother Fogleman. Acknowledgments of this fund last week were printed on page 14.

50 Minus 10 Leaves 40

A very simple problem in arithmetic. But not so simple when you ask folks to be one of fifty to help the Herald. I have had ten tell me they would. Where are the other forty? You'd be surprised if I told you who some of the ten are. (I will publish the list—a sort of a Roll of Honor—as soon as I get the fiftieth name. Come on folks: $10.00 from 50 folks for six months at 6 per cent. Let's help the Herald out of the hole. But do it now. The hole may fall in.

And if you are not interested in this ten dollar proposition, or can't make it, get busy on that Herald Quota, or on the Subsidy. Send them in and it in, and keep the wheels going round.

C. W. BATES, for the Herald Committee.

Rev H L Isley 2aug3 R6

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., JUNE 1, 1933 NUMBER 28

I Told You So!

The man who fills us with contempt,
As on our daily way we go,
Is the man who chuckles to himself,
"I tol' yer so! I tol' yer so!"

Bill Jones is just that kind of man,
Since he knows all there is to know;
He always says with sneering air,
"I tol' yer so! I tol' yer so!"

When sicness strikes the neighborhood,
And loving friends are stricken low,
Old Bill does nothing but declare,
"I tol' yer so! I tol' yer so!"

He knows what weather there will be,
Cyclone, sunshine, rain or snow,
But waits till things are done to say,
"I tol' yer so! I tol' yer so!"

Some day old Bill will boast no more,
He'll pass away and go below,
While mocking voices jeer at him,
"I tol' yer so! I tol' yer so!"

—*Grenville Kleiser.*

◆

The Conversion of the Church

We hear a great deal nowadays about the conversion of the world. It is in almost every Christian's mouth, and we cannot be too familiar with the phrase—we cannot be too diligent to promote the thing. It ought to have our daily thoughts, prayers, and efforts. It is the great object of Christianity. But there is another community besides the world, which I think needs to undergo a measure of the same process that the world so much needs. It is the church. While the conversion of the world is made so prominent, I think we ought not to overlook the conversion of the church, especially since this comes first in order. But what do I mean by the conversion of the church? Is not the church already converted? I admit that; may she not need a new conversion? Regeneration is but once, but conversion may be many times. Peter had been converted when Christ said to him, "And when thou art converted, strengthen thy brethren."

But why do I think the church needs conversion? I will assign only one reason. It is founded on Matthew 18:3, "Except ye be converted and become as little children." Saint John addressed the primitive Christians as little children. Is there enough of the little child about the church of the present day? Little children are humble, but humility does not appear to be a remarkable characteristic of the church of the present. How confiding little children are, and how ready to believe on the bare word of one in whom they have reason to feel confidence, especially if he be a father! How about the church? "Thus saith the Lord" does not seem to satisfy many now. They want to reason out everything pertaining to the Christian religion, not realizing that religion is in the realm of the supernatural. How docile the little child is! Mary, who "sat at the feet of Jesus and heard his words," was such a child. Simplicity also characterizes little children. How open and artless they are, how free from guile! Such was Nathanael. Whether this trait is conspicuous in the church now, let the reader decide.

It is the writer's opinion that the church in general needs to be brought back to humility and simplicity and love. The object of the church is to make the world like herself. But let her in the meantime make herself more like what the world ought to be. Let her become a better model for the world's imitation.

H. L. Isley.

◆

Our Hope

Now that Uncle Sam has put his stamp of approval on beer, and the wets of North Carolina have concurred, all who desire will drink with ease, dignity, and grace. Our state and our nation have the right to make laws, but neither one has the right to legalize a thing that is inherently wrong. Legalizing beer-making, beer-selling, and beer-drinking, does not remove the evil the wrong contains. Ours is a great government, but with all its dignity and greatness it cannot make a wrong right.

Both state and national governments are piling up huge sums of money from the sale of legalized beer. With this money debts are to be paid, and schools are to be run. Much money formerly spent for clothing, medicine, meat, books, and bread will now be spent for beer. Thousands of undernourished children will enter our beer-supported schools, seeking an education, and will fail because of subnormal development. It is poor policy to build fine school houses, and operate big schools, when to do so saps the life blood of little children.

The only hope for America as I see it, is not in Congress, nor in any subdivision of that august body, nor in any exalted personage connected therewith. Our hope is based on something still higher. If America is saved from the curse of intemperance and vice, that salvation will come through the women of our beloved America. Woman is man's superior, not that we will it, but because God made her so. She may gravitate, however, to man's level, as too many have already done. When the women of our country discover their exalted position in God's universal program, and stand for what is inherently their own rather than dance to the politician's music, then and not till then will we have a nation that is both economically and morally sound. The women hold the key to the fullest measure of influence, ability, personality, and power. Our only hope under God is in the women who positively refuse to condescend from their natural exalted positions. To share with men the beer, the wine, the whisky, that were made for a class weaker than woman's, is to accept the dethronement of womanhood, and the universal gravitation of woman to a plane lower than man's. Prohibition will *never* be repealed, until the women of America surrender their predominant rights.

Wm. H. Neese.

The Preacher's Hands

Time was that the most awkward creature known was an overgrown, gawky boy who had outgrown himself and his clothes. Not knowing how to handle his body, so recently grown to such proportions, he would quirk about, pushing one side of himself up and let the other side slump, sousing deep into his trouser pockets his hands and that part of his arms that protruded beyond his outgrown coat sleeves.

But in recent years, since the days of the pulpit chin-high to the preacher with a door closing behind the preacher when he entered, the awkward boy has a close rival in the preacher who does not know what to do with his hands when not needed.

My attention was mildly called to this matter by a small boy who sat in the rear of a church under the balcony. A tall, slender preacher stood erect in the pulpit, his arms hanging straight by his sides. The light through the windows in the pulpit end of the church made a sort of silhouette of the preacher's form. The small boy said to the man by his side, "Look yonder, that preacher has not got any arms." Presently the preacher warmed up, he thrust one arm out like a pionter on a sign-post at a cross roads. "He has got one arm!" commented the boy. More warmth, and both arms went out like two pointers on the sign-post. "He's got two arms!" was the final comment.

Sometimes the preacher holds for a time to the two sides of the pulpit book-board as if to set a prop on each side of himself that he may not swerve either to the right or to the left.

But it is when he walks out from behind the pulpit front for free, easy, and graceful action that the disposing of his hands becomes a real problem. In the days of the Prince Albert coat, he could gracefully thrust them into the rear pockets built in the skirts of his coat. The Prince Albert gone, the preacher now becomes a formidable rival of the boy referred to in the first paragraph.

The only hiding or hanging-out places for his hands are the side pockets of his coat and trousers. However, these are ample—four of them and only two hands. A gentle way to start is to place the open hand flat against his side just above the coat pocket and slip the fingers and as much of the hand as possible into the pocket, allowing the thumb to stick outside at the front corner of the pocket, thus avoiding the appearance of imitating the boy in all the details. This method may, I think, be used with a little less degree of grace in the trouser pocket also.

But the preacher excels when he kinks up his thumb, hooks it in the corner of his pocket—coat or trouser—and lets the balance of his hand hang outside. You are perfectly safe in offering him a dollar if he will do a thing more awkward than that. You may do this and have a much better chance to keep your money and have it when needed than if it had been deposited in a bank.

Once again. Recently I drew more of my "invisible salary" in thirty minutes than I have been able of late to draw of the visible variety in thirty days. A stalwart, handsome, almost seven-footer stood behind the chair he had occupied, resting his hands on the back of it (there was no pulpit) talking to a select group. I was in the group but hardly of it. The speaker added spice at intervals by shifting one and then the other of his hands from the chair-back to his coat pocket and back again. At such time as a hand was in a pocket, it was so balled up as to give the bulged walls of the pocket the appearance of being the repository of an unusually large apple or maybe a cantaloupe. In case he saw the smile I tried to conceal, I indulged the hope that he supposed I still had pleasing memories of the jokes he had used to get us in the mood.

But this warning: Let no one suppose that this wadded up fist inside the pocket can win the dollar by being reckoned more awkward than the thumb-as-a-hook stunt to hang the hand on the outside of the pocket.

T. M. Johnson.

JUNE 8th AT THE CHILDREN'S HOME

We expect you to be there at 10:30, prepared to remain until the program is finished. Bring as many folks as you can with you, with a basket full of dinner and a silver offering.

We want to make this one of the big days in the history of our church in North Carolina and in the life of the Children's Home and in the lives of Dr. and Mrs. Dixon. Remember, it is their Silver Wedding Anniversary. Let's congratulate them on that, and show our appreciation of them, by being there to help celebrate the event. They ask nothing for themselves, as much as they are entitled to it. They, and we, are asking that you make a gift of silver, money, either as individuals or as groups—meaning by that churches, Sunday schools and classes, auxiliaries, and Christian Endeavor societiese. A chest will be provided for your gifts. Every cent that is contributed will be applied on the debt for the running expenses of the Home.

So come, give, eat, listen, congratulate, fellowship. Let's all be there: on June 8, at the Children's Home, from 10:30 to 3:00.

The Celebration Committee.

A SIMPLE COURSE OF TREATMENT FOR NEURASTHENIA

By J. Henry Wodehouse, N. D.

According to Black's *Medical Dictionary,* neurasthenia is a term meaning a condition of nervous exhaustion in which, although the patient suffers from no definite disease, he becomes incapable of sustained exertion. It further states that the condition is closely allied to several unusual mental states, such as hypochondriasis (where the affected person's mind is constantly occupied with a delusion that he is seriously ill) and hysteria, and that there is no sharp line between neurasthenia and hysteria, intermediate cases of every grade being met with.

A fairly wide experience goes to prove that Black's definition of neurasthenia is, generally, a very true one.

The most common symptoms to be noted in sufferers from neurasthenia are a lack of energy, a feeling of pressure at the top of the head, pains in the back, impaired memory, and insomnia. Constipation and digestive disturbances are other factors which frequently go hand in hand with the first-named symptoms.

CAUSES

Neurasthenia arises from a multiplicity of causes, which, on analysis, indicate that, fundamentally, the sufferer's habits of living have been at fault. These are some of the chief causes, and so you can judge for yourself whether habits of living are responsible:

1. Irritation of the nerves through the high-pressure life of today.

2. The added irritation and starvation of the nerves produced by eating unsuitable, unfeeding, and uncleansing foods.

3. The further nerve-irritation and nerve-weakness produced by the abuse of stimulants, such as alcohol, tobacco, strong tea, coffee, and, particularly, drug-containing medicines.

4. Shallow breathing, which deprives the body of oxygen and depresses the nerves because of the accumulation of carbon dioxide.

5. Lack of exercise, which precludes proper breathing, lessens the tone of the blood-circulation (upon which the nutrition of the nerves depends)), impairs elimination of toxins, and lowers the ability to obtain sound, refreshing sleep.

6. Wrong thinking, a very prolific cause of nervous and mental diseases. Fear is the basis of all wrong thinking, but worry, anger, envy, jealousy, bitterness, and despondency are some of its variations. If you think ill you experience ill.

7. Self-pity, the great destroyer of nerve poise.

CONSIDERING THE CAUSES

As no one can readily avoid the high-pressure life of today, we have to emphasize the great necessity for keeping the body in such a state of good functioning that it will withstand the pressure successfully. That can only be done by paying strict heed to obeying, as far as lies in one's power, the dictatees of the Natural Laws of Living.

Scientists may produce "wonderful" specifics from now until the end of time, but they will never be able to sidetrack the Natural Laws, which will forever demand obedience if health is to be maintained pure and unsullied.

As has been so persistently emphasized in this magazine from its very first number, *health depends definitely upon proper nutrition and adequate elimination.* Therefore, it is the personal duty of every sufferer from neurasthenia to make certain that his, or her, body is properly nourished, as the first and most important consideration. In the course of self-treatment that is to be outlined the matter of proper nutrition will receive due consideration.

The question of the abuse of stimulants does not need enlarging upon. One instinctively knows (*but, perhaps, does not admit*) that the abuse of alcohol, tobacco, etc., has a deleterious effect upon health, particularly the health of the nervous system. The sufferers who intend to act upon the advice given in this article, and who are sinners in respect to the abuse of stimulants, are advised to make the strongest possible stand to overcome any habit of indulging in them. They should strive to become masters of their bodies!

Shallow breathing may be overcome by cultivating the habit of deep-breathing.

Lack of exercise demands an effort to secure a greater amount by the means to be described later.

WRONG THINKING

Wrong thinking is, without doubt, the most difficult habit to correct; particularly as it is one that is indulged in by all neurasthenic people in varying degree. Paradoxically speaking, however, although difficult to correct, it is in reality easy; by which we mean that, if the sufferer will commence at the right end of the treatment and persevere with persistence and faith, he or she will find the correction of wrong thinking easier of accomplishment than would be thought possible. Unfortunately, most persons prone to wrong thinking do not realize that they are. However, sufferers who are following this discourse need not worry unduly or indulge in intense self-analysis. They need only to follow the treatment, and then, if they are given to wrong thinking, the habit will largely correct itself, without their knowledge, maybe. Many readers will wonder why that should be so. Let us explain by first asking another question. "What causes wrong thinking?" Well, after due consideration of the matter, it is our firm belief that the cause lies in a poisoned condition of the body. Can you imagine a person radiating health a victim to wrong thinking? Such a person would be filled with the optimism that health brings. On the other hand: who is more pessimistic and doleful than, for instance, the dyspeptic? There you have it.

Self-pity, of course, is just a very bad form of wrong thinking, and it may be combated successfully by the treatment about to be outlined.

As will have been realized by those who have followed carefully the foregoing consideration of the causes of neurasthenia, it is imperative in all cases that the system, as a whole, should be cleansed of all nerve-irritating toxins, and that the only way of attaining that object is by way of a cleansing or eliminating diet. The salutary effect of such a simple step in a large number of cases is remarkable, and so all sufferers should adopt the following dietetic regime as faithfully as they can, in the pleasing expectation of much benefit accruing.

The Eliminative Diet

Every sufferer, regardless of his or her physical condition, should start on this diet at the earliest possible moment:

Breakfast—An apple, an orange, some grapes, and a few dates.

Midday—Two pears, one apple, an orange, and some figs.

Evening—Grapefruit (or pineapple), an apple, a pear, and some raisins and nuts.

A different selection of fruits from those given may be taken, at the stated meals, which are merely given as a rough guide. It must be emphasized, however, that only the fruits mentioned may be used, with the exception of any other *ripe juicy* fruits that may be in season. Bananas are forbidden. If drinks are desired, they should consist only of water, or lemon juice and water, sweetened with honey. As, however, the fruit diet has a large water-content, thirst should not be experienced, and drinks, therefore, will be unnecessary. *It is a natural law that one should not eat unless actual hunger is experienced, nor drink unless thirsty.*

Milk, tea or other beverages will interfere with the effect of the diet, and so they should not be taken.

The fruit diet should be continued for seven complete days. Those who are constipated will find that the diet will help them; if assistance is necessary, the gravity douche should be used, but only when on the fruit diet.

Those who follow this treatment should make the greatest possible effort to give up all energy-sapping habits, such as indulgence in alcohol, tobacco, and coffee, and not to take medicine in any form.

Following the fruit diet, the sufferer should base his or her future diet on the Editor's monthly Health Menus; or it may be found a good plan to spend a further three days on fruit meals, plus two and a half pints of fresh cold milk each day. Half a pint should be taken with each fruit meal, and half a pint midway between meals. See how you feel!

Exercise

The practice of deep-breathing exercises detailed in the writer's article in the April issue of *Health for All* should be made a daily duty. See to it that they are faithfully carried out.

The spine-bending exercises illustrated by the Editor in the May 1932 issue of *Health for All* (still available, we understand) should also be practiced daily. The effect of both forms of exercise will soon be felt in a decided acquisition of physical and mental poise.

Cold wet rubbing of the body and dry friction, following the morning physical exercise, will assist the development of nerve-tone to a great degree. Carry out the cold wet rub by wringing a towel out of cold water and applying it briskly all over the body. Finish off by rubbing the body all over with a dry *rough* towel or friction brush.

Self-Suggestion

There is, perhaps, no other condition of disease in which harmful self-suggestion plays such a large part. Every one who suffers from neurasthenia seems to be a victim to introspection of a morbid kind. In fact, the victims to nerve weakness are so well-defined by their physical and mental characteristics that one comes to mentally label them as possessing a "neurasthenic" temperament. Observation shows that they are most frequently of the type that are meticulous to the last degree, and it is their intense attention to minute detail that would seem to render them more liable to nerve-weakness than those of less particular natures, because of their great waste of nervous energy.

The obvious remedy is to cleanse the bloodstream as has already been explained, and then to commence a form of self-suggestion to counteract the former wrong thinking. It is safe to say that, if sufferers from neurasthenia would devote as much meticulousness to positive thinking as they do to negative thinking in relation to their health, they would quickly make a very beneficial change in the state of their physical condition.

It is proposed, therefore, that the following phrase should be repeated six times, with great concentration, each night just before retiring: "I *am* getting better; my nerves are *stronger* and soon I shall be *quite* well." Emphasize the italicised words; and each morning, on rising, the sufferer should repeat, just as earnestly, this phrase: "Now for my *rejuvenating* treatment which is doing me so much good!"

The practice of self-suggestion may seem something very foolish to many, but it cannot be emphasized too strongly that, in all cases where nerve weakness is a factor, self-suggestion along the lines proposed is of the utmost value.

Finaly, nervesufferers are earnestly exhorted to take a *brisk* walk of at least one mile each day, and to breathe deeply while striding along.

On the face of it, the treatment as outlined may appear too simple to be efficacious. We can only say that if it is carried out exactly as described, the results will be entirely satisfactory.—*Health for All.*

GIVE TIME DAILY TO SELF-CULTURE

There are no short cuts to wisdom. The acquisition of superior knowledge demands thoroughness, accuracy, and concentration. Desultory reading and fitful study may give you information, but not great knowledge and culture. Ordinarily ability with extraodinary diligence can accomplish astonishing results. Intellectual power is a growth rather than a gift. The inevitable price for real knowledge is laborious application. The use you make of your present mental powers has a vital influence upon your further development. Intellectual culture is not for self-satisfaction or ostentatious display, but for increased efficiency, usefulness, and achievement. The time you give daily to self-culture is a profitable investment.—*Grenville Kleiser.*

—The wife of Governor Pinchot of Pennsylvania recently joined a parade of teen-age strikers in protest against low wages and long hours. In shirt factories some boys and girls, it is said, are paid as little as 57 cents a week. The gesture of Mrs. Pinchot moved the legislature toward an investigation.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

June, second Sunday, Children's Day for Board of Missions.

October, Pay-up month.

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

More Pastors' Reports

I am giving only the percentages paid as reported to me. These reports should be read carefully by all our people, and it might be well to post the one for your pastoral charge up in your church.

Randleman Charge.—Paid pastor to date 17%; paid on A. C. B. $17.00; W. S. $20.00; no assessment given. One member received, no removals. 5½ renewals to HERALD, nothing on subsidy; no subscribers to *Recorder.* Three Sunday schools contribute to Home; special gifts $15.00. Attendance at worship service fair.

High Point First Church.—Paid pastor to date 28%; paid A. C. B. 11%; paid W. S. (by auxiliary) 92%; 22 members received; 21 removed. 11 renewals to HERALD, subsidy paid in full; no subscriptions to *Recorder.* Sunday school contributes to Home; special gifts $141.89; thank offering of $30.00. Attendance at worship service fair.

Richland Charge.—Paid pastor to date 20%; nothing on A. C. B.; nothing on W. S.. No members received, two removed. No subscriptions to HERALD, no subsidy paid. No subscriptions to *Recorder.* Four Sunday schools contribute to Home; no special gifts. Attendance at worship service fair.

Roberta Charge.—Paid pastor to date 23%; paid W. S. 15%. Three members received, three removed. No subscriptions to HERALD, no subsidy. No subscriptions to *Recorder.* Sunday school contributes to Home; special gifts $7.35. Attendance at worship service fair.

Saxapahaw Charge.—Paid pastor to date 31%; A. C. B. 3%; W. S. 1½%. Members received, one; no removals. No subscriptions to HERALD, all of subsidy raised. No subscriptions to *Recorder.* Three Sunday schools contribute to Home. Attendance at worship service fair.

Saxapahaw church paid pastor's salary to date.

North Davidson Charge.—Paid pastor to date 30%; A. C. B. 4%; W. S. 1%. Members received, ten; three removed. 3½ renewals to HERALD, $3.05 subsidy paid; no subscriptions to *Recorder.* Four Sunday schools contribute to Home; gifts in produce and clothing. Attendance at worship services fair at some churches, good at others.

Melton's Grove Church.—This is a small country church which has had a pastor about two months. Paid pastor 1%; nothing to other interests; blanks all the way down.

First Church, Winston-Salem.—Paid pastor to date 40%; paid A. C. B. 16%; paid W. S. 11%. 11 members received, four removed. One new and 12 renewal subscriptions to HERALD, subsidy paid; one renewal to *Recorder.* Sunday school contributes to Home; special gifts $22.00. Attendance at worship service fair.

English Street Church.—Paid pastor to date 38%; paid nothing to A. C. B. or W. S. 17 members received, none removed. ½ subscription to HERALD, one renewal, no subsidy paid; no subscribers to *Recorder.* Sunday school contributes to Home; no special gifts. Attendance at worship service good.

First Church, Asheville.—Paid pastor to date 43%; A. C. B. 20%; W. S. 4%. Members received 11, removed 1. 4½ renewals to HERALD, no subsidy paid. No subscriptions to *Recorder.* Sunday school contributes to Home; special gifts $24.74. Attendance at worship service good.

Enfield Charge.—Paid pastor 39%; A. C. B. nothing; W. S. 9%. No members received, none removed. 7½ subscriptions to HERALD, subsidy paid. No subscriptions to *Recorder.* Two Sunday schools contribute to Home. Attendance at worship service fair. Roseneath church paid $8.15 pastor's salary.

Whatakers Charge.—Paid pastor to date 39%; A. C. B. 8%; W. S. 30%. No members received, one removed. 7 new subscriptions to HERALD, subsidy paid. No subscriptions to *Recorder.* One Sunday school contributes to Home; special gifts $10.00. Attendance at worship service fair.

South Winston Church.—This church has had a pastor for only a few weeks but has paid pastor for one month's salary. No other items reported.

Lebanon Charge.—Paid pastor to date 26%; A. C. B. 16%; W. S. 40%; special superannuates 100%. Seven members received, one removed. 6¾ renewals to HERALD, subsidy paid; no subscriptions to *Recorder.* Sunday school contributes to Home, total $33.00; special gifts $12.00. Attendance at worship service good.

Friendship Charge.—Paid pastor to date 22%; A. C. B. 8%; nothing on W. S. Two members received, none removed. Six new subscriptions to HERALD, no subsidy paid. Sunday school contributes to Home; special gifts $18.82. Attendance at services fair.

Community Church Charge.—Paid pastor to date 26%; A. C. B. 3½¾; W. S. 11%. Eight members received, five removed. Subscriptions to HERALD ½; renewals 1; subsidy paid; one renewal to *Recorder.* Sunday school contributes to Home; special gifts $52.73. Attendance at worship service good.

Lexington First Church.—Paid pastor to date 51%; A. C. B. 4%; W. S. ½%. Seven members received, two removed. One subscription to HERALD, no renewals, no subsidy. Two Sunday schools contribute to Home; special gifts $75.00. Attendance at worship service good. *Pastor paid to date.*

Concord Charge.—Paid pastor to date 32%; A. C. B. 9%; W. S. 1%; one member received; none removed. Three subscriptions to Herald, ten renewals, $7.50 subsidy paid. Sunday school contributes to the Home; special $8.00. Attendance at church services good.

Grace Church Charge.—Paid pastor to date 20%; W. S. 2%. Ten members received, eleven removed. Nine renewals to Herald, subsidy paid; no subscriptions to *Recorder*. Sunday school contributes to Home; special gifts $35.00. Attendance at worship service good.

Kannapolis Charge.—Paid pastor to date 31%; A. C. B. nothing; W. S. 10%. Seventeen members received, two removed. 22 subscriptions to Herald, 1½ renewals; no subsidy paid. Sundry money raised $90.00. Sunday school contributes to Home; special gifts $22.35. Attendance at worship service fair.

Plan of Appointments

June 4—Piney Grove church, Kernersville charge, dedication service p. m. South Winston quarterly conference and evening service.

June 11—Guilford charge, Mitchell's Grove at 11 a.m., Hickory Grove afternoon.

June 18—Mocksville charge.

June 25—Why Not charge; circuit rally at New Zion church.

Cordialy yours,
R. M. Andrews.

IT IS NOT TOO LATE

——to start that Young People's Choir in your church, although the time is less than a month before the Leadership Training School will begin. One or two rehearsals a week will prepare the average group of young singers to sing two musical numbers not too difficult of rendition. Begin now, and write to me about it.

Good reports have come from those already in action. It is anticipated that some very good religious music will be heard upon the occasion of the contest on the night of June 26th. Although your choir may not have been organized until rather late, you will not be handicapped. A blank form will be mailed to your pastor, director or manager to be filled in with information for the judges, that each choir will have as fair a chance as possible.

Perhaps some of the young people expecting to attend the Leadership Training School, who are not in one of these choirs, would like to have the advantage of a little choir singing during the school session. If so, please let the writer know by card now, or inform him immediately upon arriving at the College, and you will be placed in the united choirs for singing at the evening sessions.

Let us hear from you soon.

E. Lester Ballard.

Greensboro, N. C.

—Judge Hawkins, Superior Court Judge of Georgia, has ruled that the new beer law enacted by Congress is unconstitutional. He also rules that dry states can forbid the transportation of beer through their territory.

WHEN YOUNG THOMAS LIPTON CALLED ON PRESIDENT HAYES

Few men from the Old World have been as well and interestingly known in this country as the late Sir Thomas Lipton.

He was of lowly origin, tall, vigorous, and active. He built up a large and successful business which he conducted with integrity and generosity.

Equally outstanding is his record as a sportsman. Over and over again he sailed his yacht in the endeavor—not always successful—to win the championship cup. When he won he was a generous winner, and when he lost he was a good loser. Always—winner or loser—he was a good fellow, never failing to win the admiration of both competitors and spectators.

He gives much credit for his success to his mother. "She taught me," he gratefully testifies, "to hold my head high and to have ideals in life. Honesty, courage and truthfulness were her chief tenets in the philosophy of life; she never tired of impressing these essentials on my young mind. Religion, too, played a strong part in the Lipton household. My mother had the ingrained conviction that no matter what might befall her and her dear ones, she and they need fear nothing so long as they feared God."

The recently published autobiography of Sir Thomas makes interesting and instructive reading. He relates in simple, straight-forward manner the incidents and sights observed and thought over through a long and unusually active and successful life. It makes entertaining reading for young and old, and is sure to leave a deposit of good feeling and hope with the reader.

As an appetizer for the reader let me give one incident—hoping this may lead to the perusal of the volume. He had been to Chicago on important business. Having successfully attended to that he decided that he was entitled to a vacation, the first luxury of the kind he had ever allowed himself. We will let him tell the story:

"I had seen a good deal of the Eastern and Southern states as a boy working my way around from place to place, but the conditions were now much more in my favor. I could pick and choose my centers for visitation. Naturally the first place I selected was Washington. And I hadn't been in the famous capital many hours before I shook hands with President Hayes! I wonder how many Englishmen, before or since, have beaten my record for a quick line-up alongside an American President.

"Here is the story. Having learned at the hotel that Mr. Hayes held frequent receptions which were open to all and sundry—a piece of information not strictly correct, perhaps, but one which interested me immensely—and that, in fact, this particular day was a reception day, I promptly hired a cab and drove up to the historical residence which stands second only in my eyes to Buckingham Palace itself.

"There was not a soul in sight when I got to the front door, but I boldly rang the bell, nevertheless. In answer to my summons a man servant appeared, and I asked him quietly if the President was at home.

" 'He is, sir,' replied the servant. 'Will you please follow me?'

"Feeling just a wee bit nervous by the total absence of the crowds I had expected to meet with on an official reception day, I did as I was bid and was duly shown into a spacious room on the first floor. It was tenanted by one single gentleman, very amiable in aspect, whom I took to be a private secretary or, at least, an important clerk. He came forward at once and warmly shook me by the hand. I felt at home on the instant, and we commenced to talk in the freest and friendliest manner. On my annoucing that I came from Scotland, the gentleman expressed his delight and inquired if I happened to know some of his cousins who lived in the Fair City of Perth. He was just about to tell me the family name of his cousins when I broke in with the information that I didn't know Perth, but that I fully intended to open a shop there when I went home. In this way we chatted on various subjects for fully twenty minutes. I got to like him so much and was so thoroughly enjoying his brilliant conversation that I decided to ask him to lunch, and did so in these words:

" 'Sir, I would appreciate the pleasure of your company to lunch in my hotel after I have had the honor of meeting the President. Can you tell me when the reception is likely to begin today?'

"My friend looked at me quizically. 'But I am President Hayes,' he quietly observed.

"I was aghast at my blunder and offered profuse apologies, but the genial President of the United States broke out into hearty laughter, and it was not until later we learned that I had been mistaken for a visitor who had an official appointment with the First Citizen and had been ushered without further ceremony into his august presence! Can you wonder at it that all my life I have had a supreme regard for President Hayes and for all the distinguished men who have succeeded him in this illustrious office?"

All of us would be willing to get into such a predicament, could we be sure of getting out of it as gracefully and with as much enjoyment and credit as did Thomas Lipton.

LUTHER K. LONG.

ONE BIBLE STUDY

We cannot everestimate the importance of a thorough familiarity with the Bible. I try to lose no opportunity of urging people to the constant study of this wonderful Book. People are running to religious meetings and they think the meetings will do the work. But if they fail to bring you into contact with the Word of God, their impression will be gone in three months.

Do you ask: "How can I get in love with the Bible?" Arouse yourself to the study of it, ask God's assistance and He will assuredly help you!

If we feed on the Word it will be so easy to speak to others; and not only that, we shall be growing in grace all the while. Study the Bible carefully and prayerfully. When the Holy Spirit touches the eyes of your understanding and you see Christ shining through the pages of the Bible, it becomes a new book to you.—*D. L. Moody.*

BEER AND MOTOR ACCIDENTS

The Registrar of Motor Vehicles in Massachusetts is concerned because this year shows an increase in auto accidents of about 10 per cent, though there is a decrease of 8 per cent in the number of cars registered. Has beer anything to do with this increase of accidents?

A "wet" paper says there is no connection between the two. But a correspondent of the same paper takes a different view. He gives some interesting facts and comments that are pertinent. He says:

"It may not be beer alone that is the cause of the increase of accidents, but the general let-down regarding strong drink that followed the agitation for beer. Here are some facts that beer lovers and 'repealers' might think about.

"In this country we have almost eight times as many motor vehicles, according to the population, as they have in England. It is a well known fact that the hazard increases out of proportion as the number of cars is increased. In other words, a thousand cars on a certain road will produce a certain hazard. But double the number of cars and the hazard becomes not double, but several times as great.

"In spite of this fact, England, where there is no prohibition, and with eight times less cars, produces almost three times as many motor vehicle deaths in proportion to the number of cars."

The ugly smells, in front of places where beer is sold and drunk in Washington, are beginning to be noticed. An increase in the number of persons seen staggering along the streets is also attracting attention.

President Roosevelt is beginning to urge that states speed up the ratification of the Amendment to repeal prohibition.

My impression is that the wiser way is to fight for delay in this matter. The people may see that beer is not what it has been cracked up to be. Their second thought may be, "Let us hold on to the Eighteenth Amendment as the best way of dealing with the liquor traffic!"

LUTHER K. LONG.

SUMMER CONFERENCE

Notice

The Pastors' Summer Conference will be held as planned last year—in conjunction with the Training School. The Conference will include the 27th, 28th and 29th days of June.

The program is being arranged and will be published in the HERALD at an early date.

We are hoping to make it a happy and worth-while conference and hope all the pastors and superannuates will do their best to come.

R. C. STUBBINS,
President Summer Conference.

—At a recent conference a minister's wife was called into the cabinet room for a talk with the bishop. "A pathetic case," they said. The quiet little woman explained. "Yes, we are having a financial struggle, but my husband secured a job milking fifteen cows every morning in exchange for one pail of milk for me and the children. God has been very good to us."

FATHER'S FIRST PRAYER

A child from a poor family had an intemperate father, who often used to abuse his wife and children.

This little girl had been to Sunday School and had become pious. The physician had told the father that his girl would die. No, he would not believe it.

Yes, she will, she must die in a few hours.

The father flew to the bedside; he would not part with her, he said.

"Yes, father, you must part with me, I am going to Jesus. Promise me two things; one is, 'that you will not abuse mother any more, and will not drink any more whisky'."

He promised in a solemn, steady manner. The little girl's face lightened up with joy.

"The other thing is, promise me that you will pray," said the child.

"I cannot pray; don't know how," said the poor man.

"Father, kneel down, please. There, say the words after me. I will pray; I learned how to pray in Sunday School, and God has taught me how to pray too, my heart prays, and you must let your heart pray.

"Now, say the words."

And she began in her simple language to pray to the Saviour of sinners. After a little he began to repeat after her; as he went on his heart was interested; he broke out into an earnest prayer for himself; bewailed his sins, and promised to forsake them; entered into a covenant with God; light broke out in his darkness; how long he prayed he did not know, he seemed to have forgotten his child in his prayer.

When he came to himself he raised his head from the bed here he had rested it. There lay the little speaker, a lovely smile upon her face; her little hand was on that of her father's, but she was gone to be with Jesus.—*Author Unknown.*

KNOWING CHRIST

You may talk about the Lord Jesus, you may sing about ?Him, but do you know Him? Is He precious, is He real, is He near? Can He say of you, "Ye in Me, and I in you?"

The new birth and the baptism in the Spirit are the entrance, the fringe, the gateway, by which you can get to know Him. Not know about Him, but know Him. Angels see Him; angels worship Him; but that does not satisfy Him. He wants to be nearer than that to you. He would have you to be bone of His bone, flesh of His flesh, and one spirit with Him.

Don't have a phantom Christ, a Christ of imagination, a Christ of theory; but have a personal Christ. He said, "Handle Me." To Him that believeth, He is precious. Take to believe. Believe! Believe! Believe! "Unto you * * * that believe He is precious." He is precious to you in proportion as you value the things of earth as nothing. If other things are precious, then He cannot be. Do not belittle Him. Let Him be precious to you. Take time to believe. Take time for realization of His presence in you. "The Kingdom of God is within you." "I in you"—Christ in you. He is not in all in the same proportion. It may be that in some the "incorruptible seed" is covered up. In some it may be sprouting from the ground. Others have larger growth; others have the flower, and others have the fruit.

You may have Jesus in the midst to be just what you want Him to be—the Burden Bearer and Companion; the one dispelling fear. Have Christ within as the One giving courage when you have need.

He once said, "Foxes have holes, and the birds of the air have nests; but the Son of Man hath not where to lay His head." He is seeking a place in the hearts of His own. He wants to make a nest in you. The Christ of Glory wants to make a nest, a home, in you.

"Behold, I stand at the door, and knock: if any man"—no discrimination—"hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me." Any one, any wandering one, any dejected one, any despised one, can respond to His knock. Heaven's best, God's greatest gift, wants to come in. Welcome Him. Everyone, welcome Him now. Believe that He comes in, and He will come in; and from this time forth He will be to you what He never was before.

The homeless One wants a home. He is more anxious to come in than you are to have Him. "The Son abideth" in the house forever (John 8:35). He wants to abide in your heart forever. Take Him for just what you need. Let Him come in as your life, your strength, your health, your wisdom, your courage: "Christ in you, the hope of Glory."

If you are going to be linked to Him in eternity, see that the link is made in time, and that the link is the link of love.

God's Best is wanting to come into you. You say you are not ready, you are not fit, you are not worthy. The Blood cleanses the tenement. The Blood of the Son of Man fits for the habitation of the Son of God. Two things are necessary: first, a willingness to receive, and then the cleansing of the Blood to enable Him to come in. If you do the one, and express your willingness to receive Him, He will do the other. You be willing and He will cleanse, and then He will come in —then believe it is done.—*The Old Paths.*

THE UNFAILING HELPER

Human friends fail us. The strongest sinew in an arm of flesh will crack; the most faithful heart will sometimes waver; and when there is most need of our friends, we find that they fail us. But our God is eternal and omnipotent; who ever trusted in Him in vain?

Gather up your confidences; make them into one confidence; and fix them all on Him. Lean not here and there—thou wilt grow crooked in thyself, and the staff thou leanest on shall turn into a spear and pierce thee. Lean wholly upon God, and as He is everywhere, thou shalt stand upright in leaning upon Him.—*C. H. Spurgeon.*

—The fresh persecution of Jews in Europe, especially in Germany, is leading to new efforts to find a place for dissatisfied Jews in Palestine as part of the Zionist movement.

—The fourth annual meeting of the Center Memorial Association is to be held Sunday, June 11, with an all-day service. Dr. W. T. Whitsett will deliver the main address.

—Adrian College Commencement comes June 8-12.

OUR STORY PAGE

TWO LITTLE GIRLS AND A DOLL

One little girl was the daughter of an Apache Indian chief. The other little girl was the daughter of a United States Army officer. The doll had rosy cheeks, blue eyes and had traveled in a box all the way from "back East."

It all happened years ago, when the United States Government was trying to allot certain lands to the Indians. Some of the Apaches were not satisfied with their share, so they made ready for war and gathered from every direction to fight the white man.

"The Apaches are gathering for war," was the message sent to the government. Immediately large numbers of soldiers were ordered to the nearest fort to keep constant watch on the Indians.

The first Apache captured by the soldiers was very small. She was a little girl, who had strayed too far from her wigwam and could not find her way back. The government soldiers found her, tired and frightened, and took her on to their own fort. They tried to show her that they wanted to be friends, but their strange white faces terrified her, and she cried and cried. One soldier after another tried to comfort her, but the more they tried the louder she wailed. The commanding officer did not know what to do next. He shook his head in despair. Then he said to his men, "Wait a minute; I have an idea."

He called his little daughter. "Here's a little girl who has come to visit you," he said, as he led the little lost Apache toward her. She walked shyly up to the little Indian girl, hugging in her arms her new doll, which had come in the box from her friends in the East. As soon as the little Indian saw her doll, she forgot to cry any more, and held out both her arms for it.

At first it seemed there would be another war. The little girls were like their fathers. Both wanted the same doll, as their fathers wanted the same land.

"Won't you let your little friend play with your doll a while?" asked the army officer coaxingly.

Then he waited until his daughter politely handed her doll to the daughter of the Apache chief. After that they were friends. They sat down together, they ate together, and then went to sleep together. When the little Apache awoke some of the soldiers took her back to her father's wigwam, marching under a flag of truce. She was delighted to be back home and ran around showing all her friends the doll which the little "pale face" had given her.

Bright and early the next day an Indian came to the fort to return the doll.

"Did you understand that was a present from my little girl to your little girl?" asked the officer in command. "You are to keep it."

Back in the wigwam the little Apache held up her arms eagerly as the doll was returned to her.

At the fort the soldiers waited for the attack of the Indians. Everything was very still, and soon the message came that the various bands of Apaches were breaking up and going in peace to the land which the government had set apart for them. The soldiers could not understand.

"Seems like the red men aren't going to fight us after all. What do you suppose has happened?"

"Do you suppose it could be the doll that has charmed them?"

The soldiers laughed, for this was exactly what had happened. The Apache chief was so pleased with the doll and the kindness of the white men to his little daughter that he declared the war off.—*Southern Churchman.*

THE BLIND BOY'S PATIENCE

The other day I went to see a little blind boy. Scarlet fever had settled in his eyes, and for many months he had not seen at all. He used to be a sprightly little fellow, upon the run everywhere. "Well, my dear boy," I said, "this is hard for you, is it not?"

He did not answer for a moment; then he said: "I don't know that I ought to say hard; God knows best." But his lips quivered, and a little tear stole down his cheek.

"Yes, my child, you have a kind Heavenly Father, who loves you and feels for you even more than your mother does."

"I know it, sir," said the little boy, "and it comforts me."

"I wish that Jesus was here to cure Frank," said his little sister.

"Well," said I, "He will soon open little Frank's eyes to see what a good Saviour He is. He will show him that a blinded heart is worse than blinded eyes, and He will cure it, and make him see and enjoy beautiful Heavenly things, so that he may sit here and be a thousand times happier than many children who are running about."

"I can't help wishing that he could see," said Lizzie.

"I dare say, but I hope that you don't try to make Frank discontented."

"Frank isn't discontented," said Lizzie earnestly. "He loves God; and love sets everything right and makes its own sunshine, does it not, Frank?"

"I don't feel cross now," said the little blind boy meekly. "When I'm alone I pray and sing my Sunday School songs, and sing and sing; and God is right here in the room, and it feels light, and—and—I forget that I am blind at all," and a sweet light stole over his pale features as he spoke. It was a Heavenly light, I was sure.—*Youth's Evangelist.*

THE LAND OF PROMISE

Enter right into the Land of Promise, into the fullness of the Gospel of Christ. The Kingdom of Heaven is open to you, and it is your opportunity to enter in, in a way in which perhaps you have never yet done. The Lord Jesus Christ was not mistaken when He was here upon earth and proclaimed by His herald, and repeated through His disciples whom He sent out, and declared in His own personal ministry, that "the Kingdom of Heaven is at hand." It was no error as some would have us think, but most solemn truth.—*Rev. H. J. Barker.*

Memory Verses

By GRENVILLE KLEISER

TODAY

This is the day
To nobly live;
Today is the day
To serve and give.

◆

BE STRONG!

Be strong!
There's something good to do;
Have steadfast faith and know
That God will see you through.

◆

SMILE!

Cheer up! Don't mope!
To work and serve is good;
Don't succumb to gloom,
Smile and change your mood.

◆

THE DAWN

Tho black the night,
And fears benumb,
Cling close to God—
The dawn will come.

◆

A WORD

A timely word
May lessen stress;
A loving word
May heal and bless.

◆

PRESS ON!

You have not failed,
Though all is gone,
If you with faith
Press bravely on!

◆

HUMILITY

Be humble! Heed today
Heaven's clarion call;
Be humble! Simply know
That God is All-in-all.

◆

THE WAY-SHOWER

Christ came to bring
A brighter day,
And show mankind
The Father's way.

PLAY THE GAME!

If days are drab
And life seems tame,
Fill well your part,
Play the game!

◆

RIGHT WITH GOD

If you're right with God,
Then come what may,
With perfect trust
You can face each day.

◆

HAPPINESS

The road to daily happiness
Is not difficult to find:
It's what you do for others
That brings content of mind.

◆

DIVINE LOVE

Love begets holiness,
Love is a call;
Love gently comes to bless,
Love is for all.

◆

MY TASK

A useful task is all I ask,
With joy the hours to fill;
Contentedly, unselfishly,
To do God's perfect will.

◆

SUNSHINE

Sing a song of sunshine,
Truth is now unfurled,
Happiness your birthright,
God still rules the world.

◆

SERVICE

When skies are dark
And you feel blue,
That's just the time
Some good to do.

◆

COURAGE

Hope on! Tho all seems lost
And storms beat high,
Have faith! Be still and know
That God is nigh.

ANTIDOTE

The day began with dismal doubt,
A stubborn thing to put to rout;
But all my worries flew away
When someone smiled at me today.

◆

GRATITUDE

Father, I give thanks for this:
That I have useful work to do,
To fill the golden hours with joy
And every day to serve Thee, too.

◆

LIFE

Life is not selfish hoarding,
But generous giving;
Not fruitless repining,
But large-minded living.

◆

PROTECTION

Christ walks with me today,
Christ guards me all the way,
Christ meets my smallest need,
Christ guides my every deed.

◆

RADIATE!

Fill up your day with sunshine,
Put tears and shadows to flight;
Radiate love, joy and sweetness,
Make today fruitful and bright.

◆

SECURITY

I built my house upon a Rock,
Built it so to long endure;
Let rains descend and tempests smite,
I know my house will stand secure.

◆

HEALING

Healing love of Christ divine,
I would make Thee fully mine;
Dwell within me now, I pray,
Keep me strong and brave today.

◆

THANK GOD

Thank God for night
And silence deep,
Protecting Love
And peaceful sleep.

North Carolina Annual Conference Leadership Training School

High Point College *June 26 - July 1, 1933*

Our Goal: 200 Students

CHRISTIAN ENDEAVOR HELPS

Topic for June 4, 1933

GOD WORKING THROUGH US IN EVERY DAY LIFE

(CONSECRATION MEETING)

Scripture Text: I Cor. 3:9-15.

God has appointed man to be a means of converting into His kingdom. We are laborers under God as well as fellow-workers with God. We ought to be very careful in our work as laborers in His kingdom. As God is working through us daily we should do our best in all things. "By their fruits ye shall know them." The work we do should be permanent, for temporal things are subject to destruction. Eternal things are indestructible; and if any man buildeth with things that are eternal his labor shall endure through the ages.

The Final Judgment of Our Lives

Some day we all shall have to give an account of what we have done here on earth. After we depart from this material world and appear in judgment before the perfect Judge, what can we show Him? Has our life been devoted to the satisfaction of material and carnal desire? Have we neglected those things of permanent value in order to satisfy the craving of the flesh? What kind of character can we show? Young people should be very careful these days before they accept some of the advice that is offered by a certain type of educator. There are those who say that the supreme purpose in life is the satisfaction of carnal desire. These men would change the entire educational system in order that their pet dogma might be worked out in the lives of young people. Then they wonder at the increase of crime and blame it on the Eighteenth Amendment. One of the great factors in the modern encouragement of crime is the claims and teachings of those educators who insist that fleshly desire be made the be-all and end-all of life, and that no fleshly desires be curbed whatsoever. Let young people who wish to build for eternity seek that higher desire—the spiritual desire; to be like God as He revealed Himself in the person of His only begotten Son. If all people would do this, we could wipe out crime and sorrow and poverty and sin, and overcome the vicious effects of the new philosophy of education which seeks to destroy the eternal soul of man and reduce him to the status of a mere animal.

Suitable Songs

Holy, Holy, Holy; I Love Thy Kingdom, Lord; My Hope Is Built; Am I a Soldier of the Cross?; Lest We Forget; How Firm a Foundation; What a Friend We Have in Jesus; Rock of Ages.

A Practical Project

Build in each Endeavorer's life a shining, magnificent temple of God, that living in the community others may see its beauty, through which is reflected the dignity of Christ's personality; and others may then think and feel that the secret of power and beauty is God. The temple of God will then be built up.

Quotable Poetry

Though the cause of evil prosper,
  Yet 'tis truth alone is strong;
Though her portion be the scaffold,
  And upon the throne be wrong—
Yet that scaffold sways the future,
  And behind the dim unknown
Standeth God within the shadow,
  Keeping watch above His own.
—Lowell.

The work that we have builded,
  Oft with bleeding hands and tears,
Oft in error, oft in anguish,
  will not perish with our years;
It will last, and shine transfigured
  In the final reign of right;
It will pass into the splendors
  Of the city of the light.
—Adler.

◆

A REQUEST TO PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS

It is less than a month until our Conference Leadership Training School. We need to secure at least 200 students for the school. I want to request all pastors and Sunday school superintendents to call the school to the attention of the Sunday school and church each Sunday from now until the Leadership Training school. Have your people to raise some money to send one or more young people to the school. It will be money well spent. Have the Woman's Auxiliary to raise money to send one of their members to the school to take one of the special missionary courses. Remember that $5.25 will pay all charges, including textbook and other expenses. Send names to the writer.

T. J. WHITEHEAD,
1800 Spring Garden St.,
Greensboro, N. C.

◆

SCHOOL OF MISSIONS

As the time draws near for the Leadership Training School at High Point College, we are particularly anxious to know how many of our Methodist Protestant women over the state will avail themselves of the opportunity to take the course in Missions. We think this course will be of inestimable value to the members of the Woman's Auxiliary and we are hoping the enrollment for the course will be large. Rev. T. J. Whitehead, who will teach the class, is not only a good speaker and teacher, but he is really interested in helping our women to get some workable plans and suggestions for carrying on the Auxiliary work in North Carolina.

All of us need to know more about our own mission work and mission work in general, so we are appealing to you to attend the School of Missions. During the class periods opportunity will be given for exchanging ideas and plans and for the discussion of problems. The entire cost will be $5.00 and that includes rooms, board, tuition, registration fee—everything except the price of the textbook. There will be two class periods each morning running over a period of five days.

The Board of Missions has decided to let Mr. and Mrs. Minnis remain in India and the North Carolina Branch members will want to have a large part in helping to keep them there. In addition to learning about missions in general, our mission work in particular, and the discussion of plans, suggestions and problems, let's get together in our School of Missions and work out plans for raising our budget and thus show our love and interest in a material way to Mr. and Mrs. Minnis.

The Grace Church, Greensboro, Auxiliary recently voted to send its president, Mrs. W. C. Ogburn, and pay her expenses. Will each Auxiliary please make a real effort to send one or more and will they also please send me the names of those who expect to attend.

MRS. E. LESTER BALLARD,
Secretary of Missionary Education,
222 North Edgeworth St.,
Greensboro, N. C.

◆

MY DESIRE

I want to be the kind of man
  That God wants me to be,
A man who places principle
  Above expediency.

I do not want ephemeral gold,
  I do not look for praise,
I do not covet worldly fame,
  Nor pleasure-laden days.

I want to humby work and serve,
  And give the best in me;
I want to be the kind of man
  That God wants me to be.
—Grenville Kleiser.

◆

A STATEMENT

Your treasurer received even $16.00 last week. Little more than this amount was received the week before. I have been ashamed to publish an itemized statement of my receipts in the Herald. I do not want to discredit my Conference in the eyes of the general public.

I had to borrow money in order that Dr. Andrews could go to the meeting of the Board of Administration which met in Pittsburgh, Pa., recently. This money must be paid back at the expiration of 90 days; but unless my receipts increase very materially I shall not be able to do so, and my credit will be gone, and so will yours.

GEO. R. BROWN, Treasurer.

◆

ALL INTERESTED PLEASE NOTE

The Dixon-Smathers-Williams family reunion is set for July 4th, 1933, at Flat Rock Church on Flat Rock Circuit. If you belong to the tribe you will add to the pleasure of the day by being present.

A brief memorial service will be held. Mrs. Sarah A. Smothers, J. W. Williams and Mrs. Elmina Williams Garrett will be remembered.

Friends of the family are invited to bring their baskets and participate in the picnic dinner with us.

The brief program is announced to begin at 10:30 a. m. A. G. DIXON.

FROM PASTORS *and* PEOPLE

Denton.—The first Sunday in next month, June 4, there will be a Home-Coming day and Memorial service at old Mount Ebal church near Denton. We have a program that gives promise of a lovely day. Rev. Walter Thompson, of Pilot Mountain, a son of whom this community is justly proud, will preach for us at the 11 o'clock hour. Following this service we will go to the cemetery and decorate the graves of our beloved dead. The afternoon service will be devoted to a sermon by a former beloved pastor, and songs by the Canaan church choir and visiting quartets and duets.

The history of Mount Ebal church dates back some 70 years. This place, up until late years, was noted for its great old-time camp meetings. Only two Methodist Protestant churches anywhere nearby have an older record than this church. Her pulpit has been graced by several of our outstanding preachers, such as Wills, Dunn, Lineberry, Lewallen, Deans, Pegram, Peoples, etc. Her charter members are made up from the names of those whose descendants are the sterling citizenry of this section to this good day, such family names as Sexton, Morris, Gibson, Tucker, Varner, Gallimore, Johnson, Thompson and Cranford.

We think it fitting that the sons, daughters and offspring of those noble characters who carried on in such a grand fashion in every phase of community life and betterment, of whose records and achievements you are justly proud, should have a chance to come back to the ground which was hallowed by your father's and mother's devotion, to honor their dead dust and sacred memory by placing a flower on their graves. So, come. Bring lots of flowers, and a big basket of dinner, and let's have one more good day together. Do not stay away, then wish the balance of your life that you had come. Be on hand by 10:30 a. m.

ROBERT SHORT, Pastor.

◆

Winston-Salem, First.—While it is a little late, yet I would like to say a few words about our attendance record in our Sunday school for the months of February, March and April. As has been previously stated, every member of the school was considered on the honor roll the first Sunday in February, and each person remained on the honor roll until he was absent just one Sunday. One hundred and forty persons were present the first Sunday in February and 58 of these went through the three months without missing a Sunday. Brother W. N. Pegram's class of more mature men and women made the highest percentage of attendance, theirs being 63. The next best record was made by the Baraca Class with Brother C. H. Smith teacher, 61 per cent of these men not missing a Sunday. The family of Mr. and Mrs. A. A. Moser made the best record, neither the father nor mother nor either of the three children missed a Sunday. There were several other families of only two or three that did not miss a Sunday. The school averaged 13 more this year than for the corresponding period last year, even though the weather this year was much rougher than it was a year ago.

The most of our sick folks are improving these days. The mother of Miss Leota Loggins, who has been critically ill, is considerably improved. Mrs. Russell Mooney, whose life was almost despaired of a couple of weeks ago, is gain in strength now. Miss Pauline Tise, who was in a hopital here a few weeks ago, is slowly recovering at her home.

Several of our people from here went down to Giles' Chapel a week ago for the hundredth anniversary celebration and were pleased with the day. J. E. PRITCHARD.

◆

Siler City Church.—Our revival meeting closed Friday night. Rev. C. L. Spencer, of Henderson, came Monday afternoon and delivered two sermons each day. We had a good meeting and every sermon was a splendid, soul-stirring message and were enjoyed by everyone who heard them. The Holy Spirit was present in convicting and converting power and seven souls were brought to Christ. We had hoped that many more might have given themselves to Jesus, but we feel sure it was no fault of Mr. Spencer's, as he gave plenty of warning. We all love Mr. Spencer and hope he may come our way again.

Sunday morning we had a good Sunday school, with every teacher and officer present. From Sunday school we went to Piney Grove, our old home church, to a memorial service. This is an annual affair and is on this charge. When we arrived and entered the church, the first one to catch our attention was Rev. T. F. McCulloch, of Greensboro, a former pastor of this church about 40 years ago. In a moment Rev. W. M. Pike, another former pastor, was seated by his side. Now this was a real treat to see these servants of God again and have them at our memorial service. Our pastor, Mr. Isley, then brought one of the most appropriate sermons it has been our pleasure to hear. Every song was appropriate for the occasion and one of the largest crowds that we have seen at this place in many years. Then came the noon hour. Lunch was served, picnic style, on a long table in the grove. This was a real feast, with plenty to eat, and everyone was fed. In the afternoon the Rocky River choir furnished the music, which was very good. Rev. T. F. McCulloch led the devotionals. Miss Sallie Smith, of Siler City, was the first speaker. "Piney Grove Twenty-Five Years Ago" was her subject. This was a splendid talk. She brought out the vast difference in the way things have been done and carried on the past 25 years, most especially in church work, and yet we are serving the same God as our fathers and mothers did 25 years ago. W. B. Cooper's granddaughters, of Greensboro and Asheboro, sang a beautiful duet suitable for the occasion. Revs. McCulloch and Pike both made splendid talks. Rev. T. F. Andrew, of the Friends church, Staley, N. C., was present and made a beautiful talk. The last speaker was Rev. Fred Cooper, of the Holiness church, Asheboro. Mr. Cooper was reared almost under the shadow of Piney Grove church and it was a real treat for him to come back to the church and home of his childhood and stand before the audience and relate the happenings of his boyhood. He could recall many incidents of interest in his home aroud the family altar and in the Sunday school at this place. We all enjoyed this interesting talk as we felt he was one of us and went out from among us to carry on the great work that God has given him to do. We were glad his father, W. B. Cooper, who has been seriously ill, was able to be present and hear his son's talk.

There was a splendid delegation from Greensboro, Asheboro, Sparta, Siler City and other places who always come on this date to pay tribute to those who are sleeping in the beautiful churchyard. Every grave was decorated with beautiful flowers. This was a great day for those of us who could be there, and we are hoping we may be permitted to be there the fourth Sunday in May, 1934.

MRS. J. A. COOPER.

◆

Haw River Church, Glen Raven Charge.—We observed Memorial Day here Sunday. Our pastor, Rev. J. P. Pegg, brought us a wonderful message, which was enjoyed very much by a large congregation. After service we went out to the cemetery and put flowers on all the graves. To begin the service we had the roll call of all our sainted dead since this church was organized. In the afternoon we had the privilege of attending a group meeting of several of the churches. The financial problem was discussed at the meeting. It seemed to be the opinion of all present that the churches of the group would pay all their claims before the Annual Conference.

T. S. COBLE.

◆

State Street, Lexington.—Reports from State Street church have been somewhat irregular during the past few months, not because the work is lagging nor because no important things are happening, but because the reporter has been unable to attend the various services regularly enough to keep in touch.

All branches of the work are going forward and we feel sure this is going to be a successful year for our church in every way. We are all so glad to have Dr. and Mrs. Maier home again after an absence of a little more than two weeks, during which time they attended a group of denominational meetings in Pittsburg and visited relatives and friends of both Dr. and Mrs. Maier in Zanesville, Ohio, Columbus, Ohio, Middletown, Ohio, and Cincinnati. The meeting in Pittsburgh was a very important one, being a joint meeting of the Boards of Administration, Christian Education and Missions. Mrs. Maier is a member of these boards, and as duty called her toward the homes of loved ones of both herself and Dr. Maier, they decided to take advantage of the opportunity to visit a while before returning home.

Dr. Maier was pastor of the M. P. church in Columbus for six years and is held in high esteem by all who knew him there and is loved by the people he served, as is also his talented and lovable wife.

Mrs. Maier spoke in Mount Washington church in Pittsburgh on Sunday, June 13, her subject being "Building a Life."

During the visit of Dr. and Mrs. Maier with Mrs. Maier's mother at Middletown, Ohio, the 77th anniversary of Mrs. Maier's home church was observed. This was quite a happy coincidence.

The Woman's Auxiliary served a delicious dinner in the church dining room Saturday night. About $30.00 was cleared, although two other church dinners were served in town the same night.

Dr. Maier and Rev. Mr. Isley attended the commencement exercises at High Point College Tuesday.

We are grateful to Rev. C. B. Way for bringing us two splendid addresses the two Sunday evenings that our pastor was away.

There has been right much sickness among our people, but all are reported to be improving and we hope all can be back in their places at church soon.

MRS. J. F. BURKHART, Reporter.

* * *

Bellemont, Mt. Hermon Charge.—The annual Memorial Services were held at Bellemont on Sunday, May 28. We had two splendid services which were attended by an unusually large crowd. Dr. C. E. Forlines of Westminster, Maryland, delivered the Memorial address at the 11 o'clock service, and Rev. W. K. McGee of Burlington spoke to us in the afternoon. Both services were very inspiring. Another feature that added much to the services was the special music by the Burlington girls' quartet and a solo by Miss Elva Ausley of Graham.

Dr. Forlines took his text from John 4:38—"Others have labored, and ye are entered into their labors." A summary of his address is as follows: Dr. Forlines impressed upon our minds the fact that memory is a very valuable part of our personality. Almost all we enjoy we owe to our memory. Occasionally a person loses his memory and cannot recall the past. He has everything to learn again. Sad is the condition of such a person. We owe a great deal of gratitude to the past, for both realization of the present and the hope of the future are based on memory. If we had no memory we couldn't have experience. We couldn't profit by the labors of others. We are greatly indebted to the past for our material possessions, and for all the conveniences and luxuries we enjoy. A great many men have labored to give improvements to future generations. The building of law and order has taken years and years. It was a long time until the Ten Commandments were given and people have profited from them ever since. Law and government are based on these. They are old but they are very valuable. Our forefathers fought the Revolutionary War to free us from England, and we ',entered into their labors." Our experiences are collected and passed on to our offspring. Therefore, it is necessary and possible for us to educate today because of the past. No one knows how to go into the future unless he has a grip on the past. Christ and His disciples lived and suffered in the past. Through missionaries who labored we have received His teaching. "We owe it to these people who have labored to appreciate what htey have transmitted to us, so that the next generation will know they are indebted to us." We should take what is given us and add our contribution to it. Let us fill our minds with good things and as we grow older our memories will make us happier. Let us serve so that those who remember us will have cause to be grateful to us.

After the Memorial address a short service was held at the cemetery and flowers were placed on the graves.

Rev. W. K. McGee's subject for the afternoon was "What Are You Worth?" He took his text from Matthew, chapter 6. He considered his subject from four standpoints. What are you worth to yourself, to your fellows, to your church, and to the Kingdom of God?

The officers of the Memorial association for the new year are: Mr. Lee Moser, president; Mr. D. L. Linens, vice-president; Miss Ramah Shoffner, secretary and treasurer, and Mrs. Clay W. Holt, corresponding secretary.

The Christian Endeavor society held its regular monthly social at the home of Miss Nannie Coble on Saturday evening, May 20. A large crowd attended and every one had a most enjoyable time.

On Saturday afternoon the Philathea class held its monthly class meeting at the home of Mrs. Cora Hargis.

Class No. 5 held its class meeting at the home of Mrs. Clay Holt on Thursday evening, May 25. A short program was given and then the business session was held. New Officers and committees elected for the next 6 months are: Mrs. Clay Holt, president; Miss Nannie Coble, vice-president; Miss Myrtle Holt, secretary; Miss Mattie Rich, assistant secretary; Miss Margaret Pickett and Mrs. James Stanfield, social committee; Misses Nannie Coble, Helen Sharpe and Maybelle Hill, refreshment committee; Misses Vicie Holt and Dorothy Rich, flower committee. After the business session every one had a most delightful social hour. The refreshments served were ice cream and cake.

Congratulations to Miss Margaret and Mr. Howard Pickett who graduated from High Point College on Monday, May 29.

REPORTER.

* * *

Calvary, Greensboro.—The month of May has been a busy, and we hope, profitable month with us. And you who read may be interested in some of the happenings and developments.

The second Sunday was observed as Mother'e Day. The pastor preached a sermon especially to the mothers, and we had a good attendance. One infant was baptized. That night we had a song service using "America's Ten Most Popular Hymns," according to the vote taken by Seth Parker, as the basis for the service. An extra large congregation for an evening service. And I think it was well worth while.

The third Sunday afternoon the Stewards' Area Meeting was held at Calvary with a good attendance of the stewards from three of our churches here in Greensboro. Mr. Guy B. Phillips, Superintendent of the Greensboro school system, gave us a good address. That night no service, that being the time for the commencement sermon at the High School; and, since four of our young people were members of the class, we thought it only right that we should honor them by attending that service.

Last Sunday morning the regular service. Last Sunday night we had the pleasure of hearing Dr. Forlines address a rally of the young people. A fine congregation with representatives from several of our churches with a number of the pastors.

The supper meeting of our Brotherhood was held on the third Friday with the largest attendance yet, and a very enthusiastic and worth while meeting. Among the projects to be undertaken are the sposoring of a Boy Scout Troop in the church. (The troop is to be organized this Friday night.) The working out of plans for a playground back of the church. The endorsement of a Daily Vacation Bible School and of a Story Hour. (Committees are meeting this week to work out the details.) The undertaking of the work of painting the church and parsonage. (The parsonage is being painted this week, and as soon as it is finished, we hope to begin on the church).

The Woman's Auxiliary is making good progress. The largest attendance at the last Auxiliary meeting in several months. One of the interesting phases of their work is the holding of cottage prayer meetings under the leadership of Mrs. David M. Glass, the chairman of Spiritual Life. They plan to hold some meetings at the County Home shortly.

We invite those who are in Greensboro over the week-end to attend services at Calvary. You will find a warm welcome.

C. W. BATES, Pastor.

* * *

First Church, Concord.—Our revival meeting came to a close last Wednesday night. Rev. Anderson from Albemarle did the preaching for us and he sure gave us some soul-stirring sermons. There did not seem to be very much interest shown among the people until Sunday night, then it seemed that the revival started among our intermediate boys and girls. On that night several of the boys and girls came forward for prayer and on Monday night they went around in the congregation and brought their frieds to the altar for prayer. We know that the meeting has helped us church members.

Last Sunday six new members were received into the church. They are: Miss Sallie Blackwell, Mr. Ernest Wishon, Miss Helen Lowder, and P. B. Lowder and Miss Ida and Jettie Smith. We are glad to have the new members and we hope they will be a great help to us and we to them. Sunday night the Intermediate choir sang very sweetly, "I Am Happy in the service of our King." The most of these boys and girls gave their hearts to Jesus during the meeting and we hope that they can ever be busy in His service. These boys and girls were faithful at every service during the meeting and we feel that it is a great work for us older church members and Christians to so live and act before these young folks that they will feel and know that the church is really interested in them because they will soon be pillars of the church. We know Mrs. Ernest Litaker is very proud of the Intermediate choir she has charge of. The choir and all the boys and girls love her and are willing to do anything she asks them to do. On Mother's Day Miss Agnes Litaker and her Junior C. E. Society gave a very sweet program at 6 o'clock Sunday evening. Miss Agnes is very much interested in the C. E. work and she has a fine bunch of children to work with. She had them well trained for the Mother's Day program and we enjoyed it all.

We were glad to have Miss Edna Nicholson worship with us and also Mrs. D. D. Broome and children. Mrs. Broome is spending some time here with her father, Mr. J. M. Blackwelder. Mrs. Archie Herrin also spent several days with her father and we were glad to have her worship with us.

We were glad to see Mrs. Maggie Mann

Sides back at church Sunday after being sick for several weeks. We are glad that little Alice Blackwelder is very much improved. Mrs. W. H. Scarboro was sick last week and we missed her at church Sunday. Mrs. P. J. Mann is very sick and we fear she will have to go to the hospital. We were glad that Grandma Thomas was able to attend the meeting several nights. Last Sunday Rev. Mr. Morgan gave us two good sermons and a very good congregation was present to hear them. We had a very good crowd at services on Sunday morning but Sunday night our crowd is usually small. Pastor Morgan gave the young converts and the Intermediate girls and boys some good advice. Oh, that we would all become more interested in the youth of our nation. There is so much amusement and different things to attract the young people and yet they are anxious to be at something busy all the time, and they are every ready to work in the church if they know we are really interested in what they are doing. We hope yet to see great results from our meeting.

BERTHA EARNHARDT, Reporter.

◆

Lexington, First, and Mount Carmel.—It has been some time since I reported, but the church reporter has kept the Herald readers informed concerning the happenings on our work. Both Sunday schools are still growing in attendance and interest. Likewise, the preaching services are well attended. Our Christian Endeavor is still makig progress, and the young people are still showing interest.

Three new members have been received recently at the First Church, Lexington; Mr. James Marsh, from Second Reformed church; Mrs. Luther Koonts, from Shiloh M. P. church, and Mr. Ernest Hart.

Our ladies gave a supper last Saturday, May 27, First Church, Lexington, and made $15.00, which will go for the benefit of the church. We are proud of what our ladies are doing.

We held our second quarterly conference at Mount Carmel church and the reports seemed very good. We are glad to state that the salary is paid up to date at First Church.

We nominaed G. A. Barber and C. A. Berrier to be our nominees for delegate to Annual Conference. We will vote on them later on.

We are hoping for this to be one of our best years.

C. G. ISLEY, Pastor.

◆

Gibsonville-Fountain Place.—Since our reporters are not giving much of the happenings from our work here this is being sent in with the hope that the readers of the Herald may see that we are still in the land of the living.

Bro. C. W. Bates made the commencement address at our school closing here at Gibsonville, and while it was an unusually hot night, he kept the interest of his hearers in such a way as to bring profit, for it was very practical and helpful.

Our meeting at Fountain Place was a very helpful one. The sermons were all of a high order and the congregation appreciates the messages brought by the different pastors of the city. There were two accessions as a result of the meeting and that makes seven additions this year. Fountain Place is doing well on pastor's salary, as you have seen from President Andrews' report last week.

We have not held our special services at Gibsonville this year yet, but are planning for a revival in the fall. We have received one member here recently.

The attendance at both churches has been splendid this year, and we are hoping that there will be no slump during the hot weather months.

Many tokens of appreciation have been given us recently from the following: Mrs. T. A. Amick, Mrs. W. J. Jennings, Mrs. J. V. Dick, Mrs. Shelton, Mrs. D. D. Glenn, Mrs. W. E. Anderson, Mrs. G. L. Amick, Mr. and Mrs. S. C. Stewart, Mr. and Mrs. George Petty, Mrs. H. P. Lucas, Mrs. P. L. Kivett, Mrs. Allred, Mrs. R. G. Hornaday, Mrs. Kenneth Williams, Mrs. C. L. Jones, Mrs. Smith. We thank you, good people; all these things helped lots.

Our Christian Endeavor at each church is doing good work. The C. E.'s at Fountain Place have bought a new bulletin board and that will be installed this week, we hope.

There are signs of progress notwithstanding the many things that have a tendency to discourage the faint-hearted, and we are hoping that a fine year's work will be reported in the final wind-up of the Conference year.

N. G. BETHEA.

◆

STEWARDS' AREA MEETING

The Stewards' Area Meeting was well attended. All the churches in this area were well represented, Glen Raven and Fairview being the only ones not having an interested delegation present. Prof. T. E. Stough, of Gibsonville, made a stirring address which was enjoyed by all. He showed by his mastery of the subject of Stewardship that he had made it a study from many angles.

The reports were encouraging and there seemed to be a spirit of optimism among those present that was encouraging. All the pastors of this area were present. We planned for another meeting to be held at Glen Raven church in about three months. The stewards present seemed to think that we can make these meetings profitable. At any rate, we are going to try another one and study the financial problems further.

There seemed to be the opinion prevailing that with the coming of better financial conditions we should be enabled to raise all claims.

N. G. BETHEA, Chairman.

◆

A HALL OF RELIGION

One of the most interesting and outstanding buildings of the Chicago World's Fair, which will open on June 1st, will be the Hall of Religion which is being erected on the Lagoon adjacent to Lake Michigan. In this structure will be the exhibits and the headquarters of Protestant denominationalism. The growth of the Protestant Church during the past century will be depicted by exhibits brought from the various corners of he earth. There will be religious conferences held from time to time, having to do with the many phases of religion, including the present attitude of youth toward religion, changing forms of worship, methods of charity, social service in the church, etc.—Christian Sun.

OUR CHILDREN'S HOME

First Church S. S., Burlington	$36.44
Shiloh S. S., Shiloh	12.34
Mount Carmel, Forsyth	2.50
Woman's Auxiliary, Baltimore church, West Forsyth	6.00
Mount Moriah, Cleveland	4.29
Pleasant Hill, Cleveland	2.71
Oak Grove, Cleveland	4.05
Young Men's Bible Class, First Church, Thomasville, clothing child	5.00
Bethel, Alamance	3.50
Graham S. S.	25.00
Orange Chapel, Saxapahaw	2.28

Clothing and Other Gifts (Two Weeks)

Mrs. C. W. Bates, 1 dress.

The women of Efland, Orange, 1 towell, 2 pair shoes, 1 pair hose, 6 ties, 1 pair overalls, 6 pair pants, 6 shirts, 54 dresses, 3 coats, 5 waists, 6 skirts, 4 slips and 2 pieces of underwear.

Calvary, by Mrs. L. W. Jobe, 1 coat, 2 hats, 3 pair hose, 14 pair pants and 2 suits for little boys, 12 waists, and 1 piece of underwear.

Rev. and Mrs. H. F. Surratt, Thomasville, 1 shirt, 2 hats and 3 dresses. They also brought two small bundles from Greensboro, but we didn't get the name. God bless the giver.

Mrs. O. O. Young, High Point College, 4 new sheets for double beds.

A group of boys, High Point College, 4 chairs, 1 davenport and 1 table.

We appreciate the kindness and love for the Home back of all these gifts. God bless and prosper all those who gave.

Thursday, June 8th

The committee is working and planning great things for the meeting here on Thursday, June 8th. We hope you can come.

One good brother said: "Brother Dixon, I'm sorry that I cannot come, but I'm planning to send what it would cost me to make the trip." Fine! Conditions will prevent some coming, but you can send the silver or the silver certificates for the benefit of the Home. Checks are getting fairly good again, and money orders are always good. Thank you and God bless you.

Faithfully yours,
A. G. DIXON, Supt.

◆

BRITAIN'S DRINK BILL

George Wilson, the political secretary of the United Kingdom Alliance, has just issued his annual analysis of the nation's drink bill. The total consumption of absolute alcohol last year was approximately 36,500,000 gallons, as compared with 84,500,000 gallons in 1913, a decline of about 57 per cent. The total expenditure was 232,500,000 pounds, or an average of 5 pounds, 2 shillings per head of population. The total amount spent during the previous year on strong drink was 259,800,000 pounds. Part of that decline is assuredly traceable to the prevalence of unemployment; but undoubtedly part, too, is due to the increasingly sober habits of our people. As Mr. Baldwin said recently, "Money which used to be spent on beer is now largely spent on other things."—The Christian Advocate, Birmingham, Eng.

WOMAN'S MISSIONARY DEPARTMENT

NOTES TAKEN AT THE WOMEN'S MISSIONARY CONVENTION

Among the forward steps taken at the Missionary Convention was the appointment of secretaries corresponding to those in the Branches. The following were appointed: Secretary of Young People's Work, Mrs. S. W. Rosenberger; Spiritual Life, Mrs. J. W. Shell; Education, Mrs. H. W. Maier.

Another forward step was the request that a monthly financial report of Women's Work be printed in the Record. Someone said the women are ignorant (all of them) of our work, and that causes lack of confidence, so this financial statement should be one remedy for our ills.

Life membership was added to our roll.

Year-Book program will begin in April instead of October.

We are permitted to designate money for scholarships and workers, and also for missionaries' salaries.

All missionaries are to be kept in the field, and the N. C. Branch has promised to try to raise $1,000.00 on Mr. Minnis' salary. We hope to do this by special gifts and through Sunday schools and Christian Endeavor Societies.

Rev. Wesley Day, one of our missionaries at Kalgan, China, is critically ill with typhus fever in a hospital in Peiping, China. He had been in the hospital three months with an infected arm before he cotracted the fever.

MRS. GEO. R. BROWN.

◆

THE "AVERAGE GIRL" ANSWERS

Nashville, Tenn., December 14, 1932.

Mrs. Franklin D. Roosevelt,

Dear Mrs. Roosevelt:

An article in our morning paper saying that a statement of yours brought forth a "shocked protest" from a group of women leaders in Topeka, brings forth an equally shocked protest from me. You were quoted as saying that the average girl of today faces the problem of "learning very young how much she can drink of such things as whiskey and gin, and sticking to the proper quantity."

If you have been correctly quoted you surely do not know the "average girl of today." I would not undertake to inform you were I not "an average girl of today."

I am 18 years of age, and was graduated from a standard high school a little more than a year ago, and I am now attending the Nashville Business College. I cannot remember one instance when I have seen a girl of my own age under the influence of liquor, and I can remember seeing but three boys of my own age intoxicated, or even "drinking." I am a member of no dry organization. I am merely an "average girl," who is indignant at hearing girls accused of something of which they are not guilty.

Drinking and such things went out of style with the "post war" group of young people. Drinking and may other things of which we are accused are frightfully old-fashioned. The young people of today are interested in athletics and many other things that require a strong body, a clear brain, steady nerve and quick thinking, and all of these things drink destroys.

The girls ad boys of today enjoy sports and games that challenge the mind. Girls of today are going into the business field because they like it. You cannot be successful in the business field if you are in the habit of drinking. No stenographer can take dictation or do typing who has a "hang-over" headache, nor can she perform many other duties well. Our pride makes us want to do things well.

It is true that in some groups in thickly populated sections, in some large cities, in some communities, such conditions as you spoke of do exist—but you said "average."

Some wet agitators have said they want legal liquor legal for the sake of the young people—that they are drinking any and everything now—that at least it would be pure if it were legal, government-inspected liquor. Let me tell you—we don't need liquor for the sake of the young people. We don't even like the taste of it. We don't like the effects it produces. If the older people want it, let them say so; but they should at least have the courage to say THEY want it, and not try to hide behind a false statement that it is for our sakes. If we, the young people, were allowed to vote on the question, the proposition to legalize alcoholic beverages would be defeated by an overwhelming majority. If the people of voting age can withstand the wet wave just long enough for us, the "average" boys and girls, to get our vote, you may be sure that acoholic beverages will never again be legalized. We can't afford to hazard our future for drink. We do not want it.

You don't know the "average girl," Mrs. Roosevelt. To get the average you must take all of us the country over, and doing that you will find that we may not be saving much but we have our opinions—and they are NOT in favor of legalizing alcoholic beverages, and they are not in favor of the illegal stuff used now. No, the "average" girl does not have to learn how much she can drink, and she doesn't keep within that quantity because there is no need. We do not drink the stuff at all.

Sincerely yours,

OSTA M. UNDERWOOD.

The above-printed open letter to Mrs. Franklin D. Roosevelt was written by Osta M. Underwood, an 18-year-old student in Nashville Business College, Nashville, Tenn. In a note to "The American Issue," Miss Underwood says:

"I cannot hope for my letter as wide publicity as Mrs. Roosevelt's statement received. I beg that you will help voice the protest of the "average girl" of the United States by giving this space in your paper."—From the Baltimore Southern Methodist.

◆

—Greensboro's new postoffice was opened to the public yesterday. It is a magnificent building, modern in every respect, and a structure of which the Gate City may be justly proud. Quite a number of Methodist Protestants in Greensboro get their livelihood from the government by helping Uncle Sam in the post office.

IN HONOR OF THE DEAD

Helmstetler

John L. Helmstetler, aged about 64 years, one of Davidson county's best known farmers, residing about four miles west of Lexington, died April 12 in a High Point hospital where he had been a patient for about two weeks.

The deceased was a son of the late Mr. and Mrs. Hamilton Helmstetler, and had resided in the county all his life. He was a devoted husband, a loving father, and a staunch friend. He is survived by one son, Lloyd Helmstetler, and three daughters, Mrs. Lena Welborn and Misses Irma and Leona Helmstetler, together with four grandchildren.

Funeral services were conducted April 14 at Mount Carmel church by the writer. A large concourse of sorrowing relatives and friends bespoke by their assembling the esteem in which the deceased was held.

◆

Brooks

Daniel Iverson Books, son of the late William Henry and Rhoda Pegram Brooks, was born at Kernersville, N. C., October 29, 1866. He was united in marriage with Miss Louise Norton, of Mercer City, California, September 25, 1888. To this union were born four sons and five daughters. Two sons preceded him to the great beyond—one in infancy and the eldest son, Henry Iverson, departing this life July 11, 1928.

Surviving him are the bereaved companion and the following children: Mrs. J. E. Truelove, Mrs. H. L. Ward, Mrs. H. P. Page, Mrs. S. B. Witmer, Mrs. H. L. Lippard, Daniel A. and Rober E. Brooks. Nine grandchildren of tender years also survive a loving and devoted grandfather.

Brother Brooks made his confession of Christ and united with the First Church, High Point, during the ministry of Dr. A. G. Dixon. His membership was still there at the time of his decease, May 25, 1933, aged 66 years, 6 months, and 26 days.

The funeral service was held in the home in Greensboro. The minister of First church was in charge and was assisted by Dr. A. G. Dixon and Rev. Mr. Boring, a Friends minister in Greensboro. His body was laid to rest in the family plot in the Kernersville cemetery there to await the general resurrection in the last great day. For, "He that believeth in me, though he were dead, yet shall he live."

R. I. FARMER.

◆

Trantham

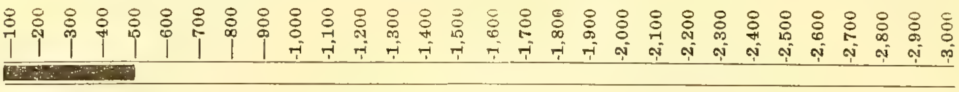
J. Gilbert Trantham, one of the oldest members of Mount Carmel church, died at his home about a mile west of the city limits of Lexington, March 23rd. Mr. Trantham was born, and lived all his life, at this place, being at the time of his death 74 years of age.

The deceased was a loyal and faithful member of the church at Mount Carmel, having been a member there since transferring from First Reformed church a few years ago.

◆

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	10¾	$9.76
Albemarle	18	1½	....
Anderson	31	9	....
Asheboro	38	14	***15.00**
Asheville	13	4¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	12	***20.00**
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	3½	15.00
Concord	27	13	***7.50**
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	2½	....
Denton	46	1½	3.66
Democrat	16	2½	....
Draper	7	..	....
Enfield	16	7½	***5.00**
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	4	5.00
Gibsonville-Ft. Place	31	12	***10.00**
Glen Raven	46	1½	....
Graham	28	9¼	....
Granville	58	3	15.00
Greensboro, Calvary	27	14½	***8.50**
Greensboro, Grace	41	10	6.00
Greensboro, St. Paul	14	4	***5.00**
Greensboro, W. End	26	5	***7.50**
Greensville	61	3½	6.50
Guilford	47	4½	....
Halifax	52	3½	....
Haw River	50	8	....
Henderson	38	4	10.00
High Point, First	71	12	***20.00**
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	5½	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	6¾	....
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	1	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	4¾	***5.00**
Mebane	28	2¼	***7.50**
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	3	2.58
Mt. Hermon	97	10¾	....
Mt. Pleasant	62	8½	14.10
North Davidson	38	3½	....
Orange	69	10	***22.50**
Pinnacle-Mt. Zion	51	5¼	3.25
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	5	....
Randolph	79	5½	....
Reidsville	12	3½	***5.00**
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	5¾	6.50
Shiloh	62	28	10.00
Siler City	19	12	***7.50**
SPENCER	3	4½	***2.50**
Spring Church	30	5¾	7.75
Tabernacle	39	14¼	2.50
Thomasville, Central	15	1½	***5.14**
Thomasville, First	22	15½	***7.75**
Thomasville, West	11	1¾	....
Vance	53	6½	....
Weaverville	20	4	5.50
West Forsyth	61	7¾	....
WHITAKERS	7	7	***2.50**
Why Not	58	2	....
Winston-Salem, First	26	11½	***7.50**
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	32¼	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

Mrs. Lawrence Cheek, Graham	$4.08
Rev. C. W. Bates	2.00
L. F. Ferree	2.00
Rev. G. L. Curry	2.00
Rev. C. L. Spencer	1.00

Herald Subsidy Fund

Liberty Hill, Anderson Circuit, (more to follow)	$3.00

We thank the kind contributors.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.
Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.
Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.
In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.
We cannot often supply back numbers.
We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.
Entered as second-class matter at the post office at Greensboro, N. C.

IN HONOR OF THE DEAD

(Continued on Page Fifteen)

He is survived by three children: John H. Trantham, Arthur H. Trantham, and Mrs. R. M. Fritz, and one brother, Cicero, of Reidsville.

Funeral services were conducted from Shiloh Methodist Protestant church by the pastor, Rev. C. G. Isley, and Dr. J. C. Leonard, of the First Reformed church, and Rev. A. Odell Leonard, of Second Reformed church. Interment was in Shiloh cemetery. The esteem in which the deceased was held was shown by the large number present at the last rites, and by the beautiful floral tributes.

May the grace of God comfort the bereaved in their loss. C. G. ISLEY.

◆

TABERNACLE MEMORIAL SERVICE

The Tabernacle Memorial service will be observed on next Sunday, June 4. There will be an all-day service. Rev. George F. Millaway, a former pastor, will preach at the morning hour. In the afternoon Dr. W. T. Whitsett is expected to make an address. While the public generally is invited, all ex-pastors, former members, and people who have friends buried in Tabernacle cemetery are extended a special invitation. Let the people come and spend the day together in a good, friendly way. Anyone who can contribute flowers would confer a favor to the occasion. Thanks.

GEO. L. CURRY, Pastor.

"I'll Give the Last Ten"

So said one of the brethren the other day. And I've got some fifteen tens in between. I wonder when I'm going to hear from the balance? If everybody waits for everybody else, it'll be a long time. And we need it NOW. If you're going to be one of the fifty, why not say so and end our suspense? But the rest of you, who may not be able to lend the ten, can do these things:

1. *Send in renewals and new subscriptions.* If you can't get them for a year at $2.00, ask the folks to subscribe for six months for $1.00. That will help your charge reach its quota.

2. *Raise the Subsidy for your church and charge.* It costs $5.10 to print 52 copies of the *Methodist Protestant-Recorder.* The subscription price is $2.00. The difference is made up from certain incomes. The Subsidy for the HERALD which your church is asked to pay is part of the difference between what it costs the printers to print the HERALD and what you are asked to pay for it. And that helps to keep the HERALD going.

C. W. BATES, *for the Committee.*

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXIX GREENSBORO, N. C., JUNE 8, 1933 NUMBER 29

Rev H L Isley 2aug3 R6

Cannot See God

He looks where God has been
And left great tracks in space,
But nought can he see of God,
No, not a single trace.

He looks where God is now
With wonder-moking power,
But fails to see his God
From top of highest tower.

He scans where God will be
And sit to judge the earth:
He sees but empty space
Which fills his mind with mirth.

He's blind and cannot see,
Yet thinks he knows it all:
What wonders will he see
When scales from eyes do fall!

◆

June 24 Is Dr. McCulloch's Birthday

He will be — years old, or young, whichever way you want to put it. I have asked him to lend me his birthday. Of course, I really don't need it since I shall have one of my own before long. But I thought maybe if I had the use of it, I might be able to do something with it. The fact is, I want to lend it to all his friends. You will have to pay for the use of it. It will cost a little bit of time and energy and money, but it'll be worth all it costs you; and will bring large returns in happiness and joy.

I am asking all of Dr. McCulloch's friends, out of our personal appreciation of his life and character, and out of a sense of gratitude for all that his editorship of the Herald has meant to the Conference these 40 years, to tell him so. Not with birthday cards or flowers or candy or neckties, or whatever else might be appropriate under ordinary circumstances. I am asking you to say so with subscriptions to the Herald. The paper is to Dr. McCulloch as dear as life itself. You could please him on his birthday in no better nor finer way than to send in a great number of new and renewal subscriptions. I am suggesting six months subscriptions at $1.00. But, of course, if his friends want to subscribe for a year, and thereby show that much more appreciation, he will not object.

I realize that a great many of his friends do not take the Herald. I am therefore asking you who do take it and who will see this, to solicit subscriptions. Take it up in your churches, Sunday school classes, in the Auxiliary meetings—anywhere you have an opportunity. Pastors, speak of it from your pulpits. And let's make Dr. McCulloch know that he has a host of friends who are interested in him, and who are ready if need be to sacrifice a bit for the sake of the Herald which he so greatly loves and for which he has made so much sacrifice. Get the subscriptions in by June 24, and when you send them in, tell Dr. McCulloch how much you appreciate his services.

C. W. Bates

◆

Bishop Leete's Palestine

Bishop Frederick DeLand Leete of the Methodist Episcopal Church has several good books to his credit, but none likely to be of wider interest than *Palestine, Land of the Light.* Every Christian family library needs a book on Palestine as a supplement to the Bible. Knowledge of Bible lands helps to make real and vivid Bible history. Comparatively few Christians can make the journey to the "Land of Light," but there are few who cannot have and read a book on this land of lands. Many books on Palestine have been written, but most of them are now behind the times. Recent discoveries and recent events have made a vast difference. The World War left sleeping in one burying-ground in Palestine near three thousand English soldiers. Archeological discoveries have been made and new and now extinct races of men have been brought to light. Modern inventions have taken their place beside ancient devices. The picture of Palestine needed a new treatment and Bishop Leete has given it with the hand of an artist. Long periods of residence in the Holy Land contributed to his special qualification for this task. He has evidently not spared time or mental or physical energy in doing his work. He has produced a book that will be perennial in its interest to readers. It is a book that will be read and re-read with new interest every time. In visiting Palestine through reading this book the reader has the great advantage of having the author as personal guide to point out and evaluate. He thus sees through the eyes and mind of an expert and enjoys the companionship of a learned friend. It is a book of 279 bright pages and no dull ones. Many passages are of thrilling interest. Neatly bound and well illustrated. Published by Houghton Mifflin Company, New York. Price, $2.50.

◆

—We were pleased to have a call yesterday from Rev. N. M. Modlin, formerly of our conference. He is now a superannuated minister of the M. E. Church, South.

YOUTH AND THE CHURCH

Youth down through the ages has been criticized for its reckless and carefree manner. The question that the adult raises is not What have we become as a generation? but What is the future generation coming to? It is the tendency of people as they grow older to forget the faults of their younger days. Although there is this tendency to forgetfulness, everyone should live the best and most wholesome life possible. Self-analysis is the best improver. It seems that people would not need ambitions and aspirations, but human kind has never reached that point of intelligence that makes it able to see and grasp every opportunity that stands in its reach. Not only during the period of childhood and adolescence is this true; but after we reach manhood and womanhood, we remain blind to certain opportunities. Therefore, youth must have ambition, must possess integrity of purpose, and must have faith. Celia Cole writes, "Have purpose, have faith in something, great faith, a faith that lifts you up out of the dust and sends you through—faith in some hobby, some purpose, someone, or some God. Have faith. A body to be strong and free and vigorous needs back of it a mind and heart that have faith."

The sages, Buddha and Confucius, won their disciples through their positive faith in their doctrines. Many of the Orientals worship them today because of the great faith that these men had in their teaching over 2,500 years ago.

The Greeks had great faith in their intellect and statesmanship. From Greece we get some of our best architecture, sculpturing, and philosophy. But, they had too much pride in themselves and often met a tragic death.

The old Romans gained much land and money because they had faith in their own ability. Self-confidence gave them a great part of the known world at that time. With their beliefs in themselves, they, too, became so haughty that often their glorious lives were ended by assassination.

Saint Paul knew exactly what he was pursuing. Before his conversion, his chief aim in life was to persecute the Christians any way and every way possible. After his conversion, his chief aim was to lead every soul that he came in contact with to Christianity. Hhe scattered his doctrines and teachings over many important cities and towns. One of his chief characteristics is his goal in the distance and his unerring path straight toward his ambition.

Oliver Cromwell achieved his greatness through the manifest confidence that he was doing right and in accordance with the will of God.

Gandhi of India is admired and followed by the Hindus and Indians because he holds so unchangingly to what he believes to be the best for his people and to his strict worship of Truth. It has been predicted by somethat if he should die while his influence is so great that a new religion would arise. Although we do not exactly admire his religious and political doctrines, we must respect his good and positive faith.

These examples prove to certain extent, that men down through the ages had to have faith in something in order to succeed. The best policy is to think over problems clearly, decide what is right, and, then, have divine faith in your doctrine. Be positive.

Christians know through experience that the religion of Jesus Christ is the best and the most desirable on earth. It points the way to true happiness; and, after all, that is the one thing that we are diligently seeking. The church, the organization builded on the doctrines of Christ, has a golden opportunity to make this world a Utopia by embracing everyone in its fellowship and by instilling within its members the true doctrines of the Great Teacher.

During the age of adolescence, more vital decisions are made than in any other time in life. Youth is choosing its literature, its comrades, its ambition, and its God. The Church has one great opportunity——to win youth. Then, all the other activities will harmonize with its teaching and its social standards set forth. The only possible way to correct morals, ideals, customs, corruption in religion, or anything that has to do with human society is to bring up sane, well-balanced, clear-thinking youth, taught or caused to realize the standard of perfection. Reformers may arise, but civilization is not license. It takes time for it to change.

Youth has faith in something. But what? There are so many variations that it would be impossible to make a fair estimate. These boys and girls will grow up cherishing their own god—whatever it may be. The Church can lead them to faith in the one supreme God. But will it succeed? There are many branch organizations that are trying, but will the Epworth League, the Christian Endeavor, the Boy Scouts, and the other Christian associations accomplish their purpose? The answer is "No" unless the membership of the Church support them whole-heartedly. There should be superb co-operation; so that the members of the branch organization would deem it an honor and a privilege to be admitted into such a worthy fellowship as the church.

The Church need not try to rival the theater, the dance hall, or the bridge table in amusement. It can not cope. The Church would lose unmistakably. In the Church youth looks for a higher and purer type of entertainment. They seek food for their intellectual and spiritual being; and unless the church gives that it fails to satisfy them. The Church is founded on faith, hope, and love. It must keep these three torches burning bright or else it dies.

The Church is a religion organization. Its chief purpose is to help to convey to civilization the true meaning of life. In relation to the subject of religion, Eleanor Roosevelt writes: "If means that belief and that faith in the heart of a man which makes him try to live his life according to the highest standard which he is able to visualize. To those of us who were brought up Christians that standard is the life of Christ, and it matters very little whether our creed is Catholic or Protestant." If a person must be born and must live among his fellowmen, he reaches higher ideals if he has religion. Although many people do not believe in Christ, when they express their idea of religion and the perfect or ideal life, their statement is usually reproduced from one of the parables or doctrines of Christ.

The Church helps youth to see the life of Christ more clearly. It aids in reaching out and building great hopes for the future and, most important, it leads us to accomplish our aspirations. The human body and mind do not appear strong enough to stand the trials of life alone. The person needs some one, some thing, or some God to aid and keep him alive and vigorous. The human soul needs a vigilant friend. One, in order to succeed, must feel that he has something greater than his own powers to depand on. This faith should be a very essential part of our everyday life, but a little more elevated than the common-place duties of daily routine.

The very fundamental sources of success lie within our attitude towards others, our sense of security, our ideals and ambitions, and our great faith in something. If this faith would lead us through the best and the happiest life, it should be in God. Harry Emerson Fosdick writes: "Every healthy life has two aspects: activity and rest. We can not live completely without both the adventure of energy and the peace of security. "During our life we may render much unselfish service to human society. An immortal name may be established for ourselves. Whatever kind of life we are looking for, if it be for the betterment of mankind, it can be lived more wholesome and more pure by this faith.

The Church is to help us to find this faith. It is trying to lift us up, to kindle leadership fires, and to make us as happy as possible. There is a true joy in Christian living that must come through faith and experience. The Church opens channels through which we may get this experience more easily. Aiding in the distribution of baskets for the needy or visiting the sick, will give youth true joy, gratitude, and appreciation, although this is only one branch of the entire tree of service that the church offers.

Youth is looking for some person to mold itself after. There are many types of outstanding authors, statesmen and professionists. Also, there are many outstanding religious leaders that could be the choice. Some of these leaders have their lives portrayed in the Bible, while others are of modern times, but the greatest teacher that the world has ever known is Jesus Christ. Although youth may find its ideal in any vocation, its moral life may be governed by religious leaders just as outstanding. In the teachings and principles of the church, youth finds a place for aspiration, faith, love, and service. This organization offers the solution for the one true happiness that everyone diligently seeks. There is a true uplifting joy in the divine-sent opportunity of working for others. In the Church will enable youth to visualize its purpose and its deal; then, Christianity will become not a burdensome task, but a perfect pleasure.

High Point, N. C. Lois Hedgecock.

◆

SUMMER CONFERENCE

We are giving this week a provisional program of the Summer Conference. Most all of the speakers have accepted; some few changes to be made yet.

It has been decided to make the registration fee fifty cents this year as our expense will not be as much as usual and, too, dollars are harder to get. The superannuates' meals will be paid for by the Conference.

Further details will be given later.

R. C. Stubbins, *Pres. Summer Conference.*

THE YOUNG PEOPLE'S COURSES AT LEADERSHIP TRAINING SCHOOL

Young people and leaders of young people will be happy to know that a committee has been at work all winter and spring to create new young people's courses for our High Point Leadership Training School. For several years we have been specializing on the Standard Leadership Training courses; but the past several months our attention has been directed to the courses for those fourteen, fifteen, and sixteen years of age. The new courses are called the New Youth Curriculum. There are six units or courses, two for each of the three age groups. Each course is a ten-hour project, and each student will take two courses. There are two courses for those fourteen years of age, two for those fifteen, and two for young people who are sixteen. The courses are required and not elective.

Of the ten sessions for each course, five will probably be formal instruction; the other five will be project work. For instance, the class on Group activities may use one period for planning worship programs together; or they may dramatize a story, or prepare a play or pageant. The new curriculum is experience-centered rather than content-centered; it is an activity program rather than merely imparting factual material.

The two courses for the fourteen-year-old pupils are: "Bible Pioneers" and "Ou rNeighbors;" the first is Bible study and the second Mission study. The pupils will be led to make their own discoveries as far as content material is concerned. The course on "Bible Pioneers" is designed to give the boys and girls an appreciation of the contribution made by the prophets to our Christianity; through this study they will see the way being made ready for the coming of Christ and all that that implies. "Our Neighbors" will lead the students into a discovery of the rural life of the world. Mrs. Curtiss Koontz, of Lexington, will direct this group in this particular project.

The courses for those fifteen years of age are: "Our Denominational Missionary and Educational Enterprises;" this is just what the title implies, a discovery of the work of our own denomination. The entire task of the kingdom will be revealed and an effort made to portray the part our denomination is taking in the world program of Christianity. Rev. Clyde Auman will direct the group in this project. "Adventures in Christian Living" is the title of the other unit for the 15-year-olds. The activity will include a study of the principles of Jesus, standards of Christian living for our own world, Christian stewardship, and life investment or the choosing of a vocation. Rev. H. W. Maier will direct the group with this unit.

"The Bible in the Making" and "Group Activities" are the units for those 16 years of age. The first will include a discovery of background of the Bible as to how it came to us in its present form; a study will be made of the lives of those who have helped to preserve it for us. Rev. Frank Shaffer, Morgantown, West Virginia, will direct this group. The latter will include such project work as building worship programs and conducting worship, staging a pageant or play, directing recreation, etc.

We are eager that we may have a very fine group of boys and girls of this age at the Leadership Training School in High Point, June 26-July 1.

Mrs. H. W. Maier.

HOW CHILDREN ARE MADE TYRANTS

When a child tyrant is spoiling the home, it is well to remember that children are not born tyrants; tyranthood is thrust upon them. Of course some children are more self-assertive than others. In psychological language they have a stronger instinct of self-assertion than the average child. They easily become tyrants when given an opportunity. Nevertheless, to say that they "take after Uncle John or Great-Aunt Susan," who were notorious in their tyrannizing, is merely covering up the real cause of the family difficulty.

No child tyrant will come into the home where the parents are onto their job. Everybody recognizes this in dealing with other people's children. However polite one may be in listening to the explanation of the child's despotism which the fond mother places upon had inheritance from the father's side, back of one's attentive exterior flashes the thought that the mother herself is most likely to be the real cause of the child's waywardness.

It is by no means always the mother that is to blame for this condition; it may be any one who has had a good deal to do with the early life of the child, the father, mother, or one of the grand-parents. It is adult weakness that is at the bottom of the child's tyranny, and the child has been forced into this bad habit by the mistaken treatment that he had received.

The process of unwittingly making a child into a tyrant started when some older person kept trying to insist on instant and absolute obedience in little matters about which the child should never have been bothered. The adult would scold and nag until the child in self-defense rebelled with excited screams or disgruntled whining. To stop this performance the foolish adult would sooner or later let the child have his own way. Once this had happened, the child expected to do as he liked the next time if he only made fuss enough about it. The adult felt less confident of his power to make the little one "mind." The natural result was that the next time the adult came into conflict with the child, the youngster was bolder in his outcry and the adult more upset by it.

This short-sighted adult found it easier or pleasanter to cater to the whims of the little fellow than to attempt the more difficult task of leadership. The child soon fell upon teasing as a magical method of getting almost anything. When the child began to tease, the older person threatened and denied the request, but eventually did just what the child expected him to do—he gave in to the child.

It takes only a few such experiences in early childhood to warp the disposition of the child. Children are shrewder in observing parents than parents are in observing children. The happiness of the child is so dependent on the parent's attitudes that from very early years—one might say from early months—the child becomes wonderfully skilful in interpreting the moods and feelings of the parent. He quickly sees that behind the words of the parent is a lack of firmness, and that persistency on his own part will soon bring what he seeks. So the child starts on the wearing-out policy, his idea being to make the parent so weary of being teased, so literally tired of saying, "No, no, no," that finally the child will hear the "Yes" he wants, even though it is accompanied by a burst of anger. The child takes the parent's anger calmly, since he realizes that it brings him no serious discomfort.

No parent would ever give in to pressure from a child in order to avoid difficulties at the present moment if he could look forward and see that he is starting a line of conduct that will be forever making him more serious trouble. His relation with the child will be one of perpetual bickering; sometimes he will win, sometimes the child will win. Hardly a waking hour will be free from contest, and all this will tell on the disposition of the growing child. Living in an atmosphere of constant friction where it pays to be disagreeable, the child is bound to have an unlovely personality.—*Wholesome Marriage, by E. R. and Gladys H. Groves.*

OUR 1933 SUMMER CONFERENCE LEADERSHIP SERIES WILL OPEN SOON

Beginning with the Missouri Leadership Training School June 12 and closing with the Hugo (Oklahoma) School, September 10, the Board of Christian Education, through the Department of Religious Education and its 22 co-operating Conference Councils, will conduct the largest series of leadership training schools ever conducted in the Methodist Protestant Church during any one summer. Twenty-five of these conferences have been scheduled and the faculty and curriculum practically completed for each. This is five more schools than were conducted last summer. Our goal is 3,000 students in training for Christian leadership in the local church with a popular attendance of 15,000 in one or more of the services held in connection with the schools.

Tho carry to successful completion such a gigantic task, it will be necessary for our leaders everywhere to work much and pray earnestly throughout the entire series. Although these conferences are conducted under the auspices of the Board of Christian Education, the program is very broad and includes missionary and evangelistic emphasis as well as the Christian Education.

There seems to be no greater opportunity nor more appropriate time to train leaders for service than in times of extended vacations and nation-wide unemployment. Many of our church leaders and youth are idle . We should take advantage of this leisure time to train them for busier days which lie ahead.

Reduced cost. Practically everyone of our schools have made it possible for students to attend this summer at less expense than in previous summers. The standard textbooks which formerly cost the students on an average of $1.00 will be rented this summer for a small fee of 25c. Board has been reduced in most cases. Write to your conference dean or president for definite information as to expenses.

It should be of interest to our entire church to know that this expansion of our leadership training work is done without the use of any World Service funds. The small registration fees and the volunteer work on the part of our accredited instructors, deans and other workers, makes this possible. We earnestly request the prayers and co-operation of our leaders throughout the church for the success of this great undertaking during the coming summer.

For further information regarding these schools please write to your Conference Council leaders, or F. L. Gibbs, Seminary Building, Westminster, Maryland.

◆

BEFORE NEW YEAR

Dear Lord, before this year is born
I give it to Thy hand,
Content to walk by faith what paths
I cannot understand.

Whatever coming days may bring
Of bitter loss, or gain,
Or very crown of happiness,
Should sorrow come, or pain,

Or, Lord, if all unknown to me
Thine angel hovers near
To call me to that farther shore
Before another year,

It matters not,—my hand in Thine,
Thy light upon my face,
Thy boundless strength when I am weak,
Thy love and saving grace;

I only ask,—loose not my hand,
Grip fast my soul, and be
My light of life upon the path
Till,—blind no more,—I see!

—*Martha Snell Nicholson.*

◆

SPURGEON AND THE BOOKWORM

C. H. Spurgeon on one occasion went into Scotland and stopped at a wayside inn. There he picked up an old worm-eaten Bible.

He held it up between himself and the sun, and there was just one place that he could see the light clear through. One worm had begun at Genesis, and eaten right through to Revelation.

Mr. Spurgeon said, "Lord, make me a bookworm like that!"

Oh, that we all could just eat into the Bible a little section at a time! But if you study it word by word, you will be enriched. Word studies of the Bible are like picking up pearls and diamonds.—*A. C. Dixon.*

◆

—Alcohol reduces resistance to infection.

—Alcohol diminishes likelihood of recovery from acute infections, such as pneumonia.

—Alcohol causes deaths: from acute and chronic poisoning.

I AM YOUR SUMMER CONFERENCE

I am your Summer Conference.

I come to you, O youth and youth leaders, through the co-operative effort on the part of a host of Christian leaders!

I am largely the product of the past. My origin and growth is associated with such untiring leaders as Hubbell, Feeman, Dixion, Sexsmith, Little, and their co-laborers who dared to lay my foundation well and to lead me into great places of usefulness.

I began my ministry for your church many summers ago! Now I extend from lakes, Gull and Ontario, to the fields of Texas blue bonnets; from the coastal plains of the Atlantic seaboard to, and beyond, the meandering Mississippi.

I call youth and youth leaders together in joyous company and impart to them the secrets of constructive leadership and life enrichment.

I open to you avenues of vast adventures . Come with me and you will find real comrades who will share with you experiences dear to your heart—, yea, come with a purpose and you will venture with others in study groups, joyous playtime, timely lectures, stirring sermons, quiet worship services, and, most of all, in a closer fellowship with the great Friend in the quest for the more abundant life—Jesus Christ!

I challenge you to Christian service in the name of the one who, in the long ago, said "follow me." Under my influence hundreds of young people have declared, "I will live my life under God for others . . . I will not drift. . . . I will prepare for a Christian vocation and follow it, under the leadership of Jesus Christ wheresoever it takes me, cost what it may."

I am the Friend of the local church. My primary business is to adequately equip for effective service a vanguard of Christian leaders for the advancing host of children, youth and adults which compose the various organizations of the local church.

I welcome you with open arms, you who have known me before; and you to whom I am an utter stranger. To you all, I thrice bid you welcome!

I am the product of the past.
I am your challenge of the present.
I am the friend of the local church.
I am your Summer Conference.

F. L. Gibbs.

◆

FOR THOSE WHO FAILED

I remember a flash of righteous indignation that swept over Dr. Scofield's face once as he said, "People talk about the bird with the broken wing,—'The bird with the broken pinion never soars as high again.' As though we did not all have a broken wing! For most of us both our wings are broken, and both legs, and our necks!"

The bird without a broken pinion is never going to know victory. One qualification you must have for the victorious life is the broken pinion, the broken nature, uttermost weakness. God makes no offer of victory to people who have not failed and failed utterly. But for sinners He has a Gospel.—*Milk of the Word.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

June, second Sunday, Children's Day for Board of Missions.

October, Pay-up month.

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

Mecklenburg Charge.—Paid pastor to date 27%; A. C. B. nothing reported; W. S. $3.00; no subscriptions to HERALD, but $3.25 paid on subsidy; members received 5; removed 2.

Fallston Charge.—Paid pastor to pastor to date 24%; nothing reported on A. C. B.; W. S. less than 1%; no members received; none removed; one subscription to HERALD; subsidy paid $2.55; no subscriptions to *Recorder;* one Sunday school contributes to Home; special gifts $8.00; attendance at worship service good.

Liberty Charge.—Paid pastor to date 40%; A. C. B. 8%; W. S. 10½; no members received; three removed; renewals to HERALD 5; subsidy paid $5.00 by Shiloh; no subscriptions to *Recorder;* three Sunday schools contribute to Home; special gifts $42.00; attendance at worship service good.

Anderson and Yarborough Charges.—Paid pastor to date 32½; nothing on A. C. B.; W. S. $12.50; one member received; removed, none; subscriptions to HERALD 1; renewals 10 3-4; subsidy $30.00 paid; no subscriptions to *Recorder;* three Sunday schools contribute to Home; attendance at worship service, fair.

Lincolnton Charge.—Paid pastor to date, 48%; A. C. B. 7 1-2%; W. S. 1%; members received 12; members removed 5; subscriptions to HERALD none; no renewals; no subsidy reported paid; no subscriptions to *Recorder;* no Sunday schools contribute to Home; attendance at worship service good; *Lincolnto church paid in full to date.*

First Church, Burlington.—Paid pastor to date, 44%; A. C. B. 16%; W. S. 29%; members received 16; members removed 8; subscriptions to HERALD 2; renewals 10; subsidy paid $20.00; renewals to *Recorder* 4; Sunday school contributes to Home; special gifts $183.91; attendance at worship service good.

Mocksville Charge.—Paid pastor to date 22%; A. C. B. 4%; W. S. nothing; one member received; two members removed; HERALD subscriptions 4; renewals 1; subsidy nothing; no subscriptions to *Recorder;* four Sunday schools contribute to Home; special gifts $20.00; attendance at worship service good.

Davidson Charge.—Paid pastor to date 21%; A. C. B. 12%; members received 2; members removed 2; HERALD subscriptions 1; renewals 1; subsidy paid $3.66; renewals for *Recorder* 1; Sunday schools contributing to Home 2; special gifts $25.99; attendance at worship service fair.

First Church, Henderson—Pair pastor to date 50%; A. C. B. 10%; W. S. $11.00; members received 12; members removed 6; HERALD subscriptions 6; subsidy paid $10.00; renewals to *Recorder* 3; one Sunday school contributing to Home; special gifts $66.00; attendance at worship service good. Pastor's salary paid for six months.

Midland Charge.—Paid pastor 19%; A. C. B. $1.27; members received 2; members removed 9; renewals to HERALD 2; nothing on subsidy; no Sunday schools reported as contributing to Home; attendance at worship service good.

Glen Raven Charge.—Paid pastor to date 29%; A. C. B. 5%; W. S. 6 1-2%; members received 1; members removed 0; renewals to HERALD 1 1-2; no subsidy paid; three Sunday schools contribute to Home; special gifts $30.00; attendance at worship service fair.

Welch Memorial Charge.—Paid pastor to date 25%; do not have amounts paid on budgets; renewals to HERALD 1; subsidy paid $8.80; members received 7; members removed 1; Sunday school contributes to Home; attendance at worship service good.

Mount Pleasant Charge.—Paid pastor to date 26%; A. C. B. 6%; W. S. 20%; no members received; none removed; one subscription to HERALD; seven renewals, susidy paid $9.60; no subscriptions to *Recorder* reported; two Sunday schools contribute to Home; special gifts $20.00; attendance at worship service fair.

Moriah Charge.—Paid pastor to date 23%; A. C. B. 10%; W. S. 6%; members received 13; members removed none; subscriptions to HERALD none; subsidy $4.10; renewals to *Recorder* one; special gifts to Home $20.00; attendance at worship service good.

Pine Grove Church, Kernersville Charge.—We attended service at the 11 o'clock hour. The occasion was the dedication of the church. The house was built eight or nine years ago but had not been dedicated. The attendance was about as usual, the pastor said. The program which had been arranged was carried out quite successfully. We expect to visit the other churches of this group at a later date when a fuller survey of the work will be given.

South Winston.—Attended service at the evening hour. Held second quarterly conference before preaching. Attendance not large at either. There are some members here who are very much interested in the work and, like other churches, others who are not. But the church has passed through some discouraging experiences this year and has not altogether gotten clear of them. The church is well located but the building is greatly in need of completion. There are hopeful signs that much of it may be ceiled before cold weather. Brother Atlas Ridge has been serving the people since about the first of March. The people are pleased with his ministry and we are hoping that quite an improvement may be noted there before the Annual Conference shall meet in November.

Why Not Charge.—Paid pastor to date 34%; A. C. B. 17%; W. S. 1-3%; members received 7; members removed 6;

subscriptions to HERALD 2; no subsidy paid; no subscriptions to *Recorder;* eight Sunday schools contribute to Home; no special gifts reported; attendance at worship service fair; Seagrove and New Zion paid pastor up to May 14th.

Randolph Charge.—Paid pastor to date 24%; A. C. B. 15%; nothing on W. S.; members received 4; removed none; renewals to HERALD 5; no subsidy paid; no subscriptions to *Recorder;* four Sunday school contribute to Home; attendance upon worship service good.

Reidsville Charge.—Paid pastor to date 20%; A. C. B. nothing reported; W. S. 18%, not including what Women's Auxiliary paid; members received none; members removed none; renewals to HERALD 3 1-2; no subscriptions to *Recorder;* Sunday school contributes to Home; special gifts $12.96; attendance at worship service fair.

Graham Charge.—Paid pastor to date 34%; A. C .B. 4%; W. S. 13%; members received 7; members removed 1; renewals to HERALD 5; renewals to *Recorder* 1; 35 HERALDS are taken weekly beside the above; Sunday school contributes to the Home; special gifts $16.00; attendance at worship service fair.

Draper Charge.—Paid pastor to date 44%; W. S. Easter offering $2.59; members received 33; members removed 17; Sunday school contributes to Home.

Pastor's Reports

These reports have come in about as fast as we could use them in the HERALD each week, but we would like very much to complete this synopsis-review in next week's issue, however several reports are not in my hands as yet. I am hoping to give a resume of these reports, showing in total percentages what has been accomplished during the first half of the year, but can not do this unless all pastors send in their reports. If you are ashamed of your report it may be that your people shall be more so when they see it, and thus a remedy shall be found for the remainder of the year.

There are many discouraging things facing the churches today but nothing so bad as confronted the early church. We are on easy street when compared to them and we should not therefore be discouraged but work the harder.

Plan of Appointments

June 11—Guilford charge, Mitchell's Grove at 11 a.m., Hickory Grove afternoon.

June 18—Mocksville charge.

June 25—Why Not charge; circuit rally at New Zion church; Denton at night.

July 2—Lincolnton, 11 a. m.; Fairfield, afternoon; Bessemer City, night.

Cordially yours,

R. M. ANDREWS.

OUR NEED

We do not need more national development; we need more spiritual development.

We do not need more intellectual power; we need more spiritual power.

We do not need more knowledge; we need more character.

We do not need more government; we need more culture.

We do not need more law; we need more religion.—*Calvin Coolidge.*

THE SUNDAY SCHOOL

My experience during 22 years on the bench in which time over 4,000 boys under 21 years of age were convicted of crime before me, of whom but three were members of a Sunday school, has satisfied me of the value of Sunday schools to the community, in helping safeguard it (to the extent to which Sunday schools exist) from the growth of criminals. My experience also satisfies me of their value to the individual. In 1,092 cases of suspended criminal sentences, in each of which a minister, priest or rabbi became interested, at my request, only 62 of the boys were brought back for violation of the conditions of the parole. I believe the reform in the remaining cases (over 1,000) was prompt and permanent. In fact, I regard our Sunday schools (including those of all faiths) as the only effective means to stem the rising tide of vice and crime among our youth. Society carries the heavy burden of criminality chiefly because of the lack of religious training of the youth. The youth cannot have a sound development of character, nor a fair American chance in life, without religion. In addition, it occurs to me that every church should have some room set aside for a meeting place for the use of boys in the evenings. It would keep them off the streets and away from temptation. And I believe if the members of the men's clubs of the churches were to make a house-to-house canvass in their respective communities for the purpose of getting the boys and girls into Sunday schools, tremendous good would be accomplished. Every child is entitled to know God. Just as the Christian men and women of today are the real strength of our nation, so are the Sunday school boys and girls of today the hope ofthe future of our glorious country.—*Lewis L. Fawcett, Justice of the Supreme Court, State of New York, from "Helps and Hints."*

SOUTHERN BAPTISTS REBUKE ROOSEVELT

At the Annual meeting of the Southern Baptist Convention, held in Washington, D. C., May 19-22, the Social Service Commission made many recommendations in a vigorous report.

After commending President Roosevelt for certain good things he has done, and pledging co-operation, the report says:

"That we deeply regret and earnestly deplore the fact that the President has used the influence and power of his office for the repeal of the Eighteenth Amendment to the Constitution, and, pending efforts for repeal, for the legalization of the manufacture and sale of beer; and especially that he has allowed the White House to be used to advertise the beer business much to the discredit of his administration and much to the pain and sorrow of a large element, we believe a majority, of American citizens."

An effort was made to strike out the above, but the effort failed by an overwhelming majority—almost a unanimous vote—and the resolution goes out as written.

Someone objected that the reference to the White House brought Mrs. Roosevelt into the picture in an unpleasant way. It was thought, however, that her words and actions in the matter of beer legislation and beer serving entitled her to a share of the rebuke.

LUTHER K. LONG.

The Short Word

By GRENVILLE KLEISER

I make a plea for the use of the short word. When it can be used it saves space in print and time in speech. A short, crisp word gives weight to thought and tends to strike home with force.

Some of God's great truths and laws are set forth in short words. Note these:

And God said, Let there be light; and there was light.

There shall be no night there.

The wages of sin is death.

God is love.

Ye shall seek me, and find me, when ye shall search with all your heart.

I am the light of the world.

Trust in the Lord with all thine heart.

They that sow in tears shall reap in joy.

Oh that I knew where I might find him!

Search me, O God, and know my heart; try me and know my thoughts.

The night is far spent, the day is at hand.

Note the force of these:

I am the bread of life.

Keep the door of my lips.

He led them forth by the right way.

We walk by faith, not by sight.

As thy days, so shall thy strength be.

Fight the good fight of faith.

I will go in the strength of the Lord God.

Be strong, and work: for I am with you, saith the Lord of hosts.

I hate vain thoughts; but thy law do I love.

With my whole heart have I sought thee.

Teach me to do thy will, for thou art my God.

The sun shall not smite thee by day nor the moon by night.

Have faith in God.

My mouth shall speak truth.

Be not wise in thine own eyes.

In thee, O Lord, do I put my trust.

I sought the Lord and he heard me.

Thy faith hath made thee whole.

Ye are the salt of the earth.

Hold thou me up and I shall be safe.

I will guide thee with mine eye.

The Lord is my strength and my shield.

Be of good cheer; it is I.

Judge not, that ye be not judged.

I will praise the Lord with my whole heart.

The word of God is rich with truth in terse words like these:

Not my will, but thine, be done.

Be swift to hear, slow to speak, slow to wrath.

Lord, teach us to pray.

My sheep hear my voice.

Hold that fast which thou hast, that no man take thy crown.

Buy the truth, and sell it not.

All thy works shall praise thee, O Lord.

My son, keep my words.

I am come that they might have life.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

I said, I will take heed to my ways, that I sin not with my tongue.

My times are in thy hand.

The Lord bless thee and keep thee.

Be still and know that I am God.

The sea is his and he made it: and his hands formed the dry land.

Let all the earth fear the Lord.

He sent his word, and healed them.

Teach me thy way, O Lord, and lead me in a plain path.

Fear thou not, for I am with thee.

I can do all things through Christ.

O God, my heart is fixed; I will sing and give praise.

The Lord is on my side; I will not fear.

I wait for the Lord, my soul doth wait, and in his word do I hope.

When he hath tried me, I shall come forth as gold.

Great peace have they which love thy law.

Ye are dead, and your life is hid with Christ in God.

Much can be well said in a few short words. Hence:

To write your thoughts
In prose or verse,
Use plain short words
And style that's terse.

A word too big
To fit your thought,
Will show your work
To be ill-wrought.

The short clear word
Gives force and strength,
While much is lost
In words of length.

Hence speak and write
In clear brief style,
'Twill tend to make
Your words worth while.

OUR STORY PAGE

THE CHILD IN THE HOSPITAL

I knew a little girl who lay for nearly two years and a half in one position, with a disease that was eating her life away. She was fair to look upon; I never saw a sweeter face, or looked into more untroubled eyes than met mine as twice every week I took my seat beside her bed.

She was in humble life, and yet not poor, though an inmate of a hospital, and life might have been attractive and precious to her. She suffered much pain, but she know and loved the Saviour, and remembering what He had borne for her made her own sufferings seem light.

"Poor girl!" exclaimed a visitor. She overheard it.

"I am not poor," she said, tears filling her eyes. "God has made me His child. Oh, sir, don't think I am to be pitied! If I could tell you half His goodness to my soul you would envy me."

Envy her in the way of pain! Jesus was beside her in it all, and upheld her by His mighty love, so that her heart was comforted.

Two years and a half in pain! Think of it! Yet no one heard a murmur or expression of impatience escape her lips. I stood beside her at the close.

"Is it dark, Ellen?" I asked.

"No," she answered, with a sweet look of wonder. "Jesus is here. I am happy." She lay as if contemplating some beautiful vision unseen by those around her. An expression of intense joy was on her face. I bent down.

"What is it?" I asked.

"Himself!" she said in a hushed whisper.

In another moment she was absent from the body and present with the Lord.—*A. V., in The Life Line.*

◆

CHRIST'S PROMISE

Let us always remember the promise: "Where two or three are gathered together in My Name, there am I in the midst of them." How often during the centuries, plans looking to the extension of the Kingdom have come out of prayers of little groups of people—literally when only "two or three"—are gathered together. It was so in the days of the early Church when Paul and his companions prayed and planned a spiritual conquest of the Roman Empire. It was so when Augustine and one or two others associated themselves together to pray and plan for the enlargement of the Kingdom of their generation. It was so when Calvin, Luther and John Knox each was the center of other small groups that prayed and planned more wisely than they knew for the extension of Christianity. Later still was this true when the Wesleys met with congenial souls, and Whitefield gathered about himself those sympathetic with his ideals, and Carey and his friends got together in England, and Judson and his fellow-students prayed at the haystack. These were the great souls meeting in twos and threes. How poor the world would be without such united prayers and conferences in which the Lord has always been present, although unseen. If a few little groups should quietly meet in different parts of the country to pray and plan for a spiritual forward movement, the entire religious life of our country would be changed.—*Publisher Unknown.*

◆

"ACCORDING TO YOU"

There's a sweet old story translated for man,
But writ in the long, long ago—
The Gospel—according to Mark, Luke and John—
Of Christ and His mission below.

Men read and admire the Gospel of Christ,
With its love so unfailing and true;
But what do they say and what do they think
Of the Gospel "according to you?"

'Tis a wonderful story, that Gospel of love,
As it shines in the Christ-life Divine;
And, oh, that its truth might be told again
In the story of your life and mine!

You are writing each day a letter to men—
Take care that the writing is true;
'Tis the only Gospel that some men will read—
That Gospel according to you.

—*Evangelical Messenger.*

◆

OUR BEST

It matters not how long we live—
How soon the sand runs in the glass;
It matters only what we give
Of service as we pass,
What happens to us cannot count—
The poignant grief, the blow that stings;
What counts is just how we surmount
And how we face such things.
We may do very little well—
And few of us will reach our quest;
But all that we attempt will tell,
If we have done our best.

—*Link and Visitor.*

◆

DON'T BE A QUITTER

Oh, don't be a quitter when things all go wrong,
For life does not always flow on with a song,
If someone should tell you—"You might as well quit!"
Just never you mind what they say—not one bit.
Just stick to your task, and no matter how small;
The lad knows no shame who has tried, though he fall.

The fellow the world cannot pity or aid
Is he who shirks duty when at his feet laid.
No matter if folks say you've tried and you've failed,
For know that the best of folks try e'er they're hailed.
There's always a place for the one who will do,
And always remember, we're counting on you.

—*The Youth's Christian Companion.*

North Carolina Annual Conference Leadership Training School

High Point College *June 26 - July 1, 1933*

Our Goal: 200 Students

CHRISTIAN ENDEAVOR HELPS

Topic for June 11, 1933

WHAT SHALL WE DO WITH OUR EDUCATION?

Scripture Text—Acts 7:22, 30-36.

An Educated Individual

The students who pass through the walls of our colleges and universities are not necessarily educated. Numbers of pepole who have never entered the doors of institutions of high learning are well educated. Their is no limit to education. To be intelligent young people, we must know what education really means, and what certain modern educational doctrines are aiming to do. We must not be satisfied with the beauty of our educator's expostulation. We, ourselves, must investigate, and our great question is: Is this or that doctrine consistent with Christ's? The kind of education we have determines the type of service we render to others. Education creates in us a sense of self-realization as to what we are; but more, as to what others expect from us. Here and there are needy souls, needy of things which this life on earth demands; but much more important needs of their lives are the provisions for a peaceful spirit and clean conduct toward their neighbors. Men need Christ the Lord and His Word. He alone can defeat the army of Satan.

One God

Some educators are telling us that education will help us discover God. But what we want to know is what kind of God do these educators mean. Some will say, "Any kind which your educational background presents to your mind." That reveals the spirit of many of our so-called learned educators. They are advocating the idea that each persons has his own reality, and, therefore, not all people have the same God. If the idea is advocated to remind us that we are too limited to have an adequate and final truth of the absolute God, we raise no objection against it. But if it means hat anything that appears real and something like God to that individual, is the God to that individual, and therefore, may be worshipped by him, it is a falsehood that needs to be known. God is unchangeable no matter what we think about Him. We can know God through Jesus Christ and Him only.

To be educated we must be able to choose between the right and the wrong. To discriminate between true teachers and faddists. The latter profess to be leaders of thought. History is full of great men who were able to choose rightly.

Suitable Songs

The Sacred Book; Servant of All; We Shall Reign With Him; O Cross of Love; His Grace; I Love Him Because He First Loved Me.

Suggested Program

Instrumental meditation: "Servant of All."
Prayer: Silent prayer, closing with the Lord's Prayer.
Song: "We Shall Reign With Him."
Scripture: Acts 7:22, 30-36.
Solo: "O Cross of Love."
Prayer: (Sentence, or by a member).
Song: "The Sacred Book."
Leader's talk.
Special assignments.
Open forum.
Offering: Instrumental music.
Song: "He First Loved Me."
Mizpah Benediction.

◆

LOYALTY LEAGUE

I am out, now, in full time for the Loyalty League and met with encouragements in my contacts yesterday with First Church, Thomasville. Some time will be given this week to that church, and I am hopeful of good results. The brethren there sense both the necessity and the merit of the Loyalty League undertaking. If our people will co-operate, and I believe they will, results will be realized through the League that will be greatly heartening. We will learn not to "despise the day of small things." One of the merits of the League is that it depends upon small contributions from many folks to accomplish its purpose. These small contributions can be made, and no one will be burdened by them, and the aggregate will be sufficient for our present needs. Let every reader of this appeal make up his mind now to join, and let us have a great host of our people enrolled in this worthy and necessary undertaking. And let us urge that earnest prayer be offered daily for the success of the League.

Tuesday Morning.—Yesterday was given to First Church, Thomasville, and the results were all that we could ask. Pastor Madison and his people have our grateful thanks for their hearty co-operation. The following list shows how ready they are to enroll: D. R. Connell, Mrs. D. R. Connell, W. R. Dorsett, Mrs. W. R. Dorsett, F. S. Dorsett, W. J. Loftin, Mrs. W. J. Loftin, Mrs. D. R. Loftin, E. C. Dorsett, Ishmael Dorsett, W. C. Martin, Mrs. W. C. Martin, L. R. Garrett, Mrs. L. R. Garrett, Virginia Garrett, Critz Garrett, I. A. Teague, Mrs. I. A. Teague, W. G. Myers, Mrs. W. G. Myers, Mrs. T. G. Madison.

Junior League.—Nell Jarrett, Ruth Garrett, Audrey Dorsett, Lois Dorsett, John Rufus Loftin. The total of this list is 26. Brother Madison enrolled some time ago with the pastors, thus making the total for First Church 27. But this is not final. We fully expect that eight or ten more will enroll by next Sunday. If every charge in the conference would give the League the co-operation that this charge, and a few others have given, we would get the results in keeping with the merit and the necessity of the undertaking. But maybe all charges can't do quite so well. But surely every charge can do something. And all we ask is a willing and an earnest effort. Look out for other reports next week. Boost the League! Boost the League.

S. W. TAYLOR, Director.

WOMAN'S MISSIONARY DEPARTMENT

THE INCOMPLETE JIG-SAW PUZZLE

Many beautiful pictures have come to us through the jig-saw puzzle. Some large, some small, the greater number of medium size; but each a complete picture. We have learned that it requires patience and perseverance, perhaps a few pieces fitted now and a few later; but we cannot be satisfied until all are in place, and only then may we see and enjoy the completed picture.

A few days ago one came into our home that was incomplete because many of the pieces were missing. Much energy and time was lost in trying to make a complete picture of it and when all the available pieces were finally placed so much of it was missing that the beauty of the picture was lost.

The complete church makes a beautiful picture whether it be large or small, and fortunate is the member of the medium-sized church. But we need to see the picture as a whole.

"Go ye into all the world and preach my gospel to every creature, beginning at Jerusalem, unto Judea and Samaria and unto the uttermost parts of the earth . . . And lo, I am with you alway even unto the end of the world." This is the complete picture.

It will require patience and perseverance, and little here and a little there; but the promise can only be claimed when we have obeyed the command.

Many churches are incomplete and much of the beauty is lost because of the missing pieces. "Go ye . . . preach my gospel . . ." But if we go no farther than Jerusalem or Judea, the picture is incomplete. We must go all the way if we would finish the picture. We cannot be satisfied with the unfinished picture. Neither can we claim the promise, "Lo, I am with you," for we have not obeyed the command.

M. P. B.

◆

CONVENTION NOTES

Last week I gave the names of some of the secretaries who were appointed to head the various departments of the Women's Work. The names of others are as follows: Missionary Education, Mis Nettie Johnson; Thank Offering, Mrs. W. J. Bullis; Temperance, Mrs. Mary Ortendahl; Benevolences, Mrs. J. W. Kennedy; Life, Memorial, Sustaining and Perpetual Membership, Mrs. J. Bibb Mills; Literature, the Associate Secretary of Missions.

The five commissions appointed to study variou phases of our work brought some splendid suggestions to the convention. A more viborous campaign of organization in every branch working under the present plan was recommended.

The Commission on Young People's Work recommended that each church have a definite social program for its young people, carrying with it a higher moral and spiritual standard. The newly appointed secretary of this work is to supervise the compiling and publishing of programs for young people's groups. These are to be printed in the Record.

The Commission on Auxiliary programs suggested that each woman consider the Auxiliary meeting an' opportunity, and bring something to it as well as take something from it, and use what she takes.

The Commission on Material and Methods recommended that each woman inform herself, first, as to the general work of missions, and, second, inform herself especially about our own work. Then begin missionary education with the cihldren. Use plays, pageants and projects. Emphasize our special days. Have a definite system of study directed by the local secretary of missionary education; using study books, the Quetion Box, devotional topics and other material.

Our women should enlarge their conception of missionary education. They should also promote a wider use of our denominational literature.

The Ways and Means Committee urged the use of efficiency chart, Thank Offering boxes and envelopes. The boxes to be opened in February of each year. We should emphasize stewardship and prayer. We should secure the services of our missionaries at home on furlough to speak in churches having no organization whenever possible.

The Mission Board plans to return Miss Hodges and Miss Lacy to their respective mission stations in the near future.

We are happy to pass on the report that Wesley Day is better, and we trust he will soon recover from his recent critical illness.

Each branch was pledged to secure ten new subscribers to the Missionary Record, and to secure renewals. The Record has been losing subcribers for some time.

Mrs. Marie Thompson, Associate Executive Secretary of the Board of Missions, resigned, and the Executive committee will elect her successor at an early date. Mrs. Thompson had a difficult task during the period of merging our mission work, and putting the women's work on a new basis. We should appreciate what she has done. Read the Methodist Protestant Recorder of June 2 for full reports of the Board meeting.

MRS. GEO. R. BROWN,
Corresponding Secretary.

SPIRITUAL LIFE DEPARTMENT

We, herewith, give extracts taken from S. D. Gordon, "The Power of Prayer," No. 10. May each one's faith be greatly strengthened by these thoughts:

"And if it be true that you and I can join in prayer, or can go aside singly, of in twos or threes, and pray that something may happen, something be changed through our prayer, then surely we will get more time alone with the Master to change things. And if things are not changed that ought to be, it will be a bit of reproach upon us that it is not so.

"The more we come in touch with our Lord Jesus Christ, and the more time we spend alone with His Word, the more we realize this: that we are doing most for man when we go away from man into the secret place with God. Prayer changes things."

S. D. GORDON.

"Prayer is the mightiest thing put into human hands. If we know how to pray, nothing is impossible to us. Prayer should be a thing of plan and purpose as well as impulse.

"We, sitting in the sweet light, can stretch out a helping hand through prayer to our brothers and sisters in the dark night, and our prayer, although unknown to them, will help them. And some day they will learn the name of Christ, through whose death they have been thus partly helped.

"Thus prayer is not a matter of logical conclusion mentally arrived at from examining some promise of God's Word. It is far deeper than that, while still very simple. True prayer is hammered into shape upon the anvil of the knees, while the fire burns out, and every stroke of the hammer is keenly felt."

"The chief thing in the conflict of life and of service is prayer. The chief temptation in such fighting and prayer is to tire out and give up. It seems as though some invisible power were trying to wear us out, to exhaust our bodily strength, and so our persistence. The chief factor in prayer, on the human side, is persistence, a gentle, cheery, undiscourageable persistence, but without the common element of stubbornness."

"Pray definitely; the enemy yields only what he must; yields only what is taken. Pray persistently; the enemy yields only when he must. But he can't hold back what we steadily choose to take in Jesus' great name. Pray simply. The simpler and quieter the praying the steadier it can be, and the steadier the praying the greater its intensity can be, the bolder and better it becomes. Pray in faith. That simply means this: keep your thought on the Lord Jesus. Here He is at the Father's right. He is Victor. He has the key to both upper and lower world. He is irresistible. Faith is this—looking at Him; resting in what He is and what He has done. Faith is quiet because it is confident; it is confident because of what Jesus is and what He has done."

"The Quiet Time,"
S. D. GORDON.

THE GILES' CHAPEL ONE HUNDREDTH ANNIVERSARY

Sunday morning, May 21, 1933, the friends and members and former members of Giles' Chapel Methodist Protestant church, located four miles northeast of Asheboro, assembled for the one hundredth anniversary of the founding of the church. When we arrived on the grounds that morning it seemed that everybody in sight was some one that had lived there in the days gone by, had gone away, and had returned for this happy occasion.

Promptly at 10:30 the service started with Rev. Q. L. Joyner, the pastor, presiding. The pastor spoke words of welcome to all. Rev. J. B. Trogdon, the pastor of Randleman charge and a former member of this church, conducted a devotional service using the 11 chapter of the Epistle to the Hebrews. Mr. J. C. Allred of Central Falls, a life-long member of the church had prepared a history of the church and read it to the delight and edification of all. This history stated that this church was organized by he Rev. Alson Gray, D.D., on the fourth Sunday in May, 1833. That its first name was Cool Springs School house, later changed to Giles' Chapel in honor of Reuben and Anna Giles who gave the land on which the church stands. The present house of worship was built in 1876 and an addition was built in 1899. Brother Allred had the names of all the ministers who had served the church since 1876. Following this history the centennial sermon was preached by the writer. As the minister faced his congregation what a scene greeted his eyes. There just in front of the altar railing on his right sat that valiant Soldier of the Cross who never knew defeat and who never yet lowered the flag, the Rev. G. F. Millaway, who served this church when it was on the Cedar Falls Circuit, the first circuit that Brother Millaway ever served. While his body has grown somewhat frail in these 43 years his soul has grown rich and great. It is safe to say that no man ever served this old church whose life was worth more to the community or who had greater success than did he. Just to the left of the pjreacher of the morning and in front of the altar railing was another veteran, Rev. E. G. Lowdermilk, who preached his first sermon in this church in 1896. The writer tried to pay tribute to both of these but the tribute was feeble in comparison with what both deserved. Then there was Rev. J. B. Trogdon and Rev. Geo. Laughlin and the descendants of the Rev. Alson Gray and the descendants of the Rev. Jesse L. Giles and the Ferrees and the Allreds and the Williamses and the Hendrickses and the Pritchards and a host of others. The scene was enough to sober any man and yet enough to inspire any man to think that those who labored long ago were still represented by those that love God and the church.

Before the afternoon sermon, Mr. C. L. Gray, Jr., of High Point, great-grandson of the Rev. Also Gray, D.D., sang the "Ninety and Nine," with such rare beauty as to bring tears to the eyes of those who heard. Then Rev. R. M. Andrews, D. D., President of the North Carolina Conference preached a great sermon on the subject "A Glorious Church." He was at his best—or better than his best, if possible. C. L. Gray, Jr., this time sang "God Will Take Care of You." Then the congregation and the great throng that was out-of-doors moved to the cemetery for the unveiling of he beautiful monument to the memory of Reuben and Anna Giles. This monument was built out of as white flint as any one ever saw. It is four feet high, four feet wide and 18 inches thick. A marble slab inserted in it bears this inscription: "In memory of Reuben and Anna Giles who gave the land for this church in 1833. This monument erected in 1933."

Just before the unveiling the wrtier delivered this brief address: "We are here today to pay a long delayed tribute to two of God's servants. Reuben Giles was born in 1798 and died in 1865. Anna Giles, his wife, was born in 1799 and died in 1883. The deeds which men do sometimes seem commonplace while they are still alive. It often remains for the future generations to fully appreciate the work. But work for God is not lost! 'God buries His workmen but the work goes on.' And so long as it does go on there will be some choice souls to appreciate that which has been done.

"Very few people here today can boast of ever having known these two who sleep beneath this sod. They lived their lives, did their work and passed off the stage of action before many of us came. But the fact that they gave the land upon which this church stands is a fine tribute to their character. It speaks to us far more eloquently than any words which I could utter that they believed in God and believed in the church which our Lord established on the earth. Men do not give land and money for things they do not believe in. It is only those who believe in

(Continued on Page Fifteen)

FROM PASTORS *and* PEOPLE

Kannapolis.—This seems to be an appropriate time and place to thank the people of Kannaolis church for the hearty welcome they gave me and my sister last Saturday. We came here Saturday afternoon to make our home for the summer, living in the parsonage next door to the church. We found the parsonage neatly cleaned and furnished with fresh curtains and linens. Saturday evening we were greatly surprised by a bountiful pounding. Judging from the supply of food we received the people evidently do not mean for us to starve. The following articles were brought in: three cans salt, five 1-pound sacks of sugar, nine cans condensed milk, one can chow-chow, two cans peanut butter, one jar relish, one box prunes, one sack of flour, one can of pickles, one can of baking powder, two boxes of soda, two cans tomatoes, one can hominy, two cas corn, four cakes, one bucket lard, one box cocoa, three boxes matches, one box toothpicks, three bags of rice, one can pineapple, one bag of Irish potatoes, one can of peaches, one can jelly, one box of confectioner's sugar, one can peas, three bags of coffee, one can of pork and beans, one can vinegar, one box Quaker oats, one box pepper, one dozen eggs, two cans jam, one can salmon, soap, kerosee, ham, bread and one dollar in money. The people also brought some knives and forks and a new frying pan for the parsonage.

We sincerely appreciate all of these nice expressions of love and friendship. We feel sure that we are going to enjoy our work with these people. Fraternally yours,

C. P. MORRIS, Pastor.

* * *

Rockingham.—Our second quarterly conference was held May 24, 1933, with R. M. Andrews in the chair and Ruby Martin as secretary.

Pastor—I have filled all appointments since asisgned to this charge. I have made 15 visits all being members of the M. P. Church. I have held prayer in some of the 15 homes visited. I have made a few visits in homes that were not a member of the M. P. Church. I have received to date $38.52 on pastor's salary.

The pastor also recommended: That each home organize a family altar or family worship system. That we have an envelope for taking up collection. That we get song books for the people in the pews. That we take a monthly offering for the Cihldren's Home. That we take a collection each Sunday until the Herald subsidy is paid in full. That a committee of three be appointed to solicit each home of M. P. church, and stress the the great need of subscription for the M. P. Herald.

Sunday School Superintendent—Have been present every Sunday except three. Determined to fill office to the best of my knowledge. Number on roll at the beginning of quarter, 60, number on roll at present 90; average attendance 65.

Our aim is to get one hundred and twenty on roll. We are working to that end. We hope to make this Sunday school one of the largest in the community.

Class Leader—Have held meeting since last quarterly conference. Seems that the members are taking more interest in the meetings. Have been to see lots of the members who have gone astray. And have tried to get them to come back. We have held prayer meetings around in the homes each week.

Ladies' Auxiliary—The Ladies' Auxiliary has $8.07 in the treasury. Two dollars has been paid on the piano debt. Our quilt top is almost completed. We are palnning to get together some night real soon and quilt it. We are also planning to give a play and to take a silver offering. The ladies and friends of the church have been very cooperative and helpful in the things that we have undertaken.

Stewards—We, the undersigned, Stewards of the M. P. Church, Rockingham, N. C., beg to advise that due to the depression, we have not been able to accomplish very much as to the finances of the church, but hope we will be able to do greater work the rest of this conference year and come out victorious in the end. Respectfully submitted,

H. W. SNEAD
W. T. BROWN
MRS. W. T. BROWN.

Trustees—We have made some iprovements as to excavating and leveling the church grounds. We want to make other improvements when we are financially able. We also made improvements as to elevating the choir platform.

Treasurer—Paid on pastor's salary $24.44. Paid on piano $8.03. Paid on lights $4.50. Total $36.47. Amount paid Rev. J. H. Trollinger on 1933 salary, $17.25. Total $53.73.

Sunday School Secretary—Taken in in Sunday school this quarter, $36.25. Paid out this quarter, $26.12. Almount in treasury, $10.13.

W. M. Jenkins and Mrs. S. C. Covington were nominated as delegates to the Annual Conference

W. M. Jenkins was ordained as a minister.

We were glad to have Dr. Andrews with us to preside over the quarterly conference. In his talk he compared the members of a church to children in a home. The training children have to be told over and over again things to do and so with church members. They have to be reminded of their duty in the church.

Rev. C. W. Saunders preached for us Sunday morning at 11:00. Due to his resignation for the church in South Carolina, we can now have two services on the fourth Sunday.

RUBY MARTIN, Reporter.

* * *

West Forsyth.—Our services at Baltimore and Stony Knoll churches last Sunday were well attended, and the people were attentive to the messages of the pastor. The vote for delegae to the Annual Conference was taken at each church. The pastor was entertained in the home of Mrs. Ella Doub of Baltimore church, Saturday night, and enjoyed visits in a number of other homes. We went to the home of Mr. and Mrs. Kermit Phillips, of Baltimore church, for dinner. Several homes were visited in the Stony Knoll community Saturday. We attended the East Bend township Sunday School convention at East Bend Saturday night, and it was the pleasure of the writer to speak to the convention. Union Hill and Stony Knoll Sudday schools are in the township, and these schools provided portions of the program of the convention.

The annual revival meeting will begin at Tabernacle church on Sunday, June 18. Owing to a township Sunday school convention to be held at Old Richmond school during the morning and afternoon, the revival meeting will not begin until night service. We have secured Rev. Wayne Curtis, of Burlington, evangelistic singer, to assist us in the meeting. We are looking forward to a good meeting.

Our appointment for next Sunday will be at Union Hill church at 11 a. m.

C. B. WAY, Pastor.

* * *

Mebane.—Our work has been going on in the usual way. Our attendance has been some what decreased for the last few Sundays due to special services at other churches.

The Woman's Auxiliary met last Monday evening at 7:30 o'clock at the church with a very good attendance. The Ladies' Aid will meet this evening at 3:30 o'clok with Mrs. J. W. Nicholson. We are planning to have our Children's Day program the second Sunday night at 8:00 o'clock. Everybody is invited to attend this service and we are hoping this service will be well attended.

The Board of Stewards will meet this evening, June 5, with Mr. Ada Terrell.

REPORTER.

* * *

Chestnut Ridge, Orange Charge.—Please let me say a few words about Mothers' Day. Oud pastor, Rev. B. M. Williams, brought us a splendid message. Mothers' Day was carried out; many a rose being worn to show that mothers were living and that mothers dead were remembered.

Mr. Williams gave us another splendid sermon yesterday evening, it seems that he gets better and better each time that he preaches to us.

Sunday school is moving along nicely; it seems to be picking up now.

We have re-organized our Woman's Auxiliary, with Miss Tressa Sykes acting as our new president. The auxiliary met Sunday afternoon after preaching. Each circle present had good reports. We had with us in this meeting Mrs. H. C. Nicholson from Mebane. She made a splendid talk and gave us some splendid points to be carried out in this work. We would be glad if she would visit us again.

Chilren's Day service will be held here the second Sunday in June. All day service. Rock and sand is being hauled at this time to underpin the church. We will be glad if anyone will help so this work will be finished as soon as it can be done. REPORTER.

* * *

Anderson and Yarborough Charges.—Our four churches in South Carolina are still going forward. A general improvement is being noted, more visible in some than others. The favorable indications are encouraging.

Our association with these good people has been pleasant. The faithfulness and interest of some are a real inspiration to us.

A few examples of their concern for their pastor: One good brother suspected I was embarrassed in meeting a certain obligation, voluntarily offered to advance the needed amount. Another brought us a 14-lb. ham before breakfast. The good people of Liberty Hill raised a special offering of money and produce to get tires for the car. A member brought us a liberal donation of potatoes, and honey, the kind that poets rave about (if they do). Others are constantly giving us produce of various kinds. These tokens of appreciation encourage us in the work and strengthens our hands.

Several churches gave an Easter program and 12.50 was received in offering.

We are proud to report several high school graduates from our membership. Liberty Hill: Lottie Harrison, Marvin Smith. Fairview: Eugenia Connelly, Sarah Henderson. Harmony: Peterson girl. (Name ??). We hope they will attend High Point College.

Our president, Rev. R. M Andrews was with us recently in an Area Meeting at Liberty Hill, Saturday afternoon, May 6. Sunday Home Coming at Fairview. Sunday night in a service at Harmony. We were delighted to have him with us. His splendid messages were much appreciated by pastor and people, and we hope that he can be with us again this year.

We give our best regards to our friends over the conference. We desire a continued interest in their petitions, that we may be used in promoting the interest of Christ's Kingdom. J. E. LOVE, Pastor.

Beulah, Mecklenburg Charge.—Our pastor, Rev. Henderson, filled his regular appointment Sunday morning at 11:00 o'clock. He preached for us a wonderful sermon that was enjoyed very much by all.

Our Sunday school is getting along very well, but our attendance isn't as large as it could be. We wish more of our members would attend and take as much interest as some of our members do. We would have a Sunday school then that we would be proud to own.

Our Ladies' Aid , we are sorry to say, isn't getting along very well at present. We didn't get to have a meeting the last two times as we were planning to; it seems that most everybody is very busy with farm work, but we are expecting to start again soon to have our regular meeting.

Our Christian Endeavor is getting along fine. We gave a Mothers' Day program the second Sunday night in May, which was appreciated and enjoyed very much. We are planning on having a Children's Day program in the near future.

We are sorry to say that one of our members, Mrs. J. H. Wiles, is in the Ellen Fitzgerald hospital in Monroe. We wish for her a speedy recovery.

BESSIE DEESE, Reporter.

First Church, High Point.—This report of First Church is submitted by a drafted substitute. Our faithful and efficient reporter, Mrs. R. T. Pickens, finds her time will taken in the care of her father, Mr. W. J. Armfield. This venerable pioneer citizen of High Point is in gradually failing health. Their friends remember them daily in their prayers. At Mrs. Pickens' request I am writing of First Church activities.

Sunday evening, May 21, we observed the fifth annual Florence Nightingale service to which the nurses and the doctors of the community were invited. The sermon subject was, "The Healing of His Seamless Dress." (Matt. 9:21). "The woman's faith in Christ; her willingness to follow the Divine leading; and her open acknowledgment of Him describe the opporunity for service by these helpers of humaniy," the speaker said. It was suggested, in reference to the trying experiences through which all servants of humanity are compelled to go, that a suitable epitaph might well be, "They kept their tears for themselves and shared their laughter with others." Humanity generally hails none so much as those who help to preserve and maintain human life. But appreciation is so often unspoken. Every man's a hero, every women a heroine to somebody. The time to tell them so is while they are with us. Every Christian man and woman is the prophecy of another as splendid. Let us make disciples and do our work in the name of Jesus.

The annual High Point College commencement program is a delight to our congregation. This year the messages of Dr. G. I. Humphreys to the graduating class in the baccalaureate service in First church, and that of Dr. E. A. Sexsmith to the Christian associations of the college in Roberts Hall in the evening, were real soul-feasts. Among those graduating we were happy to note from our membership Vernon Cannoy, Cyrus L. Gray, Jr., and Miss Ina McAdams. Congratulations, warm and sincere are extended to them. To the morning service came the congregations of Lebanon church and of Grace church in Greesboro.

Last Sunday evening our congregation cooperated with the local high school baccalaureate service by worshiping there. The Rev. D. W. Allen, of St. Mary's Episcopal church, delivered the sermon. From our church families came the following graduates, who have our sincerest congratulations: Julia Elizabeth Coe, Margaret Elizabeth Davis, William Thomas Foister, Garland Hayworth, James Leonard Koonce, Webster Clay Koonce, Jr., William Penn Moffitt, Jr., William P. Vance and Orin R. York, Jr.

Mrs. A. M. Rankin, Robert and Jean Rankin and Mrs. Lewis Teague motored to Western Maryland College last Saturday to be present for the graduation of Dorothy Lee Rankin. Illness prevented Capt. A. M. Rankin from attending. Many prayers are offered for his speedy recovery from his malady.

The devoted secretary of the Welfare board, Mrs. . W. C. Hammond, is a patient at the Guilford General hospital. No doubt the arduous duties of her office have contributed to her illness. We hope for a speedy recovery. Miss Helen Davis is now a patient at the Guiford County Sanitorium. Her friends hope for continued improvement.

Yesterday the executive committee of the Woman's Auxiliary met at the home of Mr. and Mrs. W. C. Ferree in its June meeting.

Mrs. Farmer, who is in Tucson, Arizona, 621 E. 6th St., still continues to make some improvement but underwent another minor operation this week. She desires to thank the many friends who have so kindly remembered her during this absence from home and loved ones.

Next week will find High Pointers and many from over the state enjoying the State Christian Endeavor convention which meets at High Point College. Our denomination will be represented on the program by Dr. Lawrence Little, who speaks on Monday evening; Dr. P. E. Lindley, the speaker of Thursday evening; and the writer who will conduct a series of conferences. We may well claim Mr. Carroll Wright, of the International Office in Boston, who formerly was a member of our church. A Denominational Conference will be held at 11:15 Wednesday morning in which messages will be brought by Rev. T. J. Whitehead and Rev. N. M. Harrison. The annual banquet and closing session will be held in First church Thursday afternoon and night. The closing address will be delivered by Dr. Daniel A. Poling, successor to Dr. Frances E. Clark, President of the International Society of Christian Endeavor. These should be great days for Methodist Protestants. Plan to attend.

R. I. FARMER.

Shiloh.—It seems rather late to mention a Mothers' Day service of a month ago, but as the letter which contained an account of the interesting and enjoyable Mothers' Day program, failed to reach the Herald, we will mention it again. The oldest and the youngest mothers present were each given a bunch of flowers. The oldest mother was Mrs. Jacob Pickett, but Mrs. Obie Waitman was only a few weeks younger, both being past 80 years of age. The youngest mother was Mrs. Roy Koonts. We thank God for both our aged and younger mothers.

From Luke 21:13, "And it shall turn to you for a testimony," the pastor, Rev. R. S. Troxler delivered his message today. He said that nothing once impressed on the human mind is ever really forgotten, but all persecutions, toils, privations, service, and patient waiting of human soul turns to that soul for a testimony.

Mrs. J. R. Koons has been painfully indisposed for the past month because of an abscess on the bottom of her foot. However, we are glad to know that she is improving.

Mrs. Charles Mosely is in the Dacidson hospital for treatment. Mrs. Mosely is a sister of Jack and Noah Weaver.

Mrs. W. J. Berrier and her daughter, Emma, spent three days last week in Richmond visiting her two sons, Carl and Fred Berrier. They report an enjoyable visit.

Mrs. R. S. Troxler was in bed several days last week. Hope she will soon be much better.

MRS. W. L. SHOAF, Reporter.

Liberty, Liberty Charge.—Our pastor, Rev. Fred R. Love, on the fourth Sunday morning read for the Scripture lesson the first 12 verses of the fifth chapter of Romans. His theme text was Rom. 5-1, "Therefore being justified by faith we have peace with God through our Lord Jesus Christ." This was a good sermon and an atmosphere of worshipful meditation was prevalent throughout the service and at the close a large number filed around the chancel for prayer.

Our midweek prayer meeting will be led by Mr. Love.

At the evening service all the churches in town joined in a song service. Quartettes from other places, Burlington, Ramseur, and Mt. Pleasant gave special numbers.

It is a praise-worthy activity to learn and sing so many religious songs. It makes us love them dearly.

We are delighted to have Miss Lora Bowman back in our midst and worship with us again. She has been away teaching.

We are also very grateful to have Mr. and Mrs. W. C. Shepard worship with us as their feeble health had not permitted them to attend church for several months.

The Christian Endeavorers enjoyed a fine outing in the form of a picnic last Wednesday. The leader, Mr. R. P. Elkins, had for his topic Sunday evening: "God working through us in every day life."

Circle No. 1 of the Woman's Auxiliary met with Mrs. Boyd Reitzel at her attractive home on South Fayetteville St., on Wednesday afternoon. Mrs. C. L. Highfill, chairman, carried out a very impressive program. An interesting paper was read by Mrs. J. E. Cox also one by Mrs. Fred Reitzel. Dainty refreshments were served by the hostess assisted by Mrs. V. H. Dameron.

Circle No. 2 met with Mrs. W. M. Hanner at her hospitable home on North Fayetteville St., Wednesday afternoon. Mrs. Fred R. Love, chairman, had charge of the devotionals.

The topic for the evening was: "Youth Our Opportunity." An interesting paper on the topic was read by Mrs. Lawrence Brown, another interesting paper was read by Mrs. S. M. Smith. Dainty refreshments were served by the hostess asisted by her daughter, Miss Helen Long Hanner.

Rev. and Mrs. Fred R. Love, Mr. F. A. Shepard, Miss Bertine Shepard, Miss Mary Bowman Shepard, Frank Shepard and Mayor J. T. Martin attended the commencement exercises at Woman's College, Greensboro, on Monday; where Miss Margaret Shepard received the degree of Bachelor of Science in Home Economies.

The union revivals services will begin Sunday evening, June 11, at 8:00 o'clock. The public is cordially invited to all these services. Readers of the Herald, please pray for this meeting that we may have an outpouring of God's spirit and that many souls may be born into the Kingdom of God.

Dr. Akers, president of Asbury College, Wilmore, Kentucky will be the visiting minister to assist in these services.

BERTINE SHEPARD.

Lebanon Church, High Point.—The work here is progressing about the usual way—at about normal rate. We have had no report for two weeks due to the fact that the reporter has been somewhat indisposed. During her silence, however, a most interesting Mothers' Day program was rendered and other regular services held each week.

Our pastor, Dr. S. W. Taylor, has been loaned to the Board of Education for the month of June to further aid in the promotion of that work. His appointments last Sunday were filled by visiting ministers. At 11:00 o'clock, Rev. O. P. Vix, Baptist minister, preached a good sermon to a good congregation. The evening service was conducted by Rev. Aubert Smith, ministerial student, from the Welch Memorial church, this city.

At 11:00 o'clock the Sunshine Band held its monthly service in the Sunday school room in charge of Mrs. S. W. Taylor. Thirty-eight members were present. Four of these children repeated the Bible Alphabet in beautiful manner. That is, 26 Bible verse memorized and quoted.

The Ladies' Aid met recently with Mrs. J. W. Montgomery. Mrs. Taylor led the devotional. Good attendance is reported, two visitors and an interesting meeting.

The women of our church are preparing a large basket for the wedding anniversary picnic at our Children's Home. Many of our folks will not be able to attend owing to the fact that they can't leave their work but will be glad to contribute to the children a little in that way. Our people, always interested in, and in sympathy with, the children, find pleasure in giving to them. Four of our girls were members of the graduating class in High Point high school this year. They are: Misses Iris Welch, daughter of Mr. and Mrs. Charles B. Welch; Vivian Cook, daughter of Mr. and Mrs. Vivian L. Cook; Ernestine Hedgecock, daughter of Mr. and Mrs. Ray Hedgecock, and Margaret Hayworth, daughter of Mrs. Mittie Crouch Hayworth. We congratulate these fine young people. Naturally parents are proud of the children. We expect much. We, in some cases, sacrifice much to give them opportunity. May these young people be happier and succeed in life and thus bring happiness to their expectant parents.

Did you read "The Average Girl's" reply to Mrs. Roosevelt in last week's Herald? Now wasn't that fine? How I do admire Miss Osta M. Underwood, and how I do wish all the average girls had courage to stand up for the right in such manner. It reminds me ofthe teen age Daniel who dared to refuse the king's wine. And, also, of the young man, Joseph, who preferred good character and had courage to flee from the wicked woman, and even went to prison for the sake of righteousness.

O for such courage in more boys and girls in this day of legalized beer, cigarettes, etc.

Charlotte.—We are looking forward to the return of our pastor, Rev. G. H. Hendry and his family, who have been in Florida the past three weeks. Rev. M. Hendry has been assisting in revival services in Nebraska Avenue Methodist Episcopal Church, South, in Tampa.

The annual Children's Day service was held Sunday morning. A splendid program was given by the children. Mrs. G. W. Stegall, Mrs. A. L. Haigler, Mrs. B. W. Little and Miss Mildred Younginer trained the children and were in charge of the program.

The Young People's Christian Endeavor and the Intermediate societies met together in the church auditorium on Sunday evening to hear Mrs. B. Dale White, a returned missionary to India, who spoke very interestingly on missionary work in India. Mrs. White is the daughter of a missionary, having been born in India. She is a missionary herself, and the wife of an A. R. P. minister missionary.

Mrs. G. P. Younginer, who is district chairman of the State Branch of Women's Missionary Work, had charge of the meeting which was a special missionary meeting. Mrs. Younginer is especially interested in missionary work and we appreciate her efforts to educate our young people in Missions.

The Woman's Auxiliary will give a Silver Tea on Thursday afternoon from 3 to 5 o'clock at the home of Mrs. C. H. Deweese on Thomas Avenue.

Miss Mary Shaw, who graduated from Tech high school last week, is leaving for her home in Norman, N. C., this week. She was president of the Young People's Christian Endeavor society, a teacher in the Sunday school, and sang in the choir. She was very faithful and will be greatly missed. While attending school here she has made her home with Mr. and Mrs. R. S. Garmon, the latter her aunt.

Others of our young people who have graduated recently are: Louis Garmon, Miss Sally and Cecil Hollifield and Miss Rachel and Sigsby Tadlock from Oakhurst high school; Miss Mary Shaw, Miss Lois and John Irby from Tech high school and Miss Ruth Curry from the Presbyterian Hospital Training School for Nurses.

Mrs. G. P. Younginer entered Mercy hospital Monday to undergo a major operation. We pray that the operation may be successful and that she may soon be well and strong.

We were glad to have Mr. Herbert Garmon of High Point with us in Sunday school. He spoke briefly of the good work being done by Dr. and Mrs. Dixon at the Children's Home and of the Silver Anniversary being given for them at the Children's Home on June 8. A silver offering was taken to be sent as a token of our appeciation of them.

Graham.—There is to be a L. T. S. rally at the Graham church next Sunday afternoon at 3 o'clock. We expect a large attendance of our young people and church leaders.

Saturday afternoon from 4 to 7:30 there will be a benefit ice cream supper given on Travora Hill. The supper in being sponsored by the L. T. S. club and the proceeds will be used to help the members of the club to go to High Point Leadership Training school.

On the Fourth of July the Graham church is to observe its 30th anniversary. The church was organized in the year 1903, July 3rd in the home of Dr. W. R. Goley on N. Main street, and had for her first pastor, Rev. G. F. Millaway, who was then pastor of our Burlington church. All those who had in this gerat achievement will be asked to join with us in commemorating this event on the fourth Sunday in July.

A union church vacation school is in progress here, All churches are co-operating. So far the attendance is considerably better than last year. The commencement will be held at our church next Sunday evening. An exhibition of some of the work done may be seen in the hut in the rear of the church.

At the morning service there are some very important matters to be brought to our attention. A full atendnace of the members is desired.

J. CLYDE AUMAN.

Kannapolis.—As our school days are over for the session of 1932-33, we are very glad to welcome our pastor, Rev. Clarence P. Morris, a graduate of the class of 1933 of High Point College to our community as his home. He brings with him his sister, Miss Cladys Morris. We are very glad to have her. We truly believe these young people will be a great help to our church and community and trust the church as a whole might be able to help to increase their faith in the works of our Mastor.

Mr. Morris makes the announcement that at any time, night or day, that he be needed to help by prayer, or any other way that he might be able to help, just notify him on N. Walnut street extension in the parsonage adjoining the church, and he is at your service.

We are glad to state that our attendance at church and Sunday school is increasing. Our finances are not coming in as we would like, but we are hopig and praying that the Lord will finger around someone's heart and especially members, and let them realize the need of the church to carry on the Savior's work.

Our program committee, composed of Mrs. W. T. Kiser and Mrs. C. B. McCommons, has planned a beautiful Children's day program to be presented at the 11 o'clock service on Sunday, June 11. Everybody welcome. At the evening service the Christian Endeavor will have charge.

Circle No. 1 of the Ladies' Aid met at the home of Mrs. C. B. McCommons on Monday night, June 5, with 14 members present and one visitor and two new members, who are: Miss Widenhouse and Miss Gladys Morris. After all business was transacted, delicious ice cream, cake and pickles were served by Mrs. McCommons, assisted by Mr. Burer, of Charlotte.

Announcement has been made by our pastor that the third quarterly conference will convene on the night of June 17. All officials are urged to be present.

On Sunday, June 4, the doors of the church were opened and we had the pleasure of welcoming three new membrs, Mr. M. V. Dwiggns, Mrs. J. W. Braswll and Mrs. W. C. Mahaffey. We hope in some way that we can give these dear ones a spiritual life along the way and hope they will prove a blessing to us.

We were indeed glad to have Uncle "Bob" Sides back with us on Sunday. We are sorry about his accident but are thankful that it was not more serious. There is room yet for you: why not come?

REPORTER.

◆

Union Grove Church, Mocksville Charge.—"Watch therefore: for ye know not when the Lord of the house cometh, whether at even, or at midnight, or at cockcrowing, or in the morning; lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch."

People, are you sleeping? Can't you realize that the day of judgment is likely to come at any time? Are you doing what you want to be doing when Christ comes? Let us, as church members, wake up. Let us, by the help of God, hold up Christ before lost souls. Let our light so shine that we may lead the poor wandering ones to Christ. Let us get behind the church and lift it up—up—above all worldly things. Put Christ and the church first.

Our Sunday school average for the past month was 79.

Last Sunday at 11:00 a. m., Rev. Mr. Murray, pastor of Chatham Baptist church of Winston-Salem, (by permission of our pastor) delieverd a wonderful message of the true Gospel. Again last Sunday evening at 8:00 our pastor delivered an inspiring sermon to a very large congregation. His text was "Lord, what wilt thou have me do?" The grace of our Lord Jesus Christ be with you. My love be with you all in Christ Jesus.

FLORA MAE WOOTEN.

◆

Shiloh C. E. Society, Shiloh Charge.—The C. E. society continues to increase both in number and in spirit, probably not as fast as some of us would like to see it grow; but we are hoping that our gradual gaining is permanent. We have about 85 on roll so far this year. We hope the society will continue to grow both in number and spirti, but above all in spirit.

The programs this quarter have been interestingly discussed. Those different ones who have had charge each Sunday evening are to be commended on the splendid way in which these programs have been presented.

Sunday evening, June 4, at 8:00 o'clock, about 75 young privileged to enjoy an address delivered by one of our ex-presidents, Mr. Curtis A. Leonard of Thomasville. In beginning Mr. Leonard commended the society on the wonderful progress it has made since organization. Mr. Leonard announced as his subject, "Men and Mountains," or to apply it more directly to the young people, "Boys and Girls and Mountains." In this he spoke of the difficulties and hardships in our lives as mountains; he pointed us to Jesus who is able to help us cross these mountains successfully if we will only take Him as our guide. In Mr. Leonard's talk he discussed four main points or four of these mountains of difficulties that each one of us have to face. They were: (1) "The Mountains of Fear.' (2) "The Mountain of Worldliness." (3) "The Mountain of Doubt," and (4) "The Mountain of Self,' or selfishness.

He discussed his message so strongly and with such ability that he held his audience spellbound for about 30 minutes.

Mr. Leonard left with hearty congratulations and best wishes for a continued life of service. May God bless him and his family is our prayer.

C. E. REPORTER.

STOP—LOOK—LISTEN

When you read this letter there will be but 17 days more between you and the 26 of June. If you are going to go and have made no definite plans you ought to Stop spending your money foolishly. You ought to Stop and Look ahead just 17 days what will be offered you as a leader and as a youth preparing for a worth-while life. Look, some of the richest characters which our church can afford will be there for your profit and entertainment. And Listen, the most that which is going to be offered at High Point cannot be bought with money and yet it all will be made accessible to you for $5.25. The 25 cents is for text book rent. Listen, we are expecting 200 and we want you in that number.

J. CLYDE AUMAN.

RALLY

A Leadership Training Rally wil be held in the Graham Methodist Protestant church Sunday, June 11, at 3:00 p. m. The purpose of the rally is to boost attendance at the annual Leadership Training school in High Point College, June 26-July 1. I am asking that a large delegation from each church in this district be present at the rally. The following charges are in the district: Orange, Mebane, Saxapahaw, Alamance, Mt. Hermon, Graham, Glen Raven-Haw River, Fountain Place-Gibsonville, Mt. Pleasant and Burlington First. Short, peppy speeches; good singing; inspiring fellowship will characterize the meeting. Let every church be represented.

FRED W. PASCHALL, Director.

GOOD FOR PINNACLE!

It is not my purpose to rob the reporter of Pinnacle of the pleasure of reporting their victory, but I will say that I was privileged to be in the Stokes County Sunday school convention yesterday afternoon and to see Pinnacle walk off with the pennant. This pennant was awarded on the basis of the umber of people present and the number of miles traveled. Pinnacle had 86 persons present and each person traveled a distance of twenty miles—both going and coming. So I say that was fine for Pinnacle. Congratulations!

J. E. PRITCHARD.

GILES CHAPEL ANNIVERSARY

(Continued from Page Eleven)

the church as a Divine Institution, an institution that is for the uplift of hunaity, an institution that is to be the working force for the Kingdom, an institution that is to heal the hurts or humanity and bring comfort to the bereaved, an institution that is to give light and information and good cheer to all the people of the earth, an institution that is to help man find his rightful place in the home, the community, the state, the nation, an institution that is to help man into a right relationship to God so that he may enjoy life here and hereafter—it is only those who believe in an institution like this that give land and money for these noble purposes. And so this moument which is soon to be unveiled is to stand here throughtout the years as a sentinel to tell to every one who happens to pass this way that these people believed in God and believed in the church.

"And somehow, this occasion, to me, does more than simply honor the memory of these two splendid people who sleep here. It seems to me that this soil which contains all that is mortal of our fathers and mothers and brothers and sisters demands of us that here and now, we who are still in the flesh rededicate our lives and our substance to the noble task which these found dear to their hearts. If we do not today feel the urge to be better men and women and if we do not resolve in our innermost soul to be nobler in our living, more intelligent in our thinking and more dedicated to the cause of promoting righteousness, good will and religion, then this service will not have reached the full measure of success which it ought to produce. May this monument and this occasion be a reminder to us that there are new battles to be fought, new victories to be won and new burdens to be borne. God give us courage and wisdom to be steadfast, unmovable, always abounding in the work of the Lord, for as much as we know that our labor is not in vain in the Lord.

"And now, in the name of the church and this community, Darrell Allred, a great-great-grandson of Reuben and Anna Giles will unveil this monumet as a perpetual memorial to those who so obly began this good work a hundred years ago."

Following the unveiling, Rev. R. C. Stubbins of Asheboro made an earnest prayer, a prayer of thanksgiving for those who have gone before and a prayer of dedication for the new tasks of life. The benediction was pronounced by Dr. R. M. Andrews. And thus we called it a day. After this the congregation came down from the mountain—mountain of blessing and went to their homes feeling that they had spent a day on holy ground. As we went away some of us had a feeling of thankfulness that God had let us live at this particular time so that we could take part in this great occasion and at the same time we had a deep sense of the fact that we will not be there at the next hundredth anniversary.

J. E. PRITCHARD.

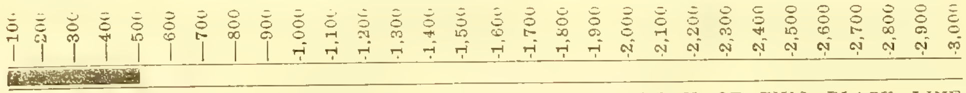
Winston-Salem.

◆

—I am on the second week of meetings being conducted in Nebraska Avenue M. E. Church. Having a great meeting. Hot and rainy. Will be back in N. C. next week.

Tampa, Fla., May 29. G. H. HENDRY.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	11¼	$9.76
Albemarle	18	1½	....
Anderson	31	9½	....
Asheboro	38	11	*15.00
Asheville	13	4¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	13	*20.00
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	4½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	2½	....
Denton	46	1½	3.66
Democrat	16	2¾	....
Draper	7	..	....
Enfield	16	7½	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	4	5.00
Gibsonville-Ft. Place	31	13¼	*10.00
Glen Raven	46	1½	....
Graham	28	9¼	....
Granville	58	3½	15.00
Greensboro, Calvary	27	14½	*8.50
Greensboro, Grace	41	10	6.00
Greensboro, St. Paul	14	4	*5.00
Greensboro, W. End	26	6¾	*7.50
Greensville	61	3½	6.50
Guilford	47	4½	....
Halifax	52	4½	....
Haw River	50	8	....
Henderson	38	4	10.00
High Point, First	71	13½	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	5½	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	6¾	....
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	1	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	4¾	*5.00
Mebane	28	2¼	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	4½	2.58
Mt. Hermon	97	11¼	....
Mt. Pleasant	62	8½	14.10
North Davidson	38	3½	....
Orange	69	10	*22.50
Pinnacle-Mt. Zion	51	5¼	3.25
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	5½	....
Randolph	79	5½	....
Reidsville	12	3½	*5.00
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	5¾	6.50
Shiloh	62	28	10.00
Siler City	19	12	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	5¾	7.75
Tabernacle	39	14¼	2.50
Thomasville, Central	15	1½	*5.14
Thomasville, First	22	15½	*7.75
Thomasville, West	11	1¾	....
Vance	53	6½	....
Weaverville	20	4	5.50
West Forsyth	61	8½	....
WHITAKERS	7	7	*2.50
Why Not	58	3	....
Winston-Salem, First	26	11½	*7.50
Winston Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	32¼	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges becomo Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

Mrs. F. S. Stockard	$3.50
Rev. M. P. Chambliss	2.50
L. F. Ferree, High Point	3.00
Rev. N. G. Bethea	2.50
Miss Tula Paul	2.00
Rev. H. F. Fogleman	2.00
Pev. C. B. Way	1.50
Rev. C. L. Spencer	1.00
Rev. L. E. Mabry	1.00
Rev. J. B. Trogdon	1.00
Rev. Earl Cook	.50

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

OUR CHILDREN'S HOME

Friendship S. S., Haw River	$ 5.00
Gillburg, Vance	2.55
Kistlers, Cleveland	3.65
Bess Chapel	4.00
Union Ridge S. S., Forsyth	3.87
Hope S. S., Siler City	.57
Draper S. S.	2.02
Chestnut Ridge, Orange	1.60
Union Chapel S. S., Mocksville	1.00
Hebron S. S., Orange	3.00
Friendship S. S., Fallston	4.06
Welch Memorial S. S.	3.10
Spring Hill S. S., N. Davidson	2.30
Enfield S. S.	2.82
Pine Grove, Siler City	.50
Bellemont S. S., Mt. Hermon	4.05

We are thankful for these cash offerings and confidently hope to have more to report next week.

The Lord bless and prosper His people, and sutain His workers.

We are hoping for and expecting a great day on Thursday, June 8.

Yours in His service,
A. G. DIXON, Supt.

◆

NOTICE

There will be an all day service at Ai church Sunday, June 11. Children's Day in the morning, singing and speaking in the afternoon. All people who have loved ones and friends buried there bring flowers and decerate the graves. Come and spend the day with us.

PROGRAM COMMITTEE.

PLEASE TURN TO PAGE ONE AND READ "JUNE 24 IS DR. McCULLOCH'S BIRTHDAY"

I have not had any response so far this week to the appeal for the loan of ten dollars. You understand that the money will not be asked for until the whole fifty loans are secured. Won't you help the printers, McCulloch & Swain, in their effort to keep the HERALD going, by making this loan? It isn't fair to ask them to assume the burden of financing the deficit. We made it by our failure to secure enough subscriptions to run the paper without a deficit. Three thousand paid subscriptions will do it. Until we get that many, we must find other sources of income.

C. W. BATES, *for the Committee.*

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND A THREN.

VOLUME XXXIX GREENSBORO, N. C., JUNE 15, 1933 NUMBER 30

Rev H L Isley 2aug3 R6

Determined Editors

The annual meeting of the Editorial Council of the Religious Press, held in Washington last week (April 18-19) emphasized once more the devotion of the editors of religious periodicals to the high purpose of Christianity in the social order. Always hard pressed to keep their journals going, even in "normal" times; working with small staffs and most of them overworked, with inadequate capital, they are carrying on through the trials of added economic pressure with both optimism and passion. They believe, even more ardently than in former years, in the basic value of the mediums they produce. Over and over again the danger in the failure of the churches fully to recognize that value was stressed. At a time when daily and all other secular journalism is a "big business," religious journals remain free to speak their minds; they are almost the last stand in America for unimpeded enlightenment in the journalistic field. Their impact on the aggregate millions of readers they reach is of immeasurable portent to every good purpose in America. Their support for questionable causes cannot be bought; neither banks nor commercial organizations can dictate their policy; week after week they are molding opinion toward the kingdom of God on earth. We know of no group of men in any department of life if the world more unselfishly and courageously devoted ot high ends, further beyond the reach of intrenched and therefore dangerous interests, than the editors of religious journals. They have fought, and will continue to fight a desperate and optimistic battle against the extinction of their periodicals. Some day the churches will recognize the far-reaching implications, the masterful potency, of their free press.—*The Churchman.*

◆

Crime

Crime is presenting one of the gravest problems with which we are faced in America today. The criminal record of America is a great challenge to psychologists, sociologists and religionists in our institutions of learning and in our churches. Since 1904 the crime wave has more than doubled in America. In 1904 there were more than 57,070 in all our state and federal institutions; in 1928 there were 116,626. Crime cost the United States in 1928 for maintenance alone $29,298,641, or in other words and figures $320.89 per capita. America has more crime than all of the other civilized world put together! This is in face of the fact that we only form a small portion of the world's population. This is a startling fact when we remember that we are supposed to be the most Christian and the most civilized nation in all the world. New York City has more than 22 times as much crime as its twin sister, London; and Cleveland has 30 times as much. Los Angeles has more than 20 times as much as Liverpool!

But what are we going to do about it? What can we do about it? That is what should concern us most. With crime mounted upon the throne and ruling humanity with a rod of iron, what attitude and action should we take? We should seek to discover the cause of this great increase in crime. There are a number of things included in this cause: improper conditions in the home, unemployment, poverty, mixed blood, consumption of drugs, war, incorrect punishment, and imbecility. Shall we look upon the criminal with a critical eye, point the finger of scorn at him and cast him out of human society? Or shall we seek to eradicate the cause which led him into crime and thus create a wholesome environment which is conducive to the building of Christian character? Most assuredly the latter. If so, we must re-establish the home on a more Christian foundation, rid our country of the divorce evil, abolish war, bring to an end the unemployment situation, prevent imbeciles from increasing, have fewer laws and better enforcement, reclaim the prisoners after they leave the prison, improve our prisons and penal instiutions, educate people along these lines, and provide good honest work for the prisoners, and, finally, treat them as men and they will ultimately respond as men. We as true Americans should put forth every effort to reform society and the crime wave will vanish of its own accord. If we are to prevent crime, we must train the adolescent and the pre-adolescent.

T. Glenn Madison.

◆

"AM I MY BROTHER'S KEEPER?"

"Above all else this country needs a nation-wide revival of old-fashioned prayer-meeting religion—a religion that makes men realize that if there is a Heaven, there must also of necessity be a hell—a religion that makes a man realize that every act is recorded on his own conscience and that though it may slumber it can never die—a religion that makes an employer understand that if he is unfair to his employees and pays them less than fair wages, measured by his ability and their efficiency and zeal, he is a robber—a religion that makes an employee know that if he does not give full and efficient service, he too is a robber—a religion that makes a man realize that by driving too hard a bargain with his servant, his employee, his merchant, he can be just as much a profiteer as the seller or producer who swindles by false weight, false packing or false charges."—*Richard H. Edmonds in The Southern Advocate.*

◆

—We extend our thanks to those who have sent in funds for the Herald Subsidy. A glance at the back page will prove the concrete interest of many churches.

WHITE HYACINTHS FOR THE SOUL

By INA MCADAMS

With this essay Miss McAdams won the Annual Essay Contest at High Point College on Friday night of Commencement week. Miss McAdams is the daughter of Mr. and Mrs. John M. McAdams, of High Point, and is a member of the First Methodist Protestant Church, High Point. She graduated this year

"If I had two loaves of bread, I would exchange one for white hyacinths, to feed my soul."

Food for the soul! How many of us as we grow older and become interested in the material things of life ever take time to think of nourishing anything as intangible as our souls? Oh, if we could always remain as children! If, with careless abandon, we could cry with Omar Khayyam

Tomorrow's tangle to the winds resign!

and then leave our petty worries for someone else to solve! But, alas, it is the fate of man that he should keep growing older long after he is old enough. As a result of his ever-increasing maturity he finds himself facing responsibilities and cares which he must bear. He begins the strenuous task—strenuous at least for most of us—of providing enough money while he is yet able, to take care of himself when the time comes that he is not able. To save his few hard-earned dollars, he would do almost anything, and in the hurly-burly of this modern existence, he finds it convenient to forget that he has a soul. In fact, he would probably blush if someone even accused him of having one. Souls, he thinks, can be extremely embarrassing—and inconvenient at times. They should belong exclusively to the clerical class, who have time to take care of them, and to Holy Rollers, who get a certain satisfaction out of having them saved. So he proceeds to buy his bread and to eat it, and if, perchance, he has a loaf left, he very considerately puts it on the door-step for the dog or the birds to eat, and his soul goes starved. A few years ago, the bankers found it convenient to forget their souls, and, as a result, we sent men to death to save dollars—men whose souls alone were worth billions of times more than the dollars they saved by giving their lives. Warfare, greed, selfishness—they are ruining our lives and make a chaos of a civilization that it has taken millions of years to develop.

The one evil of our modern civilization is that it does not give people time to reflect properly. We do so little thinking for ourselves. Someone tells us that it is better to make enough money to keep up with the Joneses than to worry over whether or not we are going to heaven when we die—for, after all, who knows whether we shall go anywhere at all or not?—and we deside that if others believe this it must be true, so we set ourselves about doing the same thing.

Do not misunderstand me. I am not preaching that the world is going to the dogs. In the first place, I am not preaching, and, in the second place, I most decidedly do not think the world is going to the dogs. I am aware that that has been the cry of every older generation as it feels its own pedestal toppling while the oncoming generation clambers eagerly upward in all good faith that it can solve the age-old problems in the twinkling of an eye, by applying its own immature and naive processes. But—

My granddad, who was raising hogs,
Said, "The world is going to the dogs."
His granddad, in his house of logs,
Said, "The world is going to the dogs."
His granddad, in his English bogs,
Said, "The world is going to the dogs."
His granddad, in his old skin togs,
Said, "The world is going to the dogs."
But here and now I wish to state
Those dogs have had a good long wait.

Far be it from me even to suggest that the world is becoming more wicked or selfish. Any student of history can prove to you in a moment that we are gaining on those dogs by leaps and bounds. Take the story of Clovis—a fascinating story that covers a period of less than 25 years and makes such a *beautiful* page in history. Clovis was a pagan leader of the Franks about the year 480. He engaged in a number of battles, and during one very important one, he seemed to be getting the worst end of the bargain, she began to pray He said that if God would let him win the battle, he would adopt Christianity. Well, Clovis won the battle and had himself and his men baptized in the recognized Christian fashion. But it was not long before one of his kinsmen, who had helped him to win suggested that he would like a few of the spoils. Clovis did not like this idea so well, so he had the man killed. Another relative he killed because he had refused to help him. Then he looked around and decided he would rather like to have the land that the rest of his relatives held. His eyes became very sorrowful, and, when someone asked if, perhaps, he didn't feel well, he replied that his soul was tortured. Surely, for the sake of his dear religion, he should take the land away from his pagan kinsmen. So he had all his relatives killed. In his last conquest against his kinsmen, he had the son of an old ally to kill the man for him; then he slew the son to avenge the murder! Dear man! What he needed was a hot-house full of white hyacinths with a few Easter Lilies and palm branches thrown in. But he needed them over his grave! Well, like everyone else in the past, Clovis eventually died.

His land was divided among his four sons. Their case may be likened to that of the gingham dog and the calico cat which side by side on the table sat, until they ate each other up. These sons had side by side at the table sat, but, being sons of their father, when they came into their inheritance, they became extremely jealous, so they promptly killed each other. One of the sons won quite a distinction for himself before he died. With his own hands he slashed the throats of his two nephews. He punished his own rebellious son by strangling him and burning alive his wife and two sons. He must, indeed, have been a pleasant person to live around. Perhaps it was a good thig that pretty soon the green grass was growing all around.

Knowing just this much from a period of less than 25 years in history, no one can say that the world is growing worse. Of course, one may ask, "What of our divorce courts? Are they not proof that the world is practically mad?" But even with Reno and Paris, we seldom find a case that equals that of old Henry VIII, who rid himself of one wife and married another just whenever the mood happened to strike him.

None of us would change our modern civilization for a world of Henry VIII's or Clovises. They would not be tolerated today; but, even yet, we are not fully civilized. Will the world 1,000 years hence shudder over the cruelty of our wars—our prize-fights even—as we shudder over Clovis? Why do we allow these to continue, then? It is because we have not educated our better selves to look upon them with distaste. Our physical self desires glory, and we push our spiritual self into the background, starved. We shall never be fully civilized until we begin to feed our souls and to forget the Joneses—until we begin to see God when we go to church, rather than somebody's new hat.

Look around. There are, figuratively speaking, white hyacinths on every hand—food for the soul. Are we making use of it? No. One does not have to go to church to worship God. After all, the only true temples are the fields and woods. They *are* God. We know He is there because we can see Him. The poet says:

Let me be quiet now and kneel,
Who never knelt before,
Here where the trees paint patterns bright
On the leaf-strewn forest floor.
For I, who saw no God at all
In earth or sea or air,
Baptized by beauty now look up
To see God everywhere.

With white hyacinths on every hand can we afford to let our souls go starved? Can we afford to pass up doing our bit for civilization? We, of the younger generation, feel than we can contribute something to posterity, but we can not do it by force. Food for our starving souls, that is what this old world needs, and when we have beauty all around us, it is criminal not to feed upon it. We have no more right to starve our souls than we have to starve our bodies.

"If I had two loaves of bread, I would exchange one for white hyacinths, to feed my soul."

WANTED, DIRECTORS OF MINISTERS

Horace Bushnell—the eminent New England preacher, theologian, and writer—once declared: "If I were to live my life over again, I would not push."

It has been suggested that "He would not push his mind to conclusions for which it was not prepared, neither would he push for position or honors, but would await the unfolding of the Divine purpose."

I sometimes worship with the Quakers. They surely do not *push* in their services. They wait on the Lord. They begin the service with a season of quiet. In these moments one becomes conscious of the presence ofGod. No one is asked to speak or pray. Those who do speak, or who pray audibly, do so without haste or confusion. As a rule, the things that are said are worth while, and the hour closes with the feeling that it has been good to be there.

I suppose that when Dr. Bushnell said "I would not push," he meant to call attention to the crowding, vaulting methods of many men in seeking fame and preferment. He would not be like them. He would trust in God for advancement, and await His developing plans.

However, as we are fellow-workers together with God, and as God from time to time pushes one and another out, and on, and up in the service of His kingdom, we may believe that He employs methods in this advancement. Is there not a legitimate pushing on the part of certain individuals who would bring to the front other persons whose qualities are such that they may become intelligent leaders and inspirers of their fellow men?

Stars are important in the production of good moving picture films. The *Didector* also is important. Without a discerning Director the Star might not have been discovered. And with the best of Stars on the set, the Director is still a necessity—to tell them when to enter, what spirit they are to show, what ideas and actions are to be emphasized. The various scenes, and incidents, and characters are dependent on the Director for co-ordination. Not even the most brilliant Stars may *push*—they must wait and be directed, that they may occupy the spot-light at the proper time and be given full opportunity to "do their stuff" to the best advantage.

I have long felt that ministers need Directors—to tell some of them not to make preparation for the ministry, to tell others they would better leave the ministry for a more suitable calling, to help others decide as to what special field of ministerial service is best designed for their type of talent, to direct and inspire others in developing their powers of persuasive speech, in making others into biblical interpreters and teachers, workers with the young, or organizers and promoters of the activities of the church.

"All that has been provided for," I hear someone say. "College professors, teachers in theological schools, bishops, district superintendents, and various other general officers of the denominations, are supposed to attend to these very things."

"Supposed" is a proper word to use in this connection. Occasionally good service *is* rendered by these officials. But anyone who will take the trouble to familiarize himself with the details of this sort of service will soon become assured of its woeful inefficiency. Lack of time, failure to be thorough in the matter, prejudice, favoritism, soft-heartedness, fear of giving offense—these are some of the things that make for failure.

I wish that 20 men who have just graduated from theological seminaries would agree together and say to a capable Director: "We are entering the Christian ministry. We agree to give you 10 per cen tof our combined salaries for a period of 10 years to act as our Director. You are to help us discover, and to train, our special abilities and possibilities, to aid in opening suitable fields for our particular sorts of talent, to hear us praech and to criticise us, to watch our parish work and to suggest improvements, to help us find our talents and opportunities for leadership in educational and social service work. In short, you are to direct us in finding and developing ourselves for the service of the church and the world. You are to be as unmerciful and hard-boiled in your handling of us as our several cases may require."

At the end of the 10-year period two or three of these men would be outstanding preachers, a few would have become great educational and administrative leaders in large churches, or in considerable combinations of churches. Some would be in business, and others would be teachers, or engaged in editorial or other forms of literary work. All this would have been accomplished in a comparatively short time —and with a minumum of heart-burning and bitterness. The necessary shifts would have been made before it was too late for the men to adapt themselves to other lines of service, and —what is of great importance—this would aid in preventing the ministry from being so largely cluttered up with men who are impossible, either as preachers with power or as pastors of ability and effectiveness. LUTHER K. LONG.

RELIGION

Professors, supposed educators, and some "preachers" are attempting to set aside the old postulates and premises of the Christian faith and have surely forgotten that Jesus said "Ye have not chosen me but I have chosen you." St. John 15:16. In the preceding verses of this chapter Jesus teaches that if we are to have true religion at all it must come His way and not ours, for He said "Without me ye can do nothing." (Verse 5). So aside from Him there can be no spiritual progress whatsoever. I think they need to read again the teachings of Jesus to Nicodemus of the necessity of regeneration.

The modernist would have us believe that the doctrine of regeneration as taught by Christ ought to be obliterated, and that all that is reqired today is for one to just choose the right, turn over a new leaf, and that's all there is to it. Now if Jesus had said, Ye have chosen me, therefore I have chosen you, then there would be some ground for such a doctrine, but He didn't put it that way. I know a lot of folks would like for it to read that way, but it doesn't, hence there is no other alternative, and the sooner we recognize this fact the sooner the old-time power will return to the church and people will be really and truly saved.

Oh, yes, I know that there are those who will say that the fellow that still believes in the cross, the blood and kneeology is an obscurant—but I tell you true knowledge and education do not come as a result of human investigation and explanation alone, but when such investigation and exploration is made in recognition of the fact, that "all the treasures of wisdom and knowledge are hidden in the mystery of God, and of the Father, and of Christ." But the modernist would have you discard the time-honored doctrine of Christian faith and set up in its place a social religion which is purely and simply a religion of the head and not of the heart. What we need today is religion that changes men rather than men that try to change religion. "Ye have not chosen me but I have chosen you." J. T. SISK.

—Alcohol is drunk to get the drug effect, and whenever it is so taken in whatever amount it exerts to some degree its depressant and toxic effect.

BE THERE!

Where? High Point College.

When? June 26th-July 1st.

What for? Come see for yourself. You will never regret your trip.

We are expecting you 200 strong at High Point College for the week of June 26th-July 1st for the greatest and best Standard Leadership Training School ever held in the North Carolina Annual Conference. It is a week of real work and play. You will enjoy every minute of it. Tell your friends at home goodby for the week when you leave because you will not have time to write them during your stay at the College.

Of course you want to take part in the play as well as the work of the school, so be certian to bring your play equipment. Be sure to bring, first of all, your "jolly good nature." Then, be sure to bring your tennis shoes, racket, gym suit, baseballs, bats and gloves. We have a baseball game scheduled for Thursday afternoon of the week and we must win the game.

We have that new gym that we can use this year, so come along and we will have to give no "rain tickets" to anyone for the recreational program. We are going to have fun, rain or shine. Be there or you will miss your part. Your friends can't carry it to you. You must come and get it. The school will not be complete without you. We are looking for you Monday afternoon, June 26th, before 4 o'clock, because we are going on a picnic, the first afternoon and if you are not there you may miss that good supper and fun.

J. W. BRAXTON,
Director of Recreation.

OUR TEEN-AGE YOUTH AT THE HIGH POINT LEADERSHIP TRAINING SCHOOL

Special arrangements have been made for the boys and girls, 14, 15, and 16 years old who will be attending the Training School at High Point College, June 26th-July 1st.

First, we have arranged that the courses will be the most attractive courses ever offered to a group of boys and girls of this age. All those who are 14 years old will take "Prophet Pioneers," which is a course in Bible study, and the mission study course, "Our Neighbors." "Prophet Pioneers" will be directed by Mr. Eugene A. Lamb, Greensboro, and "Our Neigbors" will be offered by Mrs. Curtis Koontz ,of Lexington ton.

Rev. H. W. Maier will direct a group of 15-year-old pupils in the project, "Adventures in Christian Living." Rev. Clyde Auman will direct the 15-year-old students in "Our Missionary and Educational Enterprises." All those who are 15 will take these two units.

Rev. Frank Shaffer, Morgantown, W. Va., a member of the Board of Christian Education, will lead the group of 16-year-old pupils in the unit, "The Bible in the Making.", Miss Maxine Taylor will direct the project listed as "Group Activities." All 16-year-old pupils will take these two courses.

Second, we have arranged that the living of these young people will be as wholesome as these six unit leaders can make it; that there will be plenty of time for fun and frolic as well as ample time for rest and sleep. We have planned that these days at the Training School will be days when pupils and group leaders will live together as wholesomely and as Christian as is possible.

We believe we have things so arranged that the boys and girls will do as their leaders desire them, and find the highest joy in so doing. We trust all the churches will send their teen-age boys and girls to us for the week of June 26th-July 1st. We hope to send them back to you enriched in life and character.

MRS. H. W. MAIER,
Supervisor of Youth Curriculum for the High Point School.

◆

PROJECT TEACHING AT THE LEADERSHIP TRAINING SCHOOL

Most of our religious education is formal instrution; yet we have known for a long time that "we learn-by doing;" we learn by experience. The churches which have had plenty of activity have grown and developed; children in the home who have freedom of action have developed when there has been the right direction given to it. In theory we have known for a long time that we should have more action in our religious education; we need more experience; our pupils must have various types of religious experience; they must experience their Christianity. Facts about Christianity do not make one a Christian, neither do facts about moral and ethical living make one necessarily moral or ethical. The person must experience morals; he must experience ethical living; he must experience Christ and His way of life. Christian living is a matter of Christianizing the heart, the mind, the feelings, the thoughts, the attitudes, and the conduct. In this process, formal instruction has its place, but this place is not primary; the experiences of the individual are primary; formal instruction is secondary.

Upon this thory of religious education the new YOUTH CURRICULUM for those 14, 15, and 16 years old at the Leadership Training School at High Point is based. The things which the pupils experience there will be primary; formal instruction secondary. Therefore, the group leaders will lead the pupils into all kinds of wholesome experiences. These group leaders will not give the pupils full free range of activity, then criticise them for making a mistake, but they will attempt ot so guide the experience of the youth that they will make no mistake in their choice of action.

Projects will be organized and carried forward by the groups; through these projects, the leaders will so guide the experience of the pupils to the end of life enrichment.

We trust the churches of the Conferences will give us a large group of boys and girls fourteen, fifteen and sixteen years of age, and we promise you that we will give to them the very best we have in the way of direction and training.

MRS. H. W. MAIER,
Supervisor of the New Youth Curriculum at High Point.

◆

—Alcohol is a protoplasmic poison.

—Alcohol is a depressent, habit-forming, narcotic drug.

—Alcohol causes disease: psychoses, multiple neuritis, gastritis, cirrhosis of the liver.

DON'T FORGET DR. McCULLOCH'S BIRTHDAY

It's June 24th, remember. And remember what you are asked to do on that day, or before it. Remember how much the HERALD has meant to you these years. And how much it has meant to the Conference, the Children's Home, the College, the Missionary activities, and anything else that can be counted in. And, having remembered it, thank Dr. McCulloch for making it all possible. It is not too much to say that the North Carolina Annual Conference is largely what it is today because of the HERALD. We owe it a very great debt. But the HERALD is very largely Dr. McCulloch. His personality is stamped on it. His very life is in it. So we owe the debt to him. And we must pay our debts, whether they happen to be financial or sentimental. A debt of gratitude is just as much a debt as a debt of money. "Owe no man anything but to love one another."

We hope Dr. McCulloch will live a long time. But when he does pass on, I am certain of one thing—there'll be lots of flowers. I know him well enough to know that he'd rather have the flowers now. So we'll change the slogan of the Florists' Association and say, "Don't say it with flowers; say it with subscriptions. And say it NOW!

REMEMBER: JUNE 24th IS DR. McCULLOCH'S BIRTHDAY. C. W. BATES.

◆

LIVING LIFE OVER—A STORY

One of the speakers at the Southern Baptist Convention, in Washington, told a good story—it suggests a timely warning.

It seems that three citizens—one six, another four, and the other two years old—were exchanging ideas as to what they would do if they had the opportunity to live their lives over again.

Said citizen No. 1, aged six: "If I had my life to live over again, I should avoid acquiring the disagreeable habit of drinking castor oil."

Said citizen No. 2, aged four: "If I could have the privilege of living my life over again, I should certainly avoid forming the habit of eating spinach."

Said citizen No. 3, aged two: "Well, if I had the privilege of living my life over again, I should most assuredly choose to be a bottle baby."

"Why?" in unison queried citizens Nos. 1 and 2, aged six and four, respectively, of citizen No. 3, aged 2, "why would you want to be a bottle baby?"

"I should want to be a bottle baby," responded citizen No. 3, aged 2, "because I do not like to have smoke and ashes dropping in my eyes and mouth when I am taking my nourishment." L. K. L.

◆

FINDING "HIM"

"I have been reading about holiness," said one of my friends to me the other day; "I do wish I could find it."

"Find it?" I said; "you mean, find HIM. Holiness is in Jesus. 'As many as received Him, to them gave He power to become the sons of God'."

A week after my friend came to me with a radiant face: "I have found it in HIM."—*Mark Guy Pearse.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

Churches which have paid their pastors in full up to May 14th, half year:

FIRST CHURCH, LEXINGTON, LINCOLNTON CHURCH, FIRST CHURCH, HENDERSON, SEAGROVE and NEW ZION CHURCHES, WHY NOT CHARGE, MAPLE SPRINGS and HICKORY RIDGE, FORSYTH CHARGE.

More Pastors' Reports

Shiloh Charge.—Paid pastor 32%; A. C. B. 5%; W. S. 10%; one member received; none removed; subscriptions to Herald (old and new) 29; subsidy paid $10.00; no subscriptions to Recorder; three Sunday schools contribute to Home; special gifts, $90.00; attendance at worship service fair.

Connelly Springs Charge.—Paid pastor 25%; nothing on A. C. B. or W. S.; two members received; none removed; one-half subscription to Herald; no subsidy paid; no subscriptions to Recorder; no Sunday schools contribute to Home; special gifts, $100; attendance at worship service good.

Rockingham Charge.—Paid pastor 7%; nothing on A. C. B. or W. S.; no members received; one-half subscription to Herald; no subsidy paid; no subscriptions to Recorder; one Sunday school contributes to Home; attendance at worship service good.

Vance Charge.—Paid pastor 13%; A. C. B. 3%; W. S. 2%; members received 5; members removed 8; 6-12 renewals to Herald; subsidy paid $2.50; subscriptions to Recorder 1; five Sunday schools contribute to Home; attendance at worship service, good.

Guilford Charge.—Paid pastor 24%; A. C. B. 21%; W. S. 4%; no members received; none removed; one subscription to Herald; 3 1-2 renewals; no subsidy paid; four Sunday schools contribute to Home; special gifts $7.00; attendance at worship good.

Forsyth Charge.—Paid pastor 37%; nothing on A. C. B. W. S. 7%; members received 15; removed 3; renewals to Herald 4; subsidy paid $5.00; no subscriptions to Recorder; four Sundays schools contribute to Home; attendance at worship service fair.

Halifax Charge.—Paid pastor 25%; A. C. B. 5%; W. S. 2%; members received 2; none removed; renewals to Herald 7; subsidy paid $2.00; renewals to Recorder 1; three Sunday schools contribute to Home; special gifts $24.00; church attendance fair.

Creswell Charge.—Paid pastor 18%; A. C. B. nothing; W. S. 50 cents; members received 1; none removed; renewals to Herald 1; no subscriptions to Recorder; three Sunday schools contribute to Home; attendance at worship service: good in two, fair in two, poor in one.

Tabernacle Charge.—Paid pastor 26%; A. C. B. 10%; W. S. 19%; members received 4; removed 3; renewals to Herald 7; no subsidy paid; no subscriptions to Recorder; two Sunday schools contribute to Home; special gifts $40.00; attendance at worship service fair.

Littleton Charge.—Paid pastor 16%; A. C. B. 1%; members received 1; removed 1; renewals to Herald 4 3-4; paid subsidy $5.00;; no subscriptions to Recorder; no Sunday schools contribute to Home; special gifts $2.00; attendance at worship service fair.

Asheboro Charge.—Paid pastor 24%; A. C. B. 4%; W. S. 27%; members received 10; removed none; renewals to Herald 14; subsidy paid $15.00; renewals to Recorder 2; Sunday school contributes to Home; special gifts $175.00; attendance at worship fair.

State Street, Lexington.—Paid pastor 28%; nothing paid on A. C. B.; W. S. 4%; seven members received; eight removed; one Herald subscription; four renewals; no subsidy paid; one Recorder renewal; two Sunday school contribute to Home; special gifts $36.00; attendance at worship service good.

Guilford Charge, Rev. D. D. Broome, Pastor

I visited Mitchell's Grove and Hickory Grove churches on this charge. We were at Mitchell's in the morning; the attendance was somewhat interfered with by a funeral, but the people gave good attention to the message. I heard talk here of building Sunday school rooms. I think it would be fine, as there are no class rooms at all. A good Sunday school is reported here and good interest in the work of the church.

At Hickory grove we found a beautiful brick church. It was built to replace the old church, burned some time ago. This church has both a beautiful exterior and interior. There are three small Sunday school rooms in the rear of the building which were overcrowded. Here we had a very good attendance and excellent attention to the message. Bro. Raper sleeps in the cemetery here.

The people speak well of Pastor Broome's ministry. They like him and appear to co-operate with him in his work. While not a great deal has yet been paid on the Conference interests or pastor's salary, still they are hopeful of coming out in good shape by Conference.

Those Area Stewards Meetings

We have been greatly pleased with the reports from the chairmen of these meetings. Nearly all chairmen held the meetings as requested. I have not heard from a few of the chairmen; I presume they held the meetings and that they were fairly successful. At many which were reported to me the meetings were voted a success and it was resolved to hold other meetings later in the year. The real financial condition of the pastoral charge was brought to light to those present. In some cases the stewards present were so ashamed of what they had done that they would not report the exact amounts raised, but resolved to go back home and try to do something worth while.

It was also brought out that at some of them the duty of stewardship was so presented that some some stewards caught a real vision of their task. It was found to be an excellent place where the task of the church steward could be presented in a most telling manner, and done not by the preacher, but by some steward telling how his church managed its finances.

Plan of Appointments

June 18—Mocksville Charge.

June 25—New Zion, a Circuit Rally; Denton at night.

July 2—Lincolnton, 11 a. m.; Fairfield, afternoon; Bessemer City at night. R. M. ANDREWS.

A CALL AND A CHALLENGE

"Henderson, N. C., June 11, 1933."

"Dear Mrs. Bates:

'I think the time has come for the Methodist Protestants of North Carolina to rise up and support Minnis, so he can carry on his missionary work in India. It would be a great calamity for both India and Minnis for him to come home for lack of funds. It does look like if Minnis and his family could give up home, friends, loved ones and the comforts of America to go to India to help Jesus save India, we could make a little sacrifice and support him while there.

"Mrs. Bates, am going to show my faith in Missions and in Minnis and in the Methodist Protestants in NoNrth Carolina by heading this list with a pledge of one hundred dollars for Minnis. I want you to appeal to the Methodist Protestants of North Carolina to join us in making this fund large enough to support Minnis, also large enough to build him a home in India. I hope every Methodist Protestant in North Carolina read Minnis' letter in the HERALD some time ago on how they were living in India. Remember, all we do for Minnis we do for Christ, the greatest Missionary this world ever knew.

"Mrs. Bates, I wish you much success in this work and in all the work you are doing for Christ.

"Yours for Christ,

E. C. KITTRELL."

This letter is printed, word for word, as it was written. It was written to me, because I have been asked to head up a movement to try to raise $1,000 for Minnis' salary. The Board of Missions is in desperate need, as you probably know. And whether Minnis is able to stay in India for another year will depend very largely on the response we make to this appeal. It is a challenge to our interest, as Mr. Kittrell says, in Minnis as well as in Missions. He represents us, is doing the work for us, in India. Will we support him? That is the question we must answer. Will you let me know what you will do?

MRS. C. W. BATES,
Box 1501, Asheboro St.,
Greensboro, N. C.

LORD, TEACH US TO PRAY

"I will therefore that men pray everywhere, lifting up holy hands without wrath and doubting." (Ephesians 6:18.) "Praying always with all prayer and supplication in the spirit and watching thereunto with all perseverance and supplication for all saints." Every intelligent child of God is driven to say as we see conditions, I must pray, pray, pray. In her annual message to the Woman's Missionary Society of the North Carolina Conference, Methodist Episcopal Church, South, a few days ago, Mrs. A. M. Gates, of Durham, president of the society, urged the members of the society to work and vote against repeal of the 18th Amendment. She said that the drys had one weapon never used by the wets; namely, prayer. She also counseled education of youth against the evils of liquor and reminded the society that the brewers are seeking to educate youth to drink. She pointed out that institutes for the cure of drunkenness had decreased from 200 before prohibition to 21 after 13 years of prohibition. The Woman's Missionary Society, said Mrs. Gates, must carry the spirit of fellowship into the whole world. So we see the work is great. We feel that much can be accomplished if we pray; but we hear someone say beer is already here. What can we do? Peter was already in prison, but prayer was made without ceasing of the church unto God for him sleeping between two soldiers, bound with two chains, and the keepers before the door kept the prison, but the Lord sent His angel and delivered him. Then again there was in a city a judge who feared not God nor regarded man. And there was a widow in that city and she asked himto avenge her of her adversary; he would not for a while, but afterwards he said, Though I fear not God nor regard man, yet because she troubleth me I will avenge her lest by her continual coming she weary me. And shall not God avenge His own who cry day and night unto Him? Be careful, for nothing, says Paul, but in everything by prayer and supplication with thanksgiving let your request be made known to God. We have the weapon to gain the victory. Will we use it? If we would only spend more time in prayer there would be more fullness of the Spirit's power in our work.

Now unto him that is able to do exceeding abundantly above all that we ask or think according to the power that worketh in us , whatever else I do I must pray, pray, pray.

MARTHA PARSONS.

BELONGING TO CHRIST

The Rev. Thomas Kirkup said that in his boyhood days, when his brothers and he were setting out for a party, his mother would always say, "Now, boys, remember to whom you belong!"

They all knew the meaning of those words. The credit of the family had to be kept up. Nothing must be done by them to bring shame on their father and mother. "We belong to Christ. His Name is upon us. His honor is in our keeping. Remember to whom we belong!"

At the same meeting Mr. Kirkup told of a little girl aged eight years, who gave him a new name. "I can never remember your real name," said Betty to him, "so I always call you Mr. Cheer-up!"—*Selected.*

OUR STORY PAGE

A STREAK OF SUNSHINE

"Well, Grandma," said a little boy, resting his elbows on the old lady's armchair, "what have you been doing here at the window all day long by yourself?"

"All I could," answered Grandma cheerily; "I have read a little and prayed a good deal, and then looked out at the people. There's one little girl, Arthur, that I have learned to watch for. She has sunny brown hair, and her eyes have the same sunny look in them, and I wonder every day what makes her look so bright. Ah, here she comes now."

"The girl with the brown apron on?" he cried. "Why, I know that girl. That's Susie Moore, and she has a dreaful hard time, grandma."

"Has she?" said grandma. "I would like to know where she gets all that brightness from, then?"

"I'll ask her," said Arthur, promptly, and to grandma's surprise, he raised the window and called:

"Susie, O Susie, come up here a minute; grandma wants to see you!"

The brown eyes opened wide in surprise, but the little maid turned at once and came in.

"Grandma wants to know, Susie," exclaimed the boy, "what makes you look so bright all the time."

"Why I have to," said Susie; "you see, papa's been sick a long while, and mamma is tired out with nursing, and baby's cross with her teeth, and if I don't be bright who would be?"

"Yes, yes, I see," said dear old grandma, putting her arms around the little streak of sunshine. "That's God's reason for things; they are because somebody needs them. Shine on, little sun; there couldn't be a better reason for shining than because it is dark at home."—*The Sunbeam.*

BEAUTIFUL JANE

It isn't likely any one would have thought that Jane Crosley was beautiful to look upon. Freckled-faced, pug-nosed, red-haired, much too tall for her age, awkward in her every movement, she hardly deserved to be called good-looking.

But Jane didn't know it. She was as happy as she could be for "looks." Because mere looks meant little to her just then.

Carefree and jolly she started out one fine summer's mornning to attend an outing, held in a grove a mile or two from her home. There she met some friends and they had a splendid time during the forenoon. The great lunch baskets were finally unpacked, the contents spread upon the tables, and every one partook of the "eats." With a real appetite, Jane did justice to her share.

After dinner, some one proposed a game of "hide-and-go-seek." Jane was "it." But soon she "spied" every one, and another girls had to take her place and hide her eyes by a great oak tree. All dashed away, intent upon finding the best hiding places in the vicinity. Jane, always expert in such things, spied a pile of lunch baskets near the "base." She thought it'd be splendid to hide so near, and be able to dash out and "free herself" just as soon as "it" moved far enough from the base.

She cuddled down behind the great basket and waited for "It" to finish counting. While she waited, eager and breathless, a lady passed near by, looked at her, and said in a tone that reached Jane's ears:

"Humph! If my children were as ugly and Jane Crosley, I'd be ashamed to take them away from home!"

Instantly Jane forgot all about the game. She just stared after the woman. Was it true? Was she really homely? She sat as though stunned and rooted to the ground. She could not move for a few minutes, as the terrible words sank in her heart and brain. Then, slowly, with hanging head she stole away from her play group, searched out the automobile in which she had come, and crawled inside where no one could see her. There she lay on the seat, and sobbed and sobbed.

She did not come out the car until it was time to go home. The terrible fear that she was really so homely haunted her every moment of the day. She was so quqiet that evening that her mother asked her if she was not feeling well. That night she dreamed of the woman who had spoken those words—and of herself as a hideously ugly, old hag. She awoke tired and listless. The world which had seemed so bright and sunny but twenty-four hours before, was gloomy now. Jane didn't care much to live any more.

She went about her chores automatically, saying little. Her mother and father noticed that the usual cheery smile wasn't on her face an ymore, and questioned her, but she would say little. Finally, her mother insisted that she tell what was wrong, and Jane sobbed out the whole terrible story.

Her mother sympathized with her, and told her not to mind what Mrs. Gragg had said; that her own girls weren't a bit prettier than Jane. But Jane wasn't to be comforted so easily. * * * Before this time she had cared little what the mirror had showed her. She had been happy and ,that had sufficed. Now all was different. She knew she was homely, and she wanted to be beautiful.

Days and weeks passed, Jane remained unhappy, self-conscious, and silent. Her parents became worried about her. Her mother tried every means to comfort her, to arouse her from her dejejcted condition. But Jane, though she tried to shake off the haunting thought, could not cheer up. She was homely, but she wanted, above everything she could wish, to be beautiful.

She did not want to go away from home, even to Sunday school. Her mother insisted, however, and she went; but she had little to say and hurried home as soon as possible.

One day her mother called her into her room. "Jane," she said kindly, "tell mother what you would like most of all to have or to be."

Janes was surprised. Then quickly she said, "To be beautiful like other girls, and have folks say I'm beautiful. But what's the use? I'm not, and never can be, and—"

"Now wait, dear. I think we can fix things up. Mother has thought of a way to make you beautiful!"

"Oh, mother!" Jane's eyes grew wide ,and there was for the first time in weeks a glad light of hope on her countenance. "Do you mean it—really?"

"Yes, I think we can cause people to say you are beautiful. Listen—"

Mother and daughter, with heads close together conversed in low tones for a time. Gradually, Jane's countenance took on a glad glow, and her eyes were brighter when they had finished. Finally they knelt by the bed and had a little prayer for strength and guidance, imploring the Heavenly Father to help in their quest for beauty.

"I'll try it, mother," said Jane; "if you say it'll work, it will."

"It will work, dear," the mother said reassurnigly.

Grandmother Perkins was making her way slowly and painfully along the street next afternoon. Her "rheumatiz' had been unusually bad of late and walking was difficult. At a street crossing she paused and looked uncertainly up and down. She half feared to venture across, because of the traffic. Just then a cheery voice greeted her from behind:

"Hello, Grandma Perkins! Let me help you over. I'm going down your way and will walk with you."

"Well, well, Jane," said the old lady: "I'll be so glad if you will help me. I'm gettin' old and kind-a stiff, an' walkin' don't go like it did when I was your age."

When Jane left the old woman at her gate, there was a smile on the latter's face and a light feeling in Jane's heart. "She didn't say I'm homely," thought the girl as she hurried home.

"My, my, but that girl's dear—an' so purty, too," murmured grandma to herself.

But Jane didn't hear it, of course. She had gone on down the street, and just then was asking a neighbor lady if she couldn't please carry one of her baskets. "You've got two real heavy ones, Mrs. Benson, and I haven't any, so you might as well let me help you."

"My, that's nice of you, Jane," said Mrs. Benson with a smile as she glanced at the beaming face of the "homely" girl. "Maybe I can do something for you some day."

"It's all right, mother," whispered Jane as she hurried into the house. "I got two smiles anyhow!"

Mrs. Jennings, a neighbor, was telling another woman that she "wanted to go shopping, but there was no one to keep the children." She was genuinely surprised, fifteen minutes later, when Jane rapped timidly at her kitchen door, and asked if she might take little Johnnie and tiny May along over to play in her yard that afternoon.

"Well, of all things!" exclaimed Mrs. Jennings. "If that isn't just too sweet of you for anything! I was just wishing I had someone to tend those youngsters while I went to the store. I'll give you 50 cents for your trouble, dear."

"No you won't!" said Jane emphatically. "I'd just like to give you fifty cents for letting me do it—if I had the money."

Little Johnnie and May told their mother they'd never had such a "goodest time" in their young lives as that afternoon "wif dat boo'ful dirl what played wif us."

"Mother!" Jane almost shouted it. "Mind you—Johnnie Jennings said I'm 'boo'ful'—what do you know about that?"

Mother smiled. "I'm thinking other folks will be saying it too, pretty soon, dear. Just keep on."

Jane did keep on. Her bright eyes grew brighter. Her face was almost perpetually wreathed in smiles that drew smiles from other faces as a magnet draws needles to itself. She schooled herself to see things to be done for others.

Folks noticed the change in Jane. And of course they talked about it. "Yes, she's a fine girl," Mrs. Troy declared to Mrs. Henderson. "My girl, Sylvia, says she wants to be like Jane when she gets as old. Why, do you know—" And the good lady smiled as she lowered her voice, "my Sylvia even went so far as to say she hopes she can get freckles on her nose like Jane has!"

"Well, freckles on one's nose is no disgrace," declared Mrs. Henderson. "I'd a thousand times rather have a girl with freckles than one with a face smeared with red paint. And Jane has a lot more than freckles to commend her to others. She's one of the sweetest girls I've ever known. You just don't see her freckles when she's around. You see only her good deeds, her smiles, and her willing unselfishness. You can be glad, Mrs. Troy, if your Sylvia wants to be like her. I know, for I've lived near her all her life."

These good souls never knew the joy their words were causing in the fluttering heart of a red-haired, freckled-faced, awkward girl who, just at that moment, was sitting in the shade of some lilac bushes not ten yards away, reading.

A wave of gratitude swept through her soul, and she whispered "O, dear God, I thank You that mother could show me the way to—to be beautiful!"

And "Beautiful Jane," she's known to this day by her friends, has never forgotten how to increase her beauty, nor to win other folks' smiles and cheer their hearts.—*Our Boys and Girls.*

READY

"Ready to go—ready to stay—
Ready a gap to fill:
Ready for service—small or great—
Ready to do His will.

"Ready to do—ready to bear—
Ready to watch and pray:
Ready to stand aside and wait
Till He shall clear the way.

"Ready to speak—ready to think—
Ready with heart and brain:
Ready to start when He sees fit—
Ready to share the strain.

"Ready to seek—ready to warn—
Ready o'er souls to yearn—
Ready in life—ready in death—
Ready for His Return!"

—*Selected.*

North Carolina Annual Conference Leadership Training School

High Point College *June 26 - July 1, 1933*

Our Goal: 200 Students

CHRISTIAN ENDEAVOR HELPS

Topic for June 18, 1933

HOW CAN WE IMPROVE OUR TIME?

Scripture Text, Eph. 5:15, 16.

An Old Question

What can we do with our leisure time to make it more profitable to us? Daily we are confronted with this question. Daily we see individuals who have never solved this problem. The people are careless and don't care how they use their time and energy. Those who have a proper appreciation of life and its opportunities for improvement are not greatly troubled with this problem. We as true Christian Endeavorers must put forth all efforts to improve our time and that of others also. We are indebted to our religian for the fact that one day of leisure was provided for us in every seven by our Creator.

Be a Friend of Books

Books should be our close friends. That is, good books. If we spend our spare time reading good literature we are not only making good use of the present time but for future time. Many things we possess can soon be lost, but what we learn can never be lost or taken from us. We all do not have the opportunity to meet a great number of our learned and talented people. If we read what they write we can be brought in close contact with them and their store of valuable information. An hour spent with a good book is more profitable than if spent in riding up and down our highways with no definite aim in view. Many of our young people say they don't like to read. They read with no aim. They are looking for nothing definite. Anyone can cover space in a book.

Christian Service

The proper use of our time would help much in solving the problems of modern society. Absence of the Christian ideal in the family, state or nation always leads to a waste of energy and dissipation of time. The increase of scientific and mechaical invention and labor-saving devices, the hours of toil have been diminished. This time could be used in Kingdom service. The churches that provide playgrounds and libraries have made a great step in training their young people in improving their leisure time.

There are many different ways of improving our time. A line of a familiar song has great advice if we will follow it: "Make friends of God's children, help those who are weak, and forgetting in nothing His blessing to seek." "Speak oft with the Lord," this phrase must be remembered by all Christians.

Suitable Songs

More Like the Master; Sweet Peace, the Gift of God's Love; He Leadeth Me; Somebody Did a Golden Deed; The Last Mile of the Way; There Are Lonely Hearts to Cherish.

Suitable Poetry

God holds the key of all unknown, and I am glad;
If other hands should hold the key,
Or if He trusted it to me, I might be sad.
Enough; this covers all I want; and so I rest;
And what I can not, He can, see,
And in His care I'll surely be forever blest.
—Author Unknown.

Suggested Program

Instrumental meditation.
Hymn: He Leadeth Me.
Offering and announcements.
Scripture: Eph. 5:15, 16.
Prayer.
Hymn: There Are Lonely Hearts to Cherish.
Leader's talk.
Special talks.
Poem.
Open forum.
Hymn: More Like the Master.
Mizpah benediction.

◆

NOTICE, PASTORS OF HIGH POINT DISTRICT

Will you please set aside some time in the morning or evening service next Sunday to give publicity to the coming Leadership Training School to be held at High Point College June 26th-July 1st? Mr. Whitehead has listed the courses to be offered in the Standard Leadership Training Department. Last week I listed the courses to be offered in the Young People's Department. Gather together the information pertaining to the Leadership Training School to be found in the recent issues of the Herald, and bring this to the attention of your people Sunday.

The following ministers are in the High Point District; they will please take notice: Rev. D. D. Brome, of the Guilford Charge; Rev. R. I. Farmer, Rev. J. D. Williams, Rev. S. W. Taylor, Rev. C. H. Hill, Rev. D. R. Williams, Rev. H. F. Surratt, Rev. T. G. Madison, Rev. H. W. Bell, Rev. Robert Short, Rev. H. W. Maier, Rev. C. G. Isley, Rev. O. C. Loy, and Rev. E. A. Bingham.

We suggest the following methods of getting the Leadership Training School before your people:

1. Search the recent issues of the Herald for information.
2. Spend at least 15 minutes in some public service next Sunday to get this information before your people.
3. Appoint some person who has attended former schools to speak of the benefit derived from attending such a school.
4. Appoint a registrar to register your people for the school.
5. Be absolutely sold on the Leadership Training idea yourself; then sell it to your people.
6. Ask your Sunday schools and Woman's Auxiliaries to send representatives to the Training School.

Rev. Clyde Auman, Graham, N. C., treasurer of the Council of Religious Education, is in need of money. According to the size of your school or Christian Endeavor Societies you are to contribute to this work in our Conference. Will you please make arrangements Sunday to have this apportionment taken care of by your church or churches. This is highly important. You may send the money to me, to Mr. Auman, or to Dr. Brown, of Reidsville; it will all be used for the work regardless.

Two things I am asking the pastors of the High Point District to do:

1. Give publicity and actually secure students for the Training School.
2. Send in your money, the apportionment from your church, for the N. C. Council of Religious Education.

MRS. H. W. MAIER,
Director, High Point District.

◆

SOME IMPORTANT NOTES FROM THE PRESIDENT OF THE CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

OUR NEEDS: We need 200 students for the Leadership Training School which is to be held at High Point College June 26-July 1. Are you making your plans to come to the school? Why not help us meet these needs?

WHEN TO COME: Registration will begin at 2 o'clock Monday, June 26. Be sure to register some time Monday.

EXPENSES: People are asking how much it will cost to attend the school. These figures were given in the Herald on May 11. I give them again so that they may not be any confusion. Each student will be expected to pay the followig fees:

Room and board for those who wish to stay at the College	$3.50
Tuition and registration	1.50
Book rental fee	.25
Total	$5.25

Think of this! You can stay at the College for one week for FIVE DOLLARS AND TWENTY-FIVE CENTS! Where could you invest your money and time better than at our Leadership Training School.

YOUNG PEOPLE'S BANQUET: This banquet comes on Friday evening. All who board in the dining hall will be given a ticket to the banquet along with their regular meal ticket. There will be no extra cost. The tickets will be sold for 50 cents to all others who may want to attend the banquet.

MEETING OF THE CONFERENCE COUNCIL OF RELIGIOUS EDUCATION: This meeting will be held Tuesday afternoon, June 27, at 2 o'clock. Every local church has the right to send one or more delegates to this meeting.

PICNIC: The students and visitors will go to the High Point City Lake on a picnic on Monday afternoon. They will leave the College at 4 o'clock. Each person is expected to bring his own lunch.

PASTORS AND VISITORS: The treasurer of the Conference Council of Religious Education, Rev J. C. Auman, will have charge of the sale of all meal tickets. The pastors who attend the Summer Conference and all visitors who come to either the Leadership Training School or the Summer Conference may secure tickets at the following prices: Breakfast and lunch, 30 cents; supper, 40 cents.

SCHOLARSHIPS: One pastor has written to me saying that he would be glad to give two scholarships to people who would like to attend the school but could not because they did not have the money. Pastors and other friends of Christian Education, this is a very splendid example. I wonder if others would not like to do the same? Send your name with the amount that you would like to give to me. Scholarships will be $1.50 each. Come on and help in a good cause.

Apportionment for the Conference Council of Religious Education

Schools with 100 members or less	$2.00
Schools with 101 members to 200	3.00
Schools with 201 members to 300	4.00
Schools with 301 members to 400	5.00
Schools with 401 members and over	6.00
Christian Endeavor Societies with 10 members or less	$1.00
C. E. Societies with 11 to 20 members	2.00
C. E. Societies with 21 to 30 members	3.00
C. E. Societies with 31 members and over	4.00

For other information in regard to the Leadership Training School, see the Herald for May 11th. Write the President, or J. C. Auman for other information.

OUR APPEAL: Pastors and other church leaders, we call upon you to push this program. Urge your young people and church leaders to attend the Leadership Training School. YOUR ACTION WILL DETERMINE THE SUCCESS OF THE SCHOOL. PLEASE! PLEASE! PLEASE! GIVE US YOUR BEST SUPPORT DURING THE LAST FEW DAYS.

T. J. WHITEHEAD, President,
1800 Spring Garden St.,
Greensboro, N. C.

◆

WORDS OF APPRECIATION

I am in such hearty accord with the idea of showering Dr. McCulloch with subscriptions on his birthday, June 24th, that I just must express myself. And this is the kind of a birthday gift where it is indeed more blessed to give than to receive, for in the giving, the giver gets more than he gives. Think of it—you get 50 copies of a big love letter from those you have known in other days and those who are still your friends. You get 50 copies full of inspiration that will make you feel like doing more for your church and for the kingdom. You get 50 copies filled with information of the highest type—not about murders and prize fights and dances and such trash, but real information about real people who are trying to live real lives and who are doing real things.

Surely all this is worth two dollars and more. I am so anxious to have a part in this birthday shower that I am not waiting for June 24, but am sending in two half-year subscriptions right now. Come on, folks, and let's do a good job of it. Instead of giving the editor a little shower, let's give him a deluge.

J. E. PRITCHARD.

◆

LOST—Last week at the dinner at the Children's Home, there was a white brocaded rayon table cloth, one plate, one dish, knife and fork misplaced or taken through mistake. If anyone knows about the table cloth, please return. Mrs. Fanny Sykes, Haw River, N. C.

OUR CHILDREN'S HOME

Friendship S. S., Haw River	$ 5.00
Gillburg, Vance	2.55
Kistler's, Cleveland	3.65
Bess Chapel	4.00
Union Ridge S. S., Forsyth	3.87
Hope S. S., Siler City	.57
Draper S. S.	2.02
Chestnut Ridge, Orange	1.60
Union Chapel S. S., Mocksville	1.00
Hebron S. S., Orange	3.00
Friendship S. S., Fallston, replacement, $2.55; new	1.51
Welch Memorial S. S.	3.10
Spring Hill S. S., N. Davidson	2.30
Enfield S. S.	2.82
Pine Grove S. S., Siler City	.50
Bellemont S. S., Mount Hermon	4.05
Moriah S. S.	2.00
First Church S. S., Burlington	20.00
Baraca Class, Gibsonville, clothing child	5.00
Kannapolis S. S.	5.35
Grace Church S. S.	4.30
Whitakers S. S.	11.50
Friendship Station	2.06
Macedonia, Why Not	1.00
First Church S. S., Winston-Salem	7.63
Fairfield S. S., Guilford	2.00
Sapling Ridge S. S., Alamance	2.10
Siler City S. S.	3.73
Tabernacle S. S., Tabernacle	3.19
Pleasant Grove S. S.	6.00
State Street S. S.	4.71
Yarborough's Chapel S. S.	1.32
Reidsville S. S.	13.00
Mount Hermon S. S., Mt. Hermon	2.89
Melton's Grove	1.25
Ahseboro S. S.	35.00
Charlotte S. S., Richland	9.62
Concord S. S.	20.00
Mt. Lebanon S. S., Randleman	4.05
Hickory Grove, Guilford	2.00
N. C. Branch, Woman's Auxiliary, Mrs. S. W. Taylor	62.84
Pleasant Hill S. S., Spring Church	1.08
Efland S. S., Orange	2.21
Mt. Pleasant S. S., Mt. Pleasant	8.00
Mt. Pleasant C. E. Society, Mt. Pleasant, clothing child	2.25

We are glad for this good report, which is augmented by the contribution from the N. C. Branch of the Woman's Auxiliary.

Clothing and Other Gifts

The gifts we report this week came in as donations at the Anniversary and Home-Coming: Lemons and sugar for lemonade, 3 pair shoes, 8 dresses, 1 bag of flour, 12 towels, 10 wash cloths, 4 sheets, 6 porch rockers, 2 sitting room chairs, and 3 lawn benches.

Anniversary and Home-Coming

June 8th, 1933, will long remain a red letter day in the history of the Children's Home. The attendance was good, the speeches were of a high order, the singing was fine, the dinner was bountiful and all in attendance seemed happy and generous in every way toward the Home and its children. The people emptied their dinner boxes and gave all that was left from the dinner to us, and we feasted that evening and the next day on what remained over and above the picnic dinner. They also left liberally of their money. When it is all in it will amount to something over $500.00. We know of some more on the way, so will report the total amount next week. We cannot report this in itemized amounts as we do the regular offerings, because the greater part of it was contributed through the chest which stood in the yard last Thursday.

We appreciate the work of the committee in working out such splendid plans for the day. We also appreciate the help Dr. C. W. Bates gave in doing the advertising. We thank all who helped with the program, and all who contributed in any way to the success of the day.

Now if we can only succeed in getting our Sunday schools not to make the usual let-up in offerings for the summer months we will come up to Conference in better condition this fall. A MONTHLY OFFERING from EVERY SUNDAY SCHOOL in the Conference will turn the trick.

Yours in the Master's service,
A. G. DIXON, Supt.

◆

A SPECIAL REQUEST

Each summer we permit the most of the children who have been in the Children's Home for more than one year to go back to their old communities and visit friends and relatives. They usually go for two weeks. But we have several here who have nowhere to go.

Last fall at Conference a brother minister suggested that no doubt there are families who would be glad to take two of such children for the two weeks.

Beginning with July 6th and 7th, we are permitting all children to go home who can. Are there families who will take two girls or two boys for two weeks and thus help to give all of them a little outing away from the Home? If you will, then please write us just as soon as you read this, and then don't be disappointed if we cannot send two to you; for we may not have enough to go around.

Please let us hear from you promptly, as time is short. Thank you.

Yours in His service,
A. G. DIXON, Supt.

◆

GET BUSY

If you have a job to do,
Get busy!
Stimulate the best in you,
Get busy!
Better labor than to lean,
Rather share than to be mean,
If you want a life serene,
Get busy!

If you have a bill to pay,
Get busy!
Don't delay another day,
Get busy!
Unpaid debts are just a pest,
They bring worry and unrest,
Promptitude is much the best,
Get busy!

If there's hunger in the land,
Get busy!
Give with generous, willing hand,
Get busy!
Try today some good to spread,
Cast away all useless dread,
If you want to get ahead,
Get busy!

—Grenville Kleiser.

FROM PASTORS *and* PEOPLE

Kistlers, Cleveland Charge.—The annual memorial services were held at this church Sunday, June 4.

Our pastor, Rev. C. E. Ridge, preached at 11 o'clock to a very large congregation. His subject was "The Tragedy of Looking Backward." He especially warned us of the danger of putting business before God. A quartette from Shelby rendered some special music which was greatly enjoyed by all.

Many visitors were present to place flowers on the graves of loved ones. The graves are beautiful with flowers and this all that we can do after they are gone, but I wonder if we scatter the flowers of kindness and love while they are living as we should?

Our Sunday school is doing just fine, with a good attendance each Sunday. Best wishes to the Herald and its readers.

REPORTER.

◆

Clarkes Chapel, Weaverville.—In some respects the work is moving on nicely. But in others not so well. We have a good Sunday school and Christian Endeavor society.

Plans are being made for a singing school which we hope will mean a great deal to the church and Sunday school.

Yesterday was observed as Decoration Day after which Brother Cowan preached a memorial sermon, using as his subject, "The Higher Gate." It was the best sermon he has delivered at this church since he has been serving this work. The sermon was followed by administering the Lord's Supper.

Dinner on the grounds and singing in the afternoon. Brother Cowan announced that the County Singing convention would meet with us the fifth Sunday in July; and the third Suday in August the Eller Reunion would be held at this place.

The Rev. Ben Eller will deliver the mesage at the 11:00 o'clock service.

REPORTER.

◆

Friendship, Mount Hermon Charge.—Although there has not been a report from this church in some time, the work has been making progress.

Sunday, being our annual Memorial Day, we had a large crowd and a wonderful program. At the 11 o'clock service special singing was furnished by Erwin Isley, Roy Euliss, Erwin Edwards, and Garland Isley. The memorial address was by Dr. H. M. Roland, superintendent of city school, Burlington, N. C.

In the afternoon, Miss Mae Patterson led the devotionals. All of the officers were reelected. Special singing was furnished by three quartettes of Burlington, sponsored by Miss Lula Riddle.

Mrs. Frank Robinson and son, of Richmond, Va., are visiting Mrs. Robinson's parents, Mr. and Mrs. W. A. Patterson.

Mrs. O. C. Loy, who has been sick for some time, was reported not any better Sunday.

Our pastor, Rev. L. E. Mabry, is planning to move into the newly-bought parsonage in a few days.

Mr. Washington Johnson has been seriously ill for the past two weeks.

REPORTER.

◆

Love's Grove, Midland Charge.—We are proud of our small band of co-workers and our pastor, Rev. W. D. Reed, who has been doing some good preaching for us. May the Lord bless him.

Our Sunday school is still growing in attendance and interest. The young people are taking considerable interest in the church work.

We are planning to hold our Children's Day exercise Sunday, June 11.

Our church can not prosper without our blessed Master's help. We ought to look to God for more grace and guidance. We may think we can just go on in our way, setting our Lord and Savior aside, but let's please stop a minute and give it a brief thought; then we will be more humble to our fellowman.

The world today needs more of the old-time religion. Let's not forsake Christ, so when the last mile of life comes we will not have to go alone. That will be one great consolation.

Our next stewards' circuit meeting will be held at Mill Grove the first Sunday afternoon in July. Officials are urged to be present.

We ask for your prayers that we may ever push forward in the Master's service.

OLLIE JANE SMITH.

◆

Hobbs Chapel.—Many readers of the Herald know that Rev. R. L. Hethcox can preach, but I must say that he reached the hill-top yesterday. His subject was "Except ye be converted and become as little children, ye can not enter the kingdom of heaven." Bro. Hethcox said the reason Peter made so many failures was because he was regenerated but not converted. Poor Peter trusted in himself, he thought he could do grea things. Jesus tried to show him that he must be converted and become as a little child—humble, meek, have no guile, love, and faith. As he preached, the writer feels safe to say, many prayers were uttered, "Lord, help us to become as little children." How unlike children we are! We get angry, but we can't forget. We set ourselves above others and thank God we are not like other folks. We try to get the mote out of the oher fellow's eye, bu we can't see the beam in our own. We think the other fellow should treat us right, but how about our side? We want God to forgive us, but how about us forgiving the other fellow? We expect other folks to love and respect us, but how about us loving them? If we do not forgive other folks for their sins, God says He will not forgive us. If we do not love folks, whom we have seen, God says we can not love Him, whom we have not seen. If we want children to love and respect us, we must love and respect them. Some of us would be poor mortals, indeed, if we did not have children about us daily to lead us in the paths of humility, meekness, love and faith. Aunt Het says: "When I say, Lord, help me to love my enemies, I say Amen right away." We are inclined to be worse than Aunt Het; we say Amen before we say, Lord, help us to love our neighbors.

There will be a Home-Coming on Greensville Charge the fifth Sunday in July at Wesley's Chapel. Dr. Andrews will be here at that time. Each one is expected to bring an offering: money, ham, chicken, or any kind of produce. Your name will be called, and you are supposed to take your offering (money) to the table in "nigger" style. You will be given credit for any offering that you bring. If the preacher should get a ham, I hope he will tell you readers about it.

Our special meeting begins the fourth Sunday in August. Rev. J. Clyde Auman, of Graham, will be our help. Bro. Auman has been with us before, and I am sure everyone on the entire charge will welcome him back to Virginia. Pray for him, for us, and for the unsaved.

DORA PAIR.

◆

Mount Pleasant, North Davidson.—The fourth Sunday in May the Memorial Association held its annual meeting. Bro. H. L. Powell delivered the morning sermon, taking for his text Heb. 9:22.

After dinner the people assembled at the cemetery, where a few songs were sung by Misses Auvilla and Pauline Hedgecock and prayer by Mr. H. L. Powell.

Mr. G. H. Jones, of High Point, delivered a very splendid memorial address in the afternoon. The day was enjoyed by everyone.

On June 11th a splendid Children's Day program was given by the children of this Sunday school, directed by Misses Ruth Green and Treva Reid. Beautiful music was rendered by the Murphy quartet from Bethany Reformed church.

We were very sorry that our pastor could not be with us Sunday afternoon and night. He was kept away by the serious illness of his mother. Sunday night Dr. S. W. Taylor filled Bro. Loy's pulpit and delivered a wonderful sermon from Ephesians 3:16.

Mr. Paul Green, a member of this church, and Miss Bessie Bundy were united in marriage May 27 by the groom's pastor, Rev. O. C. Loy. Their many friends wish them a long, happy life.

REPORTER.

◆

Bethesda.—The second Sunday in May we observed Mother's Day with 224 present for Sunday school. On account of the absence of our pastor, Dr. Brannock from Lexington had charge of the 11 o'clock service. He gave us a good Mother's Day talk. He talked on the mother of Moses, how she had faith to believe that the baby Moses would be cared for. Hannah's faith in asking God for a son, the mother of Jesus, and the mothers of today, your mother and mine. We are always glad to have Dr. Brannock with us. The Men's Bible Class furnished the songs for the service, which was well rendered.

The fourth Sunday in May our pastor, Dr. Maier, was with us and preached a very inspiring sermon. His main thought was "What Am I Worth to My Nation, My Community, My Home, and My Church, and What Is the Church Worth to Me?"

On Thursday, June 1, we met and had a covered dish supper which was enjoyed by all present, after which we assembled in the church and Dr. Maier gave a good talk. His thought for the night was "Not What We See With Our Eyes and Hear With Our Ears, But What We See and Hear Through Our Eyes and Ears." He said, however, our hearts would depend on what we see and hear.

Today, the second Sunday in June, our pastor preached on "Remembering Jesus," after which the Lord's Supper was administered to the largest crowd this reporter ever remembers seeing at this church.

The fourth Sunday in June we will have our annual Home-Coming with Children's Day in the morning. Picnic dinner will be served on the grounds. In the afternoon there will be a number of speeches. We invite everybody to come and spend the day with us, and especially do we wish every one of ex-pastors can be with us, for we love them all.

We sympathize with Mrs. R. J. Wagner and family who received word last Sunday morning that her son, Everette, had died in New Mexico.

MRS. DAVID D. BRINKLEY, Reporter.

First Church, Lexington.—Our church is still going forward. Due to the warm weather of the summer months and the approaching vacation season, our attendance has fallen off somewhat, but we still have a goodly number attending all the services.

We have just bought 150 new song books for our Sunday school. Much interest is being shown in the musical programs of all the services.

Our class meeting of last Wednesday evening was well attended. Our class leader, Mr. C. L. Hedrick, brought us an inspiring message.

Our pastor, Rev. C. G. Isley, filled his appointment at 11 o'clock and again at 7:00 o'clock. At the morning service he used as his subject, "Why I Believe in the Church." This he discussed from several standpoints.

Our young people's C. E. is progressing very well. On Friday night they plan an outing in the form of a weiner roast.

The Ladies' Auxiliary will meet Thursday evening with Mrs. Phonse Bean.

Our church is proud to announce that three of its members were among the graduating class of the local high school. We hope that they will find it convenient to enter High Point College in the fall. The graduates were Misses Margaret Lee Swink and Georgia Etta Davis and Mr. Paul Hill.

We are very sorroy that our church treasurer, Mr. J. J. Mallard, is confined to his home due to illness. The church is united in wishing for him an early recovery.

REPORTER.

Winston-Salem, First.—A very fine recognition service for young people who have graduated this year and for those who have been promoted with honor was held at our church yesterday morning. As the names of the young people were called they stood and the citations of honor were read by Dr. Pritchard. When all had stood the pastor extended his congratulations and then asked all those in the congregation who wished to congratulate these young people to stand. While all stood the pastor led in prayer. Then Dr. Pritchard preached an approriate sermon from the text, "Learn of me." The young people who have graduated from the Richard J Reynolds High School are: Margaret Smith, Archie Smith, Carey Wright, Wilmer Martin, Frances Voss, Frances Tise, Catherine Holder, and Bessie Maye Burns, the former winning a scholarship to High Point College in competition with 60 or more young people and the latter graduating with honors. Those graduating from the Vienna High School were Virginia Stroble and Gladys Kelly. Those graduating from the North Junior High School were Frances Braswell, Lillian Brown and Lollie Mickey. Those finishing Calvin Wiley graded school were Billie Hester, Allen Carroll and Ruth Smith. Those promoted with highest honor are: Helen Contos, Franklin Braswell, and Vertie Mae Spry, the former being elected to membership in the national honor society. Those promoted with honor are: Donald Hartzog, Wade Moser, Sadie Hauser, Bettie Joe Hauser and Ruby Groce.

We are sorry to report that Mrs. Russell Mooney is very ill; an early recovery is hoped for her.

Rev. C. H. Whitaker has been confined to his home for quite some time. He has been missed a great deal from the services and we hope he will again be able to worship with us soon.

Th fourth Sunday in June will be observed as Children's Day. The services will begin at 10:30 instead of the usual hour, 11. This is done in order to keep everybody for the program, and the program will cover right much time also. Mrs. Roy Hauser is chairman of the committee for the Children's Day program. Mrs. Hauser is a very capable worker and we know she is going to finish this task with a big success.

Miss Margaret Smith has been ill for about two weeks, but is improving nicely. She is out of bed again; we hope she will be well soon.

Miss Pauline Tise has recovered somewhat from her illness and is going about now.

PAULINE BRANSON, Reporter.

Henderson.—Since last writing a number of interesting things have happened in our church.

Perhaps at the head of the list in importance comes the renovating of the church, made possible by the bequest of Mrs. A. E. Smerdon, who died last summer. Under the chairmanship of L. R. Gooch, who is always an untiring, conscientious and wise leader in our building and remodelling enterprises, the church has been marvelously improved. The panelled wood which had grown very dark and unattractive under the accumulation of more than a quarter century's furnace smoke and dust was cleaned, and is as lovely as when new. The walls have a fresh coat of ivory paint—and, best of all, the antiquated lighting system has been changed for indirect lighting, which causes no glare to annoy sensitive eyes.

A very nice innovation which we found Mr. Gerringer had provided for us last Sunday, was the publication of weekly church bulletins They are very attractive leaflets, containing, besides the order of service for the day, announcements of the activities of the church for the following week, and also items of interest to the congregation.

Two new members have joined the church since the last report.

We were glad to see Miss Agnes Harris in her place in church today after a long absence; also Miss Mary Young, Mrs. O. O. Young and Eleanor Young, Mrs. R. M. Andrews, Miss Mabel Harris, and Miss Page Gooch were visitors for the Sunday morning service.

On Sunday night, June 4th, Rev. J. T. Bowman was the guest speaker at the Young People's Service. There was a splendid attendance at this service of both young and older people. Mrs. H. A. Jordan has organized a young people's choir, and she is doing splendid work with them.

The Children's Day service is to be held tonight. Misses Helen Hayes and Alice Faulkner, High Point Colelge alumnae, have charge of the exercises.

Miss Elizabeth Fox, our choir director, is in Asheville attending the annual convention of the Business and Professional Women's Clubs. Miss Fox is preident of the local B. P. W., district chairman, and state counsellor.

Among those who went from here to the Children's Home for the anniversary were: Mr. and Mrs. E. C. Kittrell and Millie Kittrell, Dr. and Mrs. Gerringer and Sara Lou, Mr. G. B. Harris, Mrs. J. R. Lovepheus, Mrs. Harry Powell, Miss Agnes Harris, Miss Mattie Hayes, Mrs. O. O. Young, and Miss Mary Young.

R. H. W.

Hawkins Chapel, Littleton Charge.—First Sunday evening Rev. P. E. Bingham filled his appointment; at this service we had a splendid quartet by Misses Mary Green, Helen Fowler, Mary Virginia Hawkins and Mr. Leo Pittard. Our pastor delivered a wonderful message.

Mr. C. F. Hawkins, the class leader, held prayer service the first Sunday morning. At this time Mr. Leo Pittard delivered an inspiring address.

Our superintendent called on Mrs. Claude Hawkins to make a talk in Sunday school last fourth Sunday.

Miss Evelyn Hawkins, one of the C. E. Society members, welcomed other members of the society at the home of her parents, Mr. and Mrs. P. A. Hawkins, Saturday evening, June 10. Refreshments were served.

Miss Mary Virginia Hawkins has been spending a few days with her aunt, Miss Rhoda Lucas.

Mr. Raymond Hawkins was the week-end guest of his mother, Mrs. C. M. Hawkins.

Rev. P. E. Bingham and Mr. Sim Glascow, were the dinner guests of Mr. and Mrs. J. D. Pittard Sunday.

We were glad to have Mrs. J. B. O'Briant's step-son worship with us Sunday.

Mr. Wyatte Hawkins, Miss Ethel Hawkins, Mr. and Mrs. Tom Carpenter and little daughter, Margie Ann, motored to Norfolk Sunday.

Please bear in mind the fifth Sunday in July the district Rally will be observed at our church. Come; you are welcome.

REPORTER.

Kannapolis.—On June 18 we will observe Home-Coming Day. The program is as follows:

Morning worship, 11 o'clock.

Hymn by congregation.

Two selections by children from High Point Children's Home.

The 11 o'clock message will be delivered by Rev. A. G. Dixon, D. D., superintendent of the Children's Home.

Benediction.

Dinner will be served on the grounds at 12:30 o'clock. Everybody is requested to "bring well filled baskets."

The afternoon service will begin promptly at 1:30 o'clock.

Devotional by Rev. C. P. Morris.
Two selectionsby Wesley Methodist quartet.
Two selections by Lexington Tenor quartet.
Two selections by First Baptist quartet.
Ten-minute talk by Rev. T. A. Williams from Roberta church.

Two selections by Westford quartet.
Two selections by Sisk quartet, Gaffney, S.C.
Ten-minute talk by Rev. J. M. Morgan, of Concord.

Benediction by Rev. A. G. Dixon, D. D.

On Sunday, June 11, Children's Day was observed under the direction of the program committee, Mrs. W. T. Kiser and Mrs. C. B. McCommons. The children rendered a beautiful and inspiring program consisting of songs, recitations and drills. We are proud of the interest our Juniors, Intermediates and Seniors are taking in church work, and we are praying for them daily and hope that in some way we may be able to lift them on so they may do more for our Master and for the community in which they reside.

On Sunday evening at 7:30 o'clock the Senior C. E. Society presented a well-prepared program. The pastor presented awards to several who were winners in a contest recently finished. He also presented the full class with testaments.

The Ladies' Aid, Circle No. 2, met Monday evening at 7:30 with Mrs. Eva Leutz with six members and one visitor present. After all business was transacted a social hour was enpoyed. Refreshments were served.

Mr. and Mrs. Eugene McLaurin are receiving congratulations on the birth of a daughter on Sunday. June 11.

Mr. and Mrs. J. L. Love and family have our deepest sympathy in the death of Mr. Love's mother, and our prayers go out to them.

MRS. X. E. GRAYSON, Reporter.

Charlotte.—After an absence of three weeks the congregation was delighted to greet our pastor, Rev. G. H. Hendry in the pulpit at both services. For the morning sermon he spoke on the theme, "The Transiency of Tears," using as a text the words of the psalmist, "Weeping may endure for a night, but joy cometh in the morning."

In the evening service he spoke on "The Rediscovery of Faith," using as a text Christ's words, "Where is your faith?"

Mr. Hendry has just returned from Tampa, Florida, where he conducted an evangelistic meeting at Nebraska Avenue Methodist Episcopal Church, South. He reports a successful meeting. Mr. Hendry was accompanied by his wife and daughter, Miss Louise Hendry. On the way home they stopped for a few days to visit Mr. Hendry's parents in Perry, Florida. They were accompanied home by Mr. and Mrs. J. D. Johnson, of Clearwater, Florida.

Our congregation voted to unite in the union evening services of the churches in the Elizabeth sectio to be held in Independence Park. Other churches in the union are Caldwell Memorial Presbyterian, St. Martin's Episcopal, Hawthorne Lane Methodist, Saint John's Baptist and Myers Park Moravian.

At the meeting of the young people's Christian Endeavor Society at 7:15 Sunday evening, Miss Rachel Tadlock, who recently graduated from Oakhurst High School was the leader and discussed the topic, "What Shall We Do With Our Education?"

By mistake the names of Miss Margaret Walter, who graduated from Tech High School, and Miss Mary Neal Yandle, who graduated from Oakhurst High School, were omitted from the list of graduates as given last week.

Circle No. 1 of the Woman's Auxiliary will meet on Tuesday afternoon at 3:30 with Mrs. Herbert Garrison at her home on Kentucky avenue.

The Willing Workers' Circle will meet on Tuesday evening at eight o'clock with Mrs. Leon Blake at her home on Matheson avenue

The Workers' Council of the Sunday school will meet Wednesday evening immediately following the prayer service. Some important matters will be attended to and every officer and teacher is urged to be present.

The many friends of Mrs. G. P. Younginer, who underwent a serious operation at the Mery Hospital last week, will be pleased to learn that she is recovering satisfactorily. We earnestly hope that she may soon be able to be back in the church service. We miss her very much, as she is one of our most faithful workers.

The annual Cradle Roll Day service will be held on Sunday morning, June 25, at eleven o'clock. A special program will be given and babies will be baptized at this time.

Rockingham.—Sunday, June 11, Rev. C. W. Saunders took his text from the 43rd verse of the 13th chapter of St. Matthew: "Then shall the righteous shine forth as the sun in the kingdom of their father. Who hath ears to hear, let him hear." We are very proud of our Sunday school. We have 107 on roll. Most of these are children. We are hoping the older ones will take more interest.

For the evening service Rev. Saunders, took his text from the 14th verse of the 3rd chapter of St. John: "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up." The attendance was not so good, due to bad weather.

Children's Day will be held here the first Sunday in July. We are endeavoring to get up a good program.

A quarterly conference was called and Mr. W. M. Jenkins was granted license to preach.

RUBY MARTIN, Reporter.

◆

LOYALTY LEAGUE

Our Loyalty League grows, though the list this week is not so large as that of last week. The enrollment from Mocksvile charge would have been reported earlier but for oversight on my part. My apologies to Mocksville. The enrollments to be reported this week follow:

Mocksville Charge: Rev. G. B. Ferree, Mrs. G. B. Ferree.

Spring Church Charge: Mrs. H. E. Vassar, J. J. Massey.

Shiloh Charge: J. W. Walser, H. W. Shoaf, Mrs. H. W. Shoaf.

Alamance Charge: J. A. Burgess.

Junior League: Sulon Ferree, Ralph Ferree, Agness Ferree (all of Mocksville Charge).

We are very grateful for this list, and it is our faith that the enrollment from some of these charges has not yet been completed. One pastor writes today, informing us of enrollments at one of his churches. We hope to have this list to report by next week. Another pastor says that his church hopes to enroll 100. Watch for this report! An interested layman who has already enrolled his entire family, has asked for 30 pledge cards. And did he get them! We'll be watching the mails for returns, too. He'll get results if they can be had.

The Loyalty League can be made a power in the Conference. But it will take the personal contact to do it. We earnestly covet the fullest co-operation of every one in this special June effort. And let us urge again that the League be made a matter of much prayer.

"Except the Lord build the house, they labor in vain that build it."

If our people will only rally in this emergency, and do the MUCH or the LITTLE that they are able to do, and put the strength of the Conference back of the college, they will sow for a rich harvest. I understand that the college has more applications for students than it has had in any other year up to this period. Surely we must give to this growing school our fullest and most steadfast support.

JOIN THE LOYALTY LEAGUE?

S. W. TAYLOR, Director.

June 13, 1933.

◆

TRAVEL

I've visited Victoria,
I've motored miles in Maine,
I've fished for fun in Florida,
I've slept in Sunny Spain,—

I've supped in Skaneateles,
I've passed the Philippines,
I've not missed Minneapolis,
I've noted New Orleans,—

I've bowed my head in Bethlehem,
I've been in Aurangabad,
I've journeyed to Jerusalem,
I've stopped in Trinidad,—

I've camped in Kasambrara,
I've broiled in Baltimore,
I've swept across Sahara,
I've tramped in Singapore,—

I've idled long in Italy,
I've browsed in broad Brazil,
I've stayed a time in Sicily,
I've roamed 'round Richmond Hill,—

I've strolled in St. Helena,
I've sat in Chatauguay,
I've dwelt in Diamantina,
I've seen Schenectady,—

I've tarried in Tasmania,
I've jostled in Japan,
I've rambled through Rumania,
I've hiked in Hindustan,—

I've dawdled in Damascus,
I've marched through Mexico,
I've ventured up Vesuvius,
I've touched Tananarivo,—

I know New York, Chicago,
London, Paris, Rome;
You ask me where I'm going next?
I'm going to stay at home!

—Grenville Kleiser.

HUMANISM ON PAPER

Humanism used to be a good subject for parlor and dinner table discussions. Few people knew what it actually was, or where literary Humanism left off and religious Humanism began. Nor did Humanism's expounders get together and codify their beliefs for popular enlightenment. Rev. Charles Francis Potter, one time Baptist, Unitarian and Universalist, hired Stanway Hall in Manhattan (Time, October 21, 1929) and still preaches therein, but Professor Irving Babbitt taught something different, and Dr. Paul Elmer More on religious grounds denied them both.

Last week, for the first time, the religious Humanists were on common ground. After discussing many questions (by letter) they had drawn up, signed and circulated a manifesto containing their articles of faith. More and more Humanists are to read the manifesto, sign it, make suggestions which may perhaps be incorporated after due consideration. Vague as it still may be, Humanism may now be said to stand as follows:

The Universe is self-existing, not created.

Man is a part of nature, product of his culture, his environment, his social heritage. The traditional dualism of mind and body must be rejected.

Humanism also rejects cosmic and supernatural "guarantees." The Humanist eschews theism, deism, modernism, "new thought" and instead of feeling religious emotions concentrates on human life—labor, art, science, philosophy, love, friedship and recreation.

Humanism is for "a socialized and co-operative economic order—a shared life in a shared world." Its adherents say that it will: "Affirm life rather than deny it. . . seek to elicit the possibilities of life, not flee from it. . . establish the conditions of a saisfactory life for all, not merely for the few."

Most Humanists come from Unitarian, Universalist, Baptist and Congregationalist churches. In recent years 60 Unitarian ministers have embraced Humanism. Their church was dismayed but could do nothing, its own creed being far fom stringent. There are Humanist groups in Manhattan, Hollywood, Berkley, Calif., Sioux City and Minneapolis. They hope soon to form a national organization. The Minneapolis group is under the guidance of a Humanist pioneer, Rev. John Hassler Dietrich, who, nominally Unitarian, began preaching Humanism 18 years ago and now has 2,000 followers. Humanists like Dietrich and Potter are the only preachers of whom grumpy Clarence Darrow approves. Humanist Dietrich signed last week's manifesto, as did Humanist Potter, Journalist Harry Elmer Barnes, John Dewey, one time editor Albert Charles Dieffenbach of the Unitarian "Christian Register," Editor Robert Morss Lovett of "The New Republic," President Howard Maynard Shipley of the Science League of America, Boston Lawyer Joseph Walker, one time candidate for Governor of Massachusetts, and 26 others.—Time.

◆

—During the month of May 29 men at the Central prison were advanced a grade, 28 going from Grade B to A, and one from C to B, while only two men were sent down to a lower grade.—Prison News, Raleigh, N. C.

◆

"Yes, your Honor," said the cop, "he was fighting with his wife when I arrested him."

"Pardon me, Judge," interrupted the prisoner, "he means when he rescued me."—Ex.

IN HONOR OF THE DEAD

Lee

On April 2, 1933, God saw best to take our beloved father and friend, Edward L. Lee, from us to his heavenly home above.

He was stricken with that dreaded disease, paralysis, June 4, 1929, which caused him to be helpless for life. Though he never complained, was always cheerful, and took so much interest in everything.

Born January 3, 1849, was married twice; first to Miss Charlotte V. Harris, March 15, 1876. To this union were born seven children, three of whom preceded him to the glory world in infancy. On March 13, 1889, he married Miss Martha Annie Harris. Three children were born to this union.

He leaves seven children: Mrs. Sallie Wood, Mrs. Della Wood, Mrs. Ella Crawley, Mrs. Annie Ellington, Leslie Lee, Mrs. Lula Patterson and Mrs. Vann Gardner; one sister, Miss Laura Lee; 25 grandchildren and ten great-grandchildren, besides a host of friends and relatives to mourn our loss.

He professed religion at Bethesda M. P. church when just a boy, and attended services held in an old barn, near his home, there being no church near enough for him to attend until old Lee's Chapel was established in 1870. He was one of the first to unite with this church, which is now Hollister Methodist Protestant Church. Here he remained a faithful member until his death. He loved his church and always felt like no burden was too great to undertake for it. The greater the burden the more joy he received. He was always in his place at church and Sunday school and was always anxious to help the more unfortunate ones. His children can not say he sent them to Sunday school—he always took us. His home was a home for everybody and always a warm welcome awaited everyone.

Funeral services were conducted from the home of his daughter, Mrs. E. T. Ellington, by his pastor, Rev. H. F. Fogleman, Monday afternoon, and his body was laid to rest in the old family cemetery near his home beneath a mound of beautiful flowers.

A LOVING DAUGHTER.

◆

Warlick

Mrs. Minerva Carpenter Warlick, widow of Max Warlick, died Friday, June 4, in the Shelby hospital, where she had been a patient for less than a day and had undergone a serious operation.

Mrs. Warlick was 60 years, four months and ten days of age. At the age of 13 she joined Pleasant Hill church and was a faithful Christian and constant attendant at services. She was a devoted wife and mother and was beloved by her host of friends. Twelve years ago her husband preceded her to the grave.

Surviving are the following children: Blanch Warlick, of Washington; Mrs. Hugh Frittain, of Gray's Lake, Ill.; Cecil and Bessie Lee Warlick, who live at home, and one adopted daughter, Mrs. Ola Willis, now living in Washington. Also surviving are her mother, Mrs. Noah Carpenter, of Belwood; three grandchildren, two sisters, Mrs. Essie Turner, of Belwood; Mrs. Clarence Warlick, of Catawba County, and two brothers, Charlie and Lee Carpenter.

A large crowd attended the funeral, which was held Sunday afternoon, June 4, at Pleasant Hill church. Services were conducted by the writer, assisted by Rev. J. D. Morris.

C. E. RIDGE.

◆

Lura Bell Crouch Byerly was born on August 6, 1871, and died on June 8, 1933, aged 61 years, 10 months and 2 days.

She was united in marriage with Eli Byerly on January 1, 1906. To this union were born two children, the older of which died in infancy without having been named. The younger one, Susie Byerly Marion, departed this life on October 4, 1931.

She is survived by her husband, two sisters, Mrs. I. F. Farlow, of Archdale, and Mrs. H. B. Johnson, of High Point; two brothers, H. B. Crouch, of High Point, and A. B. Crouch, of Florida; two step-sons, Will and Tom Byerly, of Thomasville; also one grandchild.

Sister Byerly professed hope in Christ in early life and united with Lebanon Methodist Protestant church of High Point. Later the family moved to Thomasville and she united with the First Methodist Protestant church where she remained a faithful member until death.

The funeral was conducted by the writer, assisted by Rev. T. C. Vaughn.

T. GLENN MADISON.

◆

Payne

On Sunday, May 21, 1933, one of our faithful members, Mr. W. T. Payne, aged 66 years, was called to his home above.

Mr. Payne professed faith in Christ in early childhood and remained a true follower until death.

All that doctors, nurses, and loved ones could do was done, but God called, Come, ye blessed. In all his sickness and suffering his faith seemed to grow stronger. He seemed to be waiting patiently for God's call. As his friends and neighbors visited his bedside he would always tell them he could not be with them very long.

His greatest desire was that everyone live a life so that he could meet them in the Great Beyond. He was a good neighbor, always ready to help those who were in need; a devoted husband and father, and a big-hearted friend to everyone.

Funeral services were conducted at Salem Methodist Protestant Church on May 22, 1933, by his pastor, Rev. W. M. Loy, assisted by Rev. G. W. Holmes and Rev. E. G. Overton. Burial was in the church cemetery.

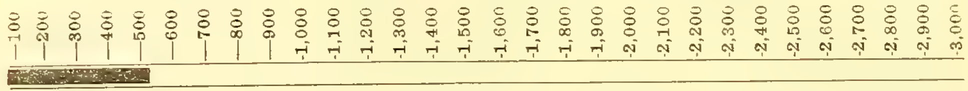
He leaves to mourn their loss a wife, three daughters, four sons, two brothers, one sister, seven grandchildren, and a host of friends. May God comfort the bereaved ones.

◆

HORSE COMING BACK

For the first time since the World War the demand for good work horses is exceeding the supply. The reason given is that farmers are abandoning tractors because their crops do not bring in cash, while horses can be kept on home-grown feeds. There were nearly 20,000,000 horses on farms in 1918, and only 12,000,000 in 1932. Western horse dealers are experiencing boom times where they can get stock to sell.—The Pathfinder.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	12¼	$9.76
Albemarle	18	2	....
Anderson	31	9½	....
Asheboro	38	14	***15.00**
Asheville	13	4¼	....
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	13	***20.00**
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	4½	15.00
Concord	27	13	***7.50**
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	2½	....
Denton	46	1½	3.66
Democrat	16	2¾	....
Draper	7	..	....
Enfield	16	7½	***5.00**
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	4	5.00
Gibsonville-Ft. Place	31	13¼	***10.00**
Glen Raven	46	1½	....
Graham	28	9¼	....
Granville	58	4	15.00
Greensboro, Calvary	27	15½	***8.50**
Greensboro, Grace	41	11½	6.00
Greensboro, St. Paul	14	4	***5.00**
Greensboro, W. End	26	6¾	***7.50**
Greensville	61	3½	6.50
Guilford	47	4½	....
Halifax	52	4½	....
Haw River	50	8	....
Henderson	38	4	10.00
High Point, First	71	22	***20.00**
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	5½	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	6¾	....
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	1	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	4¾	***5.00**
Mebane	28	2¼	***7.50**
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	4½	2.58
Mt. Hermon	97	11¼	....
Mt. Pleasant	62	9	14.10
North Davidson	38	3½	....
Orange	69	12	***22.50**
Pinnacle-Mt. Zion	51	5¼	3.25
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	5½	....
Randolph	79	5½	....
Reidsville	12	3½	***5.00**
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	5¾	6.50
Shiloh	62	28	10.00
Siler City	19	12	***7.50**
SPENCER	3	4½	***2.50**
Spring Church	30	6¾	7.75
Tabernacle	39	14¼	2.50
Thomasville, Central	15	1½	***5.14**
Thomasville, First	22	15½	***7.75**
Thomasville, West	11	1¾	....
Vance	53	7	....
Weaverville	20	4	5.50
West Forsyth	61	8½	....
WHITAKERS	7	7	***2.50**
Why Not	58	3	....
Winston-Salem, First	26	12½	***7.50**
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	32½	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

L. F. Ferree, High Point	$14.00
Mrs. D. M. Pender	4.00
Miss Xannie Stowe	3.00
Mrs. W. G. Starr, Grace	2.00
Rev. J. E. Pritchard	2.00
Mrs. Rupert M. Robinsón	2.00
Mrs. J. W. Wright	2.00
J. W. Braxton	1.00
C. L. Spencer	1.00
Rev. C. W. Bates	1.00

Herald Subsidy Fund

Graham Church	$7.50

Thanks!

◆

S O S FOR HIGH POINT

It will be so easy to miss going to High Point this year if you are not thinking seriously about your usefulness as a Christian and leader in your church. It will be so easy for you to miss going to High Point, and yet so difficult to duplicate the experience elsewhere. You owe it to yourself, to your church, to be a more intelligent Christian! High Point Leadership Training School will give you just the opportunity which every zealous child of God wants: Remember, it is June 26 to July 1st. Just around the corner. I am looking forward to seeing you. Be there by 2:30 p. m. Monday.

What to Take to High Point

Take bed linen, pillow, soap, towel, and tennis togs.

J. CLYDE AUMAN.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

THEY HAVE NO SUNDAY

[Miss Marie Crosby, missionary on furlough from West Africa, speaking recently in Woman's Missionary meetings in North Carolina, was asked if they had any Sunday in West Africa, or any day to correspond to our Sabbath, either for rest or worship among the natives. In further reply to this question, Miss Crosby sends the following as to Nature Worship and Tabor, by W. C. Willoughby, which reveals that they have no Sabbath there.]

Most Bantu tribes observe a lunar "sabbath," though some keep one day of the lunar month and some another. Many tribes hallow the day following the evening on which the new moon is first seen; but some keep the fifth day after its appearance, some the eighth; some the ninth. This perplexing variation of lunar "sabbath" is particuarly noticeable in the Mashona group of tribes, and may be due to the composite nature of that group.

It would be interesting to discover the origin and significance of these sacred days, but that is a difficult region to explore. The Becwana say that the crops would not ripen if any work were done in the lands on a taboo day—a belief that is shared by most Bantu. To understand such a notion it is necessary to remember that the ripening of crops is regarded as a boon from the spirit world, and that the dynastic spirits are tutelary deities of the gardens and fountains. Some Mashona say that they observe their particular day of the lunar month because that is the day on which all great chiefs die; which may possibly explain why the ninth day of the new moon is called Mgari's "sabbath." Other Mashona attribute their new moon "sabbaths" to a command received by their ancestors from some evil spirits, whom they fear to offend. Fear of offending spirits, good or bad, is the usual Bantu motive for respecting sacred days; but the fact that the Mashona call these spirits "evil spirits" suggests that their date of the lunar "abbath" is older than their occupation of the country, and that their conquering forefathers feared to desecrate a day that had already become sacred to the spirits of some dispossessed dynasty.

All these "sabbaths" are "unlucky days;" but that may mean nothing more than the belief that the spirits will show their displeasure by spoiling any enterprise that violates these sacred days, and that the safe course, therefore, is to do nothing of any importance.—Christian Sun.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRI AND ALL YE ARE BRETHREN.

Rev. H L Isley 2aug3 R6

VOLUME XXXIX GREENSBORO, N. C., JUNE 22, 1933 NUMBER 31

My Two Birthdays

An angel came to me and said:
Awake, O sleeper, lift thy head;
Great things the Lord will do for thee,
This very day—just watch and see!

I found it as the angel said:
I lay upon my new-found bed
And had a vision wondrous bright—
My opened eyes drank in the light.

My ears were roused and set in tune
And other powers awakened soon;
A charming world met me that day
And never yet has passed away.

Another angel came to me
With—"Greater things thine eyes shall see:
For thou must have a second birth
And know a world beyond the earth."

This prophet-angel spoke the truth,
I learned in early days of youth,
The world of sense grows dim and pale;
Eternal power will never fail.

To apprehend God's greater glory
With all the depth of sacred story,
One must need pass the second birth
Where Spirit rules and not the earth.

The Christian's Reward

Matthew 19:27-29. The disciples of Jesus, like the most of us, were concerned about what they were to receive. Jesus did not rebuke them but answered them in all sincerity. In this answer he promised them a hundred fold here and everlasting life. Surely there could be no question as to the eternal life. It began when they forsook all and followed Jesus. As to the hundred fold some might ask whether it meant material things or spiritual things. It seems hardly possible that our Lord meant a hundred fold in houses and lands, for so far as the record goes the disciples never owned many of these. The most of them died horrible deaths for conscience sake. But in some respect they gained a thousand fold. The most of them were brought up as humble fishermen without many advantages. They never even looked in at the door of a university like we have today. Their circle of acquaintances was greatly limited. And yet, after following Jesus, they became in many respects the most famous people that ever lived, and their praises are sung throughout the earth today where the Gospel is preached. In the matter of joy and peace and the things that really make life worth living they had an abundance of it. In the matter of seeing the thing they were trying to do succeed, no people ever had greater rewards. From the small number of people who were belivers when the church was founded, some of these disciples lived long enough to see not only many of the Jews saved, but many Gentiles as well.

But it is not my purpose to follow the history of the people of the long ago to the exclusion of those who live today. And let me begin this phase of the discussion by saying this question of rewards will not down. It is still with us and will ever be. The most of us are still enough like children to want to know what we shall receive. And really this enters into all life. The young people want to know what reward they shall receive for going to school, whether any good will come to them or not. To some of them the time in school seems long and they wonder whether it is worth the cost. You may not be able to realize it now,but later on in life you will agree with me. Life is always worth all it costs if we have the right attitude toward it.

Not only does the child want to know what the rewards are to be, but the wage-earner wants to know what he is to receive, and rightfully so. The man who invests money wants to know what he is to get out of it. Men frequently ask this question when choosing an occupation. Many people make the fatal mistake of placing the dollar above the good they can do. But, after all, men want to know that they are to receive something for their labor. But I want to remind all of us that there are some things that pay dividends other than cash. St. Paul said to Timothy, "But Godliness is profitable unto all things, having promise of the life that now is and of that which is to come. In almost every occupation there are rewards over and above that which we get in the market. Every farmer who is worthy of being called a farmer receives wages that nobody else can pay him For when he goes to the field to produce something that he can sell for cash, he has a right to feel that he is in league with the Infinite in producing something to feed a hungry world, and thus to perpetuate the human race. This feeling that a man is working with God to feed a world, as well as the joy of seeing things grow, lifts farming out of the drudgery class and puts a man in God's great workshop. What is true of the farmer is true of every other class that I know anything about. The only man who gets enough out of life to make it worth living is the man who works,notbecause of necessity, but because he loves to do it. The physician gets some rewards in the matter of money. That is legitimate and necessary, but the only physician that I have ever known that was worth sending for was the man who parcticed medicine for

TWENTY-ONE ANNUAL CONFERENCES

Rev. J. E. Pritchard, D.D.

For some time it has been on my mind to record some reminiscences of the 21 Annual Conferences which I have attended as a pastor. In the hope that it may do some good I now proceed. Since it is my purpose to write wholly from memory there may creep in some errors. If so, I invite those who see the error or who think they see it to call my attention to it and I will do one of two things: namely, acknowledge the error or get out my files of the Journal and prove that it was not an error.

The first Conference that I attended as a pastor was the 1912 Conference at Burlington, though I had served six months on Halifax Circuit, having been assigned to that work by the Henderson Conference while I was still in Seminary. Rev. T. E. Davis, who later went to the Methodist Episcopal Church, South, was host to the Conference. Rev. C. A. Cecil was elected President of the Conference for the first time. At that time it was customary for the retiring President to serve on the stationing committee, as he was more familiar with the field than the new President. Therefore, Dr. W. E. Swain, the retiring President, was the ministerial member of the stationing committee. One thing that stands out in my memory was the enthusiasm that prevailed in the Conference in regard to the Children's Home, which institution was to be moved from Denton to High Point. A campaign had been launched during the summer with remarkable success and the Conference was following up the effort in order to complete the task. At this Conference Dr. F. T. Tagg, of Baltimore, editor of *The Methodist Protestant*, was present. A remark was made by Dr. A. G. Dixon in the memorial service which I still remember. It was this: "Dr. Tagg, some of these times in our memorial services we are going to include you, even though you are not a member of this Conference. But I want you to know while you are still with us that we appreciate you and love you." I am quite sure that it was in this memorial serivce also that Brother Bethea spoke of the life of Rev. E .A. Plyler and made this catchy statement: "It made no difference where Brother Plyler's sermon started; it always ended up at Calvary." One other thing about this Conference was the lateness of the hour of adjournment. The business of the Conference, with the exception of the reading of the stationing committee's report, was finished about midnight on Monday night. But when the report of the committee was read one brother called for the committee on appeals and this committee took his case in hand and it was 1:30 or later Tuesday morning when the Conference adjourned.

The 1913 Conference met in the First Church, High Point, with Dr. A. G. Dixon host. The old building was used at that time, as the new one was not built for several years afterwards. Rev. C. A. Cecil was re-elected President of the Conference. The outstanding thing about this Conference as I recall it was the discussion of union with the United Brethren Church. Rev. Lyman E. Davis, D. D., President of the General Conference, was present and made a strong speech in favor of the union. And here is a strange thing: The writer had argued all the summer against the union and at Conference voted for it. The vote was unanimous with the exception of one vote, in so far as I remember. But after the Methodist Protestant Church had voted to unite, the Bishops of the United Brethren decided not to put to a vote, so the whole thing fell through.

It was at this Conference also that the Rev. T. J. Ogburn arose and asked for his letter of standing after having preached in our Church for almost 50 years.

The 1914 Conference was held in Asheville, with Dr. C. W. Bates as host. Rev. C. A. Cecil was again elected President. It was a new experience for a great many of our people to go to "The Land of the Sky," so the Conference was swamped with visitors. This was in the days when free entertainment was furnished everybody who came. It was during this Conference that the Blue Ridge-Atlantic Conference of the Methodist Episcopal Church, with Bishop Henderson, presiding, came in a body and paid us a visit. Bishop Henderson spoke for his Conference and Dr. McCulloch, the editor, spoke for ours.

On this hot day when the temperature is almost 100 degrees it might be well to speak of the blizzard that came one night during that Conference. Late one afternoon there was a bank of cloud lying low in the West. While we were in the church that night a regular snow-storm descended upon the city with very cold weather. Conference was the third week in November at that time. On Tuesday morning we got on the train and started east and the ground was covered with snow as far east as Durham. After we passed Durham we did not see any more snow.

The 1915 Conference was held in Grace Church, Greensboro, with Dr. R. M. Andrews host. Rev. C. A. Cecil declined re-election and Rev. G. W. Holmes was elected President. Grace Church at that time was on the corner of West Washington and Greene streets. At this Conference Rev. G. L. Curry, who had been serving the Burlington Church, asked the Conference to lend him to the Board of Home Missions for work at Seattle, which request was granted. The writer was elected reporter to succeed Brother Curry, who had rendered signal service to the Conference in getting the news to the papers.

The 1916 Conference was held in the First Church, Winston-Salem, with Dr. J. D. Williams as host. Rev. G. W. Holmes was re-elected President. On the floor of this Conference was a vigorous discussion in regard to levying all the new budget sent down by the General Conference. After much discussion it was decided to levy a part of it and to go to men of means to get the rest. In this Conference Dr. F. T. Benson, who had been elected editor of *The Methodist Protestant* at the recent General Conference was a visitor and stirred the Conference with his eloquence.

The 1917 Conference was held at Mebane with Rev. W. F. Kennett as host. Dr. R. M. Andrews was elected President. Dr. Benson and Dr. George H. Miller were present and both spoke, the former for *The Methodist Protestant*, and the latter for the Board of Education. Dr. Charles H. Beck was present and spoke for the Board of Home Missions. The Conference sermon was preached by Rev. J. H. Moton from the text, "But tarry ye in the city of Jerusalem until ye be endued with power from on high." Luke 24:49.

The 1918 Conference, which was originally scheduled to meet in Concord, was changed to Grace Church, Greensboro, Dr. C. W. Bates, host. The terrible epidemic of flu had somewhat subsided, but things were still upset. The sessions of the Conference were not behind closed doors; however, the public was not urged to attend, simply as a precautionary measure. Dr. R. M. Andrews was re-elected President.

The 1919 session of the Conference was held at Concord, with Rev. E. G. Lowdermilk as host. Dr. Andrews was re-elected President. The writer preached the Conference sermon and Dr. J. D. Williams preached the ordination sermon. Representatives to the General Conference were elected, the balloting beginning, as usual, on Friday afternoon and lasting until Saturday afternoon. This Conference petitioned the General Conference to change the law in regard to how often communion should be observed, so that churches that wished to observe it quarterly instead of monthly could do so without violating the law. The General Conference granted the request by simply changing one word, "shall" to "should."

The 1920 Conference was held in Enfield with Rev. D. R. Williams host. Dr. Andrews was re-elected President. This session will ever stand out for its stand in regard to a college. Dr. Andrews in his report asked that the Conference do one of two things, namely, build a college or quit talking about it. After much discussion it was voted to appoint a committee with power to act and if, in the judgment of the committee, the time had come to build the college the committee should proceed. The committee was composed of Dr. Andrews, Dr. L. W. Gerringer, Mr. J. Norman Wills, Capt. A. M. Rankin, and the writer. This committee met in the office of the Odell Hardware Company in Greensboro, canvassed the siutation and decided to proceed, setting up a campaign committee of Dr. Andrews, Dr. Gerringer and yours truly.

The 1921 Conference was held in First Church, Burlington with Dr. S. W. Taylor as host. At this Conference was the beginning of the Harvard Plan of entertainment. Dr. Andrews was re-elected President. It was at this Conference that the plan of Conference Districts was adopted, this writer writing the resolution and getting Dr. Bates to sign it with him.

The 1922 session was held in Henderson with yours truly the host. Dr. A. G. Dixon was elected President. The Hon. T. T. Hicks made the welcome address and Rev. G. L. Curry preached the Conference sermon. This session may be remembered because of the long discussion concerning Young People's Work. The Conference finally voted for the Conference to elect someone to head up the work rather than for the young people themselves to elect as had been previously done. Rev. N. M. Harrison was elected.

The 1923 Conference was held in the Community Church in Thomasville with Reev. R. S. Troxler host. Dr. Dixon was re-elected President. At this Conference someone made the statement that Mr. C. F. Finch had done such wonderful things in building the new church that he ought to be heard. There was a unanimous call for Mr. Finch. He came to the platform and made a speech that was remarkable for its brevity. He said, "I have heard it said that those who do the least say the most, we are glad to have you here."

The 1924 Conference was held in Reidsville with Dr. J. D. Williams host. Dr. Dixon was re-elected President. This Conference might be put down as one of delightful fellowship and good feeling. This was the first to be held in that city and everybody seemed to be glad to be there. One of the touching incidents of that Conference was when Dr. Dixion, the President, presented his aged father to the Conference.

The 1925 session was held in the new First Church, High Point, with Dr. George R. Brwon host. Dr. Dixon was re-elected President. The splendid new building thrilled the Conference and frequent reference was made to the achievements of the local church. Financial problems of the College were beginning to become acute, so much time was given to a discussion of it.

The 1926 session was held in Grace Church, Greensboro, with Dr. S. K. Spahr host. Dr. Dixon was re-elected President. Rev. J. R. Hutton preached the ordination sermon. During the year two of the most useful members of the Conference had passed on, namely, Dr. C. L. Whitaker and Rev. J. H. Bowman. The writer was elected chairman of the Faculty succeeding Dr. Whitaker. Mr. W. L. Ward, of Asheboro, was elected lay member of the stationing committee. Someone paid him this compliment on the Conference floor: "When he was chairman of the County Board of Commissioners of Randolph County he could turn down a delegation that appeared before the Board with a request and they would go away feeling better than if somebody else had granted them their request."

The 1927 session was held in Asheboro with the writer as host. Dr. S. W. Taylor was elected President. Dr. L. W. Gerringer preached the Conference sermon. Mr. R. R. Ross, who has long been prominent in the church, presented the Conference with a beautiful gavel made of Randolph County wood. At this Conference Rev. J. H. Moton was superannuated. During the service he became very happy and shouted aloud as only he could do. It was during this Conference that the janitor paid one of our preachers this compliment: "You know, Bro. Blank is one of the finest men I ever saw. Why he sat with me down there in the furnace room half of the time during the sessions of the Conference."

The 1928 Conference was held in Winston-Salem with Rev. J. H. Moton, who supplied for a few months, as host. This Conference can also be put down as one of long and much animated discussion concerning the Young People's Work. Dr. Taylor was reelected President. Dr. H. L. Feeman, president of Adrian College, delivered a series of fine devotional talks. The writer preached the Conference serman and Rev. J. A. Burgess preached the ordination sermon. Dr. C. W. Bates preached at the Sunday evennig hour. One of the high moments of the Conference was the visit and address of Bishop Rondthaler of the Moravian Church.

The 1929 session was held in Calvary Church, Greensboro, with Rev. C. W. Bates host. Dr. Taylor was re-elected old classical tradition of the conservative, the tradition of the humanities. He has the utmost respect for the science of the Liberal. But he believes that neither the humanities nor the arts will ever flourish as they deserve to flourish until you get a much closer connection than now exists between the work of society and the culture of society, between the labor by which men earn their living and the labor by which they cultivate their souls. The fundamental unity of bread-winning and soul-saving would serve, perhaps, as a motto for the Labor Party in education. And now I have to confess that I belong to that party myself—always using that term in its strictly educational sense.

We believe further that there is something in human nature which responds to all this. In every human being who is not mentally defective there is a latent power which, when once it is awakened, can accomplish the most astonishing results. I call it the passion for excellence, and I regard it as the primary object of education in all its stages, from the kindergarten to the university, to awaken and to foster this passion for excellence in human beings, child or man as the case may be.

◆

NEED ONE BURDEN HIMSELF?

In writing this article I make no prtense of being an authority on the subject nor am I criticizing those who have, through a mistaken conception, created a wrong impression in the minds of Christian people.

So often laymen and ministers refer to burdens a Christian must bear, to the sacrifices a person must make, if he or she is living the true Christian life.

If a person is a true Christian, will he consider his normal duties to the church as burdens, or in giving to God that which is due Him as sacrificing? There are many who avoid the church and its functions because they are afraid they will have to sacrifice a part of their income or forego some of their pleasures.

Those who have experienced both worldly pleasures and normal Christian living testify that the latter is more satisfying and lasting and that it is not a burden, but a joy.

I don't want to leave the impression that I think it requires no effort to be a Christian. It requires courage and back bone. Many people are too weak to qualify as Christians.

If an equation is made, effort and courage do not equal burdens and sacrifices, instead, courageous striving toward that which is right brings joy and contentment; it affords one self-repect and demands the respect of his fellow man.

T. M. Johnson, Jr.

◆

DR. McCULLOCH'S BIRTHDAY

When you read this it will be either Friday or Saturday, depending on where you live. If it is Friday, there will still be time to get your birthday gift—a new or renewal subscription—to Dr. McCulloch in time for his birthday. If not, he may have to wait until Monday, but then it won't be the first birthday present that didn't get there on time. We have a habit of putting things off, you know. But, whether it comes on time or is delayed, it will be acceptable and appreciated. A goodly number of subscriptions have come in marked "Birthday Present," and I happen to know the editor is getting a good deal of a "kick" out of it. And you want to help, I am sure. So, go to it. Send 'em in.

C. W. Bates.

◆

TWO GREAT WORKS OF ART

It is always interesting to spend a while in the Metropolitan Museum of Art in New York City.

To see again some of the pictures that, through previous visits, have become parts of my mental art gallery, is indeed gratifying. "The Horse Fair," by Rosa Bonheur, is such a picture. It is one of those great works of art that never fails to satisfy an admirer who sits for a time before it.

I also like to get from a visit at least one or two additions to my mental gallery. When I was there last April I added two specimens that I hope never to forget.

Jesus Among the Lowly

In this picture Jesus stands beside the table in a humble home, with right hand uplifted in blessing. The old grandfather and grandmother sit at the right end of the table as the observer faces the picture. The mother, with a baby at her breast, sits at the other end of the table. The father, hat in hand and a child in his arms, stands reverently in the open door behind his wife. There are eight children in the group. The older people express profound reverence and respect in face and attitude, and the children—naturally—reflect the spirit of the parents and grand-parents. Leon A. Lhermitte (1844-1925) of the French school of painters, is the artist.

In this painting the artist is dignifying the humble home and the simple, sincere family living there. He does this through the presence of Jesus. But the scene is not dignified merely because Jesus throws over it the mantel of His dignity and worth. This sort of vicarious dignity and worth could be of little value. Rather, he begets in them a spirit and a character and a life that are good and worthy. Because of His presence with them, and influence over them, the humble family becomes a truly Christian family—the finest possible group of human beings.

The Millmore Memorial

This memorial is called "The Angel of Death." It was made in marble in 1926 by the sculptor, Daniel C. French (1850-1931), and occupies a distinct place in the Metropolitan Museum of Art. Mr. French had executed it in bronze in 1892 and erected it in Forest Hills cemetery, Boston, as a memorial to the young sculptor, Martin Millmore (1844-1883). The Angel of Death is shown with flowers in her right hand touching with her left the sculptor's left hand in which he holds the chisel against his work—the mallet being uplifted in his right hand.

One cannot escape a feeling of sadness at the sight of youth, and talent, and beauty being stopped in life and work by the hand of death. But when you look again at the face of the Angel of Death—noting that it is a pleasant face, and that there are flowers in her hand—you feel that death has an appreciation of youth, and beauty, and talent—and is not an enemy. The artist is telling you, in this touching way, that there are life, and beauty, and employment beyond—and you are comforted.

Luther K. Long.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

Honor Roll of Churches

The following churches paid their pastors in full for the first half of the conference year: First Church, Lexington; Henderson; Lincolnton, Seagrove Church, Why Not Circuit; New Zion Church, Why Not Circuit; Maple Springs and Hickory Churches, Forsyth Circuit, and Saxapahaw. All honor to these church folks; may their tribes increase.

Those Pastor's Reports

At quite an early date I shall give a complete set up of the facts in those reports on the basis of the totals. Thus revealing our real status at the end of the first six months of the conference year. But in this letter I shall emphasize what I am calling the major attitude expressed in those reports and in the reports of the Stewards Area Meets.

It Was Hopeful

Wherever a consensus was expressed, emphasizing the feeling of the majority, it revealed the fact that our people are courageously approaching the tasks before them in a manner that shall not fail. Notwithstanding it is still hard to raise money for the pastor as well as for the budgets; notwithstanding it was most difficult to carry on the other work of the church; it was no blind optimism that failed to add the difficulties in the way; yet there was a sensible lessening of the grip which has so nearly strangled our church in the recent past.

Nowhere do we find feelings of utter hopelessness now; did find it six months ago. Even those churches which are heavily burdened with debts are beginning to seek the way out with more hope than was felt in many moons. It greatly heartens us. It is quite true the panic is not yet passed. It is quite true the church is usually the last institution to feel the impact of the rising tide of prosperity. But the moving of the waters gladdens our hearts and we shall labor with increasing hopefulness the remaining months until conference.

We have many problems confronting us. There are big debts on many of our churches to be provided for: Many of our pastors must be given salaries enough to support their families, so they can give whole time to the ministry; The Herald must be provided for, its debts cancelled and the paper put on a solid foundation; the debt on the Children's Home must be paid off and our contributions to the Home made large enough to support it and our workers there; then we must make a real beginning on the liquidation or the indebtedness of High Point College.

Here is enough to challenge the heroic spirit in us, is it not? Now let the heroes appear and the defeatist depart. We have had enough of their swan songs and dirges. Let the notes of the grand processional arise:

> A mighty fortress is our God.
> A bulwark never failing;
> Our helper He, amid the flood
> Of mortal ills prevailing."

Say It With Subscriptions

We do not know a more fitting thing the people in North Carolina can do just now than to join with those who propose to recognize in a most substantial way the services Dr. McCulloch had rendered the church by making the return of his birthday the occasion for a greatly increased subscription list for the Herald. Let all join in this love task and by it show that WE DO appreciate great sacrificial service our Brother has rendered our church. SAY IT WITH SUBSCRIPTIONS BY JUNE 24th.

Mrs. Georgie Ann Loy Passes

After a lingering illness with great suffering, Mrs. O. C. Loy, the mother of two of our young ministers, Reverends W. M. and O. C. Loy, passed to her reward and was buried in Friendship cemetery last Wednesday to await the saint's glad day when all who love the Lord shall meet Him in the air We deeply sympathize with our young friends in the pastorate and with other members of the family in their great loss, by the death of their good mother.

Mocksville Charge—*Rev. G. B. Ferree, Pastor*

We visited three churches on this charge, Bethel, Elbaville and Dulins in the order named. Congregations at Bethel and Dulin were very good, the pastor thought, while that at Elbaville was small.

This group of churches has had with it Union Chapel, not far from Mocksville and Union Grove some twenty miles from Mocksville. The four churches make a compact little charge with the parsonage at Mocksville not at all difficult to serve, but the church in Iredell county is rather hard to get to from this point and yet there seems to be no other charge to place Union Grove with.

The condition of the work here is not very different from what I found it when president of the conference before. New Sunday school rooms have been added to Bethel, the parsonage has been improved, recently it was underpinned with stone, thus adding greatly to the comfort of its occupants as well as adding value to the property. It appears pleasantly located But the pastor feels keenly the lack of financial support here. With a growing family, expenses of living increasing, he has found it difficult to live and do his best work on this charge. In this respect Mocksville is not very different from the rest, but there are some splendid people here. No more loyal, no more faithful people can be found anywhere than here, but the work has greatly suffered from being a rural charge, close to an urban center without a church in that center. Brother Ferree has done a good work here and this is his fourth year on this charge. I was given a cordial hearing at all the appointments and enjoyed visiting these churches; was indeed sorry not to be able to visit two appointments at this time.

Mrs. Ida Love Passes

The mother of Rev. J. L. Love passed away last week and was buried in Concord. Our information of her going is quite meagre but we enter deeply into sympathy with Brother Love in his great loss.

Plan of Appointments

June 25—11:00 a. m., New Zion, Why Not Charge; at night, Denton.

July 2—Haw River Charge, 10:00 a. m.; Friendship Church; ; 11:30 a. m. Mizpah; night at Fairgrove.

July 9—Midland Charge: 10:00 a. m., Pine Bluff; 11:30 a. m., Love's Grove; 3:00 p .m., Pageland; at night, Midland.

July 16—Pinnacle Charge: 11:00 a. m., Mt. Zion; 3:00 p. m., Pilot; night, Shoals.

July 23—11:00 a. m., Graham; 3:00 p. m., Bethel, Alamance Charge; night, Gibsonville.

July 30—11:00 a. m., Wesley Chapel, Greenville Charge; afternoon, Hawkins Chapel, Littleton Charge, Circuit Rallies.

August 6—11:00 a. m., Lincolnton; afternoon, Fairfield; night, Bessemer City.

August 13—11:00 a. m., Hope, Siler City Charge.

R. M. Andrews.

◆

HIS CROSS HIS PULPIT

The Cross was Jesus' greatest pulpit. The hillside, the lakeside, the wayside well, the Temple court, the synagogue, did not afford Him such an audience, or such a hearing, or such persuasive effect as His Cross. Races, religions, governments, emotions of every type from love to hatred, varieties of personalities—all were represented there.

The sermon that He preached was brief and broken. It now is termed "The Seven Words." It was really seven sermons. It dealth with mighty themes—forgiveness, evangelism, social service, physical need, discouragement and lonliness, victory over wrong and suffering, faith in God and the future. They were sentence sermons of never-ceasing comfort and hope. The voice from the pulpit has never ceased and never has lost its power.

The greatest preaching comes from adversity, endurance, heroism, and compassion. That Cross was a place of inspiration, instruction, and understanding.

When a man preaches from a Cross the people listen. A preacher's cross is his credentials to the hearts of the people. The martyr's voice never ceases. The partner in sorrow, in toil, in self-denial, in pain, has a superior power of persuasion. If the people feel or note the long hours of study, the contact with the Spirit, the experiences in homes of sorrow, or toil, or sin, they will recognize the messenger of God.

He who knows Jesus in the fellowship of his temptations and burdens can preach Jesus. The visible pulpit may be beautiful and quqiet. The true pulpit is that cross upon which self has died and from which compassion and courage speak.—*The Christian Advocate.*

PROVISIONAL PROGRAM PASTOR'S SUMMER CONFERENCE

Conference Theme—*The Minister*

TUESDAY, JUNE 27

8-850—The Minister and His Books, P. E. Lindley.

8:55-9:45—The Minister and the Observance of the Church Ordinances, H. W. Maier.

9:50-10:20—Morning worship.

10:30-11:20—The Minister and Present-Day Visiting, C. E. Ridge.

2:30-3:30—R. M. Andrews.

3:30-4:30—The Minister and His Hobby, T. A. Sykes.

WEDNESDAY, JUNE 28

8:00-8:50—The Minister and His Reading, from a Layman's Point of View, to be selected.

8:55-9:45—The Minister and Present-Day Preaching—R. A. Hunter.

9:50-10:20—Morning worship.

10:30-11:20—The Minister and Community Life, J. E. Pritchard.

2:30-3:30—Address, G. F. Millaway.

THURSDAY, JUNE 29

8:00-8:50—The Minister's Relation to the Annual Conference, E. A. Bingham.

8:55-9:45—The Minister's Family, Mrs. H. C. Nicholson.

9:50-10:20—Morning worship.

10:30-11:20—The Minister and Church Membership, G. H. Hendry.

2:30-3:30—Speaker to be selected.

The meals will be at about the usual price, and tickets may be purchased from T. J. Whitehead. (See his article in Herald of June 15th).

Somehow the above program has failed to get into the Herald up to date, but here it is now.

The pastors may use the dormitories as they have been doing and, of course, furnish linens, towels and soap.

R. C. Stubbins.

◆

THE HEALING POWER OF TRUTH

By Grenville Kleiser

The healing power of spiritual truth is now widely recognized and employed. In many authenticated cases of illness, merely repeating and affirming these truths have brought help and healing.

Read the following verses aloud, very slowly and with an earnest desire to understand their import, and you will experience an immediate elevation of spirit. They will tend to drive away fear, depression, and similar negative thoughts, and to lay a firm foundation for the building of faith, endurance, and good health.

Daily spend ten minutes or more in relaxation and meditation. In the silence you can best realize the presence and power of God. Stop all vagrant thoughts, still the sense, and listen to the voice of Truth.

Be still, and know that I am God.—Psalms 46:10.

In quietness and in confidence shall be your strength.—Is. 30:15.

Fear not; I will help thee.—Is. 41:13.

Let patience have her perfect work, that ye may be perfect and entire, wanting nothing.—James 1:4.

The eternal God is thy refuge, and undreneath are the everlasting arms.—Deut. 33:27.

Ye shall know the truth, and the truth shall make you free.—John 8:32.

God is the strength of my heart, and my portion for ever. —Psalms 73:26.

As one whom his mother comforteth, so will I comfort you.—Is. 66:13.

In thee, O Lord, do I put my trust.—Psalms 31:1.

I can do all things through Christ which strengtheneth me.—Phil. 4:13.

The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy.—Zep. 3:17.

I will not fail thee, nor forsake thee.—Jos. 1:15.

Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.—Psalms 27:14.

Thy word hath quickened me.—Psalms 119:50.

Hear my prayer, O Lord, and let my cry come unto thee. —Psalms 102:1.

Have faith in God.—Mark 11:22.

The Lord is my shepherd; I shall not want.—Pslams 23:1.

Ask, and it shall be given you; seek, and ye shall find.—Matt. 7:7:

Cast thy burden upon the Lord, and he shall sustain thee. —Psalms 55:22.

I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.—Psalms 86:12.

Thy word is a lamp unto my feet, and a light unto my path.—Psalms 119:105.

I will love thee, O Lord, my strength.—Psalms 18:1.

My God shall supply all your need according to his riches in glory by Christ Jesus.—Phil. 4:19.

Be strong in the Lord, and in the power of his might.—Eph. 6:10.

Bless the Lord, O my soul: and all that is within me, bless his holy name.—Psalms 103:1.

I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord.—Jer. 30:17.

Heal me, O Lord, and I shall be healed; save me, and I shall be saved.—Jer. 17:14.

My heart trusted in him, and I am helped.—Psalms 28:7.

Rest in the Lord, and wait patiently for him.—Psalms 37:7.

The Lord is my strength and my shield.—Psalms 28:7.

Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.—Mat. 6:33.

Wait on the Lord, and he shall save thee.—Prov. 20:22.

Thou will keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.—Is. 26:3.

I sought the Lord, and he heard me, and delivered me from all my fears.—Psalms 34:4.

Come unto me, all ye that labor and are heavy laden, and I will give you rest.—Mat. 11:28.

Fear thou not; for I am with thee; be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.—Is. 41:10.

Acquaint now thyself with him, and be at peace.—Job 22:21.

God is my strength and power: and he maketh my way perfect.—II Sam. 22:33.

Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths.—Prov. 3:5, 6.

I delight to do thy will, O my God.—Psalms 40:8.

He giveth power to the faint; and to them that have no might he increaseth strength.—Is. 40:29.

Thanks be to God, which giveth us the victory through our Lord Jesus Christ.—I Cor. 15:57.

I will both lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety.—Psalms 4:8.

O Lord my God, I cried unto thee, and thou hast healed me.—Psalms 30:2.

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.—Phil. 4:7.

Mark those verses which particularly appeal to you and repeat them several times a day until you have memorzied them. Recall them to mind at convenient intervals. They will become to you a source of constant comfort, inspiration, and healing.

THAT HERALD SUBSIDY

Last Conference, Dr. McCulloch presented a scheme, which was adopted, whereby the churches and charges might help to take care of the deficit—the difference between the income and the cost—in printing of the Herald. The churches have responded so well that the weekly deficit has been cut down from approximately $30.00 last year to just a little more than $10.00 a week this year. It was hoped that enough additional subscriptions would be received, not only to wipe out that amount, but also provide a fair living for the editor. As it now is, the printers are "in the hole" $10.00 each week, and the editor gets nothing for his services. Perhaps, with conditions as they are, it is not possible to reach the goal of subscriptions. But it does seem possible that the churches and charges that have not yet raised their subsidy allotment might do so. If the churches that have already raised theirs can be of such material help in cutting down the weekly deficit, it is easy to see that the others can not only continue to keep down the deficit, but wipe it out entirely, and put something in the hands of the editor. I am therefore making this appeal to the pastors and interested members of the charges that have ...... marks in place of $$$$ marks in the place designated for their subsidy. Knock out the ...... and put in the $$$$. And, by the way, don't forget that $10.00 you are going to lend to help take care of the past deficit.

C. W. Bates, *for the Committee.*

OUR STORY PAGE

HOW ANNIE PUT IN THE "MY"

''How did you get saved, Annie?'' I asked as we walked along together.

''It was two years ago, at the close of a meeting at K—— Hall. The gentleman who was preaching, read to us the verse in the fifty-third chapter of Isaiah, which begins, 'He was wounded for our transgressions.' and he told us that he got saved by taking out the 'our' and putting 'my' in intsead. He said that if any of us would like to be saved by Jesus that night we should put in the 'my' too.

''I went home and opened my Bible at the chapter and put in the 'my.' The verse then read like this: 'He was wounded for my transgressions, He bruised for my iniquities; the chastisement of my peace was upon Him; and with His stripes I am healed.' What a difference it made! I saw that Jesus had done it all for me, just for myself, and that I was saved. Before that I only believed in Jesus in a general way—just as almost everybody does—that He was the Son of God, who died for sinners; but I did not single myself out of the crowd as one of the sinner for whom He died until that night. Now I can say Jesus is mine—my Saviour and my Lord.''

My dear young reader, have you, like Annie, put in the ''my?'' Have you accepted the Lord Jesus to be your own personal Saviour?

It is not enough to know that He is a Saviour, or even the Saviour; but, in order to have your soul saved and your sins forgiven, you must have personal dealings with Him, and say—''He is my Saviour.''—*Life Line.*

HOW KATIE WORKED IT

Down at the end of Katie's street was a little house that had long been vacant. But now some one had moved into it.

''Just some foreigners,'' people said and passed by. No one ever called there, and none of the children, except Katie, ever spoke to the fellow who looked so longingly over the gate as they played.

Pedro, his name was, Pedro Nevarro. He was a Spanish boy.

Every morning Katie spoke to him, but she dared not ask him to play with them after school for fear the other children would treat him slightingly and hurt his feelings. She made up her mind that she would have to work it carefully.

''Indeed, we're not going to have foreigners in our crowd,'' they said when she asked them if Pedro could play.

''I'll have to think up some way,'' she said to herself. ''He looks so lonely, always watching us play.''

She thought a great deal about it and finally she thought of a plan.

''I'll do it after school tonight.''

When the rest of the crowd gathered in her yard after school to play, Katie suggested that they play ''follow the leader.''

''And let me be leader first,'' she said. ''I have some fine new stunts.''

''All right,'' they all agreed.

So the procession started out. Katie made them do stunts all the way down the street. Then they were near the house where little Pedro lived. As usual, he was looking wistfully over the fence. Katie's eyes twinkled as she brought the procession closer to the fence.

''Hello, Pedro'' she called gaily, and with a backward glance at the next in line said, ''Do as I do, or you are stumped.''

''Hello, Pedro,'' he said as cheerfully as he could, under the circumstances.

''Hello, Pedro,'' said the tird.

''Hello, Pedro,'' said the fourth, and with each successive greeting Pedro's face grew brighter.

By the time the last of the line had greeted him Katie had led the line around and was passing him again.

''Want to play, Pedro?'' she called as she passed. The next follower hesitated but then repeated her words, for there was something brave and defiant in her action.

''Want to play, Pedro?'' said the thrd.

''Want to play, Pedro,'' said the fourth, and by the time the last of the line had passed Pedro's gate, Pedro had joined the line and they followed the leader back to her gate.

The ice had been broken, and Pedro was found to be a good friend.—*Florence Isaacson in Sunshine.*

FAMILY PRAYER

The family altar is one of the oldest and best institutions in the world, and blessed is that faimly where such is established. It is better to live in a cot or a cabin, with a naltar, than a palace without one.

It makes the Lord a welcome Guest, and a member of the family, and it is very comforting to know that we can confer and have fellowship with Him as the Man of our counsel.

It is a sad thing to be without God in the home. It is like being in a tempest-tossed ship without compass or rudder.

Samson became weak as other men, and an easy prey to his enemies, when the Lord left him. So it will be to all those who discard the family altar. The altar is as much needed in the home as a fire on a cold day, or a lamp on a dark night.

No home is complete, no matter how elegantly adorned, without an altar of prayer. Minus this, it is like a watch without a mainspring.

As parents are interested in the mental education of their children, so they should be in the spiritual culture of the heart.

The family altar is a connecting link between our earthly and our Heavenly Home, and if it was more generally established there would be fewer drunkards, divorces and suicides than there are.

The Lord says, ''Them that honour Me I will honour.'' So if we honor Him by worship at home, He will bless us openly. ''Except the Lord build the house, they labour in vain that build it.''

Let us have a revival of family prayer and Bible reading everywhere, and witness the great transformation that will follow.—*Publisher Unknown.*

STOP TRYING! TRUST!

Past years of failure and despair,
Of trying to be good;
With days of sorrow and of care
And fear of death—and widow-hood,
There came the message, "Child you must
Stop trying. Trust!"

Life's problems only multiply,
Will God take care of those I love?
Will He their daily needs supply?
Soft comes the answer from above—
"Forget thyself. Thy God is just.
Stop trying. Trust!

Whatever test thy soul shall meet
In all the years that are to be,
In Jesus there is no defeat,
He said, "If ye abide in Me."

Our powerlessness with God, we know,
Is only that our faith is small.
We try in our own strength to go,
And ignominiously fall.
And thus we learn His children must
Stop trying. Trust!

—*Mrs. Grace D. Harris in The Pilot.*

GOD'S WAY FOR US

God blesses us that He may, through us, bless others; and when you are filled with His Spirit, then the enemies of righteousness will be overcome, and the entrenched powers of darkness will be stormed by the soldiers of Jesus Christ. Then we shall see the land of the enemy ravaged, and his fortresses falling, if only God may have His way with us.

It is His will that every child of His shall be filled with His Spirit. And why not? Will you face what it involves for you individually? Will you be willing in the day of His power to do your part for the sake of the world that is waiting for a real Pentecostal manifestation of the power of Christ in every-day life?—*Rev. H. Earnshaw Smith.*

GOD'S LONGING FOR US

In this hart or gazelle of the desert panting after the water-brooks, we have probably the crown of all language as an image of sincerity in the soul's thirst after God. What is more sincere in all the earth than the lustrous-eyed, panting after the water-brooks? There is perfect desert instinct here; perfect innocent need, going out to perfect supply, and expressed so perfectly in that pant succeeding pant!

God then, has driven David into the desert to learn that for every pant of David's soul after God, the Living God, there is a corresponding deeper pant in God's heart for His child. "Deep is calling unto deep"—the deep of David's longing calling out to the deep of God's longing.—*Dan Crawford.*

—We welcome Brother T. M. Johnson, Jr., to our circle of contributors. You will be interested in reading his article in this issue.

RESPONSIBILITY

Don't hedge whent responsibility comes knocking at your door. You can escape it, certainly. You can get through life with never a thing depending upon you. But that's all you will do—just get through. So far as real worth, genuine benefit to the world is concerned, you may as well never have lived. And who wants that said of him? Who wants it to be true?

You don't need to be bossy and officious about it. You don't need to trample on other people's toes. You don't need to go seeking responsibility that belongs to other folks, shouldering them out of the way, and grabbing what isn't yours. Enough will come to you if you but stand up and meet your existence. Handle that well and soon enough others will be coming to you with all the responsibility anybody could want.

Don't dodge! Don't sidestep! It really takes no more courage to fight and succeed than it does to run away and fail. Getting used to responsibility is only a matter of habit, but it is one of those right habits that every successful man cultivates.—Exchange.

JUNE GRADUATES

The colleges and universities gained the front page and told their story the past few weeks. It was a wonderful panorama, a glorious drama in our American life. It is said that more than 100,000 graduates went home from our colleges and universities this June, with their college diplomas tucked away in their trunks after four years of packing their minds with learning and knowledge. It is not certain what they will all do about it. Commencement speakers warned the graduates of the pitfalls and the privileges; of the obstacles and the opportunities; of the trials and the triumphs, that confronted them as they faced the future. Not a few were advised that there are in our country already more teachers than schools, more applicants than positions, more lawyers than clients, more doctors than patients, and more preachers than churches.

On the other hand, they were warned that ours is a time that try men's souls, and that there was a challenge to faith, to energy and to virtue.

Society, the state, the church, every profession, still need strong, willing and well-prepared men and women, able, alert, energetic, faithful, law-abiding, God-fearing. What a contribution, indeed, these 100,000 graduates can make to our common weal and the cause of righteousness in the world if only they will follow the high standards and noble ideals set for them and held up to them during the past four years.

However, a diploma is no longer a guarantee of a job, or even of a strong man or woman to fill a job. And any of the 100,000 who shall rely upon their diploma to carry them through will be leaning, indeed, on a weak stick and a crutch that may fail them at any moment of their journey.—*J. O. A., in The Christian Sun.*

We must not ignore the comparatively uneducated Methodist preacher. The best sermon I ever heard was one delivered by a goods guard who worked on the Manchester and Sheffield Railway.—*Sir Robert Perks.*

North Carolina Annual Conference Leadership Training School

High Point College *June 26 - July 1, 1933*

Our Goal: 200 Students

CHRISTIAN ENDEAVOR HELPS

Topic for June 25, 1933

SOME SOCIAL DANGERS AND HOW TO REMOVE THEM

Scripture text—Rom. 13:11-14.

Undoubtedly, we all see the actual, as well as the possible dangers of social life today. There are hundreds and thousands of social leaders and educators, men and women, who claim to have an interest in fostering better social conditions. They specialize in social, religious, educational work, and in many other technical lines of endeavor. But it is interesting to note that sometimes the more enthusiastic they get in their social work, the farther they get removed from the center of the whole task of bettering social life. They lost sight of the heart of their message—Jesus.

Whether a misconduct is personal or social, it is a cause of immorality.

Morality and customs are two different things. Many people err in mistaking one for the other. Morality is a universal character of a clean and righteous humanhood of the race; it is immutable in its principles. Custom has reference only to a particular time and tribe or country. It may not be universal. For this reason customs may be varied in regard to the conditions of the life of a community; they may be chosen, according to personal or societal taste, as the conventional ways of a particular locality. But morality is an entirely difftrent thing. It rests on universal principles which underlie a respectable, gentle, humble, righteous humanity. To mix customs with morality is a blurred thinking; for morality can not be subjtct to customs, while customs can and must be subordinated to morality. Custom is a human invention; morality is a divine commission. Christ is the Founder and basis of a truly moral life.

To make morality a human invention is the same as saying, "There is no immorality in the world; all is well; everything is moral." This is the logical inference, because in such a case, one man does not have the right to say or insist that his own "moral" invention is the standard of other men's; a custom of drinking intoxicating liquor, robbing, murdering, etc., for example, may be good, from the human standpoint, to those who are in the habit of drinking, robbing, and murdering. What right has another man or group of men to say that such habits are wrong and should be stopped? None. If none, therefore, they can not be criticized by any man; and the result is that everything will have to be tolerated and be considered right; and each group or nation then has its own "morality," as certain moralists say. A careful consideration of the question, therefore, leads us to believe that there is but One who has the authority on morality—Jesus Christ. And this belief is a necessary one, in view of the inherent weakness of man, as compared to the strength and wisdom of Christ the Lord.

Christ, we conclude, is the only remedy to a disordered, unrighteous society. Man is weak; he lacks the power to remove drunkenness, jealousies, licentiousness, etc., from human society, the effects of which are undoubtedly dangerous and evil. He is weak, because he is only as strong as the other man, and therefore both are equal, and one has no right to criticize the other for his drinking, robbing or licentious habits, because they may be both "good" from each one's point of view. No man can remove the social dangers that art at hand; but Christ can.

Suitable Songs

"Following Jesus," "Onward, Christian Soldiers," "I Would Be Like Jesus," "Beautiful Isle," "Have Thine Own Way, Lord," "More Like the Master."

Suggestive Program

Instrumental meditation: "Following Jesus."
Prayer.
Scripture—Rom. 13:11-14.
Song: "More Like the Master."
Leader's Talk.
Special talks.
Open Forum.
Solo: "Beautiful Isle."
Announcement, offerings.
Mizpah benediction.

◆

DON'T BE A MISER!

Don't hoard,
It doesn't pay
To keep your money
Locked away.

Only misers
Hoard and stint;
From such folly
Take a hint.

Make your dollars
Work for you;
It will pay
And richly too.

Only misers
Stint and hoard;
Spend your money
Like a lord! —Grenville Kleiser.

◆

THE LAST CALL FOR HIGH POINT

We are packing our traveling bags for High Point! I am going to be in High Point by 2 o'clock, I trust to meet you two hundred strong. The prospects are that eight or ten will keep me company on my way from Graham. I am certainly looking forward to seeing you. Please, no one send us word, saying: I did not know about it in time. For I will feel that you did not read the Herald or that your pastor or church leader fell down on his job. Decide quickly for you still have time if you will act now.

What to Bring

Soap, towels, pillow, bed linens, tennis and basketball togs. Do not foget to take your Bibles with you. Those under 17 take rulers.

Attention! Forward March—High Point College Leadership Training school, June 26 to July 1.

J. CLYDE AUMAN.

WOMAN'S MISSIONARY DEPARTMENT

SPRING CHURCH CIRCUIT AUXILIARY

Our last meeting was held in the home of Mrs. G. W. Massey, June 9, at 3 p. m. There were ten members and eight visitors present.

As we were late in beginning our meeting, "The Question Box," and "Program on Christian Literature and Systematic Bible Study," were omitted.

We were delighted to have Rev. and Mrs. H. F. Fogleman with us. Mrs. Fogleman gave an interesting talk on what took place at the Branch meeting. We were very grateful to Mrs. Fogleman for this talk as our auxiliary was not represented at the Branch meeting on account of sickness in the home of some of the delegates.

Sorry Mrs. Neese was not able to be with us. I want to ask all readers to join us in prayer that she may soon be well and strong again if it be the Lord's will.

MRS. R. M. ROBINSON.

◆

SPECIAL NOTICE!

At the request of the recent Executive committee meeting held at Bethel Home, I am extending the time for writing of essays on "Why the Eighteenth Amendment Should Not Be Repealed," two weeks.

So that now all such essays should be in the hands of the local Secretary of Temperance by July 1, the best one from each auxiliary sent to me by July 15.

MRS. R. M. ANDREWS,
909 West College Drive,
High Point, N. C.

◆

LAST ANNOUNCEMENTS IN REGARD TO THE LEADERSHIP TRAINING SCHOOL

Picnic—We go to the High Point city lake for a picnic next Monday afternoon at 4:00 o'clock. Remember you are to bring supper.

Registration—We will begin registration at 2 o'clock Monday afternoon. All students should register Monday afternoon or Monday night after the program.

Conference Council Meeting—This meeting will be held Tuesday afternoon at 2 o'clock. Dr. Andrews will open the meeting with an address. This will be followed by the report of the President of the Conference Council of Religious Education and other officials and committees. See the Herald for May 11 for other information in regard to this meeting.

Good News—A report was sent to me today (Tuesday) saying that Mt. Hermon church is making a special effort to send ten students. We want ten other churches to do as well. Who will join in line. We want more than two hundred churches to send at least one student. It can be done yet. ARE YOU HELPING TO DO IT?

Last Words—These are the last words that I will send to the Herald in regard to the plans for the Leadership Training School for 1933. FRIENDS OF LEADERSHIP AND YOU WHO NEED LEADERSHIP TRAINING I AM EXPECTING YOUR SUPPORT.

T. J. WHITEHEAD,
President of the Council.

FROM PASTORS *and* PEOPLE

Midland.—Dr. Andrews, president of the Annual Conference, will visit Midland charge July 2, as follows: Pine Bluff, 10 a. m.; Love's Grove, 11:30 a. m.; Pageland, 3:00 p. m. and Midland, 8:00 p. m.

This will be Dr. Andrew's official visit to the charge and he will be brim-full of helpful information for the charge. Every one who misses this message will be greatly impoverished thereby.

We have held splendid chidlren's services at Love's Grove and Pine Bluff. We had all day services with record-breaking congregations.

One of the attractive features of the program was the fine music rendered by the famous Tarlton quartette of Love's Grove. Where ever they sang, the congregntions were moved to tears by their Gospel of song.

We are to hold an all day service at Midland the fourth Sunday—next Sunday. Here, too, we are expecting a great day. With Mrs. L. W. McCoy and Mrs. O. B. Furr training the children and Mrs. Rulph Carmon at the helm of music, how could we expect less.

W. D. REED.

◆

Roberta Charge.—Our whole community greatly mourns the loss of our beloved sister, Miss Mae Blackwelder. She had been confined to her home for over a month. Her disease was of such a nature that her family and friends had little hope of her recovery. On June 10, 1933 she departed this life. She was born January 13, 1901. She leaves to mourn her death a father, mother, six brothers, five sisters and a host of friends and relatives. Funeral services were held at 3 o'clock Sunday afternoon from Roberta Methodist church and interment was made in the church cemetery. Rev. T. A. Williams officiated assisted by Rev. J. B. Trogden and Rev. Sisk.

Miss Blackwelder was educated at Mont Amoena Seminary, Mt. Pleasant, N. C., and King's Business College, Charlotte, N. C. Following her graduation from Mont Amoena Seminary she taught school for five years in the public schools of Cabarrus county. For the past three years she has been cashier of Ritchies' Hardware Co., Concord, N. C. She was a good teacher and an ideal stenographer. Those associated with her in business had the highest regard for her business ability.

Miss Blackwelder joined Roberta Methodist Protestant church in her early girlhood. She has been a faithful and loyal member ever since. She was a devoted Christian and gave her best efforts to the work of the church. She never missed a sermon unless providently hindered. She will be greatly missed by all who knew her because of her sweet Christian character. She always stood for the highest and best things in life. Her noble Christian character is an example for us to follow. The high esteem in which she was held was shown by the many friends that visited her during her illness.

Children's Day program will be held at our church June 25, at 10:30 o'clock. The program wil consist of exercises and songs by the children followed by an address by Mr. S. G. Hawfield the superinttndent of public education in Cabarrus county.

The third quarterly conference will be held at our church Saturday night, June 24.

MRS. OMEY PENNINGER, Reporter.

◆

First Church, Burlington.—There were 394 present for the Sunday school at which time Fathers' Day was observed.

The Golden Rule class was in charge of the program. Miss Carlyene Crutchfield, president of the class presided.

We were fortunate in having with us for the morning worship, Dr. Tupper who brought a most impressive message. After the sermon Mrs. Herbert Wade very beautifully sang, "I Am Satisfied."

Dr. F. W. Paschall, pastor, delievered the evening sermon. He used as his text Ps. 37:3.

Next Sunday is Home Coming day of the Forty-first anniversary of this church.

The committee has prepared a most interesting program and a large attendance is expected. Mr. J. G. Rogers will be present and preside over the Sunday school.

Dr. J. D Wililams, High Point, will be in charge of the morning worship, and Rev. J. E. Pritchard wil deliver the evening address.

We wish to extend a most cordial welcome to all former members.

Don't forget the date, Sunday, June 25, at the First M. P. church, Burlington.

If you wish to enjoy a day of real fellowship, just be here and we assure you of no disappointment.

Don't disappoint us by not being present We art expecting you. REPORTER.

◆

Hebron, Orange Charge.—Our Children's Day service will be held the fourth Sunday morning at 11 o'clock. There will be lunch on the grounds and a service in tht afternoon.

Our pastor meets with us at the regular second and fourth Sunday appointments. His messages are always inspiring and interesting.

Our Suday sshool is growing. We have had splendid attendance this spring and summer.

We now have a wide awake Christian Endeavor society. Our young people are showing an dinrcease in interest.

We are glad to report that we have purchased a piano. We feel this a worth-while addition to our church.

There has been some work done on the cemetery and church grounds since our last report. This is a great improvement.

REPORTER.

◆

Mt. Pleasant, Mt. Pleasant.—Memorial services were held the first Sunday in June. Several people came back to their home church to join in honoring those who rest in the cemetery. At 11 o'clock the children marched into the cemetery and placed flowers on the graves. The choir sang while the decorating was being done. After this service the people assembled in the house to hear Dr. Johnson read the list of those people who had been buried in the cemetery. There are about 500 graves, of this number 99 graves had no record. The earliest date recorded was 1856, four persons being buried during that year. Quite a number of children under five years of age had been buried here.

In the afternoon the program consisted of singing, memorials and a talk by Mrs. E. H. Thompson.

Dr. Johnson selected a fitting subject for Fathers' Day, taking the Scripture lesson from II Samuel 18. "Is the Young Man Safe?" was used as a text. A person's safety depends upon two factors, his environment and his own moral strength. Any wrong doing is the wrong use or excessive use of some good thing. Dr. Johnson called attention to the father's opportunity to help guide his son in the right way.

It was announced that a Children's Day program will be given the first Sunday in July at 11 o'clock.

Miss Ola Stafford attended the State C. E. convention at High Point. Several members of our society heard Dr. Poling speak on Thursday at the convention.

MARGARET CAUSEY, Reporter.

◆

Calvary, Greensboro.—The President of the United States lives in the White House; but, thanks to a number of the brethren, the pastor of Calvary and he'd rather be pastor than president—lives in a white house. Two coats of paint has made a great difference in the appearance of the parsonage. And the job was done at a cost of about $30.00, because the brethren gave their labor.

We began a Daily Vacation Bible school last Tuesday week with an enrollment of between 90 and 100. This is the first time in the history of this church that a vacation Bible school has been carried on. It is proving a great success. And one of the fine things about it is, it is being conducted without the pastor having much to do with it, except to look in on the folks now and then. It's a good thing to serve a church where the folks can go ahead without having to depend on the preacher. It relieves him and helps them.

The Boy Scout troop recently organized in connection with the church is getting off to a good start. Fourteen boys have joined thus far, with other expected. Brothers Floyd Reynolds and Ross Dixon are the Scout Masters.

The Children's Day exercises, held the second Sunday night, were especially good, with a very fine attendance and a good offering. One of the features of the program was the siging of a junior choir, which was robed in white.

Some playground equipment has already been placed on the grounds in the rear of the church. We are hoping to add several more swings, see-saws and a slide this week. This is one of the prospects undertaken by the Brotherhood. The children in the neighborhood are putting in a full day on the swings and playing in the sand piles. I imagine a good many mothers are getting a good deal of relief at the same time. They have some idea where the children are, and especially, that they are not playing in the streets, as was the case before the playground was started.

Sunday school attendance is picking up. There were 201 last Sunday. Church attendance is holding its own. But there is plenty of room for improvement, especially at night.

The attendance at the Auxiliary last night was the best since the Auxiliary was organized. There 51 present. The treasurer reported almost $70.00 raised last month.

We are expecting to have nine or ten of

[illegible] week. [illegible] an illustrated [illegible] Sunday, presented by [illegible] George Maher, the superintendent of [illegible] Sunday school of our church at Westminster, Md. Mr. Maher is to give the devotional talks at the Leadership Training school at High Point, and will give the lecture there, also. He is using this method to help raise $1,000 which he has pledged to the Pine Ridge school. Those of you who can attend either [illegible] these lectures will be amply repaid, and will help him to help Pine Ridge.

I should be very glad if any of the brethren [illegible] members of their churches in the hospital in Greensboro at any time—or any [illegible] of any of the churches having relatives there—will let me know. I shall be glad to visit them and do anything possible to cheer them up. Just drop me a card.

C. W. BATES, Pastor

Lexington, State Street.—Our work is going forward in an encouraging way. All branches are functioning and all are doing good work.

We are glad to have three of our most faithful young ladies back in their place — MissLila Aron, who taught in Reids high school the past term, and Misses Mildred Leonard and Helen Harkey from their respective colleges.

Mrs. Maier attended a meeting of the Executive Board of the North Carolina Branch of Women's Work held at Weaverville last week. The opening day of the meeting—Tuesday—was the fourteenth anniversary of the opening of the Bethel Home and Mr. Casto celebrated the event with a reception in the evening to which the ladies of the board meeting were invited as honor guests. Mrs. Maier reports a profitable and most enjoyable meeting.

The official board of the church meets Tuesday night of this week.

The Woman's Auxiliary met Monday night at the church. Mr . Foster's circle was hostess to the entire group.

The devotionals were led by Miss Pauline Forcum. Mrs. Maier gave a partial report of the board meeting held in Pittburgh.

The mid-week prayer meetings are held on Wednesday evening of each week and ar well attended and most helpful and uplifting to all who attend.

A Children's Day program will be given at the hour for evening worship Sunday.

A good representation of our people attended the double celebration at the Cildren's Home on June 8 and all enjoyed it very much.

REPORTER.

First Church, High Point.—The State Christian Endeavor convention, which assembled at High Point College last week, was a decided success, and brought 350 fine young people to the city. The high lights of this notable assembly were the inspiring addresses of Dr. Lawrence C. Little, of Westminster, Md.; Dr. Carroll M. Wright also of the Seminary; Dr. P. E. Lindley, of High Point College, and Dr. Daniel A. Poling of New York, president of the International C. E. On the closing day, which was Thursday, June 15, a banquet was tendered in honor of Dr. Poling at First Church at 6:30 p. m. At noon on the same day lunch was served at First Church [illegible] J. Kennett, past State President, [illegible] of arrangements, and to him is [illegible] praise and credit for untiring efforts for the success of this splendid assembly of young people, in whom rest the hope [illegible] of the new day.

Last Sunday Children's Day was observed and the Sabbath school and morning service were merged, closing at 11:15 o'clock, followed by a congregational meeting. The evening service was devoted to the obsrvance of Fathers' Day, and Rev. R. I. Farmer delivered a message on "When Dads and Lads Are Pals."

A wedding of much interest to friends here and elsewhere was solemnized on Wednesday morning, June 7, at the Children's Home, when Mr. William H. English and Miss Gertrude Hughes plighted their troth in the presence of the Home family. Dr. A. G. Dixon performed the simple and impressive ceremony, the bride being a sister of Mrs. Dixon. The groom is identifed with the furniture industry of High Point, and is related to the Snows, Wheelers, Burtons, and Harriesses of Thomasville, and other prominent families of this section, while his bride, a native of Pennsylvania, is an attractive and lovable young woman, having taught in the city schools for several years. The newly wedded pair left immediately after the ceremony for a honeymoon trips to points in Pennsylvania, where they will be guests of relatives of the bride. Both these young people are popular in the city, and a host of friends and relatives extend congratulations and loving wishes for a happy and prosperous married life together.

The Woman's Auxiliary held a delightful birthday party on Monday afternoon at 3:00 o'clock on the lovely lawn of Mrs. C. C. Robbins, south of the city. There was a good attendance, and all those present joined in the observance of the sixth anniversary with enthusiasm and zest.

The Senior C. E. society held its usual weekly meeting Monday evening at the home of Mr. and Mrs. T. R. Ballard, 316 Howell St. Mr. and Mrs. L. D. Gibson were leaders on the topic, "How Can We Improve Our Time."

Congratulations are extended to Wilbur D. Pritchard upon his graduation from State College, Raleigh last week, when he received a degree in Industrial Management. His parents, Mr. and Mrs. J. H. Pritchard, his sister, Miss Esther Pritchard, and brother, Fred S. Pritchard and his wife attnded the Commencement exercises.

Wyatt A. Pickens, associate professor of Spanish in Louisiana State University, has arrived from Baton Rouge to spend the summer vacation with his mother and other relatives. He will go to Asheboro tomorrow to spend the night with the family of his uncle, William J. Armfield, and to say goodbye to his cousin, Britt M. Armfield, who will leave Thursday for a trip to Europe with Congressman Walter D. Lambeth.

Mrs. John S. Pickett has gone with a party of friends to Chicago to visit the World's Fair.

Many friends of Mrs. R. I. Farmer, who is taking treatment for arthritis at Tucson, Arizona, will rejoice to learn that she is improving. She underwent a second minor operation on Saturday, June 10 at St Mary's Hospital, and has been removed to her temporary home, 621 E. Sixth street.

The Leadership Training school, an annual event will convene at High Point college June 26, continuing through July 1. Rev. T. J. Whitehead of Greensboro is president and [illegible] registration for the training school will begin Monday morning, June 26; in the afternoon of that day a picnic wil be held, and in the evening a musical contest will take place under the direction of Rev. E. Lester Ballard of Greensboro. On Tuesday the daily schedule of classes will begin. Addresses will be delivered by Rev. George K. Mathes and Dr. F. G. Holloway of Westminster Theological Seminary. Mrs. J. T. Bowman will preside over the vesper sirvecs and on Friday evening the Young People's banquet will be held.

Wyatt J. Armfield continues quite ill at his home, 704 W. Broad St. On account of his advanced age, being in his ninetieth year, small hope is entertained for his recovery.

Miss Mary Elizabeth Farmer was the guest for the past week-end of Misses Catherine Brandon and Anne Louise Sherrill of Winston-Salem. She accompaied them home from the C. E. convention here.

Shoals, Pinnacle-Mt. Zion.—Our Sunday school is going on in the usual way, we feel like we have the very best little Sunday school to be found anywhere but our attendance is not what it should be by any means.

We were very sorry, Sunday morning, to learn that our pastor, Rev. A. L. Hunter, was ill and could not fill his appointment. We hope he will soon be restored to his usual health.

Rev. Wilie Gough, Baptist minister, preached at the 11 o'clock service and also at 8 o'clock in the evening. He preached two good sermons to an attentive congregation. We were very glad to have him to preach for us.

We are glad to report that H. E. Kiger, one of our most faithful and oldest members who has been ill several weeks, is improving.

Our revival meeting will begin the second Sunday in July. Pray for us and the meeting, that we may have an old time revival.

ODELL MOSER, Reporter.

Tabernacle,Julian.—At our second quarterly conference some weeks ago, Brother C. A. Smith and Brother R. L. Jones were made the nominees for delegate to the Annual Conference. Other matters of business were cared for with harmony and interest. In the matter of a better financial system a considerable interest was manifested.

On June 4 the annual Memorial services were observed. Rev. George F. Millaway, a former pastor and who began to observe memorial services at Tabernacle was with us and preached at the 11 o'clock hour. The many friends of Brother Millaway were glad to see him. He preached a good sermon which was enjoyed by all. In the afternoon memorial services were conducted for those who had died during the year.

Children's Day service was observed on June 11. The service was well prepared and those taking part rendered their parts well. The offering for missions was not all we hoped it might have been but the amount collected was to be appreciated.

A number of our people attnded the Christian Endeavor convention and brought back good reports. They were highly pleased and we believe it will mean better work for our local society. We have a fine group of young people much to be appreciated.

Our good Julian people presented the parsonage with a good lawn mower. This enables the parsonage lawn to have a more attractive appearance. Thanks to the good Julian people.

Shoo fly! The parsonage has recently been screened. All doors and windows are now fully screened with good substantial screens. The Tabernacle people get credit for this fine job. Thanks, Tabernacle.

The people continue to be thoughtful of us in so many ways. These people have just one pounding during the year and that is all the while. It is just oe kind deed after another. The pastor being favored with a nice parcel of ground on which are growing many nice things for the family use. The good people have seen to it that it is kept plowed and much assistance has been rendered. Thanks to the good farmers.

GEO. L. CURRY, Pastor.

Young Men's Wide Awake Class, Shiloh.—We had a large crowd present Sunday, June 18. The class was called to order and the business was transacted. After this, the teacher, Mr. Evans, took charge. He taught a very interesting lesson in an interesting way. The lesson was about the Resurrection of Christ and about the women going to the grave to emblam the body of Christ. They knew the stone was in front of the tomb and they knew they could not roll it away; but went to the grave anyway. If they had not gone but had stayed at home they would not have found out that the Lord had risen as early as they. But they had faith and started. When they told Peter he did not believe them but ran to the place to see for himself whether the Lord had risen or not. He saw Christ while he was at the grave. This must have given Peter great comfort because he had denied Christ just a couple of days before and did not get to see Him between this and His death. There were many other inetresting facts brought out about the lesson.

The class is ever striving to climb upward and we request your prayers for us.

W. FRANK SHOAF, Reporter.

Efland, Orange Charge.—Sunday was a good day for us. Brother Wililams brought us a splendid sermon in the morning. Sunday night was the Children's Day program. All the children rendered their parts well. Much credit is due Misses Kathleen Brown and Eloise Efland for the training of the children.

Our Sunday school is well attended and every one seems to be interested in the work.

REPORTER.

Shiloh.—Shiloh was very pleasantly surprised Sunday morning by the arrival of Dr. Taylor of High Point for the 11 o'clock service. Dr. Taylor brought an inspiring message from II Tim. 4,16-17-18, with emphasis on verse 18, "The Lord stood with me and strengthened me." In his message he told us that the Lord stands by and strengthens a seeking sinner. Also he stands by and strengthens the Christian. There is not much joy in following at a long distance; the religion of Jesus Christ is more than form it is an inner experience of the heart. The inner man is the source of our spiritual life, so "Be strog in the inner man."

The Lord stands by and strengthens when we are doing the work of the Lord. The church is not to entertain folks, but to save them to "come to the help of the Lord against the mighty."

Also he Lord stands by and strengthens the Sunday school teacher and all organizations of the church when they stand by Him. Surely these are trying times. Many who were rich a short while ago are almost in want; but, thank God. There are things that can't be lost by bank failures that are worth far more than material things. Yea, when we have God and hope left, we are still rich. When everything goes, and we are left alone, it's worth something to know that God stands by and strengthens. Not only does He stand by and strengthen, but delivers us from every evil work and preserves us. Does that mean that we will be delivered from suffering? No, but it does mean that our spiritual bodies will be preserved, our joy unimpaired and the inner man unhurt. Then the crown awaits all who can say with Paul, "I've fought a good fight, I've kept the faith."

Dr. Taylor is giving his time and service during the month of June to the interest of "Christian Education."

The Woman's Auxiliary is actually engaged in raising money for the Lord by selling ice cream, the ingredients of which are donated by the members of the circles.

All departments of the church seeme to be progressing noramlly.

MRS. W. L. SHOAF, Reporter.

First Church, Lexington.—Our pastor, Rev. C. G. Isley, filled his regular appointment Sunday morning at 11 o'clock. He preached for us a wonderful sermon using as his subject, "The Christian and His Money." Mr. Isley stated that the four essentials were God's word, prayer, love for others, and the grace of giving with particular emphasis on the last mentioned. He brought out all the different instances, from the tree in the Garden of Eden to the World War, where God took His share even though man did not give ito Him as he should have. This is a subject of universal importance and interest.

In the evening he brought us another inspiring message. This time he used as a text Matt. 6:33, "But seek ye first the Kingdom of God and his righteousness; and all these things shall be added unto you." As a basis for the sermon he used the story of Lazarus and the rich man.

Our Sunday school seems to be increasing in attendance and interest. Records show an increase of twenty over the attendance of a year ago. Committees have bee appointed and plans are being made for our Children's Day program and also our memorial service which will be held July 9.

MARGARET LEE SWINK, Reporter.

Corinth Church, Littleton Charge.—Since our last report our pastor, Rev. E. A. Bingham, has filled all appointments here and he has brought us some wonderful messages. The first Sunday morning the doors of the church were opened and Mr. J. B. Reid came to us by letter. We welcome this young man into our church.

We have organized a union Sunday school the M. P. and Baptists going together on account of the small crowd at each church. One quarter at Baptist church using Baptist literature and one at our Church using M. P. literature. We are hoping all will co operate and make a good Sunday school.

The fourth Sunday in May we held our memorial service at this church. Rev. E. A. Bingham brought us a wonderful message, after which we went to the cemetery and put flowers on all the graves.

At this writing one of our most loyal members, Mr. Lawrence Morris, of Tarboro, is critically ill, he has had two blood transfusions in the past week. We are asking the prayers of all Christian people for this young man. Mr. Morris is the oldest son of Mr. and Mrs. Marion J. Morris.

The Loyalty League committee is not getting the results we hoped for. We are asking your support and prayers.

MRS. B. F. MORRIS, Reporter.

Spring Church C. E. Society.—The Spring church Christian Endeavor society was recently re-organized. The following young people were elected to office: Miss Virginia Massey, president; Miss Catherine Crew, vice-president; Miss Mildred Mitchell, secretary-treasurer; Mis Vista Robinson, corresponding secretary; Misses Elizabeth Massey and Marjorie Robinson and Mr. Lunsford Crew, program committee.

The first meeting was held Wednesday, June 14 at 8 p. m. The attendance was good as about 25 were present.

The devotional was conducted by Miss Dorthine Massey. The following young people gave very interesting talks: Misses Pauline Massey, Marjorie Robinson, Sara Marie Neese, Catherine Crew and Mr. Ellis Crew. Special music was renderd by Misses Mabel and Helen Massey. Several of the young people recited verses of, Scripture.

The meeting then adjourned to meet again June 25 at 8:00 p. m.

VISTA ROBINSON, Cor. Sec'y.

Mocksville Charge.—We are still existing but we are not making very much progress during this depression.

Our pastor, Rev. G. B. Ferree, has been delievering splendid sermons throughout the year.

We were indeed glad to have with us on Sunday night our president, Dr. R. M. Andrews. He delivered an inspiring message. We would be glad for him to be with us again.

Our Sunday school is under the splendid leadership of W. D. Foster and is moving along nicely.

Our revival meeting will be held the first Sunday in September. We wish to ask all former pastors and Herald readers to pray the greatest revival ever held here because we realize we need it. Best wishes to the Herald and its readers.

LEONA HENDRIX, Reporter.

Reheboth, Granville Circuit.—It has been quite a while since I have written but it was not because I did not have anything to report for we have been quite busy down here at Rehoboth.

Our pastor, Brother C. L. Spencer, has been bringing us splendid and inspiring messages each appointment. We had a grand fifth Sunday rally of the Sunday schools. The best program we ever had at a rally day. The crowd was large and the dinner both good and plentiful.

Our Sunday school attendance has improved some but not near what we would like for it to be.

We had our Children's Day exercises the third Sunday in June. The program was good showing that the children had been well trained by Misses Crystal Bobbitt, Sue Harris, Lucy Rogers and Mrs. Maude Hight. One feature of the exercise which was greatly enjoyed was a quintette by some of our young men, namely: Carey and Randolph Cheatham, Henry Hunt Jones, Edward Thornburg and Mr. Lucius [illegible]. "Boys, if you knew how much we enjoyed your singing, I am sure you would sing for us often."

Our revival begins the first Sunday in July. Brother Spencer has been doing all the preaching at the revival for the past year or two and it was very hard on him but this year, Brother B. M. Williams will assist him. We are looking forward and praying that it will indeed be a great and grand revival.

There will be a joint meeting of the three auxiliaries on Granville circuit at the home of Mr. and Mrs. Spencer on next Friday night, June 23. We all look forward each year to this for we all enjoy this meeting best of all. When we meet at the parsonage with Brother and Mrs. Spencer, we receive such a cordial wlecome and feel so at home that it makes us feel indeed like one big family working together to advance the Kingdom of God.

We are asking each one to pray for our revival, that it may be a great one.

H. L. W., Reporter.

Meriah.—Fathers' Day was observed the second Sunday with a special sermon for the fathers by our pastor.

We are having good attendance for both Sunday school and church, much interest is being shown.

Children's Day service will be held the fourth Sunday evening at 7:30 o'clock. A good program is being planned and the public is invited to attend.

We were mighty glad to have Brother E. P. Sharpe with us for Sunday school last Sunday. Brother Sharpe has been ill since last November.

A very interesting sermon was heard last Sunday, the text being the 27th verse of the 20th chapter of St. John.

A remarkable chorus from Greensboro will be heard the first Sunday evening at 8 o'clock.

Many from here attended the Silver Wedding Anniversary of Dr. and Mrs. Dixon at the Children's Home on June 8. A splendid program was rendered. May God bless the Herald and its readers.

MRS. GEO. L. GLENN, Reporter.

First Church, Concord.—Our pastor, Rev. Morgan gave us two good sermons Sunday and we were sorry that there was not more folks present to hear them. We know some of our folks were kept away on account of being sick or sickness in the family. Mrs. P. J. Mann returned home from the hospital last Wednesday and she is getting along as well as could be expected. Mrs. Mann and family have our prayers and sympathy. We hope it is the Lord's will that Mrs. Mann will soon begin to improve and be able to be up. Mr. S. H. Teeter has gone to Albemarle for treatment by Dr. [illegible]. Mr. Teeter has been in bad health for some time and we hope that the treatment will be much benefit to him. There are lots of measles here among the children which has kept many of our children away from Sunday school. Virginia and Iris Burris were able to be at Sunday school after getting over the measles.

Mrs. P. H. Scarboro and Miss Mildred Harris sang for us last Sunday and we were also glad to have special music by the junior choir.

We were glad to have Missss Mildred Waddell with us; she is home for vacation from the Greensboro College.

Miss Agnes Litaker and Miss Louise Brown attended the Young People's Conference in High Point. I did not get to hear their report but I know they had a good report to make from the looks of Miss Agnes' notes.

The wedding bells have been ringing around here since our last report. One of our Sunday school teachers, Miss A9rnie Ruth Wilhelms was married to Mr. Hoye Misenheimer, June 4. The ceremony was performed in Oragn church, the Lutheran church near China Grove of which Miss Wilhelms is a member. Miss Wilhelms has been making her home in Concord for several years so she just seems as if she belongs to our church and we don't feel like we could do without her and we are glad that she will still make her home here.

On June 15, Miss Fannie Little and Mr. Earl Cochran were married in York, S. C. Miss Fannie is one of our Sunday school workers.

Last Saturday night, June 17, Miss Ada Festerman and Mr. J. M. Blackwelder were married at the parsonage. We wish for all these folks a happy future.

Mr. and Mrs. L. H. Sides and two of their sons, Jurney and Cornelius are attending the World's Fair.

Rev. Morgan and family and Mr. and Mrs. Ernest LIitaker and family are spending this week at Lake Waccamaw. We were very glad to have Rev. Lloyd Love and wife with us two weeks ago; and Rev. Love preached for us on Sunday night.

Mr. Love's mother was buried on Monday. Our hearts go out in sympathy for Brother Love. Some of our folks were called to Bessemer City on account of the death of Mrs. R. E. Scarboro. Mrs. Scarobor was a sister-in-law of Mrs. W. R. Earnhardt and Mrs. A. M. Honeycutt.

REPORTER.

Lebanon Church, High Point.—In the absence of our pastor, Rev. 'N. M. Harrison, Jr., promotional secretary of High Point College, filled the appointment at the 11 o'clock hour on June 11. Using the text found in Deut. 33-25, he preached a most interesting sermon.

Dr. G. I. Humphreys, president of High Point College, preached in the evening service. His text was, "My God Shall Supply all your needs according to his riches in glory by Christ Jesus," Phillippians 4-19. He delivered the message in his usual masterful manner to a very appreciative audience.

On Sunday, June 18, Rev. W. L. Owen preached at 11 o'clock, his subject being "A Separated Life," and Rev. P. S. Kennett preached at the evening service on "The Call of Gideon." At this service a beautiful quartet was rendered by Messrs. C. A. King and John Taylor, and Misses Louise Welch and Frances Taylor.

Our Children's Day program is to be given next Sunday morning at 11 o'clock. The C. E. societies will have charge of the evening service.

Last evening at 6:30 o'clock Circle No. 3 had charge of the program for the general meeting of the auxiliary circles. They served a picnic supper at the Welch Cabin on the Winston road. The following program was given: Chorus "Day Is Dying in the West." Scripture reading, by Juanita Hayworth. Prayer, by Alene Kelly. Flute solo, "Trees," Joyce Kilmer, by Iris Welch. A Talk on Nature, by Mrs. V. L. Smith. A busines session followed with good reports.

Vacation Bible school is being conducted this week for the children in our church. Miss Lois Hedgecock is in charge with the following teachers: Messrs. Hermon Yokeley and John Taylor, Misses 'Frances Taylor, Doris Hedgecock, Lucille Payne, Doris Welborn and Vivian Cook.

Lebanon had 29 registered in the C. E. convention held last week at High Point College.

We had a good representation on the official staff. Six of our Endeavorers served as ushers: Herman Yokeley, chief, Staley Montgomery, Louis Huff, Lake Montgomery, Jewell and Iris Welch. Miss Jewell Welch was city registrar; Miss Ida Guyer, state registrar, and also state treasurer. Miss Luielle Payne, secretary of convention; Miss Juanita Hayworth, assistant secretary of convention; Miss Vera Smith, chairman of Badge committee; Miss Frances Taylor, chairman Decoration committee; Misses Vera Smith and Iris Welch served on the music committee; Miss Jewell Welch member of the Resolution committee; Iris Welch, members of literature and supply committee.

Our Junior C. E. society gave a dramatization to the State Junior committee.

The State Intermediate Union C. E. sponsored a speaking contest. There were eight speakers. Miss Lois Yokeley, one of our endeavorers, won the gold medal in this contest.

Liberty Hill, Anderson Charge.—In come ways the work is moving on splendidly. But in others not so well. We hope we can soon report well in all ways.

We exted our prayers and sympathy to our pastor and family in the death of Rev. Love's mother. As Rev. Love was away the second Sunday morning, Brother Lee Leonard of Greenville filled his place. He brought us a very ispiring message. He will be with us again the fourth Sunday morning. We are glad to have him every time it is possible.

Sunday night the Junior C. E. rendered an interesting program on "My Knowledge of the Old and New Testament." They certainly are a group of willing, ever ready workers! The church is very proud of them and hope they keep up the good work.

Sunday afternoon, June 4, the Girl's Senior class with Mrs. R. T. Bennette as teacher, carried a shower of lovely gifts to Miss Geneva Hamby, who has been sick for a long time.

Plans are being made for the repainting of the inside of the church. We hope to get this done as soon as possible.

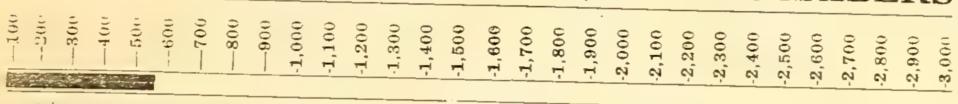
A special Silver Offering was sent to the Children's Home, June 8.

The Greer Singing convention will meet here the third Sunday in July. Come and bring some one with you.

Some renewals and subscriptions are being sent in this week. Best wishes to our editor on his birthday—and every other day; also all Herald readers.

LOTTIE HARRISON, Reporter.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	13¼	$9.76
Albemarle	18	2	....
Anderson	31	10	....
Asheboro	38	14	*15.00
Asheville	13	4¼	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	13	*20.00
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	4½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	2½	....
Denton	46	2½	3.66
Democrat	16	2¾	....
Draper	7	..	....
Enfield	16	11½	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	4	5.00
Gibsonville-Ft. Place	31	13¼	*10.00
Glen Raven	46	1½	....
Graham	28	9¼	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	18½	*8.50
Greensboro, Grace	41	16	6.00
Greensboro, St. Paul	14	4	*5.00
Greensboro, W. End	26	6¾	*7.50
Greensville	61	3½	6.50
Guilford	47	4½	....
Halifax	52	4½	....
Haw River	50	8	....
Henderson	38	4	*10.00
High Point, First	71	28½	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	5½	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	6¾	3.50
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	2¾	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	4¾	*5.00
Mebane	28	2¼	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	5½	2.58
Mt. Hermon	97	11¼	....
Mt. Pleasant	62	9	14.10
North Davidson	38	3½	....
Orange	69	13	*22.50
Pinnacle-Mt. Zion	51	5¼	3.25
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	5½	....
Randolph	79	5½	....
Reidsville	12	3½	*5.00
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	5¾	6.50
Shiloh	62	28	10.00
Siler City	19	12	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	6¾	7.75
Tabernacle	39	14¼	2.50
Thomasville, Central	15	1½	*5.14
Thomasville, First	22	15½	*7.75
Thomasville, West	11	1¾	....
Vance	53	7	....
Weaverville	20	4	5.50
West Forsyth	61	9	....
WHITAKERS	7	7	*2.50
Why Not	58	3	....
Winston-Salem, First	26	13½	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	34½	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

L. F. Ferree, High Point	$13.00
Mrs. W. G. Starr, Grace	8.00
Rev. E. O. Peeler	5.00
Mrs. J. M. Williamson, Calvary	5.00
Grenville Kleiser	4.00
Mrs. J. J. Mallard	3.50
Rev. J. R. Hutton	2.00
Rev. C. W. Bates	2.00
Mrs. E. S. Taylor	2.00
Rev. J. E. Pritchard	2.00
Rev. W. D. Reed	1.00

Herald Subsidy Fund

Leon McCulloch	$ 5.00
Asheville	5.00
Kannapolis	3.50

Thanks, Leon. He spent his earlier years in the printing office and has never lost touch with printers.

Thanks also to our kind people of Asheville and Kannapolis.

◆

—Mr. J. H. Denny died yesterday of pneumonia. He was the husband of Mrs. Helen Coble Denny of Tabernacle. Burial tomorrow.

◆

Reporter—Tell me, Mr. Senator, something about your early struggles.

Senator—Well, my mother says they were terrible when she tried to scrub me behind the ears.—Exchange.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

LOYALTY LEAGUE

Since our report last week the League has grown considerably. We list this week the following:

Shiloh Charge—Vilas Swicegood, Paul Swicegood, Dorothy Swicegood, W. Frank Shoaf, Japhia Leonard, Mabel Berrier, Arlene Berrier, Emma Berrier, Alvin Sink, Mildred Sink, Rena Sink, Blanche Sink, Ray Leatherman, Gathna Leatherman.

First Church, Lexington—Mrs. J. J. Mallard, Ethel Barber, Juanita Easter, Ellen Snyder, Mrs. W. A. Snider, Mrs. H. C. Koonts, Lucille Mallard, G. A. Narber, Ledie Jarvis, Mrs. W. A. Snyder, Mrs. H. C. Koontss, Mrs. Paul Wallice, Mrs. Ray Wallice, Mrs. O. F. Johnson, O. F. Johnson, Roy Hedrick, James L. Mallard, Mrs. Phonse Bean, Phonse Bean, Marvin Barger, J. J. Mallard, Everet Hamilton, Mrs. C. M. Isley, Rev. C. G. Isley.

Siler City Charge—Mrs. W. M. Wright, Mrs. H. L. Isley, D. L. Johnson, Mrs. D. L. Johnson, O. E. Stone, Mrs. O. E. Stone, Miss Sallie Smith, T. L. Smith, Mrs. T. L. Smith, Mrs Emma B. Siler, O. E. Stone, Jr., J. H. Fox, T. C. Fox, Geo. F. Siler, Flossie Siler, C. H. Fox, L. L. Wrenn. (There are from Siler City church.)

Hope Church, Siler City Charge—D. T. Vestal, Mrs. D. T. Vestal, J. J. Andrew, Miss Rosa Andrew.

Forsyth Charge, Maple Spring Church—Ira W. Baity, Mrs. Lucile H. Baity, J. F. Baity, D. E. Shamel, Ida M. Long, Charlie A. Long, Mrs. C. A. Long, Fredrick Long, E. F. Kiger, Mrs. E. F. Kiger, Myrtle Kiger.

Junior League—Ralph Long, Gene Long, Edward Lee Baity, Ira William Baity. (All of these are from Maple Springs church.) Irine Wallice, Lutell Wallice, Guy Baxter, H. C. Koonts, Jerry Barber, Bobbie Bean, Virginia Mallard. (All of First Church, Lexington.)

Our total this week is 81. The league is marching on. Every body in step now, and let's have another BIG report next week. There are wonderful possibilities in this League. Let's not "depise the day of small things."

I thank the pastors of these charges and their people for this splendid co-operation.

S. W. TAYLOR, Director.

June 20, 1933.

◆

—Rev. R. C. Stubbins is spending 12 days at the International Peace Conference at Duke University, Durham.

—Mr. J. Ernest Hardin was seriously hurt in an automobile wreck near Morehead City, but his recovery is hoped for.

HIGH POINT COLLEGE ACCEPTS FARM PRODUCE IN PART PAYMENT OF COLLEGE EXPENSES

High Point College challenges the rural youth of limited means, or those whose assets are temporarily non-productive. She will permit them to pay a part of their college expenses with farm produce.

The ambitious boy or girl can gather up this surplus, or plant a little extra, or "raise" a few more chickens, hogs, or head of cattle, and use this to help him to realize his educational dreams.

The college will accept the following produce, at market price or better, for as much as a half of the college expenses: Vegetables, corn, wheat, cotton, peanuts, chickens, eggs, hog-meat or beef.

Receiving stations will be established in different sections of the state and in particular localities where the interest justifies. The produce will be brought there at stated times and received by a college representative.

The schedule below gives the college charges, when payments are to be made, and the amounts to be paid in money and produce:

	Sept. 11	Nov. 6	Jan. 29	Mar. 26
Matriculation Fee	$25.00	.....	$25.00	.....
Tuition	25.00	$25.00	25.00	$25.00
Student Activities	6.00	.....	6.00	.....
Room and Board	57.50	57.50	57.50	57.50
Totals	$113.50	$82.50	$113.50	$82.50
Grand total				$392.00
May be paid:				
Money	$56.75	$45.25	$56.75	$41.25
Produce	56.75	45.25	56.75	41.25
Totals	$113.50	$82.50	$113.50	$82.50
Grand total				$392.00

Farm produce will be accepted only from students who will live in the college dormitories. They must advise the college not later than July 15, 1933, the kind of produce and the approximate amount they desire to supply, and the approximate date when it will be delivered.

Standard

A-Grade

Courses

Leading to

A.B. and B.S.

Degrees

Selective

Co-educational

Christian

Methodist

Protestant

HIGH POINT COLLEGE
High Point, N. C.

COURSES OF INSTRUCTION: English, History, Mathematics, Modern and Ancient Language, Education and Psychology, Home Economics, Chemistry, Chemical Engineering, Biology and Geography, Music, Art, Dramatics, and Business Administration. There is, also, offered a two-year business course and a one-year stenographic course.

RATES, PER YEAR: Boarding student, $392.00; day student, $162.00.

For further information address
HIGH POINT COLLEGE,
High Point, N. C.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., JUNE 29, 1933 NUMBER 32

Rev H L Isley 2aug3 RG

Kindness

Many hearts are pining away for want of kindness. Many homes are broken up because many men and women who took the marriage vows, promised to love each other to the end, have been unkind to each other.

Take the records of our divorce courts; often the reason given to the courts for asking for the privilege to break up the home is that of cruel treatment.

Our world needs more, yes, many more, kind words. Kind words uttered in a pleasant voice are easy to give; why not then he liberal with them?

It is not easy to give gold when you don't have any. When you can make a person happy by giving a kind word or two, why not give it? A kind word or a kind deed always has a reflective influence.

We should be kind to others not for the reward, but we cannot be kind to others without being benefited ourselves. To be kind to others who are kind to us is simply obeying the law of common honesty. But to be kind to those that have been unkind to us is Christ-like. We ar ecommanded to love our enemies. "For he is kind unto the unthankful and to the evil." (Luke 6:35.) We must be kind to the erring and unfortunate.

Here is a large field ripe unto the harvest opened up to us. Many people seem to think that kindness should not be given to some people. Here is a case that came under my own observation. A young woman had lived a crooked life, but she went to Sunday school and when the special meeting came on she came up as a penitent and professed Christ. She with some others presented themselves as candidates for membership in the church. She was voted in with the others. Just as soon as this was done the members of that church began to plan to get that poor woman out of the church. In a few days after she had joined the church a committee of women visited her and asked her to withdraw from the church; never said one word to encourage the poor woman. This, it seems to me, was enough to have astounded the angels and almost enough to make them weep. Read John 8:3-11.

W. M. Pike.

◆

I LIKE TO READ BIOGRAPHY

Alexander Poe was right when he said: "The proper study of mankind is man."

This study may be carried on in many ways—by means of daily contacts in business, in labor, society, school, church, and in the home.

Thomas Fuller has given an excellent description of the purpose of biography: "To hand down to a future age the history of individual men or women, to transmit their exploits and characteristics."

Those are two good words—"exploits" and "characteristics." The reports need not be bold or striking to merit attention, and the characteristics need not be wild or peculiar in order to be instructive.

Joseph Collins well says: "Biography presents a picture of a mind, a soul, a heart; of an environment; of successes and failures that make, or seek to make, the subject immortal. Biography strives to make the subject as real as a character in fiction; actually it makes him as real as life."

Plutarch's *Lives of Famous Men* is a good book to start with. These sketches are brief, discerning, and pointed; and they train the reader to see, to think, and to understand. You will do well to keep a copy of Plutarch within easy reach, and to read one of the *Lives* at odd moments for refreshment.

Entertainment, instruction, and inspiration may be had from reading such modern biographies as *The Making of An American*, by Jacob Rees; *Up From Slavery*, by Booker T. Washington; *The Life of Helen Kellar*, and Lord Charnwood's *Life of Abraham Lincoln.*

Jacques Aymont says: "There is neither picture nor image of marble, nor triumphal arch, nor pillar, nor sepulcher that can match the durableness of an eloquent biography with qualities which it should have."

Biographies are good to read, consider, and inwardly digest.

Luther K. Long.

◆

—The editor of the Herald thanks Dr. C. W. Bates and those who joined with him in noticing the editor's anniversary last week. Most of his anniversaries have come and gone without announcement. This one was a great exception. Our friends now seem more numerous and nearer to us. We have a more kindly feeling toward each one that came or sent or wrote. There stand out in memory a beautiful letter from a little girl in Greer, S. C., whom we have never seen; and a letter from a dear brother now shut in with whom we had pleasant business relations for many years. These and other communciations are among our treasures. To complete the day Dr. Bates and members of Calvary church came in the evening equipped for an ice-cream supper. This we were permitted to enjoy with the company. There were prayers and songs and our visitors departed wishing us "many returns." In behalf of the Herald let us thank those who took occasion to extend the subscription list.

◆

—The accidental injuries of J. Ernest Hardin resulted fatally. He was buried yesterday. We extend our sympathy to the bereaved. He was a very capable and useful man.

TWENTY-ONE ANNUAL CONFERENCES

Rev. J. E. Pritchard, D.D.

For some time it has been on my mind to record some reminiscences of the 21 Annual Conferences which I have attended as a pastor. In the hope that it may do some good I now proceed. Since it is my purpose to write wholly from memory there may creep in some errors. If so, I invite those who see the error or who think they see it to call my attention to it and I will do one of two things: namely, acknowledge the error or get out my files of the Journal and prove that it was not an error.

The first Conference that I attended as a pastor was the 1912 Conference at Burlington, though I had served six months on Halifax Circuit, having been assigned to that work by the Henderson Conference while I was still in Seminary. Rev. T. E. Davis, who later went to the Methodist Episcopal Church, South, was host to the Conference. Rev. C. A. Cecil was elected President of the Conference for the first time. At that time it was customary for the retiring President to serve on the stationing committee, as he was more familiar with the field than the new President. Therefore, Dr. W. E. Swain, the retiring President, was the ministerial member of the stationing committee. One thing that stands out in my memory was the enthusiasm that prevailed in the Conference in regard to the Children's Home, which institution was to be moved from Denton to High Point. A campaign had been launched during the summer with remarkable success and the Conference was following up the effort in order to complete the task. At this Conference Dr. F. T. Tagg, of Baltimore, editor of *The Methodist Protestant*, was present. A remark was made by Dr. A. G. Dixon in the memorial service which I still remember. It was this: "Dr. Tagg, some of these times in our memorial services we are going to include you, even though you are not a member of this Conference. But I want you to know while you are still with us that we appreciate you and love you." I am quite sure that it was in this memorial serivce also that Brother Bethea spoke of the life of Rev. E .A. Plyler and made this catchy statement: "It made no difference where Brother Plyler's sermon started; it always ended up at Calvary." One other thing about this Conference was the lateness of the hour of adjournment. The business of the Conference, with the exception of the reading of the stationing committee's report, was finished about midnight on Monday night. But when the report of the committee was read one brother called for the committee on appeals and this committee took his case in hand and it was 1:30 or later Tuesday morning when the Conference adjourned.

The 1913 Conference met in the First Church, High Point, with Dr. A. G. Dixon host. The old building was used at that time, as the new one was not built for several years afterwards. Rev. C. A. Cecil was re-elected President of the Conference. The outstanding thing about this Conference as I recall it was the discussion of union with the United Brethren Church. Rev. Lyman E. Davis, D. D., President of the General Conference, was present and made a strong speech in favor of the union. And here is a strange thing: The writer had argued all the summer against the union and at Conference voted for it. The vote was unanimous with the exception of one vote, in so far as I remember. But after the Methodist Protestant Church had voted to unite, the Bishops of the United Brethren decided not to put to a vote, so the whole thing fell through.

It was at this Conference also that the Rev. T. J. Ogburn arose and asked for his letter of standing after having preached in our Church for almost 50 years.

The 1914 Conference was held in Asheville, with Dr. C. W. Bates as host. Rev. C. A. Cecil was again elected President. It was a new experience for a great many of our people to go to "The Land of the Sky," so the Conference was swamped with visitors. This was in the days when free entertainment was furnished everybody who came. It was during this Conference that the Blue Ridge-Atlantic Conference of the Methodist Episcopal Church, with Bishop Henderson, presiding, came in a body and paid us a visit. Bishop Henderson spoke for his Conference and Dr. McCulloch, the editor, spoke for ours.

On this hot day when the temperature is almost 100 degrees it might be well to speak of the blizzard that came one night during that Conference. Late one afternoon there was a bank of cloud lying low in the West. While we were in the church that night a regular snow-storm descended upon the city with very cold weather. Conference was the third week in November at that time. On Tuesday morning we got on the train and started east and the ground was covered with snow as far east as Durham. After we passed Durham we did not see any more snow.

The 1915 Conference was held in Grace Church, Greensboro, with Dr. R. M. Andrews host. Rev. C. A. Cecil declined re-election and Rev. G. W. Holmes was elected President. Grace Church at that time was on the corner of West Washington and Greene streets. At this Conference Rev. G. L. Curry, who had been serving the Burlington Church, asked the Conference to lend him to the Board of Home Missions for work at Seattle, which request was granted. The writer was elected reporter to succeed Brother Curry, who had rendered signal service to the Conference in getting the news to the papers.

The 1916 Conference was held in the First Church, Winston-Salem, with Dr. J. D. Williams as host. Rev. G. W. Holmes was re-elected President. On the floor of this Conference was a vigorous discussion in regard to levying all the new budget sent down by the General Conference. After much discussion it was decided to levy a part of it and to go to men of means to get the rest. In this Conference Dr. F. T. Benson, who had been elected editor of *The Methodist Protestant* at the recent General Conference was a visitor and stirred the Conference with his eloquence.

The 1917 Conference was held at Mebane with Rev. W. F. Kennett as host. Dr. R. M. Andrews was elected President. Dr. Benson and Dr. George H. Miller were present and both spoke, the former for *The Methodist Protestant,* and the latter for the Board of Education. Dr. Charles H. Beck was present and spoke for the Board of Home Missions. The Conference sermon was preached by Rev. J. H. Moton from the text, "But tarry ye in the city of Jerusalem until ye be endued with power from on high." Luke 24:49.

The 1918 Conference, which was originally scheduled to meet in Concord, was changed to Grace Church, Greensboro, Dr. C. W. Bates, host. The terrible epidemic of flu had somewhat subsided, but things were still upset. The sessions of the Conference were not behind closed doors; however, the public was not urged to attend, simply as a precautionary measure. Dr. R. M. Andrews was re-elected President.

The 1919 session of the Conference was held at Concord, with Rev. E. G. Lowdermilk as host. Dr. Andrews was re-elected President. The writer preached the Conference sermon and Dr. J. D. Williams preached the ordination sermon. Representatives to the General Conference were elected, the balloting beginning, as usual, on Friday afternoon and lasting until Saturday afternoon. This Conference petitioned the General Conference to change the law in regard to how often communion should be observed, so that churches that wished to observe it quarterly instead of monthly could do so without violating the law. The General Conference granted the request by simply changing one word, "shall" to "should."

The 1920 Conference was held in Enfield with Rev. D. R. Williams host. Dr. Andrews was re-elected President. This session will ever stand out for its stand in regard to a college. Dr. Andrews in his report asked that the Conference do one of two things, namely, build a college or quit talking about it. After much discussion it was voted to appoint a committee with power to act and if, in the judgment of the committee, the time had come to build the college the committee should proceed. The committee was composed of Dr. Andrews, Dr. L. W. Gerringer, Mr. J. Norman Wills, Capt. A. M. Rankin, and the writer. This committee met in the office of the Odell Hardware Company in Greensboro, canvassed the siutation and decided to proceed, setting up a campaign committee of Dr. Andrews, Dr. Gerringer and yours truly.

The 1921 Conference was held in First Church, Burlington with Dr. S. W. Taylor as host. At this Conference was the beginning of the Harvard Plan of entertainment. Dr. Andrews was re-elected President. It was at this Conference that the plan of Conference Districts was adopted, this writer writing the resolution and getting Dr. Bates to sign it with him.

The 1922 session was held in Henderson with yours truly the host. Dr. A. G. Dixon was elected President. The Hon. T. T. Hicks made the welcome address and Rev. G. L. Curry preached the Conference sermon. This session may be remembered because of the long discussion concerning Young People's Work. The Conference finally voted for the Conference to elect someone to head up the work rather than for the young people themselves to elect as had been previously done. Rev. N. M. Harrison was elected.

The 1923 Conference was held in the Community Church in Thomasville with Reev. R. S. Troxler host. Dr. Dixon was re-elected President. At this Conference someone made the statement that Mr. C. F. Finch had done such wonderful things in building the new church that he ought to be heard. There was a unanimous call for Mr. Finch. He came to the platform and made a speech that was remarkable for its brevity. He said, "I have heard it said that those who do the least say the most, we are glad to have you here."

The 1924 Conference was held in Reidsville with Dr. J. D. Williams host. Dr. Dixon was re-elected President. This Conference might be put down as one of delightful fellowship and good feeling. This was the first to be held in that city and everybody seemed to be glad to be there. One of the touching incidents of that Conference was when Dr. Dixion, the President, presented his aged father to the Conference.

The 1925 session was held in the new First Church, High Point, with Dr. George R. Brwon host. Dr. Dixon was re-elected President. The splendid new building thrilled the Conference and frequent reference was made to the achievements of the local church. Financial problems of the College were beginning to become acute, so much time was given to a discussion of it.

The 1926 session was held in Grace Church, Greensboro, with Dr. S. K. Spahr host. Dr. Dixion was re-elected President. Rev. J. R. Hutton preached the ordination sermon. During the year two of the most useful members of the Conference had passed on, namely, Dr. C. L. Whitaker and Rev. J. H. Bowman. The writer was elected chairman of the Faculty succeeding Dr. Whitaker. Mr. W. L. Ward, of Asheboro, was elected lay member of the stationing committee. Someone paid him this compliment on the Conference floor: "When he was chairman of the County Board of Commissioners of Randolph County he could turn down a delegation that appeared before the Board with a request and they would go away feeling better than if somebody else had granted them their request."

The 1927 session was held in Asheboro with the writer as host. Dr. S. W. Taylor was elected President. Dr. L. W. Gerringer preached the Conference sermon. Mr. R. R. Ross, who has long been prominent in the church, presented the Conference with a beautiful gavel made of Randolph County wood. At this Conference Rev. J. H. Moton was superannuated. During the service he became very happy and shouted aloud as only he could do. It was during this Conference that the janitor paid one of our preachers this compliment: "You know, Bro. Blank is one of the finest men I ever saw. Why he sat with me down there in the furnace room half of the time during the sessions of the Conference."

The 1928 Conference was held in Winston-Salem with Rev. J. H. Moton, who supplied for a few months, as host. This Conference can also be put down as one of long and much animated discussion concerning the Young People's Work. Dr. Taylor was reelected President. Dr. H. L. Feeman, president of Adrian College, delivered a series of fine devotional talks. The writer preached the Conference serman and Rev. J. A. Burgess preached the ordination sermon. Dr. C. W. Bates preached at the Sunday evennig hour. One of the high moments of the Conference was the visit and address of Bishop Rondthaler of the Moravian Church.

The 1929 session was held in Calvary Church, Greensboro, with Rev. C. W. Bates host. Dr. Taylor was re-elected

President. Rev. H. W. Maier preached the ordination sermon. Finances of High Point College were pressing for solution. The Conference voted to stand behind the Bond issue and to guarantee the interest. At this Conference also was considerable discussion of the METHODIST PROTESTANT HERALD. One division felt that to cut the HERALD to half its size would solve its financial problem. It was found that this would not considerably lower the cost of printing. It was at this Conference that a goal of three thousand subscribers was set.

The 1930 Conference was held at Albemarle, with Rev. J. R. Anderson as host. The Conference was delighted with the beautiful new church. Dr. Taylor was re-elected President. Rev. H. F. Fogleman preached the Conference sermon and by this was transformed from a previous seeming visitor at Confrence into one of the most useful and vigorous men on the Conference floor, since then preseting some of the most useful and workable plans presented on the Conference floor. At this Conference the College and the HERALD and church union all came in for a share of the time. One of the great speeches was that by Dr. Frank W. Hickman,of Duke University, as fraternal messenger from the M. E. Church, South. This was also Dr. G. I. Humphreys' first Conference with us and he thrilled the audience with his eloquence in regard to High Point College. Also at this Conference Rev. J. W. Hulin was superannuated after having preached a good many years and having surpassed all of us in the labors more abundant when the age at which he began is considered.

The 1931 Conference was held at High Point with Rev. Roy I. Farmer as the genial host. Dr. Taylor was re-elected President. Rev. R. A. Hunter preached the Conference sermon and Rev. G. F. Millaway the ordination sermon. Revs. G. F. Millaway and E. G. Lowdrmilk was superannuatede, the former having served 41 years and the latter about 35 years in the ministry. Brother Millaway was presented by Rev. N. G. Bethea, while Brother Lowdermilk was presented by Dr. J. D. Williams. Dr. A. G. Dixon made some appropriate remarks about the splendid labors of these brethren. Other men wanted to speak, but the hour was late and the Conference was pretty well worn out, so they refrained. In this Conference was the most eloquent short speech that I have heard at Conference in the 21 years I have attended. It was by Dr. R. M. Andrews in regard to certain unethical practices that were being resorted to on the Conference floor in regard to the election of representatives to the General Conference. Dr. Andrews arose and stood silent for a few sconds, his lips quivering like a leaf. Then in about two or three sentences he delivered himself. But the voting was about over. So I hereby nominate him to make a similar speech when the balloting starts in 1935.

The 1932 session was held at Burlington with Dr. Fred Paschal as the smiling host. Dr. R. M. Andrews was elected President, there being a neck and neck race between him and Dr. C. W. Bates. When the writer's vote had dropped from 24 votes on the first ballot to five on the second he arose before the third ballot was taken and stated that on account of pressing business he was afraid he could not give the office as much time as it required and therefore he was asking his friends not to consider him. Dr. C. W. Bates preached the Conference sermon and Dr. T. M. Johnson preached the ordination sermon. As this Conference is a little too close to me in point of years for me to remember much about it, I will largely pass it up.

One thing I failed to say about the 1915 Conference was that Rev. J. A. Burgess preached the ordination sermon and as we came out of the church Rev. T. J. Ogburn, who was back as a visitor, said: "John Burgess is the finest preacher in North Carolina, regardless of denomination."

In these 21 years what have I seen? I have seen the Children's Home moved from the old building at Denton to the splendid location near High Point. I have seen the High Point College come into existence. I have seen the beautiful new Grace Church and the beautiful new First Church at High Point, the new church at Asheboro. I have seen the Community Church at Thomasville, the West End Church at Thomasville come into existence. There have also been established the churches in Lexington, Charlotte, Asheville, West End in Greensboro, Calvary in Greensboro; new buildings have been built at Enfield, Whitakers, Flat Rock on Flat Rock Circuit, Pleasant Union on Mount Pleasant Circuit, Fountain Place in Burlington, and South Side in Winston-Salem, and perhaps several others that I have overlooked. Yes, there is the new Sunday school building at Henderson that was built while I was pastor there; churches have been built in Spencer, and Kannapolis; buildings have been remodeled at Bethesda and Shiloh, near Lexington. A new church has been built at Love Joy on the Why Not Circuit, a new church has been built at Gray's Chapel on Randolph Circuit, and on and on and on. I have also seen many of the brethren slip away from us and go home to glory, among these being Revs. W. D. Fogleman, C. L. Whitaker, J. H. Bowman, J. H. Stowe, W. E. Swain, C. A. Cecil, W. R. Lowdermilk, C. E. M. Raper, W. C. Lassiter, N. Brittain, D. A. Braswell, J. H. Moton, P. L. Kinnaman, D. A. Highfill, T. J. Ogburn, and others whose names do not come to me just now but whose names will come to me perhaps after this is finished. They all wrought nobly and well, and I trust they saw their Pilot face to face as they crossed the bar.

By a study of this article it can be seen that Dr .C. W. Bates is the champion entertainer of the Conference, he having been host three times. Dr. J. D. Williams and I tie for second place with each having been host twice while no other man has been host more than once.

There are many other things I could have said if I had permitted myself to look in the Journal to establish some dates, but I have refrained from that. Now for the errors. Let them come, brethren.

Winston-Salem, N. C.

◆

—"Unto Him that loved us, and washed us from our sins in His own blood." (Rev. 1:5). He loved us. We can never tell why. To have found us and to have borne with us would have been wonderful indeed, but the blessed Lord Jesus not only manifested His patience in bearing with—*He loved us!* And what a difference it makes when one is truly loved.—*The Alliance Weekly.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

Facts-Finding

Out of 77 pastors we received reports from 73, giving a brief of what had been accomplished for the first half year of the Conference

Pastors had received on their salaries	27%
Churches had paid on A. C. B.	5%
Churches had paid on W. S. Budget	7%

Fifty per cent should have been paid on all these claims to bring them up to date May 14th. Thus it can be seen how far behind we are in a financial way.

Our total financial obligations for the year for pastors, A. C. B., and W. S., total $108,000. This amount divided among 30,000 members woud be an average contribution of $3.60, or seven cents a week per person. That would not be a hardship even in these hard times.

What Was Done Last Year

Pastors were promised $91,074 and received $80,594, 88% of total.

Annual Conference Budget, assessed $10,250; paid $3,435.00, about 34%.

World Service Budget, assessed $14,700; paid $7,669.00, about 50% of total.

This Year

The churches promised to pay their pastors, $83,740.00; A. C. B. and W. S., same as last year as to amounts assessed, but many churches did not pledge as much as they were asked to pay.

The Outlook

We do not know how the amounts paid to date compare with those paid for the same period last year, but suspect there is but slight difference. There are two points which differ: first, during the six months just passed through it has been harder to carry on than for the same period last year because of the hard times last year. But we now approach a rising tide, conditions are improving, wages are being increased, a spirit of hopefulness is stimulating us; so that the second half of the year should be a great deal better in every respect than the same period in last year. Therefore, we would say that the outlook is not bad—we are encouraged to expect better financial reports this year than were brought in last Conference.

Our Denominational Program in Brief

1. A Fellowship of Prayer formed.

2. Evangelism: 10% increase by conversion; 10% increase by reinstatement; 10% total increase above all membership losses for the year.

3. Missions. An educational program in the local church. Full observance of all special days. Formation of Women's Auxiliaries in all churches.

4. Education. Renewed emphasis upon Christian education by pastors. Strict observance of Rally Day, Thank-Offering Young People's Day. Enrollment of our own young people in our colleges.

5. Literature. Use our own literature in Sunday schools. Subscribe for *Methodist Protestant Recordrr, Missionary Record* and HERALD.

6. Financial. Pay all claims in full—pastor's salary, Annual Conference budget, and World Service budgets in full as pledged.

The above program in substance was set up by the Boards of Administration in Pittsburgh last May. The program should challenge us to do our best when it is harder to carry out this program than it has been in several years. And, after all, it is the test of hardship that reveals the finer qualities of mind and spirit by which we are moved. There should be no discouragement. Nothing is gained by being discouraged. The defeatist drummer only knows how to beat a retreat. Let us refuse to step to his brum-beats. Our way is forward.

New Zion-Why Not Charge, Rev. G. L. Reynolds, Pastor

This service had been arranged for a Circuit Rally of the members of the churches. (Out of the eight churches, six were represented. There was a fairly good attendance, not so many as some were expecting, but as many as others were looking for. I spoke at the morning service. Dinner was served on the grounds and a short afternoon program was had in which official duties of church officers were discussed together with plans and objectives for church work. It was the hope of those who planned the program to make the discussions as general as possible. Participation was not so wide, and yet we felt the meeting might be called good. Brother Reynolds is serving his second year, we believe, on this work. He has gone about his work in a methodical manner and is doing some constructive work here. The charge is too large. That is apparent. Eight churches is at least four too many to get good services from a pastor and too many to really work together well. We think that when times become somewhat normal again it might be well to consider what can be done to help this charge develop into more efficient churches. There are some fine people on this work. They are loyal, but so many of them are indifferent about the Conference activities and the general work of the church that church membership really does not mean enough to them. The organization at Seagrove, I have been told, has made satisfactory progress and doubtless in a few years it may become the key to the present problem. We enjoyed our visit to this work and hope that we can visit more of the churches on this work at another date.

Denton Charge, Rev. Robert Short, Pastor

The church building has been completely overhauled. Both brick and woodwork have been painted and many other improvements made. That about the altar was most noticeable. The church is now possibly the most beautiful of the village churches in all our Conference. It is likewise commodious, has many Sunday school rooms, and is thereby able to serve the community in a most acceptable manner. It was not the regular appointment, but a good congregation was present and we spoke to them of the work of the Conference. This church until a year ago has been one of the Honor Roll churches of the Conference and we are hoping to see them take their rightful place this year. Recently Bro. J. G. Rogrs and family from Burlington have connected themselves with the church here; already he has been active in its work since he came to Denton last year. We know that they will be much help to our loyal band of workers. Bro. Short has other churches, Pine Grove, Mount Ebal, nad Canaan, thus making his labors many and some of these rural churches are more in the sense of liabilities than of assets. Bro. Short has shown by his activities since coming into the Conference that he is neither indolent nor without plans in his pastoral duties. It was a pleasure to be in the home of the pastor for a few hours and to meet again many of the leaders of our church here.

Plan of Appointments

June 25—11:00 a. m., New Zion, Why Not Charge; at night, Denton.

July 2—Haw River Charge, 10:00 a. m.; Friendship Church; ; 11:30 a. m. Mizpah; night at Fairgrove.

July 9—Midland Charge: 10:00 a. m., Pine Bluff; 11:30 a. m., Love's Grove; 3:00 p .m., Pageland; at night, Midland.

July 16—Pinnacle Charge: 11:00 a. m., Mt. Zion; 3:00 p. m., Pilot; night, Shoals.

July 23—11:00 a. m., Graham; 3:00 p. m., Bethel, Alamance Charge; night, Gibsonville.

July 30—11:00 a. m., Wesley Chapel, Greenville Charge; afternoon, Hawkins Chapel, Littleton Charge, Circuit Rallies.

August 6—11:00 a. m., Lincolnton; afternoon, Fairfield; night, Bessemer City.

August 13—11:00 a. m., Hope, Siler City Charge.

R. M. Andrews.

LETTER FROM INDIA

Dear Dr. McCulloch: May 26th, 1933.

In the Herald for March 9th there appeared a letter which I had sent to our good friends, Rev. and Mrs. Bates. In a later issue the Secretary of the Board of Missions, Dr. Haddaway, took issue with a statement and replied in such a manner as to imply that I had failed to state facts. However, in the reply Dr. Haddaway missed the point entirely. "*But what a pure waste of cash to send out new missionaries and at once call others home.*" The unnecessary expenditure of several hundred dollars was not touched upon at all in the reply. All of you who are in any way informed know that Mr. and Mrs. Cassen were newly returned to India when I wrote the letter in question. And even though we should be recalled at our request, the waste of cash would not be any the less. And furthermore, we never requested the Board to bring us home. After hearing from friends, both in Maryland and in North Carolina, that it was understood that we were to be recalled, and knowing the matter had been discussed in the office, I wrote to the Secretary asking if it were true. No reply has ever been received to this letter. The request I did make was to this effect: If we are to be recalled, will the Board please allow us to remain until after the evangelistic touring season? But if we were to be recalled at the end of our term, then if it made no great difference with the Board it would be a great saving for us to be spared the usual hot season vacation and allow us to come home during the spring months. It is true that we asked for a home, which the Board assured would be built for us. But recently when finances became so short we agreed to remain even though it meant living in two rooms.

This morning a cable came from the Board telling us that we may remain. I want to assure our friends in North Carolina that we have no desire to run away from India and a hard job. But even though we have been granted permission to remain, yet if finances do not improve over last year then we shall be forced to ask the Board to allow us to come back. In my department there are 20 families who look to me for every bite of food. For all these people I have been forced to find support for the months of Januay, and a part of February, nearly all of March and April, all of May, and unless we get money at once. for the whole of June. (A check has recently been sent, but the banks will not cash it.) We have received no check for the work since the first of the year. Let me say that what I have said is in no way to criticize the Church for not sending more. We know how hard it is to secure money. What I want to say is that we are with a whole heart behind the program of the church, and as your representatives desire to do our best to act as loyal Christians should. We are not complaining; our lot is no harder than yours; you are forced to suffer and we are ready to do so with you.

J. F. Minnis

TO THE MEN AND WOMEN VOTERS OF NORTH CAROLINA

On May 27, 1908, the people of North Carolina voted against the manufacture and sale of intoxicating liquor by a majority of 44,196. We are again called upon, on Tuesday, November 7, 1933, to do battle in this righteous cause.

No family, high or low, rich or poor, has escaped the galling curse of the liquor habit. It is the cankerworm that has eaten into the heart of the body politic. It has made the sweet water of life bitter. The tears that have been shed by an army of mourners speak to our heads as well as our hearts.

"*In the sweetest bud the eating canker dwells.*"

No race is exempt; especially is it injurious to the Negro workman. Neither the employer nor employee wants about him in their daily tasks those who drink. The people of North Carolina, in the generations gone by, have resisted to the last ditch tyranny and opprsesion, cruelty and wrong.

(Continued on Page Seven)

OUR STORY PAGE

TOM'S SUBSTITUTE

A fine story of a New England home of years ago was recently told by one of the two boys concerned. now grown up.

Once I saved Tom from a promised whipping for leaving down the bars when he went after the cows at milking time, thus giving the young cattle left in the pasture a chance to get out, which they always did. Father reproved him several times, till finally he threatened to whip him if it happened again. Several weeks passed, and he left the bars down again. The young cattle got into the corn and did much damage.

The next morning father said nothing, but went about his usual work. Tom was gloomy; there was an air of depression in the house, and I was greatly troubled. I couldn't bear to have Tom whipped, nor could I blame father. At last I resolved to speak to him. He was opening some bundles of hay in the east meadow. I approached him slowly, for I did not feel sure of my ground, and stood still without saying a word. He looked up at me, and said, "Well, Joe, what is it?" "I have come to you to speak about Tom. I don't want him whipped." "I don't know how you can help it, my son. I cannot have my crops destroyed in this way, and I must keep my word." "Father, didn't you read this morning in the lesson: 'He was wounded for our transgressions, He was bruised for our iniquities. . . . and with His stripes we are healed'?" "Yes; what a boy you are to remember, Joe." "Well, I will take half the blows you intend to give Tom." "I can't do that, Joe; Tom is the transgressor, not you," father answered, his face softening, and his voice trembling a little. Then looking at me keenly, he asked: "Does Tom know you have come to me?" "No, he knows nothing of my coming." My father stood leaning on his pitchfork with both hands, looking down on the ground. At length he said, "Go and bring Tom."

I found Tom on the front porch with a sober face, trying to study. "Come with me, Tom; father wants you." "I know what he wants," he answered, turning a little pale. After a moment's hesitation he arose, saying, "I might as well go and have it done with." As we walked along I thought it best to give him a little advice, for there was no knowing beforehand what he would do. "Now, Tom, you must be humble, and answer father's questions in a kind way. I don't think he will be hard with you." Father stood as I had left him. He did not seem to see us; he was lost in reverie. "Father," I ventured timidly. "Tom is here." He looked up at us both quickly; then said, "Tom, do you remember these words in our Scripture-reading this morning: 'He was wounded for our transgressions, He was bruised for our iniquities: . . . and with His stripes we are healed?'" "Yes," said Tom, greatly surprised. "What do you think those words mean?" "That Christ suffered for us," replied Tom, his voice unsteadly and his face flushing up. "Well, Joe offers to suffer for you." Tom turned to me with a look on his face I shall never forget, and exclaimed, "No, Joe; you shall not do that." Then flinging his arms around my neck, he kissed me, and said, "The stripes belong to me, Father." Tears were falling down my father's face, and for a moment he could not speak. Then he said, "No, Tom, I cannot punish anybody now. I do not think you will ever forget this day. If you do, remember, Joe's offer holds good. I love my children, and want to do them all the good I can; but I must be obeyed, and this is one way of doing them good. You may go now." Then, with great awe upon us, we went to the house. Tom never left the bars down again.

The Lord Jesus not only offered to bear half our punishment, but He bore the whole (Is. 53:6), and we go free, through accepting Him as our Substitute.—*C. D., in The Christian Graphic.*

To the Men and Women Voters of North Carolina

(Continued from Page Six)

This issue appeals to men and women of all parties; to men and women of all creeds; it is above party, above creeds, above nationalities; it is a matter of conscience.

Be not deceived with false arguments, and let no foreign hand—the predatory wealth gained and to be gained from this evil—dictate to North Carolinians, a free and independent people. The economic waste of money spent for intoxicating beverages is appalling. Millions of dollars that should be devoted to home-building and economic recovery will be siphoned out of this State by Liquor Lords living in cities and states outside of North Carolina. Our birthright shall not be sold for a mess of pottage, a tax that in the end comes from the wreckage of those made in the image of our Maker. We call upon you in this contest for the mastery to be temperate in word, language, and action. WE ARE AGAINST THE EVIL, NOT AGAINST THOSE WHO DIFFER WITH US. In other vocations and duties, we would wish them God-speed.

We would regard the repeal of the Eighteenth Amendment as a calamity to our Nation. We believe that prohibition at its worst is better than the legalized sale of intoxicating liquor for beverage purposes at best.

Let's not mix liquor with machinery and the automobile on the public highway. It is our duty to be temperate, but to destroy the pitfalls, to protect the innocent. Shall our boasted uplift and civilization in North Carolina be turned back by foreign Goliath Liquor Barons?

We earnestly appeal to the young men and women of the State to enter this contest; they may not be aware of the tragedy of this evil until too late.

We call upon men and women in every community, township, and county of the State to forget past differences and enter into this contest. It is a non-partisan, non-political, ad non-deominational fight. Orgaize under the United Dry Forces of North Carolina at once, and do it yourself. Do it now! The battle is on until sunset on November 7th. Be sure and see that these community, township, and county or-

(Continued on Page Sixteen)

Woman's Missionary Department

EXECUTIVE COMMITTEE MEETING

At the call of the Branch President, Mrs. William C. Hammer, a meeting of the Executive Committee was held in Weaverville, June 14. Several things made it seem more expedient to hold the meeting at that time rather than in July. One of these was the celebration of the Fourteenth Anniversary of Bethel Home. Mr. Caasto held a reception in the afternoon to which mny of his friends from Asheville, Weaverville and other places came to express their congratulations and their appreciation of the splendid service rendered by Bethel Home during the fourteen years since Mr. Caasto, himself a sick man, established this Christian Home for other sick people in order that they might have a quiet, peaceful and home-like atmosphere in which to win their fight for health. Mr. Casto was a delightful host, serving dainty refreshments of sandwiches, cakes, homemade mints, and portions of a lovely three-tiered birthday cake that wass brought as a surprise for him. The day was ideal and the beauty of the flower garden surrounding the attractive log cabin, which stands just above the main building, added color and grace to this spot from which the grandeur of the mountains all around could be seen—a scene of the beauty and glory that catch a glimpse of the beauty and glory that is eternal.

Another reason for having the meeting so early was that plans might be made for raising the money that we have promised to pay in order to keep Mr. Minnis in India for a longer term. Several plans were discussed, but action was deferred during the Summer Conference being anticipated. We would like to plan some way to raise enough money from the Branch and others to erect a bungalow which shall not be designated as a Branch project, but a denominational one. If we could do this it would take the place of the amount promised on salary.

Reports of the Convention and Board meetings were given by the delegates attending them. Reports from Branch treasurer and other officers were mde. Other matters of interest to the Branch were discussed. Eight members of the Executive Comittee and several visitors were present at the evening meeting which was held in the "cabin" after a delicious supper at Bethel Home.

The loyal women of the Weaverville Auxiliary, as usual, were on hand to greet us on our arrival, and each came bearing gifts of food and service that were highly appreciated after our long ride. Mrs. Bates "shack" was soon swept, the "mile of beds" made up for the night, and the first fire ever started in the new fireplace was kindled by Mrs. J. W. Boyles. Willing, expert hands prepared a satisfying supper consisting of gerat slices of ham sent by Mr. Casto, in addition to other good things, ending with ice cream, the gift of Mr. Altman.

The last reason for having this meeting at this time was that it seemed a more convenient time for Mrs. Bates who so kindly invites us to take possession of her cottage during the summer meeting. Dr. and Mrs. Bates, Mr. Casto and Mr. Altman, the Weaverville Auxiliary, Dr. and Mrs. J. S. Williams and all others who contributed to our entertainment and pleasure have our heartfelt thanks and appreciation. We pray that Bethel Home may be blest with may more years of Mr. Casto's capable and kindly "bossing," and with Mr. Altman's sunny smile.

MRS. GEO. R. BROWN, Cor. Sec'y.

FORGIVE AND FORGET

Have nothing to do
With wrath or vain regret:
If some one offends you—
Forgive and forget.

What are others' temptations
There's no one can tell;
So pity—and pardon—
And all will be well!

Turn retorts into kindness
Be wise—never grieve;
Understand others' troubles—
Live the faith you believe!

When you suffer injustice—
When others offend—
When people are peevish,
Complain without end.

Remember their troubles—
Do naught you'll regret;
You don't know their sorrows—
Forgive—and forget!

—Grenville Kleiser.

WHAT ARE YOU WORTH?

What are you worth to God?
Does He use you in His plan?
Does He depend on you?
Are you God's kind of man?

What are you worth to God?
Are you honest, are you true?
Do you work to help His work?
What does He have you do?

What are you worth to God?
Is your purpose high and pure?
Do you sacrifice yourself?
Will your daily deeds endure?

What are you worth to God?
Do you serve Him well each day?
Is He well pleased with you?
What do the angels say?

—Grenville Kleiser.

FIRST DISTRICT RALLY

On the fifth Sunday in Jnuly the First District will hold its rally at Hawkins chapel, on Littleton charge, beginning at 10:30. The following charges are in this district: Creswell, Enfield group, Greensville, Halifax, Littleton and Spring Church. Pastors are urged to give due publicity from their pulpits.

The main address of the day will be given by Dr. Andrews in the afternoon. Everybody in the district is requested to come early, and bring lunch.

Wm. H. NEESE, Chairman.

◆

Mrs. Peck—I'd like to see the man who could tell me what I can and cant' do.

Henry—So would I and I wish you were his wife instead of mine!

THE BEGINNING OF OUR CHURCH IN ASHEVILLE

A Statement

By REV. J. S. WILLIAMS

[Read on the celebration of the First Anniversary of the Pastorate of Rev. J. Elwood Carroll.]

My first visit to Asheville was in the early summer of 1902 to attend a state Christian Endeavor convention at the First Christian church here.

That fall, October 20, the late Rev. D. A. Braswell and I conducted a revival in the old North Asheville M. E. church. There were a number of conversions. Brother Braswell and I visited all around and found 85 Methodist Protestants. There had been two or three efforts to establish a church here. At the Annual Conference that year, Brother Braswell and I plead for our cause in Asheville and Western North Carolia. We did likewise with other brother miisters, at the conferences of 1903 and 1904. The 1904 conference assigned me to Asheville. I arrived here December 1, and immediately began the work. Weekly prayer meetings were held in private homes. Until April 1905 there were no Sunday services. The attendance at these meetings was good. Frequent requests for special prayer were received from down the state, and there were joyous answers. Some of our finest citizens were healed of seemingly fatal illness. Our first public Sunday meeting was held in the Commissioner's Room in the old County Court House on April 2, 1905. On April 9, the charter members were received and the church was organized. There were 22. At the end of 1907 we had 72 members; Sunday school membership, 101; C. E., 24; Ladies' Aid, 20. That year there were 16 conversions, ten baptisms and 31 new members added.

From 1907 to 1911 average Sunday school attendance was 147, church membership 114; Cradle Roll, 315; Home Department in Sunday school, 96.

In 1905 we moved to the Paragon Building for services. In 1907 we moved to the Y.M.C.A., now occupied by the Citizen-Times Co. In December, 1911, I was loaned by our Conference to the Mission of the Good Samaritan, recently organized here. The late Rev. W. D. Fogleman became pastor of our church. The site we had purchased for a new church at the corner of Haywood street and French Broad Avenue was sold, and this site was adopted—corner Merrimon Ave. and Hillside St. The successive pastors have been Brothers Bates, Johnson, Isner, Gerringer, Paschall, and Carrol.

DIXON-SMOTHERS-WILLIAMS REUNION

The families above mentioned and their friends will please remember that by previous arrangement we are to meet in Flat Rock church, Flat Rock circuit on Tuesday, July 4th at 10:30 a. m.

No special program is being arranged, except that Dr. J. E. Pritchard will bring a brief message around 11:15.

A brief memorial service will be held in memory of Mrs. Sarah D. Smothers, Mr. J. W. Williams and Mrs. Elmina Williams Garret. Any one may speak briefly who wishes.

We shall be glad for some special music and recitations. A. G. DIXON.

FROM PASTORS *and* PEOPLE

Mt. Hermon.—Services began with the choir singing, "The Way of the Cross Leads Home," and "Whisper His Love to Me." The Scripture reading was taken from the eighth division of Psalms read by the pastor, Rev. L. E. Mabry, prayer by the pastor.

The text was based on the Twenty third Psalm. The first thought was how and where did we get the Book of Psalms. They are a group of poems written by David and others and they used them as songs which were hummed or chanted and used in their opening exercises.

"The Lord Is My Shepherd." How many of us can truthfully utter these words. Each verse of this Psalm was analyzed and explained how we might live as David did, a life of service for our Lord and Master and at last when the end comes we shall dwell in the house of the Lord forever. Mr. June Coble led in prayer.

Then the congregation joined the choir in singing "Trust and Obey." The benediction was pronounced by the pastor and then the doxology was sung while Rev. Mabry rushed to the door to greet every one as they came out.

We all enjoyed the sermon and trust our next one will be equally as good.

REPORTER.

Kannapolis.—One of the biggest days in the history of the Kannapolis church was celebrated last Sunday, June 18. This was the annual Home Coming at this church. A large crowd attended both morning and afternoon services. Seats were not available for all those present. Aside from regular members a number of friends from other churches both in town and outside were present to worship in these various programs.

The central speaker of the day was Dr. A. G. Dixon from the Cihldren's Home. He delivered a very appropriate message on "The Meaning of the Cross." With Dr. Dixon were two girls from the Home, Miss Laura Braswell and Miss Flora Coble. Miss Braswell sang a solo accompanied by Miss Coble at the piano. Miss Coble also gave a beautiful and timely reading, "The Master Appears." Immediately following the morning program dinner was prepared by the women of the church and served on a long table in front of the parsonage. All visitors were invited to dinner and an hour of fine fellowship was enjoyed together.

The afternoon program was given over to a devotional service conducted by Rev. C. P. Morris, pastor, and a short talk by Rev. T. A. Wililams from Roberta. The subject chosen by Rev. Williams was "Mother, Home and Heaven." The remainder of the day was taken up with quartet singing. The following quartets rendered several beautiful quartets each: the Wesleyan Methodist quartet of Kannapolis, the Sisk quartet of Gaffney, S. C., Westford Methodist quartet of Concord, and the Presbyterian quartet of Lexington. Mr. George Horn of Shelby, N. C., gave several fine piano solos.

We all feel that it was a day wellspent in the Master's service. The church is only six years old and we feel that it has awonderful record. The membership has increased from 17 charter members to 116. During this time not a single member has been lost by death, and we feel that God has wonderfully blessed this church.

GLADYS MORRIS.

Fairview, Anderson Circuit.—Rev. J. L. Love and his family have returned from Concord, N. C. They went on a visit, but while they were there the Lord called Mr. Love's mother to Heaven.

The Ladies' Aid met Friday afternoon at the home Mrs. Lee Ballentine with Mrs. Ina Nalley and Mrs. A. G. Sitton joint hostesses. An unusually large number attended. During the busiess hour it was decided to buy for the church a new Bible which will be of a convenient size for using in Christian Endeavor or Sunday school classes. The Bible study which was chapters 20-25 in Numbers was conducted by Mrs. Bernice Phillips. This study began with Genesis and shall (we trust) continue through Revelations.

The Christian Endeavor was given a social at the home of Mrs. T. B. Nalley, June 8. There were 65 present who participated in games, stunts and singing. Ice cream was served.

The young people's Sunday school class which is taught by Miss Montez Henderson, enjoyed a picnic at Boscobel Lake Saturday evening. Thirty-seven gathered at the church and were carried to the lake in a truck and cars. The chaperones were Mrs. Estella Connelly, Mr. and Mrs. Grady Foster and Mr. and Mrs. J. H. Foster. REPORTER.

Thomasville, West End Church.—Our annual revival meeting began the first Sunday night in June and closed June 15. Rev. E. A. Bingham came on the first night of the meeting and did all of the preaching. He was at his best. His messages brought conviction to the hearts of the unsaved and revived the weak in faith and confirmed the strong.

There were 55 that were converted and came and renewed their covenant with the Lord. Three were 19 additions to the church. I think there will be more to unite with the church later. Our church has been greatly revived. We bow our heads and lift our hearts to the great Head of the Church for sending the Holy Spirit upon us and the people.

A goodly number of the unsaved of the community were brought into the Kingdom. There are many others whom we yet hope to reach. If we know our heart, we can say like Paul of old: "My heart's desire and prayer to God for Israel is that they might be saved." H. W. BELL.

Pleasant Union, Mt. Pleasant Charge.—We had a large crowd for our Sunday school and preaching service the fourth Sunday in June. Dr. Johnson brought us a very helpful sermon on justice, mercy and walking with God. All of our pastor's sermons are splendid but this was one of his very best.

Visitors for our services Sunday were Mr. and Mrs. Amick and children, Miss Mary Ward Johnson and T. M. Johnson, Jr. We hope that they will be with us very often this summer.

Our Children's Day service will be held the second Sunday in July. The children will give the regular program of our church including the pageant, "The Hillside of Blessings." The program will be under the direction of Mrs. Charlie Shepard, Miss Blanche Staley and Mrs. James T. Holt.

The annual Greene Township Sunday School convention will be held with us the third Sunday in July, beginning at 11:00 o'clock. Prof. E. H. Thompson of Mt. Pleasant church is president of the Greene Township association.

We are very sorry to report that Miss Ethel Shepard is in Duke hospital preparing for quite a serious operation. We hope for it to be very successful and for a speedy recovery.

MISS FRANCES CAUSEY, Reporter.

Salem, Saxapahaw Charge.—We are still making progress with our church work. Sunday school attendance is improving nicely as the summer days have come.

We observed Children's Day the second Sunday. A very beautiful and interesting program was enjoyed by all present. The program consisted of songs, recitations and a pageant entitled, "The Hillside of Blessing." Much credit is due Mrs. Raymond Thompson, Mrs. P. E. Smith, and Miss Bradshaw, who had charge of training the children. Collection amounted to something over $10.00.

Our C. E. is doing some very good work. Much interest is being shown in a contest we have on between three groups of the members. The object of this contest is to build upon our society and make it better. We are anxious to do all we can for our Lord.

Our pastor, Rev. W. M. Loy, filled his morning appointment the second Sunday afternoon as Children's Day was observed in the morning. REPORTER.

West Forsyth.—Our revival meeting began at Tabernacle church Sunday night, June 18, and closed the following Friday night. Rev. Wayne Curtis, of Burligton, was the pastor's assistant. He directed the song services and sang a solo at each service. The writer did the preaching except Tuesday and Friday afternoons. Rev. F. F. Frisbie, of the Northern Methodist church, was present and preached Tuesday afternoon. Brother Curtis preached at the young people's service Friday afternoon. There were 13 professions and ten new members were received at the last service Friday night. Three of them were given the regular Methodist baptism, while the remaining seven are to be baptized by immersion later. The church co-operated in a splendid manner during services of the meeting, and it was the best meetings we have had at Tabernacle in recent years.

We will begin the annual revival meeting at Stony Knoll church next Sunday morning. There will be three service on the first day, at 11 a. m., 2 p. m. and 8 p.m. Rev. Wayne Curtis, of Burlington, will assist the pastor in the services. He will direct the song services and render solos during the meeting. The pastor will do the preaching for most of the services. We are looking forward to a good meeting. Pray for us.

Our regular appointment last Sunday was with Harmony Grove church at 11 a. m. We had a good attendance in the Sunday school and church service. The vote for delegate was taken, and we understand that the two nominees, Brother J. H. Speas, of Stony Knoll church, ad Brother B. A. Long, of Tabernacle church, each received exactly the same number of votes, thus showing that Harmony Grove church thinks well of each one. This vote will perhaps not be duplicated at any other church.

After the service at Harmony Grove last Sunday morning the pastor and young son, C. B., Jr., were invited to the good home of Brother J. E. Jarvis, where a ssplendid dinner and a short visit were enjoyed.

Mrs. Hester Hutchins, wife of John Hutchins, of Union Hill church, recently returned to her home from the Baptist hospital in Winston-Salem, where she spent about two weeks. A son was born to Mr. and Mrs. Hutchins and the mother and baby are getting along fine.

Baltimore church will be host to the Forbush Township Sunday school convention which meets at that church next Sunday, with morning and afternoon sessios. Brother J. B. Phillips, of Baltimore church, has been president of the township association for the past year.

The writer has been invited to preach the sermon to the convention at 11 a. m., but will not be able to accept the invitation because of the beginning of the revival meeting at Stony Knoll church.

C. B. WAY, Pastor.

◆

Mebane.—Since our last letter to the Herald our work has been going forward in a very satisfactory manner although there seems to be a slight decrease in our S. S. attendance. This is due to nothing more than hot weather, we hope.

The C. E. society met Sunday night at 7:45 o'clock as usual.

Our Sunday evening service was called off on account of two revivals going on in our town.

The Woman's Auxiliary met Monday evening at 7:30 o'clock, the Willing Workers having charge of the program. It was enjoyed by all who were there.

We older women will have to hustle if we get ahead of the small girls in getting up a program, or putting it over.

REPORTER.

◆

Thomasville, First.—Rev. and Mrs. T. G. Madison wish to announce the birth of a son, T. Glenn, Jr., born June 6th.

The Woman's Auxiliary met in the home of Mrs. J. A. Hedrick on Tuesday evening. Fourteen members were present. The meeting was called to order by the president, Mrs. A. H. Ragan. Mrs. T. A. Lloyd conducted the devotionals. Interesting papers were read on Systematic Bible Study and Christian Literature, after which Mrs. J. W. Baity conducted the Question Box. One of the interesting features of the program was hearing the ladies give their reports on relief work, visits and Bible reading. During the social hour Mrs. Hedrick served tempting refreshments.

The Minnis Circle met at the church on Monday evening. Attendance was somewhat off, but the service was inspiring. Mrs. A. H. Ragan was the visiting speaker

The many friends of Mr. Royals, "Uncle Bud," are pleased to learn that he is recovering satisfactorily. We hope that he may soon be able to be with us in our church services.

Miss Pauline Bailey underwent an operation at the City Memorial hospital Sunday night. Miss Bailey was present for C. E. and church service Sunday evening and was taken ill while there. She has filled the place of secretary in our C. E. society for the past eight months without being absent. Her pesence will be greatly missed. We are delighted to learn that she is getting along nicely.

Twenty-two members of our C. E. society were able to attend the evening services of the State Convention. Miss Virginia Brown Jarrett attended as delegate. An echo meeting was held Sunday evening, which proved to be the most interesting service of the year. A large number were present and after listening to the splendid reports given, one felt that he had just retured from the convention.

Home-Coming Day will be observed at First Church the fifth Sunday in July. A committee has been appointed and plans are being made to make this a happy occasion.

Since our last report the third quarterly conference convened and Mr. D. R. Connell was declared delegate to the Annual Conference.

MRS. S. G. MYERS,
Reporter.

◆

Union Grove Church, Mocksville Charge.—We have a new Sunday school superintendent, Mr. Clay Madison. He is a fine, intelligent young man and is liked by all the Sunday school members. We think he will cause our Sunday school to grow. Our average attendance for the past month is 90; for the past quarter, 84. The following, in the Junior class, attended Sunday school regular during the past quarter: Esther Wooten, Cleo Templeton, Geraldine Rash, Fern Templeton, Muriel Templeton and Florence Templeton.

Mr. Ferree, our pastor, preached an inspiring sermon last Sunday night. His text was: "Art not thou also one of this man's disciples?" John 18:17. His topic was, "Confessing Christ."

The C. E. is about as usual but Mr. Clay Madison is going to aid us in it. We hope by the help of God we'll grow and prosper. Let us all work for Christ and He will reward us by and by.

FLORA MAE WOOTEN.

◆

Community M. P. Church. — Community church last week closed a very successful term of Vacation Church school. Miss Kathleen Paschall from Westminster, Md., did very fine work as general supervisor. One hundred and 12 pupils were enrolled. On Sunday night a commencement program was given. The leaders in the various departments were as follows: Rev. and Mrs. Freo Surratt, Misses Kathleen Paschall, Virginia Boyles, Sylvia Saunders, Grace Saunders, Isabel Boyles, Dot Westmoreland, Katie Blair, Marion Stone, Margaret Thompson, Lela Maude Boyles, Dot Perry, Nellie Myers, and Mrs. A. M. White.

Miss Pearl Perry, who has been the reporter from this church for some time, was married to Mr. Solon Williamson of High Point, N. C., on June 20. Community church will greatly miss Mrs. Williamson as superintendent of the junior department and teacher in the Sunday school Our very best wishes are always with them.

A very inspiring service was held on Fathers' Day. Each father and son present was presented with a flower by the daughters. Mr. C. L. Berrier had charge of the service. Mr. C. F. Finch spoke very fittingly in behalf of the fathers and the response was given as a son by Mr. Alvan Boyles. The pastor then brought a splendid message suitable for the occasion.

Misses Pearl and Lela Maude Boyles had charge of the Children's Day program which was given on the 11th of June.

Mr. George Mather of Westminster, Md., will give an illustrated lecture at Community church on Thursday night, June 29. His subject will be "My Father's World."

MRS. ZONDAL SECHREST.

◆

First Church, Burlington. — Sunday was Home Coming Day, or the forty-first anniversary of this church. We were pleased to have worship with us many of the former members and officers of the church.

The Sunday school was well attended. Mr. J. G. Rogers, former superintendent, now residing in Denton, presided.

Dr. J. E. Williams, High Point, brought a very impressive message at the morning worship. He used as his text Matt. 5:13.

Rev. J. E. Pritchard delivered the evening address. He used as his subject "Indebtedness," emphasizing the fact that we are all indebted to those who have labored before us.

REPORTER.

◆

Henderson.—We are trying to give old man "Summer Slump," a hard fight at Henderson. We acknowledge that with Summer Slump joining forces with that old fellow "Economic Depression," and that other dangerous fellow known as "Spiritual Decline" we are having the fight of our lives. However, we have not yet acknowledged defeat, and we are trying to meet their attacks standing up.

Beginning where our reporter left off in her last communication, I will say that we held our Children's Day service Sunday night, June 11th. An interesting program, consistig of songs and recitations by the children of the Suday school, was well rendered. We thank Misses Alice Faulkner and Helen Hayes for planning and preparing the service. We think we gave old man depression a right good blow when we made our offering to World Service larger than usual.

The Girl's Mission club under the direction of Mrs. J. B. Fox gave an interesting program at the church Wednesday evening, June 21, at eight o'clock. In addition to the musical selections by members of the girl's club, Rev. and Mrs. J. T. Bowman entertained the audience with story telling, Mrs. Bowman telling a serious but effective story and Bro. Bowman a number of humorous ones. Admission to the service was by "drinking glass." Each person was asked to bring a drinking class or some other piece of talbeware for the Children's Home. About seven dozen glasses and a number of other useful pieces were donated. The next day the missions club with a number of invited guests enjoyed a picnic outing at Camp Ballanced Rock ten miles fom Henderson.

We are glad to have so many of our young people who have been away either teaching or studying, back with us for the summer. It is encouraging to see them in the services of the church. It is also an inspiration to see a faithful, consecrated woman like Mrs. O. O. Young in her place at the hour of worship. Mrs. Young, as many know, spends the school months with her daughter, Miss Mary, at High Point college.

A fine group of our young people recently graduated from the Henderson high school.

These were Misses June Hardee and Grace Lee White, and Hamilton Hicks Falkner, Francis Martin, Garland Harris, ad Joseph Parks Satterwhite. While all of these young people deserve credit and have our hearty congratulations, we especially congratulate Miss June Hardee on the distinction of leading her class of 72. Her valedictory was well received and complimented. I wish very much that all of these young people could make their way to High Point college in September.

Our young people's choir, recently organized and composed of twenty young people, expects to take part in the singing contest at High Poit college next Monday evening. A number of our young people also expect to stay for the Leadership Training school.

Last Sunday evening at 8:00 Mr. George Mather, of Westminster, Md., delighted and edified our evening congregation with his illustrated lecture, "My Father's World." This was one of the very best lectures of its kind we have had the privilege of seeing and hearing.

We were also pleased to have Dr. C. E. Forlines, also of Westminster, Md., along with Mr. Mather. We were glad to have them as guests at the parsonage.

L. W. GERRINGER, Pastor.

Friendship Station.—Our reporter seems to be taking a long vacation, so I will report some things that have been done during the recent past. The attedance at all services is good, and the people are very kind to the pastor and his family.

The first Sunday in July we will celebrate Home Coming Day. We are inviting all former pastors to be with us on that date, and we are expecting many members and friends to return and worship with us that day; there will be all-day services, and dinner will be served.

On Wednesday before the first Sunday in August we will begin our annual revival services, and will continue for ten days; Rev. A. D. Shelton will assist the pastor in the services.

Our collections have been small during the recent months, but are showing improvements at the present time. Brother Charlie Hatley reports that the Lord's Acre which he planted in wheat made fourteen and a half bushels; we are anxious to get the reports from others.

The Christian Endeavor society is doing things. We sent two delegates to the state convention at High Point college, Doris May Hatley and William Snotherly. At the last two Sunday evening meetings we have heard their reports, which we feel has been a great help to our society. At the last service of the convention we have twenty-five of our endeavorers hear the address of Dr. Poling; they were transferred to the convention through the courtesy of Brother J. H. Harkey, who transformed one of his big International trucks into a bus for the trip to High Point. Our young people thoroughly enjoyed the trip and the lecture. Our C. E. president, Miss Mary Harward, has gone to Washing'on, D. C. to make her home; Dean Ellsworth has been promoted to president.

On Saturday afternoon of last week the young men's Sunday school class entertained the young women's class, with a weiner roast, etc., at Palmerville Beach. In the recent contest for class attendance, the young women's class was the winner. The teachers are: for the young men, Pharell Hurlocker; for young women, Mrs. O. B. Williams. The young people report that a pleasant afternoon was spent. The pastor and wife were in attendance.

Recetly the home of Brother and Sister Harris Harward was destroyed with all its contents by fire. This unfortunate family has the sympathy and helpful co-operation of the entire community.

Mrs. Lowell Wells and son, T. L., Jr., of Jacksonville, Fla., are spending a few weeks at the parsonage Mrs. Wells is the daughter of the pastor and wife.

Friendship church has sent its pastor to the Pastor's Summer conference at High Point college this week.

O. B. WILLIAMS.

Spring Church Charge.—On the night of the third Sunday in June our special meeting began at Pleasant Hill, and closed on Friday night. Rev. O. E. Peeler was our pulpit help. Brother Peeler did good preaching, and good congregational work. There were ten professions, and nine united with the church. Eight were baptized. Mrs. Rose Crew was able to attend the services. Her presence is an inspiration to all.

Pleasant Hill observed Children's Day the night of the second Sunday in June. The program was extra good.

The Christian Endeavor society here has paid the assessment in full for superannuates.

Spring church has a new and good working Christia Endeavor society.

Mr. and Mrs. Clifton Cook remembered us recently with one bacon side and shoulder, and two friers; Mr. John Hart pounded us also with one bacon shoulder. Mrs. Lena Dunham, one dressed frier. Others contributing various items were Mrs. H. E. Vasser, Mrs. R. M. Robinson, Mrs. Rose Crew, Misses Olie Crew and Mary Daniel, Mr. M. L., and Miss Aubrey Crew, Mrs. C. E. Dimick and Mrs. Lena Tucker. All of the above supplied a felt need.

Wm. H. NEESE.

Siler City.—The Woman's Auxiliary met at the church Tuesday afternoon, June 20, with 14 members present. After a short business meeting, Mrs. C. E. Brady, chairman of the program committee, took charge. Mrs. Brady had a real treat in store for us. She has as our speaker for the afternoon, Mrs. June Wrenn, of the First M. E. church. Mrs. Wrenn spoke on outline of the Mission study book, "Lady Fourth Daughter of China." This was an inspiring talk and was enjoyed by every one present.

Our Children's Day program was presented the fourth Sunday night with a good congregation. The exercise consisted of songs, recitations, a story drill by the primary children, a pantomime, "I Think When I Read That Sweet Story of Old," by Mrs. Duncan Welch, which was very impressive, and a pageant, "The Hillside of Blessing," The colored spotlights turned on at intervals to suit the occasion made this pageant much more impressive. Mr. D. G. Fox deserves much credit for installing and operating these lights. Misses Minnie Cooper, Verda Shaw Fox, Joy Holt and Messrs. Evans Stone, Irvin Ellington and Johnnie Brady sang the songs for the pageant very effectively with Mr. Stone as soloist. The service closed with a lovely trio, "Trees," by Misses Minnie Cooper, Joy Holt and Verda Shaw Fox. The committee, Mesdames T. L. Smith, C. E. Brady, Duncan Welch and Miss Minnie Cooper desrves much praise for the training of these children. Our pastor said that it was one of the best programs he had ever attended.

The Junior class, Mrs. T. L. Smith as the teacher, had charge of the Sunday school devotionals the fourth Sunday morning. This class is the most wide awake class in Sunday school and with the most efficient training of Mrs. Smith they always present something good when in charge of any kind of program.

At the close of Mr. Isley's sermon on the third Sunday morning, Mr. D. Wright gave his name, and was baptized for membership in our church. We were indeed glad to have him join with us. We are hoping his wife will join with us in the near future.

MRS. J. A. COOPER, Reporter.

First Church, High Point.—The Leadership Training school opened on Monday at High Point college, and a week of study and recreatio was launched with an enjoyable picnic at Municipal Lake, Jamestsown. Rev. T. J. Whitehead of Greensboro is dean of the assembly. Registration was well up to expectation and classes began their regular schedules Tuesday morning. On Monday evening Miss Cornelia Coward gave a recital of beautiful music in Roberts Hall auditorium; she is a pupil of Miss Margaret Sloan of the music faculty. This was Miss Howard's graduating recital, which, due to her illness, was not given during the recent commencement. Tuesday eveing, Dr. George K. Mather of Westmister, Md., a well-known publisher, and business man, will present an illustrated lecture, and on the other evenings of the week Dr. Fred S. Holloway, President of the Theological Seminary, will speak. There are two divisions in the work of the Training school. Mrs. H. W. Maier of Lexington, being in charge of the Juior group, and Rev. T. J. Whitehead, of the Senior division. The vesper services will be conducted each afternoon at 6 o'clock by Mrs. J. T. Bowman, and Rev. E. Lester Ballard, will have charge of the music for the week. An interesting feature will be the young people's banquet on Friday evening, for which elaborate preparations are being made.

The annual Pastor's Summer Conference convened Monday at the college for two-day session. The afternoon session was devoted to the meeting of the Council of Religious Education, and the program will include discussions of problems by leaders in the N. C. Conference and also in the General Conference. Rev. R. C. Stubbins of Asheboro, is at the final session on Wednesday.

At the Sunday morning service at First Church, C. L. Gray, Jr., sang very beautifully, "Come, Ye Blessed of My Father," and Mr. Furman R. Auman, chairman of Board of Stewards, read the roll of the official board, and it was surprising to note how few did not respond to their names. The pastor, Rev. R. T. Farmer, delivered a very practical and impressive talk on the work of the church. He said that no one individual is able to carry on a project without help. Some sarcastic and sneering questions are being asked in this day such as, "What is the church doing?" The church of the future will be disappointing as in the past, but let us not forget that the membership is made up of folks just like you and me, full of imperfections, and not angelic or seraphic, but very human. The church of Christ is composed of sinners saved by grace. Another observation is that the finest work of the church cannot be written down or described, as the best work in life is silent and unseen. You cannot hear the dawn; there is no sound when light comes. Christians are said to be seed. Cardinal Newman said that the church does not exist to make a great show but to do a great work, to transform wicked lives into useful and fruitful love, to change loafers into workers. Not all the members nor all official members of this church are interested in the church. Too few will teach a Sabbath school class or lead a C. E. meeting or even attend services on Sunday or weekly prayer meetings. At least 50 to 75 per cent of church members show little interest in its welfare. Too great a burden has been borne by a faithful few, both in work and finances, for whom I thank God daily. The task of the church is to be the incarnation of the gospel. The discipline ought to include this question to those seeking membership, "Will you pray daily for the welfare of the church?" There are three things everybody can do: you can pray about it, you can talk it up and defend it in time of criticism, and you must pay it out.

A marriage of much interest to many friends in High Point and Thomasville was solemnized on Tuesday evening, Jue 20, at the home of the bride's parents, Mr. and Mrs. Thomas G. Perry in Thomasville, when Miss Pearl Perry became the bride of Mr. Solon G. Williamson of High Point. The bride's pastor, Rev. H. Freo Surratt, officiated, the ring ceremony being used. The bride was given in marriage by her father, and her youngest sister, Miss Dorothy Perry served as maid of honor. Mr. Cromer Bodie of High Point wa sthe groom's best man. The bride was lovely in her wedding gown of light blue with darker blue accessories, and wore a soulder corsage of Sweetheart roses and Lilies of the Valley. Mr. Williamson is a native of High Point, being a son of D. M. Williamson. He formerly held a position in the Commercial National bank, but is now engaged in the mercantile business, while his bride is the daughter of Mr. and Mrs. Thomas G. Perry, was educated in the graded schools of Thomasville and at Guilford College. She later held a position with the Commercial National bank of High Point. After the ceremony the bride's parents entertained with a reception with a large number of guests in attendance. The couple left later for a wedding trip to points in western North Carolina, and upon their return will make their home here. A host of friends and relatives extend congratulations and best wishes. Mrs. Williamson is a sister of Mrs. J. H. Allred and Mrs. James Ellington of High Point.

Many friends will regret to learn that Mr. and Mrs. June A. Gray and family were in an automobile accident on Main St., in Winston-Salem Sunday afternoon when Mrs. W. J. Hutchison of Charlotte, Mrs. Gray's mother, suffered internal injuries. She was taken in Yow's ambulance to the Guilford General hospital here, where she is resting comfortably. Mrs. Gray hopes to take her to her home in a few days.

Many friends of Judge Lewis E. Teague are gratified to know that he has received the appointment as Judge of the Municipal court again for a term of two years. Lewis has made a fair and competent officer, and is popular with his fellow members of the bar.

Rupert T. Pickens went to Chapel Hill last week to attend the Institute of Government. He was accompanied by Mrs. Pickens as far as Durham, where she will remain for a week as the guest of Miss Anne Garrard, a classmate at Duke university.

Mrs. Lawton Hill and charming little daughter, Barbara Anne, of Graham, is spending a few days with Mrs. Robert Garland. She is pleasantly remembered here as Miss Della Moore, a member of the class of 1928 of High Point college.

Miss Mary E. Young of Henderson is attending the Leadership Training school, and teaching a class.

◆

Bellemont, Mt. Hermon Charge.—The Daily Vacation Bible school was held at our church June 12-23. The attendance was very good. We had 56 students on roll, and 45 of these will receive certificates for good attendance. The commencement exercises were held on Friday evening, June 23. The program was very good.

Miss Margaret Pickett was superintendent of the school, and Mrs. Clay Holt directed the music. The teachers weer Misses Carrie Nicholson, Elma Davis, Dorothy Hargis, Helen Sharpe, Mattie Pickett, Myrtle Holt, Annie Bell Clayton, Flossie Holt, Beulah Coble and Rev. Mabry.

On Sunday morning, June 25, Rev. Mabry conducted the service especially for the children. He read Psalm 121, and told an interesting story. The children took part in the service by singing a number of children's song.

The Children's Day program was held on Sunday evening, June 25. The children presented a splendid program under the direction of Misses Ramah Shoffner and Nannie Coble. Rev. Mabry also made a short talk. An unusually large crowd was present at the service.

On Thursday evening, June 29, Class No. 5 will hold its class meeting at the home of Miss Helen Sharpe. All members are urged to be present.

◆

English Street Church, High Point.—Things seem to be moving along nicely at our church, in spite of the hot weather. For the past month we have been holding cottage prayer meetings each Friday night. These meetings have proved to be very successful as several conversions have been made in these services.

On last Sunday we received into the church Mr. M. J. Setzer, also two honorary members, Mrs. Ida Ring and Mrs. S. A. Setzer. This past Sunday we received Mrs. Newby as an honorary member.

On Sunday, June 18, the C. E. society held a very interesting Echo meeting of the State Convention. Miss Iris Caudle was in charge of the program. Several others who attended the convention gave reports. We feel that our society will be helped by the inspiring reports from the convention. On Thursday evenig of this past week the society held a business meeting in the home of Mr. and Mrs. Clarence Queen. New officers were elected. They are as follows: President, Tressie Caudle; vice-president, Maxine Kennedy; recording secretary, Myrtle Moore; corresponding secretary, Maxine Kennedy; treasurer, Eva Moore. The following committee chairmen were also elected: prayer meeting, Callie Loflin; lookout, Jim Setzer; welfare, Bernice Livengood; social, Carrie Moore; press, Iris Caudle; sick and flower, Jimmy Bowens. These officers weer installed on Sunday night by the former president, Kathleen Embler.

The Intermediate C. E. society is also active. Miss Eva Moore is superintendent. They, too, held a business meeting last week to plan work for the summer months.

REPORTER.

◆

Midland.—Taking too much for granted. In my announcing Dr. Andrews' visit to the charge I said that he would be on the work July 2, supposing that the petople would understand that it was Sunday. Anybody should know that four appointments would be too much for any president except it be Sunday. However, the president understood as verefied in his visiting program.

Had a fine Children's Day at Midland Sunday. The house was packed and the entire day's program was excellent. The Love's Grove quartet, after singing for our people at Concord, ran down and helped greatly in the song service; this with the splendid choir at Midland climaxed a happy day for all who were there.

W. D. REED.

◆

Welch Memorial Church.—In the absence of the pastor Rev. D. R. Williams preached for us in the morning service Sunday. He brought an inspiring message on "Enthusiasm" which favorably impressed the listeners.

Dr. Williams, our pastor, was at Burlington where he was a speaker at the anniversary service there. He was back in the pulpit at night.

Dr. Ben Hill and wife are back with us for the summer. We are glad to have them.

We had our spring revival since our last report and it was a successful one. Dr. Williams did the preaching, and was at his best it seemed. We had several conversions and the church in general was uplifted.

It is very encouraging to see the large class of young men now in Sunday school, and a good percentage of them stay for the preaching service. Three of the class joined the church just after the revival.

We see new faces in the congregation most every Sunday.

Our Sunday school offering is the best now since 1930, and the church finances are coming up some too. We have set aside July as Tithing Month and hope to catch up during that time.

The Christian Endeavorers are having good programs too. They had their regular service for the fourth Sunday at the Sandy Ridge convict camp. Luther Medlin made a very interesting talk. The Endeavorers give a program out there each fourth Sunday.

◆

Union Chapel, Granville Charge.—Our revival begins one month from this week, let us all pray that it will be one of the greatest in the history of the church.

The Woman's Missionary Auxiliary met in a joint meeting with Rehoboth, Mount Carmel and Union Chapel in the home of our President, Mrs. C. L. Spencer. On account of the stormy weather the attedance was not so good, Rehoboth was not represented at all, while Mt. Carmel had six presente with quite a goodly number from the home church.

After the program and busines was over the three churches presented Rev. and Mrs. Spencer a lovely water set as a token of their love and appreciation of the good work they have done for the churches. The hostess served delicious fruits.

Mr. Spencer preached a most inspiring sermon Sunday morning to an unusually large congregation. The Scripture was taken from Hebrews 11:1-10. His text was taken from Genesis 3:9 as follows: "And the Lord God called unto Adam, and said unto him, where art thou?" Especially stressing, where art thou?

We should take inventory of our souls and find where we are, how we stand with God and as a Christian in general.

Where are we morally? God knows all about us, we cannot hide anything from him.

Everything has fulfilled the purpose of which it was created, moon, stars, sun, birds, animals and earth, but sad to say the human being is the only thing that has fallen short.

Let us pray earnestly that we may accomplish the tasks set before us.

MRS. E. C. HUFF, Reporter.

◆

LOYALTY LEAGUE

Up-to-date 22 charges have credits in the League. The number of pastors enrolled is 35. The total enrollment is 505. The total monthly pledge amounts to $173.00.

Since our last report the following enrollments have been secured:

Guilford Charge—John T. Sisk, Mrs. John T. Sisk, D. C. Marsh, Mrs. D. C. Marsh, M. C. Gilbreath.

Davidson Charge—W. M. Hill, B. K. Taylor, Mrs. B. K. Taylor, W. A. Frank, Mrs. W. A. Frank, J. H. Loflin, J. P. Elliott, Mrs. J. P. Elliott, C. L. Surratt.

Anderson Charge—Lula Pearson, J. L. Love, Mrs. J. L. Love.

Denton Charge—Rev. Robert Short, Mrs. Robert Short, Mrs. Joe Hill, R. C. Powell, Mrs. R. C. Powell, J. Edward Hill, L. U. Johnson, C. H. Surratt, N. U. Johnson, Mrs. N. U. Johnson, Robert Johnson, J. G. Rogers, Mrs. J. G. Rogers, Margaret Rogers, Wilson Rogers, Max Rogers, W. G. Morris.

Concord Charge—Rev. J. M. Morgan, Mrs. J M. Morgan, R. B. Hughes, Mrs. R. B. Hughes, Edith Hughes, W. Ross Little, L. R. Winsel, Mrs. L. R. Winsel, J. L. Sides, Mrs. J. L. Sides, R. H. Haupt, Mrs. Edna Haupt, L. H. Sides, Mrs. L. H. Sides, L. M. Williams, Horace Sides, Mrs. Horace Sides, Intermediate C. E. society.

Junior League—Gertrude Bingham, Annabel Bingham, E. A. Bingham, Jr. (all of Davidson charge).

I am convinced that the Loyalty League can be made a tower of strength in the conference, and that much of the indebtedness of High Point college can be liquidated through this organization We have now enrolled one-tenth of our goal of 5,000. If we can enroll the other nine-tenths at the same rate of payment that the one-tenth makes, our monthly receipts would be $1,730, or $20,760 per year. And the payment per person is so small that no one would be burdened by it. There is surely much hope in this League.

IT IS TO BE NOTED THAT SEVERAL OF OUR STRONGEST CHARGES ARE NOT YET LISTED.

S. W. TAYLOR, Director.

June 28, 1933.

OUR CHILDREN'S HOME

NOTE: Conditions were such that we could not get report ready for last week, so this is our report for two weeks.

Spring Church S. S., Spring Church	$ 1.44
First Church S. S., Lexington	2.84
Maple Springs, Forsyth	5.00
Haw River S. S., Glen Raven	4.47
Charlotte S. S.	2.93
Bethany S. S., Randolph	2.22
Henderson S. S.	6.33
Flat Rock S. S., Flat Rock	2.00
Shiloh S. S., Liberty	4.85
Pleasant Union S. S., Mt. Pleasant	1.35
Hickory Ridge, Forsyth	7.20
Liberty S. S., Liberty	3.00
Friendship S. S., Shiloh	2.00
Mt. Pleasant S. S., N. Davidson	1.85
Midway S. S., Haw River	1.31
Mt. Carmel, Forsyth	2.18
First Church S. S., Thomasville	3.00
Lebanon S. S., High Point	3.60
Fountain Place S. S.	3.59
Calvary S. S.	10.00
Union Grove, Orange	1.50
Bethel S. S., Randolph	2.95
Women's Bible Class, R. I. Ave., Washington, D C., 3 months clothing child.	15.00
Stallings, Mecklenburg	1.30
Worthville S. S., Randleman	4.04
West End S. S., Thomasville	3.08
Hickory Grove, Guilford	2.76
Mitchell's Grove, Guilford	2.00
Kannapolis, Special Offering	5.00

Anniversary and Home Coming Offering to date is $536.85.

We are certainly pleased and thankful for the response of our people to the Anniversary and Home Coming Day. Many people came and seemed happy to be here, they brought an abundance of dinner, and the offering that day, and through the mails, was good.

We are hoping that 15 people somewhere will still give one dollar each to make the special offering up to $600.00.

As usual the special offering had to go immediately into the payment of bills. But, how happy we were able to be able to reduce them that much.

Clothing and Other Gifts

Ladies' Aid society, Caanan church, North Davidson, 11 dress patterns of prints.

The Girl's Mission club, Henderson, seven dozen drinking glasses, 24 dishes, plates and saucers, and two cakes of soap. We are so thankful for all of these gifts.

Looking to the Fall

We are beginning now to make our usual plea for contributions of produce this fall. This last week we sent 12 dozen cans to Baltimore church, and six dozen cans to Stony Knoll church on West Forsyth circuit. The ladies of these churches will fill them during the summer. Then in the fall we will get these back full, with other produce. We have other cans yet to put out, and will be glad to let you have them as early as may be. Whether you get cans from here or not, please remember your children here during the summer and help us out with the best harvest-home offering.

The dry weather is cutting short our vegetable crop. We have scarcely had any rain during June. Our potato crop, however, is far better than we thought. Our farmers have gotten in around 200 bushels. We are so thankful.

Just for the Summer

The Sunday schools will please keep up their regular monthly offering in cash during the summer. If this is done we can make a much better report this fall. Thank you every one, and may God richly bless you.

Yours in His service,

A. G. DIXON, Superintendent.

◆

MARRIED

Green-Bundy

Miss Bessie Bundy and Mr. Paul Greene, both of near High Point, N. C. were solemnly united in marriage May 27, 1933, at the Methodist Protestant parsonage of North Davidson charge by the writer. The ceremony was witnessed by a few close friends of the couple.

To them we extend our best wishes for happiness and success. May God, through them, institute a Christian home.

O. C. LOY.

◆

Hamm-Pierce

Mr. T. J. Hamm and Miss Georgia Pierce were united in matrimony by the writer on Saturday night at 8 o'clock, June 17.

Mr. Hamm is one of our faithful members of the church and a member of the official board of the church. The bride is also a member of the church. Both are very highly esteemed by all the people of Thomasville. They will make their home here in Thomasville. Many of their friends were present at the marriage who wished for them much happiness and success in life. We wish for them happiness in this life as they ascend the hill of life, and may they ever keep the vows of holy matrimony and live in peace.

H. W. BELL.

◆

Davis-Hight

In a private ceremony of beauty and simplicity, the mariage of Miss Helen Hight and Samuel Walter Davis, Jr., took place at the home of the bride's mother, in Henderson Friday morning, June 16 at 9:00 o'clock. Only members of the immediate family witnessed the ceremony. Rev. L. W. Gerringer, pastor of the First Methodist Protestant church, of which the bride is a member, performed the ceremony, using the wedding ring.

After an undesignated motor trip Mr. and Mrs. Davis will be at home in Greensboro at 518 South Aycock street.

Mrs. Davis is the attractive and talented daughter of Mrs. Eva L. Hight and the late William Christopher Hight of Henderson, N. C. She is a graduate of the Woman's College of the University of North Carolina and has taught in the Junior high school of Greensboro.

Mr. Davis is a son of Mr. and Mrs. Samuel Davis of Greensboro. He is a graduate of the University of North Carolina and is now engaged in business with his father in his home town.

◆

Asker -How did you find the scenery along the Fondeluniac road?

Teller—By looking through a knot-hole in one of the billboards.

IN HONOR OF THE DEAD

Tapp

J. Thomas Walker Tapp was born August 29, 1860; died June 20, 1933, aged 72 years, 9 months and 21 days.

Funeral services were conducted by the writer June 21st at Chestnut Ridge church. A large congregation was present.

Bro. Tapp had been a Christian .for several years. He joined Chestnut Ridge Church last year.

Of his near relatives, eight children, 19 grandchildren and two great-grandchildren survive.

B. M. WILLIAMS.

Little

On May 26 the death angel visited the home of Dr. and Mrs. Lawrence Little of Westminster, Md., and took away their baby daughter, Frances Lawrene, aged three years, three months and 22 days. Funeral services were conducted from the home on College Avenue by Dr. A. Norman Ward, president of the college, and the Rev. Charles Elderdice, pastor of the Westminster M. P. church. Interment was made in the Westminster cemetery. The pallbearers were ministerial students of the college: Theodore Landis, William Kesmodel, Robert Loss, and David Wynn. Music was furnished by four girls from the college choir.

About three weeks bofer her death, Lawrene developed a sever case of whooping cough, and having been an invalid from birth her little system was not strong enough to overcome the disease. She was the bravest little sufferer I have ever seen. After a severe attack of coughing when she would lose her breath for several minutes, she would look up into the face of the one near her and smile. Although she will be greatly missed by her parents and loved ones, they are comforted in knowing that she has gone where there is no suffering and affliction. When we think of her entrance into the Great Beyond we are reminded of these words:

Gathering buds, gathering buds;
Full grown' alone will not do,
Jesus is gathering day after day,
Buds for the Kingdom of Heaven.

A FRIEND.

Moore

Eva Louise Moore, the elder daughter of Mr. and Mrs. James R. Moore of 19 North Street, passed away at her home on Sunday, June 9, leaving a great vacancy in the Intermediate Department of the Asheville Methodist Protestant church.

Eva had been ill less than a week and her death came as a great shock to her family and her many friends in high school circles and in the church. Her entire life of 16 years had been confined to altruistic endeavors in her home, in her church, and in her school. In the Asheville Methodist Protestant church, to which she united in 1925, she was president of both the Intermediate Sunday school class and also the Intermediate Christian Endeavor society. She leaves, therefore, a great vacancy among her friends and in our church.

Funeral services for the deceased were conducted from the Asheville M. P. church on June 11, with the Rev. J. Elwood Carroll, pastor, in charge. Flower girls were from the Intermediate Department of our church, and the pallbearers were the church stewards. Interment followed in Riverside cemetery.

Eva was th oldest of two daughters, having been born on August 9, 1917. She was a junior in high school. Without hesitation it can be said that she was one of the very finest of young girls. Her fine past is beyond the slightest criticism, her character radiant and noble, and her ideals of the finest type.

J. ELWOOD CARROLL.

In Loving Memory of Wife and Mother—Mrs. C. C. Lineberry

Mother, dear, you have gone,
To live with God on high.
No words can ever tell
How you're missed day by day.

You had a heart of gold,
You wore a cheery smile
That was worth all and all:
We miss you, oh, so much.

You gave a helpful word,
To cheer some lonely heart,
To make a sad one glad.
The words you did dare speak
Would melt a heart of stone.

But should we mourn, though
Because God took you home?
Our loved one truly now
Blooming in God's fair garden.

Sunshine and priceless flowers,
Oft are taken from us:
The cherished love and beauty
Seem only for a day.

As I think of mother
And of the days gone by
I can see back of shadows
The sun is shining still.

And if we watch and pray
Looking beyond the sky;
We'll see the flowers growing,
So pur and good and bright.

I think angels of heaven
Come nearer and neare us.
Scattering good hope and cheer
In our daily pathway.

On our way we wander,
With memory sweet of you,
And a crown is waiting,
And a blessed meeting
With joy and endless hope.

—MRS. J. W. SHARPE, JR.

Cashatt

Charles Franklin Cashatt was born in Randolph county, September 14, 1885, and died June 4, 1933.

Charles joined Mitchell's Grove M. P. church in 1905 and has remained a faithful member of this church ever since, except during the time of his residence in High Point when he transferred his membership to Welch Memorial M. P. church.

He was married to Miss Bessie Giles, December 25, 1913. To them were born two children, the first of whom died in infancy. The other lived with him at the old home place. His wife became helplessly ill in 1926 and was carried to the State Hospital at Raleigh where she has remained since that date.

He is survived by his wife, his daughter, Ruth, his mother, one sister and seven brothers.

Charles became ill Tuesday, May 30, but never thought his condition serious enough to require a doctor's care. He never took the bed but bore his suffering without complaint. In him we have lost a tender father, a loving brother, and a man faithful to duty. The church has lost one among its best and most faithful members.

The funeral service was held in Mitchell's Grove M. P. church and was in charge of the writer, assisted by Rev. J. R. Hutton and Rev. W. F. Ashburn, of Greensboro. His body was laid to rest in the Mitchell's Grove cemetery, there to await the general Resurrection in the last Great Day. For "He that believeth in me, thought he were dead, yet shall he live." May the Lord bless the bereavd.

D. D. BROOME.

Spoon

Nancy Pearline Cox Spoon died June 7, 1933, aged 72 years, one month and 13 days.

March 9, 1882, she was married to Silvester Graham Spoon. To this union were born nine children. Her companion, one son and one daughter preceded her to the grave. The following survive: three sons, H. A. Spoon, of Ulah; S. P. Spoon, of High Point; W. M. Spoon of Asheboro; four daughters, Mrs. F. H. Humble, Asheboro; Mrs. B. W. Williams, Ulah; Mrs. J. A. Ashworth, Asheboro, and Mrs. F. I. Sink, High Point. Three brothers, Frank Cox of Baden, and William and Clarkson Cox of Asheboro. Twenty-seven grandchildren, six great-grandchildren and a host of friends.

In early life she professed faith in Christ and joined the church at Flagg Springs and remained faithful until God called her home. Sister Spoon was a good mother and a kind neighbor. She will be much missed in the homes of her children and her church.

Her funeral was conducted by her pastor, Rev. G. L. Reynolds, assisted by Joel B. Trogdon, pastor of Randleman Circuit. She was laid in the church cemetery beneath a beautiful mound of flowers to await the Resurrection Day. May the dear Lord lead those who mourn her going until they meet where parting will be no more.

PASTOR.

Jones

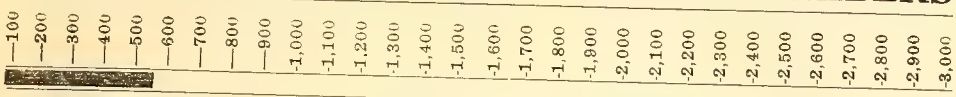
James Milton Jones was born May 2, 1853, and departed this life June 4, 1933, age 80 years and 28 days. Brother Jones had been a member of Gray's Chapel on Randolph charge for about 50 years. Those who knew him esteemed him highly. He was what one would call a quiet, unassuming, Christian man. His wife, who was Miss Margaret York, preceded him to the life beyond about 18 years ago.

Brother Jones leaves to mourn their loss five children, five brothers, and a large circle of friends.

For several years he had been deprived of attending church because of poor health. The funeral services were held in Gray's Chapel by the pastor, Edwin Suits, assisted by Rev. W. F. Ashburn and Rev. A. O. Lindley; after which his body was laid to rest in the church cemetery to await the Resurrection Morn.

EDW. SUITS.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	13¼	$9.76
Albemarle	18	2	....
Anderson	31	11	....
Asheboro	38	15	*15.00
Asheville	13	4¼	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	13	*20.00
Charlotte	17	4½	5.00
Chase City	13	..	....
Cleveland	74	4½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	3¾	....
Denton	46	2½	3.66
Democrat	16	2¾	....
Draper	7	..	....
Enfield	16	11½	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	7	5.00
Gibsonville-Ft. Place	31	15¾	*10.00
Glen Raven	46	1½	....
Graham	28	12½	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	21	*8.50
Greensboro, Grace	41	16	6.00
Greensboro, St. Paul	14	4	*5.00
Greensboro, W. End	26	6¾	*7.50
Greensville	61	3½	6.50
Guilford	47	4½	....
Halifax	52	4½	....
Haw River	50	8	....
Henderson	38	5¾	*10.00
High Point, First	71	28½	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	5½	5.00
High Point, Welch	20	2	8.50
Kannapolis	11	9¼	3.50
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	2¾	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	5¼	*5.00
Mebane	28	4¾	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	5½	2.58
Mt. Hermon	97	11¼	....
Mt. Pleasant	62	9	14.10
North Davidson	38	3½	....
Orange	69	14	*22.50
Pinnacle-Mt. Zion	51	5¾	3.50
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	5½	....
Randolph	79	6½	....
Reidsville	12	4½	*5.00
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	5¾	6.50
Shiloh	62	28	10.00
Siler City	19	12¾	67.50
SPENCER	3	4½	*2.50
Spring Church	30	7¾	7.75
Tabernacle	39	14¼	2.50
Thomasville, Central	15	4½	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	1¾	....
Vance	53	7	....
Weaverville	20	4	5.50
West Forsyth	61	9	....
WHITAKERS	7	7	*2.50
Why Not	58	3	....
Winston-Salem, First	26	13½	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	35½	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

Gershwin—Did you hear the good joke on Dr. Fizzley?

Bundscho—No, out with it.

Gershwin—Why he treated a man for jaundice for 12 years, then found out that his patient was a Chinaman!

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Rev. H. F. Surratt	$ 6.00
Mrs. J. W. Wright	5.00
Rev. T. G. Madison	4.00
Mrs. J. M. Williams	3.00
Rev. E. A. Bingham	2.50
Miss Esther Ross	2.00
Mrs. L. H. Baity	2.00
Miss Kate Poole	2.00
Mrs. D. L. Carroll	2.00
Miss Nannie McAdams	2.00
Miss Sallie Smith	1.50
Rev. D. I Garner	1.00
Rev. S. W. Taylor	1.00
Rev. W. F. Ashburn	1.00

Herald Subsidy Fund

Rev. A. G. Dixon, Superintendent	$50.00
Rev. Homer Casto, third time	5.00
Fair Grove, Why Not	2.50

This help is much appreciated. Thanks to the givers.

◆

Ichabod—I certainly regret the passing of long hair and hair pins.

Cranium—How come?

Ichabod—Well, when my wife had her mouth full of hairpins she couldn't bawl me out!

◆

Sunday School Teacher—Why do we ask the Lord to give us our daily bread?

Jim Dandy—'Cause we want it fresh.

DOLLARS *or* DOTS?—WHICH?

The possibility that some churches and charges may have forgotten the classification into which they fall in the HERALD Subsidy scale prompts its presentation to refresh the minds of those who may not remember just the amount asked of their church toward the support and continuation of the HERALD.

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

A glance at table showing the receipts on Subsidy is convincing proof of the effectiveness of the plan. If your church or charge has not done its part, the doing of your bit will help to lift the load that crushes. The blank spaces in the Subsidy column are gradually diminishing. Let's put *Dollars* in the place of *Dots!*

THE HERALD COMMITTEE

To the Men and Women Voters of North Carolina

(Continued from Page Seven)

ganizations have the men and women registered and at the polls election day.

The National Act submitting the repeal of the 18th Amendment makes no provision against the return of the SALOON and its TRAGIC EVILS. It provides for NAKED REPEAL. Therefore, vote on November 7th "No Convention." This is in keeping with the pledge of the State Democratic Party platform on which the present officials were elected: "The Democratic Party always has been responsive to the will of the people, and in obedience thereto has SPONSORED AND ENACTED ALL THE PROHIBITION LAWS OF NORTH CAROLINA."

The National Democratic platform says: "Believing that a party platform is a covenant with the people, to be faithfully kept by the party when entrusted with power, ... we urge the enactment of such measures by the several states as will actually promote temperance, EFFECTIVELY PREVENT THE RETURN OF THE SALOON," etc.

The Republican State plaform: "We hope for a capable, courageous, sober, and virile nation, and therefore pledge ourselves to the retention and strict enforcement of the 18th Amendment to the Constitution," etc. The National Republican platform: "The Republican Party has always stood, and stands today, for obedience to and enforcement of the law as the very foundation of orderly government and civilization." To vote "NO CONVENTION" is to support both of the above platforms.

We appeal to all sorts and conditions of men and women in every walk of life, to enter this contest. Banish hate and win by kindness and the justice of the cause. No great human contest is ever won without work, prayer, and sacrifice. This is your duty from now on—WORK and WIN! The God of our Fathers will be with us in this contest for God and humanity. North Carolina expects every man and women to do their duty.

"To your tents, O Israel!"

THE UNITED DRY FORCES OF NORTH CAROLINA

Standard A-Grade

Courses Leading to A.B. and B.S. Degrees

Selective Co-educational Christian Methodist Protestant

HIGH POINT COLLEGE
High Point, N. C.

COURSES OF INSTRUCTION: English, History, Mathematics, Modern and Ancient Language, Education and Psychology, Home Economics, Chemistry, Chemical Engineering, Biology and Geography, Music, Art, Dramatics, and Business Administration. There is, also, offered a two-year business course and a one-year stenographic course.

RATES, PER YEAR: Boarding student, $392.00; day student, $162.00.

For further information address

HIGH POINT COLLEGE,
High Point, N. C.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

Rev H L Isley 2aug3 RG

VOLUME XXXIX GREENSBORO, N. C., JULY 6, 1933 NUMBER 33

Worship

It is natural for man to worship. Those tribes which have not known the true God have been found, no matter how ignorant and degraded, to be worshipers of some object or being that served, however inadequately, as the object of this inborn urge to worship.

It appears to be characteristic of all religious worship that it is offered either to unseen beings or to some invisible quality or trait of the object or beeineg. True, the sun-worshiper could see the sun, but his adoration was offered in consequence of a supposed intelligence which could not be seen—a quality that transformed the visible sun into a wonderful and mysterious being.

In the case of image-worshipers it is clear that an invisible spirit is believed to dwell in the idol. It is to this invisible being that homage is paid.

It is hardly necessary to point out that the Christian worships an invisible God: ''No man hath seen God at any time!'' ''They endured as seeing him who is invisible.''

The fact that homage is paid by the worshiper either to an invisible being or in consequence of some quality, either real or imaginary, that is invisible to the natural eye, raises the question of whether that which is completely understood is ever worshiped. The heathen prays to the forces of nature or to his departed ancestors. He does not understand the laws of nature, and can only imagine the state of his dead relatives. Moreover, when it is remembered that the Christian finds the ways of God too high for him, it might seem that mystery encourages worship.

On the other hand, it does not seem reasonable to suppose that a better knowledge of God would weaken the desire of the human soul to pay him adoration. Indeed, the experience of those who have known God best seems to indicate that the more they learned of Him, the more lovely He appeared to them and the more their souls longed for communion with Him. And here is one of the points of superiority of the Christian religion over all the other religions of the earth: Knowledge and enlightenment strengthen rather than weaken the Christian's longing for and adoration of God.

The desire for worship has always found expression. Among the ancient Egyptians and Babylonians the worship of images was the manner in which the urge found expression; among the Persians the expression took the form of nature worship; ancestor worship prevailed in certain tribes of American Indians; but in every case some means of expression was found.

To us the universality of the instinct of worship is a strong proof of the existence of God. It is reasonable to suppose that a God who would require worship from His creatures would create them with the capacity for worship. As a result of the degradation and ignorance into which man in many places has fallen, God is not unversally worshiped. Yet that there is a universal longing for an object of worship is a proof that there is a God.

Man becomesc like the object of his worship. The pagan civilizations never rose to a high moral level because the gods which were worshiped were not thought of as being above the ordinary level of human conduct. On the other hand, the worship of a holy God, ''in the beauty of holiness,'' inspires to holy living. We fashion our lives after that which we worship.

The church of today is coming to a clearer realization of the importance of worship in the program of the church; it realizes more fully that the services should be so arranged as to encourage a worshipful attitude on the part of the congregation. It is easily possible for the sermon to contain profound truths and at the same time the service as a whole be of comparatively little value, because the atmosphere of worship is lacking.

Man will worship; what he worships is largely decided by those in charge of the services of the church. It is their business to promote and encourage the sincere worship of the true and living God.

C. G. ISLEY.

The Adequate Christ

A considerable number of people were following Jesus. Because of certain things which He taught they began to fall away until only the Twelve remained. Jesus turned to them and said: ''Will ye also go away?'' Peter, who was the spokesman of the group, answered and said, ''To whom shall we go? Thou hast the words of eternal life.''

Peter's question as to whom they might go was an expression of his conviction that Christ is the refuge for the troubled and needy soul of man. The statement that follows his question is an expression of his belief that in Jesus all the needs of man are adequately met.

No hope is so high or need so deep but that it is fully met in Christ. All that is greatest and best in this life is found in the matchless character of our Lord. In Paul's letter to the Philippians he gives expression to this idea when he says, ''Yea, doubtless, and I count all things but loss for the excellency of the knowledge of Jesus Christ my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, and be found in him, not having mine own righteousness, which is of the law, but which is through faith in Christ, the righteousness which is of God by faith: that I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; if by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were also perfect; but I follow after, if that I may apprehend that for which I am also apprehended of Christ Jesus my Lord. Brethren, I count not myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

This Scripture gives expression to the idea that in Christ is to be found all that is worthy of our emulation, and the height of His excellence is such that we may spend our eternity endeavoring to be like Him. No other religion furnishes such an exalted object of worship. The gods of all the heathen are the personification of imperfection. Their limitations are those of mortal man because they are the creatures of His imagination. At their best they cannot be above the best of men, because the creature is never above the creator.

Jesus is just as adequate for our needs as for our ambitions. His adequacy in part consists of His knowledge of our needs. He took upon Himself human nature and lived as we live. He experienced temporal need. He said on one occasion, "The foxes have holes and birds of the air have nests, but the Son of man hath not where to lay his head." Surely He knows how to sympathize with millions today who are jobless, homeless and hungry. His spiritual experiences were those of men today. While He was divine yet He was human, and "was tempted in all points as we." Surely "He knoweth our frame and remembereth that we are dust." This knowledge assures us of having access to the storehouse of God's bounty.

The resources of God are sufficient for the supplying of these needs. "Are not the cattle on a thousand hills mine, saith the Lord of hosts." "Eye hath not seen, nor ear heard, neither hath it entered into the heart of man the things that God hath prepared for them that love him." We usually think of this Scripture as having reference to the provisions of eternity, but it is just as true of this. It is true of both temporal and spiritual abundance.

Jesus is most intensely interested in the needs of the soul. Here, too, He is abundantly able to supply our needs. "All power is given unto me in heaven and in earth," said the Master to His disciples, and He assured them He would be with them alway, even unto the end of the world. This "all power" is unlimited power or omnipotence. "All the gods of the nations are idols, bu tthe Lord made the heavens." This expresses the thought that God in Christ has power, and that this is an unlimited power in that it was able to bring a world into existence. This power coupled with the love of God as shown to us in the giving of His Son to save us inspires perfect confidence as we commit oursouls into His care. There is no other that has the power of salvation. "There is none other name under heaven given among men, whereby we must be saved." "Salvation belongeth unto God."

W. M. Loy.

—He that is void of wisdom despiseth his neighbor: but a man of understanding holdeth his peace.—*Proverbs.*

"THE MINISTER AND PRESENT-DAY VISITING"

Rev. C. E. Ridge

The subject assigned to me is not the chief function of the minister, but it holds perhaps the most important place in the work of every pastor. I have not had an extended experience in the work of the pastorate, and what I shall say here has been said in substance many times before. But we must keep on reminding ourselves of things we already know.

I presume that my problems and my experience in the pastorate are very much the same as yours. In other days people required pastors to make more extended visits than they do now.

Fore instance, the pastor was expected to spend the night and a part of the day. Very few require that now. The good roads and the automobile have brought us into a new day. I shall not attempt here to set up any book of rules for you to follow, nor say when you should visit, or how long you should stay. You must be the master of that situation.

The object is to make visiting effective in building up spiritual life and church membership. The minister who succeeds with his work must visit his members and make full proof of his ministry.

I have heard this saying: "To do the right thing, and say the right word, at the right time, and at the right place, is a man's job." There is no other persons with whom this is so important as the minister. My pastoral visiting has been almost exclusively among rural people, and I presume that town and city people require a different type of visiting to that of country people, but their spiritual needs are much the same. Let us take up first:

The Regular Pastoral Calls

We will say by way of illustration: This evening we will drive out to the home of Mr. A. I suggest that we take the family when it is convenient to do so. The praecher's family should also be a blessing and a benediction to his people. It may be that we are invited out for lunch, or to some social event, or for an hour of chat and fun. It is fine for the pastor to have this privilege to enter into the family' ssocial life, their business life, their school life, and to help make the event what might be termed by some a great time; but the pastor must remember that his chief commission is not to play the roll of a chief entertainer.

The minister who seeks to be popular with his people by lowering the standard of his ministry to their level, and fails to magnify this high office will never lead his people to higher Christian ideals. I think the ministry of today has crippled its sacred influence in its effort to catch the world, by conforming in a measure to the ways of the world. If we as a messenger of Jesus Christ do no more in our visits than talk about the depression, or the weather, or business, or farming, or taking a vacation, or the biggest scandal in the community, we had just as well stay at home, for just anybody can do that. We MUST find time to press the claim of Jesus Christ. If we do not do it no one else will, for no one else is commissioned and sent out to do it. Dr. Dixon once said to us preachers: "When you make your pastoral visits, do something to make them feel that there has been a preacher in the home."

Many of us preachers think our people are too busy to give religion and prayer its rightful place, or it may be that we have had too little interest in their immortal souls to insist upon it. The opportunity will present itself.

When the Samaritan woman came with her water-pot to draw water she met Jesus at the well, and there arose a conversation between them concerning the well and the water. It is intensely interesting to see how quickly He shifted the conversation from the natural to the spiritual, and sought for her the highest good.

The story is told of a pastor who visited a farmer who had great possessions. He was not a Christian. This pastor's chief object was to talk to the man about his soul . After dinner the farmer took him for a walk. He showed him around over his farm. The farmer said to him: "Do you see that big field of grain yonder? That is mine. Do you see that field of corn? That's mine. Do you see that herd of cattle? They are mine. Do you see that body of timber? That's mine." Then the pastor said: "Well, brother, you have showed me what you have North, South, East, West; now tell me," lifting his hand upward, "what you have in that direction." The farmer's reply was: "I will confess to you that I haven't much in that direction." At last the way was open for pressing the claim of Jesus Christ.

Visiting in Sickness

1. *In the Home.* Along with the doctor and the nurse, the pastor has a very important place among the sick. He is the man of God who comes to impart to the sick and to the family spiritual blessings, assuring them of his prayers and his interest. The pastor must decide for himself whether it is advisable to have prayer in the sick room. Some will ask for it; others will wait for it. Scripture reading and prayer is in most cases greatly appreciated in sickness. I have also found this a good time to approach some on the subject of religion. A sick woman said to a member of my church who was in the hospital some days ago: "People never pray until they get sick." They should not wait until they get sick to pray and repent and get right with God, but it is better then than never.

2. *In Hospitals.* I visited a woman the other day who had spent some time in a hospital. She told me the pastors of the city came in right often to see the patients, and I asked her if they usually had prayer. She said they did not while she was there; they came through and asked how they were feeling, and passed on. I ask the question, "Is that all God requires of us?"

If we are not careful we will find ourselves placing more emphasis on the physical life than we do upon the soul life.

I have been associated recently with a minister in the M. E. Church, South, who told me of his visit to one of the hospitals in Asheville while he was pastor there. He went there to visit one of his members. He was in a ward with three other men. After a few words with his friend he turned to the stranger beside him and asked him if he was a Christian. The answer was, "I am anxious to become a Christian." In a few moments he had led the man to Christ. He turned to the second man and led him to Christ. When he approached the third man he covered his face with his pillow. This minister told me this was one of the happiest experiences of his ministry.

Emergency Calls

If the pastor is sent for in a case of emergency the party sending for him usually has something very definite for him to do. It may be to pray for some lost man or woman; sometimes it is to pray for a very sick person, and again it may be to reconcile the man and wife. It may be to settle some fuss or dispute in the neighborhood. Whatever problems come up the pastor is supposed to know how to solve them. A little boy swallowed a nickel, and someone said, "Send for the doctor," but the father said, "No, send for Preacher Suttle—he can get it."

When he have an emergency call we usually work to some definite aim, and in this we strive to accomplish the desired results.

Deaths and Funerals

Holding funerals is one of the most selmn and most difficult tasks in the work of the pastorate. When a death occurs in the home of our people, it is a good practice to go to the home as soon as we learn about it. If we learn of death and misfortune among our brethren and friends here and there we should send them our word of sympathy. We may never know how much good it will do.

Conducting funerals may appear to us as an official duty to perform, but we will do well to remember that it is not a common experience with the family. There is no time in the life of the family that the presence and sympathy of the pastor is needed so much as in the dark hour of death and bereavement.

We must do something better than talk in professional tones at funerals. When our parishioners are in the depths they need more than the touch of human kindness.

The great heart of Jesus was so tender that He was moved to tears as He stood with Mary and Martha at the grave of their brother.

Be An Example

Paul, in writing to Timothy, I Tim. 4:12: "Let no man despise thy youth; but be thou an example of believers, in word, in conversation, in charity, in spirit, in faith, in purity."

Dr. Lewis in his book: "Many a good sermon is wasted, not because it goes over people's heads, but because it is trampled on daily by the preacher's walk and conversation." Billy Sunday said: "A pound of example is worth ten thousand pounds of advice."

I was in a special service on one occasion with a pastor of another denomination. A minister from another section of the country had been called in to preach the sermon. Just prior to going into the service the speaker for the hour used a word that, in my judgment, is very unbecoming to the minister or anyone else. I wish I had not heard it! I was hoping my brother pastor did not hear it. After the service I said to this pastor: "That was a good sermon." The answer was, "Yes, but did you hear that word he used before we went into the service? That hurt his influence with me. I'm sorry he said it."

A certain layman had this to say about his pastor: "The

Conference has bigger preachers than we have, but they haven't a man that can beat him living what he preaches."

Make Disciples

What I have said here might seem to some to be a charge against the ministers of today, but far be it from me to do such a thing. I have only tried to show us our duty and stir us to a deeper sense of our responsibility. I have especially emphasized the fact that every function of our ministry should count in the winning of souls for Jesus Christ.

And now I close with the words of Apostle Peter: "Feed the flock of God which is among you, taking the oversight thereof. not by constraint, nor filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being examples to the flock, and when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."

HOW LARGE SHOULD THE HEART BE?

Paul had the makings of a large heart. That is why he could become a great Christian and a great missionary.

He was not content with his own enlargement and enrichment. He wrote to the Corinthians, among whom he had labored: "Be ye also enlarged."

We are not favorably impressed with a person who has the big-head. But we are specially complimentary when we say of a man: "He is large-hearted."

Of course, we do not thus refer to the physical heart. We are speaking of the center of one's being, one's personality, and mean to say of him: "He is large-minded, broad-minded, generous in his nature and in his relationships with others."

To get down to particulars we need to ask: How large should a person's heart be? It should be large enough to hold several important things:

1. *The heart should be large enough to hold one's self.* That is to say, it should be large enough to hold a somewhat just and adequate conception of one's personality, powers, and possibilities. A person should know something of his place and work and career.

Some young people are injured because they think of themselves more highly than they ought to think. But more of them fail because they do not think well enough of their powers and possibilities, and are too easily satisfied with inferior aims and ambitions.

Parents make the mistake, in many instances, of not inspiring in their children high ambitions. Too often they encourage them to feel that they cannot expect to achieve much, being of lowly origin. This is un-American.

A young woman author dedicated her first book "To my Mother who was always helpful to me; and to my Father who was proud of me." That helpfulness and pride were valuable contributions to the success of the daughter.

2. *The heart should be large enough to hold a life companion—a husband, a wife.* There are adequate reasons why some persons should not marry. Certain physical or mental diseases or tendencies; financial conditions; obligations to care for parents or other relatives—these should be carefully considered and may in some cases properly prevent marriage.

But the natural, normal, thing is for the young people to be interested in some partciular one of the opposite sex, and, eventually, enter into this most sacred and blessed human relationship. Marriage pre-supposes a somewhat enlarged heart, and further enlarges it. The person is to be pitied whose heart is too small and selfish to enter the relationship, or fails to further enlarge with the passing of the years. Marriage and the home are proper studies for young people in school and the church.

3. *The heart should be large enough to hold children—one's own and the children of others.* Experience with my own children has been so happy that it is easy to grow enthusiastic when speaking of children. They fill the heart and home with joy. They bring work and problems, but the pleasures of watching them grow, aiding in the development of their bodies and minds and souls, watching them through the years of school and seeing them doing out in the world work that is honorable and useful—these are satisfactions beyond price.

I used occasionally to hear an odd old man say grace with a peculiar manner and tone of voice: "Lord, bless to our use a r-e-a-s-onable portion of this food." This would be a good prayer for a young married couple: "Lord, grant to our home a reasonable number of children, conveniently spaced." Some good people are afraid that the knowledge of how to control the number and spacing of children will result in no children. My observation is to the effect that, with few exceptions, married folks do want children—but they do not want to endanger the health and comfort of the family, and the possibilities of education and advancement, by having too many.

Many married peoeple who are unable to have children of their own, and many unmarried men and women, are good foster parents in schools and churches. I should be sorry to have loving relations with only my own children. Among my dearest friends are men and women whom I have known since their early childhood. They and their children enlarge and help to fill my heart and life with delight.

4. *The heart should be large enough to hold people—many people.* We should care for people who are of our kind; for those who are of our nationality and shade of color, and for those who are of other nationalities and shades of colr; for folks whose religious and social bringing-up is similar to ours, and for those whose rearing has been very different. All sorts and conditions of men make their appeal to us. We should be able to understand and appreciate them.

I spent more than nine years at the center of Michigan's copper country on Lake Superior. Thiry-eight languages and dialects were spoken there. Many countries and religious denominations were represented. The schools and love and marriage and the family and the churches served as points of contact. I have seen many combinations and wonderfully interesting outcomes. No group failed to have excellent qualities and possibiltiies. No normal person living under such conditions could fail to be broad-minded and large-hearted. Our country is a fine experiment station for the development of human brotherhood. Let us frown upon everything that would make for smallness of mind and heart.

5. *The heart should be large enough to take in God.* Not a small, local, tribal God—the god of the fatherland—but the

God who is over all, and in all. The God who made the heavens and the earth, who sustains and rules the vast universe revealed by the telescope, and the little things that even the microscope fails fully to reveal; the God in whose image and after whose likeness we are made; the God who is concerned with the movements and development of human life and history and progress; the God in whom we live and move and have our being; the God and Father of our Lord Jesus Christ—this is the God whom we should receive with gladness into our hearts.

The more we know God the more we shall enjoy Him. The more fully we receive Him the more will our hearts be enlarged. His presence regulates all else with which we have to do. He helps adjust us to ourselves, to our life-companion, to our children and other children, to people of all classes and nations and colors. God's personality and His works are marvelous. So are we, His children. So are all His children; and nothing that concerns any of them should fail to be of interest to us.

LUTHER K. LONG.

FEDERAL COUNCIL PLANS MOTION PICTURE PROGRAM

The Federal Council of Churches at the last meeting of the Executive Committee created a Committee on Motion Pictures within the Department of the Church and Social Service, the purpose being to develop the influence of the churches for better films, and to assist the churches in the use of motion pictures for religious purposes.

The Committee, which is to be enlarged, consists of well known leaders in religious education and social service. Rev. Harold McAfee Robinson, Executive Secretary, Presbyterian Board of Education, is Chairman. Other members are: Mrs. Jesse Bader, Rev. C. Rankin Barnes, Rev. Hugh S. Leinbach, Rev. William B. Miller, Rev. Leslie B. Moss, Rev. Harry S. Myers, Miss Emma V. Peppler, Rev. William F. Quillian, Miss Katherine Terrill, Rev. Sidney A. Weston, and George J. Zehrung. The work will be under the personal direction of Dr. Worth M. Tippy, Executive Secretary of the Department of the Church and Social Service.

The Committee on Motion Pictures was authorized, as soon as finances can be assured, to organize local Church Better Films Committees in communities where there are neighborhood theatres, when a study shows that they are needed; to create a national photoplay review service for the Protestant churches, which shall be non-promotional and shall emphasize the spiritual and social values of films; to organize a Film Service Bureau to assist local churches and church boards of visual education in securing films for relligious purposes; to join in common action for social control of the motion picture industry in the interest of the public welfare.

It is recognized that important parts of this program must await adequate financing, and it is hoped that laymen who realize the need of concerted efforts to safeguard the moral and social quality of films, will voluntarily offer resuorces.

The Executive Committee also approved an important statement on

Fundamental Attitudes Toward the Motion Picture which is as follows:

"The Federal Council's Committee on Motion Pictures should neither ask nor receive financial aid in any form from the industry. This is the only sound and self-respecting policy for both the industry and organizations of the public.

"There is so much that is unreal and harmful in American films and their advertising and in the present conduct of the industry, that the church is tempted to become wholly critical. Nevertheless, a merely negative attitude is unsound. There are splendid as well as degrading films, and the cinema in its large aspects is too important to be approached negatively.

"The spirit of the churches in their relations with the cinema should therefore be fundamentally constructive rather than fundamentally unfriendly and iconoclastic. This policy is necessitated by the fact that in the photoplay humanity has achieved an extraordinary new instrument of expression, with immense possibilities for broadening of knowledge and sympathies, for the relaxation and pleasure of the whole people, for international understanding and appreciation, and for every kind of education effort, including the purposes of religion.

"The motion picture is the people's theatre, and the public desire must be kept in mind. The freedom of the screen in its creative processes is related to freedom of speech, freedom of assembly and freedom of the press. These rights are never unlimited but are always conditioned by public welfare and safety. The problem, as related to the commercial cinema, is to strike effectively at its deliberate degradation, to encourage the development of exceptional films and films for selected groups, to appreciate and applaud the finer achievements of producers, directors, writers, artists, technicians and exhibitors, and to assist in improving the publi ctaste."

PRAYER

A man may live for sometime without water; he may live for a great many days without food, he may go for a length of time without rest or sleep, but he cannot live without breathing. When the supply of air is shut off he is very soon a corpse. Prayer is to the spirtual life what air is to the physical life—the spirtual life will go out, will die without it.

It is written: "My house shall be called the house of prayer." A church cannot be spirtually prosperous without much prayer. It may get along for a time without singing, or it may keep alive without an eloquent preacher, but it will die without prayer. It can no more live without it than the man can live without air. To abandon prayer means to bury the church.

The real spirit of prevailing is what is most needed to make a live, Holy Ghost church. Let the members live in a spirit of prayer. Pray for the pastor, pray for the sick and afflicted (for God has said the prayer of faith shall save the sick); pray for the children, for the lost, for the community and pray for one another. "Pray ye * * the Lord of the harvest, that He will send labourers into His harvest." "Pray without ceasing." If the church be characterized by prayer and the atmosphere be filled with the spirit of prayer the trophies of prayer will soon be seen on every side in the church. "Lord, teach us to pray."—*Publisher Unknown.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

Honor Roll of Churches

These churches paid their pastors in full for the first half of the Conference year. If any church has been left out, please write me at once so it can be included in the last run: Haw River, Saxapahaw, First, Lexington, Henderson, Lincolnton, Seagrove and New Zion churches, Why Not Charge, Maple Springs and Hickory Ridge, Forsyth Charge.

Haw River Charge, Rev. J. L. Trollinger, Pastor

I visited three churches on this charge, Friendship, Mizpah and Fairgrove, in the order given. Preaching at Friendship was at 10 a. m., followed by Sunday school. Preaching at Mizpah at 11:30, following Sunday school. The Fairgrove service was at night. Pastor Trollinger finds that he can get better attendance at the services by holding them before and after the Sunday school than to try to get the people back for an afternoon appointment. It makes it hard on the preacher,, maybe, and does not permit a lengthy service, which may not be a bad thing. But of course the churches must not be very far apart to permit this plan to work in the most satisfactory manner.

Haw River Charge has five churches, the other two being Midway and Brown Summit. I hope to visit these at another date. While there are several churches for one pastor they are fairly compact and do not necessitate so much travel as some charges which have fewer churches on them.

There are some of our best people here and the churches are located in some of the best rural centers in our population. Fairgrove has undergone a rejuvenation since I was president of the Conference before. Back in those days the pastor thought it was dying by a process of strangulation. The colored farmer was in their midst; yet the congregation there was a surprise to me in that it was as large as at the other churches, and we had good congregations at them. The pastor reports that Fairgrove is as nearly up with pastor's salary as any church on the charge. A revival was to begin there on this appointment.

One is impressed with the well-kept church grounds, the good repair of the buildings, as he visits these churches. It signifies well, and means that there are people there who are interested both in the dead and the living. The graves are well kept and the buildings are clean and well repaired. A visitor is assured by such conditions whenever and wherever he finds them. There is no spiritual decay in such places.

Pastor Trollinger is interested in the advancement of his churches and we heard many expressions of appreciation of his services. Certainly there were no signs of dissaitsfaction in the churches visited, and we are expecting to hear good reports from this work at the Annual Conference session in November.

It was a pleasure to renew many acquaintances formed in other days and to perform the hard labor in carrying out the schedule the pastor had prepared.

Plan of Appointments

July 9—Midland Charge: 10:00 a. m., Pine Bluff; 11:30 a. m., Love's Grove; 3:00 p .m., Pageland; at night, Midland.

July 16—Pinnacle Charge: 11:00 a. m., Mt. Zion; 3:00 p. m., Pilot; night, Shoals.

July 23—11:00 a. m., Graham; 3:00 p. m., Bethel, Alamance Charge; night, Gibsonville.

July 30—11:00 a. m., Wesley Chapel, Greenville Charge; afternoon, Hawkins Chapel, Littleton Charge, Circuit Rallies.

August 6—11:00 a. m., Lincolnton; afternoon, Fairfield; night, Bessemer City.

August 13—11:00 a. m., Hope, Siler City Charge.

August 20—Mount Hermon 11 a. m., Friendship 3 p. m., Fountain Place 8 p. m.

August 27—Rock Creek 11 a. m., Bellemont, afternoon, Haw River church 8 p. m.

September 3—Halifax Charge, Eden 11 a. m., Union 3 p. m., Hollister 8 p. m.

R. M. ANDREWS.

◆

UNSOLICITED AND APPRECIATED TESTIMONIAL

Burlington, N. C., June 29, 1933.

DEAR DR. MCCULLOCH:

This is a delayed birthday greeting! I have no subscriptions to the HERALD to send (only wish I had), but I do want you to know that I appreciate it and enjoy it so much. It has been coming into our home now for about three years and I enjoy it so much. Friday doesn't seem like Friday without the HERALD. If the Methodist Protestants in North Carolina would just realize how much this paper has in it and how much it holds for everyone there would be no trouble in getting the 3,000 subscriptions; but many of them simply don't know what they are missing.

A few weeks ago I taught a Sunday school class that I had never taught before, and was not prepared to teach that day. However, I knew all the pupils, girls between 10 and 15. I used as an illustration one of the stories from the HERALD. To my surprise nearly every girl in the class had already read it. One of the girls then wanted to tell another story she had read in the HERALD. I was so glad to know that those girls were reading and enjoying the HERALD.

Many of us read it and enjoy it, and appreciate your faithful work for us, even if we seldom say so.

Sincerely,

POMONA JOHNSON AMICK.

(Mrs. Amick is a graduate of High Point College and a daughter of Dr. T. M. Johnson.—*The Editor.*)

OUR STORY PAGE

UNCONSCIOUS UNSELFISHNESS

Inez Elliott's black eyes danced with delightful anticipation as the Western Express roared into the station, and with a grinding of brakes came to a standstill. She drew the reins tight on the horse hitched to the light wagon and then gazed eagerly at the passengers leaving the train . A tall, soldierly man with iron gray hair descended the steps, then turned to assist a woman who looked tired and worn after her long journey. He placed the tiny girl who accompanied her in her arms, and with a lift of his hat turned and faced Inez who had risen impatiently to her feet.

In a minute he was by the side of the wagon and Inez leaned over and kissed him.

"Jump in, Uncle Gabriel," she said, "I'm afraid to let the reins out of my hands for Kim is not used to the traces yet, and I don't want to give him a chance to take us anywhere but home. Oh, it semes so good to see you again! Do you realize that it has been almost three years since you have paid us a visit? So be prepared to be held a prisoner at Wildmere for months and months."

Gabriel Litchfield laughed, a deep laugh which held a boyish ring, as he replied: "The prisoner accepts the verdict and makes the plea that the sentence be prolonged for good behavior."

Inez flicked the ears of the horse with the whip, then started in asking and answering numberless questions. When they drove up to the house, all the family were out on the porch to greet Uncle Gabriel, for he was their favorite uncle.

He leaped to the ground as lightly as a boy and lifted Inez down as she threw the reins to the small brother who was waiting to lead Kim to his supper. After the greetings were over and Uncle Gabriel had made surprise comments on and little Bob's long trousers, he turned to his sister and her Baby Alice's two extra inches of height, Ralph's black curls husband and said with pride:

Our Inez is quite an expert little driver. I don't know when I have enjoyed a drive so much. I have an idea that her time will be taxed pretty heavily showing her old uncle over the country, for if I can I am going to secure an option on her time. It is rather a relief to drive after being whizzed around in autos."

"And I will gladly give you an option, for I rather like your company."

Ralph laughed as he said teasingly, "I wonder what Edith Courtland would say if she heard that. You know, Uncle, Edith is still Jonothan to Inez's David. None of us ever have a chance of securing her companionship."

Inez's eyes flashed for a second and Uncle Gabriel waited a little sadly for the outburst of temper which he remembered used to follow the teasing remarks of Ralph. But the angry light died away and Inez smiled brightly as she replied:

"You forget, Ralph, Edith drives a car, and there's lots of room in it for Uncle Gabriel to come along too when we go off on our jaunts. But, there, supper's ready."

Conversation at the supper table led from one topic to another and finally the subject of selfishness came up.

"The more I see of the young folks of today in traveling over the country, the more I am convinced that they are hopelessly selfish, doing nothing that inconveniences them or demands exertion or sacrifice on their parts," Uncle Gabriel declared. "Of course there are exceptions to every rule, but I would be willing to make the statement that if I offered a dollar for every unconscious, unselfish act of the average young woman or young man of today that at the end of the week I would have seven dollars left out of ten."

A mischievous smile lighted up Inez's face but she tried to be prefectly serious as she asked, "Do you really mean that you would give a dollar for every unselfish action of a young man or woman that you witnessed?"

"I certainly do," he answered, gravely. "Let's make a test. I'll give you one dollar for everything absolutely unconsciously unselfish that you do for the next month, it being understood, of course, that I am the judge, as the acts must be absolutely unconsciously."

Inez clapped her hands in delight and for the moment she seemed to Uncle Gabriel more like the little girl of fourteen he had seen three years before than the dainty little maid of seventeen who had driven him to Wildmere on his arrival.

"I'm going to be on my guard," she warned, "so be prepared to draw a large check to the order of Miss Inez Elliott. Oh, but it is nice to have a rich uncle."

"But, Inez," he protested, "I'm not giving you the money; you will be earning every dollar that comes to you."

"You are in success, Inez," Ralph declared, "to be paid for being good. But Uncle Gabriel is going to take me as his assistant while he's here, and he promises me that there will be lots of work so I'll have my little check to count on too, and I won't have to be on my best behavior to get it."

Inez's eyes flashed, but before she could speak Uncle Gabriel said, "And with Bob to run errands for me and Alice to keep me company when everybody else deserts me, I think I will have a fine band of helpers, and all Elliotts too. But then you're half Litchfield too."

Aafter every one but the two of them had gone upstairs that night, the father turned to the mother and said, "Allie, do you notice how your brother seems to bring out the best in our children?"

"Yes," Mrs. Elliott answered. "And Gabriel does enjoy the children so. It means much to him to be here with us. He told me that that the three years he has been away have been the loneliest years he has ever spent."

The weeks fairly flew, leaving behind memories of pleasant drives through shady roads, outings in the woods, walks which were just wanderings in pleasant company, delightful evenings at home about the fireside. Edith Courtland was a constant member of the parties, and Uncle Gabriel came to understand how the influence of this tall, quiet, earnest young girl had done much to tame down the impetuousness of Inez.

One day Inez started off by herself, and did not answer Uncle Gabriel's question as to where she was going. He did not press her for he was coming to understand Inez perhaps better than she did herself. She came home in time for supper with cheeks glowing and eyes sparkling. The family had all been invited for an evening's visit at a friend's a few miles away, as they started for their rooms to dress Gabriel Litchfield turned to Inez and said: "Do you want to go for this visit very much, little niece? I'd rather like to have you stay home for a quiet evening with me."

"Of course I'll stay," she answered heartily. "And we will just have the loveliest kind of an evening."

After they had all gone Inez settled herself on a low stool at her Uncle's feet and leaned contentedly against his knee.

"Do you know what date this is?" he queried.

"Yes. It's the eighteenth of June. And pretty soon we will have the long summer vacation to dream in. Let's plan."

"Its also the day you were to receive your unselfifish money," he said slowly. "But instead of asking you for a report I am going to give you one. I know where you were this afternoon. You and Edith had a group of berry picker's children off for an auto ride. And that's what you have done a day each week when you wouldn't tell me where you were going. You've made clothes for these children, and I know you hate to sew. You've told stories to Baby Alice by the hour when you have been longing to finish some book. You've stayed at home from many places just so your mother could go, and you've made her blieve that you didn't want to go. Those are the sort of things I call unconsciously unselfish acts. I have changed my mind about the average young person of today, for you and Edith have numberless projects which you are carrying out for others' benefit. Here's a check for $200, Inez, and I hope the spending of it will bring you happiness."

Inez drew back almost in alarm. "Oh, but Uncle Gabriel, I can't take your money for what I did. I took the whole proposition that night as more or less of a joke. I just coldn't make these things marketable. Please don't misunderstand," she pleaded as she saw what she thought was a hurt expression in his eyes. "I wanted to do those things, even though at times I wasn't quite so willing as others."

"Inez," her Uncle answered gravely, "I am giving this check to a little maiden whom I love and admire, not purchasing from her any marketable products. I did not tell you I would buy your unselfish acts from you. Those are the kind of things, little girl, that money cannot buy. They come only from the heart. Will you take the check now?"

Inez raised her eyes to his and they held untold joy in their depths. She valued nothing so much as Uncle Gabriel's commendation. She took the check and as she did so exclaimed gladly:

"Oh, Uncle, this means that Edith and I can plan our summer treat for the berrypicker's children without stopping to count too loosely the cost of every item. You're a darlnig," and Uncle Gabriel was enfolded in a pair of whirlwind arms.

"There's only one thing I ask," he smiled after he had been released from the young cyclone, "and that is that you do not shut me out from the festivities. I may be gray-headed but I still can enjoy planning for pleasures for children."

"We'll make you the chief director," Inez laughed, "and what more could thy heart desire?"—*The Girls Friend.*

TWO EARRINGS

The Christians in a little town in India were going to build a church. They were very, very poor; they almost never had enough to eat; but they gave every rupee that they could find.

Then, one evening, two little girls, eight or nine years old, dressed only in ragged petticoats, came to the missionary's house.

"We want to know, sir," they said, "if there is anything we can do to help build our church."

"Have you anything you could give?"

Poor little mites in their ragged clothes, was there anything in the world that they could give away? Yes, just one thing! No matter how poor the people there are, the little grils have earrings or rings of some kind, though they do not cost as much as they do in our country.

Each one of these little girls had a tiny bit of gold wire twisted into an earring, and each little hand went up and untwisted a tiny wire and gave it to the missionary. They gave the only pretty thing they ever had and the only thing they had in the world that was worth anything at all. Dear little girls of India, when we give as you did, the missionaries will have all the money they need.—*Apples of Gold.*

JACK'S TURN

Jack saw the group of ladies chatting gaily as he passed them in the touring car. He knew where they were going for he had heard mother talking about it at dinner. They were on their way to the missionary meeting at Mrs. Temple's up the hill.

Jack looked again.

Where was Aunt Nancy Thomas, his favorite of them all—Aunt Nancy, who had made him his first short trousers, and a birthday cake all those early years, when birthday cakes with candles are so important.

She was getting old now, and the last time he had seen her at church he had noticed how feeble and bent she was.

And then suddenly he turned the car about and went up another street.

Aunt Nancy sat in her neat, brown afternoon dress with her Bible in her lap.

She wanted—oh, she wanted to go to that missionary meeting, but because of her rheumatism she couldn't climb that long hill up to Mrs. Temple's.

And she had counted on hearing the minister's wife talk on 'The Mothers of Our Missionaries." And she would miss hearing the letter from Miss Brown upon the receipt of her annual missionary barrel.

Miss Brown was teacher in an Indian school out in Nevada and the society each year sent her a barrel.

She rested her gray head on her worn old hands. How hard old age was with its infirmities. She didn't want to be shut in yet.

And then she heard a firm step on the walk and the next moment the door opened and Jack came in.

"Aunt Nancy," he began, "don't you want to go to that missionary meeting? You always used to go."

Aunt Nancy looked at Jack wistfully. She wanted to go very much.

"I'm getting too feeble, dear, to climb that long hill," she answered slowly, "I'll have to give things up."

"Not while I have an automobile," he replied. "Put on your wraps, Aunt Nancy, and very soon I'll have you up at that missionary meeting."

The meeting had not yet begun when suddenly the honk of an automobile was heard and Mrs. Temple looked out.

"If there isn't Aunt Nancy Thomas with Jack Thurston helping her out of his automobile. I'm so glad. Somehow our missionary meetings lack something when she isn't here."

And the next moment she ushered in Aunt Nancy who was all smiles.

"Yes," she beamed, "I had given up all hopes of coming today. I'm very lame, you know, but Jack brought me in his automobile."

How full the old voice was of love and tenderness as she smiled at all the ladies.

"Thank you, Mrs. Temple, I will take that big chair. I'm not tired, I'm just happy."—*Kind Words.*

◆

GRACE AND SALT

The speech of the Christian should have the two qualities of grace and salt. "Let your speech be always with grace"—literally, it reads, *in* grace. The topic of conversation will not always be of grace, but it should be in grace; that is, grace should be its characteristic element. This quality of speech means restraint, modesty, sympathy, and courtesy. These are the fruit of the Spirit, the flower of a life dwelt by Christ.

The seceond quaity of speech is salt. This has a double purpose: to give flavor to the speech and to preserve from corruption. "Let no corrupt communication proceed out of your mouth." This salt of speech means truth, purity, courage, and common sense. Both qualities are essential.—*Rev. Frank V. Mildred.*

◆

THANKFULNESS TO JESUS

A Cambridge student, of nineteen, writing in 1884, to his younger brother at school, referring to Bible readings among the boys, said:

"I know you make a point of *carrying something away with you* each night from your reading. I do trust all who read with you may really be brought to the point; numbers strive to do right, and get so near ,but yet they never have real rest in their souls. For tomorrow; I think Hebrews 12:28, will be most helpful (especially margin of new version)—*'let us have thankfulness* whereby we may serve God acceptably.' If we are truly thankful to Jesus for what He has done, we have some impetus given for working for Him."

◆

A GREAT DISCOVERY

Sir James Simpson, the noted Scotch suurgeon, was once approached by a young man, it is said, who, wishing to compliment him, asked what he regarded his greatest discovery. The simple reply of this scientist was this: "My greatest discovery is that I am a great sinner and that Jesus is a great Saviour."—*Unknown.*

"GOD IS NOT MOCKED"

Several months ago a number of scientists and atheists, among them semi-believers in God, scoffers and those who had the form of Godliness, but denied the power thereof, assembled themselves around the festive board for the celebration of the hundredth anniversary of Huxley, the dead scientist and atheist, in a large hall in London. The great Metropolis was combed for the scientist who could best give an oration in memory of the dead scoffer. The speaker, who was famed throughout all England as a scholar and atheist, was also known as a magnetic speaker who could draw visions and pictures around his subject. In respect for the speaker's family, the source of information withheld his name.

After all the dinner guests had gormandized themselves and drank well of the various liquors, just as they did at the great feast of Belshazzar in Daniel's day, the speaker, solemnly and with august dignity, arose and eulogized the dead scientist. Then having finished his discourse on the wonderful attainments of the great unbeliever and scoffer, the speaker himself sought to tickle the ears of those present when he made an attack on the Christian faith. He said that Paul, although a scholarly Hebrew, when struck down by the light, and an imaginery voice while traveling to Damascus, became dizzy from the effects and continued dizzy all through his ministry, bringing forth doctrines that no sane man or woman could accept. (The natural man receiveth not these things.—*Paul.*) He ridiculed the claim of the church that it had been led by the Holy Spirit for nineteen hundred years. His remarks about Paul's being dizzy brought forth laughter and scoffing and those present were about to applaud the speaker for his master oration, when they saw him collapse and sink to the floor. Speechless lips and solemn faces gazed amidst the awe of silence that followed. The speaker gave a few gasps and the death rattle in his throat bespoke his fate. "Be not deceived; God it not mocked: for whatsoever a man soweth, that shall he also reap."—*H. O. Wilson in The King's Herald.*

◆

NO TIME TO LOSE

A gay young woman came up to London. Curiosity led her to hear a sermon, which cut her to the heart. One standing by, observed how she was affected and took occasion to talk with her. She lamented that she should hear no more such sermons, as she was to go into the country the next day; but she begged her new acquaintance to right to her there, which she promised to do. In the country her convicitions so increased that she resolved to put an end to her life. With this design she was going upstairs, when her father called her, and gave her a letter from London. It was from her new acquaintance, who told her, "Christ is just ready to receive you: now is the day of salvation." She cried out, "It is! It is! Christ is mine!" and was filled with joy unspeakable. She begged her father to give her pen, ink and paper, that she might answer her friend immediately. She told her what God had done for her soul, and added, "We have no time to lose! The Lord is at hand! Now, even now, we are stepping into eternity." She directed her letter, dropped down and died.—*Wesley's Journal.*

North Carolina Annual Conference Leadership Training School

High Point College

June 26 - July 1, 1933

Our Goal: 200 Students

CHRISTIAN ENDEAVOR HELPS

Topic for July 9, 1933

WHAT IS CONSCIENCE? HOW TEACH AND TRAIN IT?

Scripture—Rom. 11-16.

Conscience Can Be Right Or Wrong

Conscience is not necessarily a true guide, for the simple reason it is, after all, only a creature of education. If properly trained it is a safe guide. If improperly trained it becomes dangerous in exact ratio to the error that has been absorbed. We hear many people advocating the doctrine, "Let your conscience be your guide, and you will not go wrong." Paul said:, "I was in all good conscience," but he was dead wrong, for he helped to persecute the early church, being present at the stoning of the first Christian martyr, Stephen.

Conscience Can Be Destroyed

One's conscience can be killed. Paul told Timothy of some people who had their consciences seared as with a hot iron. In this condition the conscience is incapable of those fine uses for which it was intended. Each of us needs to guard carefully lest the fires of passion and appetite sear our conscience and leave us bereft of this God-given safeguard.

Definite Purpose

Conscience has a very definite purpose. When properly trained, it blazes the trail for human relationships. It holds tenaciously to high idealism. The least variation from the pathway which it had announced is instanly made known. The value of such a servant is apparent to every thinking individual. It may not always be pleasant, but it is always safe. Oftentimes its dictates are contrary to the desires of the flesh. But the ultimate goal to which it leads is peace, purity, contentment and happiness. It marks the pathway for all human progress. God makes no mistakes. As an inherent part of the heart of His crowning creation, man, He placed that thing which we call conscience; without it man would not have been complete.

Abuse of Conscience

By long abuse conscience may be stifled until it is said to sleep. Many a prodigal, spending his substance is riotous living in a far country, has succeeded in doing one thing, that is, lulling his conscience into a state of coma. This is that state of coscience in which vast millions are living today. Sometimes the sound of familiar song will bring back his conscience. The one supreme method for awakening the sinner's conscience is by the means of the Gospel preached fearlessly in all of its simplicity and power. It is God's dynamite for blasting away the worldly walls behind which the human conscience sleeps.

Suitable Hymns

"I Need Thee Every Hour," "In the Hour of Trial," "Yield Not to Temptation," "Jesus Calls Us," "The Comforter Has Come," and "Into My Heart."

Quotable Poetry

THE BETTER WAY

It is better to lose with a conscience clean
Thana to win with a trick unfair;
It is better to fail and to know you've been,
Whatever the prize was, square;
Than to claim the joy of far-off goal
And the cheers of the standersby.
And to know down deep in your immortal soul
A cheat you must live and die.

Who wins by a trick may take a prize,
And at first be sweet he may think,
But many a day in the future lies
When he'll wish he had met defeat.
For the man who lost shall be glad of heart,
And walk with his head up high,
While his conqueror knows he must play the part
Of a cheat and a living lie.

—Detroit Free Press.

WANT MORE "SUNSHINE" IN MILK

Children in this country need and would benefit by more sunshine in their milk says a report handed in by the Committee on Milk at a recent meeting in Washigton of the Conference of Health Authorities. The committee had made a study of vitaminizing milk, through a patented process that has been used in several communities. This vitamized milk contains vitamin D, that vitamin that prevents rickets in children.

The usual source of this vitamin is from such preparations as cod-liver oil and sunshine. It was found by the committee that the dairymen using this process had three methods of putting vitamin D in milk. Milk is mixed with a patented preparation of vitamin D obtained from cod-liver oil or ergosterol, cows are fed irradiated yeast, and direct irradiation of milk.

A standard dosage has not yet been determined upon but authorities declare that there would be no harm to children except in amounts several hundreds of times greater than the amounts now being placed in milk.—Pathfinder.

EARTH'S HOTTEST DAYS

Furnace Creek Ranch, Death Valley, Cal., has kept accurate weather records since 1911 by means of a weather bureau thermometer. The hottest day recorded was on July 10, 1913 when the bureau thermometer, properly shaded and protected, registered 134 degrees of temperature, the highest ever recorded at that time by experts.

Nine years later, French observers recorded a temperature of 136 on the edge of the Sahara desert. Now Ernest E. Eklund of the Weather Bureau points out that inasmuch as the weather station in Death Valley is 98 feet above the bottom of the valley, it is entirely possible that on the floor of the valley on that July day the thermometer would have registered above the present high of 136 degrees. Death Valley is 276 feet below sea level. That's a real depression.—Pathfinder.

OUR CHILDREN'S HOME

Spring Church S. S., Spring Church ...	$ 1.80
Caroleen S. S. ...	3.00
Midland, Midland ...	3.60
Union Ridge S. S., Forsyth ...	4.00
Hope S. S., Siler City ...	1.00
Jove Joy, Why Not ...	2.00
Shiloh S. S., Shiloh ...	5.12
The W. S. Cecil Classs, Pleasant Grove, Clothing Child ...	5.00
Pleasant Grove S. S. ...	6.00
Union Chapel, Granville ...	8.20
Bellmont S. S., Mt, Hermon ...	3.68
New Hope, Why Not ...	4.00
Draper S. S. ...	.80
Bethel, Alamance ...	4.00

Clothing and Other Gifts

Gibsonville, 83 drinking glasses and four glasses of jelly. Spring Valley, Vance, Daily Vacation Bible school, eight aprons and two cushion tops. Flat Rock, Vance, Daily Vacation Bible school, six little baskets and 17 pillow slips. Mrs. J. W. Boyles, Thomasville, two pair shoes, five dresses and seven strings of beads. Bellmont, Mt, Hermon, Daily Vacation Bible school, eight pillow slips. Friendship Auxiliary, Mt. Hermon, eight pillow slips and eight towels. These were delivered by the pastor, and there were about eight pounds of bacon, which we think came from Friendship. Mrs. T. A. Williams and class of girls, Roberta, three towels and a package of coupons. Mrs. Bert Van DeWarker, Lansing, Michigan, 25 handkerchiefs, 21 copies of the Gospel by Luke, ten towels, 17 wash cloths, three pair hose, one pair gloves, one dress and one coat.

We are so thankful for the gifts of maney and substance. The dear Father bless all the givers.

Note—We have sent out about 500 glass cans within the last two weeks and will be glad to place three or four hundred more. Some have written, "You need not provide the cans, we will furnish cans and put up as much as possible for the Home." We appreciate this, and are asking our farmer friends to share their produce with us this fall. To do this the good women will have to plan for us during the summer.

We have gone through June and are started into July almost without rain. It has rained all about us, but to date we have had very little raain in over six weeks.

We are getting some berries from elsewhere, and have the promise of some peaches from the orchards soon. So we are saving all we can.

Coupons

Please keep collecting the Octagon coupons, and watch the paper for further announcements about them. It seems a small thing, but they help us wonderfully. Keep them coming.

Yours in His service,
A. G. DIXON, Superintendent.

◆

—Our venerable brother, C. H. Hardin, had the great misfortune last Thursday to fall and break a hipbone. His older son, Ernest, was buried the day before.

—Dr. J. E. Wyche, Greensboro dentist, died last week, aged 77

Though I really get about all I can absorb and profit by. The radio—with all its short-comings and impertinences—is a decidedly enriching invention. You can at least turn it off when its product is too offensive. Much of great value may be had, and to turn on really good things certainly does contribute to that fine feeling of affluence.

I enjoy houses, public buildings, streets, parks, zoos, flowers, fields—all the varied beauties of nature. People, large and small, old and young, of all colors and all races and nationalities—are a part of my riches. Possession of friendships of many choice individuals thrills me with a sense of well-being, even of opulence.

Contributing to the expenses of the local church and to the wider missionary and educational enterprises yields large measures of satisfaction. Were I richer I should be glad to do much more along those lines. Prayer and intelligent interest help, as well as contributions of money.

Most of these riches of which I have been speaking are ours for the taking, with but little or no money as a condition of enjoyment. Some money is necessary in life—and that is worth working to gain, and it should be carefully saved and wisely used. But the best and most real riches come to whoever has the mind and heart to understand, appreciate and use them. The words of our Lord are wonderful: "Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you." If we ask and persistently seek for the best things, we shall obtain them. LUTHER K. LONG.

LET US GO TO WORK—A FIVE-YEAR PLAN TO END THE DEPRESSION

1. The American people must have employment. Ten million persons unemployed present a serious national problem. Work is the only practical permanent solution of this problem. Charity soon exhausts itself.

2. Fear has become a national obsession. Capital is afraid to seek its natural outlets in providing employment through safe investments. This fear must be overcome as a national defense act of major importance. Capital must come out of its hiding and take legitimate chances. Unused capital is a real menace to a secure economic order.

3. If work does not start up and this depression should continue, twenty-five million property holders will have to give in charity an average of at least three hundred dollars a year until the depression ends to feed and house the millions out of employment. To give employment is better economics than to give in charity. Charity should be reserved for the afflicted and the otherwise unfortunate.

4. There are twenty-five million home-owners in the United States. These twenty-five million home-owners can make a vital contribution to the solution of the unemployment problem. By mobilizing their forces in a movement to encourage wise spending the home-owners of this country can set an example in judicious spending which, if followed by all the industries, will provide work for our people and in this way end the depression.

5. Twenty-five million home-owners, each spending three hundred dollars for five years would put into circulation seven billion five hundred million dollars a year in the creation of permanent values in beautifying and making more comfortable the homes in which the American people live. This in addition to normal expenditures along all other lines, would stimulate all industries and find employment for all. To keep homes in proper repair and to build new homes for a growing population is a prime economic necessity in stabilizing values and in bringing lost values back. Money spent on better homes and on values tending towards permanency is good business sense and in line with the economic laws dealing with continuing or permanent values. With the tax-rate kept down within reason in order to encourage investments in permament values, the future of our country would be bright indeed.

6. The "Better Homes Movement" offers a leadership for all the industries to follow. When we all go to work most of our troubles will come to an end. Work in the direction of providing better homes for our people is a step in the right direction. If every family owned its own home many social and economic problems which loom so large and threatening would lose their threat and would disappear. A roof over our heads and paid for, is a mighty fortress in a time of economic confusion. The wind and the rain of adverse economic conditions may beat in vain upon that kind of security.

7. Of course, every home or property owner could not at first put three hundred dollars a year into such an undertaking; but if one-half of the owners of these twenty-five million homes could or would do it, such increased activity would be felt in all lines of business as would carry along the other half.

8. People cannot think clearly on empty stomachs. Legislation forced by unusual economic distress is apt to be unwise legislation. First of all give the people worq; and then let legislators and economists, statesmen in church and state, with the people at work, take up that study of economic and spiritual relationships that these times are calling for, and by means of a program of education along these lines find a way to provide permanent employment for all who are able to work.

9. Let a Movement be started at once to gather into a great national enterprise, the twenty-five million home-owners of this country in an endeavor to induce the spending of at least three hundred dollars a year for five years on each of these twenty-five million homes; let this movement be organized in every state in the union, in every county in every state, in every community in every county, with the passion and fervor that evangelists and ministers and priests exercise as they seek to bring men and women into the Kingdom of God; let the psychology of the old-fashioned "revival" in the churches be employed to get everybody to sign on the dotted line a solemn contract to lend a hand in conquering a national depression. Out of all this a way may be found by which the unemployed may find work and food and raiment be procured for needy millions. Such a movement could be inaugurated and put through. It would cost less than a campaign to win or lose a presidential election, and might mean vastly more.

10. "This is the victory that over-cometh the world." Faith in God and faith in mankind and faith in government and in the future of our country and of the human race! Borrow—if need be to carry on. But let it be everybody's business, and not simply that of the government. Yes—faith!

We can afford to speculate on the future in this way. Such speculations would be safer than on margins in Wall Street, or government bond issues which may become so staggering and burdensome as to bring down in ruins our whole order of society, our whole economic structure. Let us find a way for the release of capital and that stored-up energy in the bodies of men and women which should find fulfilment in continuous employment for all the people. It is work that people need most—not charity.

Albert Norman Ward,
Pres. Western Maryland College.

◆

STATEMENT BY THE REV. WM. SHEAFE CHASE, D.D., FOR THE INTERNATIONAL REFORM FEDERATION

The dry defeat on the Repeal Proposal may be turned into a double blessing. It may purify crooked politics. It may educate the public to know the devastating and demoralizing results of legalizing the sale of intoxicating drinks in this automobile and highly organized age, and of returning the greedy lawless liquor traffic to power in politics.

The overwhelming successes of Prohibition have been minimized. The victories still to be won have been falsely proclaimed as failures. Widespread discussion will reveal the hypocrisy of those who have pretended to hate the saloon, but are now working for its return.

The cry for state rights by the liquor business will be shown as insincere. It is a trick to divide the successful Federal Army into 48 separate armies. The Wets know that the Federal Government can subdue the lawless liquor business but that the liquor trust can overcome the Federal power, if the Federal Army can be separated into 48 different units. When the public comprehends this trick, the bubble of the wet hope will burst.

The coalition of the Republican and Democratic Machines, by threats of the loss of patronage and of preventing their return to Congress, *coerced dry Congressmen to vote against their honest convictions* and against Article V of the Constitution which provides that members of Congress shall not vote for a change unless they "DEEM IT NECESSARY."

Prohibition has not failed but both party machines have failed. The remedy is not to repeal prohibition but to denounce and punish the corrupt party machines which for graft are betraying the people and destroying our representative form of government.

The hunger of both party machines for graft cannot be satisfied by yielding to the wishes of the organized underworld crime and of the liquor traffic.

The drys do not fear an honest vote on repeal or honest state conventions. They fear that the votes will not be honestly counted and that the state conventions will be composed of delegates hand picked by the alliance of the two corrupt machines. They fear that the State Conventions will be mob-controlled as were the two Chicago Conventions.

Demand An Honest State Convention

In every State Legislature there should be a determined effort to get a bill which will provide an ideal State Convention which will be free from the political machines and from financial control. It should have two sessions, with at least one month intervening, one session for organization and appointment of committees and the other to receive the reports of various committees. One Committee should investigate the effect of alcoholic beverages upon women and children. Another should report upon the relation of the Liquor Traffic to law and politics. The danger of stampeding either session should be safeguarded.

The nomination for delegates, women as well as men, should be by petitions on which candidate shall state whether he is for or against ratification.

In case no candidate is elected, and there are several wet candidates and several dry, the total vote for the sevral wet candidates should be added together, and the total vote for the dry candidates. The one leading the group which has the larger number of votes, whether wet or dry, should be declared elected. In this manner, the will of the people can be best determined.

The bill should provide that at least six months should elapse after the enactment of the bill, before the election of delegates to the State Convention.

The drys cannot hope to win unless they have the same use of the press, radio and motion pictures as the wets. The handicaps against the drys who have little money seem insuperable, unless American citizenship awakes and throws aside its timidity and indifference.

Nothing is more timid than the corrupt party machines before an enlightened and consecrated patriotic feeling. An aroused public indignation can destroy both corrupt machines as the Egyptians were overwhelmed in the Red Sea.

The Washington Conference of 25 Protestant Communions against Prohibition Repeal signed by over 700 persons, who believe that Prohibition has succeeded in part but has not yet a fair trial, will meet on Tuesday and Wednesday, March 7 and 8 in Calvary Baptist Church, H and 8th Streets, N. W., Washington, D. C.

It will usher in a new day of righteousness and prosperity for which we work and pray.

It will wake up the American hosts of righteousness and save the Constitution from the enemies of liberty through law.

It will test men's souls. Some will work for worldly motives.

Others will work as the Nazarites, Aaron, Sampson, Elisha, Christ, Paul, Lincoln, Bryan and Frances Willard, because they love their neighbors, and that God's will may be done upon earth.

Wm. Sheafe Chase.

SEND IN YOUR JOURNAL MONEY

Brother Reiner has sent me an appeal for help in meeting some most urgent obligations. But I am helpless. I cannot respond to it and pay the *Journal* bill until the pastors send me the money they have collected. Only sixteen charges out of eighty-seven have sent in *Journal* money at this writing. And that won't pay the bill. Come along, brethren, help me to help the publishing house. And, please, make your check to

C. W. Bates, *Secretary.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

April 16th, Easter—Offering for Board of Missions.

May—High Point College Month.

June, Second Sunday Children's Day—Offering for Board of Missions.

October—Pay-up month for Annual Conference Budget; Second Sunday in October—Rally and Promotion Day.

Nov. 8-13—Annual Conference—TO MEET WHERE? Think of this, no place to go.

The Easter Program

There came to my desk last week a sample of the new Easter program gotten out by Dr. Haddaway. It is quite complete, furnishing pageant and recitation sheets together with sprightly music which ought to satisfy the requirements of any of our churches. We hope that a very large number of our Sunday Schools will observe this service, take the offering and send it in at once because the Board of Missions is in need of funds.

While many of our pastors have not used Easter as a decision day, others have with good results, and since the Decision cards are likewise furnished it brings an opportunity to us which no pastor should neglect; if the decision service can be held either on Easter or afterward, the cards might be found useful.

Pastors' Salaries

Many pastors report their salaries are far in arrears for this time of the year, and the first quarter is not a time when salaries are usually paid up to date. But so many of our pastors received less salary than was promised last year, your failure to pay them now, works a very great hardship on them. While all of our pastors gladly bear the burden of poverty with their people, they ought not to be incapacitated by your failures to pay. Many are. I know pastors who cannot use their car because of the cost of gas and license and by this are compelled to walk or depend upon the kindness of others to get to their appointments. Your pastor certainly cannot render to you his best service under such a condition. Come on folks, make a supreme effort to pay your pastor up to date; the first quarter is past and try hard to pay him for the services he has rendered you. This will greatly encourage him and enable him to be of so much better service to you that you will be glad of the self-denials you made to do this. I shall be able to write more fully upon this topic when pastors reports are in my hands in about two weeks.

Fuller Enlistment of Church Members

I have long since been convinced that the church is one organization that makes proper use of but few of its members. A possible ten or twenty per cent of the members of our churches really render definite services to the Lord through the church. This is not saying that only this small percent really render religious services, but render it through the organized church.

That this is entirely too small, most of you will readily agree. The question arises how can this number be increased? We shall discuss this topic in our Area Meetings. There will be several ministers to speak on it at different places, and we believe some help shall come from these discussions.

But without waiting for these discussions I want to urge that we make our worship services richer in their spiritual content. The services ought to be so deeply spiritual, so productive of thought upon spiritual things, that those who go, as a duty, remain to serve, because of the joy they found in the services.

There has been a change of attitude towards the worship service in recent years, we think. The sermon does not have as large a part in some services as it ought to have. It is crowded to the back door; the congregation is released for the sermon after they have grown tired and are ready to go home through a long preliminary service. The pastor then has a poor chance to grip his hearers with his sermon.

In other cases there is practically no devotional preparation for the sermon. The preacher must preach a sermon in a house and to a congregation where there is no spiritual atmosphere and no real desire to hear him talk about spiritual things. That there should be a medium, we admit.

But there ought to be more consideration given to the enrichment of the service. It is one of the objections to a brief order of service that it becomes so formal, it is already bare, that we weary of it. A richer ritual would some relieve this, could we have a change. But to stand and sing a hymn selected at random, to sit down to hear a prayer, then to wait for the collection plate to be passed, then to sing another hymn, hear the announcements, then the sermon can become most monotonous. But if the order should be frequently changed, if a spiritual attitude could be created, a deep sense of awe or reverence felt when we enter the house of God, the worship period would be what we mean when we speak of it as a worship service.

Come to the Area Meetings and hear this topic discussed, also take a part in the discussion. It will be open to all who attend.

The Church, Past and Present

This is another topic to be discussed at the Area Meetings. The church as a divine means for world redemption will receive consideration. The spiritual inheritance which is ours will likewise be emphasized and the need for greater loyalty to th church as God's means of bringing in the kingdom will be stressed. Whether we belong to the church or not, whether we appreciate what it has done or not, the world has not known Christianity except through the organized church. The early disciples handed themselves together for worship instruction and consoliation and they called the group the Ecclesia-church. Through the centuries this ecclesia has marked its trail with the blood of sacrifice; the graves of its martyrs have become the rallying ground for more heroic efforts on the part of the saints. We have entered into their labors, they without us could not be made perfect, nor can the future generations be perfected apart from our sacrificial services. Let us learn more about the place of the church in our civilization.

Plan of Appointments

March 5—A. M., Mebane; P. M., Graham.

March 6—Area Meeting at Calvary, Greensboro.

March 7—Area Meeting at Liberty.

March 8—Area Meeting at High Point (First Church).

March 9—Area Meeting at Thomasville (Community Church).

March 10—Area Meeting at Lexington (State St. Church).

March 12—A. M., Friendship; P. M., at Albemarle.

March 13—Winston-Salem (Area Meeting).

March 14—Area Meeting at Concord.

March 15—Area Meeting at Charlotte.

March 16—Area Meeting at Fallston.

March 17—Area Meeting at Weaverville.

March 18—A. M., Pensacola; afternoon, Pleasant Gap.

March 19—A. M., Mt. Zion; afternoon, Clark's Chapel; night, Asheville.

March 26—Connelly Springs charge: 11 A. M., Shiloh; afternoon, Burke's Chapel; at night, Shady Grove.

All Area Meetings are scheduled for 10:30 A. M. and to have afternoon session.

''And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are able to overcome it.''

Cordially yours,

R. M. Andrews.

LIVING AND ACTING YOUR RELIGION

Religion needs to be *thought,* and, without doubt, it should be *felt.* But, above all, religion is something that requires to be *lived*—to be *acted.* The Reverend L. P. Jacks—an eminent English scholar, educator, and preacher makes some penetrating observations and remarks in a lecture on ''Education and Religion.'' Professor Jacks says:

''One of the tasks awaiting Christian theologians today is to sift out those parts of Christianity which cannot be acted and to stand firm on those which can.

''God, Freedom, and Immortality, the main pillars of every religion, are all actable: God, by living a God-like life—the only way in which you can finally convince yourself or anybody else that God exists; Freedom, by silent and heroic service; Immortality, by asserting your citizenship in heaven and claiming your membership in the Communion of Saints. There are others: think of them for yourselves.

''And what of the education we are giving to children in the schools and to young men and women in the universities? Is it actable education? Is it of the kind they can follow up and develop into the continuous culture of a life-time? Will it help them to enjoy the universe and to love it, or will it merely swell the army of exploiters who would make what they can out of the blind machine, and so increase the confusion into which that unhappy drama is now drifting? Will their education cease the moment they leave school, as a thing for which they have no further use, or will it continue and prolong itself to the end of their days as a vital motive for good work?

''According as the answer falls out one way or another, you have the difference between an education which is a reality and an education which is a sham. Education will become *real* when all the children and all the adults are being trained to play their parts as living members of a living universe. Here, again, the task of educationists is to sift out the shams, of which there are many, from the realities.

''And, in general, the thing that we are preaching in our pulpits and teaching in our schools and universities, is it only something we argue for and grow contentious over and work up into eloquence? Then away with it, for it is mere cant! Or is it a plan of action, a scheme of noble living, a thing we are doing and mean to do? Then stick to it, for it is a reality!''

LAW ENFORCEMENT VS. POWERFUL CITIZENS

President Hoover has officiated at the corner-stone laying of many important public buildings in Washington.

Last Thursday, February 23, he performed his last service along this line. The Department of Justice building is to house a department in which all our people—rich and poor, high and low—have a great deal of interest.

In his address at the corner-stone laying of this structure, President Hoover said a thing that should long be remembered. It indicates that he is the same high-minded and patriotic official that he was on entering the White House four years ago. And we may expect that, as he returns to the ranks of private citizens, he will continue the same unselfish service to his country, and the whole world, that characterized his life before becoming President. I have taken the liberty to italicize a few words. He said:

''The building that will rise upon this ground will house men and women dedicated to one of the noblest pursuits of the human mind and spirit, the preservation of the majesty of the people's law, the preservation of the people's rights against evil doers and oppressors, the amelioration of those passions which inevitably arise between rival interests and claims.

''The primary reason for establishment, government is the preservation of public peace. Law is the foundation stone of organized society. Its enforcement is the primary task of civilization. *Democracy can hope to endure only to the degree that it can find the means of enforcement of its own laws, even against the most powerfully entrenched of its own citizens.''*

That powerful spoilers of the people are making increased efforts to entrench themselves seems quite evident just now. I am hoping that sensible, law-abiding men and women are going to learn the necessity of coming efforts for the common good. The less crankiness and partisan bigotry we have in our own ranks the better. The more broad-mindedness and genuine human sympathy we manifest the more wholesome will be our influence.

Luther K. Long.

BRINGING THEM IN

One of the most beautiful points in Mr. Moody's life was his extreme earnestness and fidelity in doing little things for God's work. Bishop McCabe says that on one occasion Moody heard him preach Christ to the people. At the close of the sermon Moody said: "Chaplain McCabe, I want you to preach that sermon in my Illinois Street Church to the poor sinners whom I will gather there for you." Moody held this service at midnight. When Bishop McCabe walked into the room with Mr. Moody, there was not a soul present. Moody said: "You sit down here, and I will go and get the audience." He went out on the street and in about a half hour returned, followed by a great crowd of toughs from the street. McCabe grew ecstatic as he told of the wonderful service held at midnight with these poor sinners. Moody was faithful over little, and God made him ruler over much.—*Elim Evangel.*

GOOD INTENTIONS

The things that you do, either good or bad,
Will bring to you praise or blame.
You will make your record yourself, to give
You a feeling of joy or shame.

Your record will stand by the things you start
Or the things you carry through,
But you'll never get either praise or blame
For the things that you meant to do.

No matter how good your intentions are,
The question is: "What have you done?"
And it will be put at the end to you,
As it is to every one.

Perhaps there may be more praise than blame
For you, when your life is through,
But you never will get any credit at all
For the things that you meant to do.

—*Somerville Journal.*

SHE NEVER THANKED HIM

Walking down the street of one of our large cities a poor man passed a carriage occupied by a little girl of some ten years. The coachman had left the box to make a purchase. He had not passed the conveyance for more than fifty yards before the horse, taking fright, bolted. Realizing at once the situation, he sprang forward, and succeeded in stopping the runaway. He was, however, knocked down in the attempt and taken unconscious to the nearest hospital. Here he lay for days between life and death. As it subsequently transpired he had become a cripple for life. On regaining consciousness and being able to talk, his first enquiry was for the little child. "Is she safe?" "Yes!" "Was she injured?" "No." "Can I see her?" "I fear not," the nurse replied, "you are in the hospital and the child is not here." "But she has been to enquire and express her thanks, has she not?" enquired the poor man. Alas! the nurse was obliged to reply in the negative. It seemed inexplicable to him and he had to console himself with the thought, as the days went by, that she would certainly come some day! But the time passed on and she never appeared.

The story goes that her father, fearing he might have to bear all expenses involved, refused to allow his child to call. It was pathetic to hear the poor cripple's constant enquiries. "Oh, that she would come to me, the little girl I saved. If I could only hear her say 'Thank you' just once, I should be satisfied." But he never did, he never even set his eyes upon the one for whom he had given all that was sweetest in life.

"Can such ingratitude be possible?" you say! Yes, and a thousand times worse. There are many who have never once in all the many years of their life gone to their room and behind their closed door thanked the Lord Jesus out of a full and glowing heart for all that He has suffered for them.—*The Dynamic of Redemption.*

JESUS CARES

Across the deep waters of grief, Jesus cares,
Whispering hope, dear, and calming thy fears,
He is so faithful; He'll answer thy prayers,
Jesus cares.

Dark though the night, dear; He ever is nigh,
To help with thy burden and dry sorrow's eye.
Trust Him, and all will be bright, by and by,
He is nigh.

Yes, Jesus loves thee, and Jesus still cares,
Lovingly comforts and dries all thy tears,
His love is lasting through all of the years,
Jesus cares.

—*Selected.*

HOW MUCH RELIGION CAREY HAD

A neighbor stepped into the shop of William Carey, the cobbler, and thus accosted him: "William, how much religion have you got today?"

"Just enough to make a good pair of shoes," replied the cobbler quietly.

That was enough for the moment and the man. But he needed that much, for his religion would have been defective if it had allowed him to do dishonest work. He must put conscience in everything he did at his bench or his conscience would not work satisfactory in church.

You can depend upon the man whose religion animates him in his daily round and grind on week days, for it alone can inspire and elevate on Sundays.—*Publisher Unknown.*

EBENEZER

When God is known to be on our side, we can say, "Who can be against us?" We realize that He does not forget us in our hours of need, and we can set up our remembrance of His help. Our Ebenezer is really our Lord and Saviour—the chief Corner Stone, on whom all depends. He is the exponent of the tender love of our God to us, and all the mercy that comes to us by day and by night comes through Him.

When we realize that "I can do all things through Christ which strengtheneth me," we have the exhilarating consciousness that He is our Stone of help, and our hearts are revived and filled with gratitude and thanksgiving in remembrance of Him.—*Scripture Truth.*

OUR LOYALTY LEAGUE

This movement, fostered by the Conference Board of Education, is taking form in the Conference, and is receiving encouraging response by both pastors and laymen. It is not a movement that we expect to carry on in any whirlwind fashion, but rather by the "steady pull" plan. If we are not, therefore, making anybody dizzy as we move in this movement, don't conclude that we are not moving. The undertaking is underway, and will spread until every part of the conference is covered. And we are hopeful of good results. To create in our Conference a Loyalty League of 5,000 members, including our people from infancy to old age, should not be thought of as impossible of achievement. We should certainly be able to find one in every six of our membership who will enroll in so worthy an undertaking.

The Loyalty League Pledge Card and the Certificate which we give here, will throw light on what the Board hopes to do through this movement.

LOYALTY LEAGUE

NORTH CAROLINA CONFERENCE

METHODIST PROTESTANT CHURCH

PURPOSE—To foster a renewed devotion to Christ and His Kingdom. To encourage a more generous support of the several financial interests of the conference.

IMMEDIATE OBJECT—The relief of certain pressing obligations on our Conference Board of Education.

MY PLEDGE—I hereby promise to give the sum of $....... per month for one year from date.

Name......................................

Address..................................

Date................................

NOTE—If by reason of financial conditions during term of this pledge I conscientiously feel that I cannot meet my payments, then the pledge shall be void.

Certificate of Membership

This certifies that.......................................

a member of........................Church is a member of The Loyalty League of the North Carolina Conference Methodist Protestant Church by reason of a promise to pay the sum of $................per month for twelve months to the Emergency Fund of the Conference Board of Education.

REV. R. M. ANDREWS, D.D., *Pres.*
REV. C. W. BATES, D.D., *Sec.*

Date...........................

Cards for the Junior League are being prepared, and also a folder for distribution among our people. As rapidly as possible our people will be acquainted with the facts and purposes concerning this effort, and we earnestly solicit their sympathetic co-operation. And let us not fail to pray that God will prosper this Loyalty League undertaking.

S. W. TAYLOR, *Director.*

February 28, 1933.

THE DAY OF TROUBLE

In these days of trouble, of many sorrows, when, perhaps, children are crying for bread, naked and destitute of daily food, those who are in good circumstances, have a great opportunity to help the needy and suffering families. If those who are able to help the people in distress refuse, what then? It is this: 1 John 3:17, 18, Whoso hath this world's goods, and seeth his brother in need, and shutteth his bowels of compassion from him how dwelleth the love of God in him?

This distress that is upon us could be worse, but we think it is bad enough. What is the cause of it? I do not know. Many people have written on the subject, but it seems that they do not know. I am going to guess. It is sin. We have forgotten God. If it is sin, what is the remedy? It seems that the remedy is found in 2 Chron. 7:14, If my people which are called by name, shall humble themselves and pray and seek my face and turn from their wicked ways then will I hear from heaven, and will forgive their sin, and will heal their land. Our part: Humility, Prayer, Repentance. God's promise: Then will I hear, forgive, heal.

G. F. MILLAWAY.

A DANGEROUS HABIT

The fault-finding habit is a bad one. It is easily acquired and not readily broken. We live in an imperfect world. Everything is flawed and defective. Institutions all blunder and fall short of the ideal. Perhaps all are erring creatures and their faults give us offense. But one should not pay too much attention to the faults of others or to the defects of the world in which he lives. He may become a chronic fault-finder, and in that case he will become a grumbler. If he is not careful, he will degenerate into a growler. And if he growls long enough, he will degenerate into a snarler, and in the end will become a cynic. When a man has become a cynic, he has reached the bottom. There is nothing lower than cynicism. A cynic is of no account either to himself or to any one else. He is a nuisance and a stumbling-block. He did not intend at the start to become a cynic. He began by finding fault, and the habit grew on him until his mind became twisted and his heart sour.—*Gosper Banner.*

THE POWER OF THE BIBLE

The power of the Bible confirms the proposition that it is a revelation from God. It is the Living Word. It transforms character. It makes a revelation such as no book of human authorship has ever done.

Pastor Hirsch says that in his parish visitation he gave a Bible to a seller of low literature. At first she refused it, and when she consented to accept it she said, "I will sell it."

"All right," replied Mr. Hirsch, "but read it before you sell it."

When he returned to that book store several months afterward, he found that all the low literature had been cast out. The woman, who had never read the Bible before, was so impressed by its truths, and her character was so changed, that she decided to run only a first-class book store.

The Bible thus cleanses and keeps every heart and business that will accept its teaching.—*Gospel for the Youth.*

OUR STORY PAGE

GOD'S CHILDREN AND CHERRIES

We were standing on the street corner in Nelson, British Columbia, one very hot day last summer. We were studying the thickly wooded slopes of the towering Canadian Rockies and wondering what kind of persons lived over on the other side of these mountains. So we went into the telegraph office and inquired about the other side of the mountain. We were as inquisitive as the old bear who wanted to see the other side of the mountain.

"Friend," I asked, "could you tell us what kind of people live on the other side of that range of mountains?"

"Doukabours," he smiled.

"And what are they?"

"You've never heard of the Doukabours?"

He seemed to be a bit astonished. I told him that we were from far away Georgia and this was our first journey into Canada.

"Russians in Canada?" We were surprised. "Why I thought only English and French lived in Canada."

"Well, you go about twenty-five or thirty miles from here, over those Rockies, and you can see for yourself."

So we took his hint and began our journey across and over the Canadian Rockies. The automobile climbed and climbed. It looked as if we never, never were going to reach the summit of this ridge of mountains. We circled around and around. My, but it was hot and dusty. But we looked at the beautiful scenery and watched the little red and gray squirrels scampering across the road in front of our car. So we really didn't get very tired.

Finally, we came up a long hill and found ourselves on top of the world, a way, way up in the clouds. And down below, thousands of feet, the blue Kootenay River rushed along its way. We could see the white water as it boiled and gushed over the falls and roared over the rapids. The little squirrels came out of their holes and watched us and we saw a rabbit nibbling at some grass.

Then we started again. Far away down the valley, we could see small dots, which were houses of the Doukabours. We began a long descent, one that wound in and out of the forest and circled down the mountain. We came upon huge cliffs, where the car would fall two thousand feet before striking bottom. But we were not afraid for we knew that God was watching over us and that He would take care of us.

At last we began to ride on level ground. We were in the fertile Kootenay River Valley. Along the road we saw wooden houses, with little boys and girls playing in the yard. Their mothers wore green skirts, red blouses, and yellow shawls. Some of the little girls were dressed in a similar manner, but most of them were clad in white garments. At one place we stopped and watched a group of boys up a cherry tree. These little fellows were having the time of their lives, reaping handfulls of red berries and filling their mouths.

Then we came upon the village proper of the Doukabour settlement. We went into a store and found a man who could speak both the American and the Russian languages.

I was interested in getting some pictures for Mrs. Brown's page in the Christian Index, so I asked him to take me to see some boys and girls.

"All right. I take you. Maybe they will let you take pictures and talk to you. They're good children."

So this good man took me to see boys and girls. The little boys were rolling in the sand and letting the small puppies roll over them. The little girls looked on and called to the boys not to hurt the dogs.

"Won't you all let me take some pictures of you, so the little boys and girls back home in Georgia can become acquainted with you?"

"You American?" asked one small, dark-headed boy.

"Yes. I'm American."

"Do you have a God?"

"Yes. I have a God."

"A good God?"

"Yes. The best God in the world. The same One who watches over you. Won't you tell me something about your God and where you came from?"

"My people came from Russia, because the government wanted to make them worship a god that was not the right God. They left their land and came to eastern Canada, in the Saskatchewan Valley. The Canadian government gave them some land, but took it away from them because they did not want to be ruled by the government. We think that our soul belongs only to God. So my people left there and came out here. They bought the land this time. But if the Canadian government wants it, they will gladly give it up. All our people want is to be left alone so we can worship God. When we die we aren't going to any government. We are going Home to God."

"That's fine," I told him.

He called to a girl who was carrying a bucket into the house. Then he turned to me. "Don't you want some cherries to eat? Mother is going to make a pie out of these, but I can get her some more."

So I ate cherries and watched the little children at play with the puppies. After a long climb, as we topped the peaks of the Rockies, I looked back and saw the village. I thanked God that there were more boys and girls, even in a distant country, who believed in Him.—*The Christian Index.*

FIRST MORNING THOUGHTS

Elizabeth Fry, during her last illness, said to her daughter, "I believe I can truly say that, since the age of seventeen, I have never waked from sleep, in sickness or in health, by day or by night, without my first waking thought being how I might best serve the Lord." In this continual recognition of Christ as her life's Guide she fulfilled the condition on which we are promised that He will direct our paths.

It was a prayer of George Herbert that he might be led wholly to resign the rudder of his life to the sacred will of God, to be moved always "as Thy love shall sway."—*Dr. J. R. Miller.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

Topic for March 12, 1933
THE KIND OF GOD JESUS REVEALED

Scripture Text: I John 4:16; John 14:1, 2.

There is a question in the minds of many people today as well as of former times as to the kind of being which God is. We will, therefore, find this lesson profitable and enlightening. The disciples of Jesus were faced with the same problem and Thomas said "Show us the Father and it sufficeth us." Jesus seemed amazed that the disciples had not understood Him as long as He had been with them. He says, "He that hath seen Me hath seen the Father." The great task of Jesus was to reveal to the world the Father and give to the men of all ages a true conception of the true God.

God is love. Jesus revealed a God of love. It was love for the world which made the Son of God take the form of man and come to earth to die for those whom He loved. It was love which Jesus demonstrated to the world in the manifold acts of goodness and friendship which He did. It was the greatest of Divine love which made Jesus go to the cross. "Greater love hath no man than this, that a man lay down his life for his friends." The cross is the very emblem of love and has stood since the time of Jesus as that symbol. In the title which Jesus gave to God as Father, He taught that God is one to be loved as a Father rather than to be feared and to be obeyed from the motive of fear. A child soon realizes a relationship of love with his parents rather than one of fear. It is the Divine within us that gives us the spirit of brotherly love.

God is purity. Jesus was pure in His relations with man and in all of His dealings with people. Jesus was pure in soul and the one perfect man. Since He was pure and without sin, He sould say to the world, "Be ye therefore perfect, even as your Father in heaven is perfect." As the Christ triumphant stepped from the tomb, He was the emblem of purity. As spotless as a white lily plucked with the dew upon it so the Christ freed from the restrictions of the flesh and pure in every way, gave to the followers of all times a personal example of the purity of God. The entire world realized the purity of Jesus and false witnesses had to be called to get Him convicted. Pilate said, "I find no fault in Him."

Jesus revealed a God of power. We have often limited our conception of God to a mere super-man who understood a little more than we did and had a little more power than we. The power of God is unlimited by the terms which we know and is not to be compared with the qualities of man. We need a conception of God of immensity: a God who is not limited by human weaknesses and who is not circumscribed by the knowledge of man. The miracles which Jesus performed showed the power of One whom He represented. If the world could conceive of God as a Being of Power there would be less skepticism and more real faith. The God whom we worship is one of infinite wisdom and power and not hedged in by the natural limitations of man. One of the supreme needs of the world today is a view of God that is greater and better than our greatest men. The faith of more men is spoiled by presenting a God who is too small than by facing them with a God of immensity. We may be assured that when we have accomplished the greatest feats which man is capable of doing, God will still be out in the distance, greater than we and still the ideal of the world.

Jesus was the visible representative of God. Men had before the time of Christ a small idea of God, but in Christ they received a true conception of what God is like. Jesus is the same today as He was when on earth in quality and the kind of God which He revealed is not outgrown today. Jesus was not for an age, but for all time. What Jesus was, God is. When we have laid at the feet of Jesus the greatest tributes of all times, we have then a good conception of what God is like. God is illimitable in love, purity, and in power.

Suitable Songs

Faith of Our Fathers, O Love That Will Not Let Me Go, Jesus Paid It All, I Would Be Like Jesus.

Quotable Poetry

Dear Lord and Father of mankind,
Forgive our ferevish ways;
Re-clothe us in our rightful mind;
In purer lives Thy service find;
In deeper reverence praise.
—Whittier.

◆

THINKING THINGS OUT

Jimmie was a fine chestnut horse that I used to drive, and he was a constant proof that animals can think. Driving on country roads and trails, sometimes through deep snow banks, we occasionally got into difficulties. Then, instead of becoming flurried and nervous, Jimmie could be relied on to take his time and think things out.

Jimmie sometimes put his brains to less admirable uses, as, for example, when he learned to open the gate of his pasture and wander around the orchard, eating apples. The gate was fastened with a large hook, which dropped into a staple. Jimmie was seen to pick this hook up with his lips, and the rest was easy.

As soon as it was discovered how the wise horse made his daily escape, a wire hoop was put over the gate-post and the head of the gate. Then Jimmie was let into the pasture through bars at the other end, and the family hid within sight of the gate to watch his reaction to the new difficulty.

Jimmie sauntered up to the gate with a nonchalant air, bent his shining copper neck and lifted the hook. Now, according to all the rules of the game, the gate should swing open, but it did not. He shook the top bar with his teeth. Still the gate resisted. Jimmie stood still and thought. Then he nuzzled along the top of the gate until he felt the wire hoop. He examined it, and thought again. Suddenly he seized the hoop in his teeth and lifted it off the gate-head. The gate opened, and Jimmie trotted through with a flick of his handsome tail.—*Our Dumb Animals.*

OUR CHILDREN'S HOME

Mr. C. E. McCulloch, Wilmington, personal	$10.00
Gillburg, Vance	1.50
State Street Sunday school	3.65
West End Sunday school, Thomasville	4.12
Union Grove, Orange	2.25
Mt. Carmel Sunday school, Forsyth	1.90
Elbaville Sunday school, Mocksville	1.45
Shiloh Sunday school, Shiloh	3.78
Spring Valley Sunday school, Vance	5.75
Bethel, Alamance	2.30
Baraca Class, Bethel, Alamance	2.80
Charlotte Sunday school	6.13
Macedonia, Why Not	1.00
Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
Gibsonville Sunday school	7.13
Mitchell's Grove Sunday school, Guilford	2.00
Mt. Zion, Pinacle-Mt. Zion	2.38
Mrs. M. E. Moore, Siler City, personal	5.00
Union Ridge Sunday school, Forsyth	4.00
Tabernacle, Tabernacle	6.09
Bethesda, State Street	6.35

Clothing and Other Gifts

Gibsonville, 38 quarts of canned fruit and vegetables and 1 bushel irish potatoes.

Miss Mildred Sexton, Enfield, 1 large bag peanuts.

New Hope, Vance, 1 bushel irish potatoes, 1 bushel sweet potatoes, 1 peck walnuts and 3 cans peaches.

We thank you, one and all, for these contributions.

First and Second Sundays in March

Please remember when taking your offerings for the Home on the first two Sundays in March that we had to put in a car load of coal last week and that seeds and fertilizers for farm and gardens must be had soon. And somewhow we must keep feeding and clothing and sending to school this big family of children who are yours and ours. So please share with us as liberally as you can. We know you will, and we thank you. We are needing your help very badly at this time.

Yours in His blessed service,
A. G. DIXON, Supt.

◆

THE DAWN WILL COME

Though black the night,
And fears benumb,
Cling close to God,
The dawn will come.

Though steep the climb,
And rough the way,
Know there will come
The brighter day.

Press bravely on
Through stress and storm,
Thoug black the night,
The dawn will come.
—Grenville Kleiser.

FROM PASTORS *and* PEOPLE

Spring Church Charge.—Young People's Day was observed in each of the three churches with very satisfactory results. Thank-offering service has been held in two churches. Lebanon will hold a thank-offering service next Sunday.

Pleasant Hill C. E. Society put on a contest some weeks ago. Last Friday night the contest culminated in a social hour at the schoolhouse.

Pleasant Hill has the best year-'round prayer meeting this writer has been privileged to attend. The service is held twice monthly, and is well attended.

Bro. Ira Robinson has been critically ill with pneumonia. At this writing he is somewhat better. The persons whose names follow have remembered us in a substantial way: Misses Daisy Caldwell, Brownie Coker and Warrick, Medames E. L. Barnes, L. H. Barnes, Will Burnett, J. W. Crew, R. C. Crew, Rose Crew, C. E. Dimick, Marvin Dunham, Will Harris, Cora Jordan, J. W. Magee, I. I. Massey, Mary Robinson, Leon Tucker and Rev. H. S. B. Thompson. We thank one and all for their expressions of love and interest. Wm. H. NEESE.

◆

Central Church, Thomasville.—"Better late than never" seems to fit in nicely in the care of reports from our church, but we shall try hard from now on to have something of our "doing" in the church paper each week.

Young People's Day was observed on the evening of January 29th with an imprssive pageant, "The Knight of the Holy Grail."

The Y. L. Circle held its regular monthly meeting at the home of Misses Susie, edith and Odessa Myers, with an attendance of 23. Three new members were added to the roll. Incidentally this was a rainy night, but this group of young ladies never lets the weather interfere.

The second qcarterly conference was held last Wednsday evening. Mr. J. W. Boyles and Mr. C. F. Finch were nominees for delegate to Annual Conference. Reports from the various committees were gratifying.

There has been a marked increase in attendance and interest in our Sunday school during the past month or so. One feature is the organization of the "Young Men's Class," which has an enrollment of 14 members, with attendance last Sunday of 12 and two visitors. We are proud of this class and their enthusiasm.

The Woman's Auxiliary held its regular meeting on Monday afternoon at the home of Mrs. J. W. Saunders with 16 members present. Officers for the coming year were elected as follows: Mrs. J. E. Clodfelter, president; Mrs. T. G. Perry, vice-president; Mrs. J. W. Boyles, secretary; Mrs. H. Freo Surratt, treasurer; Mrs. M. A. White, pianist. Delegates to the Branch Meeting were elected as follows: Mrs. Marvin Hobbs, Miss Pearl Perry, delegates; Miss Lela Maud Boyles, Mrs. J. M. Lloyd, alternates. Final check on Missionary budget has been forwarded to Mrs. S. W. Taylor, which we are sure will put us on the honor roll.

Dr. and Mrs. Surratt are happy to see the new rugs and furniture which recently came to the parsonage.

Mr. and Mrs. Surratt are doing fine work here, and we are happy to give our best efforts in helping them.

PEARL PERRY, Reporter.

◆

First Church, High Point.—The Annual thank offering of the Woman's Auxiliary was observed Sunday morning. Mrs. R. M. Andrews served as chairman of the program. After the beautiful "Sextette from Lucia," (Donietti), was played on the organ by Prof. E. B. Stimson, and the anthem, "We Bless Thee for Thy Peace," by the choir, Rev. R. I. Farmer delivered an appropriate and eloquent sermon on "The Power of Christian Idealism" from the familiar words of the closing verses of Matt. 28: "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations." In an effective manner he sketched the rise of Christianity from the time Jesus left the world when there were barely 100 followers, and its slow progress through the succeeding centuries. In 1828 at Brookline, Mass., a prayer meeting was held that opened up Japan and in 1859 the first missionary went cut there. Today there are 250,000 members of Christian churches in Japan alone, and the roots of Christianity have been planted deep in the hearts of the nations of the earth. So long and so much sacrifice in giving for missions, although some mistakes have been made and criticisms may be offered, has not been in vain and Christianity is the greatest force in the world today. In America materialistic? There is a coming oneness of thought that teaches that the nations of the earth must work together. England says to Japan, "You must treat China right." A Mohammedan told the story of seeing a Christian English nurse dressing the ulcerated leg of a Mohammedan soldier. This new world with its new Christian ideas transforms humanity; beneath the chaos and corruption of Japan is the cry of human hearts. The power that Jesus possessed is a betterment of life and an appeal to humanity to accept God as our Saviour. After the sermon, the thank-offering was collected, and the amount will be announced later.

In the evening service Rev. Mr. Farmer presented the second in the series of talks on "Happiness," the subject being "Beliefs Making for Happiness." He said that the Christian's happiness is bound up with love for Jesus Christ. Its groundwork is faith in God. To be happy is not only to be free from pain and disease of the body, but also from anxieties and vexations of the mind and spirit. The peace of God in our souls and confidence in Him and His promises is the foundation of all true happiness.

"How tedious and tasteless the hours
When Jesus no longer I see!
Sweet prospects, sweet birds and sweet flowers
Have all lost their sweetness to me;
The midsummer sun shines but dim,
The fields strive in vain to look gay,
But when I am happy in Him,
December's as pleasant as May!"

On Monday evening at 7:30 o'clock the Senior C. E. Society met with Mrs. Mary Sheppard Ballard leader on the topic, "How May We Make American Attractive to New Citizens?"

On Tuesday evening at the County C. E. banquet and rally at Calvary church, Greensboro, in which all C. E. Societies in Guilford are invited to join, Rev. E. Lester Ballard will have charge of the program. The principal address of the evening will be given by Dean P. E. Lindley of High Point College on "Facing the Foe in Christian Work."

On Wednesday evening the regular prayer meeting will be held in the home of Mr. and Mrs. Theodore R. Ballard, 316 Howell street.

On last Friday evening the A. M. Idol Philathea class enjoyed a delightful party at the college. Mrs. Wade Marlette is president of this group, and Judge L. E. Teague is teacher. Several weeks ago the class was divided into two teams with Mrs. Ross Davis and Mrs. Lester Peacock captains, and a spirited contest followed. Mrs. Davis' group won out in the highest number of points, attendance at class and church, obtaining new members, visiting the sick and absent members, and others, and according to the agreement, Mrs. Peacock's team entertained the winning side at this party. A group of college girls rendered an entertaining program, and delicious refreshments of sandwiches and coffee were served. This class roll contains 65 members of young matrons and girls.

Circle No. 7 of the Woman's Auxiliary is planning to give a chicken-pie supper at the home of Mrs. E. L. Douglas on Montlieu Avenue Thursday evening from 6:30 to 8 o'clock. All friends are cordially invited to buy tickets at 35 cents.

Dr. Dred Peacock and several older business and professional men of High Point are greatly intersted in the announcement that Col. Daniel C. Roper, of South Carolina, is slated for the new Secretary of Commerce in the Roosevelt Cabinet. He was a member of the graduating class of 1888 of old Trinity Collge near here, and is pleasantly remembered by his former schoolmates as a youth of the best thought and character, and they are not at all surprised that this honor has been accorded him. Colonel Roper is of the Board of Trustees of Duke University, Durham.

Tyson T. Ferree has been notified that he has successfully passed the examination of the State Board of Architecture, and is now a registered architect of the state. Young Mr. Ferree was garduated from N. C. State College of Architectural Engineering in 1930 and maintains an office here. He has designed a number of pretentious buildings, business and residence, in High Point, Thomasville and Asheboro. He is now drawing plans and specifications for the new Lindale Creamery on Lexington Avenue. A bright future awaits this energetic and talented young man.

At the public exercises in the High School auditorium last Friday morning sponsored by the National Honor Society and presided over by George Armfield, three members of First church Sabbath School were "tapped" for membership, Leonard Koonce, a Senior, son of Mr. and Mrs. Carl P. Koonce; Miss Vera York, a Junior, daughter of Postmaster and Mrs. O. R. York, and Robert Rankin, a Junior, son of Capt. and Mrs. A. M. Rankin. Requirements for election into this honor society are scholarship, leadership, character, and service. We wish to congratulate these young friends upon the attainment of this high honor.

J. C. Penny and Company, large chain department store, will observe the sixth anniversary of the opening of their local unit at 132 South Main street this week. Mr. R. W. Riggins is the capable and popular manager of this High Point branch.

A humorous play, "The School of Hickey Holler," was presented by the American Legion Auxiliary last Friday evening in Ray Street School Auditorium to a large audience; among the cast of characters were Mrs. Lewis Teague and Mrs. James Ryan.

At the Sunday morning class period of the A. M. Idol Philathea class the members were much pleased to hear Clarence Schultheiss sing a beautiful solo, "Rock of Ages," with piano accompaniment by Miss Lucille Pickens. His splendid tenor voice gives pleasure whenever heard.

Mr. and Mrs. H. B. Krieger were called to Shomokin, Penn., last week by the death of his brother, George Krieger, and much sympathy is extended by a large number of friends.

Friends of Mrs. George L. Reynolds, who has been suffering from influenza for two weeks, will be gratified to learn that she is improving and is able to sit up a short time each day.

High praise has been accorded the performance of the A Capella Choir of High Point College at Grace church, Greensboro, last Sunday afternoon. The vocal solos of W. C. Ferree, Jr., and C. L. Gray, Jr., both of whom are students at the college, and of Miss Anne Robbins, who has studied at the Cincinnati Conservatory of Music for two years, drew much applause from the large and appreciative audience. Another number which elicited much favorable comment was the solo sung by Master S. W. Taylor, Jr. The solos by Miss Margaret Sloan of the College Music Faculty in an anthem were well received, and the seven-piece orchestra directed by Miss Sloan, presented some delightful selections. The choir is ably directed by Prof. Ernest B. Stimson, head of the Music Department.

Many improvements are being made at High Point College. A curb has been laid along the road leading from McCulloch Hall to Montlieu Avenue, the interior of Roberts Hall is being repainted, and the stage in the auditorium is being refloored and enlarged. The depression between Roberts Hall and East College Drive has been filled up, and will be sown in grass. The flag-pole has been moved to the south end of Roberts Hall. The masons, who were compelled to suspend work on the Gymnasium on account of bad weather, are again busy on the walls. Work will be resumed on the athletic field in a few days. Much shrubbery has been set out around the buildings and along the roads. When spring comes, the campus will present an attractive appearance. The interior of the Gymnasium is practically ready for the mid-state basketball tournament to be staged there March 10.

The members of Circle No. 5 of the Woman's Auxiliary are holding an old-fashioned "quilting bee" this (Tuesday) afternoon at the home of Mrs. C. L. Whitaker on East Circle Drive. They are planning to give a chicken-pie supper at the home of Mrs. C. C. Robbins, south of the city, on Thursday evening, March 9.

The Salem Alumnae Association will hold its annual meeting at the beautiful new home of Dr. and Mrs. W. L. Jackson in Emerywood on Thursday afternoon. Mrs. R. T. Pickens, Sr., and daughter, Lucille, are among the 40 local members. A Russian student now at Salem College and several representatives of the faculty will be in attendance, and an entertaining program will be presented.

◆

Charlotte.—We were glad to have Pastor Hendry fill his pulpit again after an absence of two weeks' illness.

The Primary Department of the Sunday school with Miss Sara Stegall superintendent made a splendid record for attendance yesterday, with every teacher present and only one member of the entire department absent.

The Philathea class will have a business meeting and social at the home of Mrs. A. A. Ledbetter on Ashland Avenue on Thursday evening.

The Intermediate Christian Endeavor Society has be re-organized under the leadership of Mrs. Hrbert Garrison. Thirty-seven members enjoyed a social and get-together meeting for re-organization at the home of Mrs. Garrison last Thursday.

The Interdenominational Missionary Union, of which our Auxiliary is a part, will hold a World Day of Prayer service at the First Methodist Protestant church on Friday, March 3rd, at 3 p. m.

The community prayer meetings conducted by the women of the church will be held on Wednesday evening at 3:30 at the home of Mrs. A. J. Helms, with Mrs. G. W. Stegall leader. This group will study the Beatitudes.

On Thursday evening the prayer meeting will be held at the home of Mrs. John Tucker on Caldwell street with Mrs. G. H. Hendry leader.

The first quarterly conference, which has been postponed on account of the illness of the pastor, will be held on Wednesday evening of this week. A joint meeting of the trustees and board of stewards will be held at this time also.

An old-fashioned song service will be held next Sunday evening. All the older members are invited to enjoy this old-time feature with us.

We were glad to have Mr. J. A. Perry with us again after an illness.

Mr. and Mrs. R. S. Garmon and children, Louis, Macie, and Kathryn, have been very sick with influenza. Mr. Garmon was able to be out Sunday.

Mr. G. W. Stegall is confined to his home with flu, but is somewhat improved.

Mrs. Henry Muse has been sick for two weeks.

Five new members were added to the Cradle Roll Department, making a total of 63. Twenty of these attend the Cradle Roll class in the Sunday school. The new members are: Mary Wilkes and Johnnie Smith, children of Mr. and Mrs. J. J. Smith; Peggy Ann Brown, daughter of Mr. and Mrs. D. F. Brown; Annette Fox, daughter of Mr. and Mrs. P. G. Fox; Frank Landon Stone, son of Mr. and Mrs. Frank Stone.

Thirty new members have recently joined the church, as follows: Misses Dorothy and Leonard Scarboro, Mrs. J. M. Fowler, Mrs. G. H. Hendry, Miss Louise Hendry, Mr. Sigsby Tadlock, Miss Rachel Tadlock, Mrs. Anna Hollifield, Miss Sally Hollifield, Mr. Billy Hollifield, Misses Dorothy and Virginia Coggins, Misses Leola and Marjorie Pennell, Miss Dorthy Watkins, Mr. and Mrs. N. R. West, Mr. and Mrs. Charles H. DeWeese, Mrs. C. T. Robinson, Joseph Garmon, Misses Edith and Leona Craig, Mr. Ney Stegall, Miss Margaret Dellinger, Miss Ruth Curry, Mrs. J. G. Smith.

Rev. G. H. Hendry will assist in revival services in North Monroe M. E. church, beginning March 13.

◆

Harmony Grove, West Forsyth.—The regular appointment was held at Harmony Grove church Sunday, February 26, by the pastor, Rev. C. B. Way. The text was taken from the 6th chapter of Isaiah, the first 8 verses, and a wonderful sermon was preached from the 29th chapter of Proverbs, the 18th verse, which everyone enjoyed.

We had a very large crowd at Sunday school and church. We have had for the past month very good attendance at Sunday school and Christian Endeavor.

LESSIE TODD, Reporter.

◆

Glen Raven.—The Ladies' Aid Society met the second Monday evening with Mrs. Tom Cheek. The attendance was good, 11 being present despite very unfavorable weather. After business was disposed of an interesting program was enjoyed. The hostess served fruits and candies. The March meeting will be held with Mrs. Y. F. Tickle.

Regardless of an unusual amount of sickness, our Sunday school has held up remarkably well. By spring we believe we will average 200. Mr. P. E. Troxler is our very wide-awake and progressive superintendent.

On the afternoon of February 18 the Ladies' class enjoyed an oyster supper in the basement of the church. This pleasant occasion terminated a contest of three months' duration. The losing side did the entertaining.

The C. E. Society met with Mr. and Mrs. C. C. Garrison for the February business meeting. Plans were made to serve a plate supper in Burlington on Saturday, March 4. The president of the society, Miss Frances Pritchett, has been visiting relatives in South Carolina for some time. We hope for her return soon.

The Junior C. E. was delightfully entertained last Thursday afternoon by Miss Lillian Johnson at her home. Games were played and refreshments were served. This society is doing a splendid work.

MRS. J. P. PEGG, Reporter.

◆

Siler City Church.—On Wednesday afternoon, February 22nd, the Woman's Auxiliary met at the church with 13 members present. In the absence of the president, the vice-presidnt, Mrs. Emma B. Siler presided. After a brief business meeting new officers were elected for the coming year as follows: President, Mrs. L. L. Woody; vice-president, Emma B. Siler; seretary, Mrs. D. L. Johnson; assistant secretary, Duncan Welch; treasurer, Miss Minnie Cooper; assistant treasurer, Mrs. B. E. Fox; reporter, Mrs. T. L. Smith.

The meeting was then given over to the program committe, Mrs. B. E. Fox. Miss Minnie Cooper told a brief story of "Gifts of Gratitude," and Mrs. L. L. Woody read an interesting paper on Japan. Our Auxiliary has paid everything up to date and we will enter the new year with a clean sheet. Our circles have not made money the past year like we once did, but we keep pushing ahead. Mr. Oliver, editor of our local paper, The Chatham News, has given our Auxiliary a fine opportunity to make some much needed cash. He offers every lady in the Auxiliary one-third of all they will collect on old or new subscribers. We think that a very generous offer of Mr. Oliver.

Friday night, February 24th, Circle No. 2 gave a very interesting play, "Let Sallie Do It." Each character did her part to pertion and was very much enjoyed by a good congregation. The proceeds, amounting to over $7.00, will be used for beautifying the church grounds.

We have been having some very interesting mid-week prayer services. Our pastor is presenting some wonderful messages on the Beatitudes. Also Mr. J. L. Duncan, superintendent of the local schools, and Mr. W. S. Durham (better known as Captain Durham), of the First M. E. church, have conducted services for us. Our meetings are well attended and everyone was delighted with the splendid talks from these good men. We hope they can be with us again.

We were very glad to have Mr. T. C. Fox back with us in Sunday school after being absent several Sundays with flu.

Mr. and Mrs. William Wright are the happy parents of a fine boy.

We are very glad to have Mr. Tally, formerly of Sanford, join our Sunday school and worship with us. He with his family have moved to our town and will make their home here. We are always more than glad to have M. P.'s, or anyone else, come to our church when they move into our town. We welcome you.

MRS. J. A. COOPER.

Kannapolis.—We were very glad to have Dr. Andrews, president of the Annual Conference, with us the third Sunday. He gave us a message of wisdom and inspiration which was enjoyed by all present.

Our Christian Endeavor held its regular monthly meeting on Saturday night, February 18, at the home of Miss Edna Foxx, on North Main street. After all business was transacted those present enjoyed several interesting games, after which delicious refreshments were served to the following: Misses Zula Carter, Katheryne Hampton, Beatrice Cartner, Nellie Readling, Minnie Mason, and Messrs. Eugene and Leonard Henderson, "Duck" Roberts, "Bill" McCommons, Bruce Allen, and Miss Edna Foxx.

Our sick members are all improving. Mrs. N. F. Harris, one of our faithful members and most untiring workers, is improving, but we are very sorry to note she has not gained sufficient strength to be back with us, but trust that the Great Spirit will continue her improvement and bring her back with us soon.

We are glad to say we are having a gradual increase in our Sunday school and hope it will continue. Our church is gaining in membership to some extent. We have taken in four new members this month.

The Woman's Missionary Society had charge of the evening service Sunday, the 26th, at which time they presented a pageant concerning home and foreign missions. We had a splendid audience and the program was enjoyed by all present. After the pageant a thank-offering was received by Mrs. L. C. Carter and Mrs. J. F. Faggart. A neat sum was realized.

MRS. XENOPHON GRAYSON,
Reporter.

Union Grove Church, Mocksville Charge.—Union Grove church is still working and trying to accomplish something for the Master. We are very proud indeed that we have a new piano, which aids us in our singing.

Our Sunday school averaged 64 during the past month. We think the number will increase when spring opens up.

Christian Endeavor is getting on just fine with the aid of "the always faithful few." We are hoping and praying that it will continue to grow and prosper.

Mr. Ferree gave us a wonderful sermon last Sunday night. I think he preached one of the best sermons I've ever heard him preach. His text was Luke 9:62: "And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God." His subject was "Plough On." His subject for his next appointment is "Go Forward."

"We have not wings, we cannot soar;
But we have feet to scale and climb
By slow degrees, by more and more
The cloudy summits of our time.

"The mighty pyramids of stone
That wedge-like cleave the desert airs,
When nearer seen, and better known,
Are but gigantic flights of stairs.

"The distant mountains, that uprear
Their solid bastions to the skies,
Are crossed by pathways that appear
As we to higher levels rise.

"The heights by great men reached and kept
Were not attained by sudden flight,
But they, while their companions slept,
Were toiling upward in the night."

FLORA MAE WOOTEN, Reporter.

Reidsville.—The attendance of our church and Sunday school is showing some improvement. Our pastor continues to bring helpful messages which are very inspiring. Dr. Brown has decided to diversify the prayer meeting subjects. This has proved beneficial, according to the number present.

Dr. and Mrs. Brown entertained the teachers and officers of the Sunday school with a turkey dinner February 9th at the parsonage. Everyone thoroughly enjoyed themselves and it seemed as if the depression was forgotten while partaking of this bountiful feast. After the supper a short business session was held in the discussion of the betterment of the Sunday school.

The Auxiliary held its regular monthly meeting on the 13th in the baement of the church. Plans were made for the chicken-pie dinner which was served the Rotary Club the following day.

Mrs. J. S. Moore was hostess to the Philathea class at her home on Main street February 20th. Upon arriving each member was greeted at the door by little Miss Anne Moore, daughter of the hostess, dressed in colonial costume.

Mrs. A. D. Jones, president, called the class to order for the regular monthly meeting. The Scripture was read by Mrs. Madge Dixon and prayer was led by Mrs. Clara French. Old business was dispensed with and new business transacted.

During the social hour the George Washington idea was carried out in contest and refreshments. Miss Lola McCollum and Mrs. Louise Smith were awarded prizes in a pie contest.

The hostess, assisted by Mrs. Dobbs, served delicious sandwiches, coffee and cherry tarts with whipped cream.

Our class is wide-awake, having a membership of 25 and we never believe in being idle. We have decided to pay the janitor's fee for this year. This month we had an auction sale and next month we are making a quilt to be sold. We have also set a goal to do something for some worthwhile needy person each month. When needed we always try to do our part.

A thank-offering pageant was given Sunday night. Mrs. A. D. Jones deserved much credit for the success of the service. A very nice offering was received. Special music was rendered by Mrs. Herman Shreves, and a quartette composed of Messrs. Odell and Howard Lambeth, Howard Hardy and Bennie Garrison. MRS. LOUISE SMITH.

Lexington.—Our Sunday school at First M. P. church was well attended Sunday. We went beyond our 300 goal which we had prayed so hard to reach and had 311 present Sunday. Now we are trusting we may have 400 coming to our Sunday school before this contest ends.

We still desire the prayers of all praying people. REPORTER.

First Church, Concord.—The attendance at Sunday school last Sunday was 366. The 11 o'clock service was well attended. Pastor Morgan's subject was "The Enemy of Our Soul." Text Luke 10:18: "And he said unto them, I beheld Satan as lightning fall from heaven." We were glad to have a duet by Mrs. Eula Fry and Miss Mildred Burris. Mr. Morgan baptized three children at the 11 o'clock service: Little R. D. Waddell, Jr., and little Donald Ritchie Waddell and little Bobby Jean Haines.

The Woman's Missionary Society had charge of the Sunday night service. They gave a thank-offering program. We used the program that was printed in the January Missionary Record. The little children of the Precious Jewels sang "Father, We Thank Thee." The thank-offering creed was read by Mrs. B. F. Waddell. The Sunshine Circle sang "Jesus Loves the Little Children of the World." The pastor made a real good talk on Mission work. The Intermediate society sang "We've a Story to Tell to the Nations." The thank-offering presentation was then given. Those taking part in the program were: Mrs. Maggie Sides, Miss Lillie Nash, Miss Helen Smith, Miss Sarah Little and Miss Lillie Belle Johnson. Little Jeanette Litaker, Melda Scarboro, Grace Mann, Olena Smith and Iris Burris. The singing was rendered by Miss Mildred Burris, Mr. L. H. Sides, Mr. Arthur Smith, Mr. J. M. Blackwelder and Mrs. Durant Nash, music by Miss Mary Lillie Nash. The singing was very sweet and added much to the program. The singers were in another room of the church and their voices sounded sweet out in the auditorium. We feel that we owe Mrs. Ernest Litaker much praise for this program.

On last Wednesday we were very glad to have Rev. Mr. Williams and son, Mr. Linker, and another brother whose name I can not recall from the Roberta church with us. Bro. Williams had charge of our prayer service and we know that everyone enjoyed his talk. We hope they will come again.

Our pastor and Mr. and Mrs. L. H. Sides spent last week at Lake Waccamaw and we know they were thinking hard about the church while they were fishing because they did not eat all those fish. They just packed them in the car and brought all they could home last Friday afternoon and Friday night Mrs. Sides and Mrs. Litaker went around and called on as many of the Ladies' Aid members as they could and so they planned a fish fry for Saterday night. It was quick work with short notice, but we are glad to say we sure did enjoy a good fish supper and the Ladies' Aid took in about $12.00. Just let Mrs. L. H. Sides get behind anything for her church and she makes it move.

We are glad to report that Mrs. W. B. Newton is improving some now. She is able to sit up a short while at the time. Mr. G. A. Winecoff is able to go back to his work. Grandma Thomas is still confined to her bed. Mrs. Lottie Litaker was able to be back at church last Wednesday night, but she was absent Sunday on account of the little granddaughter, Dorothy, being sick.

BERTHA EARNHARDT, Reporter.

Henderson.—Mr. Gerringer has given us quite an innovation by having his son sell single copies of the Herald at five cents a copy, hoping to benefit both the readers and the publishers of the paper. He realized that it would be easier to extract a nickle every week than it would be to get a two-dollar check for a subscription, and the plan is working nicely.

The Women's Auxiliary held its February meeting in the home of Mrs. L. R. Gooch with a splendid attendance. A most attractive little play was given by a group of children dressed in colonial costumes, and two recitations were given by Vista and Jacqueline Wester. The nominating committee made its report, as follows: Mrs. Clyde Finch, president; Mrs. H. A. Jordan, vice-president; Miss Mabel Hayes, secretary; Mrs. F. R. Harris, treasurer, and Miss Myna Hight, local treasurer.

The World Day of Prayer will be observed in our church Friday afternoon. This will be a union service of all the Women's Auxiliaries in town, as usual.

The funeral of Mrs. Ben Briggs, who had been a member of the M. P. church for 60 years, was conducted at the church Saturday afternoon.

Dr. F. R. Harris, who underwent an operation in January has not yet recovered sufficiently to take his accustomed place in the choir, though he is convalescing as rapidly as could be expected.

The late Mrs. A. E. Smerdon left in her will two bequests for religious purposes, $250.00 for the Children's Home, and an equal amount to be used for interior improvements in the local church auditorium. The estate has been settled and the money received. The treasurer and congregation made fitting acknowledgement of the gift at the morning service last Sunday.

There has been so much sickness among our members it became necessary to postpone the visit of the High Point College choir until a later date. They were to have given a concert in the Stevenson Theatre Sunday afternoon, February 26, at 4:30 o'clock, and it is hoped that they will be able to come in the near future.

R. H. W., Reporter.

Mt. Pleasant, North Davidson.—On the fourth Sunday morning at 11 o'clock Brother Loy delivered another one of his wonderful sermons. Taking for his text Psalm 23:1, his subject was "Security in Christ." Life is the greatest thing on earth to us, therefore we should be careful to whom we invest our lives. There is but one safe place to invest our lives and that is in Christ. There is no hope for a life that is not based upon Christ. Why should we fear to trust Him? Today is the time the people need Christ if ever there was a time. Why is life as it is today? It is because the people are trying to find security in something besides Jesus, but it can not be done successfully. We are suffering today for the necessities of life because we are not trusting God. When we see that we need Jesus to live and must have Him to live, then we will have the necessities of life. "Seek ye first the kingdom of heaven and all these things shall be added unto you." We are suffering for our own sins. When it comes to the shadow of death the man that has not lived with Christ will feardeath, but the one that has lived with Christ will have no fear of death. Do not get too concerned about the little things of the world and forget Christ; just remember these words: "The Lord is my shepherd, I shall not want."

Our Sunday school is getting along nicely, increasing in number and in interest.

The second quarterly conferece will convene at this church Saturday before the first Sunday in March. REPORTER.

Lebanon Church High Point.—The usual services were held last Sunday morning. Junior C. E. at 9:15 and Sunday school at 9:45 with Superintendent J. W. Montgomery in charge, and at 11 o'clock preaching by the pastor, Dr. S. W. Taylor, on the subject, "The Church At Its Best." The Scriptural text was found in the 27th verse of chapter 5 of Ephesians, "A glorious church, not having spot or wrinkle or any such thing . . . holy and without blemish." The speaker said, in part: "We art not accustomed to this sort of church in this day. The records show that in ancient times churches departed from teaching and fell from grace also. Christ saw imperfection; Paul saw it; John found all but the church of Philadelphia imperfect. But we cannot afford to lose confidence in the church. The imperfect church is but clay in the hands of the potter, Jesus moulding this into a perfect church. There will come a time when He will gather out of all the nations of the earth a perfect church unto Himself. A church that serves God at its best must have a ministry that serves God at its best. It must have laymen who serve God at their best. Being the apostles of Christ they must strive to reach he mark of perfection. For the world reads through Christians as the representatives of Christ."

Our pastor expressed gratitude at having a large number of children present for the preaching service, and he promised to preach another four-minute sermon for children at some early date, probably March 12th. There were about 50 children present last Sunday.

The Senior C. E. Society held its weekly meeting at 6:45 p. m. with Mrs. Stokes Gallimore leader. An interesting program was carried out with talks, special music and group singing.

At 7:30 the Women's Auxiliary Circles, aided by representatives of all the children's Circles, presented a pageant, "The Challenge." This was interesting, inspirational, helpful, featuring missionary work in India and China. The characters played their parts well. Mrs. V. L. Smith and Miss Loula Thacker had charge of the program. The collection amounted to about $25.00.

The last meeting of our Ladies' Aid was held with Mrs. S. W. Taylor. Miss Lake Montgomery led the devotionals. A good attendance, an interesting program, and very good collection was reported. Pleased to add two new members to the roll. These good ladies have aided five needy families recently.

The mid-week prayer service is regularly held on Wednesday evening at 7:30. Topic for study is still the Sermon on the Mount. Beginning with this week the choir practice will be held immediately after prayer service instead of an Thursday night.

West Forsyth.—The service at Harmony Grove church last Sunday was well attended. We arrived in time for Sunday school, which was conducted by the superintendent, Bro. G. B. Craft. The attendance was as large as usual, and the interest in the Sunday school and preaching service was good. After the service the pastor, accompanied by his son, C. B., Jr., and James Hunt, who accompanied us during the day, were invited to the good home of Bro. Craft, where we enjoyed a splendid dinner and a pleasant visit.

We arrived back in Lexington Sunday night in time to attend preaching services at State Street church, and heard a very helpful sermon by the pastor, Rev. H. W. Maier. The theme of the sermon was "The Borrowed Axe," and the preacher brought out some splendid thoughts, applying the text to our present-day life.

The last report we had from Bro. J. T. Smitherman, member of Baltimore church, who has been in feeble health for several weeks, was to the effect that he is improving slowly. We trust that he will continue to improve. Dorothy, the youngest daughter of Bro. H. W. Doub, of Stony Knoll church, was improving nicely the last report we had from that home. We hope she will soon be entirely well. Others who have been sick are either recovered or much better.

Our appointments for next Sunday will be with Baltimore and Stony Knoll churches. We will spend Saturday and Sunday among the people of those churches.

C. B. WAY, Pastor.

Bellemont, Mt. Hermon Charge.—The regular church service was held on Sunday morning, February 26th. Reverend L. E. Mabry, our pastor, delivered an interesting sermon on "Why People Go Away From Jesus." He took his text from John, sixth chapter. He gave several reasons why people go away from Jesus. One reason is that they do not like Jesus. Another is that they do not like Jesus' teachings. They feel that His teachings do not fit into life's program. They like their own way better than that of Jesus. They are not willing to take Christianity in a lump

FROM PASTORS *and* PEOPLE

Asheville.—Our church has been saddened by the death of one of our finest young members, Miss Eva Moore, daughter of Mr. and Mrs. J. R. Moore, aged 15 years, who died Sunday evening, June 4, after an illness of one week. Eva had attended our Sunday school from infancy and was a leader in every group with which she was connected. She served as secretary of the Junior C. E. when it was first organized and was president of the Intermediate C. E. society at the time of her death. She was planning to attend the Leadership Training school at High Point. Her companions ,teachers and the entire church feel keenly the loss of such a faithful young person and every one sympathizes deeply with members of the family in their great sorrow. Funeral services were conducted at the church by the pastor and burial was at Riverside cemetery.

An anniversary service was held June 18, at the 11 o'clock hour. This marked not only the anniversary of the organization of a church in Asheville but also marked the end of one year of faithful service from our pastor, Rev. J. Elwood Carroll. Interesting sketches of the history of the church, the Senior, Inetermediate and Junior C. E. societies, the Woman's Auxiliary, each department of the Sunday school and the Cradle Roll were given. Each presented an offering which, when added to the offering of the congregation, amounted to $111.00. The reports included the facts that 39 members have been added to the church roll and that the Sunday school attendance had increased from 64 to an average of 110 during the past year.

The Woman's Auxiliary met with Mrs. D. L. West for the June meeting. Mrs. C. B. Baker, who was recently elected prersident, is very capable and is thoroughly interested in the work of the church.

The Young Men's Bible class entertained the Young Ladies' class June 15 with a barbecue supper at the beautiful country home of Mr. and Mrs. M. L. Stringer on the Weaverville road. Mr. Stringer is a recent addition to the membership of the church.

A benefit party and barbecue supper was held June 19 at the homes of Misses Margaret and Elma Fawcett by the Young Ladies' class of the Sunday school. This class has made a substantial pledge to the church budget and the amount is practically on hand.

The Senior C. E. society served a supper to the church members last Wednesday.

The Intermediate C. E. entertained the Senior and Junior groups Sunday, June 18, with an outdoor meeting and supper held on Sunset Mountain. The young folks hiked to the top of the mountain. The Intermediates are sending James Clouse to the Leadership Training school and the Senior representative will be Miss Nancy Clouse.

A Vacation church school will be conducted July 17-28 with the following faculty members: Beginners, Mrs. E. A. Bolich, Miss Estelle Swain, Miss Josie McNeill; Primary, Mrs. C. B. Baker, Miss Elizabeth Shoenfelt, Miss Eunice Hart, Miss Martha Griffin; Junior girls, Miss Nancy Clonse; Junior boys, Rev. J. E. Carroll; Intermediates, Miss Margaret Fawcett with Ruth Drake assistant. Owing to the lack of room the enrollment will be limiited to 110.

A group of church people were invited to an informal birthday tea given Sunday afternoon by Mr. and Mrs. R. C. Shelton in honor of the Rev. Mr. Carroll. Mrss. C. B. Baker, Mrs. Virgiia Hooks, and Miss Verda McIntire assisted Mrs. Shelton in entertaining. About 50 friends called during the afternoon. Mr. Carroll has made his home with the Sheltons since coming to Asheville.

As usual, there is a large number of visitors in Asheville at this season and our church welcomes an increasing number each Sunday.

VERDA M. McINTIRE, Reporter.

* * *

Haw River, Glen Raven.—Rev. J. P. Pegg filled his appointment here Sunday and brought us a fine message as usual. The congregation was very good considering the warm weather.

The night service was given over the Children's Day exercise. We had a crowded house at the night service and the children rendered their parts well. Much credit is due Miss Bullard and Miss Thompson for the manner in which they trained the children. I don't know how much the offering was but I am sure we got a nice one to go on the budget.

Miss Margaret Williamson is attending the Young People's Training school at High Point this week.

T. S. COBLE.

* * *

Stallings, Mecklenburg Charge.—Our work is moving along nicely. Our Sunday school is growing in number and interest. Brother Henderson delivered one of his inspiring sermons to a large congregation last Sunday night at 8 o'clock. We certainly did enjoy this sermon. Brother Henderson is a fine speaker and always delivers soul-inspiring sermons.

We have organized a Christian Endeavor society. The young people are taking great interest in the programs. We render a program each Sunday evening at 6:30 o'clock.

The Ladies' Aid society met with Mrs. M. L. Stallings the first Thursday of this month. The meeting was opened with a song. Mrs. M. L. Stallings read the devotional. Mrs. P. L. Garmon had charge of the program which was real interesting. We had the roll call and paid our dues. After the usual business Mrs. Stallings served delicious refreshments. Mrs. Henderson dismissed with prayer. We are to meet with Mrs. P. L. Garmon the first Thursday of July.

We are glad to report that Mr. M. L. Stallings is better at this writing. Best wishes.

A MEMBER.

* * *

Mt. Zion, Pinnacle Charge.—Our pastor has brought us a couple of mighty powerful sermons since the last report. Our Sunday school is progressing nicely and quite a number of old scholars have entered their names on the Sunday school register once more. Also we have right many "brand new" scholars.

On Sunday, June 25, we had our Memorial Day and Chilren's Day. At the Sunday school hour our former superintendent, Brother C. W. Allen, who has been away for some two or three years, was with us and gave us a splendid talk, using as a subject, "Imagination." Stating that it was just as easy to imagine something good in store for us as to imagine something bad. If we would take his message like we should I'm sure we would not be so pessimistic in the future.

At the 11 o'clock Dr. P. E. Lindley, Dean of High Point college, brought the message. He used as his subject, "In Memoriam." He, in a masterful and powerful way that caught and commanded the attention of the entire congregation, explained just why we have memorial services. In his address he stated that one should attend these services in a spirit of reverence. According to the speaker, the best way to distinguish a gentleman from a non-gentleman is to watch how he respects the dead. He said we should respect the dead because of the living, and because the dead are a poignant manifestation of God's power. Also, he stated that one should think of the dead with a righteous fear. That is to say, that it is nothing but right to feel shaky in the presence of the dead, because the fear of the Lord is the beginning of wisdom.

We feel ourselves honored in having such an able speaker with us and trust that we may take a hint from his sermon and quit our "slip-shod" manner of respecting our dead and our church.

During a recent electric storm the steeple of Mt. Zion church was damaged from a lightning bolt; however, the damage is not so bad as to necessitate immediate repairs, for which we are thankful.

The dry, hot weather in this section is playing havoc with gardens and other crops. A good oldtime soaker is much needed.

Much sickness is prevalent in the community, which consists mostly of colds and flu.

The burial of two infants in the church cemetery has been recently finished; however, the writer does not know their names.

Brother Hunter is conducting a singing school at Mt. Zion this week.

Mr. and Mrs. Chester Lane are the proud parents of a new baby girl.

Mr. and Mrs. Neal Joyce have a new baby at their home.

If all the new babies and new scholars and new "old scholars" come out and continue to do so we will have the best attended Sunday school in the future that we have ever had.

This church needs the prayers of all Christian people and will remember them in its prayers.

C. R. MIKELS, Reporter.

* * *

First Church, Lexington.—The work is going forward in a very gratifying way. Our Sunday school attendance is very good in spite of the warm weather. Our attendance last Sunday was 296, which our record shows to be an increase of 24 over the attendance for the same Sunday a year ago. Several of our classes have been enjoying social activities during the past two weeks. On Thursday afternoon of this week at 3 o'clock Mrs. J. J. Mallard will entertain her class of small boys at her home.

In the absence of our pastor, who filled his regular appointment at Mt. Carmel, Mr. C. L. Hedrick preached at the 11 o'clock servrice. He brought us an inspiring and uplifting message using as his subject, "The Happy Home Coming in Heaven." As a text he used the fourteenth chapter of St. John.

In the evening at 7:30 o'clock our Children's Day program was given under the direction of our Suday school superitendent, Mr. H. C. Koontz. This program consisted of several recitations by the young members of the Sunday school and several songs from the pageant, "The Hillside of Blessing." A capacity congregation was present for this service.

On July 9 our Memorial Day services will be held at three o'clock. The same day at ten o'clock our Home Coming Day will be observed.

MARGARET LEE SWINK, Reporter.

Orange Charge.—The third quarterly conference will meet at the Efland church Saturday, July 15 at 2 p. m.

Children's Day exercises have been held at each church. These exercises were all good; much credit is due those who prepared them.

Revival meetings are being planned as follows: Efland beginning the second Sunday in July, [illegible] W. [illegible] promised to help; Union Grove, first Sunday in August, Geo. R. Brown to help; Hebron, second Sunday in August, [illegible] L. Spencer to help; Chestnut Ridge, fourth Sunday in August, J. L. Trollinger is to do the preaching.

We are hoping and praying that much good may be accomplished in these meetings.

B. M. WILLIAMS.

Lebanon Church, High Point.—We were delighted to have our pastor, Dr. S. W. Taylor, back in the pulpit last Sunday after a month's leave, working in the interest of the Board of Education. He expressed his appreciation for services rendered by visiting ministers during his absence, also, for the faithfulness of the laymen here in carrying on the work in the various departments of the church work.

He delivered a most edifying message at 11 o'clock on the text, "The Lord stood with me and strengthened me." II Timothy 4-17. These words of Paul were found in one of the last, or probably the last letter that he wrote. Paul's words are very comforting. God stands by repentant sinners, and by His faithful servants. No man can minister for God in his own strength, but he must have the love of God in his heart and rely on God for strength. Unless the Lord stands with us we can do nothing.

The evening service was very interesting indeed as well as most helpful, the text being, "Grow in Grace." II Peter 3-18. All worth-while things grow only by the process of cultivation—grain, vegetables, flowers, trees, animals, etc.—yet, weeds typical of sin grow without cultivation and will rob the useful plant of its food and moisture. So will sin rob a person of the proper growth in Christian graces. Let us flee from the evils and try to cultivate Christian graces which are named in II Peter 1-5-8—virtue, knowledge, temperance, patience, godliness, brotherly kindness and charity. Why grow? The end of growth is the harvest. "If these graces be in you and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ, but he that lacketh these things is blind."

We are glad to report that our subsidy has been raised by our church at last.

On June 25 our Children's Day program was rendered at 11 o'clock, a pretty program. Some of our folks think that it was the best program we've had for many seasons.

It is hoped that the church may be crowded to the fullest capacity next Sunday for we are expecting an interesting added feature in some echoes from the State Convention recently held at High Point college. This will take only a few minutes off the usual service.

Our pastor has announced that for the hot summer days he is going to make short, intense, interesting, live services. He is a man of his word. You can count on just that. So come to church, every member bring a friend and receive a blessing.

West End, Thomasville.—We are very thankful for the wonderful revival that has just come to a close in our church. It lasted [illegible] nights. There were 35 converts. Rev. [illegible] of the Davidson charge held the services.

Rev. H. W. Bell brought an interesting message Sunday night on "The Reward of Faithfulness." Tom Hamm had charge of the devotional service.

Our Senior C. E. society had an interesting program Sunday night in honor of Fathers' Day. Mrs. Stanley Clinard was the leader. Reid Long was sent as a delegate from our society to the State C. E. convention which was held at High Point college. Ten young people from our C. E. society went over for the last night of the convention to hear Dr. Poling speak at the First M. P. church.

Miss Georgia Pierce and Mr. Tom Hamm, both being members of our church, were united in marriage by Rev. H. W. Bell on Saturday night, June 18, 1933.

The Executive committee held its regular monthly meeting at church Monday night, June [illegible]. MARY DISHER, Reporter.

Liberty, Liberty Charge.—The past two months have been extremely busy ones for the members of Liberty church.

A revival of two weeks' duration has just closed.

Dr. L. R. Akers, president of Asbury college, Wilmore, Kentucky, was the visiting minister. Services were held at 9 o'clock a. m. and 8 o'clock p. m. A large number attended and much interest was manifested; there were a goodly number of conversions and reclamations. May we live better and more useful lives as a result of hearing those helpful messages which Dr. Akers so patiently brought to us.

Our circles, Christian Endeavor and Sunday schools have been marching forward as good soldiers. May we continue to march through the warm summer months and keep "Summer [illegible]" away.

The second Sunday evening the Christian Endeavor leader, Miss Margaret Shepard, used as her subject, "What Shall We Do With Our Education."

Dr. J. F. Amick of Marion, Indiana, and Miss Joy Amick of Milmaukee, Wisconsin, are spending their vacation mith their sister, Mrs. F. A. Shepard.

Rev. and Mrs. Fred R. Love and Miss Bertine Shepard were visitors in Greensboro recently.

It is with profound regret that we learn of the death of J. Ernest Hardin last week. He was a good and useful man. His aged father and sisters, who are loyal Methodist Protestants, have our deepest sympathy. They are in sorrow's Gethsemane. O Father our blind eyes cannot discern the purpose of Thy providence. In His word He has said: "What I do you know not now, but you shall know hereafter." Thorugh their tears may they find comfort in our sympathetic Sevior and Elder Brother. BERTINE SHEPARD,

Spencer.—Spencer church does not report sc often but it is not dead. Several families have moved away but the attendance has been good and interest remaains high. These fine people have put forth a determined effort to establish a church in this community and are sacrificing for their church.

The revival meeting begins at Spencer the second Sunday in July with Rev. G. B. Ferree doing the preaching. There is a great need for a revival and a wide field for this church so pray for us. The meeting begins with morning and evening services on Sunday and service at 7:30 each evening of the week. We welcome any who can attend our meeting and request your prayers for a gracious outpouring of the Spirit.

W. M. HOWARD, Pastor.

First Church, High Point.—The Leadership Training school held at High Point college last week was brought to a successful finish on Saturday noon, when 74 Leadership Training certificates and 25 Young People's certificates were awarded to the pupils by Mrs. H. W. Maier of Lexigton. On Tuesday evening the audience was much pleased with the illustrated lecture, "My Father's World," by Rev. George Mather of Westminster, Md. On Wednesday, Thursday and Friday evenings President Fred G. Holloway of the Theological Seminary delighted his hearers with splendid addresses. The banquet on Friday evening was a particularly enjoyable affair, and Dr. P. E. Lindley of the college faculty delivered a short address. Rev. F. L. Gibbs of Westminster, Md., acted as toastmaster, and the music and songs were under the direction of Rev. E. L. Ballard. In his closing address, Dr. Holloway urged the young people to read the Bible more often, more intelligently and more consistently. He said that the Gospel of Mark is particularly important because it shows the broadmindedness of Jesus. One hundred and fifteen guests sat down at the banquet table. The address of Dr. Holloway was followed by an impressive consecration service when several young people came forward and pledged their lives to whole or part time service.

At the morning service on Sunday, Miss Anne Robbins sang a beautiful solo with accompaniment on the organ by Prof. Ernest B. Stimson. The minister, Rev. R. I. Farmer, delivered a unique and uplifting message on "Love Thyself," from the text in Matthew 22:37-39. He related a legend about a mirror that reflected the image of a person's real self, and not as he or she appeared to his or her friends and neighbors. He urged his hearers to strive to attain their ideal in character and purpose of life; and begged them to be true to their better, higher selves. "To thine own self be true, and it will follow as the night the day, thou canst not be false to any man."

According to a custom of several pears' standing the seven largest churches of the city will unite in union services each Sunday evening at 8 o'clock on the city lot next to the First Baptist church. Last Sunday evening the message was brought by our pastor, Rev. R. I. Farmer, on the topic, "Getting Acquainted With Jesus."

Miss Esther Pritchard will have charge of Methodist Protestant Heralds to be sold in the church lobby each Sunday morning to those who are not regular subscribers. Proceeds from the sale will be used for a subscription to some invalid or shutin.

The Senior C. E. society will hold its weekly meeting Monday evening in the home of Mr. and Mrs. Rosa H. Davis, 507 Denny St., when the hosts will serve as leaders.

No meeting of the Executive committee of the Woman's Auxiliary will be held during the months of July and August, but the General and Circle meetings will take place on second and third Mondays as usual.

Next Sunday morning for the third time Joash Chest day will be observed, and every member is asked to contribute a sum equal to what he spends in a fortnight on luxuries for himself, such as the movies, candy, ice cream, soft drinks, pleasure trips by automobile, etc. It is often surprising until one checks upon himself, to learn just how much is spent in this manner. It is to be hoped that a goodly sum will be realized.

The N. C. Postal Clerks and Letter Carriers will meet in a joint State Convention here today (Tuesday), and Postmaster O. R. York, who has held the office for the past 12 years, will deliver an address of welcome to the visitors. The post office in High Point was established 78 years ago in 1855, and the first postmaster was the late Austin Welch, a brother of the late J. Jasper Welch, who with his wife, "Aunt Lizzie" Welch, were greatly loved pioneer members of First church. His appointment was made by President Franklin D. Pierce in January 1855. There have been 15 men who have held the office since that time, among whom was Mrs. Martha Letitia Robbins, nee Causey, the only woman who has ever been postmistress. She was the wife ofthe late Dr. Lane Robbins, son of Rev. Alexander Robbins of blessed memory, and proved to be so efficient and accomodating official. She died last may at the home of her son, O. B. Robbins, in Westwood, a suburb of Boston, Mass., at the advanced age of 95½ years. In 1881, Mr. Albert A. Holton, who was a member of First church, received the appointment and held it for four years during the administration of James A. Garfield who was assasinated, and his successor, Chester A. Arthur of New York. Mr. O. R. York has been a capable and popular officer.

Miss Dorothy Rankin returned home Saturday to spend the summer with her parents, Captain and Mrs. A. M. Rankin. Since her graduation from Western Maryland college at the recent commencement, she has been the guest of school friends in New York City, Riverside, Conn., and Boston, Mass.

Miss Mary Elizabeth Farmer has returned home from a visit of two weeks with Misses Catherine Brandon and Anne Louise Sherrill in Winsto-Salem.

Miss Lucille Pickens will leave Thursday for New York to complete her course in Library Science. She and Mrs. Nancy K. Poston have been given leave of absence for six weeks and while they are away, the High Point Public Library will be in charge in Miss Louise Jennings and Mrs. Wade Maarlette. Miss Pickens will study again at Columbia University.

A host of friends of Captain A. M. Rankin will regret to learn that he is still suffering with pain in his eye. He is at his home on Church St.

We are pleased to note that Mrs. W. J. Hutchison of Charlotte, who was injured more than a week ago in an automobile accident in Winston-Salem while riding with the family of her daughter, Mrs. J. A. Gray, is much improved, ad has been taken to the home of Mr. and Mrs. Gray on Lindsay St.

◆

NEW LAW SOLIDIFIES BANKING

While the Glass-Steagall banking bill which has now become a law does not exactly meet the views of any one group or school of finance, the adoption of some law on the subject is itself a gain to the country. Some law is better than so much uncertainty.

The act is far-reaching and the full force of it cannot be gauged at this time. Bankers everywhere are studying it and preparing to apply its provisions. A system is provided whereby deposits are guaranteed by the goverment. This plan will not go into full effect until a year from now, but under the president's direction this deposit-insurance feature can be applied before that as an emergency measure.

The new law aims to put a curb on private bankers and especially on their activities in selling stocks, bonds, and other securities. In this way the Glass-Steagall law reinforces the securities law which recently went into effect and which is intended to bring all marketing of securities under the scrutiny of government authorities.

The banking law tends to build up a nationwide banking system, with the government at Washington holding the final control. Branch banks for national banks are permitted by it in those states which allow this type of banks. State banks and private banks will find it more difficult to navigate, since no bank after 1936 will be allowed to enjoy the benefits of the check-insurance pool unless it is a member of the Federal Reserve system. Weak banks will be forced to consolidate and secure new capital in order to qualify.

Small business concerns and individuals have been complaining loudly that the banks have not been granting them the line of credit which they must have in order to do business. The bankers themselves are to blame for not being popular, declared H. A. Lyon, president of the Financial Advertisers Association, at a convention of the Illinois bankers a few days ago. It is hoped that the new law will help to restore confidence in banking and in turn release funds which the people are etitled to have and which constitute the life-blood of trade.—Pathfinder.

◆

MAN INTENDED FOR LONG LIFE

The human race was originally intended to to live for a thousand years if the theory of Professor Robert L. Greene, head of the department of pharmacy at Notre Dame, is correct. Professor Greene, believes that the proper diet, consisting chiefly of fruits, vegetables, milk and water will enable persons even in these days to attain an age of at least 100 years.

He bases his belief on the answers he receives to a questionnaire he sends to every person he hears of who has neared or turned the century mark. He believes that the processed foods of today are responsible for the shorter span of life.—Pathfinder.

MARRIED

Metz-Hanner

A wedding charming in its simplicity was solemnized this morning at ten o'clock at the District Methodist Protestant parsonage here, when Miss Georgia Hanner, of Greensboro, became the bride of Clifton O. Metz of Columbia, S. C., Dr. R. M. Andrews, president of the North Carolina Conference of the Methodist Protestant church, was the officiating minister, with only a few friends of the contracting parties present.

For the occasion the home was beautifully decorated with a variety of summer flowers in pastel shades, with pink predominating.

The bride was becomingly attired in a blue ensemble and her flowers were roses and Lilies of the Valley. The is the daughter of of the late Nathan and Mrs. Amanda of Greensboro. Dr. Andrews officiated at her christening during her infancy and again when she took the church vows.

Mr. Metz is the son of Mr. and Mrs. C. M. Metz of Columbbia, S.C.

The couple will make their home in Greensboro.—High Point Enterprise.

◆

Kenney-Paterson

On June 27, 1933, Miss Mae Paterson and Mr Paul Kenney were united in marriage. The ceremony, conducted by Rev. D. I. Offman, assisted by the writer, was in the Friendship church at 8:45 a. m. The ceremony was witnessed by the near relatives of the bride and groom.

Miss Paterson is a faithful member of Friendship church. Mr. Kenney is a minister in the Lutheran church.

Immediately following the ceremony the couple left for Washington, D. C. and other points.

To them we extend our best wishes for happiness and success. May God through them institute a Christian home.

L. E. MABRY.

◆

Fogleman-Bowman—Clap-Baine

A beautiful double wedding was solemnized at the M. P. parsonage of the Mt. Hermon charge on July 1, 1933, at 7 o'clock, when Miss Muriel Bowman of Alamance became the bride of Mr. Grady Fogleman, and Miss Marie Baine became the bride of Mr. Raymond Clapp, both of High Point.

Following the ceremony, witnessed by a few close friends, the party went to the home of Mr. Roy Fogleman, father of the former groom, and found there a well prepared table. After the meal was over the couples left for a week-end at Carolina Beach.

We wish for them happiness in this life, and may they ever keep the vows of holy matrimony and live in peace.

L. E. MABRY.

◆

—Professor Tom Pender writes that his services are available as song leader or teacher of classes in vocal music. Address him at Goldsboro, N. C., Route 4.

—We feel a distinct loss in the death of Brother Washington Johnson. In earnestness of purpose and stability of character he impressed unusually.

IN HONOR OF THE DEAD

Barbee

Miss Lala Beatrice Barbee, was born May 21, 1913; died at the Duke hospital June 13, 1933; aged 20 years and 22 days

She is survived by her mother, Mrs. Maggie Barbee, three sisters, Misses Lillian and Bulah Barbee and Mrs. Mable Lozier; by three brothers, Messrs. Howard, Edgar and Allen Barbee.

Miss Barbee had been in ill health for some time and her death was not unexpected by those who were near her.

The funeral was conducted at Bellmont church by the writer assisted by Rev. Wayne Curtis of Bellmont. The body was laid to rest in the family plot underneath aa mound of flowers. May the bereaved be comforted in their affliction. L. E MABRY.

McPherson

John Peter McPherson passed away at his home near Siler City Saturday, June 24, 1933, having reached the age of 81 years.

His long life was spent in the community of Piney Grove Methodist Protestant church. He had a sunny disposition and was full of genial warmth but he knew and fully appreciated the value of a real man. One of the leading citizens of the community had this to say of him: "He was a good neighbor, a kind friend, and was always interested in the good of the community." His church affiliation was with Piney Grove Methodist Protestant church.

The following children survive: Mrs. J. S. Beaver, Mrs. C. M. Beaver, Mrs. A. W. Lineberry, Mis. J. M. Vestal, Mrs. H. F. Forsett, Mrs. D. I. Hinshaw, Mrs. Tate Cotner, and J. L. McPherson all of the community, and J. W. McPherson of Brandy Wine, Md.

Revs. A. O. Lindley and T. F. Andrews assisted the writer in the funeral at Piney Grove, Sunday afternoon, June 25, 1933, and the body was laid in the church cemetery.

H. L. ISLEY.

Loy

Mrs. Gergia Anna Loy was born in Alamance county October 27, 1863, and passed away at her home June 12, 1933, aged 69 years, six months and 15 days. She was the daughter of Mr. and Mrs. George Dowdy. She is survived by three daughters, Mrs. D. D. Holt, Mrs. Rozelle Coble, and Miss Hallie Loy; by six sons, Haywood E. Loy, R. E. Loy, Rev. W. M. Loy, Rev. O. C. Loy, George P. Loy and Eugene Loy, by 32 grandchildren, and one great-grandchild. She was a faithful and loyal member of Friendship church.

The passing of sister Loy has been an occasion of sorrow in the church here and also in the community in general. She was loved by all who knew her. This fact was well expressed by the beautiful floral offering and by the large concourse of people who attended her funeral.

She left this world with the praise of God upon her lips. When she was last conscious she spoke freely not only to her family but to her pastor of her departure from this life. When last I talked to her she was happy in her condition and seemed to be longing for the time to come for her to join the Heavenly throng. To this number she addressed herself on several occasions prior to her going to join them. She spoke to those of her own household that had preceded her to the Glory World, and called them by name. It would seem to me that the great curtain must have been lifted and that she was permitted to look over in to the great beyond and see what her future estate would be like. Her parting words to her pastor were the words of the old hymns:

"On Jordan's stormy banks I stand———"

We can rest assured that our loss was heaven's gain and may the dear Lord bless her family and friends. L. E. MABRY.

Love

Mrs. J. T. Love, mother of Rev. J. L. Love, died June 10, at the home of her brother Rev. G. W. Fink, of the M. E. Conference whom she was visiting in Lewisville, N. C. The remains were brought back to her home in Concord, and buried in Oakwood cemetery beside her husband who preceded her two years ago. We extend Rev. Love and his family our sympathy and prayers.

Johnson

Washington Albert Johnson was born January 10, 1860, passed away at his home June 20, 1933; aged 73 years, five months and ten days. He was the son of Mr. and Mrs. George Bates Johnson. He is survived by his wife, Mrs. Mattie Belle Johnson, one son, Norman Johnson, one sister, Mrs. R. G. Hornaday, one brother, Dr. T. M. Johnson.

Mr. Johnson was a life long member and staunch supporter of Friendship Methodist Protestant church. By his going the church and community have lost a valuable person. He was always ready to lend a helping hand at his church and in his community. For several weeks he had suffered from a stroke of Paralysis. He was a patient sufferer and as long as he was conscious said he was prepared for the Great Beyond and had a desire to go to his reward and leave the suffering of the body behind. Even when he could no longer speak, he would signify to his wife and pastor, that he wanted to hear the Bible read and have prayer when visited by his pastor.

The body was laid to rest in the family plot of the Friendship cemetery beneath a beautiful mound of flowers.

The funeral was conducted by the writer, assisted by Rev. D. I. Offman and Rev. J. A. Burgess.

May the dear Lord bless and comfort those who mourn his departure.

L. E. MABRY.

Hopkins

B. L. Hopkins died March 31, 1933, aged 73 years and was buried in Bethel church cemetery. He left many buildings as memorials, among them the Sunday school rooms at Bethel, but his imperishable monument is raised in the hearts of those who knew him. He was given the noble cognomen of "Christian Gentleman."

Few people grow old beautifully but Mr. Hopkins had that quality. He was in no wise cynical or sour but had a hopeful outlook on life. Especially was he the friend of youth and umbered among his friends the young people of the community.

The many beautiful flowers and large number of sorrowing friends bear testimony to the high esteem with which he was held in his community. The following family survive: his wife, Alice Martin Hopkins, two sons, Lonnie and Sanford, and three daughters, Mrs. Clarece Penry, Genie and Mary Hopkins. The funeral was held at Bethel church by his pastor, Rev. G. B. Ferree, assisted by Rev. W. M. Howard.

"I cannot think the thing farewell," so "Goodnight, we shall meet in the morning."

W. M. HOWARD, Pastor.

IT WAS A SUCCESS!

Our first attempt to conduct a contest among the several young people's choirs of our various churches at the Leadership Training school just closed was a decideed success. There were four contesting groups of singers, and all of them did cerditable work. It happened that two were from rural churches and two were from town churches. Two were directed by their pastors and two by lady musicians. Two were composed of young men and young women, while the other two were made up of young ladies only. Each choir sang two numbers. Aside from one number which was duplicated, there was a good variety in the selections used. One choir was fully vested. So, in almost every way, the program of the choirs was quite diversified.

Appreciation is due to these choirs, directors and pastors, who demonstrated that they deemed this a worth-while project. That all may know who they were, we give herewith their names: Shiloh church, Rev. R. S. Troxler, pastor and director; Graham church, Rev. J. C. Auman, pastor, Mrs. Don S. Holt, director; Spring Valley and New Hope churches on Vance charge, Rev. J. W. Braxton, pastor and director; Henderson church, Dr. L. W. Gerringer, patsor, Mrs. H. A. Jordan, director. The award, a large picture of the boy Jesus, was given to the Henderson choir, although the Spring Valley-New Hope choir was a very close second.

Hymn Books

We knew that a number of those who attended the Leadership Training school would want copies of the hymn books used, so we retained a small quantity before sending them back to the publisher. This hymn book, The Hymnal for Young People, is one of the best on the market today, and by special concession of the publisher we were able to offer it for 50 cents a copy, the regualr price in quantities being $75.00 per hundred. Many of the delegates purchased one. A pastor bought 12 for his choir and young people.

While they last, we shall be glad to mail you a copy for 60 cents (10 cents extra to cover postage), or in quantities of 10 or more for 50 cents each, postage collect. These books cannot be retained very long, so send in your request early. If you contemplate the purchase of larger quantities, write to me about it. E. LESTER BALLARD.

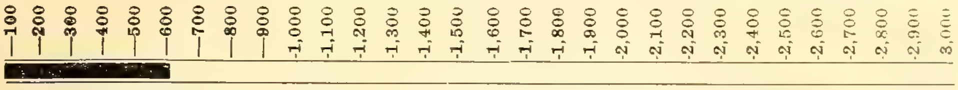
Greensboro, N. C.

Bobby wouldn't say his lesson, although he admitted to the teacher that he knew it.

"Then why don't you say it to," the teacher asked.

"Because if I say it now, you'll only make me learn something else for tomorrow."

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¼	$ 9.76
Albemarle	18	2	....
Anderson	31	11	....
Asheboro	38	15	***15.00**
Asheville	13	4¼	***5.00**
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	13	***20.00**
Charlotte	17	6	5.00
Chase City	13	..	....
Cleveland	74	4½	15.00
Concord	27	13	***7.50**
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	3¾	....
Denton	46	2½	3.66
Democrat	16	2¾	....
DRAPER	7	7	....
Enfield	16	13	***5.00**
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	8	5.00
Gibsonville-Ft. Place	31	16¼	***10.00**
Glen Raven	46	1½	....
Graham	28	12½	***7.50**
Granville	58	4	15.00
Greensboro, Calvary	27	21	***8.50**
Greensboro, Grace	41	16	6.00
Greensboro, St. Paul	14	4	***5.00**
Greensboro, West End	26	7¾	***7.50**
Greensville	61	3½	6.50
Guilford	47	4½	....
Halifax	52	5	....
Haw River	50	8	....
Henderson	38	5¾	***10.00**
High Point, First	71	28½	***20.00**
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	5½	10.00
High Point, Welch	20	2	8.50
Kannapolis	11	9¼	3.50
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	2¾	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	5¼	***5.00**
Mebane	28	4¾	***7.50**
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	6½	2.58
Mt. Hermon	97	11¼	....
Mt. Pleasant	62	9	14.10
North Davidson	38	3½	....
Orange	69	14	***22.50**
Pinnacle-Mt. Zion	51	5¾	3.50
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	6	....
Randolph	79	6½	....
Reidsville	12	4½	***5.00**
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	5¾	6.50
Shiloh	62	28	10.00
Siler City	19	12¾	***7.50**
SPENCER	3	4½	***2.50**
Spring Church	30	7¾	7.75
Tabernacle	39	14¼	2.50
Thomasville, Central	15	4½	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	1¾	....
Vance	53	7	....
Weaverville	20	4	5.50
West Forsyth	61	9	....
WHITAKERS	7	7	*2.50
Why Not	58	3	2.50
Winston-Salem, First	26	13½	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	35½	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

—Pray for her! Mrs. C. W. Bates goes to Wesley Long hospital to have a growth removed from her throat by a surgical operation at the hand of Dr. Lydig. She hopes to return home in about a week.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

A NEW BULLETIN IDEA FOR PASTORS

The Layman Company is now putting out its Tithing pamphlets in four-page bulletin form, printed on two inside pages only, other two pages blank, for local material The cost will give a saving of at least $5 per week to any pastor who uses four-page bulletins in his Sunday services. A good opportunity for five or ten weeks of tithe education without expense or special distribution. Thirty-two subjects to choose from. Sample set, 15 cents. Prices: 40 cents per 100; $3.00 per 1,000.

Please give your denomination, also please mention the Methodist Protestant Herald. The Layman Company, 730 Rust Street, Chicago, Illinois.

◆

HERALD SUBSCRIPTION RECEIPTS

W. T. Howell, Draper	$14.00
Mrs. B. W. Little, Charlotte	3.00
Mrs. F. S. Stockard	2.00
Rev. J. B. Trogdon	1.00
Rev. H. F. Fogleman	1.00
Rev. N. G. Bethea	1.00

Herald Subsidy Fund

Lebanon, High Point	$.5.00
Bethesda, Halifax	.50

Our thanks to these two churches.

◆

Moron—Well, as the saying goes, what you don't know won't hurt you.

Robot—That's lucky for you.

DOLLARS *or* DOTS?—WHICH?

The possibility that some churches and charges may have forgotten the classification into which they fall in the HERALD Subsidy scale prompts its presentation to refresh the minds of those who may not remember just the amount asked of their church toward the support and continuation of the HERALD.

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

A glance at table showing the receipts on Subsidy is convincing proof of the effectiveness of the plan. If your church or charge has not done its part, the doing of your bit will help to lift the load that crushes. The blank spaces in the Subsidy column are gradually diminishing. Let's put *Dollars* in the place of *Dots!*

THE HERALD COMMITTEE

VALEDICTORY SCHOLARSHIPS AT HIGH POINT COLLEGE

High Point College offers to a large list of high schools in North Carolina a $100 free tuition scholarship to the valedictorian of the 1933 graduating class. A certificate of this scholarship has been forwarded to the principal, and any valedictorian reading this notice who has not received this certificate should notify the college at once. Scholarship certificate is void after July 15 unless the valedictorian has filed entrance application and made reservation of room by paying a $5.00 fee, credited to his account for the school year 1933-'34.

High Point College purposes to be the most selective school in North Carolina, and hence we are giving these scholarships. It is making a special appeal this year to this type of student. We want the finest young people produced by our homes, churches and high schools. Already a number of these valedictorians and outstanding students have filed their applications for admission to the college.

Every indication, thus far, is for a fine and large enrollment next school year.

The total annual charges for a degree course is $392, deducting the valedictory scholarship will leave but $292 for the valedictorians to provide. This amount may be paid by the quarter, as follows: September 11, $88.50; November 6, $57.50; January 29, $88.50, and March 26, $57.50. This figure does not, of course, include the laboratory fee, or books.

◆

GOD USES BROKEN THINGS

Christ is building His kingdom with earth's broken things. Men want only the strong, the successful, the victorious, the unbroken, in building their kingdoms: but God is the God of the unsuccessful, of those who have failed. Heaven is filling with earth's broken lives and there is no bruised reed that Christ cannot take and restore to glorious blessedness and beauty. He can take the life crushed by pain or sorrow and make it into a harp whose music shall be all praise. He can lift earth's saddest failure up to Heaven's glory.—*J. R. Miller.*

Standard
A-Grade

Courses
Leading to
A.B. and B.S.
Degrees

Selective
Co-educational
Christian
Methodist
Protestant

HIGH POINT COLLEGE
High Point, N. C.

COURSES OF INSTRUCTION: English, History, Mathematics, Modern and Ancient Language, Education and Psychology, Home Economics, Chemistry, Chemical Engineering, Biology and Geography, Music, Art, Dramatics, and Business Administration. There is, also, offered a two-year business course and a one-year stenographic course.

RATES, PER YEAR: Boarding student, $392.00; day student, $162.00.

For further information address

HIGH POINT COLLEGE,
High Point, N. C.

Methodist Protes[illegible] Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXIX GREENSBORO, N. C., JULY 13, 1933 NUMBER 34

Rev H L Isley 2aug3 R6

The Minister and Present-Day Preaching

Dr. Johnson, in his book, "The Ideal Ministry," says: "The permanent function of the ministry is preaching." I believe that with all my heart. A man may be a good pastor, a good mixer, a good business man, a good joker and a good sport, but if he is not a good preacher he falls short of "the mark for the prize of the highcalling of God in Christ Jesus." Ministers whose names have been placed among the great have been, in the main, ministers who were pre-eminent as preachers. The last and one of the most important commands of our Master was "Go preach," and surely none of us present-day apostles could set before us a more worthy goal than this: "I will be the very best preacher possible."

In the first place, the present-day preacher should be brief. Recently in our Ministers' meeting in Winston-Salem, a committee was appointed to study the subject of "How to Increase Church Ateendance," and offer suggestions to members of the next meeting. I recall that one of the suggestions was: "Preach twenty-minute sermons."

Among Grenville Kleiser's "Don'ts for Public Speakers," I find these: "Don't fatigue your audience; Don't exceed your time limit." And among his "Do's for Public Speakers," these: "Do prune your sentences; Do cultivate brevity! Do end swiftly."

It would be much better for us to quit while people were wanting us to keep on than it would be for us to keep on until they feel like saying what Dr. Christopher Hazard said about one preacher, "The longer he talks the less impression he makes; half as long would be twice as good."

Second, the present-day preacher ought to use the conversational style of delivery. When we preach we should speak so all the people in the building (not all those on the outside) can hear. Quite often there is more power in words whispered than in words shouted.

Theodore C. Pease, teacher in Andover Seminary, has this to say on the conversational style of oratory: "It is to be questioned whether oratory of any kind is rightly set in another key; whether, indeed, our present age admits of a different style from this . . . It is the power of realizing the presence of others in the solitude of thought." It is this that marks the difference between an effective public speaker, and one whom the people weary to listen.

Jesus is our example here. Take the Sermon on the Mount. Here is the greatest of all preachers delivering the greatest of all sermons. The praecher is sitting, speaking in a con-

Third, present-day preaching ought to be constructive, rather than destructive. There is a real danger that the preacher today, surrounded as he is by evil forces and in-

versational tone and the sermon is about fifteen minutes long.
fluences, make the mistake of constantly denouncing evil and
preacher can afford to use all the time allotted him in a service
fail to hold up the good. I believe in a positive gospel. No
telling people what they must *not* do; at least a portion of his time ought to be used in telling them what he feels they *must* do. I am confident that our ministry will count for more if we use most of our time and talents in trying to build up Christ's Kingdom than if we wear ourselves out in trying to tear down the strongholds of the evil one. After all, the best way to get rid of evil is to overcome it with good.

Fourth, the present-day preacher ought to be earnest. I wonder if we do not find ourselves, sometimes, feeling that after all our preaching is not very important; that it makes little difference whether we preach or not. And after we preach I wonder if we do not, sometimes, feel like saying, "Well, I am glad that is over with for another week." Such thoughts and feelings do great damage to our ministry and rob our sermons of their power. There should be an earnest desire to preach and a feeling that we have a message that we just must deliver. In other words ours should be a "ministry of the burning heart."

It is a great privilege to be able to preach today. It is just as true today as it ever was that "the gospel of Christ is the power of God unto salvation toevery one that believeth." God forbid that we should fail to preach this Gospel.

Partitions

In the arrangement of the temple of Solomon, there were different degrees and varying grades of sanctity. The startling and beautiful thing about the inaugural vision of Isaiah in the temple is this: the glory and "train" of the Lord filled the house to the posts of the very thresholds. The priests and the rabbis taught that the awful Presence dwelt only in the Holy of Holies, but it was revealed to their prophet-in-the-making, that His presence filled all the chambers and courts. So, for Isaiah, there were no longer partitions in the Lord's House.

Jesus found in the new and costly temple of Herod the same old divisions and partitions. But he removed these walls that separated. This He did, not only in the temple of Herod (Matt. 27:51), but in the larger temple of man's spiritual thinking and social conduct. He taught the woman of Samaria at the Old Well the truth, and at Joppa Saint Paul knew it. In writing to the gentile church in Ephesus, "that the middle wall of partition between us is broken down," he revealed the true spirit of the Christ.

(Continued on Page Seven)

AS WE SEE SOME THINGS OF TODAY

A recent notable event in religious circles was the celebration of 125th anniversary of Andover Theological Seminary.

The outstanding address given on that occasion was the Southworth Lecture delivered by Carl S. Patton, D. D., moderator of the General Council of Congregational Christian Church, and pastor of the First Congregational church of Los Angeles, California. His subject was "Religion, Theology and the Free Churches."

An address like that, on such a historical occasion, is interesting because of two things: (1) It reveals the working of the speaker's mind as he recounts the steps in his intellectual and theological progress during the larger part of his life of study and labor in the Christian ministry. We see theology and life in the making as he opens his mind. (2) It also brings to the minds of the hearers, in a vivid manner, the steps in the progress many of them have made through the years in the development of their religious faith—for we are all much alike in our struggles for an adequqate faith, and many of us are reaching, more or less unconsciously, about the same conclusions. So the hearers, or readers, of such a lecture as that of Dr. Patton go away strengthened in their conviction because of the testimony of one in whom they have come to have confidence.

I should like to reproduce, or at least summarize, the whole lecture; but that is impossible in the limited space. I shall content myself with calling attention to a few physically significant paragraphs.

Dr. Patton says: "Religion is of many kinds and has many manifestations. It does not originate in churces but in the human heart. It exists in churches but also outside of them. It has been so far one of the three or four enduring interests of the human family. In a superstitious age it will be supersitious; in a rationalistic age it will be rationalistic; in an emotional age it will be emotional. It will change and vary as people change and vary. Like art or science or invention or any other human interest it has its ups and downs. All a man needs to know, in order to invest himself in the service of it, is that religion is or can be made one of the great enlarging, purifying, uplifting forces of society. And what we seem to be sure of it, that as society moves up, a better type of religion will hold a larger place in it."

These words stir a ready response in our minds. We have all been enlarged with the passing of the years. Long ago I heard Rev. J. B. Walker—at that time financial agent for Adrian College—refer in a prayer meeting to changes that had come to his religious thinking with the years. One frequently remarks concerning the religious thought and life of a college community, as compared with that of a farming commmunity or of a manufacturing town. If religion is superior—or inferior—in one community it is because of the original differences between the people, as well as differences in their occupations. No church, no matter with what denomination it may be associated, conducts its services or voices its teachings in precisely the same way that it did in 1808—the year in which Andover Seminary was founded.

Religion has changed its emphasis. Says Dr. Patton: "It has become more objjective, less emotional. It has shifted its interest from a merely presonal salvation—achieved by holding the right belief and having the right experience—to justice and opportunity for the average man, and the application of Christian principles to the sum total of human life."

Of course it cannot be fairly claimed that all progress in education, in better conditions for children, in greater opportunities for womanhood, in more just and humane treatment of labor, is due to the church. But we do maintain that Christian teaching and influence have greatly aided and advanced these and many other interests of human society, making this a better world in which to live.

The dogmas of the past are not so unquestioningly accepted. Calvinism has crumbled. Dr. Patton discerningly continues: "What astonishes us now about Calvinism is its sureness. How did it ever find out about decrees, and foreordination, and election, and all? How did it get hold of the 'secret councils of the Trinity?' It was a noble system, inclusive, majestic, symmetrical—beginning at the beginning, proceeding to the end, with everything and everybody accounted for. But it was too sure to last. Persons who end by believing nothing generally begin by believing too much. Perhaps the notion now prevailing is some quarters that we know nothing about God and the human soul and that Theology is all guesswork, is a natural reaction from a time when we knew too much."

I used to remark to the pupils in a boarding school: "The trouble with you girls is that you know so many things that aren't so." The trouble with many high school pupils, of today, who do not have any religious connection worth speaking of is that they are the children of parents who still think that they themselves know all about religion and the Bible and have no sympathy with any one, young or old, who calls in question any of their conclusions.

Authority in religious belief is a subject of perpetual interest. Dr. Patton has some good words on that: "We have come to the position, implicit in Protestantism but not until recently so clearly seen or freely admitted, that in a spiritual religion there cannot be any authority outside of the soul itself. A man must make up his own mind about relgiion as about business or politics or anything else. If he is in doubt, he has the same resources in religion as in everything else—the opinion of other people, the experience of the past, his own reason, and his own heart. Why should he want anything more?"

The trouble with Protestants has been that they have not been sufficiently Protestant. Many of them have held onto the idea of the necessity for an external, infallible authority. They have been slow to realize that there is no such thing. They have not had sufficient confidence in the human soul made in the image of God, and to whom He speaks. Developments during the last fifty years have succeeded in placing greater responsibility on the individual—and thus enlarging his capacities and increasing his power.

Let me close with two significant paragraphs dealing with the subject of revelation. Hear Dr. Patton:

"With the decay of dogmatism and the shift of authority ber when my own feeling was that nowadays we know about has come a changed conception of revelation: I can remem-God by thinking and experience, but there was a time when we knew about Him in some more direct and immediate way . Ordinary people had to guess about Him or make up their minds as best they could. But in ancient times and especially to the prophets of Israel he spoke as man to man. So an older conception of revelation was that we went as far as we could, but when we had come to the end of that God stepped in and revealed to us what we could not find out by ourselves.

We have come to understand that the mind is active in knowledge. You can take the pail to the faucet and fill it with anything you will, irrespective of what it thinks about it; but the mind is not an empty container which you can fill irrespective of what is in it so far. It is an activity rather than a thing. It can take in only what it *can* take in, and you cannot put anything else into it. The content of the mind is in a sense the mind itself. Any way the idea of either God or man putting into any mind ideas that the mind itself could not take in now looks illogical to us. So the Hypodermic theory of inspiration (if I may so call it without offense) has given way. The antithesis between knowledge and revelation has disappeared. Whatever a man discovers is revealed to him, since if it were not there, he could not discover it. But whatever is revealed to him he must also discover, since there is no other way of getting it into his mind. This is no new idea. But like all general ideas, it has made slow progress with ordinary people. I believe ordinary people who stop to think about religion have now come to see it. So far as they have, it gives us a new view of inspiration as a process going on always and everywhere, but nowhere independent of the mind of man."

LUTHER K. LONG.

BANKS AND BANKING

By DWIGHT DAVIDSON, JR.

[Mr. Davidson is the son of Mr. and Mrs. D. M. Davidson, members of our church at Gibsonville. With this oration he won the oration contest at High Point College during Commencement.]

After considering the importance of the banking institution—an institution upon which the citizens of any nation are dependent for their economic development and advancement—an institution which out of necessity should and must have as its basis, unquestionable honesty, integrity, and security, an American citizen cannot help hanging his head in shame as he considers the relatively small amount of attention which has been directed toward this institution in the United States. We have allowed our banks to develop along the lines of least resistance without a great deal of forethought, supervision or restriction. The advocate of drastic changes in our banking structure by no means must have the eyes of a communist or be socialistically inclined. A change is imperative because of the interdependency of every nation on the banks of another.

Our nation was founded upon the principles of freedom. The ideas with which our ancestors were imbued as they laid the cornerstone for our great nation were very idealistic. Few regulations were believed to be the basis for great progress, since the early settlers same here to escape restrictions. Theoretically, this was a feasible plan, and it is true that by it, we, as the youngest nation in the world have acquired the highest of economic heights; we have gained the title as the richest nation in the world. Despite our seemingly impregnable position, it has taken the experience of the present day conditions to reveal to us the internal weakness of our structure. An institution of such importance to the people as the banks should never have been allowed to develop along the trial and error method. Experience is a profitable, yet, sometimes fatal teacher. A disaster was only recently averted as a result of our banking situation.

In the olden days when wild-cat banking came to the fore it was a simple matter to establish a bank. The prosperous farmer, lawyer, or laborer who had acquired a surplus amount of capital might easily establish a bank. The reason for this can easily be found in the principles of freedom and unrestricted banks.

Turning the pages of banking history, we find the same custom existing in later years. The prosperous farmer or lawyer establishes a bank for social advancement. The title banker always has and always will be considered one of prestige. The money man forms a bank, he is quickly elected president of the new concern, which immediately advances his wife's social standing in the community. Consequently, scores upon scores of our banks have been built up in this manner; banks which were without the service of a BANKER; banks which did not have the assets that would sufficiently insure the safety of the deposited funds. As a result of this, it is an easy matter to see why the United States has suffered ten thousand banking failures in the past decade. The United States has become the laughing stock of the other nations in the world because of the exposed and apparent weaknesses in our banking structure. Uncle Sam is the proud father of the weakest banking system in the world. His bansk were built upon sands, the shifting sands of freedom, the principles of which cannot suffice our present day needs.

Our next door neighbor, Canada, has suffered not one bank failure in the past decade. When Canadian banks are safe, and we cannot trust our own, then changes should and must be effected. Such condition must not be allowed to continue—it will mean the death of our world economic order. The widows, the laborers, who deposit their meager earnings with the village banker have no earthly way of knowing they will one way. Banking is a gamble, yet our national laws forbid ever receive one cent in return. Our situation is apparently gambling. The expression of saving for a rainy day has again come to the fore, but this time it is done by sewing money in the mattress or burying it in the tin can to save for the day of the banking failure. Hoarding money is unpatriotic in any sense,, but the citizens cannot be expected to do anything else when suitable assurance cannot be furnished for the safety of their money.

The evils of the banking situation are clearly portrayed by the simple figures—one per cent of the banks control fifty per cent of the resources of the entire banking system. Again, such conditions must not be allowed to continue in existence.

Years ago the terms liquid and frozen assets were unknown in the vocabulary of the average American citizen. Today, the interpretation of these terms has been forced upon the depositor at his own expense. The widow, the laborer, the small industrial unit have watched their savings dwindle away—watched them become frozen in a defunct bank.

The United States came into her own as the richest nation in the world by our unprecedented principles of freedom. By these same principles, we accepted the responsibility for the stability of the world economic order; by our unprrcedented principle sof freedom and unrestricted banking houses, a feeble attempt has been made to retain this position. However, trade is unable to flow freely, high tariff barriers have been built up, because of the instability of the world. Instability, which is due to the inherent weaknesses in the financial structure of the key nation of the world. Trade will find its direction in almost any direction, over or around almost any tariff barrier, if it be financed.

As soon as further moves are made toward strengthening the weak places of our financial walls, then the wheels of industry will once more begin to turn, ships will ply the seas with loaded hulls, bread lines decrease and business in general on the upturn, but these measures must be permanent.

The Federal Reserve System of the United States is strong in itself but it is not extensive in its holdings. Apparently the only way to eliminate the existing evils would be to extend the Reserve System. ll banks should become nationalized or a part of the Federal Reserve. Roger Babson foretells "that unification of all banks into a single national change appears inevitable and salutory." The major weaknesses in our banks today are that they are unable to secure proper diversification on their loans and assets and economy of management in order to insure the depositors. Yet through our Federal Reserve Chain were it made more extensive these factors would be abolished.

Franklin Delano Roosevelt has met the banking situation face to face. The new legislative enactments will of a certainty alleviate some of the evils, but in themselves they are not enough. More must follow, and unless they do preparations are merely being made for future chaotic conditions. The widow, the farmer, must be assured they may withdraw just as much money as they place within a banking institution. Such measures must be brought about in order to safeguard the interests of the American citizen and the American nation. The merger with its branches would result in normal stabiltiy, sound assurance and proper management of a large concern.

In our ever changing and ever shifting traditions must be abandoned as we face the future. The changing economic order has shifted the center of business to the larger cities. As a result the small banks are without the business of the industrial order. Their very foundations have been washed away. Despite the untold changes in our industrial order, we have allowed our banks to remain the same throughout the years, with regulations, abiding by the principle sof freedom. We have too long clung to the ancient laissez-faire policy, which has become obsolescent. It is now time for us to junk our ancient ideas of freedom and allow the federal government to step in and look after our banks. One does not have to be a socialist to see this, neither does one have to be a socialist to advocate this.

Such measures, if adopted, will not destroy one ounce of our so-called freedom, but it will mean more freedom for us, and for the posterity, from the devastating effects of depression. These enactments in our banks may not completely prove a panacea for our present conditions, but they will aid us in our industrial recovery.

HIGH PARK

(Toronto's Summer Playground)

We enter the City of Toronto on the west side, and drive along Bloor Street. A short journey and we are at a beautiful spot known as High Park. This park, with an area 335 acres, is in the natural state of hills and valleys with most attractive bush. The roads wind in many directions, making the place much to be desired as a drive. Large areas are planned as picnic grounds where parties of children and grown-ups can spend a very enjoyable time and forget they are so near the throbbing heart of a great city. As one sits upon one of the hills and looks down at the pretty spots below in their new dress of green, one may readily exclaim: "How wonderful! Who could look at this picture of beauty and doubt there is a God?" Yes, it inspires a feeling of the nearness of God. There is an entrance to the eastern side erected in memory of Mr. Howard, whose old home still stands on the south-west side. It is open daily for strangers to visit. Let us take a trip down one of these winding roads, with here and there a little rustic bridge over a small stream leading to a beaten footpath. We are tempted to leave the road, cross the bridge and see where the pathway may lead us, but, no, we will not yield, we follow on the winding road till at length we come to a path that leads up a steep slope. Can we pass it? No, we must climb. When we reach the top we find ourselves looking down into a ravine. No one speaks, but all feel the awe-inspiring silence of nature. Yes, we are reminded to listen for the "still small voice." We must not linger too long, but slowly retrace our steps. Going a short distance, looking to the right, we see a little family having their tea on the grass by the side of small bushes.

Following the road a little farther we come to a pond enclosed with wire fencing and pretty bushes. It provides everything to make bird life happy, a wee island all for their use, little birdhouses peeping above the water. As we follow the wire fence we see many birds. Among them are the Scarlet Ibis, Ruddy Spoonbill, Stanley Crane, Asiatic White Cranes, Indian Purple Gallimule, American Flamingo, European Flamingo, Straw-necked Ibis, Crowned Crane, Egyptian Duck, Blue-winged Teal and many others. We turn to leave Goose, White-fronted Goose, Wood and Black Duck, Comb the pond, after having fed the birds a few crusts, and follow the road turning east. Soon we find ourselves at the boundary of the park, and step out into the busy city street with its noisy traffic. Here we part to go our different walks in life, but the same God whose presence we felt in the quiet of nature goes with us to protect and govern. M. E. MAUNDRELL.

17 Ravina Crescent, Toronto.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

Looking Ahead

I have just compiled statistics showing some of the activities of our conference during the past decade. These are being used for small group study. The facts reveal something of the results of the pastors and church members in our churches for this period. I am wondering if it would not be profitable for us to forecast the activities for the decade; to decide upon certain objectives and then to determine the methods to be used in bringing these nigh. Many churches do plan their work a year ahead, I know of none that plan for a longer period, and yet every growingbusiness enterprise capitalizes the future—the time element is made to work mightily in bringing to pass the desired goals.

If a local church or pastoral charge should begin now to plan for certain objectives for the next decade; say to double the membership, to erect and to pay for a new plant, to make that church the religious and social center of the community, to present a church membership all of whom are active in the work of the kingdom. Some such objective would certainly stir a local church to greater faithfulness.

My idea is to apply such a course upon the entire conference. That is, to set before the conference those objectives which would appeal to the churches in the conference and then lay plans which would be large and long enough to cover the ten-year period for most churches, might be attained by some in a shorter time, but all are to reach the goal in ten years. Does such a plan appeal to the forward looking members of our church?

A Request of Pastors

As will be seen below, my appointments are made out into September, we shall appreciate it if any pastor who especially desires a visit with the president on one of the remaining Sundays that he write me at once, naming the Sunday after the first Sunday in September.

Next, I want to attend as many fourth quarterly conferences as possible during October. Write me, giving the date you want me for these.

Four Months Then Cometh Conference

A look at our calendar reminds us that the days are slipping by rapidly. One-third of the year only is ahead of the conference worker. Not much had been done at the end of the first six months which makes it more necessary that much shall be done with the days yet to come.

There is a more hopeful attitude of our people. Many mills are now running full time, farm produce prices are better, there has been a letting up of the pressure on those indebt—more time is allowed for making settlements of those claims which were only recently pressed very hard. Altogether, we are all in a better state of mind to work than we were at the beginning of the year. Now, therefore, let's press forward and do our best with the time and the means at our hands.

Midland Charge—Rev. W. D. Reed, pastor

I visited all the churches on this charge, Pine Bluff, 10 a. m.; Love's Grove, 11:30; Rose Hill, 3 p. m.; Mill Grove, 8.

It was indeed a strenuous day, preaching four times with the mercury pressing the cover is quite a test of one's physical endurance. The travel incident to making these appointments was possibly about one hundred miles from the first appointment to the last. The congregations for the day were about the average, except at Rose Hill, or Pageland, that was a special appointment and had a very small congregation.

Love's Grove has a new church, that is, it was built of recent years. It is of brick, seated with opera chairs, Sunday school rooms and a piano. The church boasts of one of the best choirs in that rural section of the state and there are evidences of life in the services. Sofar as I could learn there was no debt on the church building.

Pine Bluff and Mill Grove are badly in need of new church buildings. Pine Bluff is located near a public school and appears to be well located. Mill Grove is outside of Midland, the original location, on a highway, but quite some distance from the people who live in the town. And here our church is practically the only church that is alive and well attended. The other church is quite weak, has but a few members and they take but little interest in it, I was told. I think it would be a good move to take our church down amon gthe people. We have suffered greatly in many instances formerly by staying out of the towns until it was too late to enter and build up a strong organization.

Rose Hill, or Pageland, was once was with Bethseda, New Hope, and Bear Swamp churches. The present arrangement does not appear to be the best possible arrangment for this church. The church membership has greatly suffered of recent years. The loss of interest by the members as well as by the loss of members, and financial reverses of the faithful ones have all conspired to greatly weaken the loyal band. But there are yet those there who are quite faithful and might furnish a fine nucleus for a stronger church were the church situated so it could have much of the time of the pastor spent in the town.

Pastor Reed is faithfully carrying on here. His friendly contacts with all his people and frank discussions of their problems greatly adds to his efficiency as their pastor. We were pleased to see Mrs. Reed greatly improved since we saw her last.

Plan of Appointments

July 16—Pinnacle Charge: 11:00 a. m., Mt. Zion; 3:00 p. m., Pilot; night, Shoals.

July 23—11:00 a. m., Graham; 3:00 p. m., Bethel, Alamance Charge; night, Gibsonville.

July 30—11:00 a. m., Wesley Chapel, Greenville Charge; afternoon, Hawkins Chapel, Littleton Charge, Circuit Rallies.

August 6—11:00 a. m., Lincolnton; afternoon, Fairfield; night, Bessemer City.

August 13—11:00 a. m., Hope, Siler City Charge.

August 20—Mount Hermon 11 a. m., Friendship 3 p. m., Fountain Place 8 p. m.

August 27—Rock Creek 11 a. m., Bellemont, afternoon, Haw River church 8 p. m.

September 3—Halifax Charge, Eden 11 a. m., Union 3 p. m., Hollister 8 p. m.

September 4—Chase City 8 p. m.

R. M. ANDREWS.

THE CHRISTIAN'S EASY CHAIR

Perhaps you have heard of the aged, afflicted saint, living alone, too feeble to work, and who was dependent upon others to minister to her needs. The place she called home had little else for furniture than a bed, a chair, a table, stool and cupboard. Asked if she never murmured at her lot, she admitted that Satan at times did tempt her to do so. Asked what she did then, her reply was.

''Why I just ask the Lord to put me in the easy chair to keep me quiet.''

The visitor looked about in vain for anything like an easy chair, and wanderingly said: ''I don't see any easy chair: I don't quite understand you.''

''No, you don't see it, but it is always close by, and when quiet'' My easy chair is Rom. 8:28. 'And now we know that He sets me in it I rest, and just say to Satan, 'Now you be all things work together for good to them that love God.''

This promise is indeed an ''easy chair,'' in which those can rest who love God, and take Him at His word. But so often we hear it said as a sufficient explanation of the happenings of one's life, whatever may be as consequences of one's own choices and actions, ''Well, you know the Bible teaches that all things work together for good,'' utterly ignorant of, or disregarding the qualifying condition—''to them that love God.''

There, too, is often a misconception of what is ''good.'' Here God's definition and man's are often at variance. Men count wealth, fame, office, material achievements or worldly pleasures as the highest good, but ''that which is highly esteemed among men,'' may be ''an abomination in the sight of God.'' It comes to this—that only is good which gives ease of conscience, abiding satisfaction in the consciousness of the Divine Presence and guidance, peace that passeth understanding, joy unspeakable, love that casteth out fear, and a hope, ''both sure and steadfast, which entereth into that which is in the veil.''

How comprehensive the assurance—''all things.'' Afflictions are working out ''a far more exceeding and eternal weight of glory.'' ''Perfect through sufferings.'' Mistakes teach wisdom, our falls make us more charitable and sympathetic. Losing earthly treasure we lay up more in Heaven: the treachery of earthly friends drives us closer to the Heavenly One who ''sticketh closer than a brother.''

Some one who once visited a carpet factory thus describes what he saw: ''I saw wool siezed by iron teeth, combed, carded, pressed under huge rollers, condensed into rolls, spun into yarn, dipped into blue, and black, and crimson, till vast piles of bobbin met my eye. But I did not see how these piles of colored yarn could be woven by the swift shuttles into a carpet of such exquisite pattern and beauty. All seemed confusion, and without intelligent design.

''The superintendent took me above the noise of the looms and flying shuttles to the next floor, where he showed me a diagram of perforated cardboards, the exact patten of the carpet designed—a plan unseen by the weavers below but a plan connected with the looms, and centralizing all the shuttles of varied hues, thus guiding all the weaving of all the threads into a web of marvelous beauty.''

To us down in the dim shadows of earth the events of life may seem confused, incomprehensible, but God, who sees the end from the beginning, and the relation of each event with every other event is working out for us the pattern of a grand design.

J. L. ELDERDYCE.

Oxford, Maryland.

REMEMBER

When things go wrong from a human point of view; when we are stricken down with sickness; when we pass through a time of bereavement; when we are sorely tempted; when we are right down in the valley as far as we can get; when we think that everything is contrary to us, let us remember that Jesus is yet alive; and is Governor.

All authority has been granted unto Him in Heaven and on earth, and He has pledged Himself to be with us every day, every hour, every second. Morever, it is quite within the realms of probability that many of us shall really see Him before we die.—*Ernest Barker.*

WHY WE SHOULD LOVE THE JEW

Many are showing a bitter hatred to the Jews today. Is this not a call to us to prove our love for them? Mr. David Eades, writing in the ''Friends' Witness,'' says:

''Surely our attitude toward the Jews ought to be determined by the attitude of Christ toward them.

''(1) Christ testified that He was specially sent to them. 'I am not sent but unto the lost sheep of Israel' (Matt. 15:24). All His disciples were Jews. His mighty miracles were wrought—His wonderful words spoken—His perfect life lived —in the midst of the Jews.

''(2) Think of the words he uttered, and the tears He shed, over Jerusalem. (Hatt. 23:37).

''(3) What were His dying words—'Father forgive them; they know not what they do'.

(4) His last charge to His disciples was that they should 'preach the Gospel to every creature', 'beginning at Jerusalem'. 'To the Jew first'. This is the will of God, and so cannot be set aside without a great spiritual loss and damage.'' —*Life an dLiberty.*

OUR STORY PAGE

THE DOCTOR'S STORY

"Children, I have a story to tell you," the old doctor said to the young people the other evening. "One day—a long, hot day it had been, too—I met my father on the road to town.

" 'I wish you would take this package to the village for me, Jim,' he said, hesitatingly

"Now, I was a boy of twelve, not fond of work, and was just out of the hayfield, where I had been at work since daybreak. I was tired, dusty and hungry. It was two miles into town. I wanted to get my supper and wash and dress for singing school. My first impulse was to refuse, and to do it harshly, for I was vexed that he should ask this after my long day's work. If I did refuse, he would go himself. He was a gentle, patient old man. But something stopped me.

" 'O course, father, I'll take it,' I said heartily, giving my scythe to one of the men.

" 'Thank you, Jim,' he satid 'I was going myself; but, somehow, I don't feel very strong today.'

"He walked with me to the road that turned off to the town. As he left, he put his hand on my arm, saying again: 'Thank you, my son. You've always been a good boy to me, Jim.' I hurried into the town and back again.

"When I came near the house, I saw a crowd of farm hands at the door.

"One of them came to me, the tears rolling down his face.

" 'Your father,' he said, 'fell dead just as he reached the house. The last words he spoke were to you.'

"I am an old man now, but I have thanked God over and over again, in all the years that have passed since that hour, that those last words were, 'You've always been a good boy to me'."—*Unknown.*

GIVING RUSTY A LESSON

Donald threw the boards he was trying to build a house with in several directions.

"They fall apart all the time and the nails go in crooked. I'm not going to try to build a house," he sad crossly.

Father looked up from the paper he was reading and asked, "How many times have you tried to build the house, Donald?"

"This is the third itme."

Father did not say, "Try again," as he usually did. Now he laid down his paper, then whistled for the new dog.

"Shall we teach Rusty some tricks?" father asked as he sat down on the porch step.

"That will be fun," Donald said as he seated himself beside his father. His eyes were shining and his face had lost its frown.

"Suppose we teach him the trick of getting something and bringing it back to us."

"Hurray," cried Donald. "What do we do first?"

"Bring a small stick from the garage if you please."

Donald ran to the garage, and returned with a round smooth stick about six inches long.

"Now you may throw it," father said. "Not too far; we want him to find it without too much hunting."

Donald threw the stick, then the fun began.

Rusty got the stick and brought it back, but it took much patient coaxing to get the dog to lay the stick down. If Donald tried to take it from Rusty's mouth he just held on and pulled back.

Donald was inclined to be cross, but father kept on coaxing. Very gently he worked the stick from Rusty's mouth. Then Donald threw it again.

When Rusty came back the second time, father said, "Will you let me have the stick Rusty?" but Rusty held on as tight as before.

For an hour or more they played with Rusty. Finally the stick was laid down.

Donald cried joyfully, "I told you he'd lay it down ,father, if we did not give up."

"So you did. But how many times do you think we have tried to get him to lay the stick down?"

"I don't know. A thousand times?"

"Not quite that many," laughed father, "but it took a number of times and it took a lot of patience. I wonder if he would have done it if we had tried only three times, the way you did with your house."

Donald had forgotten all about the house. Now he looked at the scattered boards.

"When I've given Rusty some grapes I'll try again to make that house, but it won't be as much fun as training Rusty. But if I work as hard as Rusty did I'll get it made, and I'll do it if I have to put it together a hundred times." There was now a happy smile on his face.—*Inez Wilson in Sunshine for Young People.*

A DEEP LESSON

A lady who had been a Christian worker told Dr. Torrey that she could no longer believe in God, because when her husband was ill she had prayed for his recovery, and God had failed her. Dr. Torrey pointed her to I John 3:22, and asked if she were obeying the coditions laid down.

"I am afraid I was not," she admitted.

"Then God has not failed you, but you have failed Him," said Dr. Torrey.

So completely did the cloud over her life roll away that when the evangelist said, "Let us pray," she was ready to kneel with him and take the whole matter to the Lord.

The great lesson of life is to be subdued before God.—*Rev. John Macbeath.*

Partitions

(Continued from Page One)

If then the partitions are removed, and His train fills the great temple in which He ever dwells, how easy for the Faithful and Pure in Heart to see God. And to touch the hem of His garment, realizing with Tennyson:

"Speak to Him, thou, for He hears, and Spirit with
spirit can meet—
Closer is He than breathing, and nearer than hands
and feet."

J. P. Pegg.

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for July 16, 1933

OUR NEED OF FRIENDS

Scripture Text, Phil 4:10-20

A Friend

We will not say a true friend, for if he is a friend he is certainly true. A friend loves us as his own soul. We are told in the Bible where Jonathan loved David as his own soul. We can take this example of friendship enduring through difficulties. A friend will not love you only in time of joy and prosperity, but when joy ceases and sorrow comes he is still faithful.

Choose Your Friends With Care

Daily we see young people who are not choosing their friends with care. The old proverb, "Birds of a feather flock together," is true to a great extent. One is known by the company he keeps, and his friendships are chosen from his associates. Many a life has been utterly ruined by the wrong choice of friends. The Christian Endeavor offers a priceless service by acording abundant opportunities for young men and women to choose the right kind of friends. The Prodigal Son had acquaintances whom he called his friends, but when he had lost all his substance they forsook him. He then returned home to find his great friend, his father, ready to welcome him home. True friendship becomes richer and finer as it passes through the fire of misfortune. Oftentimes we do not know the real value of a friend until we have lost him in death. Sometimes we have friends we are not aware of. When sickness visits us, sorrow or even death confronts, we find a great number of them coming to bring some token of their love to our weary hearts. While we are naming our dearest friends we cannot overlook the greatest Friend of all, Jesus Christ. He loved us so well that he died that we might have everlasting life. He knows us better than we know ourselves. He knows our most secret thoughts, our deepest longings, and our fondest dreams. Truly, He is a Friend that sticketh closer than a brother or any other.

Suitable Songs

I Love Him Because He First Loved Me, No Friend Like Jesus, What a Friend, Into My Heart, Jesus Is All the World to Me.

Quotable Poetry

A TURNING IN LIFE'S PATHWAY

There's a turning in life's pathway, friends of mine,
There's a turning in life's pathway and the parting is in view,
And I feel a little tugging in my heart for all of you.
And it's hard to take the turning where I find the turning sign,
When the turning means to love you, friends of mine.

But I'm glad I found this pathway, friends of mine.
I am glad I found this pathway, for good friends are all too few,
And though the way's been rugged, I've found you to be true.
Now I'm richer in my friendships, and we never ought to whine;
It's been good to be together, friends of mine.

Turns are part of life's whole pathway, friends of mine,
Turns are part of life's whole pathway, there are little fits of gall,
That in every cup is tasted, if we mean to drink it all.
So I'm turning where I find the turn, and none of us will pine;
Time will heal the pain of parting, friends of mine.

But in leaving at this turning, friends of mine,
It's not easy to be turning just where the path is steep,
But God, who does the keeping, is standing yet to keep.
Then may joy as well as sadness be found in every line,
Of this farewell, as I love you, friends of mine.
—Roy M. Johnson.

◆

THE HIGH POINT COLLEGE LEADERSHIP TRAINING SCHOOL

The Leadership Training School of the North Carolina Methodist Protestant Church was held at High Point College from June 26 to July 1. It opened on Monday afternoon with a registration of around a hundred and upon completion of registration Tuesday about one hundred and fifteen.

Following registration the young people with many of their friends enjoyed a tempting picnic supper in the college dining hall which, due to a shower of rain, could not be held by the lakeside as had previously been arranged.

The Monday evening service consisted of a musical contest between four of the church choirs of the state, namely, Graham Junior Girls, Shiloh Church, Vance Charge, and Henderson choirs. The last was voted best while special mention went to Vance. This was a new feature added to the school program by Rev. E. Lester Ballard and received much favorable commendation. Miss Cornelia Howard, a diploma pupil in piano of High Point College, also delighted the audience with her graduation recital.

The worship programs conducted each morning were under the leadership of Mr. George K. Mather, of Westminster, Md. He had skilfully worked out, in a clever, convincing way, a group of services centering around the theme of "Seeing God" in various things of life and presented them in such a pleasing manner that the audience was held in what seemed a truly worshipful mood. On Tuesday evening he presented a lecture on "My Father's World," illustrated by various beautifully colored scenes from this world of our. These, coupled together with his appropriate selection and timely rendition of many of our choice gems of literature, made one realize more fully that "The earth is the Lord's and the fullness thereof," and that He may be found in any part of His wonderful creation with a message for us.

The other evening services were conducted by Dr. Fred G. Holloway, president of Westminster Theological Seminary, Westminster, Md. Each evening, after indulging in a few pleasantries of speech, he would turn to his presentation of "Christ" as is found recorded by Mark and John. In a most unique method of presentation, namely, that of dialogue, he held his audiences spellbound. On Friday evening he concluded his address with an impressive consecration service in which some of the young people dedicated their lives in whole or part time service for the Master.

In the quiet of the evening, about the sunset hour, vesper services were held on the lawn in front of Woman's Hall under the auspices of Mrs. J. T. Bowman. One would have to participate in such a service to be able to realize the inspiration and enrichment that comes to one's life through them.

On Friday evening a young people's banquet was observed with about 115 in attendance. Rev. F. L. Gibbs, associate executive secretary of the Board of Christian Education, acted as toastmaster and Dr. P. E. Lindley as after dinner speaker. This was another new feature added to the school program and provided an opportunity for good social fellowship. Aside from this, a peppy recreational program was conducted throughout the week under the guidance of Rev. J. W. Braxton.

Of the number enrolled in the Youth curriculum 25 received certificates of credit. These pupils showed, by their active part in the commencement exercises, that they did a week of splendid and valuable work. They were instructed and led by Dr. and Mrs. H. W. Maier, Miss Maxine Taylor, Rev. J. C. Auman and Mr. Eugene Lamb.

Seventy-four, which was practically all of the number enrolled in the standard courses, received credit. Instructors for these courses were Dr. C. E. Forlines, of Westminster Theological eSminary, Dr. T. M. Johnson, Dr. F. W. Paschall, Rev. N. G. Bethea, Rev. E. Lester Ballard, Rev. J. W. Braxton and Rev. J. T. Bowman.

The school was brought to a close on Saturday at noon with a brief commencement exercise. At that time Rev. T. J. Whitehead, president of the North Carolina Council of Religious Education and dean of the school, made a plea to the young people, urging that they carry back to their respective churches a more willing spirit to serve the Master in whatever ways they were needed and also asked for the co-operation of the entire church in giving their hearty support to the coming Leadership Training School of next year. He then presented the candidates of the various groups for credits and same were awarded by F. L. Gibbs.

WOMAN'S MISSIONARY DEPARTMENT

PRACTICAL HELP FOR PINE RIDGE

The following letter is being sent out by a committee appointed at the Missionary Convention. Our Pine Ridge Mission has always appealed strongly to all our hearts and I hope many of our churches and Auxiliaries will do something special to help carry on the work there.

MRS. GEO. R. BROWN, *Cor. Sec'y.*

DEAR FELLOW-WORKER:

We are asking your co-operation in promoting a practical line of service that was suggested to our women at our recent Convention.

In the report of Dr. Woodford on the Pine Ridge work, our attention was called to the fact that the operation of the store for second-hand and contributed new clothing has been greatly hampered because so much less clothing has been sent in by the Branches during the last year. The increased demand at home makes a certain decrease inevitable, but the women of the Convention felt that this matter should be called to the attention of Auxiliaries and more systematic effort made to supply this need.

The purpose of this store which we wish ot help to re-stock is two-fold: to provide an income for the school, and to give the people of that community the opportunity to supply their urgent needs for clothing at small cost. To this end we are launching throughout our Branches what we are calling a summer Bundle Day for Pine Ridge.

We suggest that during the summer months a committee of women in your Auxiliary be made responsible for securing good used clothing and also make plans for working up new material; these garments to be sent to Pine Ridge during the months of September and October, when demands are greatest.

A suggested list follows:

FOR THE SCHOOL

Muslin sheets (single).
Pillow slips.
Striped or checked dish toweling (red).
Dresser covers.
Aprons for dining room (light percale).
Aprons for kitchen (dark gingham or percale).

FOR THE STORE

Used clothing for both sexes, and for all ages (except high heeled shoes, men's vests, summer hats).

New garments of all kinds, especially for babies, little boys and little girls.

If each Auxiliary responds to this appeal with even a small number of garments, think how greatly the Pine Ridge School will be helped!

Thanking you most heartily for your co-operation in this project, we are,

MRS. RUSSELL KENNETT, Ohio,
MRS. O. W. BOLTON, Pittsburgh,
MRS. J. W. ARMSTRONG, Maryland.

* * *

ENGLISH ANCESTRY OF THE LIBERTY BELL

Few people know that the Liberty Bell, beloved symbol of an early struggle by the American subjects with their monarch, George III, was cast in England and shipped over here in the fall of 1752.

A famous bell founder of his time, Thomas Lester, received an order for a bell from Isaac Norris, chairman of the new State House in Philadelphia. The bell was finished and loaded on the good ship "Myrtilla" with a Captain Budden at the helm.

It was set up in the State House yard, on its arrival in America, but as Norris wrote later, "it was cracked by a stroke of the clapper without any other violence." There was nothing to do but return the bell to England for recasting. It so happened that at the last moment Captain Budden could not take the bell for the return voyage. He had a full cargo already. That is what started the bell on its American career.

There were "two ingenious workmen," Pass and Stow of Philadelphia, who offered to tackle the job of remolding the Liberty Bell. Their mold was made "in a masterly manner," more copper was added to the broken bits of the bell to overcome brittleness, and it came out a fine looking specimen. Its tone, however, was not so very pleasant. The two "ingenious workmen" were the butt of many a Philadelphian's joke.

Meanwhile arrangements had been made with Lester to take back the material and cast another bell from it with a small additional payment, but before the ship commissioned to return it to him could arrive, the two American bell founders, offended by their countrymen's taunts, had perfected a second mold.

Again the result was not satisfactory, and again Norris wrote to Lester to order another bell, and promised the material from the first would be returned later. This second bell from the mother country came in 1754, and to the credit of the Americans there was found to be no appreciable difference between the two. It was decided to keep both of them, the American one being hung in the State House steeple.

This bell bearing the inscription "Proclaim Liberty throughout all the Land unto all the Inhabitants Thereof," rang out the message of liberty, but it wasn't on July 4, 1776, that we celebrate now; it was on July 8 when the formal proclamation was made. A year later it rang out again to commemorate the first anniversary of the proclamation.

Soon Redcoats began crossing the Atlantic. General Howe was in the neighborhood. If they got hold of the bells they would melt them down for cannon—that would give them an advantage. The journeying of the Liberty Bell had begun. It traveled by farm wagon to Allentown, and under the stone flooring of the Zio Reformed church remained until it was safe a year later to return it to Philadelphia to its appointed place in the State House.

After that it escaped being sold when the state capital was moved to Harrisburg, by coming into the possession of the city of Philadelphia in 1818. Ten years later plans were made for a restoration of the State House belfry and the bell was to be sold to the church. There were some legal difficulties over it, however, and the British made bell instead of the LibertyBell was sent to Saint Augustine's church. Fortunately is was so, for in 1844 the church was demolished in a riot.

There has been occasional ringing of the "Tocsin of Freedom" to commemorate special events, but the most irreparable damage was done it at the time it tolled the funeral of Chief Justice Marshall in 1835. Now it has become the duty of its guardians to prevent the widening of the crack and to eliminate all unnecessary jarring to this monument of an early and significant event in American history. No more trips to Allentown will be made with the Liberty Bell—no more trips anywhere. It will remain in the place where it has been enshrined and the object of the love of the American people all these years.—**The Pathfinder.**

OUR CHILDREN'S HOME

Welch Memorial S. S.	$ 3.36
Friendship Station	2.27
Baraca class, Gibsonville, clothing child.	5.00
First Church S. S., Winston-Salem	10.00
First Church S. S., Burlington	18.06
Friendshipp, Fallston	2.45
Pleasant Hill S. S., Spring Church	1.25
Mt. Pleasant S. S., N. Davidson	2.50
Kannapolis S. S.	5.00
Siler City S. S.	3.45
Fairfield, Guilford	2.00
Moriah S. S.	2.00
Sapling Ridge, Alamance	1.85
Concord S. S.	20.00
Gillburg, Vance	4.12
Mt. Lebanon S. S., Randleman	4.15
N. C. Branch Woman's Auixiliary, by Mrs. S. W. Taylor, treasurer	63.11
Ladies' Aid society, Denton, on pledge	10.00
Tabernacle, Tabernacle	3.75
First Shurch S. S., Lexington	3.00
New Hope, Vance	2.00
Worthville S. S., Randleman	5.05

Clothing and Other Gifts

Rev. S. W. Sliker, for Pleasantville church, Pleasantville, N. J., 28 pair hose, three caps, 22 dresses, five night gowns, eight pair of pants, one bathing suit, 14 waists for little boys, five pair underwear for boys, eight shirts, three jackets, two coats, three aprons, four sweaters, twe scrafs and some pieces of materials.

We are thankful to all for the above gifts of money and materials.

A Little Rest

A goodly number of our children are visiting relatives and others have been taken into homes by good friends, so Mother Dixon and I are away in the mountains several miles from a telephone and will just rest and rest for a few days. Others are staying by the stuff at home and all will go well we trust.

For the Harvest Home Offering

We sent out 200 more glass cans just before leaving home. These with other materials will come back in the fall. God bless and direct all His workers.

A. G. DIXON, Superintendent.

FROM PASTORS *and* PEOPLE

Rockingham.—Rev. C. W. Saunders filled his appointment here Sunday and brought us a fine message. He took his text from the 10th chapter, 25th verse of St. Luke, "Master, what shall I do to inherit eternal life?" It was a soul-inspiring sermon.

At 7:30 o'clock in the evening our children's Day program was given under the direction of one of the young ladies of our church. It was a splendid program. A large congregation was present for this exercise. Much credit is due to the one who prepared this program.

RUBY MARTIN, Reporter.

◆

Roberta Charge.—Our third quarterly conference met at the church Saturday night, July 1st. The usual business was transacted. Robert Sutton was elected delegate to the next Annual Conference. One of the members suggested that we have Dollar Day July 9th. We had special music by Mr. Zeb Starnes and his children; also Mr. Caldwell Yates' three children. The music consisted of string music and beautiful singing. The Roberta quartet sang several selections. There was a large crowd present. We raised $45.00 on preacher's salary. We are going to make special effort to bring our pastor's salary up to date between now and Sunday, July 23. On this Sunday we are again to have special music. And we invite the public to come and enjoy the day with us.

◆

..**West Forsyth.**—Our revival meeting began at Stony Knoll churer the first Sunday in this month and continued through the following Friday night. Rev. Wayne Curtis, of Burlingto, arrived in time for the first service on Sunday, and rendered splendid service as director of the music during the meeting. The writer did the preaching except on Tuesday night when Bro. Curtis delivered the sermon. Bro. Curtis sang a number of effective solos in addition to directing the congregational singing. We are pleased to report that the meeting was the best we have had at Stony Knoll during the pastorate of the writer. There were 48 professions and reclamations and 11 members were received during the last two services. We are expecting a number of others to unite with the church at the next appointment, the first Sunday afternoon in August. The people of the community, Methodist Protestants, Baptists, Quakers and non-church members attended the services and co-operated in a splendid manner.

The writer administered the ordinance of baptism by immersion to eight persons, members of Tabernacle church, at the Yadkin river the first Sunday afternoon in this month, at 3:30 o'clock. About three hundred persons were present to witness the baptism.

The annual revival meeting will begin at Baltimore church the fourth Sunday in this month. Rev. J. P. Pegg, pastor of the Glenn Raven charge, will assist the pastor. We are expecting him to arrive in time for the first services on Sunday. There will be three services on Sunday at 11 a.m., 2 p. m., and 8 p.m. The services will be held during the week at three o'clock in the afternoon and at 8 o'clock at night. We are looking forward to a good meeting. Pray for us.

Our appointments for next Sunday will be at Pleasant Hill church at 11 a. m. and Tabernacle church at 3 p.m.

We are expecting the famous Palmer Sisters, of Davidson County, to sing for the preaching services at Pleasant Hill and Tabernacle next Sunday. They are well known singers, who have rendered programs in various sections of North Carolina and have sung in other states.

C. B. WAY, Pastor.

◆

Charlotte, Richland Charge.—It has been quite a while since our church has been reported, but it is not because there is nothing to report.

Our Sunday school attendance has improved very rapidly since the beginning of the year. We now have around 100 every Sunday.

Our pastor, Rev. Q. L. Joyner, has filled his appointments the first Sunday in every month.

The members of our church are very proud of the piano purchased recently.

The church grounds have been improved and peas sown to enrichen the ground. Grass will be sown later. The church has been repainted also.

We had our Children's Day exercises the fourth Sunday night in June.

The Woman's Auxiliary holds its regular meetings and is doing some splendid work. At the last meeting the patches were taken off a missionary apron and $14.67 was counted. In February we reorganized and elected Miss Sallie McCain as president and Mrs. A. B. Bulla, secretary. The first Sunday night in June we gave a missionary play, "Farmer Brown's Conversion to the Doctrine of Stewardship." A large crowd attended and the collection was good. The Kearns quartette furnished music. The auxiliary served supper to the Rotary Club and Kiwanis Club this summer and will serve them again the 20th of this month. The money will be used for church purposes.

Miss Frances McCain, a member of our church, was married to Mr. Winford Bruton the Fourth of July. We wish for them a happy and most prosperous married life.

Our revival meeting begins the first Sunday in September.

GLADYS HENLEY, Reporter.

◆

Hope, Siler City Charge.—As we have had no report from our church recently I want to say that we are still "carrying on." Our pastor has been meeting all appointments faithfully, and has been doing some real pastoral visiting. He has been into the homes of most of the members, and the ones whom he has not reached yet he plans to visit soon. We certainly appreciate this interest that he takes. Last Sunday at the 11 o'clock service he read for the Scripture lesson the 8th chapter of Matthew, using a part of the 26th verse as a text: "And there was a great calm."

We are planning to hold our Children's Day service next Sunday evening at 8 o'clock.

We are holding a prayer and song service each Friday evening. We feel that this should mean much to the church in the way of preparation for the coming revival. We were glad to have Bro. Isley with us last Friday evening. He promises to be with us again next Friday evening.

Our revival will begin on the second Sunday in August. On that day the 60th anniversary of this church will be observed. Dr. Andrews will preach the anniversary sermon at 11 o'clock, and Dr. Paul S. Kennett and a number of other former pastors and friends will be there and take part in the afternoon service. We invite our former pastors, members and friends of this church to attend. Rev. L. E. Mabry will come on Monday to do the preaching throughout the week. Let's pray for a revival, first of all in our own hearts.

We were glad to have Mr. C. C. Routh back with us in the services Sunday. He is recovering from a serious operation which he recently underwent at Duke Hospital.

KARA ANDREW.

◆

Whitaker's Church.—On the first Sunday night in July we observed Children's Day. The program was well carried out. Much credit is due those who had charge and took part. The offering was very small; not what we wished it might have been.

Our special services were held the week following. Rev. L. W. Gerringer was pulpit help and gave us some good messages. Am sorry to say the visible results were very disappointing. Hope some good may have been accomplished.

Our Sunday school is holding up very well in spite of the usual going and coming and still several on the sick list.

We will hold our third quarterly conference in about two weeks.

Best wishes to the Herald and editor.

REPORTER.

◆

First Church, Winston-Salem.—The third quarterly conference was held Thursday, July 6th. It was found that Mr. N. B. Braswell was elected delegate to the next Annual Conference.

The Woman's Auxiliary will hold its regular monthly meeting on Tuesday afternoon at 3 o'clock at the church. The circles are doing splendid work. Our entire body of women members is well organized in the Woman's Auxiliary, making two circles of the women, one of the Business Women, one of the Young People, one of the Mission Band, one of the Sunshine Circle, and one of the Precious Jewels. From the youngest to the oldest is included. Each of these groups is well organized and are carrying out their programs and duties well. Mrs. J. E. Pritchard is the capable president of the Auxiliary and under her direction and helpful guidance the work should advance splendidly this year, and we feel sure it is going to do so.

Dr. Pritchard is to be in a meeting at Shoals this week with Rev. A. L. Hunter. May they have great success in winning souls into the Kingdom.

On Monday evening a meeting was held at the home of Mrs. J. E. Kirk, and the club is to be called "Seth Parker Club." Much interest is being shown all over the country in these clubs.

The Business Woman's Circle of the Auxiliary is sponsoring a "Womanless Wedding" in the Sunday school room of the church Tuesday evening, July 11, at 8 o'clock. Who do you think is the beautiful bride? (Mr. B. K. Millaway). Who could the preacher be? (Mr. C. H. Smith). But everybody wants to know who the exceptionally lucky groom could be? Well, we'll let those who find out tell those who don't know.

We hope all those who are vacationing will have a pleasant one.

PAULINE BRANSON, Reporter.

First Church, High Point.—On Sunday morning at 11 o'clock, after the assembly of Sabbath school at 9:45 under the direction of Supt. John C. Whitesell, "Joash Chest" Day was observed for the thirmd time. Joash was a good king of Israel, and when it was necessary to repair the temple and the contributions were not sufficient, he ordered a chest brought with a slit in the top, and placed it at the right of the door, in which the people placed their offerings. While Prof. Stimson sweetly played on the organ, "One Sweetly Solemn Thought," the members of the congregation marched by the chest and deposited their donations therein. Mr. F. R. Auman, chairman of the board of stewards, announces that the offerings netted $150. Then the minister, Rev. R. I. Farmer, delivered an inspiring and practical sermon on the text, "Let us do good unto all men, especially those of the household of faith." He stressed the fact that when the members of a church cease to pray for and exhort each other, then that church is dying. An instinctive sense of comradeship rules among the family of Christians. Timothy says, "If anyone does not provide for his own, he has denied the faith and is worse than an infidel." Those who regularly absent themselves from church services cannot exhort each other. The effectiveness of every army is the solidarity of its soldiers, and the church must be so beautiful and attractive that outsiders will be won by its appeal. He then made a strong and forceful plea for patronizing our own membership in a business way. The church roll reveals 36 different professions, doctors, dentists, lawyers, hosiery manufacturers, merchants, grocerymen, architect, casket manufacturer, funeral director, etc., and he pleaded for all to support his fellow members when other things are equal. Mrs. J. H. Allred sang very sweetly the favorite, "One Sweetly Solmn Thought."

At the evening service the congregation joined in the union services on the City lot adjoining the First Baptist church, when the message was presented by Rev. D. W. Allen, pastor of St. Mary's Episcopal church.

The different circles of the Woman's Auxiliary held meetings this week.

The Senior C. E. Society will meet Monday evening at 7:30 at the home of Miss Marjorie Welborn, 516 Denny street. The topic, "What Is Conscience? And How to Teach and Train It," will be presented by Mrs. Ralph H. Vance. New officers were installed.

On Sunday, July 23, the election of delegate to the Annual Conference of Thomasville is scheduled, the nominees being Mr. J. H. Everhart and Mr. D. A. Neese. On July 26th the third quarterly conference will be held.

Little Miss Mary Lou Cecil returned Friday from the Girl Scout camp near Greensboro, where she spent ten days. Her father, Mr. A. Coke Cecil, presented a program of magic in which he is very adept, before the Girl Scouts Friday evening, after which he and Mrs. Cecil accompanied their young daughter home.

Many friends regretted to learn of the automobile accident Sunday afternoon when Mr. James M. Millikan was seriously injured. He was brought to the Burrus Memorial Hospital, High Point, and received treatment for his injuries and was later taken to his home on Rolling Road, Greensboro.

A large number of friends in High Point of Mrs. C. W. Bates, of Greensboro, are gratified to learn that she is making improvement after her recent operation at Wesley Long Hospital.

Mr. C. A. Vuncannon returned home Thursday evening from Waverly, Kansas, where he had been for a few weekss as a guest in the home of his son, A.M. Vuncannon. He greatly enjoyed his visit to the West.

Mrs. Robert Garland left Saturday for White Lake, near Elizabethtown, N. C., to spend a week with a party of friends.

It is good news to a host of friends to learn that Mrs. R. I. Farmer will be able to return home from Tucson, Arizona, in October, according to announcement by her physician, Dr. Riggins.

Miss Claire Douglas has accepted a position to teach French and English in Lees-McRae Institute next year.

Wyatt A. Pickens left Friday for Myrtle Beach, S. C., to spend a few days.

Many friends and relatives of Miss Vera Idol will deeply regret to learn of her continued illness at her apartment at the corner of Lindsay and Church streets.

Circle 4 of the Woman's Auxiliary, Mrs. S. S. Coe, chairman, will hold an ice cream and cake sale Friday evening, July 14, on the lawn of Mrs. L. R. Zimmerman, Montlieu Avenue. The cream and cake will be home-made and extra good; so they are hoping to enjoy a good patronage from their friends and neighbors.

Pine Hill, Davidson Charge.—Our Sunday school has been running regularly with very good attendance.

Mr. Bingham filled his regular appointment the second Sunday. He preached an interesting sermon on laying up for ourselves treasures in heaven.

Our meeting begins the fifth Sunday in July. We are hoping to have a good meeting.

ESSIE KEARNS, Reporter.

Love Joy, Why Not Charge.—The Children's Day exercises were held Sunday with a good program and a large attendance. The children's exercises and songs were givn in the morning program and in the afternoon the young people presented a pageant, "The Hillside of Blessings." A picnic dinner was enjoyed in the grove.

Our Sunday school attendance has increased. For the past month the young people's class has been going to the arbor for class, the class room not being large enough to accommodate the new members and visitors. We hope that this fine record will not stop.

This past week one of our faithful members of the church as well as a superannuate of the North Carolina Conference, Rev. J. W. Hulin, was taken to Duke Hospital for an operation. He will remain for five of six weeks. I am sure he would appreciate a letter from anyone who wishes to write. His address is Halstead Ward, Duke Hospital, Durham, N. C. The family desires your prayers that he may soon be restored to health and home.

Our annual camp meeting will start the second Sunday in September. We are praying for and expecting a good meeting.

The Why Not Circuit Rally will be held at Flag Springs the first Saturday in August; also the third quarterly conference.

REPORTER.

Spring Church Charge.—Plans are well on the way for Children's Day exercises the fourth Sunday in July at Spring Church. On this day annually people from far and near come to spend the day. An invited speaker will address the audience in the afternoon.

On the fourth Sunday in August the annual revival will begin. Dr. Gerringer is the engaged helper, and is expected to be with us on Sunday.

Mrs. J. J. Massey is recuperating from a major operation in Roanoke Rapids Hospital. Mrs. Neese has returned home from the same hospital where she underwent a minor operation.

Mr. J. W. Crew and the writer visited the home of Rev. H. S. B. Thompson this Sunday afternoon. We found the entire family enjoying normal health. Bro. Thompson appreciated our visit, and entertained us in his characteristic jovial way. He is no doubt somewhat lonely, isolated as he is from the Conference brethren. A few friendly lines from any of the pastors would cheer him up and do him good. Bro. Thompson now lives two miles west of Halifax. His address is Halifax, N. C.

Wm. H. NEESE.

Union Grove, North Davidson Charge.—As we did not get to have our Children's Day service in last month we are planning to have it next Sunday, July 16, at 3 p. m. Everyone is invited to come.

Bro. Loy gave us a most excellent sermon on last third Sunday. His text was John 15:5. His message was enjoyed by all.

We are thinking now of having our revival meeting next month, beginning on the 20th. Will try to report of that more definitely later.

We covet the prayers of all God's children.

REPORTER.

Midland.—The following is a program of our revival services for this charge: Pine Bluff the fourth Sunday in July, Rev. J. D. Cranford to be the help; Love's Grove, August, second Sunday, Rev. D. I. Garner the help; Midland the fourth Sunday in August, Rev. Edward Suits the help. All of these brethren will be on hand for the first service and remain to the close.

The date for the meeting at Pageland will be fixed in the near future and the time announced.

Dr. Andrews closed his official visit to this charge last night. In order that he might visit all the churches on the charge it was necessary that we travel 85 miles, preaching him four times. He ended the day like the Irishman's horse, with increased strength and vigor, giving us the best at the last. Each message was appropriate to the needs of each church. They were practical and pointed and the people were edified and the pastor was encouraged.

As discussed privately by us, he is launching a great program of diagnosis of the ills of our Conference that promises to be one of the most progressive programs, to my mind, ever launched by any president in our Conference. Dr. Andrews is not a quitter—he will perform the doing of it.

W. D. REED.

Mount Moriah, Cleveland Circuit.—Our pastor, Rev. C. E. Ridge, delivered a delightful sermon Sunday morning at 11 o'clock.

We are very glad to say that our church work has greatly improved in the last few months. We have a fine Sunday school, a large number on roll, and the greatest majority are young people.

The third quarterly conference for Cleveland charge will be held at Mount Moriah church Saturday before the third Sunday in this month. The regular preaching service will be held in the morning at 11 o'clock, dinner served in picnic style at 12, and the business session of the conference will be held in the afternoon. We are expecting a good attendance of the official members and others.

The following were nominated for delegates to the next Annual Conference: Mr. Tom Richards of Lawndale church, and Mr. Amos Ledford, of this church.

Our revival will begin the second Sunday in August. There will be morning and evening services.

May we ask the prayers of all the Christians as we strive to do the Master's will.

DAPHINE HUNT, Reporter.

Midway, Haw River Circuit.—The revival began at this place the third Sunday night in June. Bro. Trollinger preached the first sermon. Dr. Fred Paschall came to us on Monday night and did the preaching the rest of the meeting except the 11 o'clock service on the fourth Sunday. Dr. Paschall preached soul-stirring sermons and we had a wonderful meeting. Church members were revived, and four accepted Christ as their Savior. These four have given their names for membership and will be received into the church the fourth Sunday of this month. We learned to love Dr. Paschall and hope he can come this way again. The meeting closed on Monday night.

Our Sunday school is moving along nicely. Christian Endeavor was conducted last Sunday night by Pattie Bartee.

We have prayer meeting on the third Sunday nights after Sunday school. We think these meetings are helpful. Pray for us.

MRS G. W. APPLE, Reporter.

Kannapolis.—As my vacation has ended and I am home again, I will try and get back to my duty.

We are still moving on by the help of the Lord and prayers of our loved ones and friends, and I pause to say, Please do not stop praying for prayer changes things and works wonders to and for those who love the Lord. And I assure you that our prayers go out to the entire world.

We are happy to note at this writing none of our members are seriously ill.

Mr. and Mrs. E. H. Steele are receiving congratulations on the birth of a son, Bobby Eugene, on Tuesday, June 27. Mrs. Steele was formerly Miss Rena Carter. Mother and baby are getting on nicely.

The Ladies' Aid, Circle No. 1, met on Monday, July 3, at 7:30 with 10 members and one visitor present at the home of Mrs. W. T. Kiser. After a business session they were served delicious refreshments.

Circle No. 2 met with Mrs. N. F. Harris on Monday evening, July 3rd, at 7:30 with seven members present and 1 visitor. After all business was completed a social hour was enjoyed at which time the hostess, assisted by Mrs. Mildred Weaver served a delicious ice course. On Sunday morning, July 9th, Miss Gladys Morris, sister of our pastor brought a beautiful story to the children in the 11 o'clock service. Taking "The Red and Gray Squirrel" as her topic she brought out the story very clearly to the smallest children, and it was really a good lesson to the adults as well. Following this, our pastor delivered a wonderful message, taking his text from Psalm 133:1, "Behold, how good and how pleasant it is for brethren to dwell together in unity." The Lord's Supper was administered at this service with a majority of the members and several visitors.

To our members: We miss you and will be glad for you to remember us by your presence at church Sunday. Visitors are cordially welcome at all times.

MRS. X. E. G., Reporter.

First Church, Concord.—Our pastor, Rev. Mr. Morgan, gave us two good sermons Sunday, and we were very happy to have Miss Adelaide Reed sing a solo for us. Miss Reed has been in school for several years, and we know she will be a great help to her church. Her mother, Mrs. Lee Reed, was a church worker as long as she was able to attend church, and if God permits us to see back in this world we know her mother is proud to see and to know that Adelaide has such a sweet voice and that she is singing in the church that she loved so well. We are proud of our Junior choir. Any choir would have to sing mighty good to equal them. The Junior choir sang two specials for Mr. Plato Wood Sunday night a week ago and they seemed to put their whole hearts in the singing. Mr. Plato Wood is a blind friend. He is a very dear friend to everybody in Concord that knows him and especially a friend to all the children. He is a member of the Baptist church and assistant teacher of the Young Men's class. Plato is a fine boy and we are proud to have him worship with us. We were glad to have Rev. Mr. Taylor with us since our last report. Bro. Taylor came through here on Wednesday night and our pastor was out of town, so he came back on Sunday night and preached for us. He was here in the interest of the Loyalty League.

The wedding bells have been ringing again. Last night Rev. Mr. Morgan introduced Mr. and Mrs. Erskin Newton to the congregation. They were married June 10. Mrs. Newton before her marriage was Miss Sallie Blackwell. Mr. Marvin Blackwelder and Miss Jenkins were married two weeks ago. Mr. and Mrs. Blaecwwelder will make their home with Mrs. Blackwelder's sister, Mrs. Ross Little. Mr. and Mrs. Newton will make their home with Mr. Newton's sister, Mrs. Luther Davis.

Miss Helen Blackwelder, of Weaverville, is visiting relatives in Concord and we are glad to have her worship with us.

Our pastor is away helping in revivals during the weeks along now, so he appointed a committee to see about the Wednesday night prayer meeting. This committe has asked the Junior choir to sing for us Wednesday night and also Miss Agnes Litaker and Miss Mary Lille Nash will sing for us. On next Sunday night the Baraca boys will have charge of the service. Bro. Morgan has decided that it will be a good plan to let different classes and societies have charge of the Sunday night services for a while. The Intermediates were supposed to have charge last Sunday night but after the sad deaths of the little Scarboro brothers it was postponed to a later time. Our hearts are so sad and we are in much sympathy for parent and grandmother and all the family. We can not express our sympathy in words; we can only weep and sorrow with them.

BERTHA EARNHARDT, Reporter.

Asheboro.—On the first Sunday in July at 11 o'clock, Children's Day was observed in our church with a splendid program composed of 40 or more children. A committee with Mrs. L. F. Ross as chairman did splendid work in the training of the children. An offering was taken for missions.

There were 284 present at Sunday school last Sunday with an offering of $9.73. At the 11 o'clock hour the pastor's subject was "Why Join the Church?" Mrs. Stubbins and Miss Dorothy Lewallen sang very sweetly, "Just a Word With Jesus." This being membership month, 21 children and young people united with the church on profession of faith. Mr. and Mrs. Clarence Lovett came by letter from the First M. E. Church, South, and little Mary Moore Lovett and Willie Mae Briles were christened. The church welcomes all these into our membership. We have been worshiping at the Tabernacle for the evening services. The Union Revival which was led by Dr. Fox and Evangelist Jones as song leader, assisted by the pastors of the town, closed last Sunday evening after six weeks, with over 200 professions.

Mrs. O. W. Rich underwent an operation in Burrus Memorial Hospital. High Point, about two weeks ago and is doing nicely. Miss Florence Whitcomb is confined to his bed with sickness. We are hoping for the recovery of these members.

The church sympathizes with Mr. J. R. Brown and family in the recent death of her father, Mr. D. W. Hill, of Central Falls; also with Mr. W. L. Ward and family in the death of his father, John B. Ward, of our town.

LOLLIE JONES, Reporter.

Hawkins Chapel, Littleton Charge.—the first Sunday night was so stormy few attended the service. Sunday morning, Rev. P. E. Bingham brought us an inspiring sermon. His text was "Kindness." I am sure this message helped a great number. As the offering was being taken Mrs. Baldy Green beautifully played on the piano, then Misses Evelyn and Mary Virginia Hawkins sang "In the Garden."

On the third Sunday Miss Erma Hawkins conducted prayer service. Her subject was "Home."

Fourth Sunday our quarterly had a review and the last lesson was "Our Living Lord." The Intermediate teacher asked Miss Mary Green to write a letter to Japan, imagine she was one of the three that visited the tomb and how they felt and what was done and said. She read it to her class; it was so good she was asked by the superintendent to read it before the Sunday school.

Miss Evelyn Hawkins is our Herald chairman. She will be glad for you to subscribe. Don't wait for her to come to you—go to her.

We were glad to have some of Mr. and Mrs. Bingham's relatives to worship with us Sunday.

Mrs. J. D. Pittard and Mr. Will Pepper and Mr. George Thompson are improving after short illneses.

Mr. Raymond Hawkins was the guest of his mother the Fourth.

Mr. and Mrs. Jimmie Cullom and son, Mr. and Mrs. Clarence Hawkins, Mr. Willie Green, Mr. and Mrs. Claude Hawkins, and Misses Fannie Mae and Elizabeth Hale visited the home of Mr. and Mrs. J. D. Pittard Sunday night.

Mrs. J. D. Hawkins and three of her children spent Sunday night and Monday with her sister, Mrs. Luther Shaw, of Roanoke Rapids.

Miss Easter Hawkins and her cousin, Miss Clara Hawkins, spent last week with Easter's grandmother, Mrs. Mollie Hawkins. Miss Clyde also spent Friday evening before last with her.

Miss Elizabeth Hawkins is visiting friends in Greensboro, N. C.

Mr. and Mrs. Herbert Harris and little Bert Butts spent Sunday with their mother and grandmother, Mrs R. E. Green.

MRS. CLAUDE HAWKINS, Reporter.

Brower's Chapel, Richland Circuit.—We are having a very good attendance at Sunday school. We had our Children's Day the fourth Sunday in June. The children did well, and the program was real good. Mr. George Laughlin made a short talk for us.

We are having three services at our church: Rev. Q. L. Joyner preaches the second Sunday evening at 3 o'clock and the fourth Sunday at 11 o'clock. Mr. Frank McDowell, of Asheboro, preaches at 11 o'clock on the third Sunday in each month. Everybody is cordially invited to come out to our church. We had our church re-painted. We are having some dry, hot weather through our section, and crops are badly in need of rain.

We regret to say that Mrs. Tom Bonkemeyer pasesd to the great beyond a few days ago. She was a member of our Circle; also Mr. David Hill, of Central Falls, died a few days ago.

We will have the township convention in July. Our protracted meeting will begin the second Sunday in August.

EFFIE BROWN.

First Church, Lexington.—July 9 is a date that will remain in the minds of many of our people. At the 11 o'clock hour our memorial service was held. Mr. John Hayes, now of Thomasville, but a former member of our church, was with us, and preached from Mark 14:8, "She hath done what she could: she is come aforehand to anoint my body to the burying." After the sermon the roll of the honored dead was read by Mr. W. C. Gibson; 42 names appeared on this list. At this service we were favored with special music rendered by Miss Davis and Miss Mann, of Winston-Salem.

At 2 o'clock our Home-Coming Day was observed. At this service Mr. Hayes again spoke to us, stressing the fact that time cannot be redeemed at any cost and that we should bestow it well while we have it. He emphasized the necessity of using our time in preparation for our "home-going."

The next speaker of the afternoon was Mr. George Berrier, a former superintendent of the Sunday school at Fist Church. Mr. Berrier used as a text Luke 15:6, "And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice, with me." Mr. Berrier spoke on a familiar subject, "The Home." The home, he said, is an institution of training, a place of safety, and a place of rejoicing, He also stated that the home is responsible for the community, the nation, and the world.

Following Mr. Berrier, Rev. Wayne Curtis, who has been with us many times before, made a few remarks relatives to the Home-Coming in Heaven.

After Bro. Curtis, Mr. Jeff Berrier spoke of the home in connection with saving the world.

At this service we enjoyed special music rendered by the Canaan chorus and a duet by Bro. Curtis and Miss Davis. A capacity congregation was present for both services

At the evening service Bro. Curtis preached. As a text he used a part of the first verse of the sixth chapter of Amos, "Woe to them that are at ease in Zion." Bro. Curtis is alweys welcome in our midst.

MARGARET LEE SWINK, Reporter.

Gibsonville Chuch.—Silence of the reporter does not mean that everyone is silent. We have a wide-awake pastor who has an interesting and well-planned sermon for us at each preaching service.

The Christian Endeavor meets each Sunday evening at 7:15 o'clock in the hut. The program last Sunday was in charge of Miss Douglas Yow. Miss Dorothy Wall will be in charge of the program for next Sunday evening.

The young ladies' Missionary Society will meet on Tuesdaya evening of this week at the home of Miss Marie Summers on Whitsett avenue.

Instead of the regular preaching service on last Sunday evening at our church a union meeting was held in the M. E. church. At this meetig Rev. Mr. Bethea spoke on "What I Would Do If I Were a Layman." Miss Opal Ozment spoke on "What I Would Do If I Were a Preacher." Dr. W. T. Whitsett represented the Lutheran church; he spoke on the subject, "What I Would Do If I Were a Preacher." A similar meeting was held in the M. P. church the fourth Sunday evening in last month.

On Saturday evening, July 1, the members of the Young Men's Bible Class and the members of the Men's Bible Class entertained the members of the Young Ladies' Bible Class and the members of the Women's Bible Class with a barbecue at the Rock Creek Dairy Farm.

Misses Stacy Wall, Douglas Yow, Mrs. K. T. Williams and Rev. N. G. Bethea attended the Leadership Training School at High Point College in June. They reported a splendid school.

A Children's Day program is planned with the children under the direction of the teachers and superintendent of the Hut. This program will be given next Sunday morning.

Mrs. Albert Wilcox and children arrived last Friday morning for a few days' visit with Mrs. Wilcox's parents, Rev. and Mrs. N. G. Bethea. REPORTER.

Liberty Hill, Anderson Charge.—The third quarterly conference will meet at Fairview church Saturday, July 22, at 2:30 p. m.

Pastor Love brought us two interesting messages last Sunday. We are sorry that Mrs. Love was taken ill Sunday, and hope she is better.

The fourth Sunday night the C. E. Society had an interesting program on Temperance. The meeting was led by Miss Lottie Harrison. It being a special program and one of so wide a range, some Juniors and honorary members took part. We hope some good was accomplished.

Our revival meeting, as usual, will begin the second Sunday in August. We ask the prayers of all praying people for a real old-time revival. May God's Holy Spirit descend on us, we pray.

Spring Hill, North Davidson Charge.—A singing program was rendered here on the third Sunday in June. This marked the end of a singing school taught by Mr. J. B. Swaim. Other churches were represented in this singing. .

The regular preaching services have been carried on. On the first Sunday evening in July the subject for the sermon was "Service," the text being, "Silver and gold have I none: but such as I have I give to thee." Christian service is what is needed. We render service to others by giving to the physical needs, by prayer, and by inviting them to Christ.

An interesting Children's Day program was given on last Sunday. Those in charge of the program were Miss Bessie Swaim and Mrs. Everett Swaim. The English Street choir added much interest to the program. At the close of the program, Rev. Mr. Hill of English Street church gave an interesting talk.

The annual revival meeting begins at this church on the third Sunday in July. Bro. Hill will do the preaching during this meeting. He will preach his first sermon on Sunday evening at 2 o'clock. We extend a welcome to all who can attend this meeting and request your prayers.

REPORTER.

State Street, Lexington.—Dr. Maier filled his regular appointment at Bethesda Sunday morning and brought to the State Street congregation a fine address Sunday evening. The sermon delivered for us a week ago Sunday, the second Sunday, was one of the best ever heard in Lexington. Almost all who heard this splendid sermon spoke of the great uplifting and helpful influence of it. The subject was, "The Value of the Eternal or Unseen Things."

We feel that we were well represented at the Leadership Training School recently held at High Point College in that we furnished three teachers, Dr. and Mrs. Maier and Mrs. C. L. Koonts, and that Miss Margaret Leonard, one of our fine young ladies, was given an "A" by Dr. Elderdice on her studies.

Dr. Maier gave the young people of his class a higher appreciation of the value of the Bible by his interesting and enlightening course on "The Bible in the Making," or "How Our Bible Caame to Us." "Adventures in Christian Living" was taught by Mrs. Maier, and fortunate are the young people who have the privilege of being taught by one so efficient and consecrated as Mrs. Maier.

Mrs. Koonts' class received inspiration and a deeper interest in missionary work by her course, "Our Neighbors."

One of the best and most highly complimented dinners we have ever served was served last Saturday evening. Tables were placed on the church lawn and all who preferred were served there ,and all who preferred the church dining room were served there. Between $36 and $37 was cleared.

The Woman's Auxiliary met at the church Monday night.

There will be a meeting of the official board Tuesday night. The regular mid-week prayer meeting will be held Wednesday night. All who attend these Wednesday night meetings receive a spiritual feast. They are looked forward to by those who attend them as something priceless. Those who do not attend are missing something.

REPORTER.

◆

Bethel, Randolph Charge.—We had a very beautiful service at Bethel church last Sunday morning, which was our annual Children's Day. About 50 children from the age of 3 to 12 years took part in the program. They spoke and sang with smiling faces. Our beloved pastor and wife were with us and helped in the service. We can always depend on Mr. Suits to say just the right things. The offering received for Misions was $11.50, for which we are very thankful, and are hoping that it may help in teaching many to love Jesus.

We are expecting to begin our special meeting the third Sunday in August. At the request of the church members, Mr. Suits will do the preaching. We feel sure that he knows better what message the people of our community need than a stranger would. We are glad that Bro. Suits is not afraid of what man may say of his preaching. "It is better to serve God rather than man."

MRS. E. M. COX, Reporter.

◆

Charlotte.—A contest which stimulated much interest and increased attendance in the Young People's Christian Endeavor Society ended July 2. The losig side, the Reds, with Miss Margaret Dellinger captain, entertained the winning side, the Blues, Sigsley Tadlock, captain. The entertainment was a moonlight picnic and swimmig party at Wilora Lake on Friday evening following the close of the contest.

Miss Gray Stiles has been elected president of the Young People's Christian Endeavor Society to succeed Miss Mary Shaw, who after graduating from Tech High School, returned to her home in Normand, N. C.

Grady Tadlock is vice-president, Miss Rachel Tadlock, secretary, and Miss Mary Neal Yandle, treasurer. Miss Helen McCall is the leader for next Sunday evening at prayer meeting and will use as her topic, "Our Need of Friends." She is planning a very interesting program.

The Sunday evening prayer services are held on the lawn at the back of the church. These outdoor services are very beautiful and impressive and are enjoyed by a goodly number of the older people and a large crowd of young people.

Miss Janeth Younginer attended the Leadership Training School at High Point College.

Miss Sara Stegall and Calvin Beatley were united in marriage on Sunday morning, July 9. Immediately following the morning service Rev. G. H. Hendry officiated, using the ring ceremony. Prior to the ceremony Mrs. A. L. Haigler in her very charming manner sang "O Promise Me." The wedding music was played by Miss Gray Stiles. The bride was lovely in her wedding gown of light blue with white accessories, and wore a shoulder corsage of Sweetheart Roses and Lilies of the Valley. They will make their home in Charlotte. A host of friends and relatives extend congratulations and loving wishes for a happy and prosperous married life together.

THE FRENCHMAN'S TABLE D'HOTE

I've tried all kinds of menus,
My taste to satisfy,
From beef and Yorkshire pudding
To home-made apple pie.
Spring lamb is appetizing,
On garden peas I dote,
But it's a feat for me to eat
The
Frenchman's
Table
D'hote!

Soup printaniere is filling,
Goujon with pommes-de-terre,
Le pied de veau and barde de larde
Are said to banish care.
The maitre d'hotel will recommend
Poulet, laitue, carottes,
But I confess it gives distress,
The
Frenchman's
Table
D'hote!

Creme renversee or bome glacee
The waiter brings to you,
With cafe noir and a cigar
Your dinner's almost through.
The list is long and intricate,
I know the names by rote,
But when I dine I now decline
The
Frenchman's
Table
D'hote!

—Grenville Kleiser.

◆

Customer—Have you a book in stock called "Man the Master?"

Clerk—Fiction department is on the other side of the store, sir.—Exchange.

◆

Bill (in Scotch restaurant)—My plate is wet.

John—Shhh—that's your soup.—Pathfinder.

◆

Ikey—What are you doing with all that soap on your hands?

Levy—Mother caught me saying some bad words.—Pathfinder.

◆

Scribbler—Did you like my article on lunacy?

Editor—It was nothing to rave over.

IN HONOR OF THE DEAD

Brother C. H. Hardin, of Julian, N. C., who was more than 90 years old, fell and broke his hip on June 29 and died July7. The funeral services were conducted at Tabernacle on July 8.

Until the Julian church was organized, Bro. Hardin was a member of Tabernacle. He is the last of the trustees who served when the present Tabernacle church was erected. He was the father of Mr. Ernest J. Hardin of Greensboro, who a short time ago died as a result of an automobile accident near Morehead City.

GEO. L. CURRY.

Grizzard

Mrs. Mary Grizzard, aged 86 years, passed on to her final home July 9. For 72 years she was a faithful member of Spring church. As the frailties of the body which are incident to advanced years crept on, her faith never faltered.

The funeral was held from Elam Baptist church. The writer was assisted by Geo. A. Finch, Baptist minister.

Wm. H NEESE.

Burroughs

Mrs. Mary Sue Burrougs, widow of the late John Eaton Burroughs, of Dabney, N. C., passed on to her reward May 1, 1933, aged 86 years, ten months. Sister Burroughs for many years was an active members of Harris Chapel Methodist Protestant church. Truly it can be said she wasa friend to the ministers, and her greatest delight was to look after the needs and comforts of her pastor.

For a number of years she has been ill, though complaining little, and never stopping. As we pause to choose words to describe this beautiful life, we find we are at a loss; for we wonder what could be said to make those who did not know her, understand and appreciate the blessing which has been ours. Her life was like a flower; all who entered the radius of her sweet and helpful personality responded to its beauty. Her mission seemed to be to help others. Her beautiful Christian character, her patience, love and courage, was an example to those who mourn her vacant chair. She is survived by three children, Mrs. S. W. Clark, of Dabney; Mrs. W. B. Burroughs, of Dabney; Mr. J. L. Burroughs, of Fernandian, Fla., and a number of grandchildren and great-grandchildre. May the dear Lord bless and comfort those who mourn her departure.

M. P. CHAMBLISS.

◆

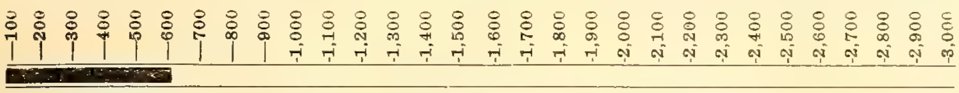
Judge—What's your occupation?
Prisoner—Scraping acquaintances.
Judge—Confidence man, eh?
Prisoner—No; barber.—Exchange.

◆

"What do you know about cooking?" asked Mrs. Snapp of the applicant for position of cook.

"Nothing much, ma'am," came the answer, "but Ah knows a terrible lot about the private affairs ob most ebrybody in town."—Ex.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¼	$ 9.76
Albemarle	18	2	....
Anderson	31	11¼	....
Asheboro	38	15½	*15.00
Asheville	13	4¼	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14	*20.00
Charlotte	17	6	5.00
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	3¾	....
Denton	46	2½	3.66
Democrat	16	2¾	....
DRAPER	7	7	....
Enfield	16	13	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	8	5.00
Gibsonville-Ft. Place	31	16¼	*10.00
Glen Raven	46	1½	....
Graham	28	12½	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	21	*8.50
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	4	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	3½	6.50
Guilford	47	5	....
Halifax	52	5	....
Haw River	50	8½	....
Henderson	38	5¾	*10.00
High Point, First	71	31	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	5½	10.00
High Point, Welch	20	2	8.50
Kannapolis	11	9¼	*5.00
Kernersville	30	2	....
Lexington, Stte Sttreet	40	1½	....
Lexington, South	43	2¾	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	5¼	*5.00
Mebane	28	4¾	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	6½	2.58
Mt. Hermon	97	11¼	....
Mt. Pleasant	62	9	14.10
North Davidson	38	3½	....
Orange	69	14½	*22.50
Pinnacle-Mt. Zion	51	5¾	3.50
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	6	....
Randolph	79	6½	....
Reidsville	12	4½	*5.00
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	5¾	6.50
Shiloh	62	28	10.00
Siler City	19	12¾	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	7¾	7.75
Tabernacle	39	14¼	2.50
Thomasville, Central	15	4½	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	1¾	....
Vance	53	7	....
Weaverville	20	4	5.50
West Forsyth	61	9	....
WHITAKERS	7	7	*2.50
Why Not	58	3	2.50
Winston-Salem, First	26	16	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	35½	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

Wasey—Did you do much reading while you were on your vacation?

Gamble—Yes, a whole lot.

Wasey—What did you read?

Gamble—Mostly sign posts and route numbers.

Methodist Protestant Herald

J. F. McCULLOCH, **Editor and Publisher**

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Rev. J. E. Pritchard	$5.00
L. F. Ferree	5.00
Rev. C. E. Ridge	2.00
Rev. F. W. Paschall	2.00
Mrs. W. G. Starr, Grace	2.00
Miss Martha Parsons	1.00
Rev. R. C. Stubbins	1.00
Mrs. E. S. Taylor	1.00
Rev. C. S. Spencer	1.00
Miss Lottie Harrison	.50

Herald Subsidy Fund

Kannapolis Church, balance	$1.50

Hearty thanks to the Kannapolis people and their young pastor.

◆

—We are glad to report that Mrs. C. W. Bates is back at home recovering rapidly from her operation.

◆

Diner—Waiter, let me know when it is 12:30.

Waiter—The time or the check, sir.—Ex.

◆

Mrs. Rounder—I see the Heehaws have moved out of their apartment. I wonder why?

Mr. Rounder—Animals are not allowed in it. Everyone says Heehaw's a jackass, his wife's a cat, his son's a puppy and his daughter is a bird.—Pathfinder.

DOLLARS *or* DOTS?—WHICH?

The possibility that some churches and charges may have forgotten the classification into which they fall in the HERALD Subsidy scale prompts its presentation to refresh the minds of those who may not remember just the amount asked of their church toward the support and continuation of the HERALD.

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

A glance at table showing the receipts on Subsidy is convincing proof of the effectiveness of the plan. If your church or charge has not done its part, the doing of your bit will help to lift the load that crushes. The blank spaces in the Subsidy column are gradually diminishing. Let's put *Dollars* in the place of *Dots!*

THE HERALD COMMITTEE

MARRIED

Horrocks-Pratt

The marriage of Miss Lula Pratt, of Raleigh, and Albert Samuel Horrocks, son of the late Mr. and Mrs. Samuel Horrocks, of Philadelphia, was solemnized Friday evening, July 7, at 6 o'clock in the home of the bride's mother, Mrs. George Morgan Pratt, the ceremony being performed by Dr. A. G. Dixon, a special friend of the family.

Mr. and Mrs. Horrocks will make their home in Philadelphia.—Greensboro Daily News.

◆

THIRTIETH ANNIVERSARY OF GRAHAM M. P. CHURCH

The Graham church will celebrate its 30th Anniverasary the fourth Sunday in July. All former pastors and members are cordially invited to attend, Rev. G. F. Millaway, the first pastor, and the President of the Conference will be the chief speakers in the morning service. There will be dinner talks by former pastors and a service at night.

J. CLYDE AUMAN.

IS THE DROUTH A BLESSING?

The writer believes that the prolonged drouth which has greatly affected the growing crops and vegetables for the past several weeks will prove beneficial to the spiritual welfare of the people in general. We have held two revival meetings since the dry weather began, and have observed a tendency on the part of the people to look towards God and religious things. The churches where we held the meetings were filled at almost every night service, and the day services were attended by larger crowds than they were last year . At the last church where we conducted revival services, the church was filled to overflowing nearly every night.

Can we doubt the statement that the drouth may prove a spiritual blessing to the people, and draw them closer to God: also bring them into a condition of deeper consecration and greater loyalty to our Lord and Saviour, Jesus Christ.

C. B. WAY.

BROTHER HULIN ILL

Rev. J. W. Hulin is now in the Duke university hospital in Durham. Any of our pastors or laymen passing that way, he will be glad to have you call. We ask both preachers and laymen to join us in prayer for his restoration to his home, his community and his church.

GEO. L. REYNOLDS.

◆

HERALD'S SUMMER VACATION

This has been fixed to embrace the week including July 27. Please use next week's paper for necessary announcements.

Wanted

The printers of THE HERALD can use several pounds of soft cotton rags. Must be clean and of good size, as small scraps are not acceptable. Bring us your surplus rags and convert them into cash. McCulloch & Swain, Asheboro Street at Trinity, Greensboro, N. C.

Standard
A-Grade

Courses
Leading to
A.B. and B.S.
Degrees

Selective
Co-educational
Christian
Methodist
Protestant

HIGH POINT COLLEGE
High Point, N. C.

COURSES OF INSTRUCTION: English, History, Mathematics, Modern and Ancient Language, Education and Psychology, Home Economics, Chemistry, Chemical Engineering, Biology and Geography, Music, Art, Dramatics, and Business Administration. There is, also, offered a two-year business course and a one-year stenographic course.

RATES, PER YEAR: Boarding student, $392.00; day student, $162.00.

For further information address

HIGH POINT COLLEGE,
High Point, N. C.

Methodist Protestant Herald.

Rev H L Isley 2aug3 R6

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., JULY 20, 1933 NUMBER 35

Partnership With God

If we are to build a good character we must take God into our program of living, for our problems of life are too much for us to try to solve with our own human powers. If we could only realize our own weakness and God's strength we would see the need of being in partnership with God. St. Paul said in his letter to the Corinthians, "For we are laborers together with God."—I Cor. 3:9.

Jesus worked in harmony with the will of His Father. He seems to express this spirit in His prayer, which we call the Lord's Prayer. When He was praying in the garden He said: "O my Father, if it be possible, let this cup pass from me! nevertheless, not as I will, but as thou wilt," Matt. 26:39.

Is it not necessary for us to say way down in our heart of hearts, and soul of souls, "Thy kingdom come, Thy will be done in earth as it is in heaven." If we are to build a good life there must be a spirit of unity between us and the Heavenly Father. Our will must be lost in His will. Who of us can tell what God has in store for His children unless there is a spirit of oneness between us and Him. Jesus said, "I and My Father are one," John 10:30. Our wills are so small in comparison to His will. We are too small to do much without Him If we would only say, "Mould me and make me after Thy will," what a great and useful life we would build. St. Paul said in his letter to the Philippians, "I can do all things through Christ which strengtheneth me." Phil. 4:13.

But is it playing the game fair to trust God for everything? Is it wrong for us to trust God for things we can do ourselves? St. Paul seems to feel that we are laborers together with God, and that we can do all things through Christ. He also says, "But let every man take heed how he buildeth thereon." I Cor. 3:10.

The kind of life we build depends a great deal upon our own activities. God helps those who help themselves. God is not going to build us a good character and give it to us. We have power to be used and not to be abused. God wants us to use His power, but He does not want us to abuse it. Let us trust God and do all we can to help Him.

Jesus would not allow Himself to trust God for everything. When the devil took Jesus up into the Holy City, and set Him on the pinnacle of the temple, and said to Him, "If thou be the Son of God, cast thyself down:" he was tempting Jesus to use His power of trusting wrongfully. He did not intend to use His divine power. It was not necessary for Jesus to jump off the temple. It was not necessary to trust God for something He could do for Himself.

God gives us all the things that are necessary to grow a beautiful flower except planting the seed and cultivating it. Our homes are often without beauty because we fail to be partners with God. He sends the rain and sunshine. If we fail to have beautiful flowers around our homes it is not God's fault. Each of us knows of a lovely garden where some one is working in partnership with God.

God does not need us to be partners with Him in all things, for He makes the sun set, the rainbow and the storm. In these and many other things He does not need our aid. But the thing that He needs most of all and the thing He is most anxious about is that we be in partnership with Him in getting the message of His Son to a hungry people. He wants us to live and to teach the way of the "abundant life in Christ Jesus." There are many who are not partners and colabourers with Him. So realizing that He needs us for this task alone we ought to be busy in our Lord's vineyard that His sacrifice may not be in vain, and that the world may be won for Him.

E. O. Peeler.

◆

Yieldedness or Doom

Everything in nature must yield itself to the purpose of its creation if it justifies its place in the world.

The cow that cannot be induced to yield her milk is doomed to the slaughter. The horse that serves not the purpose of his owner is doomed to the bone-yard. If my pen serves not the purpose for which I purchased it, I cast it to the rubbish heap. The fig tree that bears no figs must wither under the Master's rebuke. The tree that bears no fruit must be cut down and burned. I saw a man hurl a $20 watch against a wall and shatter it to pieces when it registered incorrect time and caused him to miss a business engagement.

The acorn yields to its intended purpose and covers the hills with giant oaks. The sun is literally consuming itself in the prosecution of its task of making life possible on the earth, scientists tell us. The sheep yields its fleece and flesh to clothe and feed our bodies. Coal yields to its intended purpose, and generates energy in the throbbing locomotive, and kindles fires on our frozen hearths. The clay yields to the touch of the potter's hand and becomes a vessel meet for the Master's use. These can only justify their place in this world by their yieldedness. What is said of these may be said of man likewise.

The church that justifies its place in the community must serve the intended purpose of its Founder—be a soul-saving station, a lighthouse to direct storm-tossed souls into the harbor of rest; must be an enlistment station for recruiting the armies of God, a kindergarten to train youth and young converts in the art of godly living; a herald of gospel freedom, a hand pointing souls to the Lamb of God that taketh away the sin of the world.

(Continued on Page Six)

PERSONALITY IS SUPREME

"I must say I don't like John Alvord's personality." And my friend Jones shrugged his shoulders sifnificantly as he thus delivered himself.

"What do you mean, personality?" I meekly inquired.

"I don't know precisely what personality is. But, whatever it is, I don't approve of the particular brand of it that John Alvord exhibits in himself," was Jones' indignant reply.

"I take it that you do not like Alvord." Jones indicated that he had no possible use for Alvord or any of his kind.

"Then why don't you simply say, 'I do not like Alvord,' and let it go at that? People will understand what you mean, will they not?" I pursued.

"I use the word *personality,*" countered Jones, "even though I do not know its exact meaning, because it seems to sum up a man and give me a somewhat definite spot where I may strike him effectively if I so desire."

I think my friend, Jonse, hit the nail pretty squarely on the head. *Personality* is a practical and effective word to use, even though the speaker may not be able to give a satisfactory definition of it. We personify, animate and inanimate objects for the purpose of making our statements concerning them more vivid and convincing to the average mind. We speak of God as a person, and we feel sure that we thus make Him more vivid and intelligible to our understanding.

There is today considerable tendency to blur the personality of God. Some go so far as to deny that there is behind the idea of God any real being. They hold to nothing more than a conception, an idea, a thought, a nothing of any consequence.

What is personality? A person is an individual, and personality is that which constitutes one an individual. It is the man himself in the totality of his being. Especially does personality consist in that inner self that distinguishes a certain person from all other things and persons. Perhaps some reader feels like helping me by suggesting that I am talking about the *soul.* I was afraid some one would do that! We do speak much about *souls,* of *saving souls,* and we report so many *souls* added to the church during the year. I am in sympathy with the young Japanese when he said: "I wish people were not so much concerned about my *soul* and were more interested in *me.*" Paul declared, "I seek not yours but *you.*" He considered the personality, the *you,* as the central thing.

A tree, a flower has personality—some of them a great deal of it. They are set aside from other trees and flowers and things. We usually speak of this as *distinction* or *character.*

Horses and dogs have personality. Some of them are outstanding in this respect. They are not treated as ordinary horses or dogs. They are thought of by their masters as fit companions and friends. Some of them are retired in their old age and furnished with every possible comfort, provided for in wills, and buried wtih every manifestation of respect.

The more personality a tree or a flower, a horse or a dog has the more it amounts to, and the higherup it goes in the scale of being.

When we come to men we come to personalities far and away beyond anything seen in trees and flowers, in horses and dogs. There is no other creaeture in the same class. In his houses and roads and language he has far outstripped all other creatures. In his inventions and facilities for securing food and clothing and comforts he is a marvel. In his educational and religious conceptions and development he is a wonder to himself.

Not all humans are equal in personality. There are all sorts and grades. It isn't a matter of schooling, or wealth, or political power. Age and experience do not always bring it. Opportunities do not guarantee the possession of it. Individuals in the so called backward races often disclose a far finer personality than many among the higher peoples possess. Frequently one sees individuals who show distinct marks of the lower animals—the bear, the tiger, the wolf, the bull, the hog.

What we are most concerned about is the fact that we have all known, directly or indirectly, such wonderfully fine specimens of human personalities—Moses, Isaiah, Jeremiah, Paul, Barnabas, Washington, Lincoln. It is such personalities as these that are, and are to be, increasingly produced as the ages go by. Nothing higher than human personalities, more and more freed from imperfections and limitations, can be expected or needed in this world. And we feel that such qualities as they possess should and will be continued in a higher life beyond.

A word in closing as to the question of the personality and probable existence of God. Man's personality, as a being over and above the creatures about him—and his outlook on the infinities about and beyond him—argue the iexistence of a personality above and beyond and within him. Man has increasing dominion over the fish of the sea, the fowls of the air, and whatsoever passeth through the paths of the sea. But man did not make these things, much less the immensities the limits of which his strongest telescopes are unable to reach.

Personality is the highest and finest thing that man knows. Naturally he thinks of the Creator and Sustainer of the universe as being a person. A person like himself, but with wisdom and power and goodness far beyond his own.

It would seem natural that this infinite Personality—whom we call God—should reveal Himself to men, should b esought after by men, that there should be developed fellowship should be a prominent agency making for the progress and satisfaction of mankind. Most people are willing to rest the matter at that point, the point reached through the development of the idea of God in the Old Testament, and supplemented and confirmed by Jesus in the New Testament.

I am not greatly in fear that recent emphasis on Humanism—with its rather unwarranted definitions and implications—will take God away from us. Conceptions of God have been greatly modified from time to time—often successfully in the interest of clear thinking and better religious living—but God has remained. He will continue to be man's indispensable friend, inspiration, guide, and comfort.

Luther K. Long.

SOME OF OUR PREACHERS

Yesterday I picked up a special issue of *Our Church Record* (now M. P. HERALD), dated February 28, 1901, which contains such interesting things about so many of our ministers that I have copied some of them. Sorry I cannot copy the pictures of these young men. The quotations are abbreviated.

"John D. Williams is a native of Orange County. After the public schools he was at Yadkin College twenty months and Siler City school five months. He is one of our most promising young men. He is now pastor of Liberty circuit."

"Henry Lee Powell is a native of Surry County. He attended school at Yadkin College, then preached a while, then entered Oak Ridge Institute and completed the literary course. Last year he was married. He preaches very acceptably, judging by reports, and seems to be growing in power and favor. He is now on Littleton Circuit."

"William F. Ashburn is from Surry County. He attended school at Yadkin College for four years after leaving the public schools. He has had a successful ministry. His kindly manner and his evident sincerity readily gains for him the favor of the people he serves. He is a self-sacrificing man and the people feel it. At present he is serving Cleveland Circuit."

"William M. Pike is a native of Chatham County. His schooling ended with a course at Oakdale Academy. He is modest and unassuming, but wins his way into the warm affections of his people. We have never heard him preach, but his preaching is favorably spoken of. He is now serving Vance Circuit."

"Horatio Seymour Blair Thompson has a large name and is large enough to bear it. He was born in Alamance County. He attended Bethel Academy, High Point High School and Yadkin College High School. He is one of our most conscientious preachers. He is bold and aggressive against evil and yet is gentle toward those seeking the way of righteousness. At the present time he is on Randolph Circuit."

"George Franklin Millaway is a Guilford County boy, now somewhat overgrown. He completed his schooling with the literary course at Oak Ridge Institute. He is one of many who have left Episcopal for non-Episcopal Methodism. He has been well received by the Methodist Protestant Church, and has rendered good service. He is nearly always a good preacher, but is especially good in revival meetings. He is now pastor of Burlington station."

"Thomas Fillmore McCulloch was born in Guilford County, near Tabernacle church. He attended the common schools, Tabernacle Academy and Yadkin College. He studied Theology under the direction of Rev. J. H. Page. He entered the ministry at a nearly age. He is a student of the Bible and also of his people. He is now pastor of Alamance Circuit."

"Aquila L. Hunter is a native of Forsyth County. He attended the 'free schools' and afterwards spent one term at the Kernersville High School. He was pastor of the church that entertained the last Annual Conference. He gives promise of a useful ministry. He is now pastor of the new field called Pinnacle."

"Neil Graham Bethea was born in Cumberland County, but moved with his parents to Burlington, where he came in contact with Methodist Protestant people, and cast his lot with them, though his parents are Presbyterians. He spent two years in the school of Prof. F. P. Fonville in Burlington. He is one of our youngest and yet one of our most earnest preachers. He has strong faith, is of a hopeful and cheerful disposition and gives promise of a highly useful ministry. He is now pastor of Broad River Mission."

More later. Maybe I will get the rest of you next time. I take no credit for any of this. The only thing I have done is to copy it. The credit belongs to our good editor who has served us for so many years.

J. E. PRITCHARD.

HUMAN WELFARE ON THE BLOCK

Postmaster General Farley says the repeal of the XVIII Amendment will bring in $800,000,000 annually for taxes on liquor. Granting that one-fourth of the liquor trade were to return in revenue for the government, this means that the huge sum of $3,200,000,000 would be spent by the American peoeple for this greatest hurt of mankind. But what matters human welfare when money is involved, especially money taken from the many to be put into the coffers of the few. The welfare of men, women and little children are once more put on the block here in free America.

This is the old argument for human slavery. Negro slavery was profitable and therefore it could not be done away with save at a great loss of money. This was the final word until there arose the issue of the rights of property set over against the rights of man. Since human beings have the right to eat the bread that their own hands have earned and the right to be set free from the slavery of dollars on the auction block, the day finally came that human freedom was put above the profits that accrued from human slavery. The divine rights of property had to give way to the divine rights of man. Even the divine rights of kings has had to do the same, though just now some are ready to subscribe to the old slogan, "The king can do no wrong."

So now, with the slogan of the new deal ringing in our ears, the burden of the liquor trade must be put once more on the backs of men and women and little children of America in order that big money may be forthcoming for revenue and reduction of the income taxes of the rich. During all the yeaers of prosperity, wreck and ruin, resulting from the liquor traffic which brought big profits to those engaged in the trade, it has remained for these profiteers to foster the liquor business. These days and conditions are no longer. Now the entire administration at Washington is for repeal of that which has done most for the control of liquor in spite of the determined effort to make it non-effective. This, too, in the face of the loud avowals that each state should be left free to do as it pleases in this matter . Prestige, patronage and money are being used to override the sovereign will of free states because of the money there is in it. We are all on the auction block in this "land of the free." Common honesty demands better for us of Washington.—*Editorial in N. C. Christian Advocate.*

THE HERALD SUBSIDY

I wish nothing more needed to be said about the Herald situation, but perhaps it is best to keep those who are interested informed whether it is favorable or unfavorable. And it has been distinctly favorable. The charges that have sent in the amount asked for as a subsidy have helped materially in keeping the deficit down to a minimum. And those who are most concerned with that deficit, the editor and the publishers, are very grateful for the interest the pastors and charges have shown in this matter.

But we come now to face the future; and we face it with some concern. The weekly deficit has been kept down because the charges have sent in their subsidy allotments. But if the charges that have not responded to that appeal do not send in any money for the subsidy, the deficit will begin to mount and it will increase from week to week in proportion to the failure of the charges to do their part in raising the amount asked for.

We are therefore appealing to pastors and those interested in seeing that the money is forthcoming to do their best to raise the amount that each church is asked to raise. We believe if the matter is presented at some preaching appointment at each church, or taken up in the Sunday school, or at some meeting of an organization in the church, it will not be difficult to raise it. The Herald needs the help not only of these charges and churches that have already shown their interest by doing their bit for it, but of the others who have not thus far responded. If the Herald should fail, it will fail not because some have helped, but because some have failed, or refused, to help. ''Cursed be Meroz, because they came not up to the help of the Lord.''

C. W. Bates, *for the Committee.*

◆

RARE TREASURE AT CHICAGO

The great chalice of Antioch, part of the famed Kouchakji silver treasure, is now on display at the Century of Progress Exposition in the Hall of Religions. This cup is unique and of such value that it will be guarded night and day until the Fair closes. The insurance valuation on the chalice is $300,000.

Sir Galahad of the legendary Knights of the Round Table spent most of his life in a fruitless search for the Holy Grail, the cup believed to have been used by Christ and His Apostles at the Last Supper. But in 1910 a silver chalice was unearthed at the ruins of ancient Antioch that is believed by archaeologists, art, and Biblical scholars to be the long sought treasure.

Standing nearly eight inches high with a capacity of more than two quarts of liquid, it could well have been the sacred cup. It is of two parts, the outer being of silver, coated with gold, the inner of crude silver.

A controversy has waged over the date of the chalice, some experts contending that it was no tearlier than the fourth century, others that it was of the first century, but additional data has come to light since then and it is generally conceded to be of the earlier date. It is thought also that only the inner cup may have been the one used by the Apostles, and that it was set into the outer cup at a later date. Dr. Gustavus A. Eisen, who was the first to clean and examine the treasure has called the cup the last treasure of the golden age in Greek art. An eminent authority on Oriental art, Prof. A. T. Olmstead, head of the Oriental Institute of the University of Chicago, declares positively that the cup is of the first century, for it is known that glass blowing was discovered in the middle of the first century and after that the shape of the vessels became changed. Likewise in the portraits on the chalice there is a form of brutal realism here, ''particularly in that glorified gorilla, St. Mark,'' which was characteristic of ''late Greek times.'' He says further, ''We can take each element of design: the ivy leaves, the manner in which the vines are tied, the Roman eagle, and every other such element, and prove that these elements were never used later than the first century after Christ. Thus the evidence to a professional archaeologist, whose special field is that of the Greek and Roman art, of this period, proves with absolute certainty that the chalice was made by an artist who was no doubt a converted pagan, thoroughly familiar with the art motifs of his itme, and within 50 years of the death of Jesus, when there were still men who had known Jesus in the flesh.''

During the World War the great chalice was brought to America from Paris for safe-keeping, and deposited in a vault in New York, where it has been until it was moved to Chicago to go on display.—*The Pathfinder.*

◆

"LET GOD"

A young man, who was struggling to let the Lord have His way in his life knelt to pray. He had been advised to ''Let God do the work for him.'' But as he was kneeling, he cried, ''I want to let God have His way, but I can't.''

The day before he had cut out of paste-board the letters ''LET GOD'' and tacked them on the wall. He rose from his knees and with a feeling of defeat and despair, he left the room and slammed the door with a bang, saying, ''I can't 'Let God'.''

On his return to the room, he was startled to note that the slam of the door had loosened the letter D on the word GOD causing it to fall to the floor, and changing the motto to ''LET GO.''

''I will, I will, Lord Jesus,'' he cried and threw himself on his knees at the side of his bed. ''I will 'Let Go' and ''Let God','' and he did.—*The Gospel for the Youth.*

◆

CASTING OUR CARES

Jesus Christ, is able to deal with our cares. But it is important for us to notice how He deals with them. He deals with them as He deals with our sins—by taking them upon Himself. He bids us cast all our care upon Him. That is the open secret of peace, the open secret of complete and continuous victory over this cruel enemy.

When we cast all our sins upon Christ, there is no sin upon us, and so we enjoy pardon; when we cast all our care upon Christ, there is no care upon us, and so we enjoy peace. If we keep the cares we cannot have the peace; if we cast the cares we cannot help having the peace.—*Rev. George H. C. MacGregor.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

Shall We Go Up or Give Up?

Every highway has its hills for the traveler to climb. There they are to challenge his strength and wililngness. Shall he climb them and get a glimpse of what is beyond or shall he surrender to the call of the defeatist and never attempt the stiff grades?

Likewise life has its steep ascents which we must clamber up. It is at the steep grades that our helpers forsake us and we are left alone to make our own decisions. It is at such times that men seek the shade of the juniper tree or the shelter of the Doubting Castle. Shall we consort with the prostrate ones under the juniper tree or fellowship with Giant Despair?

Oh, but someone cries out, we have hard problems to solve, as though it has not ever been thus. Some of these problems are beyond our ability to solve. Ought one not to try those which are easier because he cannot solve the hard? Twelve million people were recently reported to be out of employment. Twelve million is a great host, but that is not quite one-tenth of the population of our country; what about the others? One or two per cent of the homeowners have lost their homes within the past two years. That is bad indeed. But what about the 98 per cent who have not lost their homes? In the economic shifts many business enterprises have gone on the rocks. We all deplore it, but not all are stranded; there are yet others in the game.

Shall We Give Up or Will We Climb the Grade?

The Church is just now in a great hazard because some who did support it now cannot. But business is coming back. The farmer is beginning to come into his own. Prices of the products of the farm have doubled within three months. Is it not time that we forget to talk of the panic? Shall those who are returning to their old jobs and who are receiving increased wages continue the practice of the past several months of refusing to support the church because they want to spend it upon themselves? I greatly fear for the spiritual safety of such. And yet it is likely that many will do that. During the panic they kept all they got for their own personal use, and now when their incomes increase they may do the same thing. Can the church survive much more of this sort of thing?

Doing Our Best

means that I will do MY best and that YOU will do YOUR best. Our best can be done only when you and I have both striven for our highest success. The church is without question the most noble and worthy of all institutions, but it cannot be such wherever it is made up by members who are unwilling to bear their part of the tasks of the church work. The fact that we have ever had some in the church who were shirkers should not keep us from our best efforts to make the church a glorious church without spot or wrinkle.

So little has been received on the Annual Conference Budget up to this time that we are greatly embarrassed by it. Surely there are some of our churches which can raise at least half the assessment for this cause now and send it to the Treasurer.

Pinnacle Charge, Rev. A. L. Hunter, Pastor

I visited Mount Zion, Pilot and Shoals churches in the order named. A revival season was to begin at Mount Zion that day. Bro. Bethea was expected to come and conduct the evening service. The congregation was good, the attention good. This is the strongest church numerically on the charge. It is likewise the oldest church on the charge. We have some substantial members here who have stood by the interest of the denomination in ways that are praiseworthy. We were at Pilot in the afternoon. The congregation in the afternoon is never so good as that in the morning, the pastor said. However, we had an average attendance and very splendid attention. This church has lost through death rather heavily.

At night we were at Shoals. Here the congregation was quite good. A revival meeting had just closed. Dr. Pritchard was the preacher. I was informed that the meeting was good but should have continued longer, but due to the fact the meeting was set for Mount Zion for Sunday it had to close. Brother Hunter has served this charge for 24 years. He served it first for eight years, left it for two years, then came back and served it for six years, and after serving Vance, Welch and Fallston charges he returned for his third period. I do not know of another minister in the North Carolina Conference who has remained so long on a charge, or who has been assigned for three times to the same charge. The years which he has served alone testify to his ability to get on well with the people and to carry on the work. This is a rather compact group of four churches and while the salary is not large, the people are kind and usually stand by their pastor. We enjoyed our visit to this work and appreciate the courtesies shown.

Plan of Appointments

July 23—11:00 a. m., Graham; 3:00 p. m., Bethel, Alamance Charge; night, Gibsonville.

July 30—11:00 a. m., Wesley Chapel, Greenville Charge; afternoon, Hawkins Chapel, Littleton Charge, Circuit Rallies.

August 6—11:00 a. m., Lincolnton; afternoon, Fairfield; night, Bessemer City.

August 13—Siler City Charge; 11 a. m. Hope; afternoon, Sapling Ridge; evening, Liberty.

August 20—Mount Hermon 11 a. m., Friendship 3 p. m., Fountain Place 8 p. m.

August 27—Rock Creek 11 a. m., Bellemont, afternoon, Haw River church 8 p. m.

September 3—Halifax Charge, Eden 11 a. m., Union 3 p. m., Hollister 8 p. m.

September 4—Chase City 8 p. m.

R. M. Andrews.

THE SIN OF PRAYERLESSNESS

As a people we attach great value to right motives but are constantly in danger of minifying the importance f outward forms and observances. It was against this danger that Mr. thinking, 'Because I am filled with love, I need not have so Wesley wrote in his third advice. "Beware," he says, "of much holiness. Because I pray always, therefore I need have no set time for private prayer. Because I watch always ,therefore I need not particular self-examination'."

Perhaps more than we think, this antinomian tendency has fastened itself upon us. "We have the spirit of worship, therefore we do not need to regularly attend the services in the church. We live in the spirt of prayer and therefore do not need set times and places—in fact do not need to observe private devotions at all. We have been cleansed from sin, therefore do not need to observe special seasons of confession and humiliation. All we have is the Lord's, therefore we do not need to set aside the separated portion. We live holy every day, therefore do not need to keep the Lord's Day." Satan never invented a more subtle heresy than this. God has given us the Lord's Day that its proper observance might hallow all the other days of the week. The tithe is the Lord's and when faithfully set apart makes the whole money question sacred. God requires stated reasons of public worship that He might hallow our private life. If a man has the spirit of the Law he will keep the Law, not break it. If he has the spirit of worship, it will send him to the church or to his place of private devotions joyfully. Beware of this heresy of making void the Law or any part of it through faith.

We often wonder how many of our people have set times and places for personal devotions, and hasten lovingly and joyously at the appointed time to hold communion with their Lord. Rev. Andrew Murray has been called the "Apostle of Prayer," and the Christian world has long regarded him as the greatest exponent of the devotional life. He gives an account of a conference held by two ministers for the deepening of the spiritual life. The chairman was led to ask the following question: 'Brethren, let us today make confession before God and each other. It will do us good. Will every one who spends half an hour every day with God in connection with his work, hold up a hand?" One hand was held up. He made a further request: "All who thus spends fifteen minutes hold up hands." Not half the hands were held up. Then he said, "Prayer, the working power of the Church of Christ and half of the workers make hardly any use of it!" "All who thus spends five minutes hold up hands." All hands went up. But one man came later wih tthe confession that he was not quite sure if he spent five minutes in prayer every day. "It is," said he, "a terrible revelation of how little time I spend with God." And this is always the consequence. Those who do not have appointed places and set times, soon find their devotional life entirely dissipated.—*Herald of Holiness.*

THE PRESENCE OF GOD

The presence of God is the great privilege of God's people, and their only power against the enemy. Moses understood this, and he refused to accept anything else than God's presence. It was this gave Caleb and Joshua their confidence: The Lord is with us. It was this gave Israel their victory over Jericho: The presence of God. This is throughout Scripture the great central promise; I am with thee. This marks off the whole-hearted believer from the worldling and worldly Christians around him; he lives consciously hidden in the secret of God's presence.—*Andrew Murray.*

Yieldedness or Doom

(Continued from Page One)

The Wesleys yielded and the dying embers of religious fervor burst into a glorious flame on ten thousand altars. Moody yielded and set in motion works that can never perish from the earth until Christ is crowned Lord of all. Fanny Crosby yielded, and the product of her pen is being sung around the globe. Charlotte Elliott yielded, and wrote "Just As I Am," and thousands under its inspiration have laid hold of their new-found joy of Christian devotion. Call the roll of the world's wrecks, blots, blanks and failures, and you will find their wretchedness lay in their lack of yieldedness to the purpose of their Creator. Wars, bloodshed and crime; armies, navies and war implements; courts, penal institutions, and maintainers of social order; the billions spent for crime, are some items in "the high cost of low living" due to a lack of yieldedness to the high purpose for which man was created.

Saint Paul knew the value and importance of the yielded life when he admonished us in Romans 6:13 to "Yield your selves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God."

Robert Short.

—Alcohol diminishes likelihood of recovery from acute infections, such as pneumonia.

HERALD HELPERS

Recognizing the imperative necessity of keeping the Herald going until some better plan of financing it can be utilized, I agree to be one of fifty to lend the Herald—McCulloch and Swain Printing Company—the sum of $10.00 for six months from date, at 6 per cent interest, the amount subscribed not to be paid until 49 others have signified their willingness to lend a like amount.

....

Date....................

OUR STORY PAGE

THE SECOND MILE

"Father," said Harry, "there was a verse in our portion last night that puzzled me." "Was there, son?" said his father, "what was it? We were reading in the fifth chapter of St. Matthew, were we not?"

"Yes," said Harry, "in the forty-first verse you read, 'And whosoever shall compel thee to go a mile, go with him twain'. If anyone is so unreasonable as to ask you to walk a mile out of your road with him, why on earth should you make it two?"

Harry's father smiled. "Christ often makes us do things that seem to the world to be unreasonable, my boy," he replied. "He means that when we are compelled to do something for somebody, we should be ready to go further, to go 'out of our way,' as the saying is, to lend a helping hand. The first mile is all that is asked, the second is given freely out of love."

Harry was really interested, but like many another boy he said little.

Some weeks passed by, and examination time at Harry's school drew near. There was one that he was especially concerned about, as most of the questions had to be answered orally. He set himself to master the subject. When the day came, full of hope and anticipation, he set out on his bicycle for the four-mile ride to school, his parents' prayerful good wishes ringing in his ears.

But Harry never reached the school that day! Another school-fellow, named Bob, joined him on the way. When they had covered only half the distance to school a serious accident befell Bod. He was a careless rider, and failed to notice a car coming toward him in the opposite direction, with the result that he had a head-on collision, and was badly injured. It took Harry a long time to get help, and a doctor. After seeing his chum safely in the hospital he cycled back to break the news to Bod's mother.

When Harry's father returned home late that evening, he found him seated by the fire trying to read a book; there was a troubled look on his face. His father had heared the news from a neighbor, so he was prepared. "Well, Harry," he said after the usual greeting, "I've heard all you've done today, my boy. Poor Bob, what a sad accident!" Harry's only reply was, "I've lost the prize!"

His father understood the feeling of keen disappointment. "I know," he said, "and I sympathize with you; but you lost it in a splendid cause."

"What do you mean, father? Anybody else would have done what I did, in the circumstances."

"No, Harry, they wouldn't have. When Bob was on his way to the hospital, by riding hard there was still time for you to get to school; but you chose to cycle two miles in the oppostie direction to relieve the anxiety of Bob' smother."

"Oh, that," said Harry, "that was nothing! Something seemed to compel me to do it, and Bob's mother was ever so grateful. Say, father, was that going the second mile?"

"Yes, Harry, I think it was. You put the interests of others before your own. You will not lose by it in the long run. God will reward you, I feel sure."—*Uncle Tom, in The Christian (London).*

SOMETHING FOR ALL TO DO

"A bad break it is," said the Doctor as he came quietly downstairs where other children were waiting to hear his report. "Yes, her leg is broken in two places. She has had a bad fall, but is very fortunate in escaping with her life."

It was Maggie, the venturesome girl, as she was called. She had climbed into one of the tall maples in the yard after an empty bird nest, and had fallen down. Poor girl, it would mean a long time for her in bed, and much pain till those bones would knit together again.

Maggie felt quite important for a time. Her little friends brought her pretty flowers and good things to eat. But one night, the pain grew so much worse and she couldn't sleep. Try hard as she could to be brave, the tears would come. The days grew dull and full of pain and sometimes she thought she couldn't stand it another hour. However, she looked forward to the Doctor' svisit as the greatest pleasure of the day, even though it did pain to have her leg touched.

One day the Doctor asked Maggie whether she would like to look at some pictures, as he handed her an envelope.

"Perhaps you know I have a sister in India who is a teacher and so I have brought you some of the pictures of her boys and girls in India and her letter to read."

The next morning when the Doctor came Maggie had many questions to ask about his sister.

"Oh, I wish I could do something,—but I can't even walk across the floor, and besides I'm only a little girl."

"But these two things need not keep you from helping the Master in His work," said the Doctor. "Why little girl, did you ever cut out patch-work? Tomorrow I'll bring you a sample of the work the Indian girls do. Each little girl cares for her patch-work quilt more than anything else she has."

"Oh, goody, goody. Something for me to do. I'll begin tomorrow."

There was no more idle time in Maggie's room, and the leg didn't seem to pain nearly as much any more. Such pretty rolls of "pieces" came from friends who grew interested. And then at last the work was finished, and Maggie packed it and father sent it away.

She was well enough to walk to the door when the answer came, and the letter from the Doctor's sister told her how her work had helped do just what the Master needed done at that time, and how three more little girls had been won into school through her patch-work blocks and the money she and her friends had sent with the pieces.

My young friends, there is always something we can do for Jesus.—*Rhoda R. Eby, in Beams of Light.*

PRAYING FOR FOOD

''Give us this day our daily bread''—Matt. 6:11.

A gentleman saw two children sitting in front of him in the train—a boy and a girl. Both looked tired. They were traveling alone. Toward noon the little girl got up from her seat and presently he saw her kneeling on the floor, with her head bowed on the cushion. Was she ill? Did she find this an easy way to sleep? No, she was praying.

''What are you doing, my little girl?'' he asked when she got up.

''I was saying, 'Our Father, who art in Heaven'.'' she said.

''And what are you saying it for now?'' he asked again.

''I'm so hungry,'' she said.

''We've been traveling all day,'' said the boy, ''and our food is all gone.''

The gentleman wished he had something in his pocket, but it was empty. At the next stopping place he went out himself and bought something for the children to eat.

When he handed it to the child, ''I knew it would come,'' she said, looking up with joy in her face. ''Did God send you, sir?''

Yes, God sent the gentleman. The child did not see how the train was going to furnish the ''daily bread,'' going so fast. But the Son of God taught her to pray, ''Give us this day our daily bread,'' and the little girl believed it. She asked Him, and God well knows ever so many ways to answer our prayers.

There is a small word in the Bible of which some people ask, ''What does it mean?'' The word is ''faith.'' What is faith?

It is asking God, believing and trusting Him. That is what the little girl did! and it is the kind of asking which God loves, and loves to answer.—*Publisher Unknown.*

JOHN'S EXPLANATION

A True Story

The little family had gathered around the supper table, father and mother and the three small children. The children were telling their adventures of the day, when in the first pause that came, Billy, aged seven, suddenly announced:

''Mother I don't see how God's Spirit can be in my heart and in someboy else's heart at the same time.''

Before mother could get her explanation ready, John, aged nine, said:

''I'll tell you how it is, Billy. It's like this. When I am out in our yard the sun is shining on me, and when you are over in Aunt Ethel's garden the sun is shining on you, and it's shining on the boys' school across the river at the same time—and it's all the same sun. Then at night the moon looks in my window, and I think it is my moon, and it looks in your window and you think it is your moon, but it is the same moon. And God's Spirit is like that—it is so big it can be everywhere.''

Mother was quiet for a little time. She felt that John had answered his younger brother's question better than she could, and in a way the little fellow could understand. Billy was satisfied with John's explanation.—*Mary Mathews in Apples of Gold.*

GOING "ANYWHERE"

''I think a Christian can go anywhere,'' said a young woman who was defending her continued attendance at some very doubtful places of amusement.

''Certainly she can,'' rejoined her friend; ''but I am reminded of a little incident which happened last summer, when I went with a party of friends to explore a coal mine. One of the young women appeared dressed in a dainty white gown. When her friends remonstrated with her, she appealed to the old miner who was to act as guide of the party.

''Can't I wear a white dress down into the mine?'' she asked petulantly.

''Yes'm,'' returned the old man, ''there's nothing to keep you from wearing a white frock down there, but there'll be considerable to keep you from wearin' one back.''

There is nothing to prevent the Christian wearing his white garments when he seeks the fellowship of that which is unclean, but there is a great deal to prevent him from wearing white garments afterwards.—*Sunlight for the Young.*

HE LOVED US

''Unto Him that loved us, and washed us from our sins in His own Blood''—*(Rev. 1:5).*

He loved us. We never can tell why. To have found us and to have borne with us would have been wonderful indeed, but the blessed Lord Jesus not only manifested His patience is bearing with us—*He loved us!*. And what a difference it makes when one is truly loved. We may recall those who have found it possible to bear with us. By some means they have succeeded in developing sufficient patience to take into consideration our many infirmities and suffer the same. Some there are who have found it possible to respect us, nothwithstanding all our weakness, but in the mercy of God we have been blessed with another class, a smaller circle of friends, it may be, who have really loved us. And in the last analysis, those who love are your friends. We read somewhere of one who asked Hudson Taylor the question: ''Are you always conscious of abiding in Christ?''

''While I was sleeping last night,'' he replied, ''did I cease to abide in your house because I was unconscious of the fact? We should never be conscious of *not* abiding in Christ.''

''Unto Him that loved us, and washed us from our sins in His own Blood.'' Let us never lose the consciousness of our Redeemer's undying love.—*The Alliance Weekly.*

OUR DEEP NEEDS

When once you have put your mind in the true attitude of prayer, then the Holy Spirit will help you. That is one of the ways in which to prove to ourselves the action of the Holy Spirit. He kindles our aspirations, and does not let us rise from our knees until we have said something that is worth saying to God. Do you want nothing from God? . . . .

Do you need no divine help in increasing your control over yourself, in bridling that tongue of yours which has in its time wrought so much unhappiness to yourself and others, in getting rid of that selfishness which has been a curse to you, or in practicing that self-denial which is the secret of your happiness?—*Archdeacon W. M. Sinclair.*

OUR CHILDREN'S HOME

Hickory Ridge, Forsyth	$ 3.83
Shiloh S. S., Liberty	2.10
Whitaker's Chapel, Enfield	2.25
Pine Grove, Siler City	.60
Pleasant Union S. S., Mt. Pleasant	1.55
Rehoboth, Granville	10.00
Bethesda, State Street	5.00
Fountain Place S. S.	5.00
Harris Chapel, Vance	4.07
Union Chapel S. S., Mocksville	1.00
Friendship S. S., Shiloh	2.00
Mocksville, Elbaville	2.00
Mocksville, Elbaville S. S.	6.00
Haw River S. S., Glen Raven	3.55
Bethel S. S., Flat Rock	3.01
Young Men's Bible class, First Church, Thomasville, clothing child	5.00
Shoals S. S., Pinnace-Mt. Zion	1.22
Chestnut Ridge, Orange	1.10

We thank you, one and all, who contributed as above.

Turning Home

When this reaches the readers we will be nearing the end of our brief vacation and will be headed back toward home to take up anew the duties there.

Cloth Needed

Many dresses must be made in our sewing room during August and early September. And we haven't the necessary cloth with which to make them.

Will our solicitors and other women workers please see if mills or stores in your community will donate prints or cotton broadcloth for school dreses, and also cloth of any kind which will make nice little Sunday dresses for girls from 6 to 17 years of age. Remnants with two to three yards in them will be fine.

If you can do this at all please do it at once because these dresses must be made while our larger girls are out of school. We thank you, and may the dear Father bless and prosper each of you.

Yours in His service,

A. G. DIXON, Superintendent.

RADIO SERVICE

Believing that Methodist Protestants like to hear Methodist Protestant ministers,, I am asking hat those who have radios tune in on sation WSJS at Winston-Salem each morning at 7:45 for the week beginning Monday, July 17 and closing Saturday, July 22 for the devotional services to be conducted by Rev. R. A. Hunter, the pastor of Forsyth Charge. While this station is not a strong one, it can be heard under normal conditions as far as Charlotte and Hickory.

J. E. PRITCHARD.

(Came for use last week. Sorry that it was overlooked.)

◆

—Rev. H. L. Isley, pastor of Siler City charge, received two valuable gifts recently, a suit of clothes from Piney Grove and a set of beautiful lawn chairs from members of Siler City church.

—Alabama and Arkansas both vote for repeal of the Eighteenth Amendment. People are much like sheep.

LOYALTY LEAGUE

The status of the League to date is as follows: total enrollment in League 565. Total amount pledged per mnnth $219.15. Average monthly payment per members about 40 cents. Number of charges that have enrollments in the League, 27. The number of pastors that have enrolled is 35. The largest enrollment plege by any one individual is $5 per month. The largest family enrollment is $10 per month. The following charges have enrollments: Spring Church, Henderson, Orange, Mt. Hermon, Burlington, Alamance, Mt. Pleasant, Siler City, Tabernacle, St. Paul, Reidsville, Forsyth, First Church Lexington, Concord, Denton, Davidson, Pleasant Grove, First Church High Point, Lebanon, Kernersville, Anderson, Saxapahaw, Charlotte, Shiloh, Guilford, Thomasville First, Thomasville Central.

Asheboro has the movement on and expects to enroll a large group in that church. There are other charges, too, that have assured us that they will be represented in the League.

If we could enroll our full goal of 5,000 members at the present rate of monthly contributions, the annual income from this source would amount to $20,000,—not a sum to be despinsed. And yet the amount given by each individual is so small that surely it cannot be a burden to any one. And this, in my opinion, is our hope for paying the debt on High Point College. We cannot hope to get BIG money from a few individuals, but we surely can expect to get small amounts from a great many folks. And in that way our required aggregate would be raised ultimately. Let me say again for about the tenth time: THERE IS MERIT IN THIS LEAGUE.

A meeting of the committee appointed by the Board of Edcation to foster this movement, was held last Thursday, July 13. A full report of my work was made to the committee at this meeting, and according to agreement with the committee and Lebanon church, I was released from further League work. The committee was unanimous in the opinion that the League should be kept before our people for the remainder of this conference year, and further enrollments secured. Plans for this are in the making, and announcements regarding this will be made soon. The committee is also of the opinion that our conference in November will make definite and full provision for pushing the League until our full goal of 5,000 members has been reached.

The following enrollments have not been reported:

Lebanon Church: Mrs. J. A. Hedgecock, Miss Lula Thacker, Mrs. Henry Lee, Mrs. Vester Smith, Lee Smith, Lois Hedgecock, Lela Hedgecock, Mrs. J. S. Hedgecock, Young Men's Class, Circle No. 3, Class No. 5, Class No. 2, Rainbow Class, Miss Ollie Brown's Class, Willing Workers' Class, Baraca Class.

First Church, High Point: J. C. Whitesell, A. J. Koonce, F. R. Auman, Mrs. F. R. Auman, C. C. Robbins, C. C. Robbins, Jr., Ann Robbins, J. B. Spencer, J. A. Gray, Mrs. J. A. Gray, Dr. A. A. York and Mrs. A. A. York.

Siler Charge, Hope Church: Clara Johnson.

I wish to thank pastors and people for the kind consideration and hearty cooperation that was accorded me in my efforts to promote the League. Where personal contacts were made there was almost invariably an expression of interest and a desire to help.

And now do not forget this: The strategic point now for the success of the work that has already been done in the local church. If the League secretary and treasurer keeps up with the work there, and makes monthly collections, the League will succeed. If this is not done, the League breaks down. I urge that pastors give special attention to this all-important phase of the undertaking.

And now this final word: Let's keep the League alive, and make it glow.

S. W. TAYLOR.

July 18, 1933.

REUNION OF THE REYNOLDS CLAN WILL GATHER FRIDAY, JULY 28

The annual reunion of the Reynolds families will be Friday, July 28, at Tabernacle Methodist Protestant church, nine miles south of Greensboro on highway No. 60. Since the reunion has been inaugurated it has attracted large crowds of members of the Reynolds families; some coming from Detroit, Michigan, Messick, Michigan, Indianapolis, Indiana, Muncie, Indiana and from the state of Virginia. Many will attend from Randolph, Montgomery, Moore, and Guilford counties as usual.

At 10:30 o'clock the assembly will be called to order by the President, Rev. George L. Reynolds of High Point, N. C. Devotionals will be conducted by Rev. Herbert Reynolds of Randleman. Address of welcome by the pastor of Tabernacle church, Rev. G. L. Curry. Response by Hon. G. D. B. Reynolds of Albemarle, N. C. Introduction of speaker by Dr. C. W. Bates, pastor of Calvary M. P. church, Greensboro, N. C. The principal address wil be delivered at 11 o'clock by Dr. P. E. Lindley of High Point, N. C., Dean of High Point College.

One of the most enjoyable hours of the day will be at 12 o'clock when all the lunch will be spread together on the lengthy picnic table and which all will take part in consuming.

The afternoon program will be composed mostly of special music, a brief business session, election of officers and a code of laws read for adoption.

Thomas B. Reynolds of Julian, chairman of the Music Committee has arranged for a number of male and mixed quartets. Arrangements for string music out on the grove will be an interesting feature. Floyd Reynolds of Greensboro, scoutmaster of the Boy Scout troop No. 7 at Calvary church, will have his troop out to conduct games and stunts and will use other boys there in the contests. Prizes will be awarded to the winners.

All Reynolds by blood and marriage are expected to attend that can possibly do so and invite a friend.

Come and enjoy the day together, get acquainted and renew your acquaintances with relatives and friends.

Each family is requested to bring a picnic basket.

◆

—Miss Josie Causey, of Mt. Pleasant, for years one of the most popular teachers in Greensboro's city schools, died yesterday morning after a lingering illness and will be buried this afternoon at Mt. Pleasant. Dr. Johnson and Dr. Bates will conduct the funeral service.

—Mrs. Bates continues to improve satisfactorily.

FROM PASTORS *and* PEOPLE

Spring Church.—Our special meeting will begin at Lebanon on the first Sunday in August. Rev. M. P. Chambliss is our engaged helper. We are expecting him on Sunday.

Various people on the charge continue to express their interest in a substantial way. Recently, Mrs. W. W. Grant gave a box of edibles. Mrs. Chas. Moore one frier. Mrs. J. W. Crew, one ham. The C. E. society of Pleasant Hill made a cash donation to apply on Mrs. Neese's hospital bill.

Don't forget the first district rally at Hawkin's Chapel the fifth Sunday in July

Wm. H. NEESE.

* * *

Kannapolis.—Due to the status of our church finance we talked up the subject of tithing. Tithing literature was distributed in our congregation for about two months which was to be followed by a sermon on "Stewardship and Tithing." This sermon was delivered June 23 by Rev. C. P. Morris, our pastor. He used for his text Mal. 3:8, "Will a man rob thee? In Tithers and Offerings." After the service we had a church meeting and organized a tither's league. Nineteen were enrolled, and we're expecting to greatly increase this number.

I think that tithing is the only successful way to finance any church. This is God's plan, and if practiced will solve all financial problems hindering the progress of the church. With it God has given a promise: "Bring all your tithes into the storehouse, and I will open the windows of Heaven and pour out a blessing that there shall not be room enough to receive it." If we believe it and put it into practice it will work successfully, and God will reward us accordingly.

Pray for us that we may be true to our pledge and pay one-tenth of our income into God's treasury. You will hear from us again, for we are going over the top for Jesus. Praise the Lord.

A MEMBER.

* * *

Concord, Saxapahaw Charge.—Although it has been sometime since there has been a report from us, we are still moving along very nicely. Have just closed a most successful two weeks' Vacation Church school. Much good work was done in this school under the leadership of our pastor, Rev. W. M. Loy and the faithful teachers. Our many thinks go out to those teachers who so willingly gave their services in helping us. Miss Lizzie Lewis had charge of the Intermediate department. Misses Mildred Laura Marlette and Margaret Guthrie the primary department. Miss Fay Holt and Miss Nona Roberson the Beginners, while Miss Christine Johnson had charge of the music. There is one thing of special interest we should note in this school, there were around 53 enrolled and practically all received a certificate quite a few received honor certificates.

Our Childrens' Day programs were given Sunday evening.

We plan to hold a singing school at this church sometime in August.

Our revival meeting will begin the fifth Sunday in this month, with two services. Rev. F. W. Paschall, of First Church Burlington, will be our engaged pulpit help for the week, which services will be in the afternoon and evening.

We are glad that Mrs. M. W. Cures is able to be back at church after being on the sick list for some time.

Was sorry to hear that Miss Ellen Guthrie fell and got hurt the fourth of July and has not been able to be out any yet. Hope she will soon be able to come back to church.

REPORTER.

* * *

North Davidson.—The fourth Sunday in June Brother Loy brought us another of his inspiring sermons. Taking for his text Luke 7:21. People are not only blinded physically but they are mentally, morally, and spiritually blinded. He brought some outstanding points on every blindness.

The protractive meeting at this church began the second Sunday in July. Mr. Orest H. Hedgecock filled Brother Loy's appointment the second Sunday morning. Taking his text from John 15:5. "I am the vine, ye are the branches." He preached an inspiring sermon. Brother Loy did the preaching during the week. He delivered some very wonderful sermons. I think everyone was helped by the meeting, nine were converted and four joined the church.

Thursday, July 13, the circuit rally was held at this church. The different churches rendered interesting programs. Rev. H. F. Surratt, of Thomasville, delivered an address in the afternoon Every one enjoyed the day.

Saturday night, July 22, the Woman's Auxiliary is giving an ice cream supper at this church. The public is cordially invited to attend.

REPORTER.

* * *

Shoals, Pinnacle-Mt. Zion Charge.—Our revival meeting began the second Sunday in July, and continued through the following Friday night.

Our pastor, Rev. A. L. Hunter, preached the first sermon and as usual brought to his people a very helpful message.

Dr. J. E. Pritchard of First Church Winston-Salem, did the rest of the preaching, he preached soul-stirring sermons.

Five young people united with the church on profession of faith, the church welcomes these young people into its membership.

The attendance was good all through the week, and we feel that the church and community has been greatly helped, by Dr. Pritchard's uplifting and helpful sermons.

Dr. R. M. Andrews was with this people at 8:00 o'clock p. m., July 16. We were glad to have him with us, he preached a splendid sermon to a well-filled house which was very much enjoyed by all.

ODELL MOSER, Reporter.

* * *

Bethel, Mocksville Charge.—It has been sometime since our last report, but ve are moving along nicely.

Our Sunday school is doing good work. The attendance has been splendid.

We held an Easter service and expect to have a Children's Day in the near future. Different classes have been having outings and enjoying themselve from time to time.

Mrs. Frank Sain and her little class are giving an ice cream supper Saturday night, July 22. They will also have a nice quilt to sell, the proceeds go for the benefits of the church.

Our pastor, Brother G. B. Ferree, has been preaching some splendid sermons. He is a faithful pastor.

Our President, Rev. R. M. Andrews, was with us on the 18th day of June and as usual gave us a great message.

Special meeting and Home Coming will be held on August 17. We hope to see our ex-pastors and friends on that date.

REPORTER.

* * *

Orange Charge.—At Efland church the series of revival services began July 9, and closed July 15. Brother Bates was with us for ten services. His preaching was convincing and helpful. Visible results: six converted, five additions to the church. We think the church was greatly strengthened by the preaching of Brother Bates.

The third quarterly conference met with the Efland church July 15. The usual business was transacted. Finances are considerably behind; but the reports to conference are hopeful.

The vote for delegate was counted. Mr. B. F. Wilson was declared delegate-elect.

B M WILLIAMS.

* * *

Shiloh, Liberty Charge.—Our annual Children's Day service was held on the second Sunday of this month. It was a true Children's service, and our paastor, Mr. Love, realizing that it was a children's service and recognizing the value of the children's part in the church, gave almost the entire hour to their service. Recitations and class pieces were given, and the children did all of the singing. The offering taken during the hour amounted to around $15.00.

The quarterly conference of our charge will be held at Hickory Grove church located three miles out from Liberty, on Saturday afternoon, July 29, at 2:00 o'clock. May we have the co-operation of all the churches in our work there.

Revivals are beginning near us. We plan to follow the regular custom of beginning ours on the second Sunday in August. Mr. Love plans to do the preaching. We feel sure that he knows our particular needs, and that he will fill them better than one who is not acquainted with us. We appreciate Mr. Love's work and we feel quite fortunate in having him as our pastor.

REPORTER.

* * *

Fairview, Anderson Charge.—Mr. Augustus Ellison, aged 79, one of our oldest and most faithful members, died at his home in Easley, June 28. Rev. J. L. Love assisted by Mr. Patrick, pastor of Easley Methodist church, conducted the funeral services which were held at Fairview church the following day.

Mr. Ellison is survived by his wife, Fleda Smith Ellison, three daughters, Mrs. J. W. Smith, Mrs. L. K. Couch, and Mrs. D. S. Couch, all of Easley; five sons, B. M. Ellison, Asheville; C. M. Ellison, H. B. Ellison, J. W. Ellison, al of Easley, and W. A. Ellison of Piedmont.

Our pastor delivered two impressive sermons Sunday. He is striving to get the church ready for the revival services which will begin Thursday before the first Sunday in August. Rev. Lee Leonard is going to help with the music.

The Sunday school is progressing nicely.

Mr. T. B. Nalley, the superintendent, is an enthusiastic worker. Our attendance averages about one hundred now.

On Saturday afternoon, July 29, our Sunday school and Liberty Hill Sunday school will meet at Chicks Springs for a joint picnic.

Miss Agnes Henderson's class of boys and girls met at her home and enjoyed a social hour together last Saturday afternoon.

The Ladies' Aid socety held its monthly meeting July 14 at the home of Mrs. W. T. Watson. During the business hour plans were made to enlarge the treasury.

Lest you forget! The quarterly conference will meet at Fairview July 22, at 2:00 o'clock.

Philadelphia, Greenville Circuit.—July 30, 1933, is exepected to be one of our greatest days ever one Greenville circuit. Home Coming Day will be held at Weselyn Chapel. Each member of the work, regardless of the distance, will be counted on that day. If it is impossible for you to be there, please send a letter stating why and include something for your pastor.

The President, Rev. R. M. Andrews, will preach in the morning and the roll will be called in the afternoon. We are very glad to have Dr. Andrews on that important day.

Our special meeting will begin the first Sunday in August as last year. Mr. Stubbins will be with us again on that day and throughout the meeting. We re very glad to have him come back, and are looking forward already for a good meeting. Lots of you remember his sermons last year, don't forget them this year.

Children Day will be observed Sunday night, July 23, at 8 o'clock. Every one is especially invited to all of these appointments. Don't forget the date, and your duty.

Best wishes to the Herald and itsreaders.

MRS. R. A. SHELL, Reporter.

Mebane.—Our work is going on in the usual way. Although money seems to come in very slowly, we are hoping to catch up soon and go over the top.

The sermons at both morning and evening were very helpful.

The Ladies' Aid met this month with Mrs. Hill Payne. The Board of Stewards met with Mr. Herbert Christopher. The Woman's Auxiliary met at the church as usual with a very good attendance.

The interest in prayer service seems to be increasing. We still have room for many more, come and make our church one of the most prosperous churches in our town.

Tabernacle-Stony Knoll, W. Forsyth.—After having been with these churches in their revival meetings of recent date, I feel that I should say the Lord was with us.

Our first meeting was at Tabernacle. The attendance here was good. The interest shown by the people of this church was such that is not often seen. "The people had a mind to work," and of course God gave an increase.

Our second meeting was at Stony Knoll. The attendance here was a picture of the "old days." Great crowds attended these services. Numbers of people walked. In the two meetings there were 61 professions. Many have already united with the churches.

Rev. C. B. Way, the beloved pastor, did most of the preaching. His messages were the kind that reaches the soul. Brother Way is serving his fifth year on West Forsyth charge. He is doing a good work, and the people think well of him. May God's blessings be upon pastor and people.

WAYNE CURTIS.

Antioch, Mecklenburg Charge.—We are very proud of our Sunday school attendance for the past two years, and we are hoping that it will continue. The young people have also organized a Bible class that has been successful so far. The Sunday school gave an ice cream supper Saturday night and made a good sum of money. Our Children's Day exercise was also successful this year and now we are looking forward to the meeting to start.

Every one is welcome at Antioch at all times. GEORGIE GORDON.

First Church, High Point.—An impressive installation service was observed Sunday morning when the new officers of the Senior C. E. society were iducted with appropriate ceremony by the pastor. Miss Irene Reynolds is the incoming President; Miss Myrtle Davis, vice-president; Miss Esther Pritchard, secretary-treasurer; Mrs. Theodore Ballard, press reporter; Miss Margaret Snipes, chairman flower committee; Miss Elizabeth Welch, pianist, and Mrs. Ralph Vance, chairman program committee. These young people are to be highly commended for their loyal and faithful service. The congregation was pleased to hear a pretty tenor solo, "When I Behold," by Clara Edwards, rendered by Wm. C. Ferree, Jr., with organ accompaniment by Prof. E. B. Stimson. Rev. R. I. Farmer then delivered an impressive, practical sermon on the subject, "Three Men Who Live in High Point," basing his remarks on the first three chapters of I Corinthians. These three men, whom he might mention by name, are the natural man, the carnal man, and the spirtual man. He said that all religion rests on the relationship between God and some man, woman, boy or girl. The Roman poet, Ovid, said that God made man in His own image to live in a high sphere. The spirit is to function through the body of man. The only way we may judge a man or woman is by his or her actions. Everybody is a member of a group that stands for good or evil. Channing said that every man is a volume that all his friends and neighbors may read. The natural man is the one who receives not the things of God. He is the man of animal spirit, "of the earth, earthly," in whom the animal attributes predominate. Some of them belong to the church, but have never been regenerated. The original meaning of the carnal man is a babe in Christ, who is led by fleshly appetites instead of by God. The carnal mind is outwardly religious but is not dominated by the power of God. He is broad-minded and likes to boast of it, but is not spiritual-minded. Mr. Farmer here took the opportunity to attack in no uncertain tones those who are members of the church, but break its laws by drinking intoxicants. He said that many men criticize the ministers for being afraid to censure the drink evil, but he wants to go on record as one who will denounce it with all his strength and as long as life lasts. In Heb. 6, Paul gives us a beautiful picture of the spiritual man, distinguished from his fellows by being spiritual and having practical insight into the Gospel. He is alive with God, strong and loyal to the spirit of God. Christians do not need to wear blinders like horses, but to keep the face and eyes turned straight ahead toward the goal. "By their fruits ye shall know them." It is a solemn thought that each of us is living his funeral sermon day by day, his friends and neighbors being aware of his consistent walk or the reverse.

"Count that day lost whose low descending sun
Views from thy hand no worthy action done."

At the Sunday evening service the congregation joined in the union open-air service on the city lot, when the mesage was delivered by Rev. F. L. Conrad, pastor Emmanuel Lutheran church.

An enthusiastic meeting of the Woman's Auxiliary was held in the Philathea room at the church Monday afternoon with the President, Mrs. J. C. Whitesell, in the chair. A beautiful devotional service on the topic, "The Patience of Jesus," was conducted in an admirable manner by Mrs. Richard H. Shaw. The Auxiliary then enjoyed a pretty vocal solo by Miss Helen Johnson. The circles made splendid reports, showing an attendance of 43 members and 140 visits made with several baskets of flowers and trays sent to the sick. The assistant treasurer, Mrs. R. H. Shaw, made an excellent report. The Auxiliary has paid $200.00 to the Building Fund, $10.00 per month to the maintenance of needy families, $40.00 per month to Mrs. S. W. Taylor, treasurer, and has a balance of $157.00 in the treasury.

The different circles, seven in number are well up with their quotas of $25.00 per month for the yearly budgets, and one reports more than its allotment paid. The women of First church surely "have a mind to work." They voted to sponsor a skating contest on the streets of the city some evening in the near future.

The Senior C. E. society held its weekly meeting at the parsonage on Monday evening with Misses Josephine Ferguson and Callie Warner acting as leaders. The members of the Workers' Council of the Sabbath school were specially invited guests.

The election of delegate to Annual Conference at Thomasville in November will be held next unday morning, July 23, the nominees being J. H. Everhart and D. A. Neese.

Mr. and Mrs. C. L. Gray and son, C. C., Jr., attended the Groome Runion last Sunday morning at the home of Z. L. Groome at Groometown. Approximately 150 persons were in attendance. Thomas Turner, of High Point, represntative of Guilford county in the State Legislature, made an address on the strength of family ties and the role they play in the development of community life. C. L. Gray, Jr., sang very beautifully a number of vocal selections, which were much enjoyed by the audience.

We are exceedingly sorry to note that the condition of Capt. A. M. Rankin does not improve, and his familiar figure is sadly missed at the church services where his genial presence has been an inspiration ever since First Church was established in 1897.

Mrs. J. G. Snipes is improving from a recent illness, her numerous friends will be pleased to learn.

A wedding of much interest to former students of High Point College was solmnized in the First Methodist Protestant church of Asheville on July 12 at high noon, when Mr. John Perry Dozier of Greensboro, son of the late

Rev. John F. Dozier and Mrs. Mamie Dozier, and Miss Charlotte Clinard Hayes of El Paso, Texas were united in marriage. The ceremony was performed by Rev. J. Elwood Carroll, college mate of the groom, in the presence ofa small circle of friends. Miss Sue Underhill of Asheville, a schoolmate of the bride of Woman's College of the University of North Carolina, was maid of honor, and Mrs. Grover L. Angel of Mars Hill was the groom's best man. After the ceremony a luncheon for the bridal party was held at the George Vanderbilt hotel, and later the happy pair left by motor for a honeymon trip of a week or more, after which they will be at home in Asheville, N. C. Mr. Dozier was a member of the Class of 1930 at High Point College and received the degree M.S. at the State University in 1931. For the past two years he has been connected with the chemical laboratory of the American Enka Corporation.

Garland McPherson, son of Mr. and Mrs. I. D. McPherson, Woodrow Ave., has recently been appointed tax collector of the special sales tax in this district at a good salary.

Mr. and Mrs. James T. Ryan and children have returned from a stay at Myrtle Beach, South Carolina.

High Point finds itself again in the throes of a strike similar to the one of July a year ago. Yesterday (Monday) morning 39 furniture and hosiery mills were closed after more than 5,000 workers left their posts. The long grind of waiting for a settlement of differences between mill owners and workers, has just started. The workers will be without pay and the mill owners without production for an indefinite period. The general understanding is that no effort to re-open the hosiery mills will be made until after August 1, when the new code may go into effect. Everything is quiet and orderly, but the situation is deplorable.

* * *

Gray's Chapel, Randolph Charge.—It has been some time since the reporter has sent in a report, but the work has been progressing and we trust much good for the Lord is being accomplished.

On the second Sunday afternoon at 2:30 o'clock, our annual Children's Day program was given under the direction of Mrs. Roy Davis. This program consisted of several recitations and songs by the young members of the Sunday school, followed by an address by our pastor, Rev. Edw. Suits.

There was a good congregation present and we hope they all enjoyed the program.

On the coming fourth Sunday morning at the 11:00 o'clock preaching hour there will be a special service held for tse members of the church. We have a number of them that have been with the church for several years, some of which have belonged about 50 years. This service is being held for the benefit of the older members. We hope as many as possible will attend. We feel sure it will be interesting.

Since our last report death has claimed one of our oldest members, Mr. J. M. Jones. He had been a member of this church for about 50 years and attended service as long as health permitted. He was a good man and a kind neighbor.

The third quarterly conference will be held at Bethany church on Saturday afternoon, August 5.

A community singing will be held at this church (Gray's Chapel) the fifth Sunday in in this month under the direction of R. P. Smith of Liberty. REPORTER.

* * *

First Church, Concord.—Our pastor gave us a beautiful message this morning. The Scripture lesson was found in the fourth Chapter of Nehemiah. Text the 6th verse: "So built we the wall; and all the wall was joined together unto the half thereof; for the people had a mind to work." Nehemiah was the king's cup-bearer and he did not know what to do when he heard that his own home town had nearly been destroyed, the walls broken down and the gates burned. He loved his people and he wanted to see the city rebuilt. He prayed much and wept about the city being torn up. And when he went in into the king the king saw he was very sad and he asked him to tell what made him sad. So after he told the king all about it and told him he wanted to go home and help his people rebuild the city tht king let him go. It was with much prayer and weeping that Nehemiah was able to do this great work. God was with him and he knew that they could rebuild the walls. Often we feel like we are called to do some work for God and for humanity but we feel so weak and unworthy. But if we would only go to God in prayer we would know that sometimes God takes the weak things to confound the mighty. Oh, that we might all put faith in prayer as Nehemiah did. We know that prayer can cause many wonderful things to happen, some several years ago I was very sick and friends and relatives had no hopes for my recovery but at that time I had a loving sister who put all faith in God. And when she went to Him in prayer she knew her prayer would be answered. One night I was very sick and they told me after I was restored to health that my sister was missing in the room when all had given me up and when they found my sister she was getting up from beside a chair where she had been praying. They said she was brave and told them I was not going to die that night because she had been talking to God about me and she asked them why they did not pray when they told her they had been praying, she said your prayers are too weak.

God called my sister home not many years after that and I could not understand why He called her and left me when I felt there was so much work here she could do and I felt so weak and unworthy. But I know her short life was finished and that I had been left here for some purpose. God grant that I may be able to do whatever He left me here to do. My sister's influence helps me so much some time; my feet almost slip then I can think of her and her beautiful life. I am a great believer in prayer, and somehow Mr. Morgan's sermon got hold of me and brought many memories back to my mind.

Right at this time our people are much in prayer for the grief-stricken parent and grandmother of little Jack and Bobby Searboro. It is sad for us to give up one but we know it must be awful for the news to come that two are drowned at the same time. Jack was a member of the church, and both were members of the Junior church. We miss Bobby and Jack so much and our hearts go out in sympathy to Mr. and Mrs. Searboro and family.

We are glad to report that Mrs. P. J. Mann is some improved. She is able to sit up for a short while each day. Mrs. W. B. Newton is in the Charlotte hospital; we hope she will soon be able to return home. Mr. and Mrs. T. F. Newton had as their dinner guests Sunday, Mr. and Mrs. Erskin Newton, Mr. and Mrs. L. A. Davis and son, Wayne, and Mrs. Dunn and daughter, Alice, from Charlotte.

The Baraca boys had charge of the service Sunday night and we all anjoyed it very much. Mr. Will Widenhouse made an interesting talk and the singing was fine.

BERTHA EARNHARDT, Reporter.

* * *

Chapel Hill, Davidson Circuit.—Rev. E. A. Bingham preached for us the third Sunday in June, but he did not preach yesterday. We intend to build a new church and it took most of the time for that. We like to hear Mr. Bingham preach; but we were pleased to hear the talk about building a church.

We feel like we have gotten on a higher plane of living and need a church. When a few Nehemiahs get together they can build, but there are always a few Judas.

We are greatly pleased that our Sunday school is going fine and we have a good attendance almost every Sunday. Old or young we are glad to have you, friends. 'Most every one takes an active part.

We had our Rally Day the third Sunday in May. It was a good day, we had good talks, and a large congregation. We were greatly pleased with that day.

Our camp meeting will begin the third Sunday in September. We ask the prayers of all Christians that there may be a great outpouring of the Holy Spirit.

We have our prayer meeting after Sunday school. LIZZIE CRANFORD.

* * *

Lexington, State Street.—Our Sunday school attendance reached the high mark of 350 Sunday morning. A large number of men from the First Reformed, Baptist and M. E. Sunday school visited our men's class. Mr. Raymond McCrary of the M. E. church taught the lesson in his usual splendid way. Our own school is growing and doing good work in all the departments.

Each circle of the auxiliary is doing something in a definite way once a month to earn money. Two of them have sold sandwiches, cake, ice cream and iced tea on the church lawn and one, Mrs. Johnson's circle, has given a tea party at the home of Mrs. J. H. Streetman. All the projects have proved successful in both a financial and social way. The other circles are going to follow with the sale of refreshments on the church lawn. Thesales are all held on Saturday nights and large numbers of people are glad to avail themselves of a delicious light meal in such cool and pleasant surroundings.

The entire auxiliary sells numerous household commodities and hosiery to raise money. We have been so successful so far that we are encouraged and work on feeling sure that our goal will be attained.

This month's auxiliary meeting was a large and interesting one. Refreshments were served by Circle No. 1, Mrs. A. H. Evans, chairman. Some new plans were made at this meeting and are being carried out to increase our funds. Mrs. Maier presided at this meeting in the pleasing and efficient way that she does things always. A beautiful devotional program was given by Mrs. Joe Johnson.

In my article of last week I called Dr. Forlines, Dr. Elderdyce through mistake. As both of these gentlemen are of the finest type from every standpoint, I feel sure I need make no apology to either.

All readers of the Herald and all the many friends of Mrs. Bates everywhere are so thankful that she is recovering so nicely from her recent operation.

Miss Margaret Thompson of Thomasville spent the past week-end here as the guest of Dr. and Mrs. Maier and Miss Lila Aron. We are always glad to have Miss Thompson. She always attends the services and is always helpful. REPORTER.

* * *

First Church, Lexington: Mt. Carmel.—The services continue to grow at Mt. Carmel. We had 126 present Sunday afternoon for Sunday school with several more for the Children's Day program which was observed at the regular preaching service hour. The children show lots of interest taken in their exercise.

The Annual Home Coming Day will be observed at Mt. Carmel Sunday, August 6. We extend to all former pastors and members and friends an invitaion to come and enjoy the day with us. First church choir will furnish music for the morning service and the Canaan chorus in the afternoon. The speaker has not yet been named and that will be announced later.

Mr. and Mrs. Joe Sink presented to the church last week a lamp that we were very much in need of. Mr. and Mrs. Sink are members of St. Luke's church at Tyro.

The contest between the young ladies and young men closed the first of July with the young men winning and the girls had to do the setting up. Friday night following the first Sunday about 50 young people met at Mr. H. V. Swicegood's where the president of the class, Mr. Paul Tysinger, furnished a truck and went to Willomore Spring and enjoyed a picnic supper.

ZULA FRITTS, Reporter.

* * *

Efland, Orange Charge.—Our revival meeting closed Sunday night. Dr. C. W. Bates preached for us ten sermons. They were truly Gospel messages. We deeply appreciate his help and extend him a hearty welcome to be with us at any time. There were several reclaimed and an addition of five to the church.

On Sunday, July 16, seventy-seven relatives and a few close friends of the family gave Mrs. J. H. Murray a birthday dinner in honor of her 66th birthday. She received many beautiful and useful gifts. Space will not permit me to mention the names of all present, they included Rev. and Mrs. B. M. Williams, her pastor and wife, three brothers, nine children, twenty-nine grandchildren and great-gradchildren. They all wish for her many more birthdays yet to come.

Our Sunday school is the best in attendance ever and we hope it will contiue to increase.

MRS. E. S. TAYLOR, Reporter.

* * *

Shiloh.—Today at the worship hour, Rev. R. S. Troxler delivered his message from I Kings 5:5, "Behold I purposed to build a house unto the name of the Lord my God." Every person has his or her particular work to do, and they can perform that God-given task better than any other task. Solomon's greatest work was the erection of the temple, which was the greatest temple of worship ever built. The church is our temple of worship; our bodies are the temples of the Holy Spirit. Both are holy and should be kept clean. God only asks us to keep out those things that hurt and surely that is not unreasonable.

Shiloh Sunday school held a service at the convict camp this afternoon which seemed to be profitable to both prisoners and those attending the service.

Brother Cicero Leonard has been sick for more than two weeks and does not improve very rapidly. He can't see well enough to walk around without help. We hope he will soon be much improved.

We are now holding mid-week prayer meeting on Wednesday at 8 p. m. You are earnestly urged to be there.

MRS. W. L. SHOAF.

* * *

First Church, Lexington.—Our pastor, Rev. C. G. Isley, filled his appointment at 11:00 o'clock and preached an unusually good sermon. For a text he used Genesis 14:10, "And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled and fell there." As a subject he used "Modern Slimepits." The chief of these, he said, are Sunday desecration. disrespect for law, and worldliness.

In the evening Rev. Isley spoke from Mark 9:27, "But Jesus took him by the hand, and lifted him up; and he arose.' At this service Mr. Grubb and his quartet sang several numbers.

Our church greatly mourns the loss of our beloved brother, Mr. Felix A. Myres. He had been confined to his home for seven months and his disease was of such nature that his friends had little hope for his recovery. On July 8, 1933, he departed from this life. He leaves to mourn his death a mother, a brother, a sister, and a host of friends. Funeral services were held Monday afternoon at First cemetery by Rev. C. G. Isley, pastor of the deceased officiated assisted by Rev. C. B. Way. church and interment was made in the city

Rev. Isley is in a revival meeting at Shelby this week. May he be highly successful in winning souls into the kingdom.

The Woman's Auxiliary will give a birthday supper Saturday evening at 5 o'clock on the church lawn.

Last Tuesday evening the board of stewards enjoyed a barbecue supper at Robinson's service station.

MARGARET LEE SWINK, Reporter.

* * *

Anticch, Mecklenburg Charge.—We are moving along very satisfactorily.

Our beloved pastor, Brother Henderson, has filled all appointments with excellent sermons. It seems each one grows better. We always enjoy having him and his nice family in our midst.

Our Children's Day program was rendered the third Sunday in last month. The children did fine. Some said it was the best ever given. The church would nothing like accomodate the crowd. Our offering was very good.

Our third quarterly conference was held at Zoar Saturday night, July 8. Mr. Cook from New Hope church, was elected delegate to the Annual Conference. Our Sunday school is holding its own mighty well, averaging around 55. Our attendance yesterday was 62. An ice cream supper was given Saturday night for the benefit of the Sunday school . It was very successful.

Our revival meeting will begin the second Sunday in August. Let's all begin praying for an old time revival. One which will stir up and move out for the Lord.

Our young people have a Bible class which meets each Sunday night. I was sorry to see in our last Herald our former pastor's wife, Mrs. Love, being ill. Hope she has fully recovered.

We were glad to have some of the children from the Home visit us the past week. Vera, Howard and Roland Garmon.

MRS. MAE MATTHEWS.

* * *

Pine Grove, Kernersville Charge.—Rev. C. L. Grant filled his regular appointment here Sunday afternoon. Although it was rather warm, we had as many as ususal in attendance.

The Beginners and the Juniorclass opened Sunday school last Sunday. These two classes also had a picnic Saturday afternoon from 4:00 till 6:00 o'clock. Which they all enjoyed very much.

The Ladies' Aid had their regular meeting Wednesday afternoon of last week at 2:30 o'clock at the church. Miss Blanche Ingram was elected as assistant treasurer.

Christian Endeavor met Sunday evening at 6:30 with several visitors present. Those who attended Leadership Training school at High Point recently made interesting reports about the Leadership Training school at the beginning of the meeting. This was followed by a very interesting program which was led by Miss Hazel Thomas.

Our revival meeting will begin the fifth Sunday of July with Rev. C. G. Isley to help during the week. Three services are planned for Sunday with a special service for the young people Sunday night. We wish the prayers of the readers of the Herald for the success of the meeting.

NELDA McGEE, Reporter.

* * *

Mt. Hermon Church.—Service was opened by the pastor, Rev. L. E. Mabry, singing by the choir. Scripture was read by the pastor II Tim. 3:1-9. The text was based on the entire nine verses and each verse was analyzed and made plain.

This service being the beginning of the annual revival meeting which will run throughout the entire week. Rev. Mr. Peeler, of Enfield, being the pulpit help.

We are looking forward to having a great revival and expect a large attendance throughout the week. REPORTER.

NEW TOMBS DISCOVERED

Workers under the direction of the Egyptian government Department of Antiquities recently uncovered four rolay Byzantine Nubian tombs while excavating in upper Egypt not far from Abou Simbel. These tombs were smaller than any others found in this region but were much older and were clearly connected with those found on the opposite side of the Nile last year.

Perhaps the most interesting of these newly found tombs is one composed of four connecting rooms. An unusual fact is that most of the Egyptian tombs were for individuals while this one seemed to be a family tomb.—*The Pathfinder.*

IN HONOR OF THE DEAD

Hopkins

Again, Bethel church has been saddened over the passing of one of its best-loved, eldest and loyal supporters, B. L. Hopkins, or "Uncle Joe," as he was lovingly known by his friends. One instinctively felt when in his company that he was in the presence of a good man.

He was a quiet, unassuming gentleman and his life was an inspiration to others. He was converted and joined Bethel M. P. church when compartively a young man. He was the instigation of the Sunday school rooms being built and completed at so early a date.

He was born in Cabarrus county in 1860, and was called from this life March 31, 1933. He was the son of Moses Hopkins.

He was happily married to Miss Allice Martin, May 3, 1883. To this happy union were born five children, all whom are living. Mrs. A. C. Penry, of Erwin, Tenn.; Miss Mary Hopkins of Winston-Salem; Miss Genie and Sanford Hopkins of Mocksville, and L. P. Hopkins of Martinsville, Va. There are five grandchildren and a host of relatives and friends to mourn his going.

Funeral services were conducted by Pastor Rev. G. B. Ferree and W. M. Howard and the body laid to rest in Bethel cemetery. The large number of relatives and friends, and the beautiful floral tribute showed the high esteem in which he was held.

A NIECE.

Scarboro-Scarboro

Last Thursday afternoon God called little Bobbie and Jack Scarboro home; we can't understand why He took them in the way He did. They were so happy when they left home with their grandmother, Mrs. W. H. Scarboro and two aunts, Mrs. L. W. Burris and Mrs. H. H. Scarboro and an uncle, C. W. Widenhouse and several small cousins and a number of little playmates just went to the river to have a good time and let the children wade in the water. While the uncle and a blind friend, Mr. Pato Wood, were dresing, Jack and Bobbie waded across on the rocks and went up the river and got in a boat. In just a few minutes C. W. and Plato came back ready to go home but they could not find Jack and Bobbie. Oh, it was awful for the grandmother to have to come home and tell their mother about it. It seems almost more than the mother and father can bear. We can't understand yet we know that God never makes a mistake and we know that if we live right and do God's will that some time we can go live with Bobbie and Jack in a much happier home and it is so sweet to know that little Jack tried so hard to save little Bobbie's life. They were both so ful of life and they will be missed not only in their home but on the street with their litte playmates. They rode on their pony so much and would take their little friends to ride. Jack was a great lover of books for he had read many books in his short life and Jack loved to have friends older than himself; he loved to hear older folks talk. Jack was a Boy Scout and he talked so much about how he hoped to win a medal some time and he won his medal trying to save Bobbie.

The many flowers showed that Bobbie and Jack had made many friends during their short lives. Thousands of people came to view them and the church could not even half accomodate the people. Revs. Morgan, Lindley, Fogleman and Hendry had charge of the funeral services. Rev. Fogleman was Jack's pal while he was pastor here. Jack was small but he loved to go to the parsonage and talk with Mr. Fogleman. As Rev. Lindley said: "We know they are safe in the arms of Jesus, safe on His gentle breast."

A COUSIN.

GRAHAM CHURCH CLEBRATES HER THIRTIETH ANNIVERSARY

July 23, 1933

PROGRAM

10:45 o'clock

Piano Prelude.
Hymn.
Prayer—Rev. W. F. Ashburn.
Hymn.
Scripture.
Offering.
Address—Rev. G. F. Millaway.
Special music.
Address—Dr. R. M. Andrews.
Hymn.
Benediction.

12:45 o'clock

Lunch at the church.

2:00 p. m.

Hymn.
Prayer—Rev. J. R. Hutton.
"The Background Previous to the Oragnization of the Church"—Rev. W. F. Ashburn.
"A Brief History of the Graham Church"—Mrs. Heenan Hughes.
A report on the "800"—N. E. Sykes.
Special music.
"Keeping the Church Going"—Rev. G. L. Curry.
"Moving a Church"—Rev. O. B. Williams.
Remarks by other pastors present.
Hymn.
Closing Prayer.

8:00 p. m.

Hymn.
Prayer.
Hymn.
Offering.
Special music.
Adress—Rev. O. B. Williams.
Prayer.
Hymn.
Benediction.

UGLY GIRL WANTS HUSBAND

All girls are pretty when they are mentioned in the newspapers. That is, all except Wanda Limperg of Danzig, who recently wrote a letter to the *Washington Herald*, explaining that she was a poor fishergirl, ugly, and with long hair, but that she wanted an American soulmate — "A steersman who would pilot her ship of life." The news is not that she wants a husband but that she admits she's ugly.—*Exchange.*

◆

It is painful to read that High Point is on the verge of another strike. Men and brethren, don't do it! Better things are possible among Christian citizens.

WOMAN'S MISSIONARY DEPARTMENT

SUGGESTIONS FOR THE SECRETARY OF TEMPERANCE

The Methodist Protestant church has always taken a decided stand on all moral questions so it is most fitting that in the list of secretaries of Women's Work there should be found a secretary of Temperance. It is understood, moreover, that this secretaryship is for the promotion not only of prohibition and law observance but also of all other movements that have to do with Christian citizenship.

Her Qualifications

The Secretary of Temperance should be a woman who is broad-minded, and public-spirited. She should be informed on the moral questions of the day, and be personally a member of some of the organizations that are promoting good citizenship and as far as possible be actively engaged in such work.

Her Duties

The Secretary of Temperance shall promote temperance education in every department of her local church not only in the Auxiliary, but in all departments of the Sunday school and C. E. circles. This shall be done by arranging at least one program a year where the cause of Temperance may be adequately presented in each department. She shall keep on hand a supply of temperance literature for judicious distribution. She shall act as a connecting link between interdenominational groups organized to promote temperance, and her Auxiliary. At the time of election, she shall urge every woman to use her right of suffrage for putting into office men of honorable character.

But not only in the temperance question should she seek to educate her women, but along such lines as World Peace, Sabbath Observance, and the Protection of the Home. She would do well to enlist the co-operation of the pastor of her church in having these subjects properly presented at an evening service, or informally discussed at a mid-week service.

In brief, her task is to develop the Christian attitude and to rouse the Christian conscience toward the all-important moral questions of the day.

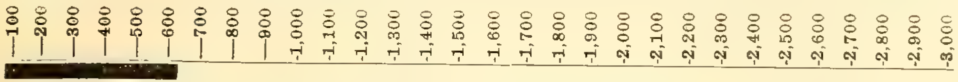
The Secretary of Temperance in the Branch should have the same qualifications that are necssary in the Temperance Secretary of the Auxiliary. She should secure the appointment of a Secretary of Temperance in each Auxiliary and co-operate in every way posible in her work of educating her women in Christian citizenship. She should have appropriate literature on hand to display at the Branch meetings to furnish on request, at nominal prices. At one of the Branch meetings during the year she should arrange for the discussion of methods that Auxiliaries might use in presenting causes for which her office stands.

She shall make an annual report in writing to the Branch of her activities during the year.—Leaflet, Committee on Education.

◆

—Beware of the politician who puts party loyalty before loyalty to God and the truth!

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¼	$ 9.76
Albemarle	18	2	....
Anderson	31	11¼	....
Asheboro	38	15½	*15.00
Asheville	13	4½	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14	*20.00
Charlotte	17	6	*5.00
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	3¾	....
Denton	46	2½	3.66
Democrat	16	2¾	....
DRAPER	7	7	....
Enfield	16	13	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	16¼	*10.00
Glen Raven	46	2	....
Graham	28	12½	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	21	*8.50
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	4	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	3½	6.50
Guilford	47	5	....
Halifax	52	5	....
Haw River	50	9½	....
Henderson	38	7¼	*10.00
High Point, First	71	31	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	8½	*10.00
High Point, Welch	20	2	8.50
Kannapolis	11	9¼	*5.00
Kernersville	30	2	....
Lextington, State Street	40	3½	....
Lexington, South	43	2¾	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	4¾	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	6½	2.58
Mt. Hermon	97	12¼	....
Mt. Pleasant	62	9	14.10
North Davidson	38	3½	....
Orange	69	14½	*22.50
Pinnacle-Mt. Zion	51	5¾	3.50
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	6¼	....
Randolph	79	6½	....
Reidsville	12	4½	*5.00
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	5¾	6.50
Shiloh	62	28	10.00
Siler City	19	12¾	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	7¾	7.75
Tabernacle	39	14¼	2.50
Thomasville, Central	15	5½	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	1¾	....
Vance	53	7	....
Weaverville	20	4	5.50
West Forsyth	61	9½	....
WHITAKERS	7	7	*2.50
Why Not	58	3	2.50
Winston-Salem, First	26	16	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	35½	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

Mrs. C. B. Welch, Lebanon	$ 5.25
Rev. J. M. Trollinger	2.00
Rev. S. W. Taylor	2.00
Rev. J. P. Pegg	1.00
Rev. C. B. Way	1.00
Miss Louise Hanner	.50

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

PROTECTING THE PUBLIC AGAINST BAD SECURITIES

If investors buy worthless securities now it will be their own fault and not the government's. Regulations for protecting the public against such securities have been completed by the Federal Trade Commission. By these rules the commission will administer the Federal Securities Act passed by the special session of Congress and signed by President Roosevelt on May 27.

In an announcement promulgating the new rules for enforcing the act the commission listed protection of the investing public without handicapping business as its chief aim. And publicity is to be the chief weapon used in enforcing the law, which is regarded as an aid to old securities as well as to new issues.—*Pathfinder*.

◆

—There will be no Herald next week—vacation week.

—The name of Mrs. Curtis Koonts was inadvertently omitted from the list of teachers in the Training school last week.

—Mr. Grenville Kleiser goes cheerfully on with his poems of Good Luck. He has now reached the seventh issue.

DOLLARS *or* DOTS?—WHICH?

The possibility that some churches and charges may have forgotten the classification into which they fall in the HERALD Subsidy scale prompts its presentation to refresh the minds of those who may not remember just the amount asked of their church toward the support and continuation of the HERALD.

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

A glance at table showing the receipts on Subsidy is convincing proof of the effectiveness of the plan. If your church or charge has not done its part, the doing of your bit will help to lift the load that crushes. The blank spaces in the Subsidy column are gradually diminishing. Let's put *Dollars* in the place of *Dots!*

THE HERALD COMMITTEE

HIGH POINT COLLEGE AND OTHER DENOMINATIONAL COLLEGES IN NORTH CAROLINA

I am giving some figures below pertaining to our own school at High Point in comparison with other colleges of the state which largely draw enrollment from the area served by the Methodist Protestant Church and High Point College.

				Rank in		
College	*Age*	*Enrollment*	*Cost*	*Age*	*Enr'l.*	*Cost*
A	82	357	$420	6	3	7
B	96	631	583	4	1	2
C	46	285	406	7	7	8
D	95	225	470	5	10	3
E	99	255	396	3	9	9
H. Point	9	286	392	9	6	10
F	42	335	390	8	4	11
G	162	318	450	1	5	6
H	161	273	700	2	8	1
I	99	622	460	3	2	4
J	42	318	459	8	5	5

In the column of cost is included room, board, tuition, college fees and students activities fee for a whole year.

Though High Point College is the youngest of the standard institutions, other colleges ranging in age from nearly five times to over 19 times her age, she occupies sixth place in enrollment and in the matter of cost there is only one other school on this table cheaper than High Point College, and that school is only $2.00 cheaper.

This record should give encouragement to our people and should challenge their wholehearted support.

SLOGAN SUGGESTED

I would like to suggest a slogan to be used by the Anti-Saloon League and all anti-repeal forces in the United States: *"All Christians Will Vote Against Repeal of the Eighteenth Amendment—none but hypocrits and sinners will vote for repeal."*

I believe this slogan tells the truth.

C. A. Lewallen.

Standard
A-Grade

Courses
Leading to
A.B. and B.S.
Degrees

Selective
Co-educational
Christian
Methodist
Protestant

HIGH POINT COLLEGE
High Point, N. C.

COURSES OF INSTRUCTION: English, History, Mathematics, Modern and Ancient Language, Education and Psychology, Home Economics, Chemistry, Chemical Engineering, Biology and Geography, Music, Art, Dramatics, and Business Administration. There is, also, offered a two-year business course and a one-year stenographic course.

RATES, PER YEAR: Boarding student, $392.00; day student, $162.00.

For further information address

HIGH POINT COLLEGE,
High Point, N. C.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AN BRETHREN.

Rev H L Isley 2feb4 R6

VOLUME XXXIX GRENSBORO, N. C., AUGUST 3, 1933 NUMBER 36

Eternal Punishment

We hear a great many cavils against future punishment. At these we should not so much wonder, but for the fact that the Gospel assumes this truth, and then proposes a remedy. One would naturally suppose the mind would shrink from these fearful conclusions to which it is pressed when the relations of mere law are contemplated; but when the Gospel interposes to save, then it becomes passing strange that men should admit the reality of the Gospel, and yet reject the law and its penalties. They talk of grace; but what do they mean by grace? When men deny the fact of sin, there is no room and no occasion for grace in the Gospel. Admitting nominally the fact of sin, but virtually denying its guilt, grace is only a name. Repudiating the sanctions of the law of God and laboring to disprove their reality, what right have men to claim that they respect the Gospel? They make it only a farce—or at least a system of amends for the penalty of God's moral law.

What is the penalty of God's moral law? "The wages of sin is death." This death is endless misery, corresponding to the death penalty in human governments. Everybody knows what this is. It separates the criminal from society forever; debars him at once from all the privileges of the government, and signs him over to helpless ruin. Nothing more dreadful can be inflicted. There can be no doubt that eternal death spoken of in the Gospel is intended to correspond to the death penalty in human governments. No penalty less than infinite and endless can be an adequate expression of God's displeasure against sin and of His deetermination to resist and punish it. When men talk about eternal punishment being too great a penalty for sin, what do they think of God's efforts to restrain sin all over the moral universe? What do they think of the death of His well-beloved Son? Nothing less than the death penalty could give expression for the authority of God's law.

If the penalty be not endless death, what is it? Is it temporary suffering? Then how long does it last? When does it end? Has any sinner ever got through; served out his time and been taken to heaven? We have no testimony to prove such a case, not the first one; but—we have the testimony of Jesus Christ to prove that there never can be such a case. He tells us there can be no passing from hell to heaven or from heaven to hell. A great gulf is fixed between, over which none shall ever pass. You may pass from earth to heaven, or from earth to hell; but these two states of the future world are wide extremes, and no man or angel shall pass the gulf that divides them. The Bible representations with regard to the final rest of the saints and doom of the wicked are exceedingly striking. Spiritual truths are revealed by natural objects: On the one side, the gates and walls of the New Jerusalem to present the splendors and glories of the heavenly state. On the other side, the veil is lifted and you come to the very verge of hell to see what is there. All is fearful and full of horrors. What do you think? Has God said these things to frighten our poor souls? Did He mean to play on our fears for His own amusement? No. It grieves the great heart of God when sinners will not embrace salvation through His grace, but He is a God of Justice as well as a God of Mercy. If we are to believe and preach what the Bible teaches about heaven, why not believe and preach what the Bible teaches about hell?

C. E. Ridge.

The Value of Worship

"O come let us worship and bow down."—Psalm 95:6.

How many of us who go to church really go to worship? The great need in the modern church service is not more attractiveness, but more worship. Dullness is not devotion; but we ought to guard our services from an appearance of becoming mere entertainments. Our opening words at every service in the church should be: "Let us worship God." This should be the key-note. These words express the real object of our assembling together. We must, however, have no narrow notions of what the worship of God is. Some people go to hear a sermon, with little or no thought of worship. But the sermon, if it be the right kind, and the hearing be also of the right kind, will be worship. Worship is no mere emotion; it is thoughtfulness also. A person does not really worship until he wills the good. Worship is: The reverent concentration of the whole inner being upon its supreme ideal, that movement of the soul which leads it into the light of love and the presence of the righteous Father. Whatever helps that concentration helps worship. If we want a truly blessed religious service each one should aim for that reverent concentration. When we give way to divine worship we feel the evil weakening in us, and the good is raised up. That is just what we need in a religious service. The idea is to weaken the evil in us, and to give strength to the good.

How do we prepare our minds for a worship service? I belong to God; my fellowmen and I are really one family. Do we realize this? You see how the idea of entertainment should be kept out of divine worship. We should try to realize that we are spiritual beings, have spiritual nature, and great spiritual needs. You can not win men to religion by giving up the supreme claims of religion. Let us never drag our banner in the dust to please anybody, nor to fit custom! This is why there is a bowing down in worship. It is the homage of the soul to truth and to God. When we thus bow before God we may expect to hear the voice of God as Ezekiel did:

"Son of man, stand upon thy feet, and I will speak unto thee."

God wants men to realize their worth. God would have us to understand that there is a will higher than our personal will, and that there is a way higher than our way. So we should be glad to hear the invitation, "Come, let us worship and bow down." In this bowing there is strength for rising into a stronger and nobler life. You will not have less self-respect through bowing to God, but more. The man who worships God is the man who is most able to stand erect in the world. Worship is a yearning towards God and the fullness of His life. We should ask ourselves this question: What is my true self, and my relationship to my God, and to the Lord Jesus Christ? Worship is not true unless it makes us better. You can not worship God while you hate your fellowmen. It it useless for a man to say that he loves God if he does not love his brother. For where is divine life to be lived except in the world of human relations? If it stops with your nation then you are worshiping a tribal God. If it stops with your sect, then you are worshiping a sectarian idol. The worship of the highest means service for the lowest. This is the high standard in worship we must aim at. Come, let us worship and bow in spirit before the highest, that we may rise to receive from God the power to live the larger, and a better life. O. B. WILLIAMS.

DENOMINATIONALISM AND CHURCH UNION FROM ANOTHER VIEWPOINT

The organization of many of the denominations can be justified, historically.

The Methodist Protestant denomination was born because groups of members of the Methodist Episcopal Church were denied the privilege of organizing societies which met to discuss two things: (1) Equal rights in the annual conferences for laymen and ministers. (2) The desirability of doing away with bishops and presiding elders.

A large majority of present day church members have little or no knowledge of the history of their respective denominations. The reasons for their organization as a rule mean nothing to the members. Most denominations have undergone so many changes with the years that the original members would probably be unwilling to fellowship with them now, even if they could recognize themselves, indeed, we are to think that the departed have made considerable progress in religious and theological thinking.

When the Methodists North and South were voting on reunion, some ten years ago, the most violent and effective opposition on the part of two or three southern bishops was not on account of slavery, nor because of the present or prospective status of the Negro. These men were scared because they believed their northern brethren were slipping from the ancient moorings. Without having changed the articles of faith, the North was inclining too much—so the southern men thought—to liberal views on the Bible, the church, and Christion beliefs and practices. This, you see, had nothing to do with the original separation of these two branches of Methodism.

A few years ago I met the late Dr. George Elliott, for many years editor of the *Methodist Review*. Methodists and Presbyterians were at the time making overtures to each other looking toward union. I asked him why the Methodists did not look toward union with Congregationalists—a combination, in my opinion, much more feasible.

"Personally," Dr. Elliott replied, "I should very much enjoy being associated with Congregationalists. I appreciate their attainments in education, their culture, and their marvelous development of the missionary enterprise. But our people are not yet up to such a union. Perhaps they will be by and by." Here, you see, was no reference to differences in doctrine, in church government, or to the matter of vivid Christian experience and holiness.

Social level has much to do with one's loyalty, or disloyalty, to a denomination, or to a particular local church regardless of denomination. When persons remove to a different city where there are two churches of their denomination, one will say: "I am going to Second church. The folks there are common, friendly people—my kind. I am sure to feel at home with them." Another will say: "I am going to First church. The folks there are more ambitious, more progressive. I like the way they do things, and I shall have a better time and get along further by working with them." Still another person may say: 'I think I should feel rather more at home with the people of Second church, for they are common like myself. But I am taking my family to First church because my children are in high school. They intend going to college, and First church young people are the sort of folks they will want to be associated with in the years ahead." He is living in and for his children.

Much the same thing holds when the stranger finds only one church of his denomination in his new town. If that church is of the First church type, he may choose to go to a church of another denomination because that one is of the Second church type—his kind of people. Or if the church of his denomination is of the Second church type he may go to a (to him) more congenial First church type of another denomination.

A few weeks ago I spoke in a Quaker church here in Washington. At the close of the service I met a man who told me that he and his wife were both descended from a long line of Quakers, extending back to the early days of the William Penn settlement. Both of them are now members of a Christian church. Many years ago they were thrown into a situation in another part of the city where it seemed wise to cast in their lot with that denomination. "But," he said, "I like to come over here occasionally. The old associations, and the sort of service held in a Quaker church give me a good home feeling."

Years ago I was intimately acquainted with a Presbyterian young woman who was married to a Baptist young man. They naturally went to a large Baptist church where he had long been a member and held the offices of trustee and deacon. She was invited to join the church. She had been baptized in infancy by sprinkling, and would need to be immersed in order to become a Baptist. This did not appeal to her. She said to me one day: "If we were to move to another city where there is a Congregational church I think we would both very readily unite with that church—though, of course, my husband could not leave his church and unite with the Congregational church here.'' Many couples have solved their difficulties by compromising on a mutually satisfactory church of a denomination different from one in which either of them has been a member.

Self-seeking may creep into some of these situations and combinations, but any reasonable person will see that in many cases the solution has been a wise one.

Jesus wanted harmony and co-operation amongst His disciples. Paul in his day deplored division and tendencies to make much of unavoidable differences of opinion and practice. No one can justify the present breaking into fragments of the church of Christ, which is His body, with all the consequent seeking for the honors and emoluments connected with leadership and high place.

I am determined to work for intelligent church union—even though it is possible that if organic union on a large scale were achieved it would not be long until parties and divisions would again prevail.

Along with efforts for reunion I am increasingly keeping my heart and hand open toward all of God's children—worshiping with them as opportunity offers, studying their history and plans and Christian ideals, and joining with them in all practicable union efforts to promote education, missions, and the well-being of men in the world.

LUTHER K. LONG.

THE WORLD CONQUERORS

Moffatt translates I John 5:4 ''conquerors,'' where the older translations have ''victory.'' The change is rather fitting, since the world is disposed to surround its conquerors with halos of glory and honor. The name sof Alexander the Great, Julius Caesar, and Napoleon Bonaparte are household names throughout the civilized world. The names of those holding world boxing championships are better known than the names of the Presidents of the United States. The open road to fame seems to lie in the ability to conquer in some field of nature, or in the world of humanity. Many ambitious lives have been sacrificed, in their endeavors to excel their competitors, in exploits that might bring to them lasting fame.

However, John was not chanting the praises of those, who had conquered in the world of nature, or the world of humanity; but the victors in the spiritual realm. He was handing garlands of victory to the cloud of competitors who had conquered all the adversaries the world of darkness could marshal. Surely, most of them would never make reading in the daily press, nor receive the plaudits of men; but in the sight of God they are the salt of the earth; the light of the world, and the good seed of the kingdom. They celebrate their victories with songs of Moses and the Lamb, rather than pining away as Napoleon Bonaparte is reputed to have done.

The key to the successive victories and the final triumph of these world conquerors is their faith. This may seem trite and commonplace to many; but it is really necessary to both stability and progress in society. That prince of American preachers, Phillips Brooks, was convinced that the soul must possess something from above in order to overcome in the lower realm. Christians must be both moralists and mystics. The Scriptures tell us that it was through faith kingdoms were subdued, righteousness wrought; the mouths of the lions were stopped: the power of fire was quenched; the weak were made strong, and the armies of the aliens were put to flight.

Paul exultingly proclaims, ''We are more than conquerors through him that loved us.'' History proves that the lot of the conqueror, in this world, is a very undesirable lot. Alexander the Great was himself conquered by his own lust of power and sensuality; Julius Caesar was murdered, and Napoleon died an exiled prisoner, brooding over his mistakes. They are fair representatives of all conquerors in the world of humanity. My blood almost chilled the other morning as I viewed a picture in the daily press. It was the day after the last world champion prize fight contest. There lay the ex-champion in the ring, with the referee standing over him, while the new champion looked on from a distance. I just offered up a prayer of thanksgiving to Almighty God for the fact that we are more than conquerors.

Perhaps some readers of this brief message were privileged to attend the 13th Commencement of Western Maryland College, and hear the eloquent Alumni sermon by the late Dr. J. T. Ward, who preached from this text, and commented on victory as follows: ''Victory over death in any sense and under any circumstances is a grand victory, but victory over death, with heaven in view, is the grandest of all triumphs.'' The rewards that follow the Christian's victories make him unspeakably more than a conqueror. He waves the palms of victory, wears crowns of glory, and shouts hosannas to the Son of David: blessed is he that cometh in the name of the Lord: Hosanna in the highest. What we shall be will some day be fully manifested.

WAS IT FAILURE?

A Moravian missionary named George Smith went to Africa. He had been there but a short time, and had only one convert, a poor woman, when he was driven from the country. They found this man dead one day. He had died praying for the Dark Continent. Failure? And yet when they celebrated the one-hundredth anniversary of the founding of that mission, the people were told that years after, a company, accidentally stumbling upon a place where he had prayed, had found the copy of the Scriptures he had left. They also found one aged woman who was his convert. They sought to sum up his brief life, and reckoned more than thirteen thousand living converts that had sprung from that life which seemed such a failure.—*Peniel Herald.*

THE GOLDEN YEARS OF LIFE

The advanced years of life should bring mellowness and contentment. Many activities and interests must necessarily be modified or relinquished. Simplicity should govern the daily life, and patience predominate.

Lovableness should constantly increase through gentleness and good-will. The mind and heart at peace, there should be much quiet meditation about God and the loftier aspects of life. The advancing years of life should be rich in love for mankind and in nobility of character.—*Grenville Kleiser.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

The Dedication of Self and Service

The month of September is being set apart as the time for this service. The plan: Announce the time of the service in advance, telling the people of its purpose—to meet the pressing claims upon the Annual Conference treasury. There are many obligations which have been carried over for years, in addition to the expenses of the present year, which must be paid. Urge all the people to bring in their tithes and offerings upon this day. The Joash Box may be used, if preferred, the people may give through the regular channel, or may bring their gifts to the altar if this is desired. We do not prescribe a method, but do urge all to participate in the gifts. If more is brought in than is needed to pay the assessment for the Annual Conference Budget, then let it be given to other interests of the church, but let us make a supreme effort to pay up this claim on that day. Appeal to the people to attend worship service more faithfully and to dedicate themselves to the services of the kingdom. Let us pray for more efficient and faithful leaders in the work of our church; not that we do not have faithful officers in our churches, but that we need MORE of them to carry forward the work of the church to greater achievements.

To these causes let us all dedicate ourselves and our possessions and earnings, praying the Lord who has promised His people that if they will bring their tithes into the storehouse so that there shall be meat in His house, He will open the windows of heaven and pour out a blessing upon them which there shall not be room enough to receive it.

Graham, Rev. J. Clyde Auman, Pastor

July 23rd. This was a Home-Coming service the congregation had put on. It was an all-day affair. The attendance at Sunday school registered 20 more than they had on the previous Sunday. The membership had set for its task the payment of an old debt for street assessment of about $1,000, and the pastor reported most of it in hand, and was expecting before the day was over to have all the desired amount. I could attend only the 11 o'clock service. Brother Millaway occupied the time. He spoke with vigor and ease and was heard with pleasure by his many friends who were present. I believe he organized the church. Our people here are hopeful and are getting in shape to do a fine piece of work. It was a great pleasure to me to spend a few hours with them.

Bethel, Alamance Charge, Rev. J. A. Burgess, Pastor

Three o'clock found me at this church. It was sizzling hot, but there was a very good attendance upon Sunday school, which preceded the preaching service. We were glad to see Bro. G. W. Holmes here and to hear him teaching a class of men. This is one of our most dependable rural churches. They have Sunday school rooms and are talking of building a parsonage for the charge close by this church. We found here some of the people talking about the 18th Amendment. I am sure that if the members of the churches in North Carolina would stand the measure there would be no majority for repeal in this state. We are praying that our people shall not be deceived by the arguments of the repealists.

Gibsonville, Rev. N. G. Bethea, Pastor

The 8 o'clock hour found me here after a refreshing visit and an appetizing meal in the parsonage. The pastor did not think we had more than an average night congregation; there were but few of the official members present. Those attending gave respectful attention to the message and although it was one of the hottest days for this preacher we were able to get through without collapsing.

Wesley Chapel, Rev. R. L. Hethcox, Pastor

We attended a Circuit Rally here on the fifth Sunday. The pastor had arranged for this meeting. It was the hope that every church would be represented at the meeting, and while I could attend only the morning service I think that all the other churches were represented. There was a large congregation, and we hope that the pastor's plans for the afternoon worked out in a most satisfactory manner. We had to hurry from this appointmnet to another in the afternoon on Littleton Charge.

Hawkins Chapel, Rev. P. T. Bingham, Pastor

This was a meeting of the First District, comprising Creswell, Enfield, Whitakers, Halifax, Spring Church, Littleton, and Greensville Charges. I saw people from many of the nearby churches as well as the following pastors: Neese, Bingham, Fogleman, and Peeler. I found Mr. Harrison there when I arrived. He was speaking in the interest of a Student Loan Fund for High Point College from that District, and succeeded in getting much towards it. This meeting was likewise well attended and from what I learned it had been a good meeting. It was quite warm and difficult to interest people in the work of the church. But conditions are better in that section of our work and we expect the reports to be much better than last year.

This was one of our hardest days, although I spoke only twice. The travel and the heat made it a hard day. But the people were kind and appeared to appreciate what we are trying to do. But at Hawkins I was approached by two men and called Dr. Taylor. One was a member of that church and had evidently stood on the outside while I was introduced or was not listening when I was presented. But here is expressed one of the difficulties the church has to face: ignorance, which is the outgrowth of an indifference to the activities of the church that is killing it.

Plan of Appointments

August 6—11:00 a. m., Lincolnton; afternoon, Fairfield; night, Bessemer City.

August 13—Siler City Charge; 11 a. m. Hope; afternoon, Sapling Ridge; evening, Liberty.

August 20—Mount Hermon 11 a. m., Friendship 3 p. m., Fountain Place 8 p. m.

August 27—Rock Creek 11 a. m., Bellemont, afternoon, Haw River church 8 p. m.

September 3—Halifax Charge, Eden 11 a. m., Union 3 p. m., Hollister 8 p. m.

September 4—Chase City 8 p. m.

R. M. Andrews.

THE WAYS OF WILD HORSES

Between the northern boundary of Montana and Old Mexico, a region which embraces the states of Utah, Idaho, Nevada, New Mexico, Arizona and parts of California, there are said to be more than a million—some say two million—wild horses, free as their own desert winds, as unbranded as antelope, and as untamed as the lightning. Over these empires of Silence they roam as they list, their nostrils like twin sacraments and their necks clothed with thunder.

Some conception of this vast region of the Blue Still, and its untamed condition, may be made when it is stated that, if one were to make, say, Boise City, Idaho, a starting point, one could ride straight north to the headwaters of the Yukon and never cross a fence. Or one could go straight south through Arizona and Old Mexico to the Pacific ocean and never have to turn aside for wire or rail. Then one could go East for a thousand miles with the same open spaces before him.

This will give some idea of the region over which these untamed creatures roam, a kingdom of the Wild many times the size of Europe. These statements will seem like exaggerations to those who have never visited these vast domains, yet, on a grand scale of approximation they are absolutely true.

The wild horse shares his territory with the elk, deer, bear cougar, and all the other creatures of the wilderness. He hears the singing of birds which keep far from town, the crashing of antlers in deadly combat, and the yapping of the coyote, that little skulking gray brother of the wolf, that greets the twilight and the breaking of the day with his mournful cosmic cry.

Wild horses distribute themselves with a nice eye to sevral things. Always there must be plenty of grass, and several diffrent places to drink. Then, the country must not be too rugged. A horse is too heavy for mountain running. He selects his home according to numbers. If there is a small "band," smaller grazing ground will do. If there is a large "band," he must have more.

It is quite well known to those of us who grew up with wild horses that they observe a clearly defined social system and order of family life which positively prevents inter-breeding. They are organized on the Patriarchal plan. The females are collected into groups of from ten to fifty, and are always presided over by some lordly male, that is sure to be a relentless tyrant. These groups, which are usually called "bands," locate in some region which strikes their fancy, and if not molested will remain there indefinitely.

If in a snowy country each "band" will have a "summer range" and a "winter range." These are occupied according to the seasons.

Having collected a nucleus for a following, the male builds it up by many methods well known to polite human society. For instance, he will make long, solitary journeys to some settlement, and endeavor to lure away domestic stock, and in this he is usually successful. With wide-open mouth and flattened ears he will drive these stolen females to his "band," and once they have become members of his wilderness fraternity these runaways from the ranches immediately become as wild as the others.

Sometimes, as one knight stormed the castle of another, taking everything with it, these chieftains of the Unfenced will go boldly and take by force the entire group of another male. But no patriarch ever surrendered his following without first doing wild battle with the invader. These combats are ferocious and deadly in the extreme, in which the gladiators rend each other with their teeth and mangle one another with their hoofs. If one goes down the other will kneel upon him trying to crush him with sheer weight.

But, when whipped, outclassed, the defeated one will wander about until he has collected another following and found another range.

There is also a process of weeding out by which a male deletes his own offspring from his "band." These that are driven out join other societies here and there, so that there is a constant trading of members going on all the time, between the different groups. In this way wild horse blood is kept perfectly pure. As the younger males build up their "bands" new territory is pre-empted, and so the growth of this species is extended.

When some lone rider approaches one of these groups, the patriarch, always on the lookout for danger, gives the snort of warning. The mothers paw their colts awake and the "band" rushes together and dashes away in the opposite direction. Usually the male keeps between the intruder and his following, driving in the laggards, and putting the entire group at full speed.

The territory of one "band" is never invaded by another "band." These range rights are strictly respected, so that each male reigns in absolute splendor alone.

In the summer time wild horses go to drink around ten o'clock each morning. When within half a mile of the spring, or a water-hole, they fall into single file, with a selected leader, and go down one of their trails in a long string, but always very cautiously, for a wild horse has inherited from his prehistoric ancestors the ear of what may lurk for him at his drinking places. While drinking, some are always on guard. They never all drink at the same time.

To protect themselves from flies they often roll in the mud and let it dry on their bodies, but this is not generally practiced among them. When quenching his thirst the wild horse will take a few swallows of water, then fling up his head and look about him to see if anything is trying to creep up and spring on him. When done drinking, he usually whirls, as if under great nervous tension, and dashes away like a thundrebolt.

Wild horses do not always go to the same spring to drink. This is sort of an innate precaution observed by many wild animals. Having drunk their fill they usually stand, or lie, near the water-hole till about four in the afternoon when they move away to their feeding-grounds, and do not drink again till noon of the next day.

It is a very interesting fact that wild horses do not feed twice in the same direction from their springs. Today they move away to the west. Tomorrow they feed to the east, and so on. In this way they keep their range fresh all the time. The trails which come down to each watering-place always fade out a little way back on the slopes. These paths are made when the horses come in to drink, not when they leave the spring.

Wild horses always keep their feet in perfect condition. One never sees long, overgrown hoofs on the range, like those which develop in stalls. Just as a deer polishes his horns on the bushes to keep them sharp, a horse will travel just enough to keep his feet in good order.

There is a beauty and grace about a wild horse, and a pride of movement, with a bounding, unfettered spirit and redness of nostril and flashing of eye, which pass like a shadow when they are captured and ''broken.'' And though they may go wild again, after returning to their unfenced home, this beauty and spell never return to them. Once the withering touch of Man has reached them it never departs.

Wild horses have facial expressions, just like humans. Some are coarse, ugly, with sinister, inky eyes. Others are pretty, dainty, with the most lovely eyes and expression imaginable. They are also moved by the same feelings of attraction or repulsion which actuate us. Often, one sees cases of ''falling in love'' among them, in which a handsome young male and some dainty graceful female become deeply attached to each other, so that wherever seen they are together, and if separated in any measure they become frantic till they are reunited. These exhibitions of sentiment are very interesting as well as very beautiful.

Wild horse mothers are very devoted. When it is warm the colts lie at full length on the ground and sleep very soundly. Upon the appearance of danger the mothers seek to awaken them by touching them with their muzzles, or by quick, short little snorts. If this does not bring them up she will paw them with her foot. These colts are long-legged, and when very young will run with the ''band'' for several hours at full speed.

Also wild horses get homesick. If driven to a corral and finally mastered by rope and harness, they will seem to surrender to the inevitable, and to be content with their lot, but one should not be deceived by this seeming docility, for deep within him the wild horse retains a clear recollection of the old range where he was born, and a changeless love for it, too, and some day he will go back.

Numberless cases are known where such horses have been taken hundreds of miles away only to come back at last. If the owner happens to be keen of eye, and to have a good understanding of wild horse nature, he may detect a pair of these exiles some day standing very close together, their heads in opposite directions. He will see them touch noses often, indulging in some mysterious communication. Also they will be to themselves, very watchful, and seemingly not in the least hungry. These are the symptoms of migration, and sometime that night they will vanish.

For, among many other things in the heart of a wild horse is home-sickness, and you may be sure he knows the way back. —*Our Dumb Animals.*

"THERE IS A MERIT IN IT"

There is merit in what?

There is merit in this ''Loyalty League'' which Dr. S. W. Taylor has labored so courageously to establish.

Now that Dr. Taylor has fulfilled his agreement with the committee to give full time for a stated period as promoter of the League, and has returned to his pastorate, the League enters a second stage in that it rests entirely with pastors and interested laymen and women to promote it.

Dr. Taylor, in his report in the HERALD of July 20th, gives interesting facts and figures as to the present status of the League, such as the number of pastor enrolled as members, the number of charges that have enrollments, etc. Would it be too much to set as our goal during the remaining four months until Conference to make it unanimous as to enrollment of pastors and pastoral charges? Would it be too much to set as another goal to get one thousand members by Conference? Think it over.

As president of the Board of Education I wish to express for the Board appreciation of Dr. Taylor's strenuous efforts; also of Lebanon church's generosity in releasing Dr. Taylor from pastoral duties for a stated period that he might give full time to this work. Also the Board appreciates the response of all who have become members, and all who have given time canvassing for members, and all that have given co-operation in any way.

It now remains for us as pastors and people to carry on, procuring new members, collecting and making regular monthly payments. Will pastors and local treasurers of this fund give careful attention to this last-named phase of the work.

More to follow.

T. M. JOHNSON, *Pres. Board of Education.*

TO GAIN FAITH

I suppose that if all the time I have prayed for faith were put together it would amount to months. I used to say, ''What we want is faith; if we only have faith, we can turn Chicago upside down,'' or rather right side up. I thought that some day faith would come down and strike me like lightning. But faith did not seem to come. One day I read in the 10th chapter of Romans, ''Faith cometh by hearing, and hearing by the Word of God.'' I had closed my Bible and prayed for faith. I now opened my Bible, and began to study, and faith has been growing ever since.—*D. L. Moody.*

OUR STORY PAGE

TO THE UTTERMOST

"I came home one night very late," says the Rev. Matthew Hale Smith, in his "Marvels of Prayer," "and had gone to bed to seek needed rest. The friend with whom I boarded awoke me out of my first refreshing sleep, and informed me that a little girl wanted to see me. I turned over in bed, and said:

" 'I am very tired, tell her to come in the morning, and I will see her.'

"My friend soon returned and said:

" 'I think you had better get up. The girl is a poor little suffering thing. She is thinly clad, is without bonnet or shoes. She has seated herself on the door-step, and says she must see you, and will wait till you get up.'

"I dressed myself, and opening the outside door I saw one of the most forlorn looking little girls I ever beheld. Want, sorrow, suffering, neglect, seemed to struggle for the mastery. She looked up to my face, and said:

" 'Are you the man that preached last night, and said that Christ could save to the uttermost?

" 'Yes.'

" 'Well, I was there, and I want you to come right down to my house, and try to save my poor father.'

" 'What's the matter with your father?'

" 'He's a very good father when he don't drink. He's out of work, and he drinks awfully. He's almost killed my poor mother; but if Jesus can save to the uttermost, He can save him. And I want you to come right to our house now.'

"I took my hat and followed my little guide, who trotted on before, halting as she turned the corners to see that I was coming. Oh, what a miserable den her home was! A low, dark, underground room, the floor all slush and mud—not a chair, table, or bed to be seen. A bitter cold night, not a spark of fire on the hob, and the room not only cold, but dark. In the corner, on a little dirty straw, lay a woman. Her head was bound up, and she was moaning as if in agony. As we darkened the doorway a feeble voice said: 'Oh, my child! my child! why have you brought a stranger into this horrible place?' Her story was a sad one, but soon told. Her husband out of work, maddened with drink, and made desperate, had stabbed her because she did not provide him with supper, that was not in the house. He was then upstairs, and she was expecting every moment that he would come down and complete the bloody work he had begun. While the conversation was going on the fiend made his appearance. A fiend he looked. A brandished the knife, still wet with the blood of his wife.

"The missionary, like the man among the tombs, had himself belonged to the desperate classes. He was converted at the mouth of a coal-pit. He knew the disease and the remedy—knew how to handle a man on the borders of delirium tremens.

"Subdued by the tender tones, the madman calmed down, and took a seat on a box. But the talk was interrupted by the little girl, who approached the missionary and said:

" 'Don't talk to father; it won't do any good. If talking would have saved him, he would have been saved long ago. Mother has talked to him so much and so good. You must ask Jesus, who saves to the uttermost, to save my poor father.'

"Rebuked by the faith of the little girl, the missionary and the miserable sinner knelt down together. He prayed as he never had prayed before; he entered and interceded, in tones so tender and fervent, that it melted the desperate man, who crid for mercy. And mercy came. He bowed in penitence before the Lord, and lay down that night on his pallet of straw a pardoned soul.

"Relief came to that dwelling. The wife was lifted from her dirty couch, and her home was made comfortable. On Sunday, the redeemed man took the hand of his little girl and entered the infant class, to learn something about the Saviour 'who saves to the uttermost.' He entered upon a new life. His change was thorough. He found good employment, for when sober he was an excellent workman; and next to his Saviour, he blesses God for the faith of his little girl, who believed in a Saviour able to save to the uttermost all that come unto God by Him."—*Our Young Covenanters.*

◆

HOW LONG IT TAKES!

"Oh, I'm so hungry!" cried little Johnny, running into the house from play; "give me some bread and butter, quick!"

"The bread is baking, so you must be patient," said his mother.

Johnny waited two minutes, and then asked if it was done.

"No," answered his mother, "not quite yet."

"It seems a long while to make a slice of bread," said Johnny impatiently.

"Perhaps you don't know, Johnny, how long it does take," said his mother.

"How long does it take?" asked the little boy.

"The loaf was begun last fall"—Johnny opened his eyes wide—"it was in the making last winter, all summer; it could not be finished until the autumn."

Johnny was glad it was autumn if it took all that while, for so long a time to a hungry boy was rather discouraging.

"Why?" he cried, drawing a long breath.

"Because God is never in a hurry," said mother. "The farmer dropped the seeds in the ground in September," she went on to say, partly to make waiting time shorter, and more, perhaps, to drop good seed by the wayside; "but the farmer could not make them grow. All the men in the world could not make a grain of wheat, much less could all the men in the world make a stalk of wheat grow. An ingenious man could make something that looked like wheat, and at first sight you can hardly tell the difference."

"Put them in the ground and see," said Johnny.

"That would certainly decide. The make-believe wheat would lie as still as bits of iron. The real grain would soon make a stir, because the real seeds have life within them, and God only gives life. The farmer, then, makes neither the wheat nor the corn to grow; but he drops it into the ground and covers it up; that is his part, and then leaves it to God. God takes care of it. It is He who sets 'Mother Earth' nourishing it with warm juices. He sends the rain, He makes the sun shine, He makes the seed spring up, first the tender shoot, then the blades; and it takes May and June and July and August, with all their fair and foul weather, to set up the stalks, throw out the leaves, and ripen the ear. If little boys are starving, the corn grows no faster. God does not hurry His work; but He does all things well."

By this time Johnny had lost all his impatience; he was thinking.

"Well," he said at last, "that's why we pray to God, 'Give us this day our daily bread'. Before now I thought it was you, mother, that gave us our daily bread; and now I see it was God. We would not have a slice if it were not for God, would we, mother?"—*Publisher Unknown.*

THE BOY WITH A CONSCIENCE

"A strange thing happened to me when I was a lad," said an old gentleman the other day. "When I was ten years old my father died and my mother was left with a large family to support. As soon as I was old enough, therefore, I had to find a job in a clothing store. The work was not hard, but there was one particular duty that troubled me. A wealthy old customer of the firm I was working for had a curious habit of keeping a bottle of whisky and a glass in my corner of the store. He apparently found it convenient to come and have a quiet drink in our place instead of going where whisky was sold. It was my duty to get the bottle and glass out for him and put them away. Well, my mother had brought me up tee-total, and this task was not a bit to my liking. It got properly upon my conscience that I was helping this old fellow to get further into the grip of his bad habit. I knew he was too big a customer for my firm to offend, but at last, plucking up courage, I went to my boss and told him I wouldn't serve this whisky any more. 'My conscience,' I said, 'would not allow me to help any one to drink.' He was very angry and said, 'See here, my boy, you are just trying to be impudent.' 'No, I'm not, sir,' I replied, 'but I don't feel it is right for me to do it.'

" 'No one stays in my business who does not obey orders,' he cried in a rage. 'You may get your pay and leave at the end of the week.'

"Knowing how my mother was struggling, my heart sank at that news. When I got home, I explained to her. She sighed and said, 'You did quite right, my boy. I wouldn't have you disobey your conscience for all the money in the world. It will be all right.'

"At the end of the week I was dismissed with my pay, but to my astonishment, my master was quite kind. 'I can't keep you here,' he said,' but I admire your pluck and before you go I want you to choose a new suit as a present from me.' My leave-taking was quite cheerful after that, but something else was to happen. I had not taken a dozen steps from the clothing store before a chemist whose shop was next door called out to me. 'Come in here, lad,' he said, leading the way into his. 'Do you want a job?' I was too astonished to answer. 'I have heard,' he said, 'that you are leaving next door because you have got a conscience. Is that true?' I explained the circumstances to him, whereupon he exclaimed, 'Well, that kind of fellow is needed in our business. You cannot have too much conscience in a chemist's shop. Some one's life might depend upon it.'

"By this time I had recovered my wits. 'I will be glad to come, sir,' I said, 'and I will do my best.' Then I took this wonderful bit of news home to mother. The tears stood in her eyes as she said, 'I knew you would be all right, my lad, though it is not often that God sends His rewards quite so quickly. But your new master is right, we cannot have too much conscience in every-day life, there is too little of it these days.'

"And I felt it worth remembering after that that for every man who finds a boy with a conscience awkward, there is another who will thank God for him and find him useful because trustworthy. How is your conscience? 'Alive and kicking,' I hope as they say."—*The New Chronicle.*

MABEL'S THANK OFFERING

"O mamma," said Mabel one morning, "I want a nickel just so bad!"

"What would you do with it, my dear?" questioned mother.

"I'd buy some of those nice chocolates I saw in Mr. Seyb's restaurant yesterday," replied Mabel. "They did look so good!"

"Well, since my little girl has helped her mamma so well this morning, she shall have the nickel.'

Mabel jumped up and down with delight, and in a few moments she was hurrying up the street with the money tightly clasped in her right hand. When she returned, her face was all aglow, but she had no chocolates.

"Why, Mabel, where's your candy?" asked her mother. "You surely saved mamma a piece?"

"I didn't buy any, mamma," explained Mabel, her cheeks dimpling with a smile. "Just before I got to the restaurant I came up to a blind man standing on the street, begging. I heard him say: 'O God, if I could only see Your beautiful world, how happy I would be!' Then I thought of what our teacher said. She told us to give a thank offering this week to some one who did not have some blessing we had, so I just dropped the nickel into his cup. When he thanked me somehow I had such a sweet, good feeling in my heart that I did not want any chocolates."

Mabel's mother could not help but kiss her happy little girl, and tell her how glad she was that she had made the thank offering.—*Publisher Unknown.*

JUST TRUST HIM

The converted African has a wonderful way of expressing some things they read out of the Word. Where we read from the Psalms, "My times are in Thy hands," the black man translates, "All my life's whys, whens, and wheres and wherefores are in God's hands." A good translation, is it not? We have learned a precious lesson when we can "just trust Him" under every circumstance.—*The Pentecostal Evangel.*

WOMAN'S MISSIONARY DEPARTMENT

INDIA

The Critical Situation of our India Work as Revealed in the Following Communication Recently Received from Rev. Paul Cassen

"We now turn to the mission and its needs, and here the situation is appalling. On May 1 I discharged three field men and one teacher thus making the financial demands of the Boys' school less for the future by a 10 per cent cut. I had received the Government Grant for the upkeep of the school. The grant is a yearly one and it paid in April, so that I was able to meet practically all of the school obligations for the month both to workers and bills for food for the Boys' school with that money.

Miss Miskimen was barely able to do the same for the Girls' school out of the grant money, but since her grant was less than ours, she is further in debt than we are in the Boys' school. When she heard about the possibility of having to wait two months for the money, she could not contain herself, and just gave way to tears.

Mr. Minnis had to sell the horses, much needed for the district evangelistic work, on the first of April, in order to pay the workers in his two departments of the evangelistic work and the farm. He had no money to pay off on the first of June and what the poor people are going to do I cannot say.

We have cut down on the work as far as we are able without closing down altogether, and we feel that unless the Board can do something more for us very soon that our work will be seriously crippled. I have cut the Boys' school as far as possible, for if I have to dispense with the services of any more teachers the school will not be able to function at all. We have a lot of children who are absolutely dependent on the mission. We simply cannot turn our orphan children out. We must do for them if we can do nothing else. So far as I am personally concerned, we have reached the ilmit. We are looking to the Board to tell us a way out of our difficulties. We feel that the recent Board meeting has found a way out and we are banking our hopes on the report of that meeting."

This is appeal enough for our North Carolina people to rally to the appeal to raise $1,000 for Brother Minnis' salary. If the Board of Missions is without funds to carry on the work, our own people must come to the rescue. Put yourselves in the position of our missionaries in India, and "do unto others as ye would they should do unto you."

MRS. C. W. BATES.

◆

THE TROLLINGER REUNION

The Trollinger family reunion will meet Wednesday, August 9, at 10:30 o'clock at the Trollinger Memorial Methodist Protestant church, Haw River, N. C. Dr. W. T. Whitsett and Dr. R. M. Andrews, will speak.

Thte family relatives and friends are invited to come.

Dinner will be served picinic style. Come and bring well-filled baskets.

JAMES H. TROLLINGER.

GUILFORD COUNTY SUNDAY SCHOOL CONVENTION

Indications point to a splendid attendance at the annual Guilford County Sunday School Convention which will convene at Cobel Lutheran church on Thursday, August 10. There will be three sessions, morning, afternoon and night, with a fellowship dinner at the noon hour. It is hoped that many of the Sunday schools of the county of all denominations will send large delegations.

The morning and afternoon sessions will deal with various phases of the Sunday school work and it is requested that the workers come prepared to participate in an open forum on New Things being done in their schools. Half minute will be allotted each person in the discussion.

The night session will be largely in the interest of young people. Young people will preside and take prominent parts in the session. Young people and others interested in the work of the Sunday school with youth are urged to attend this session.

A pennant will be presented to the Sunday school having the largest attendance based on miles traveled. The contest is open to all the Sunday schools of the county except the one at which the convention convenes and other schools within a mile of this one.

The programs is as follows:

MORNING SESSION

Song service, Prof. T. E. Stough.

Devotional, Rev. E. I. Ossman.

Hymn.

Ten-minute talk, J. A. Kellenberger.

Colfax Quartette.

Address, "The Preparation of a Sunday School Teacher," Miss Daiy Magee, State Director of Young People's Work.

Business session.

Pleasant Garden Men's Quartette.

Address, "Why This Teacher Suceeded," by Rev. Shuford Peeler, General Secretary of N. C. S. Association.

Benediction.

AFTERNOON SESSION

Song service.

Election of Officers and Other Business.

Music.

Address, "Sowing and Reaping in the Sunday School," E. F. Cude.

Music.

Principles of Teaching, Prof. P. E. Lindley.

Open Forum.

EVENING SESSION

Devotional, Bill Perry.

Three five-minute addresses on:

Truthfulness, Miss Margaret Neal.
Honor, James Wills.
Comradeship, Inez Patterson.

Violin and vocal duet, Miss Eva Mae Siglar and Walter Blue.

Address, "The Life That Measures Up," by Miss Daisy Magee.

Vocal duet, Misses Nell and Clara Applewhite.

Benediction.

◆

HERALD EDITORIAL WRITERS FOR AUGUST

August 3—C. E. Ridge, J. C. Russell.
August 10—C. L. Spencer, R. C. Stubbins.
August 17—Edw. Suits, H. F. Surratt.
August 24—S. W. Taylor, W. T. Totten.
August 31—J. L. Trollinger, C. B. Way.

OUR CHILDREN'S HOME

Calvary S. S.	$10.00
Union Grove, Orange	1.65
Henderson S. S.	5.22
Mt. Hermon S. S., Mt. Hermon	2.90
Flat Rock, Vance	3.00
Eden S. S., Halifax	4.00
Friendship S. S., Haw River	5.00
Cedar Cliff, Mt. Hermon	2.50
Orange Chapel, Saxapahaw	2.70
Mt. Pleasant C. E. society, Mt Pleasant clothing child	2.50
Circuit Rally, N. Davidson	3.68
Shiloh S. S., Sihloh	4.11
Grace Church S. S.	6.87
Salem Saxapahaw	4.50
Liberty Hill S. S., Anderson	2.00
Asheboro S. S.	35.00
Mt. Pleasant S. S., Mt. Pleasant	5.50
Mt. Carmel, Forsyth	2.80
Lebanon S. S., High Point	3.45
Union Ridge S. S., Forsyth	4.17
Gibsonville S. S.	6.01
State Street S. S.	3.40
Bethel, Aalamnce	3.10
Pleasant Hill S. S., W. Forsyth	2.00
Antioch S. S., Mecklenburg	2.00
Caroleen S. S.	3.67
Hope S. S., Siler City	.89
Gillburg Daily Vacation Bible School, Vance	2.00
Bellemont S. S., N. Davidson	4.91
Maple Springs, Forsyth	5.00
Union Chapel, Granville	8.00
Hickory Grove S. S., Guilford	1.14
Bethany, Randolph	2.00
West End S. S., Thomasville	3.00
Moriah S. S.	2.25
Love Joy, Why Not	2.00
Mt. Pleasant C. E. society, Mt. Pleasant, clothing child	2.50
Chestnut Ridge, Orange	2.00

Clothing and Other Gifts

The Edwin Gould Foundation for Children. 14 single beds, 14 mattresses and ten pollows. These were given with the understanding that they replace seven old double beds. We were so glad to do it.

Gillburg Daily Vacation Bible School, Vance, 27 pillow cases, ten toy baskets, three pieces of plastic work, and $2.00 in cash as reported above.

Enfield, by Mrs. O. E. Peeler, two coats, two dresses, two shirts, two pair pants and one suit underwear.

We are thankful for all the above gifts. We are so glad the Herald force could have a week's vacation. Because of that and because of our own vacation, our report this week covers nearly three weeks.

Please Note

If the church and Sunday school offerings for the Home this year come anything like up to other years the offerings for August, September and October must be stressed a bit. During late August or early September we must put in two car loads of coal, and at the middle of Sepember we must start about 100 children to school. All parents with children know what that means. Please come to our aid. We hope every Sunday school in the conference will respond with a monthly of-

(Continued on Page Thirteen)

FROM PASTORS *and* PEOPLE

West Forsyth.—Our revival meeting began at Baltimore church on Sunday, July 23, and closed the following Friday night. Rev. J. P. Pegg, pastor of Glen Raven charge, arrived in time to preach his first sermon on Sunday night. He preached at all of the services during the remainder of the meeting. We had large congregations for every service. The day services were well attended, there being as many ae 125 persons present, while the night services were largely attended, the church being filled at each night service. Rev. Pegg seemed at his best in his preaching, and his sermons were interesting and uplifting. They were comparatively brief, no sermon being over 29 minutes, and the shortest being sixteen minutes.

While the results of the revival meeting were not what we expected, there were three professions and four additions to the church. One elderly woman, Mrs. Sarah Hutchins, was among those uniting with the church, coming from the Baptist denomination. The others were young girls, Ruby Hutchins, Ola May Bruce and Bertrice Smitherman. The attendance was better than last year, according to some of the members.

Our next revival meeting will be at Union Hill church, beginning the second Sunday in August. Rev. L. W. Harkey, of the Northern Metahodist church, will be my help.

Appointments for next Sunday will be at Baltimore church at 11 a. m., and at Stony Knoll church at 3 p. m. The pastor will administer the ordinances of baptism at the Yadkin river near highway No. 60 following the service at Stony Knoll, when three members of Stony Knoll church will be baptized by immersion. C. B. WAY, Pastor.

* * *

Pleasant Grove.—Silence on the part of the reporter is no indication that our church is dead. Our Sunday school is growing, new members are being added. Our faithful Superintendent, Mr. Clyde Payne, has been working hard for the upbuilding of the school and that is what we all want is to see the school grow spiritually as well as in number.

The members of the church have just put down a new carpet on the floor of the church which adds very much to the interior.

Our pastor, Rev. D. R. Williams, has been in bad health for some time. We pray if it be God's will, that he be restored to health.

Our revival meeting has just closed. We feel that our church has been greatly revived. Dr. Taylor from High Point was the pulpit help. He brought to us some real soul-stirring messages that came from the Throne of God. On Friday afternoon the first week of the meeting, Dr. Taylor gave a special message to the children. The children seemed to thoroughly enjoy it and so did the messenger. He used for his subject, the Parable of Jesus feeding the Five Thousand. We feel like this was one of the best services of our meeting for the children are the bright hope of the future. At the close of this service he asked all the children that were willing to give Jesus their eyes, mouth, ears, tongue, hands, heart and feet to stand up and all that had not done so before stood up and seemed to be deeply interested in the upbuilding of God's Kingdom. As a result of the meeting nine were added to the church roll.

The members pledged themselves anew to fight the battle of sin and to stand by the church and work harder for the advancement of God's Kingdom.

Words won't express how much we appreciate Dr. Taylor for his wonderful messages, and the work that he did during our revival. But we want to say Thank You and God Bless You.

On Wednesday night, July 26, we held our third quarterly conference. Mr. Homer Veach was elected delegate to the Annual Conference this fall.

The Ladies' Aid society will meet Wednesday afternoon, August 9, with Mrs. A. L. Cecil in High Point. REPORTER.

* * *

Calvary, Greensboro,—When this appears in print I shall be, thanks to the action of the quarterly conference, enjoying a vacation with my family at our shack at Weaverville. The folks told me to take the month of August off if I wanted to. But I don't want to. I shall be back for the fourth Sunday in August.

The quarterly conference also voted to ask our superannuates to supply the pulpit in my absence. And they have all consented to do so. The schedule is as follows: August 6, Rev. E. G. Lowdermilk; August 13, Rev. T. F. McCulloch; August 20, Rev. W. F. Ashburn. Rev. T. F. McCulloch will have charge of all the services, but will preach only once. There will be no evening services during the month of August.

Our special meeting is planned for ten days beginning on the Wednesday before the second Sunday in September (Sept 6.) and continuing through the third Sunday. Rev. R. A. Hunter is to assist. We are hoping and praying for a good meeting.

I am taking the opportunity of thanking all the friends, within and without the charge I serve, for their interest and prayers for Mrs. Bates' recovery. She has done remarkably well. The doctor has ordered her to rest for a couple of months. Part of that time will be spent at Weaverville.

The work is making fair progress. The congregation last Sunday night was one of the best in a long time. C. W. BATES.

* * *

Spring Hill, North Davidson Charge.—The annual revival meeting was held on the week following the third Sunday in July. Rev. Hill of English Street church, did the preaching during this meeting. Rev. Hill is an old time preacher and preaches in the old-time way. This was surely an old-time revival. His massages were very uplifting. One very interesting sermon was on the subject "When God's Troubles Will End," using as the text, "When the Son of man shal come in His glory and all the holy angels with Him; then shall He sit upon the throne of His glory; and before Him shall all nations be gathered"—Matt. 25:31,32. God's troubles will end when the text comes to pass. In this message he pictured every one at the Judgment standing before God waiting for his destination. We shall at this time be fearing or be joyful, according to the way we have prepared. Another subject he preached on was "The Father's Will and His Executor.'' The Father has willed us all a home in heaven and the Son is the executor of this will. If we go in Christ's pathway, we will receive the will and if we don't we lose it.

There were 14 conversions during this meeting. The doors of the church will be opened on the first Sunday evening in August for the reception of members.

Words cannot express our appreciation to Rev. an d Mrs. Hill for their work and fellowship during the week. We appreciated the presence and prayers of every one during the meeting. REPORTER.

* * *

Liberty Hill, Anderson Charge.—The third quarterly conference was held at Fairview church last Saturday afternoon. Mr. Wilburn Smith, of Fairview church, has been elected to represent this charge at the Annual Conference and Mr. H. R. McClimon, alternate.

The singing the third Sunday I am sure was enjoyed by all who like good singing.

The Ladies' Aid society met at the home of Mrs. B. A. McClimon last Thursday. The topic for the afternoon was "Friendliness." After the meeting a social hour was enoyed and cake and ice cream was served by Mr. B. A. McClimon and Mrs. H. R. McClimon. The next monthly meeting will be held at the home of Mrs. W. R. Harrison. The subject will be "Giving."

Many friends of Miss Lucille Davis, who underwent an operation in the General hospital at Spartanburg, Monday, July 17, will be pleased to learn she is recovering satisfactorily. Lucille was at church Sunday, but was taken Monday morning, and was operated on Monday night. We earnestly hope that her recovery will be rapid and that she will soon be able to attend church services.

Remember our revival services start the thirteenth of August. May it be successful.
LOTTIE HARRISON, Reporter.

* * *

Mt. Lebanon, Randleman.—Sunday school attendance at Mt. Lebanon continues to be good. The collection is also on the up and up. Our pastor, Rev. J. B. Trogdon preaches excellent sermons and church attendance is also good.

The Ladies' Aid society met Thursday evening with the President, Mrs. L. B. Von Cannon. Twelve members were present at the meeting. This is a very active organization and is doing splendid work.

Last Sunday evening the Children's Day program was given. The church was beautifully decorated and the program was very artistically rendered. Mrs. J. B. Trogdon, Misses May Caudle and Inez Trogdon deserve very much credit for their untiring efforts in coaching the children. Especially good was the song and march, "We'll Do Right Instead of Wrong," and the pageant "Hillside of Blessing."

The collection amounted to $15.00, most of which was collected by the children.

Mrs. Trogdon offered a little token of reward to the child bringing in the largest amount of money. Little Lucile Daniel was the winner. Lucile was all smiles when she received her gift. She is to be commended. May she continue to work.

The third quarterly conference was held at New Salem Saturday afternoon.

Home Coming Day was observed at Level Cross Sunday. In the morning the children gave an excellent program. The afternoon was given over to special singing. Talks by former members of the church were also enjoyed. The pastor made a very impressive talk on the subject, "What Will You Do With Your Life?"

Revival services began at Worthville Sunday evening. It is hoped that these meetings will be well attended and that much good will be done.

REPORTER, (Pro Tem).

* * *

Chestnut Ridge, Orange Circuit. — Sunday, July 23, was a good day for us. Our pastor, Rev. B. M. Williams, gave us a splendid sermon. A very good congregation was present. The Lord's Supper was omitted.

Sunday school seems to be moving along very nicely, but it would be lots better if parents just would go to Sunday school and carry their children more.

Our revival meeting will begin the fourth Sunday in August. Christian people pray for this meeting to be the best that has been here in many years.

The Ladies' Auxiliary met after preaching service with 15 or 20 present; a good report from each circle was had.

The rock masons will soon have the church underpinned. It is greatly improving the appearance of the church and grounds.

Best wishes to the Herald and its readers.

ANNIE SQUIRES, Reporter.

* * *

Union Grove Church, Mocksville Charge.—Our superintendent, Mr. Blain Madison, has returned from school, we certainly are glad to see him get back. Mr. Clay Madison is leaving our community where he has obtained work. We're sorry to see him have us but wish him great success.

Mr. Clay Madison delivered a wonderful message last Sunday evening. Our pastor had to be absent and Mr. Madison filled his appointment.

Our C. E. elected a new president, Miss Lois White. Our Christian Endeavor is very successful, but we hope it wil be better in the future.

Our Sunday school is successfully rallying on. It has selected a general theme for all the classes to work toward. And under this theme each class has taken a subject for its class work.

May we all be happy in Jesus Christ.

FLORA MAE WOOTEN.

* * *

Gideon Grove, Flat Rock Circuit.—The revival services were held beginning the second Sunday in July. The pastor, Rev. J. R. Hutton, preached two splendid sermons on that day, and a large crowd was present. Rev. J. M. Morgan of Concord came Monday and did the preaching during the week. We were sorry that on account of sickness the pastor could not be with us for all of the services. But we were glad to have him return very much improved on Friday. The services which were well attended by good crowds came to a close on Friday night.

Mr. Morgan did splendid preaching and the people of the church were very grateful to hime for the good sermons, and faithful services he rendered in our midst during the week. We hope that it will be possible to have him with us again. There were several professions and two expressed a desire to join the church. They with others who wish to unite with the church will be received on the next second Sunday at regular preaching services.

The Children's Day services were rendered on the second Sunday in June at 10 o'clock. Under the direction of Mrs. R. W. Pegram, Misses Virginia Lemons and Grace Angel. The program was well rendered by the children, and was inspiring and helpful to the older people. Much credit was due both to the children and to the committee.

The Sunday school under the direction of the Superintendent G. A. Middleton is in session each Sunday morning at 9:30 o'clock. The attendance was very good.

The Woman's Auixiliary meet on Monday nights after each second Sunday. The next meeting will be held with Mrs. S. G. Lemons.

It was inspiring to have so many visitors during the revival services and we want to extend an invitation to them to visit us at any time.

Rev. Paul Pegg, a former pastor of this circuit, but now of Glen Raven, was a visitor in the community and attended two services during the revival. Mr. Pegg and family are remembered very kindly here and their visits are always welcomed.

REPORTER.

* * *

Draper.—The many friends of Mrs. Pat Ferris were sorry to here of her death. The funeral was conducted by our pastor. Brother R. L. Vickery.

We are having a good revival in our village conducted by Rev. Erickson. Many souls are benig blessed.

We are glad to report that Brother C. H. Hil of High Point will be with us the 29 and 30 to preach for us. We go to the M. E. church Sunday night, July 30. We are looking forward to a good meeting as this is our regular community service of the M. P., M. E. and Baptist churches. May the Lord bless His work.

W. T. HOWELL, Reporter.

* * *

Hollister.—We are still in existence even though we do not report very often. Pastor Fogleman brought us a very interesting message Sunday morning. The text used was Romans 14:17, "For the kingdom of God is not meat and drink; but righteousness and peace, and joy in the Holy Ghost." After the sermon, the Lord's Supper was administered. We were pleased to see so many people partake of this service. The attendance was fairly good at both Sunday school and preaching service Sunday morning.

Class No. 3 of our Sunday school is planning to go on its annual picnic Wednesday, July 26, at Balanced Rock, near Henderson, N. C. Mrs. E. T. Ellington is teacher of this class. We are hoping to have Mr. and Mrs. Fogleman to go with us on our picnic.

Hollister Woman's Auxiliary held its regularly monthly meeting at the parsonage on Tuesday, July 11, 1933, with Rev. and Mrs. Fogleman as host and hostess. The meeting was presided over by the President, Mrs. Mae Alston. A very interesting meeting was held and enjoyed by all present. After the program and business part of the meeting our hostess served delightful ice cream and cake. During the social hour the host took all the members out and let them inspect his watermelon patch and garden. They all made favorable reports. Mr. Fogleman said Sunday that he had weighed one of the largest melons and that it weighed approximately 43 pounds. He is a good farmer as well as a good preacher.

Our revival meeting will begin the fourth Sunday in August with two services on Sunday and dinner on the grounds. We are hoping to have a great "revival" in our church and community.

Rev. and Mrs. Fogleman were dinner guests in the home of the writer on Sunday.

We are hoping that some of our people can attend the District Rally next Sunday at Hawkin's Chapel church.

We are expecting Dr. R. M. Andrews to be with us on the first Sunday evening in September and to conduct service for us at 7:30 o'clock. We hope to have a large congregation out to hear him.

KATHLEEN SHEARIN, Reporter.

* * *

Asheville.—Our Vacation Church school was brought to a most successful close on Friday evening, July 28, with a commencement exercise in which sixty-one certificates were awarded. There had been an enrollment of 101 students, but only students having regular attendance were given certificates.

The success of the school rested largely upon the fact that there was an excellent corp of teachers. Miss Verda McIntire acted as dean and instructor of music. She was assisted by Miss Elizabeth Shoenfelt of Altoona, Pa. Mrs. E. A. Bolick, Miss Josie McNeill and Mrs. Patterson taught the beginners, while Mrs. C. B. Baker guided the work of the primary department. Miss Nancy Clouse taught the junior girls and Mr. Carroll instructed the junior boys. The intermediates were under the leadership of Miss Margaret Fawcett.

Following the excellent commencement program, Mrs. J. A. McIntire assisted by Mrs. G. M. Foster and Mrs. C. C. McNeill, served punch to all those in attendance. On Thursday evening of the second week the entire school was served with a watermelon treat. On Monday those students who have perfect attendance records will be given an additional party at Acton Park.

J. ELWOOD CARROLL.

* * *

Pleasant Union, Mt. Pleasant Charge.—Quite a number of important services have been held with us since I have reported. The third Sunday in July the Greene Township Sunday School Association met with us. The following was the program for the morning: 11:00 a. m. Song service. Devotionals led by Roy L. Bowman. Reading of minutes, by Thomas E. Lowe. Special music by Mr. Pleasant Girls' quartet. Report of Divisional Superintendent by Mrs. James T. Holt. Address by Prof. R. W. Tilley.

Dinner was served on the grounds. During the afternoon we had the following program: 1:45 Song service led by L. L. Bowman. Devotional by Rev. Shoffner. Address by Rev. Joshua Levens. The following were elected officers for the new year: President, Prof. J. T. Holt; vice-president, Mr. Shoffner; secretary, Thomas B. Lowe; young people's superintendent, Rev. Haith; children's superintendent, Miss Margaret Causey. Pleasant Union enjoyed being hostess to the convention and we feel that the day was well spent. The convention will be held at Brick church next year.

Dr. Johnson brought us a splendid sermon the fourth Sunday. It was taken from the beautiful story of the five loaves and two fishes. He suggested that we consecrate our all to the Master.

Our meeting began the fifth Sunday. Dr. Johnson brought us the message in the morning. Rev. Curry will be with us during the week. Services will be held at three in the afternoon and eight in the evening. We will be glad to have people from other churches worship with us in these services.

MISS FRANCES CAUSEY.

* * *

First Church, Lexington, Mt. Carmel.—The annual Home Coming Day will be held at Mt. Carmel M. P. church Sunday, August 6. The following program will be carried out: Sunday school promptly at 10:00. Judge H. Hoyle Sink will speak at 11:00. Judge Sink is one who was reared in this community and a large congregation is expected to be present to hear him. Dinner will be served on the grounds in picnic style. The afternoon will be turned over to former pastors and laymen.

Mr. H. H. Koontz another who went out from this community will speak on the afternoon program. The choir from the First M. P. Church, Lexington, and the Canaan Chorus and the Presbyterian Quartette of Lexington will furnish music throughout the day. All friends, members, former members and former pastors are invited to come and enjoy the Home-Coming with us.

The annual revival will begin on the following day; two services will be held daily. Rev. C. L. Grant of Kernersville will be the pulpit help. Mr. Grant is an able speaker.

ZULA FRITTS, Reporter.

* * *

First Church, Thomasville.—A large crowd was present at First M. P. church Sunday for the annual Home Coming. This day has proved to be one of the outstanding events of the church calendar. A very interesting program was presented in the morning with J. Clyde Auman, of Graham, delivering the Home Coming address. Mrs. Auman also spoke to the ladies during the Sunday school hour.

A special feature of the day was the very sumptuous dinner spread on long tables at the noon hour.

The high spots on the afternoon's program included the church's history, by Mrs. A. H. Ragan, and remarks by Rev. Edward Suits, first pastor of the church; Rev. George Reynolds, Rev. Fred Surratt, Rev. T. G. Madison, present pastor; D. R. Connell, superintendent of the church, and Ralph Vance of High Point. Special music for the occasion was furnished by quartettes and duets, selected.

The Summer Vacation Bible school which has been in progress in this church for the past two weeks, came to a close Sunday night. The sponsors of the school are proud of the fact that around 75 young boys and girls attended each day's session. The Beginners' department was in charge of Mis Virginia Tyson Jarrett; the Junior department was under the direction of Miss Ollie Mae Howard, girls; and Mrs. Fleet Madison, boys; The Senior girls were under the instruction of Miss Pauline Bailey, while the boys were under the leadership of Rev. T. G. Madison. A splendid study and meditation was participated in throughout the two weeks, and the church feels deeply grateful to these able young instructors for their faithful and splendid service, which made possible the success of the school.

The graduation exercise took place Sunday evening at 8:00 o'clock. Each teacher of the department gave a review of the work carried on in his or her class, and the Beginners and Juniors gave a program including readings, songs, memory work, and stories. The Seniors presented a mission pageant entitled "The Challenge." The spirit and effectiveness of this pageant brought to the minds of the people the call for missionary work, and the significance of "Go ye into all the World."

Mrs. Carl Lloyd is satisfactorily recovering at her home following a recent operation at the City Memorial hospital.

REPORTER.

* * *

Moriah.—Attendance in our Sunday school is growing; last Sunday we had 102 present, with ten visitors. We hope next Sunday will be lots better.

Our pastor is leaving this week to spent a two weeks' vacation. He is going to visit his mother in Virginia. So there will be no preaching on the first or second Sundays of this month.

The Ladies' Auxiliary will meet Thursday, August 8, with Mrs. Charles Witty.

The Young People's class will give a lawn party at the church on August 12. The public is invited. The proceeds will go for the benefit of the church.

Many are planning to attend the Sunday School Convention at Coble's church on August 10.

The church is planning a Home Coming Day in September the date to be announced later.

The annual meeting will commence the fourth Sunday in this month. All day services will be held on Sunday with dinner on the grounds. May God bless the Herald and its readers.

MRS. GEO. L. GLENN, Reporter.

* * *

Kannapolis.—We are indeed thankful for the blessing the Master has given (and continues to give) us. The saying is really true, "A Continuance of Prayer Changes Tings." He also tells us "Where two or three are gathered together in his name he will be with them," and we feel that we have that many or more.

But while He is blessing us we are hoping and praying for the entire conference and out in all the world that this year will be one to be long remembered as a financial and spiritual gain and we trust that the entire conference membership is with us in this prayer.

Our pastor is doing some fine work with the co-operation and support of the members and community. We are to commend him on his interest of the church and pray that he may never fall short of his duty to the Lord.

We have organized a Tithers' League. Several have joined but the list is not completed yet; the names will be mentioned later. We are also making an effort to get new song books.

We are sorry indeed that the pastor's sister, Miss Gladys Morris, had to leave us. She left here to go home to teach but we hope she remembers us daily in prayer as I am sure that she has a part of our prayers.

On Saturday evening, July 29, Mr. and Mrs. M. E. Marlow were hosts to the former's junior and intermediate C. E. classes at their home on North 8th Street, to a social. After an hour of fun, several contests and games were enjoyed. Delicious refreshments consisting of mixed cakes and ice cream were served by Mrs. Marlow, Mrs. Frankie Widenhouse and Mrs. W. I. Kiser.

After the fun and display of gifts the guests were invited to the dining room. A beautiful table arranged with mixed garden flowers, was loaded with delicious eats consisting of cantaloup, cake and lemonade. It was then announced that Mrs. Mary Smith, sister of Mrs. Weaver was sharing the honor with her as they were celebrating their birthday anniversary. There were 40 present to view the gifts and 17 gifts were presented.

The Ladies' Aid Circles Nos. 1 and 2, through the untiring help of Mrs. N. F. Harris have purchased new silverware and a tea kettle for the parsonage which was greatly needed and appreciated. As the time is drawing near the close of another conference year, we are hoping, trusting and praying that everybody will keep their shoulder to the wheel and our eyes toward God and prove to be worth-while in the upbuilding of His Kingdom.

MRS. N. E. G., Reporter.

* * *

First Church, High Point.—At a congregational meeting following services on Sunday, July 23, Mr. J. H. Everhart was elected delegate to the Annual Conference at Thomasville next November.

A large number of students of High Point College were saddened to learn of the tragic death by drowning of Miss Eva Spencer and here sister, Miss Anna Spencer, in a small lake at Mt. Pleasant, six miles from Greensboro on Saturday, July 22. The girls were attending a picnic, and went swimming, when the younger sister, Miss Anna, stepped in water over her head, and Miss Eva went to her rescue, but both were drowned. This deplorable accident cast a gloom of sadness over the community, where they were popular and well loved. The attendance at the funeral on the following Sunday was estimated at 2,500 persons. Miss Eva would have been a Senior at High Point College next September; she was popular and highly esteemed by her teachers and fellow students. Dean P. E. Lindley represented the faculty at the funeral services, and assisted at the last rites.

Holy Communion was observed last Sunday morning at 11 o'clock. The third quarterly conference convened on Wednesday evening, July 26. During the absence of the pastor on his annual vacation, the pulpit will be supplied by different ministers to be announced later.

Congratulations are extended to Mrs. J. C. Welch, Sr., upon reaching her 80th milestone on Sunday, July 30, and this interesting event was celebrated by a delightful dinner given in her honor by her daughters, Misses Ruth and Elizabeth Welch, at the home, 630 N. Main St. Mrs. Welch is unusually well preserved and active, and countless friends send best wishes for many happy returns of her birthday to this popular and beloved matron, who with her husband, J. C. Welch, Sr., was a charter member of First Church.

Miss Anne Robbins has returned home from a visit of a week to friends in Columbia, S. C.

Mr. and Mrs. L. D. Gibson have moved to Durham to make their home. Prior to their departure, her sister, Miss Margaret Snipes, entertained for her at her home on Steele St. Many friends regret to lose these young people from the church and city. Mrs Gibson was Lois Snipes, daughter of Mr. and Mrs. J. G. Snipes, prior to her marriage a year ago. From childhood she has been an active worker in the Sabbath school and C. E. society.

Alson Gray, eldest son of Mr. and Mrs. J. A. Gray, is spending two weeks in Chicago at the World's Fair.

After spending two weeks at Myrtle Beach, S. C. with friends from Lenoir, where she taught in Davenport College last year, Miss Claire Douglas has returned home and in a few weeks will leave for Lees-McRae Institute, where she will teach and serve as Dean of Women for the coming school year.

Sunday afternoon Rev. R. I. Farmer, his two children, Mary Elizabeth and Joseph, and his niece, Miss Helen Johnston, left by motor for Denison, Ohio, where they will spend a month as the guests of relatives. Rev. Mr. Farmer, according to annual custom, is taking his vacation during the month of August. Mrs. Farmer expects to return home from Tucson, Arizona, next October.

Prof. Ernest B. Stimson and sister, Miss Kathleen, left a week ago for their old home in Statesville where they will reside. For five years he has been the popular and proficient head of the music department of High Point College, and has played the organ and directed the choir at First Church. He and his sister have greatly endeared themselves to the church people, the faculty and the students of the college, and the citizenry of High Point generally, and they will be sadly missed from our midst. The love and best wishes of a host of friends follow them to Statesville, where Prof. Stimson will teach music in Mitchell College.

We are pained to announce that Capt. A. M. Rankin does not improve, and will be taken to Guilford General hospital again the latter part of this week. He is still suffering from his eye.

Mr. and Mrs. Alexander M. Rankin, Jr., have returned from a stay at Morehead City.

◆

Lebanon Church, High Point. — Sunday school attendance last Sunday was 219. The work in all departments is progressing in a very satisfactory manner. The Woman's class, Mrs. J. W. Montgomery, teacher, has challenged the Men's class, Dr. S. W. Taylor, teacher, to try for 100 per cent attendance during the month of August. The challenge was unanimously accepted. May every member of these classes take notice of this and show his loyalty to his class and church. It would be very gratifying, indeed, if both classes would win. That is possible, of course, in event that every member is present every Sunday. But, in case of an absence, one will be a loser. It is hoped that in this attendance interest will hold good for the preaching service, also.

Our pastor delivered a splendid sermon last Sunday at 11:00 o'clock on the Parable of the Talents, found in the 25th Chapter of Matt. In this message he emphasized the importance of national industrial and social righteousness. Christ is counting on us for a life that will count for Him.

Our congregation has voted to give the pastor a little vacation in the way of a few services off by leaving off evening services for the month of August.

On next Sunday morning there will be another of those fine little four-minute sermons to children just before the usual sermon at 11:00 o'clock. Will all parents please remember this and see that the boys and girls remain after Sunday school?

We regret the illness of some of our members. Mrs. John Reddick underwent a serious operation in Guilford General hospital a week ago. She is reported as resting verp satisfactorily.

Mr. Guy Lee is also in the same hospital, having been operated on for appendicitis about a week ago. He is getting on very nicely, we are so glad to learn.

Miss Betsey Neal Hammer, of Gibsonville, is visiting her grand parents, Mr. and Mrs. W. L. Guyer, on Route 1.

◆

OUR CHILDREN'S HOME

(Continued from Page Nine)

fering for the last three months of the conference year.

That Cloth

Some of you are going to send some cloth for girl's dresses and underclothing. Please do it quickly as most of this sewing must be done before the schools start.

Thank You

Several people have kindly given a number of our children an outing from the Home of from one to two weeks this summer. We greatly appreciate this and the children have greatly enjoyed it. More later, when all the children are back. Thank you and God bless you.

Yours in His service,
A. G. DIXON, Superintendent.

P. S.—Please gather and send to Mrs. A. G. Dixon all the Octagon coupons possible during the next three months. Those that are in and those sent during the next three months will count on the contest. A. G. D.

◆

JOURNAL MONEY NEEDED

I have had an urgent letter from Brother Reiner asking for some money on our Journal account. The amount due him is $412.00. I have paid nothing on it. And nine months of the Conference year have passed. The money that came in earlier in the year is tied up in the North Carolina Bank. Fortunately it is not much. But very little has come in since. So little is on hand to meet the bill. Only 29 charges have paid for their Journals so far, just a little over a third. I am appealing to the pastors to send in the money they have received, so I can help Brother Reiner and discharge our obligation.

C. W. BATES, Secretary.

◆

MONEY FOR THE CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

We are anxious to pay our subsidy fund to the Herald. We need money to carry on our program. Pastors, Sunday school Superintendents, and C. E. Presidents, please take this matter up with your schools and societies within the next week or two.

T. J. WHITEHEAD,
President of the Conference
Council of Religious Education.

MARRIED

Lewis-Hayes

A marriage of interest to a wide circle of friends, many of whom are readers of the Herald, was solemnized in the First Methodist Protestant church of Henderson Monday morning, July 24, at 10:00 o'clock when Miss Helen Hayes, of Henderson, became the bride of Mr. William Dunbar Lewis, of Atlanta, Ga., and of High Point.

Mrs. Lewis is the daughter of Mrs. John W. Hayes, Sr., of Henderson. She received her A.B. degree from High Point College a few years ago, and since then has been teaching in the Asheboro City school. Mr. Lewis, son of Mr. and Mrs. Charles L. Lewis, of High Point, attended school at both High Point College and Duke university. For the past two years he has been engaged in business and has recently been transferred to Atlanta, Georgia.

These are splendid young people. Both of them are thoroughly interested in the church and the things that make for the better life. We hope and predict for them a life of usefulness and happiness.

After a wedding trip through Western North Carolina they expect to motor to their new home at the Bonaventure Arms Apartments, 189 Ponce De Leon Avenue, N. E., Atlanta, Georgia. L. W. GERRINGER.

◆

Dosier-Hayes

The marriage of Miss Charlotte Clinard Hayes, daughter of Mr. Horace B. Hayes, of El Paso, Texas, and the late Mrs. Hayes, to Mr. John Perry Dosier, son of Mrs. Mamie N. Dosier and the late Rev. John F. Dosier of Greensboro, was solemnized in a quiet ceremony at the First Methodist Protestant church in Asheville on July 12, at high noon. The pastor, the Rev. J. Elwood Carroll, college mate of the groom, officiated in the presence of a small company of close friends.

Miss Sue Underhill of Asheville, who was a schoolmate of the bride at the Woman's College of the University of North Carolina, was the maid of honor and only attendant to the bride. She was attired in white pique with matching accessories. Mr. Grover L. Angel of Mars Hill, college classmate of the groom, was the best man.

The bride wore a traveling costume in brown and white with white accessories. After the ceremony a luncheon for the bridal party was given at the George Vanderbilt hotel and later Mr. and Mrs. Dosier left by motor for a honeymoon of a week or more. Upon their return they will reside in Asheville.

Mrs. Dosier, who is a granddaughter of Mr. Frank Clinard of Hickory, attended the Woman's College of the University of North Carolina two years and then was graduated from the University of North Carolina in the class of 1931. She did graduate work at the university the following year and for the past year, has been clinical psychologist with the "Child City" orphanage at Mooseheart, Illinois.

Mr. Dosier was graduated from High Point College in 1930 and received his M.S. degree at the University of North Carolina in 1931. For the past two years he has been connected with the chemical laboratory of the American Enka Corporation. J. ELWOOD CARROLL.

IN HONOR OF THE DEAD

Gibson

One of the oldest members of the Henderson Methodist Protestant church passed to his reward when Brother John W. Gibson died Sunday morning, July 23. He joined the Henderson church 37 years ago during the pastorate of Rev. T. M. Johnson, D.D., and when the late Rev. W. A. Bunch was President of the Conference. The testimony of his fellow church members is that he was a faithful members. For several months he had been unable to attend services. However, he kept the faith and went through the dark valley trusting in God.

He leaves his wife and one daughter, Mrs. W. E. Wood who mourn their loss but rejoice in his triumphant release.

Funeral services were held at the grave in the family cemetery about eight miles from Henderson Monday morning at 10:30 by the pastor.

Weatherly

On Sunday night, July 16, while we were all hushed in slumber shortly after the midnight hour, God sent His angel to claim for His own, Thomas Coe Weatherly, the loving affectionate husband of Mrs. Thomas Weatherly. We thought he was sleeping sweetly when he entered the portals of Heaven. His spirit had flown to God who gave it. We don't understand why the angel came and took him away from us so suddenly, for he was sick less than an hour, but sometimes we hope to understand.

He was a great believer in prayer and spoke so often of being prepared when the call came to go to the Great Beyond. He went about his work with a prayer on his heart, not only for himself but for those whom he loved so much. His kindly manner and sympathizing spirit many times was an inspiration to many of us to live better and nobler lives. He knew the joys and sorrows, hopes and fears and self-sacrifices of life. He will be greatly missed by his friends and relatives, but most by his wife because he was so devoted to her; always thinking of her and endeavoring to make her home life most pleasant. He always made friends easily and to know him was to have great admiration for him.

When a very small boy he professed faith in Jesus Christ and joined the Moriah Methodist Protestant church, where his membership was until death. Since he had been away from that community he worshipped the Lord here in the church in Greensboro.

The funeral was conducted at the home of his sister, Mrs. E. W. Teague, south of the city. Funeral was in charge of Dr. C. W. Bates, pastor of Calvary Methodist Protestant church, assisted by Rev. Charles Darsie, pastor of Elm Street Christian church. Burial was in the family plot at Green Hill cemetery.

Pallbearers were: Ed C. Kivett, Clay Taylor, John Williams, Lon Clegg, J. T. Soffey and Floyd Reynolds.

A fine tribute was paid to him not only by relatives and friends attending the funeral but by the lovely flowers, that they sent. He was a lover of flowers and only Sunday afternoon he gathered a bouquet for the home.

Mr. Weatherly was a son of the late Dr. and Mrs. Joseph Addison Weatherly. He is survived by his wife, the former Miss Pauline Wootton, two sisters, Mrs. Ernest W. Teague, Mrs. R. W. H. Stone of Greensboro and a brother, Carl Weatherly of Miami, Florida. The late Mrs. Talton W. Johnson who preceded him a few years was also a sister.

May this message console the bereaved and most devoted wife.

A MESSAGE FROM PARADISE

What if the clouds surround you,
You can the brightness see,
'Tis only just a little way
That leads from you to me.

You there—I here—though severed
We still at heart are one.
I only just in sunshine
The shadows scarcely gone.

I was so very weary,
Surely you could not mourn
That I a little sooner
Should lay my burden down.

Then weep not, weep not, my darling,
God wipes away all tears,
'Tis only yet a little while
Though you may call it years.

A FRIEND.

Causey

When the news came last Wednesday, July 19, that "Miss Jo," as we all knew her, had passed away, it came with mingled feelings of sorrow and relief. Sorrow that we had to give her up; relief that for her suffering was ended.

She was buried in the cemetery of Mount Pleasant church, the church of her childhood and young womanhood, the following afternoon. As the committal service was being conducted at the grave a gentle rain was falling, as indeed it had for a good part of the day. Some of us were distressed because it rained at such a time; but one of her loved ones said it was most appropriate—"Miss Jo" loved the showers.

A short service was held at 3:00 o'clock at the home, conducted by her pastor. This was followed by the service at the church where Revs. T. M. Johnson, T. F. McCulloch, and C. W. Bates took part.

It was my privilege as her pastor to pronounce the eulogy.

"Miss Jo" was a lover of nature. The poet has said of some that:

"To him who in the love of nature hold
communion
With her visible forms she speaks a various
language."

Certainly God spoke to her through the flowers of the woods and the mountains. During her illness her room was constantly filled with flowers; but those which pleased her most were the wild flowers, flowers that only God had made.

"Miss Jo" was a lover of folks. There is something beautiful about the clannishness of families; the mutual helpfulness and interest of the mefbers. "Miss Jo" belonged to such a family, and was a devoted member of it. But her interest did not stop with the members of the immediate family. She loved folks, and the circle of her friendship went far out. For 13 years she was a teacher in the Greensboro City schools. How many young people passed through her room during those years would be hard to estimate—scores of them at least. They came strangers to her, many of them. They soon became acquaintances. They left with an abiding friendship. And the same was true of all who came in contact with her through the years.

"Miss Jo" was a lover of the church. When I came to Calvary church almost six years ago, I found her teaching a Sunday school class, active in the Christian Endeavor society, a faithful attendant on the services of the church; always interested in its affairs. That interest never ceased.

"Miss Jo" has gone from us. She is out of our human sight, but she abides, and will continue to abide, in our memories. Why God should take one who was in the prime of her usefulness; who was filling so large a place in our lives, is a mystery we cannot fathom. We are comforted in the belief that He knoweth best.

May God bless and comfort and keep those who miss her so much in the home, the family, the school and the church.

"All ye who love me well, when I am dead
Look at my quiet face that laughed the while
It lived. Restrain your tears, and give
instead
A gentle word, an understanding smile.
Oh, if you really love me, do not cry
To see me lying there, my laughter stilled—
Surely you know that I can never die—
I for whom every day is strangely filled
With some sweet happiness. Gather me
flowers
And pile them high for me to come and see—
They will remind my spirit of the hours
Of joy I spent on earth. Think of me free
Of body's pain, and you will find your grief
Changed to an overwhelming, sweet relief."

C. W. BATES.

WORM-CATCHING PLANTS

Persons who may have thought that ferocious plants which capture and devour animals exist only in stories and the minds of their authors will be interested in a report by Dr. Charles Dreschsler of the Bureau of Plant Industry. These plants and their victims, he says, are so small as to be seen only through miscroscopes.

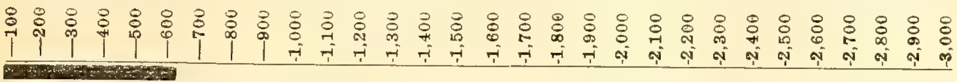
They form a jungle from which they extend their feelers or limbs to capture the small worm-like animals as they pass along. The plant then releases a chemical strong enough to quickly dispose of the unlucky prisoner.

EARTHQUAKE CAUSES UNKNOWN

Recent earth tremors have started a flood of inquiries as to the cause of earthquakes. There are many theories as to probable causes, such as explosions accompanying volcanic eruptions, avalanches or landslides, falling in of subterranean caverns, etc., but the principal one is believed to be the faulting or slipping of a great body of rock under the earth's surface.

The usual points of origin for such changes are estimated to be 10 to 20 miles below the surface. It was found out after the California earthquake in 1906 that along a certain known fault nearly 300 miles long, the strata had shifted from one to three feet, thus bearing out this theory.—Pathfinder.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¼	$ 9.76
Albemarle	18	2	....
Anderson	31	11¼	....
Asheboro	38	15½	*15.00
Asheville	13	4½	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14	*20.00
Charlotte	17	6	*5.00
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	3¾	....
Denton	46	2½	3.66
Democrat	16	2¾	....
DRAPER	7	7	....
Enfield	16	14½	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	16¼	*10.00
Glen Raven	46	2	....
Graham	28	15	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	21	*8.50
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	4	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	3½	6.50
Guilford	47	5	....
Halifax	52	5	....
Haw River	50	9½	....
Henderson	38	7¼	*10.00
High Point, First	71	21½	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	8½	*10.00
High Point, Welch	20	2	8.50
Kannapolis	11	9¼	*5.00
Kernersville	30	2	....
Lextington, State Street	40	3½	....
Lexington, South	43	3¼	....
Liberty	35	4½	5.00
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	4¾	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	6½	2.58
Mt. Hermon	97	12¾	....
Mt. Pleasant	62	9	14.10
North Davidson	38	3½	....
Orange	69	14½	*22.50
Pinnacle-Mt. Zion	51	6¾	3.50
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	6¼	....
Randolph	79	6½	....
Reidsville	12	5	*5.00
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	5¾	6.50
Shiloh	62	28	10.00
Siler City	19	13¼	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	7¾	7.75
Tabernacle	39	14¼	2.50
Thomasville, Central	15	5½	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	1¾	....
Vance	53	7	....
Weaverville	20	4	5.50
West Forsyth	61	10½	....
WHITAKERS	7	7	*2.50
Why Not	58	3	2.50
Winston-Salem, First	26	16	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

FRIENDSHIP

I'm grieved to hear that you were hurt,
I did not know I could offend;
It was my heart that spoke to you
Because I thought you were my friend.
—Grenville Kleiser.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

IMPORTANT NOTICE TO SUPERINTENDETS OF VACATION CHURCH SCHOOLS

It is important that you send a record of our school to Mr. Gibb's office. Be sure to write him for a blank.

We hope to have a display of hand work and notebook work at the next Annual Conference. Save some of the best hand work and some of the best notebooks from each department. These will be returned to the owner after Annual Conference. Write me for further information.

T. J. WHITEHEAD.

1800 Spring Garden St.
Greensboro, N. C.

◆

HERALD SUBSCRIPTION RECEIPTS

Mrs. Lawrence Cheek	$ 4.64
Rev. E. O. Peeler	3.00
Rev. A. L. Hunter	2.00
Rev. C. B. Way	2.00
Mrs. D. L. Carroll	1.00
Mrs Ida Mallard	1.00
L F. Ferree	1.00
Rev. H. L. Isley	1.00
Rev. L. E. Mabry	1.00

◆

—Rev. E. A. Bingham assisted Rev. H. L. Isley in a very successful revival at Piney Grove last week. There were a number of conversions and accessions.

DOLLARS *or* DOTS?—WHICH?

The possibility that some churches and charges may have forgotten the classification into which they fall in the HERALD Subsidy scale prompts its presentation to refresh the minds of those who may not remember just the amount asked of their church toward the support and continuation of the HERALD.

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

A glance at table showing the receipts on Subsidy is convincing proof of the effectiveness of the plan. If your church or charge has not done its part, the doing of your bit will help to lift the load that crushes. The blank spaces in the Subsidy column are gradually diminishing. Let's put *Dollars* in the place of *Dots!*

THE HERALD COMMITTEE

INLAND WATERWAY OPENS

Another of the great dreams of pioneer Americans has at last come to pass. As much as 250 years ago men thought of an inland water route from the Gulf of Mexico to Lake Michigan. What a boon it would have been to transportation in those days when practically everything was shipped by water. Despite all our modern methods of transportation the need for such a waterway was strong enough to urge its completion—and at a cost of $105,000,000.

From the Gulf of Mexico boats could go up the Mississippi river, then up the Illinois river almost to Chicago on Lake Michigan. All that separated them was a 60-mile stretch of land between the Illinois river and the Chicago river. That doesn't seem like a great distance, but when you go to cut a canal, there are other things to figure besides distance. The great problem is the difference in altitude between the end of one canal and the other. In the case of the new Illinois canal there was 139 feet difference in altitude between the upper and lower end. The only way this difference could be taken care of was to build locks to lift or lower the freight boats. That's why the new canal has four powerful locks. But the entire new waterway is 96 miles long, including 36 miles of rivers and canals in and near Chicago.

Upon the recent completion of the canal Secretary of War George Dern and Speaker Henry T. Rainey of the House of Representatives flew from Washington to Chicago to participate in the dedication ceremonies, and witness the first four barges of north-bound freight towed into Lake Michigan. In just this manner millions of tons of cotton and other products of the Mississippi river states will now make their trip north, while Iowa, Illinois and Nebraska grain and Indiana steel will go south on return trips.

In his dedication speech Secretary of War Dern said: "The linking together of the lake cities of the North, and the gulf cities of the South, and the great cities of the interior should bring about a restoration of the economic parity of the Middle West with the rest of the country."—Pathfinder.

◆

Hojack—What do you do with your dull old razor blades?

Skookum—Shave with them.

NEW ROAD LIGHT TESTED

Radical changes in highway lighting will soon be made if a new light recently demonstrated proves as good in practical use as it did in the tests. Inside the bulb is a small amount of neon gas and metallic sodium. As the filament is heated by the current the sodium is vaporized giving off a brilliant yellow light.

At first glance the new light appears dim compared to that of present types but actual seeing is made easier because of the absence of glare. The new sodium vapor light gives off but one color while daylight is made up of all colors. For this reason the new type lamp will probably be confined to the lighting of highways for the present where color discrimination at night is of smaller importance than the clear lighting up of objects. —Pathfinder.

◆

THE DOG'S HOUSE

I like my cozy house,
Because when it is dark;
I lay me down in peace
And safely park my bark!
—Grenville Kleiser

Standard
A-Grade

Courses
Leading to
A.B. and B.S.
Degrees

Selective
Co-educational
Christian
Methodist
Protestant

HIGH POINT COLLEGE
High Point, N. C.

COURSES OF INSTRUCTION: English, History, Mathematics, Modern and Ancient Language, Education and Psychology, Home Economics, Chemistry, Chemical Engineering, Biology and Geography, Music, Art, Dramatics, and Business Administration. There is, also, offered a two-year business course and a one-year stenographic course.

RATES, PER YEAR: Boarding student, $392.00; day student, $162.00.
For further information address

HIGH POINT COLLEGE,
High Point, N. C.

Rev H L Isley 2feb4 R6

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., AUGUST 10, 1933 NUMBER 37

The Case of Hannah

Reproach for Hannah's childlessness
 Pierced her to her deepest heart;
It daily came from neighbors near,
 Hurting like a fiery dart.

Her lot was sad and sadder still,
 Bearing mark of Heaven's will;
What God hath fixed is fixed to stay—
 Powerless men can't change His way.

But Hannah's faith triumphant rose,
 In boldness it approaches God;
For surely there is hope for her
 If in Aaron's budding rod.

Her program God in full approved—
 Gave her more than all she sought—
By her short-lived sacrifice
 Everlasting gain was bought.

Puzzles

For the past year or two jig-saw puzzles have been quite the fad for many people. The puzzle is made from a cardboard picture that has been cut into many different-shaped pieces and jumbled together. The game is to so re-arrange the pieces as to restore the picture. We have seen some players become worried and fretted because they could not solve the puzzle, and throw the part down, declaring someone had lost a piece, or it was not made right in the first place. They were quite sure it was the puzzle and not themselves that was wrong.

Is this not so with life in general? Our existence in the world seems jumbled like the pieces of the jig-saw puzzle, with some pieces that do not seem to fit in anywhere, and we feel like throwing life down in despair and blaming all on someone else, never stopping to think that we ourselves are more than likely to be the one in error.

Reasoning from the less to the greater, our personal experiences find us puzzled with the many tendencies and conflicting personalities in ourselves. Yet we have been given the full power whereby we may work out our salvation—setting our lives in that true relation with God and man that will make a picture like no one has ever seen before.

The parents of a family of children find themselves puzzled in trying to direct and adjust the different personalities found in the average home,—knowing that no two are alike. The pastor has to be tactful and patient with the many types and temperaments of his membership in order to keep "peace and harmony" on his charge.

The men who play the game of business and politics know how puzzling it is to arrange men in labor positions and political office.

Yes, everyone in his field of experience finds puzzles that seem unworkable, but such is not the case. Some worry and fret and quit because they cannot solve the puzzling things at a glance, or in their own way, and say, "It's no use to try—it can't be done," while there are others who are patiently and painstakingly solving them all.

R. C. Stubbins.

Indifference

When we talk about sin, we naturally think of the sins of commission, such as lying, stealing, cursing, gambling, committing murder or adultery, etc. But there is a sin of omission for which the penalty is death.

Our Savior said when He compared men and women with trees: "Every tree that bringeth not forth good fruit is hewn down and cast into the fire." Matt. 7:19. He also said to the dresser of the vineyard, "Behold, these three years I come seeking fruit on this fig tree, and find none; cut it down. Why cumbereth it the ground?" Luke 13:7. The slothful servant was condemned, not because he wasted his Lord's money, but because he failed to put it to use.

Several years ago when I was in the State of Mississippi I heard one employee say to another: "The boss is mad with me. I haven't done anything for him to be made with me about." The other employee, who seemed to understand, remarked: "That is just the trouble with you—you haven't done anything."

No doubt God is displeased with a number of us who belong to the church; not that we are committing some great sins, but because we are living careless, indifferent lives, and are doing comparatively nothing.

Undoubtedly the sin of indifference is doing more to hinder the growth and the success of the church than any other sin, not the indifference of the people out of the church, but indifference among members of the church.

We find a number of church members who are interested in clubs, secret orders, and other things, but are entirely indifferent toward the church for which Christ shed His blood, and which is the greatest institution in the world. If we love Christ, how can we be indifferent toward His church?

In Amos 6:7, He says: "Woe to them that are at ease in Zion." That means us, if we are indifferent toward His church and the salvation of those around us.

We find a number that are indifferent about some great moral question at stake because it does not affect them. We find a number of people who are indifferent about the efforts that are being made to repeal the 18th amendment of our Constitution. They say it will not hurt me or my family. They seem to forget that they are their brother's keeper.

Jesus says "He that is not for me is against me." We are on one side or the other. When we have the opportunity to oppose an evil, and fail to do so, we are consenting to the same.

It has been said that in most of the states that have recently voted wet that only about 35 to 60 per cent have gone to the polls to vote; and in states were 60 to 80 per cent have gone to the polls the wets have been defeated. Now if this statement be true, a number of states are going wet because so many of the dry forces stay away from the polls. Then what will you do about it? Will you be indifferent and let this evil flood our country and ruin our boys and girls? I think we all know what Christ would do about it if He were here. And I think we know what He would have us do about this question. May we pray much about this question and be willing to be led by the Spirit of Him who gave Himself for us.

The same may be said about all other moral questions. We can't afford to be indifferent, and we can't be neutral.

We are facing a crisis, a time when God needs men and women. He can't use indifferent folks to accomplish His purpose. God needs wide-awake, active, consecrated men and women who are not afraid to stand for the right—men and women like Daniel and others, who will stand for the right in the face of death.

"God give us more such men and women."

C. L. Spencer.

SOME THINGS REMAIN

Charles M. Melden

I have just passed the eightieth anniversary of my birth. Since 1875 I have been a licensed preacher in the Methodist Episcopal Church. If I were asked to preach an anniversary sermon I should take as my text "He hath founded it upon the seas, and established it upon the floods." My subject would be "Permanence in the Midst of Change."

I understand that these words, Psalm 24:2, originally were applied to the physical universe—at least to our earth. However, without violence they may be affirmed of the truths of revelation.

During the last fourscore years great changes have taken place in every field of human thought and endeavor. The discoveries of science, the inventions of genius, the results of exploration have modified and in many respects completely revolutionized our conceptions of the universe and man's relation to it. But it is wise to distinguish between reality and our conception of it. While the latter may change, the former remains unchanged. Truth abides like its Author immutable. It is the same yesterday, today, and forever.

For example, it is a far cry from the groping of ancient astrology to the magnificent adchievements of modern astronomy; but the stars are the same as when they sang together at creation's dawn or provoked the awe and admiration of the Psalmist. It is a vastly impressive change in our conception of the universe from the geocentric view of ptolemy to the heliocentric theory of Copernicus; but the sun is the same. It was and is the source of light and life to an otherwise dark and lifeless world.

Great changes have also taken place in our theological thinking. The heresy of yesterday is the orthodoxy of today. But we need to distinguish between our conception of truth and the truth itself. It is not affected by our changing views.

During the course of my rather long ministry, discussion concerning some of our doctrines has often been heated. Our scholars have differed widely in their interpretation of them. Nevertheless, the foundation of God standeth sure. The great fundamental truths are unmoved. They rise like mountain peaks from the turbulent seas. They are unshaken in the midst of the yeasting waters of controversy. Thus, the fact of God.

Men's conceptions have radically changed, but the fact that God is remains. Belief in the supernatural is inwrought into the very nature of men. It has assumed many strange and grotesque forms, but the belief is ineradicable. Whether it appears as the coarse animism of the savage or as the universal spirit of the Christian, faith in the supernatural abides.

Our thought has traveled far from the conception of Jehovah as the tutelary divinity of a tribe of escaped slaves through monotheism to the revelation of Him as the Father of all men. This is the highest conception of God thus far reached: it is doubtful if it is ever surpassed.

Men may philosophize concerning the divine nature, his absoluteness, his limitations, his immanence, and his transcendence, but beyond this relevation of God as Father, thought will not go.

As "Father," men need God today as perhaps never before. In the midst of ruined fortunes, loss of positions, financial and social disasters, personal bereavement and afflictions, men need the assurance of a Father's love and care; need to feel that in Him they have a refuge, a help in trouble. Humanism is a broken reed; it will not sustain the wounded spirit or comfort the breaking heart.

Another great truth of our religion which abides through the changing years is that Jesus, the Christ, is the Saviour of men. For nineteen centuries men have disputed concerning his nature and office. Some say he is Elias or John the Baptist or one of the prophets. But, irrespective of differing views concerning his person and mission, the fact remains that he wins men from a life of sin to a life of holiness.

Discussion may continue as to his supernatural birth, his literal resurrection, the reality and nature of his alleged miracles, but it cannot be denied that by inspiring personal loyalty to himself he saves men from the dominion of sin and establishes them in righteousness. In this he is unique.

Through all the changes of all the years it is also true that Christian experience remains an indubitable fact. Theory follows theory among psychologists, but, explain it as they will, it is true that the consummation of this personal relation to Jesus, the Christ, results in certain experiences, new, strange, precious. The subject of them is conscious of deliverance from the sense of sin, its guilt, the fear of its consequences. He is conscious of a new, strange, victorious power in his life. His loves and hates are changed. He triumphs over temptation, is comforted in sorrow, is buoyed up by a bright hope of immortality. He is a new creature.

The testimony to this experience is given by multitudes too wise to be deceived, too honest to deceive. It is clear, positive, unequivocal. It cannot be impeached.

If I were a young man, I would emphasize in my preaching these great truths. They never were needed more than today. I would leave my questionings in my study; in my pulpit I would preach a positive gospel.—*Zion's Herald.*

◆

THE CHRISTIAN'S DICTATOR

If the noted tributes which have been paid Jesus Christ through the ages were collected in volumes there would be a library of surpassing interest. Balaam called Him a star, and Jesus called Himself the bright and morning star. Isaiah said, "You shall call his Name Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace." Heaven's tribute, "This is my beloved son, in whom I am well pleased." Nicodemus said, "Rabbi, we know that thou art a teacher come from God; for no man can do the signs, which thou doest except God be with him." Peter answered, "Thou art the Christ, the Son of the living God." I once heard Billy Sunday pay a gripping tribute to his Lord, as follows: "If I had it within my power to stack the mountains of the world, I would stack them all for a base for a throne for the Lord Jesus Christ."

Perhaps there is no more fascinating tribute paid our Lord than that one by His own mother, namely: "His mother saith unto the servants, Whatsoever he saith unto you, do it." It was the mother's will to make her Son dictator at the wedding feast. In feeling so, she sensed the need of the world. Paul Morrison, writing in the *New York Christian Advocate,* said: "The styles of government change about as often as the styles of clothing." History shows that the nations of the world have been ruled by Theocracies; Monorachs, absolute and limited; Republics, and the most popular type today is Dictatorship. God has given His own begotten Son to be the Dictator of the world.

This view of Christ may not sound so inviting to many who love liberty and enjoy independence; especially to those who have for their motto, "Nation without a king and a Church without a bishop." Perhaps all of us have made too emphatic the gentleness, meekness, lowliness, longsufferings, mercy, and goodness of Christ, as to overshadow the fact that He is also "The Lion of the tribe of Judah," and "The strong Son of God," to quote Lord Alfred Tennyson. He has all power in heaven and on the earth. He laid down in no unmistakable terms the conditions of discipleships, namely, "He that taketh not his cross and follow after me, is not worthy of me." Hear his final word to those who excused themselves for not attending the Great Supper: "None of those that were bidden shall taste of my supper." It is hoped that the turn toward distatorships in the world may result in a fuller realization of Christ's power.

Dr. E. Stanley Jones notes that nations accept dictatorships when they have lost confidence in governing themselves. Dictators usually appear in times of great crises, and are more or less temporary expedients. The people of this world were in a mess of sin when Jesus came, with the words of eternal life. Here the analogy between the dictators of the world stops. Jesus is no temporary expedient; but is the Christian's everlasting Dictator and Comforter, and the Sinner's Advocate. "Whatsoever he saith unto you, do it." He is the Christian's companion during his entire earthly pilgrimage.

All attempts to limit the dictation of Jesus to the higher realms fail. "If He is not Lord of all our lives, He is not of any," to quote Robert E. Speer. He has the final word on forgiveness in both precept and example. When the multitudes were hungry, He said, "Give ye them to eat." He never was silent to human needs. Whether we heed it or not, He has a word for us at every step of our lives. Paul's prayer should never be missing from our hearts: "Lord, what wilt thou have me do?" Taking orders from the Captain of our salvation guarantees success. Jesus is our unseen guest at every meal, our silent listener to every conversation, and our co-laborer in all our undertakings.

This may be too much meddling for some. We often hear it said: "I wish he would let so and so alone and preach the Gospel." Such objectors are usually guilty of some questionable practice that will not bear the light of the Christ. Paul wrote, "Let the peace of Christ rule (arbitrate) in your hearts . . . let the word of Christ dwell in you richly."

W. A. Ledford.

◆

A HOBBY FOR YOU

To those in quest of an interesting hobby, may I suggest the writing of poetry? Not necessarily for financial gain, but for the sheer joy of weaving words into fascinating form.

The practical value of poetry is not generally appreciated. Many persons think of poetry as something sentimental, dreamy, intangible,—a balm or plaything for love-sick maidens, spinsters, and long-haired neurotics. There are many types of poetry, however, that can be turned to very practical use. The reading of a fine poem may entirely change one's mental outlook.

Dr. Oliver Wendell Holmes once said that "Anybody can write poetry!" and whimsically added: "Come! Who will be my pupils in a course,—Poetry taught in twelve lessons?" He referred poets to the dictionary, where they could draw out words like fish from a pool—and summed up thus:

"Just so with your verse,—
'Tis as easy as sketching,—
You can reel off a song
Without knitting your brow.
As lightly as Rembrandt
A drawing or etching.
It is nothing at all, if you
Only know how."

Grenville Kleiser.

◆

—Rev. and Mrs. N. G. Bethea are to enjoy their vacation among friends around Democrat, N. C.

THE EIGHTEENTH AMENDMENT CAN BE SAVED

By LEIGH COLVIN

The Eighteenth Amendment can be saved if the Christian forces in the states yet to vote will renounce defeatism, and go to work with the earnestness and consecration which the crisis demands.

Although the wets have carried the states that have thus far voted, they are carrying them by a minority vote, most of them by a vote of from 27 per cent to 37 per cent of the numbers of voters who ordinarily vote.

In the days when the states were adopting Prohibition, and carrying Prohibition in 30 out of the 32 states in which buinding referenda were held, Prohibtion received the votes of about 55 per cent of all those who voted in the general elections, and the wets polled about 41 per cent. Now the wets are polling a still smaller percentage notwithstanding the fact that the state which have thus far voted include most of the wetter states of the Union.

The wets are voting, but the difficulty is that so many drys have been rendered indifferent by the continuous bombardment of wet propaganda that they are not going to the polls. The remedy is to overcome that indifference.

A second difficulty is that the present campaign is the most one-sided campaign in our history. The wets are pouring out millions to win, and have captured the political machines, whereas the drys seem transfixed by a spirit of defeatism and are handicapped by pitiably small funds.

Repeal can be defeated if a fighting spirit can be awakened, and extraordinary efforts put forth immediately. There are 20 to 23 states where there is yet a possibility of a majority vote against sanctioning the liquor traffic.

Repeal Will Destroy Constitutional Power

The dry voters need to be awakened to the fact that these elections are not like the old local option elections when if defeated in one election they could come back in the next. If defeated now we cannot re-enact National Prohibtion. Repeal would deprive the Federal Government of the power to prohibit. The Federal Government is a government of limited powers and in the absence of a Constitutional Amendment it would not have the constitutional power to prohibit or even regulate the liquor traffic. Furthermore the states separately cannot cope with the liquor traffic when it it legally entrenched in adjacent states.

Now or Never

The Christian forces should awaken to the fact that our generation is at stake. If the liquor power is re-entrenched in the revenue system and in politics, it will take defensive measures to prevent its being outlawed again for a long time to come. The history of the three great Prohibition waves of the Fifties, the Eighties and the Nineteens, shows that in each case after recession there was an interval of 30 years before the crest of the next wave. Those now of middle age should awaken to the prospect that if they do not fight and prevail now, when the Constitution is on our side, they are likely to go to their graves with America still in the grip of the legalized liquor traffic. They will have to spend the rest of their lives in an alcoholized society. They will have to endure a liquor environment. They will have to live in a period when the vision of the Kingdom will be darkened. The Christian message will wither if the soil is that of alcoholized brains. Christianity's influence on non-Christian lands will tumble if the foremost Christian nation surrenders to alcohol.

The menace of liquor's dominance in our Nation's life should stir the moral forces to unprecedented sacrifices to save America from such a calamity.

The Emergency Committee

The National Prohibition Emergency Committee, Investment Building, Washington, D. C., was set up by the combined church and dry organizations of the country to carry on a unified campaign to prevent repeal. In connection with this a campaign for quarters was instituted by the W. C. T. U., using the slogan, "No Quarter for the Liquor Traffic, Thousands of Quarters to Retain the Eighteenth Amendment." Most of the meager funds which have been sent to the campaign state came from these quarters. The campaign for quarters should be intensified through the co-operation of the churches and the W. C. T. U., but much more than quarters are needed to block the liquor power.

The Eighteenth Amendment can be saved by an aroused Christian Conscience and a widespread determination to do the extraordinary, the sacrificial.

THE SECOND STAGE

As already announced, the Loyalty League is in the second stage. That is, there is no one in the field to direct the work and to move it forward. It is for the pastors and local workers to do this, including the treasurer in each local church appointed to collect the monthly payments on pledges—a very important part of the work.

Some churches are now making the canvass. We hope in the near future to have good reports from these. Others report they are about ready to put on the canvass. Still others must be making preparation, unless they are so busy in the canvass that they do not have time to report—we have heard nothing from them.

How about it, pastors? Are we going to make it unanimous by the time Conference meets? Will you individually make it unanimous so far as your part goes?

T. M. JOHNSON.

FOR THOSE WHO FAILED

I remember a flash of righteous indignation that swept over Dr. Scofield's face once as he said, "People talk about the bird with the broken wing—'The bird with the broken pinion never soars as high again.' As though we did not all have a broken wing! For most of us both our wings are broken, and both legs, and our necks!"

The bird without a broken pinion is never going to know victory. One qualification you must have for the victorious life is the broken pinion, the broken nature, uttermost weakness. God makes no offer of victory to people who have not failed and failed utterly. But for sinners He has a Gospel. —*Milk of the Word.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

A Correction

Ordinarily I never make corrections of mistakes which appear in my letters, but the one in last week's Herald of my report of my visit to the Graham church must be an exception. The item said, "Rev. G. F. Millaway occupied the time of the morning hour." I intended to write that Brother Millaway and I occupied the time—at least, that is what happened, as all who were present know; so now those who read but were absent may also know.

The NRA Code

We have something quite new in the National Recovery Act of our President. It fixes the minimum wage for the industrial workers and attempts to stabilize the price of farm products. It is by such means that an attempt is made to restore a degree of prosperity which should enable the people to live in more comfort than in many months. The plan is too new and its operation is too brief for us to predict the final outcome. There are so many selfish people to oppose it and so many unscrupulus lawyers who major in defending the criminal part of our population for us to be sure the plan will work out all right; but we are hopeful of its success. We want to see those whom we know and love and who have been denied so many of the comforts of life for lo these many months able to live normally and that right soon.

Also

We want our pastors to share in this recovery. I know that most of them have shared in the losses and penury of their people and that they did it gladly. No real pastor wants to live better than his people. They would not be happy in receiving substances from their people which they were not able to give. And now with the rise of prices of farm products and the increase of wages of the industrial workers, is it not fair that you shall remember these men who gladly gave their best for you? For in these times both pastor and people have denied themselves; you have suffereded together. Now let them rejoice with you in the returning prosperity that attends your labors.

Lincolnton Charge, Rev. J. D. Cranford, Pastor

I visited all the churches on this charge. At 11 a. m. we were at Lincolnton. They have a new church here since my last visit. As the readers of the Herald know, the old church was burned a few years ago and they erected a commodious brick building in its stead. There is an ample auditorium to seat all the people they will doubtless have in the next few years at any regular service. There are several Sunday school rooms in the basement, which takes care of the Sunday school very well. There are possibly 200 members of this church and they pay their pastor's salary weekly. It is a fine custom. We secured in cash and subscriptions and a pledge from the cahirman of the board of stewards the assessment of this church for the Annual Conference budget to be paid by the third Sunday in September.

Fairfield Church, 3 P. M.

This church is located something like 20 miles from Lincolnton, and they receive one appointment each month. We were told by the pastor that this church would also pay the Annual Conference budget in full. Besides the offering taken that afternoon, certain members had devoted patches of cotton to this cause which would bring up the balance, the pastor thought. The congregation here was very good and the interest was fine. From outward appearances this church has made considerable progress since my last visit many years ago.

Bessemer City, 8 P. M.

There is usually a large congregation here at night, the pastor told me. He is giving this church and Lincolnton four services a month, alternating with the morning and evening services, and it has had good results. We were given a sympathetic hearing here and I was told that this church would likewise pay their assessment for the Annual Conference budget. This was quite good news to me, as we are in need of funds so badly for this budget.

The people appear pleased with the services of their pastor and we felt that he was rendering them efficient services. There is no parsonage on this charge, and the salary is not large for a small charge; however, the pastor lives in a most comfortable house at a very small rental, and we are hopeful that the salary promised shall be paid in full this year. The majority of our people on this charge are industrial workers and are now working full time, thus making it possible for them to pay their church dues with greater ease than in three years. There was a fine motto hanging in the choir-loft of the Lincolnton church—"Onward and Upward," it reads. We hope it shall become a slogan of the entire church membership. We were entertained in the parsonage during our stay on this charge.

Plan of Appointments

August 13—Siler City Charge; 11 a. m. Hope; afternoon, Sapling Ridge; evening, Liberty.

August 20—Mount Hermon 11 a. m., Friendship 3 p. m., Fountain Place 8 p. m.

August 27—Rock Creek 11 a. m., Bellemont, afternoon, Haw River church 8 p. m.

September 3—Halifax Charge, Eden 11 a. m., Union 3 p. m., Hollister 8 p. m.

September 4—Chase City 8 p. m.

R. M. Andrews.

SEVEN AGES OF A GANGSTER

First the infant; squirming and crowing in its monther's arms as it fondles a toy of shining metal moulded in the form of a gun, bought for the child by its mother.

Then the little lad, as he inspects his toys on Christmas morning. "Gee! a toy pistol, just like a real one, lots of caps, too. Now I can play shooting and killing with the other kids."

Then the growing boy with plastic mind, receiving impressions to be retained through life. He hears his father say, "Son, I have bought you an air rifle, you can have lots of fun shooting birds and stray animals which pass through the alley seeking food and water. Only be careful not to hurt yourself."

Next the hunter. "Say, fellows, father has bought me a shot gun! He is going to take me hunting with him, he says he is going to teach me to shoot birds on the wing 'n' everything."

Then the young man at the crossroads, choosing the path of shadows. "I want to get an automatic, please, a good one which can be depended upon never to miss fire."

And now the full-fledged gangster. "Next time we put guy on the spot I want to handle the machine gun myself. You birds shoot like a bunch of amateurs."

Last scene of all. "The condemned man walking to the gallows between two rows of guards, all heavily armed."

Was he altogether to blame? His pathway from the cradle has been laid upon a foundation of murderous toys!—*Our Dumb Animals.*

RELIGION AND BUSINESS

(A question that is pertinent to present day conditions has been well answered by Dr. S. Parkes Cadman in his "Everyday Questions" column. Greed, intemperance, and "cleverness" misused, are the outstanding causes for the economical upheaval we are experiencing. Economic success depends on mutual fairness and sympathetic co-operation on the part of employers and employees. Big business and little business would do well to respond to the principles that Dr. Cadman has pointed out in the following article.—*T. M. Johnson Jr.*)

What do you recommend for the uplift of business?

"I hesitate to reply. Every man to his trade, as you know, and mine is not directly related to manufacture or trade. Yet the pastor has to market his wares, and I am convinced that our industrial organizations must be shot through with mutual understanding and honest purpose to give and take in the temper of fairness, or they cannot succeed and may cease to exist. As I write, institutions are tottering and characters are being blighted because men persist in dishonorable practices and non-social methods. The street term for their behavior is 'smart;' the Biblical word is 'Thou fool.'

"We have to contend against the peril of imperonal association of capital and labor in which human beings are mere pawns to be moved chiefly with regard to increasing the profits, and with little consideration for flesh and blood. We shall have to insist that they are not tools, but souls rendering personal service, and to be treated accordingly.

"Magnates who sit in guarded offices are too often non-conductors of the sympathetic interest which lubricates the human elements in production and distribution. Even with the best intentions they cannot feel as they should what life means to No. 2020 on the list of "hands." Hands imply hearts, and hearts resentments, threats and reprisals as well as good will and loyalty. The behavior of employers who grind the faces of the poor, or distribute immense bonuses to the rich, is a dangerous reef in the social stream. Should the Reds every triumph they can attribute their victory to corrupt and greedy capitalism. Its fate is in its own keeping."

YOUR SPEAKING VOICE

By Grenville Kleiser

To improve your speaking voice there is no better way than to read aloud daily from the Psalms. Ten minutes' practice every day will yield surprising results in a short time. Preferably, the reading should be done in a standing position, in order to breathe freely from the diaphram.

The following passages are especially good for developing flexibility, resonance, and brilliancy of tone:

I will praise thee, O Lord, with my whole heart: I will shew forth all thy marvelous works. (Ps. 9:1.)

O sing unto the Lord a new song: sing unto the Lord, all the earth. (Ps. 96:1.)

How excellent is thy loving-kindness, O God! Therefore the children of men put their trust under the shadow of thy wings. (Ps. 36:7.)

I delight to do thy will, O my God: yea, thy law is within my heart. (Ps. 40:8.)

Bless the Lord, O my soul: and all that is within me, bless his holy name. (Ps. 103:1.)

Be glad in the Lord, and rejoice, ye righteous; and shout for joy, all ye that are upright in heart. (Ps. 32:11.)

O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. (Ps. 95:1.)

Thy throne is established of old: thou art from everlasting. (Ps. 93:2.)

Read slowly and with variety of expression suited to the thought. Try constantly to clarify your interpretation of the selected passage. Conscientious practice leads steadily to improvement.

JIMMY

A bright-eyed, shabby youngster was working his way through a crowded street car selling his papers. An old man bought a paper and said, "Sonny, can you make a living selling papers?"

"Yes, sir, me an' Jimmie does. He's home an' can't work much,' replied the boy.

"Oh, I see," said the man; "that makes it hard for you."

The shabby boy stood erect in an instant, and denial was prompt and indignant. "No, sir, it don't. Jimmie's somebody to go home to. He's lots of help. What could be the use of havin' luck 'if nobody was glad? Or of gittin' things 'f there was nobody to divide with?"

"Fourteenth street!" called the conductor and the newsboy jumped out into the gathering dusk.—*Unknown.*

OUR STORY PAGE

DARKNESS LOSES ITS DREAD

"Grandpa," asked Ted, "do angels ever come to people now-a-days?" "Why do you ask such a question?" asked the kind-faced, white-haired old grandfather, who was seated in an old-fashioned rocker by the fire-place.

"Because," said Ted, "our Sunday School lesson today was about Elijah. He ran away from the wicked queen. When he was all tired out he lay down and went to sleep under a tree. Then an angel touched him and woke him up. There was food and drink for him that the angel brought. Our teacher asked us if we thought angels ever came to help people now. I never saw or heard of one, did you, Grandpa?"

Slowly the old man took off his glasses and laid aside the paper he had been reading. Then he cuddled Ted up in his arms. This was the way grandpa always did when he had a story to tell. Ted was delighted and waited eagerly for the story he was sure would come.

"Your grandma always believed in angels. She thought each person had an angel appointed to take care of him, and there have been some strange things in my own life that I can hardly understand unless there are angels now.

"I remember one incident in our family that might have proved fatal. A load of people were going about twelve miles to attend a quarterly meeting. I had gone the day before, but grandma and the children were in this load. Suddenly the driver's seat gave way and he was thrown from the wagon. The horses became frightened and rushed headlong down a steep hill. Grandma tried to get hold of the lines that were dragging on the ground, but she could not. It was only a short distance to a river where a sharp turn in the road led over a bridge. It would have been impossible for the wild horses to make this turn without upsetting the wagon and throwing the people into the river. Grandma was praying earnestly for the Lord to spare their lives. Suddenly, when within about fifty yards from the turning point, the horses pricked up their ears as if they saw something in the road, made a wide turn and started back up the hill as hard as they could go until they were tired out. Grandma always thought that God sent an angel to stand in the road to save their lives. She was sure the horses saw something invisible to the terrified people in the wagon.

"At another time, during the Civil war, I had been drafted and was obliged to go, leaving grandma with two children to care for. It was impossible for me to get letters to grandma very often, but she prayed that God would send His angels to protect me.

"Once I was in a dreadful battle. The bullets were flying and soldiers were falling dead on every side. It must have been an angel sent in answer to grandma's prayers that guided my steps. A bullet whizzed past me, going in and out of my coat collar at the back of my neck. I put up my hand, expecting to find a wound that must prove fatal. I could hardly believe my eyes, when I looked at my hand and it was not covered with blood. The bullet had merely scratched the skin on the back of my neck. The bullets kept flying, my clothes were filled with bullet holes but I escaped unharmed. The report was carried to grandma that I was killed. She refused to believe it. When the war was over and the soldiers were coming home, grandma declared that she knew I would come on a certain train, although she had been informed but a few days before that I was dead. She was combing the children's hair, getting ready to meet the train, when I walked in at the door. Grandma did not seem surprised in the least, for she was sure the angels had cared for me."

"The angels must have taken care of you," said Ted, "but did you really see one?"

"No, my child," said grandpa, "but the Bible says that there are angels all around us, keeping us from harm. Their bodies are different from ours. Some time when you are older, I can explain it to you.

"I shall never be afraid in the dark any more," said Ted, as he walked quietly away.—*Publisher Unknown.*

JIMMY'S TEXT

One day it was pouring down rain and Aunt Carrie was getting just run out of stories. So Jimmy Bates said, "Let's play church!"

There were five Bates children and four visiting cousins so that made a congregation. They put rows of chairs together for pews and the big armchair was to be the pulpit and the hassock for a step to get up.

The pulpit was so fine that each wanted to be the minister. But Jimmy said he ought to be the minister because he knew the most texts, so he must be the "goodest."

"Why, Jimmy!" said Aunt Carrie.

But the other children said he might if they could all take turns passing the plate.

The plate was mother's tray. They had a lot of buttons to put in as money. They began by singing a hymn very prettily.

Then Jimmy, with grandpa's old spectacles way down on his nose, mounted to the pulpit by way of the hassock. How they all envied him!

"My friends," began Jimmy.

"You should say 'brethren'," said little Helen softly.

"And brethren," said Jimmy crossly. "My text this afternoon is, 'Do unto others as you would—' "

"Oh Jimmy!" wailed a reproachful voice in the first row, "you can't have that. You know you took my bouncing ball away from me and I wanted it so this morning."

Jimmy grew red.

"Never mind," said he hastily. "My text today is, 'Judge not—' "

"But, Jimmy," piped another voice, "you said this morning you guessed Benny Green played truant yesterday because he wasn't in school."

Jimmy was getting pretty cross. He swallowed very hard and thumping the back of the chair with his fist, he said, severely, "Here's another, 'It is more blessed to give than to receive'."

"Oh, Jimmy," howled the whole congregation, "not that.

You ate up the whole of the jam at the dolls' tea party so we didn't have any!"

At this the poor little minister broke down and cried. But Aunt Carrie said: "I know the best text of all, 'Love one another'."

So Jimmy preached a short sermon on that. And he also found out that just knowing texts isn't much use unless we try to live them.—*Michigan Christian Advocate.*

◆

THOUGHTS AND WORDS

Your thoughts and words seem little things;
Do not forget that they have wings,
With wondrous power to travel far
Around the earth or toward a star.

Your hidden thought, whose secret nest
Seems snug and safe within your breast,
Cannot be stayed—it soars away
On every careless word you say.

A thought may mar the whitest soul,
A word spread havoc, grief and dole;
A thought may be a beam of light,
A word may make the whole world bright.

Think noble thoughts, and every word
Shall be a blessing where 'tis heard;
Think worthy thoughts, for they are seeds
That blossom into shining deeds.

—*Publisher Unknown.*

◆

MR. MEANT-TO

Mr. Meant-to has a comrade,
And his name is Didn't Do;
Have you ever chanced to meet them?
Did they ever call on you?

These two fellows live together
In the house of Never-Win,
And I'm told that it is haunted
By the ghost of Might-Have-Been.

—*Anonymous.*

◆

INCONSISTENCY OF THE WETS

Who are the people who profess to be horrified at bootlegging in our country? THE WETS. Who are the people who patronize the bootleggers and so create the bootlegging business? THE WETS. Who are the people who say prohibition can't be enforced and must be repealed? THE WETS. Who are the people who oppose enforcement and thus create its difficulties? THE WETS. Who are the people who claim there is more liquor drunk than before prohibition was adopted? THE WETS. Who are the people who are doing the drinking? THE WETS. Who are the people who assert that prohibition is a failure, that those who believe otherwise are bigots and hypocrits? THE WETS. Who are the people who pretend to want respect for law and order and are undermining law and order by propaganda and conduct? THE WETS. Who then are the original hypocrites? —*The Allied News.*

WHO IS THY NEIGHBOR?

An old gentleman, living in a quiet Eastern village, had a visit—the first in many years—from his son, a prosperous storekeeper in western Canada. On Sunday father and son went to church, where they listened to a sermon on Christian missions. Throughout the service the old gentleman was restless.

"I'm sorry," he said, as they left the church, "that I brought you here today. I'm sorry that you listened to that sermon. I don't believe in missions. They're a stupid waste of men and money."

The young man made no reply at the time, but when he reached home he asked his father and mother to let him tell a little story.

"A few years ago," he began, "a young man left his father's farm to seek his fortune in the Canadian West. He got into bad company, and was left one day by the roadside drunk and unconscious.

"At that place, living in a little sod-covered shack, there was a young man who had been sent out by a missionary society. He was brave. He loved men and sought them in the spirit of his Divine Master. He found the drunken fellow, who had been left by his companions to die from alcohol exposure, and carried him to his shack, placed him in his own bed, and worked over him until he brought him back to consciousness. Then after he had fed him, he remonstrated with him for wasting his life, and prayed earnestly with him, that he might repent.

"The young man confessed his sins and sought pardon. His after life proved the genuineness of his conversion. He has become an honored and respected citizen, and as the world goes, a prosperous man. He is an officer in his church, and in order to add to the comfort of his aged parents, he sends them gladly five hundred dollars a year.

"Father and mother, I am that man, and I tremble to think what I should have been but for that faithful missionary."—*Youth's Companion.*

◆

DON'T BE DISCOURAGED

Ol' Noah he was all afloat
Up high above de groun'
'Mongest snakes an' fowls an' animals,
An' rain a-pourin' down—
But he come out all right!

Po' Daniel, he was in the den
With lions all about,
An' biggest standin' at de do'
So Daniel can't get out—
But he come out all right!

An' Jonah, he was in a whale,
An' up agin it right;
He hardly knowed where he was at,
Or where he gwine to light—
But he come out all right!

—*The DeLaval Monthly.*

WOMAN'S MISSIONARY DEPARTMENT

SPRING CHURCH CIRCUIT AUXILIARY

Spring Church Circuit Auxiliary met on August 2 at 2:30 p. m., in the home of the writer with 11 members and four visitors present. The devotional was conducted by the hostess. Every one present took part in the study of "The Loyalty of Jesus."

Mrs. Demick was program leader. "Temperance" was discussed by Miss Virginia Grant and Mrs. Vassar took up "Motion Pictures."

Mrs. Neese had charge of the Question Box. She gave the Auxiliary some good suggestions recommended at the convention at Pittsburgh.

It was voted that we pay $10 toward the Student Loan Fund for High Point College, which is being raised by the First District. It was also voted that each member donate at least one garment at our next meeting to be sent to the school at Pine Ridge, Kentucky. We will make some print dresses and sell them to increase our funds this month.

We are glad that we can report Mrs. Neese is getting along nicely since her operation, and we were delighted to have her in our meeting.

We have been invited to hold our next meeting in the home of Mrs. H. S. B. Thompson, near Halifax.

MRS. R. M. ROBINSON.

SUGGESTIONS FOR THE SECRETARY OF SPIRITUAL LIFE

"Putting First Things First"

The Secretary of Spiritual Life has the most important work of the Auxiliary assigned to her, and through her consecrated efforts the spiritual life of the women of the church should be quickened.

Her Qualifications

The Secretary should in her own life and work exemplify the power of prayer and of the study of God's Word. She should be a woman of deep spiritual life so that she may be used of the Master to lead others to deeper consecration of life. She cannot successfully urge Bible Study for others and be careless of her own observance. She will not convince others of the power of prayer if she does not know its influence in her daily life.

Her Duties

Her work may be outlined under certain general heads, although the resourceful, prayerful Secretary will often blaze new trails in this work.

1. Prayer life of the Auxiliary.

The officers of the Auxiliary should always covenant together for daily prayer for each other, for God's blessing on the Auxiliary, the local church, the Pastor and the Church at large.

Urge the organization of Prayer Bands throughout the Auxiliary. Every circle should be a Prayer Band, its members covenanting together to pray daily for each other and for the advancement of the Kingdom. The regular Circle meeting should open with a circle of prayer, every member taking part.

Prayer meetings should be arranged for at such times and places as suit the convenvenience of all. These may be small groups meeting separately or larger ones coming together to a central meeting place. Remember the promise to those "gathered together in my name."

Urge the use of the Prayer Calendar and have the names of those for whom prayer is requested published in the weekly church bulletin.

Promote the use of home-made Prayer Lists. It is easier to pray definitely for things, when one has them listed, and the new subject for which prayer is asked is simply added to the list.

Mark off the Answered Prayers and see what a mute testimony to the power of prayer these cancelled petitions become in time.

Strive to make prayer a vital, living factor in the life of the Auxiliary. "Lord, teach us to pray."

2. Bible Study.

In every posisble way enlist the women in studying God's Word. Urge the Auxiliary to have carefully prepared devotions at every meeting of the Auxiliary. Those in the Year Book may be used, or any other Bible lesson desired, but make it a regular part of every Auxiliary meeting to have a part of God's Word studied.

Organize a Bible Class for regular and systematic study of the Bible. This class may meet weekly and should have a good leader or leaders. It may or may not be large in numbers, but its influence will be felt in the church as well as in the lives of its members.

Sometimes one or more Circles of the Auxiliary will take a course in Bible Study at their regular Circle meetings.

Have different kinds of classes, one for girls, with an inspiring leader, another for Business Women meeting in the evening. Develop teachers by suggesting methods of Bible Study to them. "Search the Scriptures."

3. Personal Evangelism.

Personal evangelism is one of the responsibilities of the Secretary of Spiritual Life and at least one class in Methods of Personal Work should be held each year. Your pastor will probably be the best one to lead this class and it should be held several weeks in advance of your yearly evangelistic service. Personal soul-winning is the Christian's greatest privilege.

4. The Family Altar.

If we are to bring higher levels of spirituality into the lives of our women, we must begin in the home, by gathering the family daily around the Throne of Grace. To accomplish this means prayers and work on the part of the Secretary of Spiritual Life. She should very quietly and tactfully make a canvass of the Auxiliary to learn the number of Family Altars. Through printed pages and spoken word, the responsibility for family religion should be driven home to the hearts of the women of the church. Make this one of the subjects for prayer for the Prayer Bands. Let every woman resolve, "As for me and my house, we will serve the Lord."

5. Literature.

The Secretary of Spiritual Life should see that good literature on all the above subjects is available for the Auxiliary and circulate it freely.

6. Co-operation.

All things that make for the spiritual growth of the membership come under the duties of this Secretary, and the Auxiliary Prayer Bands should pray daily for her, that she may have consecration, vision, tact and that "wisdom that cometh only from above" for her important work.

The Secretary of Spiritual Life of the Branch should possess all the qualifications suggested for the Spiritual Life Secretary of the Auxiliary. She, too, must be a Bible student and a woman of prayer. It shall be her duty to secure a Secretary in each Auxiliary to whom she may send helpful suggestions as to literature that may be used to promote Bible study and to deepen spiritual life. She shall serve on the Program Committee of the Branch and help to plan the devotional part of the Branch meetings. She shall seek an opportunity at some Branch meeting during the year to present to the women the value of the Quiet Hour, of systematic Bible Study and of Family Worship.

She shall arouse interest in observance of the World's Day of Prayer and announce any other calls of prayer that may come through denominational or interdenomination sources.—Leaflet, Committee on Education.

3,500,000 BACK TO WORK

Secretary of Labor Perkins estimates that 500,000 persons in the United States found employment in June. Figures for July are not yet available. While the July record of re-employment is not expected to equal the June record, it is known that many persons found jobs during that month.

At the same time the secretary pointed out that there has been an upswing in employment for the last several months. But she cautions that this should not be taken to indicate that the upward swing will continue. Since the new administration came into offiice it is claimed that more than 3,500,000 people have gone back to work. That is a large number to take out of the breadlines.

Before the upswing started labor organizations claimed there were something like 13,000,000 unemployed. If that figure was anywhere near correct only a small beginning has been made. The administration's goal accomplished, unemployment will cease to be a problem.—Pathfinder.

HOPE CHURCH 60 YEARS OLD

The 60th anniversary of Hope Methodist Protestant Church will be observed next Sunday, August 13. Dr. R. M. Andrews, president of our Conference, will preach the anniversary sermon at 11 a. m., and Dr. Paul S. Kennett, our Conference historian, will make the historical address in the afternoon. Others are expected to make brief talks. Special music will be furnished morning and afternoon. All members and friends of this church are cordially invited to be present.

The annual revival will also start at this time. Rev. L. E. Mabry will be the pulpit help after Sunday.

H. L. ISLEY.

Henry—What do you think of a man who will constantly deceive his wife?

Milton—I think he's a wonder.—Exchange.

FROM PASTORS *and* PEOPLE

First Church, Lexington.—There was no 11 o'clock service at First Church Sunday as the pastor, Rev C. G. Isley, filled his regular appointment with Mr. Carmel church where the Annual Home Coming Day was observed. The choir from First Church was also present and sang several numbers. This choir also filled an engagement with Canaan church recently.

On Sunday evening Mr. Isley brought us an inspiring message using as a subject, "There is no Gospel Substitute," and as a text Acts 4:12, "For there is no other name under heaven given among men, whereby ye must be saved."

Last week Rev. Isley assisted in a revival meeting at Kernersville. He reports that the meeting was highly successful.

Wedding bells have been ringing out in our community. On July 21, Miss Irene Ridenhour became the bride of Mr. Floyd Koontz at Galax, Va. Both of these fine young people are active members of First Church. Mr. Herman Yates another members of First Church, and Miss Madeline Campbell were also married recently. A host of friends extend to these young couples congratulations and good wishes for a happy and prosperous married life.

MARGARET LEE SWINK, Reporter.

First Church, High Point.—Dr. A. G. Dixon, superintendent of the Children's Home, filled the pulpit last Sunday morning, and the congregation was much pleased to hear him. He was pastor here for nine years from 1908-17, leaving when appointed as Secretary of the Board of Young People's Work by the late Dr. T. H. Lewis. Dr. Dixon has always held a high place in the hearts of First Church people.

Circle No. 6 of the Woman's Auxiliary, Mrs. Vance, chairman, will meet Tuesday evening at 8 o'clock for the usual monthly meeting at the home of Miss Myrtle Davis, 709 Parkway.

Mr. and Mrs. R. W. Riggins announce the birth of a daughter at Burrus Memorial hospital on Friday, August 4. Congratulations are extended to this popular young couple. The little lady will bear the name, Alinor Dare Riggins.

It is a source of much regret that Prof. L. R. Johnston has resigned his position as the principal of High Point high school to accept a similar post in Hawthorne, New Jersey, a suburb of the city of Paterson. Prof. and Mrs. Johnston and charming little daughter are among First Church's most highly esteemed and best loved members, and the congregation as well as the citizens of High Point regardless of denomination are saddened at this loss of the community. Mr. Johnston has been an efficient and popular teacher here for the past 12 years, and he and his lovely wife hav endeared themselves to parents and pupils alike. They will leave for their new home September 1, and will carry with them the love and best wishes of a host of friends. Henry Grady Owens is Prof. Johnston's successor in the high school.

Many friends of Capt. A. M. Rankin will be much pained to learn that he underwent an operation on his infected eye at Guilford General hospital this (Tuesday) morning, and he is resting as comfortably as can be expected. The operation was performed by Dr. C. W. Banner of Greensboro, assisted by Dr. S. S. Coe. He will remain at the hospital several days. During this trying ordeal this prominent and beloved layman has the best wishes and prayers of a large circle of friends.

Owing to the strain on her health, Mrs. W. C. Hammond has resigned as Secretary of the Board of Public Welfare of the city. She has been a popular and efficient official during a strenuous period, and must rest for awhile. Miss Euzelia Smart, who has been her assistant in the offiice, will fill her place temporarily.

Miss Rosalie Andrews has returned from a delightful trip to the Century of Progress Exhibition in Chicago and a visit to her uncle, Dr. Earl Harris, in Madison, Wisconsin, where he teaches in the State university.

The Senior C. E. society group enjoyed an outing to the Thomas pool near Greensboro on Monday afternoon. Following the picnic supper, the weekly meeting was held with Mrs. Ralph Vance leading the topic, "How Far is God Revealed in Nature?"

We are much grieved to announce the serious illness of Mrs. J. C. Welch, Sr., at her home, 630 N. Main St. She is under the care of two nurses. Miss Ruth Welch, who was ill last week, is much improved, we are glad to learn.

Mrs. Samuel Harris, of Henderson, who has been the guest of her daughter, Mrs. R. M. Andrews on West College Drive, has returned home.

"Bobby" Rankin and Alson Gray came home Monday evening from a trip to the World's Fair at Chicago. The boys say they enjoyed the " time of their lives."

The local strike has been amicably settled, we are pleased to announce. The furniture factories resumed work more than a week ago, and the hosiery mills opened again last Minday morning.

W. C. Ferree, Jr., is enjoying the sights of the World's Fair at Chicago for ten days.

Forsyth Charge. — Two revival meetings have been held on this charge since my last report to the Herald. The pastor did the preaching for the Maple Springs meeting and although the attendance was good and the interest splendid there were no additions to the church. This church is located in a community of church members and I don't think there were any unsaved people who attended. However, the meeting did good, I am sure, and was well worth the time given it.

At Mt. Carmel Mr. G. E. Brewer, lay evangelist of the Moravian church, did the preaching. There were a number of conversions and reclamations, and eight new members were added to the church roll. The Sunday school of the church enjoyed the annual picnic at Washington Park, Winston-Salem last Saturday, with a large attendance and a fine time for all.

The meeting at Hickory Ridge church will begin next Sunday. The pastor will do the preaching there, and we are expecting to secure some good man to lead the singing. We are hoping and praying for good results.

Recently a number of valuable gifts have come our way, including a number of cans of goods by some of the ladies of Union Ridge church, a ham and a hundred-pound bag of flour by Brother Glenn White of the same church; a side of meat and tomatoes by the Cox family of Hickory Ridge. The Maple Springs folks, who live nearer the parsonage than any of the others, are constantly remembering us with good and useful gifts. We deeply appreciate these kindnesses.

Our third quarterly conference has been held. The attendance was good and the reports encouraging. Brother Fleet Kimel of Mt. Carmel church will be the delegate to the Annual Conference.

The writer and family have recently enjoyed visits from Mr. and Mrs. J. M. Baity and Mr. and Mrs. T. J. Evans and children, Misses Elizabeth Polston, Martha Faulkner, Annie and Betsy Harris, and Mr. Glenn Satterwhite of Henderson. We were delighted to be remembered by these good friends.

R. A. HUNTER.

Mt. Pleasant, Mt. Pleasant.—Mr, Millaway preached for us Sunday morning with a great deal of enthusiasm. He still knows how to preach a good sermon although he has not been filling a pulpit for two years. The text was Hebrews 4:16, "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." Mr. Millaway spoke of God's infinite knowledge and stated that God could understand His people better and more nearly answer their needs because of His great knowledge. The value of prayer for the church and one another was stressed by Mr. Millaway.

The annual Sunday school picnic was held on the church grounds August 5. A large number of people assembled at 12 o'clock to hear Mr. Millaway make a short talk about Sunday school work. He emphasized the importance of having an object in view. In addition to Mr. Millaway's talk, a big dinner songs, games, and contests were the features which contributed to the success of the picnic.

We are very glad to have Mr. and Mrs. Millaway spending a few days visiting in the community. They can not visit everyone this time, but will come again during our special meeting.

Rev. J. Elwood Carroll from Asheville will be the pulpit help during the revival which will begin the third Sunday in August.

Dr. Johnson has secured fruit jars from the Children's Home and the women are filling them.

The Woman's Auxiliary is planning to sponsor a community singing on Saturday night, September 2. There will be cake, ice cream, and sandwiches for sale.

MARGARET CAUSEY, Reporter.

West Forsyth.—We had the usual attendance and interest at the services at Baltimore and Stony Knoll churches last Sunday. After the service at Baltimore church the pastor and family, accompanied by Mrs. Mollie Hartley, of Lexington, attended the annual reunion of the Phillips family, which was held at the home of Brother J. S. Phillips, a member of Baltimore church. A sumptuous dinner was enjoyed by about 300 relatives, neighbors and friends of the well-known family in Yadkin county.

After the service at Stony Knoll church in the afternoon we administered the ordinance of baptism by immersion to three persons who recently united with Stony Knoll church. The service was held at the Yadkin river, near the crossing of Highway No. 60, and was attended by a large crowd of people.

Our revival meeting will begin at Union Hill church next Sunday morning. The pastor is expecting to preach at the morning service, and Rev. W. L. Harkey, of the Northern Methodist church, is expected to arrive in time to preach at the night service and do the preaching during the meeting. We will have services at 3 p. m. and at 8 p. m. during the following week.

It was the privilege of the writer to be with Rev. J. P. Pegg, pastor of the Glen Raven charge, in the annual revival meeting at Fairview church last week. This church is located at the Hub, and in the village of Ossipee. The membership is composed of both rural people and mill workers. The attendance was fairly good throughout the week. Some of the members could not attend on account of having to work at night. We enjoyed the association of these good people and it was a pleasure to be with them in their revival meeting. I shall not report the results of the meeting, as the pastor will doubtlessly make a report of it.

The pastor and family appreciate a number of gifts received during and since the revival meeting at Baltimore church last month. We thank the following for various gifts for the dining table: Mr. and Mrs. Arzie Doub, Mr. and Mrs. George Nicholson, Mr. and Mrs. T. L. Long, of Baltimore church; Mr. and Mrs. R. P. Petree, Mr. and Mrs. U. Walter Long, Mr. and Mrs. W. A. Long, of Pleasant Hill church.

The meeting of the third quarterly conference will be held at Pleasant Hill church on Sunday, August 20, with the usual program. Preaching at 11 a. m., dinner at the church, and the business session in the afternoon, beginning at two o'clock. We hope there will be a good attendance of the official members.

C. B. WAY, Pastor.

Concord, Saxapahaw Charge.—Our revival meeting came to a close Sunday; after being in session for the previous week. Our heart was made glad as the interest of the people were shown in Jesus and His Kingdom. Our pastor started the meeting off with two inspiring sermons. Then Rev. F. W. Paschall came to us during the week and gave his service in a most splendid way. We appreciate his work with us and give to him a cordial welcome to come back to see us.

I would to God that all the people who heard his great messages would live them in their hearts. We also appreciate the good work and the messages that Brother Loy gave us during this meeting.

On Thursday afternoon of that week a service was given for the children, which was enjoyed by all the children and also the adults.

Our pastor closed this series of meetings Sunday morning, which was the most impressive one. Our hearts were made glad as two or three professed Christ as their Lord and Savior. While a goodly number of our people reconsecrated their lives to God during these services.

We hope and pray to be able to render greater service for our Lord and Master in the days to come. We still pray for those who did not accept Christ; that they may before it is too late. In the closing sermon that Brother Loy preached he urged the people to remember their Creator in their youthful days and not to wait until the major part of their life had been spent in waywardness of the world and in sin, and then to come to Christ.

At this time the doors of the church were opened. We were glad to receive into our fellowship Viola Ferguson, Ruby Andrews and Mr. and Mrs. Raymond Davis. Mr. and Mrs. Davis coming from other churches, while the others united on profession of faith. Mr. Davis came from Graham Baptist church and Mrs. Davis from the M. E. church of Swepsonville.

We are holding our singing school this week and next, under the leadership of Rev. Mr. Ellington of Graham Baptist church.

Mr. and Mrs. T. H. Moore plan to spend this week-end with her son in Baltimore; Mr. Raymond Davis is going to accompany them. Mrs. R. L. Woody and her son, Robert, are going to Virginia with them to spend the week-end with her sister.

We are glad to see the most of our people who have been on the sick list able to be at church Sunday.

Best wishes to the Herald.

BESSIE COBLE.

Mebane.—Since our last letter to the Herald our work has been going on as usual, preaching every Sunday morning at 11 o'clock and Sunday evening at 8 o'clock.

The Board of Stewards held its monthly meeting Monday evening at 7:30 o'clock with Mr. J. E. Barnett.

The Ladies' Aid met with Mrs. J. M. Kennedy Monday evening at 3:30 o'clock.

Circle No. 3 of the Woman's Auxiliary met Monday evening at 7 o'clock with Mrs. Tripp.

Our third quarterly conference will be held Wednesday evening, August 16 at the church.

REPORTER.

Kannapolis.—We are happy to state our church is progressing nicely in spiritual membership and financial gain. We have some fine and faithful Sunday school workers and we all appreciate their interest nad help.

It is wonderful the blesing that will be showered on an individual or a group that puts forth an effort to accomplish something for the Lord. May we and others put our entire trust in our Master and let Him through us do something to cause the unsaved to stop and think long enough to realize the condition of their souls and repent before it is too late?

Sometime ago there was literature distributed in our congregation several Sundays in succession concerning tithing. After this literature (we hope) was carefully studied, our pastor brought us a message on "Tithing." At this time a Tither's League was organized in our church. A part have joined and others are coming in. Those who now belong are: Rev Clarence P. Morris, Messrs. M. W. Henderson, M. E. Marlow, R. T. Sides, X. E. Grayson, W. T. Kiser, H. W. Sides, C. B. Price, R. B. Query, C. B. McCommons, L. C. Carter, D. A. McLaurin, G. F. Coble, C. L. Hampton, J. G. Lisk, J. V. Dwiggins, E. H. Steele, C. W. Tutterrow, L. M. Bassett, and R. E. Gibson; Mesdames Mildred Weaver, C. B. Price, Annie Lisk, Rena Steele, Esther Dwiggens, and X. E. Grayson; and Miss Colleen Lisk.

We believe this to be the largest tithing group in the Methodist Protestant conference, if there be one larger we would like to hear from it. We are hoping and praying that these wil continue their tithing and others will be added so we may be able to go over the top with our finances.

We are sorry to say Mr. Wililam McCommons, one of our members, has been very sick, but are glad to report that he is improving.

The Ladies' Aid held their general meeting at the church on Monday evening, August 7, at 7:30, with 21 members, one new member, and seven visitors. After the business was finished, plans were made toward adding to our treasury. Rev. Morris brought us a splendid talk. We only hope that each one will endeavor to use the motto he gave us, "Always Forward and Not Backward."

MRS. X. E. G., Reporter.

Graham.—The fourth Sunday was a "red letter day" for the Graham church. The anniversary service, marking 30 years of service began at 10:45 a. m. By an address by the first pastor of the church, Rev. G. F. Millaway. Brother Millaway spoke with great power to the large congregation of sympathetic hearers. He was followed by the President of the Conference, Dr. R. M. Andrews, in an address that was a fitting close to the morning festivities. Lunch was served in the Hut to about 200 guests. The Woman's Auxiliary had this part of the program in charge and did it well. The afternoon program was given over to recalling some the high spots in the history of this church which had made exceptional progress. A brief history of the church was given by Mrs. Heehan Hughes. Our attention was called to the fact that the church was organized in the home of Dr. and Mrs. W. R. Goley with 12 charter members. Rev. O. B. Wililams, a former pastor told in brief the difficulty in getting the people to agree to move the church. Brother J. L. Amik described the actual moving which he had in charge. He called our attention to the fact that when they finally got ready to move the church that the street car company interfered and refused to let the church be moved down the street car track. He pointed out that this difficulty was only surmounted when Brother O. B. Williams, who was then pastor, agreed to transfer the passenger from the point of the church to the center of town. This he did with his model T Ford working from morning at 6 until 11 at night. By the way, I might add here that if any of you have any difficulty in moving churches you might see Brothers Wililams and Amick. The talks by these brethren were followed by an address by Rev. G. L. Curry, "How to Keep the Church Going." The program for the day was concluded by a sermon on church attendance by Rev. O. B. Williams at 8 p. m. The messages by these brethren were highly appreciated by all. I regret on account of lack of space here we cannot give them in brief. Truly it was a great day of spiritual fellowship.

In connection with the anniversary an effort was made to raise the balance due on the church hut and basement, amounting to $800. At this writing there is a little less than $40 yet unpaid, which we hope to raise in the near future.

On Tuesday afternoon the third quarterly conference convened. One of our young men, Junius Neese was present and made known his desire to enter High Point College this fall for his preparation in his chosen life's, the ministry. The secretary of the quarterly conference was instructed to write Dr. G. I. Humphreys recommending that he receive the customary consideration in his tuition fees. We wish for Brother Junius godspeed in his preparation for the ministry.

The election of delegate to the Annual Conference came up and after the votes were counted Brother Don S. Holt, a promising young man in our church and a son of S. S. Holt, was delared eleceted.

The conference asked the Board of Stewards to begin their Every Member canvass drive early enough in order to complete it before the last quartely conference which it to be held two weeks before the Annual Conference convenes.

The matter of making the third Sunday in September as a time when we bring our tithes and special gifts to the church in a special service in harmony with the request of the President of the Conference was left with the Board of Stewards to work out with the pastor and place before the people.

J. CLYDE AUMAN.

◆

Lexington, State Street.—The past few weeks—the period during which there has been no report from our work—have been very full weeks. The various activities of all the branches have gone on in a splendid way even during the hot weather. The Woman's Auxiliary especially are pleased with the success of their efforts to raise money during the summer.

A dinner has been served each month by the ladies of the church and each of the circles have sold refreshments on the church lawn. There has been quite a creditable sum raised too on the sale of various useful articles and from soliciting advertisements from some of the merchants for the "door knob." The money raised in these ways during July amounted to $389.00.

The circles of the auxiliary met yesterday (Monday) afternoon and night. The members of the night circles are those who work and cannot attend the afternoon meetings.

The quarterly conference will meet at State Street church Tuesday night. Bethesda official will meet jointly with us.

Dr. Maier begins a series of meetings at Bethesda next Sunday.

We are planning a dinner to be served in the church dining room Saturday night.

REPORTER.

◆

Pine Grove, Kernersville Charge.—Our revival of the past week has just come to a close and has been very successful. The meeting opened the fifth Sunday with Rev. Eugene Lamb preaching the morning sermon. Our pastor, Rev. C. L. Grant, preached the afternoon sermon. We had our regular Christian Endeavor meeting Sunday night at 7:30 after which Rev. Eugene Lamb made a very interesting speech to the young people. We had several visitors from other churches present.

Rev. C. G. Isley was the pulpit help of the week. Two services were held each day at 2:30 in the afternoon and at 8 o'clock. The attendance was good despite the continuous rain. All of Rev. Isley's messages were well delivered and held the attention of every one. We had 18 conversions, the largest number in several years. Ten united with the church, two of them coming in by letter.

Sunday morning after Sunday school we had Communion service after which four of the new converts were baptized by immersion.

We feel that our church has been greatly helped by our revival and strengthened by the new members.

NELDA McGEE, Reporter.

◆

Connelly Springs Charge.—We have held two of our special meeting. The first began with Burk's Chapel on the first Sunday in July, with Rev. H. W. Bell as pulpit help. Brother Bell did good preaching and made a good impression on the people there. As a result there were six conversions and five joined the church and the church revived.

The second one began at Shady Grove the fourth Sunday in July with Brother B. M. Williams as help. Brother Williams did some fine preaching but the result was not what we had hoped for; only a few conversions and so far we haven't gotten any members. But we are expecting some to join as a result of the meeting.

Our next meeting will begin at Shiloh the fourth Sunday in August with Brother C. H. Grant as help. Pray for us.

L. S. HELMS, Pastor.

◆

Winston, First.—Each Sunday morning services are being held at the County Tubercular hospital. Dr. Pritchard held two services recently and he seemed to have gotten a lot of good out of them himself, and we know those who heard him were greatly inspired and helped. There were about 15 persons who were able to come to the assembly room and the others, approximately 90 in number, listened through earphones.

On July 20, the Sunday school enjoyed a delightful outing and picnic at a lovely lake.

There was a goodly number at Sunday school last Sunday.

Dr. and Mrs. Pritchard are vacationing at present. We missed them a lot Sunday. Here is hoping they are enjoying themselves immensely.

PAULINE BRANSON, Reporter.

◆

Hawkins Chapel, Littleton Charge.—The fifth Sunday the First District Rally was held in our church. We are very proud to be honored in having it on our charge. There were many inspiring messages. Dr. R. M. Andrews didn't reach us until the afternoon service. We welcome you all again. But do not wait for a Rally. Come!

First Sunday morning, Mr. E. B. Pair held prayer service and when ever you hear he held it you may know we had a wonderful service. At the close he said, "Let's sing 'Near the Cross." Have you ever thought about it Near the Cross there is a precious fountain free to all."

First Sunday evening, Rev. P. E. Bingham had a wonderful text from 1 Tim. 1:12. "Jesus came into the world to save sinners."

Our revival meeting will begin the second Sunday in August with an all-day service. Rev. Mr. Neese will be the pulpit help. He will not be with us in the morning service, but will be present for the afternoon service. The hours for the week-day services have not yet been announced. We ask your presence and prayers.

Our Sunday school is holding up as well as usual under our good superintendent, Mr. Edward Hawkins. Miss Erma Hawkins, our Senior teacher, has not been present for the past two Sundays. Glad to note she is out of the Roanoke Rapids Hospital where she has been very ill.

The third quarterly conference will be held in Littleton September 1, Friday before the first Sunday, at 2:30 o'clock.

Quite a number of our people are attending the revival meeting at Bethlehem, a Baptist church.

Misses Mary Virginia and Lillian Hawkins were in the home of their uncle, Mr. Claude Hawkins, Sunday.

Mrs. H. S. B. Thompson and little Polly Ann, have been visiting in the home of her son, Mr. Georgie Thompson.

Mr. Raymond Hawkins, of Richmond, Va., spent Sunday and Monday with his mother, Mrs. C. M. Hawkins.

Mrs. Minnie King, of Richmond, has been the guest of her mother, Mrs. G. W. Morgan. She was accompanied home last Wednesday by Mrs. Garnett Hawkins.

Mrs. A. D. Pittard and children were in the home of Mrs. Georgie Green Monday.

Misses Elizabeth and Fannie Mae visited in the home of Mrs. R. E. Green last Thursday.

MRS. CLAUDE HAWKINS, Reporter.

◆

West End, Thomasville.—August 2nd the third quarterly conference was held in the basement of the church.

On Thursday, August 3rd, the Thomasville C. E. Union held its regular monthly meeting at West End church. West End won the C. E. banner for the next month.

Cottage prayer meeting was held last Friday night, August 4th, at the home of Mrs. Raymond Pierce, with 30 present. Tom Hamm was leader.

The executive committee held its regular monthly meeting August 7 at the home of Roy Armsworthy.

MARY DISHER, Reporter.

◆

Liberty, Liberty Charge.—Our pastor, Rev. Fred R. Love, brought a forceful message the fourth Sunday morning. His text was taken from Matthew 13:45-46. His subject was "The Pearl of Great Price." This forceful and impressive gospel message was heard by a large, attentive and appreciative congregation.

An old-time revival tent meeting has been held in our town. Rev. and Mrs. E. D. Cornish, of Wilmore, Kentucky, were the visiting ministers. Rev. Mr. Cornish is a graduate of Asbury College. Dr. Akers, who was here some time ago, is president of Asbury College. The meeting was a great success and resulted in 40 conversions. The meeting was in session a little more than three weeks. All the ministers in town were present for part of the services and the good women from all the different churches and all the women of our Methodist Protestant church, except two or three, attended part of the time.

Our Sabbath school is moving along nicely during the warm weather. A program is being prepared by the Senior Christian Endeavorers.

Rev. and Mrs. T. E. Cross, of Greensboro, were guests in the home of Mr. and Mrs.

W. C. Shepard and Miss Bertine Shepard Saturday and Sunday.

Mrs. Roy Hodgin entertained the Philathea class in her home Monday evening, assisted by Mrs. Fred R. Love.

BERTINE SHEPARD, Reporter.

◆

New Hope.—Our meeting began July 30th and continued eight days. We had large crowds who came and heard the old-time gospel preached. There were 35 conversions and three admitted to church membership. The meeting was conducted by our pastor, Rev. M. C. Henderson. Rev. Earl A. Cooke, of Democrat, N. C., delivered the closing sermon on Sunday night. Our choir-leader was Rev. Clarence Griffen, of Monroe, N. C.

Our Sunday school continues to grow and we are more than glad to see our young people take such great interest in the church and Sunday school. A MEMBER.

◆

Harmony, Yarborough.—We have just closed a week's revival at Harmony church; Rev. N. G. Bethea was our pulpit help, and did some fine preaching. Apparently the spirit of the Lord was upon him; the church was much strengthened, with fire or more re-dedications, three conversions and a godly number expressed their desire to be saved. We believe if he could have continued with us a few days, the results would have been much better, but we realize he is in need of rest, and could not because of other arrangements. However, we greatly appreciate his work and presence with us. The pastor has been much encouraged and inspired for the meetings ahead.

We begin our meeting at Fairview, Sunday, August 6; Liberty the second Sunday; Cross Anchor, the fourth Sunday. We earnestly request the prayers of our friends who read this, that we may have glorious revivals. The pastor will do the preaching at these churches.

J. L. LOVE, Pastor.

◆

First Church, Charlotte.—I am happy to be back on the job. Thanks to the sister who substituted for me.

Since the advent of hot weather we have been having a unified service which has proved a pronounced success, assembling at 10:00 o'clock promptly, our usual church service opening with the sermon by the pastor, Rev. G. H. Hendry, at the conclusion of which the classes go to their various departments for Sunday school; reassembling at the end of 40 minutes for announcement and closing.

The Senior C. E. has seemed to take on new life recently. The members are enthusiastically working and have a contest on for new members and better meetings. There are four captains, one for each week.

The Wilma Shaw Bible class' monthly meeting was held at the home of Mrs. G. W. Stegall, with a large number present. An interesting meeting was had.

The auxiliary met at the conclusion of the class meeting. Splendid reports from Circle Nos. 1 and 2 were heard. The resignation of Mrs. C. H. Daughtry, president, was accepted with regret and Mrs. G. P. Younginer was elected to fill the vancancy. Mrs. Herbert Garrison, vice-president, also resigned and Mrs. A. F. Love was elected to fill the vacancy. Delicious refreshments were served at the conclusion of the busines session.

Rev. R. M. Andrews, President of our Annual Conference, was a visitor in our city Monday.

The third quarterly conference will be held at the church Wednesday evening.

Circle No. 1 will meet Tuesday afternoon with Mrs. A. A. Ledbetter and Circle No. 2 with Mrs. G. H. Hendry at the parsonage Tuesday evening.

The Ever-Ready Philathea class had a picnic and swimming party last week at McAlpine Beach. REPORTER.

LIVE HAPPILY!

(Chief Justice Oliver Wendell Holmes says that the secret of logevity is to live happily.)

If you want to live long,
Live happily.
Tune in with song,
Live happily.
Better smile than to sigh,
To cheer than to cry,
Let depression go by—
Live happily.

If you wish to be well,
Live happily.
Of your great blessings tell,
Live happily.
Don't talk of disease,
Avoid doctors' fees,
Try always to please—
Live happily.

If you long to succeed,
Live happily.
All wise counsel heed,
Live happily.
To win in life's race,
Keep the optimist's pace,
Wear a radiant face—
Live happily.

—Grenville Kleiser.

SPEECH AND SILENCE

I fear no man of boastful speech,
Or one with supercilious air,
Because I know behind the mask
There's much of specious ignorance there.

The man I like and most admire
Is he who frequent silence keeps,
Of modest mien and quiet poise,
Who wisely sows and wisdom reaps.

—Grenville Kleiser.

HOLMES' PHILOSOPHY

A Formula for Long Life

Oliver Wendell Holmes, now at Beverly, has a simple formula for long life. Think happily, he says.

An interesting story is told of the ex-jurist which has to do with this formula of his.

He searched his library for a book on law that he desired to cite in one of his Supreme Court decisions and was unable to find it. His irritation had not lessened when he arose the next morning and resumed his search.

"Where is that book?" he demanded of his Secretary.

"Right here, sir, where you left it," said the Secretary, drawing the book from its customary shelf and handing it to him.

Justice Holmes took the book and wrote on the fly page, "All my life has been filled with troubles; most of which never happened."

Time is the healer of ills. Think happily, and most of the ills will never reach you.

OUR CHILDREN'S HOME

The Baraca Class, First Church, Burlington, four months, supporting child	$80.00
N. C. Branch, Woman's Auxiliary, Mrs. S. W. Taylor, Treasurer	80.81
Welch Memorial Sunday school	5.37
Oak Grove Church, Cumberland, Ohio	2.00
Baraca Class, Gibsonville, clothing child	5.00

The two large offerings above came in time to help us pay bills at the first of August. The Baraca Class of Burlington, like many of the rest of us, has been tied up in the bank. So finally they sent their offerings for four months in lump sum. We are so thankful for these offerings.

Our Pressing Need—Please Respond Quickly

During this last week our coal dealer, who orders coal for us and charges no commission, and thus gets it for us cheaper than we could get it ourselves, told us that coal prices are advancing rapidly. He said, "To save anywhere from 20 cents to 40 cents per ton you would better order at once." So, with no money in hand to pay for the coal, nor to pay the freight, we placed an order for two carloads of coal. These cars will come in the last of this week or the first of next. We must pay the freight before we unload the coal. It will take a co-operative effort to help us to pay the freight and pay for the coal without embarrassment. Our trust in God and in you led us to make the order. Please help quickly.

Auxiliaries and Ladies' Classes

Women's organizations frequently ask, "How can we help?" Mother Dixon says please tell you to help with the fall sewing. Your class or your Auxiliary can buy cloth and make dresses and under-clothing for five or six or more girls. Please write us and agree to do it, and we will be glad to send you the measurements. Our girls range in ages from five to seventeen. This will be a great help. Who will be the first?

A Piano Needed

In this day of radios many people are setting aside their pianos. We have one old one which has been in use since the Home was first placed in the hands of Bro. H. A. Garrett and his good wife. It is almost useless now and must be replaced. Will someone please donate one which is in good condition one which will not have to be repaired and tuned every little bit and thus entail more expense? We shall be glad to hear from you soon. We have had no music class for the last two years for lack of funds. Miss Margaret Curry is with us and will enter High Point College in September. She will teach music to a few of our children. Hence, our need for the piano.

We thank you and may God bless you.

Yours in His service,
A. G. DIXON, Supt.

◆

—Rev. W. F. Paschall is very acceptably helping Brother Curry in a meeting at Tabernacle this week, preaching twice a day, at 3 p. m. and 8 p. m.

—Rev. T. F. McCulloch will preach for Brother Bates of Calvary next Sunday morning and Rev. W. F. Ashburn will preach the following Sunday morning.

IN HONOR OF THE DEAD

Clodfelter

Miss Hazel Viola Clodfelter entered into the Spirit world July 23, 1933. She lived only a little over 19 years, yet she lived a very beautiful Christian life. She became a member of the Community Methodist Protestant Church at the age of ten years. She was never strong in body, and especially the last year or more she suffered intensely. She possessed a cheerful disposition and such a spirit was revealed in the fact that she never complained nor desired undue attention from others.

The funeral services were held in her church by the pastor, assisted by a former pastor, Rev. H. W. Maier, of Lexington. Becoming words were spoken and the floral designs were beautiful.

Her parents, brothers and sister will miss her. But she has gone where physical pain is no more, and life eternal will be shared with those above. May the Holy Spirit sustain and give comfort to the bereaved ones.

H. FREO SURRATT.

◆

Resolutions of Respect

Whereas, it has pleased our Heavenly Father to remove from our midst our co-worker, Mrs. Lucy Rives, and whereas by her devotion to her Master's work, her cheerful and untiring efforts in behalf of His kingdom she has been a source of inspiration to us all; and whereas by her kindness and sweet disposition she has endeared herself to the members of Eden Auxiliary, now, therefore, be it Resolved:

First, that we extend to the bereaved family our heart-felt sympathy.

Second, that through prayer and application the members of this Auxiliary endeavor to follow her example in the furtherance of God's kingdom on earth.

Third, that a copy of these resolutions be sent to her family, a copy to the Methodist Protestant Herald, and to the Enfield Progress.

Respectfully submitted,
MISS WINNIE BURT,
MRS. J. R. DICKENS.

◆

Grandma Adderton

One can hardly conceive of the peculiar functioning of the minds of some of our old people—the majority of whom live over their younger days in retrospection of their childhood days.

These old people, many of whom become infirm, feeble, are often critical of the ways and conduct of the younger generation.

From observation, the majority of them are very self conscious about the lack of attention that the younger people give to them—yet not all young people are negligent to speak and talk to them.

Not so very many weeks ago Denton lost one of its oldest citizens—perhaps the oldest—in this part of the county, familiarly known as "Grandma" Adderton. Now "Grandma," who was nearly 96 years old at her death, was an ardent radio "fan"—and even though very old she took great enjoyment in the company of her neighbors who called to see her every day.

"Grandma" had been blind for many years, and was hard of hearing. Therefore, it was hard for her to visualize just what a radio was. However, she knew that she liked to hear the sermons and music very much.

Not so many days prior to her death she heard someone preaching a sermon over the radio and "Grandma," always having the highest respect for ministers, thought the minister was in the adjoining room, and in spite of all explanations by her daughter that it was not a preacher in the room, but over the radio, yet she persisted that he was in the adjoining room, and had her best dress and apron and Sunday shoes brought to her so that she would be presentable to see the preacher, whom she fully believed was in the room preaching for her. No manner of explanation could ever convince her that the minister was not in the room, queer as it may seem. We do not pretend to offer an explanation of psychology of the thoughts of this good old lady, but list it among the peculiarities of the functioning of the mind of an old person.

"Grandma" has now gone to her heavenly rest. She has heard the final call from God's great broadcasting station above to come and be with Him forever. There the eyes of the blind shall be opened, the infirmities of old age are forever past, and "Grandma" can see and hear the Celestial music from God's eternal chair—and where she will always be "presentable when the minister comes."

W. M. SEXTON.

◆

IT DOESN'T PAY!

It doesn't pay to worry
  Or give up in despair,
When there's so much of gladness
  For you to freely share.

It doesn't pay to grumble
  If things seem to go wrong;
Better drown your disappointment
  In a cheerful burst of song.

If doesn't pay to dawdle
  When there's urgent work to do;
A clear and noble purpose
  Will inspire the best in you.

It doesn't pay to sorrow
  Over chances missed and gone,
For however black the midnight
  There will surely come the dawn.

—Grenville Kleiser.

◆

The nurse at the hospital looked at the patient with a puzzled frown. "Your face is familiar to me," she said, musingly, "but I can't quite place you, somehow."

"Let bygones be bygones, mum, said the sufferer sadly: "Yes, mum, I was the policeman who arrested you once."—Pathfinder.

◆

Husband—It is a strange thing, but true, that the biggest fools have the most beautiful wives.

Wife (pleased)—Oh, what a flatterer you are, darling!—Exchange.

◆

—One out of every five visitors to the World's Fair purchases a box of pop-corn.

—Paris is preparing to stage a World's Fair in 1937.

NUDITY AND INDECENCY

To the clean and proper-minded there is nothing inherently nasty or indecent about nudity. There is, however, something both nasty and indecent about the commercial and sensational exploitation of nudity, and it is on this ground that one must challenge the cheap hypocrisy of the so-called "art school" at the Century of Progress World's Fair, in which, as the papers report, one pays 25 cents admission fee as a "student" to the "art class," where practically nude women are said to be posed. The presentation of a pencil and sketch pad to a "student" only adds to the hypocrisy. We do not refer to the incident from any feeling that there is much hope of furthering a wholesome attitude toward sex and nudity by invoking the powers of police and censorship. The cure for indecency and the hypocrisy in this sphere lies deeper, and it is to be found not in prurient sensationalism, but in the develoment of wholesome attitude, and in furthering such effective protest as would make such exploitation impossible. The purpose of such an absurd arrangement is indecent; and it rests upon a psychology of indecency; but, after all, purposes can be changed only through enlightened and progressive attitudes, and not by narrow censorship, nor by the sort of prudishness that considers nudity in itself either evil are indecent. Merely with honest regard for the consistencies of progress those who are responsible for the Chicago Fair ought to eliminate this and all such sideshows that cater to morbid and indecent spirit. If such a thing be justified or necessary in the carrying out of a World's Fair, let it be upon a plain and open basis without any hypocritical association of the thing with "Art."—Congregationalist and Herald of Gospel Liberty.

◆

THE WORLD

I like to think, along life's way,
The world grows better everyday.

Despite the sorrow, want and pain,
The seeming losses turn to gain.

God's love triumphant leads the way,—
The world grows better everyday.

—Grenville Kleiser.

◆

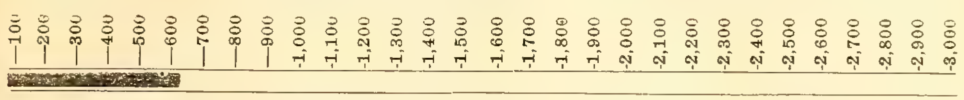
BANDS OF JUPITER

Study of the bands and spots of the planet Jupiter has convinced scientists the changes in them are caused by two sets of forces—the tidal forces of Jupiter's moons and the changes in the intensity of sunlight. These solar changes also control earthly weather so astronomers are now studying them to determine if weather on earth can be forecast by the changes in the bands and spots on the distant planet.

Looking at Jupiter through a telescope, light and dark bands of a brown or reddish color may be seen. Previous to 1926 these stripes were simple, thin bands very similar to stripes painted on a rubber ball but in two years' time they changed and after 1928 they appeared as irregular dark bands and had many isolated dark spots.

Now these bands appear to be changing back the way they were before 1926 and the astronomers are keeping a weather eye on them.—Pathfinder.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¼	$ 9.76
Albemarle	18	2	....
Anderson	31	11¼	....
Asheboro	38	15½	*15.00
Asheville	13	4½	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14	*20.00
Charlotte	17	6	*5.00
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	3¾	....
Denton	46	2½	3.66
Democrat	16	2¾	....
DRAPER	7	7	....
Enfield	16	14½	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	16¾	*10.00
Glen Raven	46	2	....
Graham	28	15	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	21	*8.50
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	5	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	3½	6.50
Guilford	47	5	....
Halifax	52	5	....
Haw River	50	10½	....
Henderson	38	7¼	*10.00
High Point, First	71	21½	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	8½	*10.00
High Point, Welch	20	2	8.50
Kannapolis	11	9¼	*5.00
Kernersville	30	2	....
Lexington, State Street	40	4½	....
Lexington, South	43	3¾	....
Liberty	35	5	5.00
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	4¾	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	6½	2.58
Mt. Hermon	97	12¾	....
Mt. Pleasant	62	9	14.10
North Davidson	38	3½	....
Orange	69	14½	*22.50
Pinnacle-Mt. Zion	51	6¾	3.50
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	6¼	....
Randolph	79	6½	....
Reidsville	12	5	*5.00
Richland	43	½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	5¾	6.50
Shiloh	62	29½	10.00
Siler City	19	14¾	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	8¾	7.75
Tabernacle	39	14¼	2.50
Thomasville, Central	15	5½	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	1¾	....
Vance	53	7	....
Weaverville	20	4	5.50
West Forsyth	61	10½	....
WHITAKERS	7	7	*2.50
Why Not	58	3	2.50
Winston-Salem, First	26	16	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

—If God knew no more than men know, He could not hold His place for an hour.

—George E. Whitaker, for about 35 years publisher of Zion's Herald, Boston, died suddenly last week of heart failure in his 71st year.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Rev. G. L. Curry	$ 4.00
Rev. J. L. Trollinger	2.00
Pauline Forcum	2.00
Miss Sallie Smith	1.00
Rev. F. R. Love	1.00
Mrs. C. M. Yokley	1.00
Rev. N. G. Bethea	1.00
Mrs. Ida Mallard	1.00

◆

—The man who misses repentance will miss everything. If your repentance is shallow, your religious life will be shallow. If your coming to the Christ does not mean everything, you will not get everything. If your surrender is not complete, you cannot receive. If your hands are full, you cannot take hold. -Gypsy Smith.

Wanted

The printers of THE HERALD can use several pounds of soft cotton rags. Must be clean and of good size, as small scraps are not acceptable. Bring us your surplus rags and convert them into cash. McCulloch & Swain, Asheboro Street at Trinity, Greensboro, N. C.

DOLLARS *or* DOTS?—WHICH?

The possibility that some churches and charges may have forgotten the classification into which they fall in the HERALD Subsidy scale prompts its presentation to refresh the minds of those who may not remember just the amount asked of their church toward the support and continuation of the HERALD.

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

A glance at table showing the receipts on Subsidy is convincing proof of the effectiveness of the plan. If your church or charge has not done its part, the doing of your bit will help to lift the load that crushes. The blank spaces in the Subsidy column are gradually diminishing. Let's put *Dollars* in the place of *Dots!*

THE HERALD COMMITTEE

FLOWER GAMES FOR PICNICS

Because picnics are so popular at this season of the year here is an excellent little game to help you enjoy your picnics more. Children especially will be delighted with such a game. It is an unusual game, too.

Each player is given, say, 20 minutes to gather flowers, leaves and grasses of as many kinds as possible. When the players have finished gathering their flowers, etc., they all sit down in a circle. The leader then calls on one player to lay down a single flower. Then all of the other players must match this flower by laying down all the flowers they have of that particular kind.

The player making the first play takes all of them and puts them aside as his own. The next player to his right then lays down a flower of some other variety, which must be matched as before. This continues until every player has had his turn to lay down a certain flower and collect all of that variety from the other players.

In fact, the game can be continued until there is not a single new flower, leaf, or blade of grass left. An important rule of the game is that each player at once lay down all of the flowers he has like the one laid down by the first player. The player who has the largest number of flowers at the end of the game wins. It is also an instructive game if the name of each flower is called as it is laid down for matching.—Pathfinder.

◆

GOOD TIMES

Good times are on the way,
Depression's gone to stay;
No longer doubt or gloom,
Soon looms a business boom.

Good times are on the way,
There dawns the brighter day;
New hopes, new joys, new views,
More work, more food, more shoes.

Good times are on the way,
For all men higher pay;
Send out the word of cheer:
PROSPERITY IS NEAR!
—Grenville Kleiser.

◆

—Swift men with swift vehicles, slow men with slow vehicles, we see both on the highway, and it is not necessary that they collide.

JAPANESE PLOT TO KILL CHARLIE CHAPLIN

A plot to assassinate Charlie Chaplin, the film comedian, concocted by the "Blood Brotherhood," a young Fascist organization of naval officers in Japan, has just been revealed by Sub-Lieut. Kiyoshi Koga, leader of the group of officers who killed former Premiar Inukai on May 15, 1932, 1932. Lieutenant Koga testified at the court-martial that the organization had planned to blow up the home of Premier Inukai during a reception for Chaplin, thereby "causing a war with America and enabling us to kill two birds with one stone." The naval officer said the scheme had to be abandoned before Chaplin's arrival in Japan because of the "need for haste." Chaplin arrived with his brother, Syd, on May 14 and Premier Inukai was assassinated the following day. The "young Fascists" acted quickly to slay the Premier when they learned that no date had been fixed for Inukai's reception for Chaplin. —Zion's Herald.

◆

—Rev. W. A. Ledford and wife and son will motor to the Chicago exhibition.

Standard
A-Grade

Courses
Leading to
A.B. and B.S.
Degrees

Selective
Co-educational
Christian
Methodist
Protestant

HIGH POINT COLLEGE
High Point, N. C.

COURSES OF INSTRUCTION: English, History, Mathematics, Modern and Ancient Language, Education and Psychology, Home Economics, Chemistry, Chemical Engineering, Biology and Geography, Music, Art, Dramatics, and Business Administration. There is, also, offered a two-year business course and a one-year stenographic course.

RATES, PER YEAR: Boarding student, $392.00; day student, $162.00.

For further information address

HIGH POINT COLLEGE,
High Point, N. C.

Methodist Protestant Herald.
Rev H L Isley 2feb4 R6
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXIX GREENSBORO, N. C., AUGUST 17, 1933 NUMBER 38

Limping Through Life

Mount Carmel in Elijah's time was called the Garden of God. The mountain was filled with various kinds of trees, shrubbery, evergreens and flowers. The rocky dells and flowering glades formed a beautiful place for a natural amphitheatre. The plains, lakes and hills of Galilee could be observed from the promontory . So today man is placed in the world, the Garden of God.

In the midst of all the grandeur of nature we see men limping as in the early times. They are not limping because of the ravages of war, the victim of automobile accident or the visitation of a dreadful malady. They limp because of moral and spiritual crookedness. Sin is the trouble. Our sympathy goes out for those afflicted in body and mind, yet we do not seem to be very greatly disturbed about the people tottering in moral opinions.

The people affected in body and mind are removed to an institution for treatment, but what is being done for those who do not know the difference between good and evil? There are some people who desire a compromise even if they know better. They remind us of the mule that died of hunger between the hay-stack and the stable because of the lack of a decision. Perhaps some people do not see the need of making up their minds in moral things. Elijah endeavored to get people of his day to decide between deities, the true and the false. The prophet Elijah discovered the fundamental truth that there could not be any compromise in religious things. No man can serve God and mammon.

The decision man makes becomes a factor in the building of a strong Christian character. In every great conflict there is a crisis, a few minutes when the character of the outcome is decided. Napoleon found out this fact. James Russell Lowell said:

''Once to every man and nation comes the moment to decide,
In the strife of Truth and Falsehood, for the good or evil side,
Some great cause, God's New Messiah, offering each the bloom or blight
Parts the goats upon the left hand, and the sheep upon the right,
And the choice goes by forever's twixt that darkness and the light.''

To be dishonest with one's self blackens and spoils the life. Procrastination becomes a ''thief of time'' and more—one becomes a murderer of himself. The little ''white lies'' and ''pet sins'' only delude and spoil all true satisfaction. We should not limp in our opinions. Let honest decision lead us into unspeakable satisfaction in life.

H. FREO SURRATT.

Can You Accept the Inevitable Gracefully?

A few weeks ago the church where I was born in Illinois had a home-coming service. Invitations were sent to former members all over the country. Letters were sent from many who could not come, to be read in the meeting; and some of these were printed in the county paper.

Among the letters was one from a boy now 69 years old. He had spent all his early impressionable years in this church and community, and then moved with his wife to the new Territory of Oklahoma. He mentioned some names I had not heard for many years, and told of happenings that had passed out of my mind. All this was very interesting. When he came to speak of the leligious life and prospects I was interested, but not so favorably impressed. He wrote:

''But to get back to Kedron church. There is no such religion today as was preached in that old church; and I dare say that with the passing of those old-timers Kedron has lost a spirituality she will never regain. I have tried to find out who my father's cloak fell on, but know of no one big enough to wear it. And my own dear mother, not so demonstrative as others, but one of the truest Christians I ever knew. Many mothers in Israel there were like her I am sure.

''My guess is that you have nothing like them. I know their tribe is extinct out here, and the world is suffering for their passing . . . My wife and I are members of the M. E., South, and the way they do emphasize that 'South!' I do not remember having heard a local pastor preach a sermon on sin. We occasionally get an evangelist who gives them 'hell' but the local minister shouts straight up for fear he will offend someone.''

My own recollection is that the religious life was very real in those days—and, in the main, sincere. It had good elements in it and served a worthy purpose. But its usual presentation was entirely too individual and emotional. The preacher did not generally make sufficient appeal to the intelligence, and he largely failed to develop and improve social and community ideals and conditions.

Those same ideas and methods are still in existence in many regions. I can take you to some colored churches here in Washington, and to some white churches also, that should abundantly satisfy the desire for the old-time religion expressed by the brother from Oklahoma. But that is not the type of religious experience and church activity that would prove satisfactory to the most of us.

I am sorry that my childhood friend is spending these years in a discouraged and beclouded atmosphere. Such an experience is not necessary. If a man will keep an open mind for truth coming from many directions, and if he maintains sympathetic relations with growing and advancing youth, it will be well with him. He need not look back regretfully and longingly for the good days of old. Better days are here now, and they will be still better in the years ahead.

LUTHER K. LONG.

"WHAT DOES HIGH POINT COLLEGE MEAN TO THE M. P. CHURCH"

(The following speech was delivered by Virginia Massey, a junior at High Point College, Sunday, July 30, on Spring Church charge:)

The idea of a Methodist Protestant College in North Carolinia originated in the mind of Dr. J. F. McCulloch, a native of Guilford County, North Carolina, and a graduate of Adrian College, Adrian, Michigan. He first established the Methdist Protestant Herald in order to create sentiment in favor of building a college, but it was nearly a quarter of a century before he saw the fruit of his labor.

High Point College has for its foundation a phonograph record. When Dr. McCulloch began going around among the people advocating donations for building a pubishing house, he took a phonograph with him. This was his means of drawing the crowd, for few people in those days had seen or heard one. Dr. Kennett, my history professor last year, said that the first he ever saw was that of Dr. McCulloch's. When Dr. Kennett was five years old he attended a commencement. Dr. McCulloch was there, played several of his records, made a spech and passed the collection plate. Dr. Kennett dropped in a dime and now our history professor laughs and says that he is a stockholder in the college.

After many years of agitation and many disappointments the college enterprise began to take shape. Committees were appointed and campaigns launched to secure funds.

Several cities, notable among which were Burlington, Greensboro, and High Point, made a special effort to have the college located in that city. Each city offered a site and $100,000. High Point was chosen and the college was opened there in the fall of 1924.

I wish I could tell you what a wonderful place I think High Point College is and how much I love the place where I have spent two of the happiest years of my life. But I know that this group of Methodist Protestant people who helped to make High Point College possible, want more than sentimental reasons for cherishing and supporting the institution.

I would like to give you a detailed record of the achievements of High Point College and tell you how it compares with other colleges, but perhaps that is not the thing to do. Though High Point is the youngest of standard denominational institutions, other colleges ranging in age from nearly five times to over nineteen times her age, she occupies sixth place in enrollment. It is doubtful if any school established within the last 50 years can point to a record like that of High Point College.

The chief aim of a college education is to help one to live a well-rounded life happily and intelligently. To accomplish this end a college can not be a lop-sided institution, putting emphasis on one phase of student life at the expense of another. It must have a varied program which develops the four-fold life. High Point College is not found wanting in meeting this need.

At High Point College the body is developed. I think no one will question the wisdom of this. A student can not study and learn as he should without a healthy body. At the college we have an inexpensive athletic program which meets the needs of both the girls and the boys.

There are splendid literary societies, departmental clubs, and local fraternities and sororities to make the students' mental and social life richer.

High Point College has a faculty second to none in North Carolina. There are men and women on our faculty whom larger institutions would be proud to claim. The faculty members are kind and sympathetic advisers to the students.

Without an athletic program, literary socities and a competent faculty, the body and mind would surely suffer. It is impossible to live a well-rounded life without these provisions, and it is just as impossible to live a well-rounded life without religious expression through participation in some form of religious activity as it is to live that life wthout physical and mental training. In keeping with what would naturally be expected of a Christian institution, High Point College fosters the religious life of the students in a very fine way. There are several religious organizations on the campus which do much in keeping the life of the students on a high plane. But rather than give the religious organizations credit for the high type of students character that you find at High Point College, I would give the students credit for the high type of religious organizations that we have. I do not mean to say that the student body is perfect. Of course not. But I do believe that it is above the average. Proof of this is found in the large number of students who voluntarily take part in some form of religious activity. Religious interest and participation in religious work is not confined to the ministerial group. A large per cent of the dormitory students and some day students participate.

The religious organizations that we have at High Point are the Christian Endeavor Society, the Young Men's Christian Association, the Young Women's Christian Association, and the Ministerial Association.

The most active and inclusive religious organization on the campus is the Christian Endeavor Society. This society plays a very definite part in the active and devotional life of the students. It holds regular Sunday evening services, at which time the students are given an opportunity to express themselves on the topic. Besides being inspirational and uplifting, these meetings give the student practical experience in public speaking. The Christian Endeavor sponsors a prayer meeting which lasts for about ten minutes every evening. This little prayer meeting adds a great deal to the devotional life on the campus. Besides carrying on several outside projects, the Christian Endeavor Society contributes a great deal to the social life of not only its members but of the whole student body.

The other religious organizations do what would be expected of standard student enterprises such as they are.

What I have said has dealt mainly with the origin of High Point College and what it means to the students who go there. Perhaps a more important consideration now is, "What does High Point College mean to the mother of the institution, the Methodist Protestant Church?"

High Point College is to the Methodist Protestant Church what a school was to the early settlers of our country. Until a school was established a colony was not complete. Without High Point College, the Methodist Protestant Church in North Carolina could not be what it is today. Without such an institution our Church could not meet the need for training among our own people.

High Point College is a unifying force in the Methodist Protestant Church. It brings our people together and develops a spirit of oneness, especially among the youth of our Church.

High Point is a scholastic investment. It has done a great work in training our ministers. The Methodist Protestant Church in North Carolina is 105 years old. High Point College is nine years old. Today there are around 80 active Methodist Proestant preachers in the North Carolina Conference. When we stop to think that around 25 of these are High Point College graduates we can not help but recognize the fact that truly here is a mighty force for good and for advancement.

High Point College is a good place to go, a fine place to send your children, and an institution that is well worthy of your support.

◆

PROTESTANTISM AND PROHIBITION IN PERIL

Startling Analysis of Repeal Vote

Two events of transcending importance to the world occurred during the month of July. It is impossible to foretell the calamitous effect upon the nations involved.

In Germany the Hitlerized "German Christians" calling themselves "The Storm Troopers of Jesus Christ" have triumphed over the United Evangelical Church representing forty million of the sixty-five million population of the nation. Having proscribed the Old Testament and forbidden its use in Protestant churches, in his determination to cut Christianity loose from its Jewish rootage and substitute Teutonic mythology for the Word of God and the German War Lords for the Hebrew Prophets, the German (Catholic) Dictator, whose ruthless warfare against the Jews has aroused the indignation of the civilized world, has arrogated to himself the right to control the policy, name the ecclesiastical dignitaries, determine the doctrine and Hitlerize the pulpit of Protestantism.

A Protestant Pope Named by the State

By the same ruthless methods which characterized the German military policy during the World War, the full power of the Nazi government was used in the ecclesiastical election on Sunday, July 23rd, to drive to the polls those favoring its candidates who will select the Hitlerite Bishop as the spiritual head of the unified Evangelical Church.

Four hundred thousand church officials and elders were chosen by the ballots of millions of men and women who have never seen the inside of a church or contributed a dollar to its support since the day of their confirmation, instead of by the vote of attending and sustaining members as demanded by the United Evangelical Churches. A baptismal certificate was the only qualification for participating in the election of delegates to determine the head of the United Protestant Church of Germany. The full power of the Nazi government, including the government controlled press, radio and other agencies of propaganda, was used to drive those favoring its decree, or fearing its displeasure, to the polls to elect the Hitler ticket.

Rudolph Hess, chief head-hunter for Hitler, ordered every citizen baptised as a Protestant to cast his vote for the Nazi candidates. On the eve of the election the Dictator issued a ukase in the form of a letter to his candidate for Bishop and made a typical speech urging the election of the Nazi nominees in support of the Administration. The results was the election of the Hitlerite ticket by a two-third majority, which means that the former military chaplain, Ludwig Mueller, is scheduled as the Primate of Protestantism in Germany. It is one of the most astounding events in the history of Christianity. It presages the fall of Protestantism and the rise of a Godless Monarchy, or communism in Germany.

American Alcoholic Administration in Action

By similar methods of political coercion Dictator Roosevelt in the United States has abrogated the Constitution and restored the sale of intoxicating liquors in advance of the Repeal of the Eighteenth Amendment, which, as a part of the Constitution, he swore with uplifted hand, and sealed with a kiss upon the Holy Bible, to preserve, protect and defend.

Like Hitler, he has thrown the full force of his administration for the election of delegates to constitutional conventions favoring the repeal of National Prohibition. He has sent his chief head-hunter, the Catholic Farley, a member of his Cabinet and official distributor of patronage, into the Protestant Southern States to demand the repeal of the Eighteenth Amendment in the name of party loyalty, after platform and candidate guaranteed the protection of the dry states against the return of the saloon, for which every wet state in the North is now preparing. He has sent letters to political leaders on the eve of the election in dry states urging the voters of his party to hasten repeal. He has offered the bribe of cancelled excess income taxes to the rich who pay them as an inducement to shift their burdens to the backs of the beer-drinking workers, and urged the calling of elections in the torrid months of the summer, in vacation time and harvest, to wring a precipitous decision from the sorely distressed American people and foist the legalized liquor traffic upon the nation. He browbeat Congress so that entire state delegations, previously dry, like Senator Joe Robinson and every member of the House from Arkansas, voted for the administration beer bill and repeal under duress.

Protestantism in Germany and Prohibition in America are in peril by usurpation of power in the hands of dictators who are prostituting the machinery of the government to accomplish their purposes. Both Germany and the United States are headed for disaster unless the people speedily recover their constitutional right to a free ballot and a fair count.

The Roosevelt Raw Deal

Much as we honor and admire the President for splendid and courageous manner in which he has addressed himself to the financial, economic and industrial recovery of the nation, great as is our faith in his capacity to carr yforward his plans for the return of prosperity, fervently as we pray for the success of the New Deal to bring employment to the millions of idle workers in a new industrial order that will prevent the recurrence of panic and poverty, we shall not excuse nor cease to criticize with unsparingseverity "The Raw Deal" he has given to the overwhelming majority who did not vote for and who do not want the return of the saloon, or the equivalent of the saloon, restored by law and protected by the repeal of the Eighteenth Amendment.

The 20 states that have voted for repeal is confirmation of this conclusion. The charge that Prohibition did not have the sanction of the people is not confirmed by the failure of the people to sanction its repeal. It is evident by an examination of the returns that only those who want to drink or to profit by the sale of drink are voting for repeal. If there ever was an example of government by minority it is seen in the result of the elections held despite all the pressure of the administration to win a wet decision.

The claims of the wet press of tremendous majorities cast for repeal are not sustained by a careful examination of the wet vote when compared with that cast in the Presidential election last fall, which vote was several millions below the registration. A majority of the people are not responding to the pressure of the President or the fulminations of Farley. Only the publicans and the politicians have rejected Prohibition.

Repeal by Minority

Even the wettest of the wet states are not casting a majority of the registered vote for repeal. Take New York for example, containing the largest city in the country with the largest foreign population; the total vote for repeal was 1,946,532. The vote cast in the Presidential election was 4,688,614, leaving 2,742,052 who did not vote for repeal. To this should be added the 662,208 citizens who registered in 1932 but did not vote. In other words, the wets lacked 1,458,260 of having a majority of the registered voters in the wettest state in the Union. Take a look at New Jersey, said to be "as wet as the Atlantic Ocean." The total vote cast for repeal was 573,582, which was 1,050,017 fewer votes than were cast last fall, showing that the wets lacked 476,485 of having a majority of those voting in the November election. In Massachusetts the wets lacked 697,663 of having a majority of the votes cast last November, which is to say that those who did not vote for repeal out-numbered those who did vote for repeal by 256,468! The wet press got a thrill out of the result in Iowa. Of those voting, the wets received a majority of 127,332; but the total vote cast for repeal (377,257) was 635,195 less than the vote cast in the November election, showing again that the vote for repeal lacked 257,938 of being one-half the total vote cast in the election last fall! Strike your own balance in the other states; out of 3,351,304 votes cast in November in Illinois the wets polled 1,133,643; out of 1,573,095 votes in November in Indiana the wets polled 557,000, or barely a third; in wet Connecticut the repeal forces captured 236,000 out of 593,000; in West Virginia the wets obtained 219,225 votes out of 735,855! In California out of 2,257,135 votes cast in 1932, the wets polled 1,137,818, or 77,499 less than half. Try a Southern State where the vote was the closest—Tennessee, which the wets claimed to have carried by 9,000 majority. Of the 385,963 votes cast in the November election the wets obtained 125,000. The other 260,963 did not vote for repeal. The wets, therefore, lacked 135,900 of having a majority of the vote last fall, counting all the phantom voters and repeaters cast by the Memphis and Nashville gang.

Why Prohibition Took the Count

As the result of Postmaster General Farley's speech at Memphis, the city cast 30,000 majority for repeal. Outside of that one city the state of Tennessee voted against repeal by over 21,000 majority despite wholesale frauds committed by the wets. There is not a wet or a dry in Memphis who does not know that the vote cast for repeal in that city was fraudulent. The wet election officials counted only 2,002 votes for the drys and 30,000 majority for the wets! The dry leaders claim 10,000 votes in that city. Farley's gang simply stole the state.

Nashville is another example of Farley's eloquence. In the first ward of that city the wets counted themselves 581 votes and gave the drys 43; in the third ward they counted themselves 215 votes and gave the drys 8, and in the fourth ward they counted for themselves 666 votes and allowed the drys 3. The same ward in the Presidential election, in which twice as many votes were polled in the state, cast a total of 153 votes! This is the "Mandate" of the wets under the leadership of the dictator in the White House who has out-Hitlered Hitler in his determination to lynch the Constitution and speed up repeal so as to bring back the saloon by Christmas! It is the program of perdition for the United States.

What saith the Lord to these things? "Wherefore hear the word of the Lord, ye scornful men that rule this people . . . Because ye have made a covenant with death, and with hell are in agreement . . . Judgment will I also lay to the line, and righteousness to the plummet; the hail shall sweep away the rfuge of lies . . . Your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, ye shall be trodden down by it." The judgment of the Ruler of the Nations will come upon this administration. The House of Roosevelt and Rum will fall "and great will be the fall of it."
—*Clinton N. Howard.*

"God will take care of you,
Through every day, o'er all the way,
He will take care of you,
God will take care of you."

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

The month of September to be when special effort shall be made to raise the Annual Conference Budget. In stations, the third Sunday of that month is the time set, while in the rural churches, the month is set apart for this purpose.

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

Pastor's Reports Due

We shall be glad to have the reports from pastors just as rapidly as these can be sent in. We know that many are busy these days in special meetings, and are making their plans to close up the year's work, but please take time to send these reports in at once.

Your Church and You

is the name of the little booklet just off the press which contains the program of the church and other important matters which were decided on at the Pittsburgh meeting last May. Only enough of these have been sent to me to place a few copies in the hands of every pastor. We wish that every member of our church could have a copy and would read it. We are in need of action which would follow a careful reading of this booklet. You can get a copy from our Publishing House in Pittsburgh if you do not receive one from the supply I have on hand.

The Rally Day Program Is Out

It should certainly appeal to the pastor who wants to put on a good program.

Looking Forward to Conference

In three months this event will be upon us. It ought to mean an occasion fraught with great joy to us. We meet and mingle with many of our brethren whom we hardly have seen since we met last November. Then, it is a day of reckoning, a review of the labors of a year. Likewise it is a time when we are making plans for the year to come. It would certainly be fine if we could look forward through a decade and plan for a successful ending of such a period after taking stock of our shortcomings for the decade just closed.

In Regard to Instructing Your Delegate

Our custom has prevailed for years of instructing the delegate at the fourth quarterly conference for a return or a change of pastors. It is clearly within the right of the church or quarterly conference to do this. It makes it easier for the stationing committee to complete its work, provided this instruction is final is so far as the church is concerned. No special committees or representatives from such a church should be sent with a different request. Furthermore, when the choice of a church or conference has thus been expressed by a majority vote there should be none who fail to abide by this decision. The church has greatly suffered by the failure of those to abide by the decision of the official body.

And Yet

We are not Congregational in our system. After all is done by the local church or quarterly conference, the Annual Conference has a review and a final decision in this matter; that is, when the report of the stationing committee is acted upon. But until that time in the annual session the whole matter has been in the hands of this committee to work out to the best off its abilty. Its work is often queered by some officious delegate or pastor. It is made most difficult whenever either fail to work with this committee. And in some cases the committee seems to have been entirely ignored by a pre-Conference agreement. It then becomes a "rubber stamp" instead of a thinking organism with duties and responsibilities. How long halt ye between two opinions? If we have an itinerary, follow it; if congregational, then follow that.

Hope, Siler City Charge, Rev. H. L. Isley, Pastor

This was the 60th anniversary of the church. An all-day program was staged. At the morning hour I was the speaker. There was a good attendance, attention good and so was the dinner, which was served in picnic style. I enjoyed by stay, though brief. Here we have some of our most loyal people. The pastor was hopeful of closing a good year, expects the budgets to be paid in full.

Sapling Ridge, Alamance Charge, Rev. J. A. Burgess, Pastor

At 3 p. m. I was at Sapling Ridge Church. I was pleased with the new brick church—new to me, though it was built several years ago. This is one of the churches on Alamance Charge. Rev. J. A. Burgess is the pastor. We took subscriptions for the Annual Conference Budget. Bro. Burgess handled this. We hope that the entire amount may yet be secured. This is the second church on this charge we have visited this year. Bethel was visited a few weeks ago, and we hope to visit Rock Creek the fourth Sunday in this month. Bro. Burgess has served this work for several years and is still popular with the people. But without intending to reflect upon his efficiency we believe they are really easy to serve.

Liberty Church, Rev. F. R. Love, Pastor

The rain almost completely filled my appointment here. As it was much neded and we have no control over the weather, we are making no complaint. We spoke briefly to a small congregation made up almost entirely of other denominations, I was informed.

Plan of Appointments

August 20—Mount Hermon 11 a. m., Friendship 3 p. m., Fountain Place 8 p. m.

August 27—Rock Creek 11 a. m., Bellemont, afternoon, Haw River church 8 p. m.

September 3—Halifax Charge, Eden 11 a. m., Union 3 p. m., Hollister 8 p. m.

September 4—Chase City church, 7:45 p| m|

September 5—Union Chapel, Circuit Rally for Granville Charge.

September 10—Orange Charge.

September 17—West Forsyth Charge.

September 24—Gray's Chapel, 11 a. m.; New Salem, 3 p. m.; Worthville, 7:30 p. m.

October 1—Littleton Charge.

October 8—Kernersville Charge.

R. M. Andrews.

◆

LITTLE THINGS

It was only a little thing for Nell
To brighten the kitchen fire,
To spread the cloth, to draw the tea,
As her mother might desire;
A little thing—but her mother smiled,
And banished all her care,
A day that was sad closed bright and glad
With a song of praise and prayer.

'Twas only a little thing to do,
For a sturdy little Ned
To groom the horse, to milk the cow,
And bring the wood from the shed.
But his father was glad to find at night
The chores were all well done.
"I am thankful," said he, "as I can be
For the gift of such a son."

Only small things, but they brighten life,
Or shadow it with care;
But little things, yet they mold a life
For joy or sad despair;
But little things, yet life's best prize,
The reward which labor brings,
Comes to him who uses, and not abuses,
The power of little things.

—*Publisher Unknown.*

◆

SECRET OF SEPARATION

A traveler in Scotland once found in a fisherman's hut a striking picture of the Savior. "How did you obtain possession of this picture!" he asked the owner. He replied, "I was way down with drink, when one night I went into a 'public,' and there hung His picture. I was sober, and I said to the bartender: 'Sell me that picture; this is no place for the Savior.' I gave him all the money I had and took it home. I dropped on my knees and cried, 'O Lord Jesus, pick me up out of my sin.' " The prayer was answered, and today that fisherman is the grandest man in that little Scotch village. He was asked if had had no struggle to give up liquor. A look of exultation came over his face as he answered: "When the heart is opened to the Savior, He takes the love of drink out of it."—*Publisher Unknown.*

"WHERE WE BELONG"

As we look upon Calvary, we may get a new conception of the value of a soul. Here the price of our redemption was paid. Here we find the remedy for sin. Here we are born from above.

The crimson Blood flowing from the great heart of Jesus cleanses our life and washes away the stains of sin.

As we behold our Lord hanging and bleeding upon the Cross, we get a clearer glimpse of the wondrous love that throbs in the heart of hearts. The bleeding side and the pierced hands lay bare the secret springs of infinite compassion. They teach us the meaning of Heaven's sacrifice to save a soul.

Dear reader, your place and mine is close to the broken heart and bleeding side of our compassionate Lord, and as we find refuge there, we may get a worthy conception of life; a motive power possesses our hearts that we gladly tell His message abroad to others, thus leading them to acknowledge the Savior and rejoice in His redeeming love, "for the love of Christ constraineth us."—*The Evangelical Beacon.*

◆

WHAT KIND OF SINNERS?

The church of which Mr. Samuel Colgate, the great American business man, was a member, entered into an agreement to make special prayer for the conversion of sinners. For some days they prayed earnestly. One day applicants for church-membership were invited to present themselves. A woman came forward. Heart-broken, she told her story of what a sinner she had been and how God had forgiven her for Christ's sake, and she wished to slip into a corner of the church and have the fellowship of God's people as she made the start for Heaven. The silence was oppressive. Then a member arose and moved that action on the application be postponed. Mr. Colgate arose and said in substance: "I guess we made a blunder when we asked the Lord to save sinner. We did not specify what kind. I think we had better ask God to forgive us for not specifying what kinds of sinners we want saved. He probably did not understand what we wanted." They all saw the point. The woman was received into fellowship.—*The Elim Evangel.*

◆

"THE DECEITFULNESS OF RICHES"

If we really believed our Bibles, believed the words of Jesus, we would be afraid of riches, and would pity rather than envy rich people. It seemed a hard saying of the Savior, "How hardly shall they that have riches enter into the kingdom of God;" but we may depend upon it that He knew what He said.

Nothing so stands between the soul and God as self-exaltation, and it is the common effect of riches to enthrone self; the Word—the good seed—is choked by the deceitfulness of riches. Everything about riches most readily conduces to pride, and the proud will never seek God. Let us think of riches as God thinks, and we will be saved from all desire to be rich. We shall use the old prayer, "Give me neither poverty nor riches; feed me with food convenient for me."—*Publisher Unknown.*

OUR STORY PAGE

NELLY, THE ORANGE GIRL

"Oranges! Fine St. Michael oranges! Who'll buy my oranges?"

It was a cold, dreary February day. The streets were ankle-deep in mud and half-melted snow. Though only three o'clock in the afternoon, gas was burning in all the shops and houses. The light of the street lamps blended strangely with the fading daylight and yellow fog.

Tom Noakes, the old pieman at the corner, declared that "it was not fit to turn out a respectable dog in such unnatural weather." So, having sold most of his pies, he raked out his fire, shut up his tin, and went home. Everybody else seemed to be of the same opinion, for the streets were nearly deserted, and the few people left in them hurried homeward with such speed as they could use. Still Nelly Jackson plodded along through the slush and mire, looking up at every window, lingering before every door where there seemed a chance of sale, and crying in a sad, though powerful and not unmusical tone, "Oranges! Oranges! Who'll buy my oranges?"

Nelly lived in the east end of London. Her mother had been dead for some years. Her father, a costermonger, had received a serious injury some months before, which had confined him to bed until death. Like too many of his class, he had lived a profane and godless life, spending all he earned, and not very particular whether he earned it honestly or not. His long illness reduced him and his family to actual want. The donkey, the cart, and the few articles of furniture he possessed had been sold to provide food for himself and four children. Nelly had done her best to gain a living for them all, going out with her basket early and late. The neighbors had been very kind; still they must have fallen upon the parish but for the help which the missionary had procured for them.

Jackson, whilst he was in health, would never allow the missionary to come into his room; at last, a few weeks before his death, he consented to receive a visit from him. The good man not only ministered to his bodily necessities, but by God's blessing, led him to repentance and hope in Christ. Though Nelly was very seldom in the room during the missionary's visits, yet what she heard made a deep impression which was deepened by her father's dying exhortation.

"Nelly, my lass," he said on the night of his death, "try and keep the children together when I'm gone. Don't let them learn bad ways. Ask God to help and be a Father to you when I'b gone. We've lived like the heathen, and I've been a bad father to you. God forgive me and help you, for Jesus Christ's sake!"

The poor fellow could say no more; a fit of coughing came on, and he died soon after. Nelly now found herself left with four young brothers and sisters to provide for, and she herself was little more than a child—so at least she would have been considered in the country, but in London, especially amongst her class, children grow old very early. At fourteen she had the experience and self-reliance of a woman. She could drive as sharp a bargain for a basket of oranges or apples, and sell them as cleverly, as any experience market woman. She set about her task of being a mother to the little ones with a good heart, and, on the whole, succeeded wonderfully well. Her greatest difficulty was not in getting a living. That she could manage with the help of a few friends and the trifle which little Tom and Jane could earn. But what roubled and perplexed her was how to do so honestly and religiously. She had been used to thinking it all fair to get an advantage in either buying or selling by telling a lie; short weight or measure who no serious offense in her code of morals; and Sunday was the best day in the week for making money.

Now she had promised her father on his death-bed, in the missionary's presence, to give up all these things, and to live a good, honest life. How should she set about it? How should she go through with it? It was very hard to see the other girls in the same court, who had only themselves to provide for, earning two or three times as much as she did. But she had given her word, and could not go back, she said, unless she was obliged.

The missionary encouraged her to persevere, and told her of her Heavenly Father, of whom she had never even heard until a few weeks before, giving her the assurance that He would provide for her if she continued faithful. It was very hard to believe or understand this. Still it had come true so far. Often she had been in great difficulties, but she had not yet been reduced to actual want. Alway ssome supply had come. Bread for the children and herself had been provided hitherto; but now she was in her own phrase, "regular hard up."

She had left the children that morning with a scanty breakfast, and no fire, promising to come back as soon as she could get money for their dinner. But everything seemed to go against her. She walked mile after mile with her heavy basket on her head or her arm, but no one would buy. The poor girl was almost ready to drop with fatigue and hunger. At last, having nearly half her stock left on her hands, she turned wearily homeward. Her thoughts were very bitter and unbelieving. She half made up her mind to go back to her old ways, and not try to be good any more, for as yet she knew nothing of the love of God as a motive.

What was her surprise on opening the room door to find a bright fire burning in the grate, and a plentiful meal awaiting. The children could give no explanation than that "a beautful lady" had come in a carriage and asked some questions and gone away again, that then some coals, tea, sugar, milk, bread, and meat had been sent from the shop around the corner. Poor Nelly, whose ideas of Scripture were very confused, at once concluded that it was an angel who had come in the carriage and sent the provisions, and she proceeded to tell the children all she could remember about the various visits of angels in the Bible.

The visitor was not the angel Nelly imagined. She was simply a pious lady, who, having heard of the struggles of the poor girl to do right, had occasionally sent her help through the missionary, and who now resolved to visit the family and see for herself. But the help came from God as surely as though He had sent an angel to convey it.

I cannot say that Nelly's troubles, her temptations and doubts, were at an end; but I can say that this was the beginning of better days with her. Her kind friends watched over her, instructed her, helped her with small sums of money to enable her to buy at a better advantage, and got her brothers into situations as they grew up.

Poor Nelly, when I last heard of her some year ago, was a thriving, well-to-do woman, and better than all, a cheerful, happy Christian.—*Publisher Unknown.*

THE HELPING HAND

"Please let me go with you, John!" begged Betty. "I wont to be a Helping Hand, too."

"You can't; you are too little," said John, looking down from the pony cart.

"I'm not too little," said Betty. "Please let me go with you."

But John shook his head. "You are too little," he said. "Wait till you grow bigger."

Betty watched the two boys drive away. They were going up the mountain side to take some food and clothing to a poor woman. And, because the woman was sick, mother had sent nurse along with the boys.

The older children belonged to a society called The Helping Hand, and they were pledged to be helpful and kind. Betty thought it was very fine to be a Helping Hand and she could scarcely keep back her tears when she remembered that John had said she was too little to belong to the band. She went back to the house very slowly, and sat down on the lowest step. She turned her little hands palm upward, and looked at them. They were rather small. Betty could not deny that, but she was sure they were not too small to do some good.

Just then father came round the corner of the house.

"The little chickens are in mother's pansy bed," he called. "Who will help me catch them?"

"I will!" cried Betty, starting up. When the little chickens were caught, and put in their coop again, Betty followed father to the garden. She helped him gather vegetables for dinner, and helped him wash them at the barnyard trough. Then she gathered the baby's blocks, and made a tall house for him to knock down. She held mother's yarn while she rolled it into a ball, then she helped Nora shell peas.

"It seems to me this society is doing some good work around here," said father, coming to the door with his driving gloves in his hand. How about it, little Helping Hand?"

"Me?" cried Betty, looking up in surprise. "Why, father, I'm not a Helping Hand!"

"You are not?" asked father. "I think you must be mistaken.'

He caught the little girl up, and swung her to his shoulders.

"How would you like to drive with me up to the mountain orchard, to get some fine peaches for mother?"

"Oh," cried Betty, "I would like that better than anything in the world!"

As she drove away with father she looked at her hands again. And this time she felt very sure that they were not too small to be helpful.—*Sunshine.*

A WORKER'S PRAYER

Lord, speak to me, that I may speak
In living echoes of Thy tone;
As Thou hast sought, so let me seek
Thy erring children, lost and lone.

O lead me, Lord, that I may lead
The wandering and the wavering feet,
O feed me, Lord, that I may feed
The hungering ones with manna sweet.

O strengthen me, that while I stand
Firm on the rock and strong in Thee,
I may stretch out a loving hand
To wrestlers with the troubled sea.

O teach me, Lord, that I may teach
The precious things Thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart.

O give Thine own sweet rest to me
That I may speak with soothing power
A word in season, as from Thee,
To weary ones in needful hour.

O fill me with Thy fullness, Lord,
Until my heart o'erflow
In kindling thought and glowing word
Thy love to tell, Thy praise to show.

O use me, Lord! use even me
Just as Thy wilt, and when and where,
Until Thy blessed face I see—
Thy rest, Thy joy, Thy glory share.

—*The Church of Go dEvangel.*

OUR PERSAUSION

The catholicity of the redeemed is also their common eternity. A visitor in a hospital asked a dying soldier: "What church are you of?" "The Church of Christ," he replied. "I mean, what persuasion are you of?" The dying man's face flooded with light as he answered: "I am persuaded, that neither life, nor death shall be able to separate us from the love of God which is in Christ Jesus our Lord."

Robert Bruce, of Kinnaird, after breakfast on the last day of his life, said suddenly to his daughter: "Hold, daughter; my Master calleth me." At these words his sight, unconsciously to himself, failed, and he called for a Bible; but finding that he was sightless, he said: "Turn up the eigth chapter of Romans, and put my finger on verse 39." "Now," he said, "is my finger on it?" They told him it was. Then he said: "God be with you, my children; I have breakfasted with you, and I shall sup with the Lord Jesus Christ tonight;" and immediately he died.—*Dawn.*

AMERICAN EXPLORER TRAPPED

"It was in Africa. The night was dark and stormy, the hunt was over; grim and powerful black warriors swarmed from the jungle paths; armed and silent they gather in their village stockade. The fires blazed brightly."

The scene struck terror to the heart of the American explorer. He and his party had been searching that wild region for pygmies, but he had become separated from his main caravan and had to take refuge in this native village.

He found himself a prisoner surrounded by naked savages. Barbarous men continued to gather from the bush, each savage clasping a wicked-looking spear or a long, heavy knife. Danger was in the air. The explorer believed himself trapped. He would die fighting.

At this dramatic moment the Chief appeared with twelve stalwart warriors. He ordered his braves to sit. They obeyed. The Chief then slowly approached the explorer with a small bag in his hand, the kind in which the Africans kept their deadly poisons for arrowheads and spear points. The explorer now expected to be poisoned, but he was alert and ready for the struggle.

In the death-like stillness the Chief stopped, put his hand into the poison bag and slowly drew out—a New Testament! Could the explorer believe his eyes! Yes, the Colporteur had been there before him. The explorer was in the house of friends.

Slowly the Chief told how he had secured the Book from a white man who had taught him the story of the Cross and how he was trying as best he knew to pray.

The watch-fires burned out in the night, but the explorer slept without fear.—*The Church of Christ Advocate.*

BACK TO WHAT?

A railroad conductor expressed his fear and disgust over the possible return of legalized beer and wine or other alcoholic drinks. "For seven years I have had this 'run,' and only once in that time have we had a drunken man on this train. Before prohibition went into effect, almost every week we had to remove a drunken man from the train, or threaten him with forcible removal if he did not remain silent and refrain from vile language. I hope the nation never goes back."

Those now clamoring for liquor will do well to remember how frequently in pre-prohibition days a man disgustingly profane, vulgar, and drunken had to be removed from the railroad train by the combined force of conductor and brakeman. Sunday excursions in pre-prohibition days were characterized by one great newspaper as "hogpen hells." Such and similar scenes vanished with very few exceptions after prohibition was enacted.

Witnessing the present-day advertising of railroads for the patronage of women and children, and the quietness and refinement of railway travel, and noting the automobiles driven by women and young people upon the highways and streets with comparative safety, how can any person advocate or contemplate the return of easy purchase and drinking of intoxicating liquor, without discredit to his judgment or dishonor to his chivalry?—*The Christian Advocate.*

THE BIG WHISTLE

A friend told us the other day about a little boy that he once saw playing with his Christmas toys. "You have a lot of nice toys, Johnny," said my friend.

"Yeth," answered Johnny, who lisped when he talked, "but I like thith little engine betht of all."

"That surely is a fine engine," said my friend. "Can it whistle?"

"Oh, yeth, it can whithle," said Johnny, as he opened the valve which let the steam into the whistle. The whistle sounded, but the engine promptly stopped running.

"Why, Johnny," said my friend, "what made the engine stop?" And Johnny answered, "Thith engine can't whithle and run at the thame time."

Are there not some people like Johnny's engine? So much of their energy is expended in "blowing" about themselves and their achievements that they have none left with which to work. The most efficient workman is the one who goes quietly about his task, doing faithfully and well the work that is expected of him, and leaving others to do the "blowing."—*The Friend.*

QUITTING

You will not quit—"for quitting's so easy to do."
It's hard, sometimes hard, to keep plugging along
When the game isn't going your way.
There are times without doubt, when your hope flickers out
And you think it is useless to play;
But just keep in mind that the battle's not lost
Until all of the fighting is through.
Make a contest of it, do not lie down and quit,
For quittings' so easy to do.

It's easy to flinch and it's easy to whine
When foes that are stronger assail;
When your pathway is barred and the going is hard,
That's the time it is easy to fail;
But while you've a chance don't give way to despair,
To yourself and your purpose stay true;
Make a battle of it, do not lie down and quit—
That's the easiest thing you can do.

—*Edgar A. Guest.*

WORTH TELLING

A story is related in Cassell's "Natural History" of a gentleman who laid a piece of sweetmeat on the table, and then picked up an ant and placed it on the sweetmeat. He was surprised to see the little creature go down by one of the legs of the table and seek his fellows. They appeared to have understood the news. He then at once turned back, followed by a long train of his fellow citizens, and took them to the prize.

Are there not many who know the sweetness of salvation who might learn a lesson from the ant? If we have tasted and seen that the Lord is good, let us do what we can to lead others into like blessings.—*The Youth's Visitor.*

FROM PASTORS *and* PEOPLE

Kernersville.—It is with indeed a glad heart that I try to write this report, for I feel that we are making such headway in our church and Sunday school that all readers will feel glad for us. Our Sunday school is steadily increasing, many thanks to the hearty cooperation of our members and their steady work.

Although the road that we have had to travel for the past few years has been very rugged and long, we have struggled along and now we see before us a bright future.

Our pastor, Rev. C. L. Grant, is the pulpit help this week in a revival at the First Church Lexington. We wish him the greatest success in his work there and hope that it will be a great revival.

Mr. Roger Linville, an able and intelligent young man of our church, is now in Chicago, spending some time at the World's Fair.

The first and second boys' classes, with the assistance of their teacher, Mr. Marcellus Ballard, is planning an outing for the entire Sunday school, Thursday, August 10, in the form of a watermelon feast at Linville's Springs. An enjoyable evening is expected by all.

The many friends of Miss Lucile Ingram will be glad to know that she is steadily recovering from her recent illness.

JESSIE LOUISE INGRAM, Reporter.

Glen Raven Charge.—Brother C. B. Way was with us in our Fairview meeting last week. He gave us splendid sermons and the church and community were delighted with his visit among us. There were four additions to the church as the result of the meeting.

The pastor was given a generous pounding by the Fairview people during the revival. We greatly appreciate their kindness in this matter.

The Glen Raven church is being enlarged and remodeled. We are doing this work on a pay-as-we-go basis. We are planning to have the work completed by conference if not before.

J. P. PEGG, Pastor.

Hope Siler City Charge.—Sunday, August 13, was a red letter day for Hope church, it being the celebration of the 60th anniversary of the organization of the church.

The occasion was appropriately observed with an all day program. At the 11 o'clock service after the usual preliminaries, devotional and some suitable song selections. Miss Minnie Cooper and Mrs. Herbert Andrew, from Siler City, rendered a duet which was very much enjoyed. Dr. R. M. Andrews brought the mesage of the hour, using as his subject "The Glorious Church," and to say that he did justice to the subject but feebly expresses it. We heard many favorable comments in regard to the sermon, and we all felt that he could not have brought a more fitting message for the occasion.

After lunch, which was served picnic style, and a social hour together, we re-assembled for the afternoon service. Dr. Andrews, having an appointment to fill at Sapling Ridge at 3 o'clock and thus being forced to hasten on, again had the floor for a short while and presented in a brief way his message as Conference President.

We were again favored with special music: Miss Minnie Cooper sang a beautiful solo, "The Church by the Side of the Road."

Rev. W. F. Kennett gave a fitting tribute to Rev. W. W. Amick, the first pastor of the church. A historical sketch of the church was read by the writer, and Miss Alice Talley called the roll of church members. Special recognition was given to Mr. J. J. Andrew, the only living charter member of the church, and also to those who had been members 50 years, or even 40 years.

Next on the program was the historical address delivered by Dr. Paul S. Kennett. This was indeed a treat to most of us for he not only knows the history of Hope Church, but also gave the history of the beginning of our church and the organization of the M. P. Conference which took place 105 years ago. The conference being just 45 years old when Hope Church was organized. He gave many interesting facts which many of us did not know. He also spoke with feeling of his association with the church, it being his mother's and kindreds' church, and also the church of his first pastorate.

While not as many of the former pastors and members who live away from Bonlee were present as we had hoped for, yet it was a real Home Coming Day to many and we enjoyed the fellowship together and thank our good pastor, Rev. Isley, for bringing these splendid speakers to us.

Rev. L. E. Mabry will come Monday afternoon to assist the pastor in the revival this week. Let us pray for the success of the meeting.

KARA ANDREW.

Community Church, Thomasville. — During the summer months the evening meetings have been in the form of vesper services. "Making Everyday Living Beautiful," was the subject for last Sunday evening. This was a rainbow meeting, discussed under the following colors: Red, Service; Orange, Patience; Yellow, Unselfishness; Green, Joy; Blue, Faith; Indigo, Dependability; Violet, Consecration. The poem "Now," was given and a solo, "End of a Perfect Day," was rendered. All parts were taken by young people of the church and proved to be very inspiring and helpful.

The pastor, Rev. H. Freo Surratt, will leave Thursday to assist Rev. J. A. Burgess in a series of meeting at Bethel church, Alamance charge.

Mrs. George McAdams, one of our faithful members, is ill and it has been necessary for her to remain in bed for the past six weeks. She is glad to have her friends call and everyone finds her cheerful and patient.

Mrs. Ralph Clodfelter underwent an operation the past week at Memorial hospital.

C. L. Gray, Jr., of First Church, High Point, sang at the morning service August 13, and his message in song was appreciated.

Miss Daneze Burkhart, of our church, and Mr. Faite Hill, were married in Danville, Va., on August 4. We wish for them both many years of happiness.

A number of classes in the Sunday school have been on picnics during the summer. Rev. Surratt's class of teen-age girls went on a picnic last Thursday night. The young men's and young ladies' classes are planning a watermelon feast at Crystal Lake Thursday night, August 17.

The Boy Scout work is progressing under the direction of Mr. Frank Gardner. The boys recently had a picnic. A committee consisting of Mr. Glenn Finch, Mr. Alva Boyles, and Rev. Surratt were named to assist with the scout work.

The young people of the church met at the home of Rev and Mrs. Surratt last Tuesday night effecting the organization of the dramatic talent of the church. Although the name of this organization is yet to be decided on, the following officers were elected: Sarah Forrest Thompson, President; Marvin Hobbs, vice-president; Odessa Myers, secretary; Marion Stone, treasurer. Miss Imogene Boyles, who has specialized in dramatics in her college work, will be the director.

We rgret to report the death of one of Community church's loyal members, Miss Hazel Clodfelter, on July 23. The funeral services were conducted from the church by Rev. Surratt, assisted by Rev. H. W. Maier of Lexington.

ZONDAL SECHREST, Reporter.

Albemarle.—The third quarterly conference was held at the church Wednesday night with a very good attendance. Reports from the various officers of the church showed some signs of encouragement. The Sunday school report showed a gain in attendance and offerings, over last quarter, with all departments working in harmony. J. P. Green and Ira Smart were nominated delegate and alternate to the Annual Conference.

The August meetings of the Ladies' Aid circles were held Tuesday, August 8. The Lucy Hatley circle met with Mrs. J. P. Green in the afternoon, while the Cam Snotherly circle was entertained in the home of Mrs. C. L. Taylor, at night. Due to quite a bit of sickness among the members, attendance at both meetings was below the average. Plans were made and discussed for several projects to be carried out.

The Cam Snotherly circle sponsored an ice cream supper at the church Friday night. Music was furnished by the Carolina Bluebirds' String Band, and those who came seemed to enjoy the evening. All the ice cream was sold, and a nice sum was realized from the sale.

The Intermediate department, headed by Mrs. C. S. Moton, enjoyed a picnic at Snugg's Park on Monday of last week. A weiner roast was the main event, and those present did full justice to the occasion.

Friday afternoon, Mrs. Ira Smart, superintendent, and the teachers of the primary and junior departments were hostesses to their pupils at a picnic at Snugg's Park. During the afternoon generous servings of homemade ice cream were enjoyed. Quite a large number; including several invited guests, were present at this pleasant outing.

We are sorry to report a number of our members are very ill at this time. Mrs. Ralph Andrew is in the Yadkin hospital, recovering from a serious operation last week. Mrs. Don Helms was carried to a Charlotte hospital last week, for examination by specialists, and still remains there. Her condition is regarded as very serious, and just what will be the outcome of the examinations is not yet known. Mrs. Fred Trexler remains very sick at her home. The six-year-old daughter of Mr. and Mrs. B. C. Burleson was painfully burned Monday, when she overturned a pot of boiling water on her body. Mrs. Marshall Hatley has been suffering for the past week from an infected eye, but is now improving. And Lassiter Hatley, we still remember you up there in the Oteen hospital, glad you are improving so rapidly and hope to see you home soon.

Miss Lois Conie of Atlanta, Ga., who has been spending several weeks in the home of her sister, Mrs. J. R. Anderson, will return to her home the latter part of this week. Mrs. Anderson and children, will accompany her home for a visit with relatives.

Mr. and Mrs. Edward Powell and children of Salisbury, were week-end guests in the home of Mrs. Marshall Hatley and Ira Smart.

REPORTER.

◆

Liberty Hill, Anderson Charge.—The community was saddened last week by the death of Rev. Lee Leonard who died early last Wednesday morning. His death occurred after a very brief illness having suffered a heart attack last Tuesday night after making a talk to the Odd Fellows lodge.

Surviving are his wife and six small children, four daughters and two sons, his father four sisters and nine brothers.

Funeral services were held at the Choice Street Methodist church at Greenville, Thursday afternoon. There were many friends gathered at Liberty Hill to view the body before it was laid to rest in the cemetery of the church he loved so well. Although when he moved to Greenville he moved his letter there, he was still loved by all who knew him here. We are glad to have it said—Liberty Hill was his birthplace—physically and spiritually. He will be missed by all who knew him, but we know he is at rest: awaiting the Resurrection Morn. May God be near the saddened family. They have our deepest sympathy and prayers.

Our revival services started Sunday. We are sory that Mrs. Love is sick and hasn't been able to be with us. Rev. Love, himself, has been sick too. But we hope that both are much better.

We were all surprised and overjoyed to have one of our former pastors, Rev. G. B. Ferree, and family come in just before services Monday night, and are happy that they are going to remain with us for a few days. We will enjoy having him preach again for us. We wish other pastors would visit us, too.

Best wishes to the Herald and its readers.

LOTTIE HARRISON, Reporter.

◆

Gibsonville Church. — President Andrews was a welcome visitor to our church on the fourth Sunday night in July. He preached a very helpful and inspiring sermon. Come again, Rev. Andrews, we are always glad to have you.

Our Children's Day program was rended the fifth Sunday morning at the 11 o'clock hour. The children were trained by Mesdames Carl Allen and Frank Owen to whom we are very grateful for their work.

Beginning on Monday evening at 7:30, July 24, a number of the Christian Endeavor members met at the church hut and studied together "Christian Endeavor Expert." The study continued through the week until Friday night. Another meeting was held the following Tuesday night for a general review.

The Junior Missionary society held the August meeting on Tuesday evening of last week at the home of little Miss Ruth Ellen Yow. Scripture was read by Sarah Frances Vincent. Prayer was offered by Superintendent Mrs. M. J. Jennings. Instead of the regular mission study the children studied the 15 Psalm. After the program a business session was held with little Miss Camille Kivett presiding. After the business session Jeanne Owen lead a Bible contest.

The members of the Young Ladies' Auxiliary will hold their monthly meeting on Tuesday evening of this week at the home of Mrs. Lee Harriss.

Rev. and Mrs. N. G. Bethea and Mrs. K. T. Williams are spending two weeks at Democrat N. C. We wish for them a happy vacation.

A number of our folks have been attending the revival services which were held at the Gibsonville M. E. church during the past week. Rev. Miller of Greensboro, did the preaching.

Misses Mary and Alma McCollum are reported to be getting along nicely after having their tonsils removed last week.

Miss Katy Lee Taylor of Glenwood is spending a few days here with her aunt, Mrs. I. N. Woodard and her cousin, Miss Hazel Woodard.

REPORTER.

◆

Union Grove, N. Davidson Charge.—Our revival meeting is to begin next Sunday, August 20. Sunday school at 10 o'clock, preaching at 11; dinner on the grounds and preaching again in the afternoon.

Rev. Mr. Isley, pastor of the First M. P. church in Lexington, is to assist Brother Loy in this meeting. Services at night and during the week.

Every one is cordially invited to attend these services and worship the Lord with us. We covet the prayers of all God's children for this meeting that it will be just what the Lord would have it be. REPORTER.

◆

Palestine, Flat Rock Circuit.—As this reporter has been working away from home with a sick mother at home to help morning and night, I have neglected to report but will try to do better.

Pastor Hutton has filled all his appointments and our people have enjoyed them all.

Our revival meeting was held the third Sunday in July. Brother Hutton had as the pulpit help, Rev. W. F. Ashburn of Greensboro, and where is there a dearer, sweeter, soul than Brother Ashburn? He is loved by the aged and he is loved by the children. The writer remembers very well the first time she ever saw Brother Ashburn; then being just a little girl.

I only got to attend one service after Sunday. After hearing those two sermons, I had to say goodbye to go back to work the next morning. Brother Ashburn said, "Grace, I expect to meet you in heaven." I'm going to be looking for a lot of you people from Palestine; and I shall be greatly disappointed if I don't see Brother Ashburn in heaven. I expect to see both Brother Ashburn and Pastor Hutton in heaven.

Only a few more appointments and this year will be closed. Our church budgets are far from what we would like for them to be. What is done must be done in only a short time. Yet we hope that all will look better near the close.

Uncle Calvin Tucker has been very sick, he has improved some.

Mrs. L. A. Tucker, mother of the writer, has been sick for the past three months. She does not improve any. please remember her in your prayers.

MISS GRACE TUCKER, Reporter.

◆

Bethel, Mocksville Charge.—Sunday, August 20 will be Home Coming Day at Bethel. Sunday school at 10 a. m. Rev. G. B. Ferree will conduct services at 11 o'clock. Dinner will be on the grounds. Program of special music and short talks at 2 p. m.; with sermon by W. H. Howard, Jr., at 8 p. m.

The special meeting will continue through the following week with Rev. J. R. Hutton as pulpit help.

All former pastors and friends are requested to be present. REPORTER.

◆

Harmony, Yarborough Charge.—Our Sunday school is progressing very nicely in spite of the very hot weather. Attendance is still fairly good.

Our revival meeting has just recently been held. Rev. N. G. Bethea delivered some very interesting messages throughout the entire meeting. We were very glad indeed to have him with us again. A number of persons rededicated their lives to Christ. Only one new member was added to the church but it is hoped that there will be more in the near future. REPORTER.

◆

Orange Charge.—The revival meeting began at Union Grove on August 6, and closed on August 10.

Rev. Geo. R. Brown came in time for the services Monday and did all the preaching from then until the close. Dr. Brown's preaching was well received. Much good was accomplished. The church was revived, 14 were converted, and nine joined the church.

Rev. J. D. Wililams and Mrs. C. A. Cecil attended the services. Tuesday. We are always glad to have them this being their old home church, they feel at home here.

B. M. WILLIAMS.

◆

Lexington, Mt. Carmel.—The largest attendance at Sunday school in the history of the church was the first Sunday in August. One hundred and fifty-one in number. This being the annual Home Coming, it drew a large congregation for the all day program. The church was virtually crowded to capacity at the 11 o'clock hour when Judge H. Hoyle Sink addressed the assembly on "Home." Judge Sink is one of the boys who went out from this community and we felt very fortunate in getting him to speak on this occasion. Splendid music was furnished by the choir from First M. P. Church, Lexington, and the Presbyterian male quartette. At the noon hour dinner was served in picnic style under the shade trees. The afternoon program was given over by the Canaan male chorus of near Midway, the Presbyterian quartette, and short talks were made by the following who once attended church at Mt. Carmel: Mr. H. H. Koontz spoke on "Understanding, Love and Sacrifice." Mr. John Hedrick and Mr. John Hege of Thomasville and Mr. Harper Leonard of the Shiloh community and Mr. George

Berrier were the other speakers of the afternoon.

The revival began the following day with Rev. C. L. Grant of Kernersville as the pulpit help. He delivered some splendid and inspiring sermons to large and attentive congregations. We had 13 conversions and nine united with the church. We were very glad to have Rev. C. B. Way, a former pastor, with us for one service.

ZULA FRITTS, Reporter.

◆

Kannapolis.—We are happy to welcome Rev. J. T. Bowman, a graduate of High Point College and of Westminster Theological Seminary, to our community. He will fill the pulpit for our pastor at the morning and evening service, Sunday, August 20. Everybody is celceme.

Rev. Bowman will be director of the Bible school (the first to convene in our church) beginning on Monday, August 21. The hours are from 9 am .m to 11:30 a. m. All children are urged to attend this Bibel school regardless of denomination. It will continue for 10 days, with four classes, Beginners, Primary, Junior and Intermediate; with the Intermediates ranging from 15 to 17 years. The school wil be under the direction of Rev. Bowman. Under the supervision of Rev. Morris and other teachers will be: Mrs. W. T. Kiser and Mrs. C. B. McCommons. We are also expecting Rev. W. M. Howard, pastor of Spencer, N. C., M. P. church, also a graduate of High Point College, to be with us by the middle of the week.

We call your attention to the new improvements that have recently been purchased for our church which were made possible by the different business firms and individuals of our church and town. There have been new book racks with card holders combined (2 racks) on each pew. Also one hundred and ten new hymnals, "'Hymns of Praise, 1 and 2 Combined," Price 55 cents each. We are proud of these and trust that each one will do his part toward taking care of same, and by the interest and help of Mrs. T. J. Evans of Henderson, N. C., and the different firms of the town we have been able to place church bulletins in the church. We also have the machine for printing.

The church had the privilege of welcoming Mr. Bryan Hurd of Cramerton, N. C., President of the State B. Y. P. U., also Great Junior Sagamore of the Radman Fraternity of North Carolina, to a spiritual and inspiring message on Sunday evening, August 13, taking as his subject, "Life's Highway." We were also favored at this time with a beautiful duet by Mrs. W. T. Kiser and Mr. R. T. Sides.

Rev. Morris, accompanied by Mr. and Mrs. C. L. Hampton and family, spent last weekend with the former's parents, Rev. and Mrs. J. D. Morris of Fallston.

We were indeed glad to see Mr. William McCommons able to be with us at church Sunday.

Mr. and Mrs. X. E. Grayson extensively entertained Mr. Bryan Hurd at a birthday dinner Sunday, August 13, at which time it was made known that Mr. Grayson shared the honor with Mr. Hurd in celebration of his own birthday anniversary. Covers were laid for the following: Mr. Hurd, Mr. Grayson, Rev. Morris, Dr. W. H. Drewery, of Cooleemee, N. C., Master Hoyt Grayson, Misses Faynell, Dorothy, Boyce Jean, Phyllis Grayson and Mrs. Grayson.

MRS. E. X. G., Reporter.

THE BRIDGE YOU'LL NEVER CROSS

It's what you think that makes the world
Seem dull or bright to you;
Your mind may color all things gray
Or make them radiant hue.
Be glad today, be clear and wise,
Seek Truth amid the dross;
Waste neither time nor thougth about
The bridge you'll never cross.

There's useful work for you to do
With hand and brain and heart;
There's urgent human service, too,
In which to take your part.
Make every opportunity
Worth-while and not a loss;
The best is yours, so do not fear
The bridge you'll never cross.

If life seems drab and difficult,
Then face it with a will;
You do not have to walk alone,
Since God is with you still.
Press on with courage toward the goal,
With Love your shield emboss;
Be strong, look up, and just ignore
The bridge you'll never cross.

—Grenville Kleiser.

BEEFSTEAK OR SWAT FOR PESKY MOSQUITO?

This is "Be Kind to Insects Week." We have had weeks of every other sort, and why not this?

Kindness is a great thing. But try being kind to a Wall Street banker—and see how much good it does you.

Kindness is all right but it should not be bestowed where it will do no good. There are some women who have so much kindness in their heart that they are kind to almost everything. They are kind to the cat, kind to the dog, kind to tramps. They are even kind to their husband—which is going some.

Kindness pays (sometimes). Be kind to moths and they will return the kindness by eating up everything you have. You think you have conquered the moths when you use a vacuum sweeper every day in all the dark places. Then you discover that you are only being kind to the moths in another way, for they will make the sweeper a regular breeding nest. You will never get rid of them until you take the bag off the sweeper and boil it.

Moths do not repay your kindness with kindness; they repay it with millions more moths. Purchase some moth-balls, which are a wasteproduct of the oil companies, and scatter these moth-balls everywhere in your home. Put them in all your clothes and bureau drawers. Stink the whole house up with them; make yourself smell until you become a traveling advertisement for moth-balls. Purchase a can of "Sure-Kill Moth Spray," and spray the stuff all over your belongings. Then smile with the idea that you have beaten those moths at last.

But you will discover that you have been kind to the moths and the big concerns which make tremendous profits by selling alleged moth remedies to the long-suffering public.

With mosquities it is much the same. You can spray them with fancy-smelling liquids and they will eat it right up. They will show their appreciation of your kindness by breeding in still greater numbers and when you arise in the night and endeavor to swat them you will be greeted by their defiant crooning, as you swat in vain.

You might think you could go to the frigid zone and escape the mosquities. But no, they are even worse there. You may travel to other distant places. Everything else may be ideal. The air may be just right, the surroundings perfect, the eats splendid, and they may have a full moon every night—but you will find the locality cursed with mosquitoes. You are then ready to believe the statement made by some great traveler that "a good many of those mosquitoes would weigh a pound"—and you would be ready to admit that it would not take so many of them either.

The Agricultural Department's famous remedy for mosquities, which consists in taking a tumbler partly filled with kerosene and getting up on a stepladder and reaching the glass up to the ceiling and causing the mosquitoes to fall into the kerosene one at a time, is one of the best known. The other classic remedy is to place a piece of raw beefsteak by the side of your bed at night, and the theory is that the mosquitoes will feed on the steak instead of you. We have yet to learn that this remedy has ever been successfully demonstrated—but it does sound good and helps meat business.

If that isn't "being kind to insects," what is? Not many of us can afford to feed on beefsteak, but it is nice to buy a supply for your mosquitoes.—Pathfinder.

WE'RE IN THE NRA

Hurrah! Hurrah! Hurrah!
We're all in the NRA.
Employers big and small
May be backed to the wall,
But by dint of the brow
They can figure somehow
To raise the meager pay
Of those who toil day by day.
It's part of the New Deal,
The workers to better heel.
This is promised, in turn,
To give us money to burn.
Sound the bugle and the band!
Let everybody lend a hand.
Come, on, America, join the fray;
We can do lots on better pay.
We're routing Old Man Depression
For his damnable transgression.
Good times, folks, are on the way—
Thanks to Uncle Sam's NRA!

—Exchange.

PRACTICE THESE EXERCISES DAILY

Begin the day, before you rise, with stretching exercises. 1. Lie flat on the back, stretch the left arm overhead six times and return to the side. Repeat with the right arm. Then alternate. 2. With hands clasped, draw the left leg close to the abdomen, bending the knee. Repeat with right leg, then with both legs. Raise the left leg, keeping the knee straight. Repeat with the right leg, then alternate. 4. Lie on right side, raise right arm and right leg. 6. Lie face downward. Flex the left leg at the knee, next the right leg, then both legs. 7. Clasp the hands down as far as possible while raising the head. Do each movement six or more times.—Grenville Kleiser.

OUR CHILDREN'S HOME

Friendship S. S., Falston 0	2.35
Sunshine Band, Friendship, Fallston...	1.00
Graham S. S.	10.00
Spring Church, Spring Church	1.00
Whitakers Chapel, Enfield	1.51
St. Paul S. S.	8.00
H. A. Garrett, interest on Monrow Fund	80.55
Dulins, Mocksville	.50
First Church S. S., Wiston-Salem ...	7.32
Reidsville S. S.	13.50
Love Joy S. S., Why Not	2.00
Charlotte S. S., Richland clothing child	10.14
Fairfield S. S., Guilford	2.00
Albemarle S. S.	8.00
Friendship tation	5.03
Glen Raven C. E. Society, clothing child	5.00
Kannapolis S. S.	5.00
Bethesda, Halifax	5.00
Gibsonville S. S.	4.91
Midway S. S., Haw River	4.00
Mt. Lebanon S. S., Randleman	5.25
New Hope, Why Not	2.00
Charlotte S. S.	5.53
Calvary S. S.	6.00
Harmony Grove S. S., W. Forsyth ...	2.07
Mt. Hermon S. S., Mt. Hermon	3.56
New Salem S. S., Randleman	1.25
First Church S. S., Lexington	3.54
Young Ladies Philathea Class, Gibsonville, feeding child	-10.00
Mr. R. B. Hughes, Concord, personal..	100.00

We are profoundly grateful for all these offerings. We are pressed for money just now because the offerings for the summer have been exceedingly short, and because one carload of coal came last Friday and another one is on the road. My, how our hearts rejoiced today when the mail brought us a letter from Brother Hughes of Concord with check for $100.00 inclosed. A few individual checks like that along with the Sunday schools and churches, which send their monthly offerings, would soon put us in good shape here. We certainly thank Brother Hughes.

An Offering from Every Sunday School

There ought to be some one in each Sunday school in the conference who is interested enough in the Children's Home to see that the school sends an offering each month for these last three months of the conference year, August, September, and October. It can be done and each school will do it cheerfully if some one will present it each month. So many schools which used to send the regular offerings have ropped out that it is felt very keenly here. Please rally to our relief these three months.

A Good Response

We have already had a good response to our appeal for Women's and Young Women's organizations to make dresses and underclothing for our girls. Measurements for several girls go forwar dtoday to three organizations. Others will help, we know. So if your auxiliary, circle, class or band will make dresses and underwear for two or more girls, please let us know and we will send the measurements. Girls range in all ages from five to 17. Please don't all call for the little ones, for the larger one must have dresses too.

A Piano

We hope to secure a good piano before September 14, when school opens. Who will donate one to the Home?

By this time next week we expect all of our children back from their visits. We greatly appreciate the fine help we have had in getting them out this summer.

We thank all of you for your good interest in the work here.

Yours in His service,

A. G. DIXON, Supt.

◆

RELAX

If you have to wait awhile,
Relax,
Exchange your frown into a smile,
Relax.
Do not fidget, fuss, or fret,
Waste no time in vain regret,
Be content with what you get,
Relax.

When you feel a sense of strain,
Relax.
Free your mind from grief and pain,
Relax.
Think of something fine to say,
Be an optimist today,
Laugh your foolish fears away,
Relax.

If things seem to go all wrong,
Relax.
Turn depression into song,
Relax.
See the good on every side,
Do your best with worthy pride,
Don't resist; go with the tide—
Relax.

—Grenville Kleiser.

◆

GUIDANCE

Dear God, I pray for guidance
Along life's path today,
To know that Thou wilt lead me
Securely on the way.

Dear God, I pray for guidance,
Thru worldly storm and strife,
That I make walk serenely
And find eternal life.

Protect me from all danger,
Put lurking fear to flight;
Walk close to me today, dear God,
And guard me thru the night.

—Grenville Kleiser.

◆

CROATANS STILL MISSING

Hope that a community of about 8,000 people living in and around Robeson county in North Carolina would furnish the key to the mystery of Raleigh's lost Virginia colony was blasted by Dr. John R. Swanton of the Smithsonian Institution.

Dr. Swanton believes that these so-called Croatans are descendants of the Cheraw and Keyauwee tribes who have intermarried with the whites. They are undoubtedly of mixed blood but they themselves have no definite idea or history of their own ancestry.. "Croatan was the name of an island," he said, "and an Alonquin Indian town . . . but there is not a bit of reason to suppose that either they or the Croatans went inland. — Pathfinder.

MARRIED

Barrow-Ingram

Miss Gwendolyn Ingram and James D. Barrow were quietly married Saturday morning, August 5, at High Point, with Sev. D. D. Broom officiating.

The couple was accompanied to High Point by the bride's brother, Early Ingram. The bride was lovely in an ensemble of blue crepe with accessories to match.

After the wedding the couple left for a motor trip to western points of the state. Upon their return they will make their home near Kernersville.

Mrs. Barrow is the attractive daughter of Mr. and Mrs. I. C. Ingram and is a graduate of Draughn Business college.

Mr. Barrow is a son of Mr. Thomas Barrow and is connected with the Adams-Millis Corp.

Mr. and Mrs. Barrow hold a wide circle of friends both here and in other points of North Carolina and both are thoroughly interested in the church and the things that make up a better life. We hope and predict for them a life of happiness and usefulness.

◆

WE THANK THEE!

For light on the way, 11
For peace in our day,
We thank Thee!

For harvest and store,
For love at our door,
We thank Thee!

For sunshine and cheer,
For friends we hold dear,
We thank Thee!

For wisdom to know,
For courage to go,
We thank Thee!

For freedom to live,
For substance to give,
We thank Thee!

For vision to see,
For knowledge of Thee,
We thank Thee!

—Grenville Kleiser.

◆

A WILLING COW

"She's an awfully good cow. Our children think the world of her. You'll like her a lot," said the owner, in talking to a prospective customer.

"And how much milk does she give?" asked the prospect.

"I don't know exactly; I don't milk her myself and I wouldn't want to deceive you—but she's a nice cow—first class. She won a blue ribbon at the county fair once."

"Well, you must have some idea—does she give a gallon at a milking?"

"I would not want to say; I never kept much track. But if you want a fine cow, there's a fine bargain for you."

"But I would like to have just a rough notion of how much she gives. Does she give as much as a half gallon a day?"

"She is such a willing cow that I have never felt it was kind to check up too closely on her. She's a family cow—the nicest old cow anyone ever had—gentle and willing. If she's got any milk she'll give it to you."—Exchange.

HOW TO GET AND KEEP A JOB

I am not an employment bureau and cannot correct economic conditions, but I have an idea that may help our unemployed readers find work.

Now, here is my plan. Kneel down alone somewhere and have a confidential talk with God. Tell Him that you are out of work and need money—that you would like to go into partnership with Him in business. Tell Him that if He will take you into such partnership and will give you a job you will be only too glad to subscribe to any conditions He may suggest.

1. Now the laws of partnership are as follows: Namely, both parties sign a contract which binds them to certain duties. If one party fails, that releases the other party. So if God fails you, then you are released. On the other hand, if you fail God, He is released from keeping His promises to you.

2. Each partner bears his part of the expenses and shares the profits. Now if God knows He can trust you to be an honorable, upright partner who will not misappropriate funds and will never rob Him of a cent just because you happen to be the treasurer, then, I believe you can secure a position from Him.

A woman whose husband supported the family often longed to have money to give to God's cause. She tried various ways of earning it and failed; she told the Lord that if He would give her money, she would always give one-half to Him. It was remarkable how quickly the Lord answered her prayer. Ways of making money were given her and for years she always had something to give to every good cause, besides having 50 per cent of her profits for herself.

During the great financial depression of President Cleveland's administration, men were considered fortunate who earned 35 cents a day. I believe it was at that time that a gentleman, whom we shall call Mr. Blank, lost his position. He and his wife were in distress. It was imposible to secure anything to do. Finally, becoming desperate, he told the Lord that if He would give him a job of any kind of legitimate work he would give Him half that he earned.

Quickly the answer came and it was not long before Mr. Blank was making small wages. He was grateful indeed but this amount, when divided with God, was not sufficient to meet the needs of the family. What should He do? He was honest and kept his contract with God. If he had managed to live without work, he surely could manage now that he had half his wages for himself! This test was given to see how honorable he was. Later his wages increased untol the family had a comfortable living.

One day as Mr. Blank held God's half of the monthly allowance in his hands, he said to his wife, "That's a pretty large around to give to God; let us keep it this month." He did so and by so doing broke his contract. This, of course, released God from keeping His contract with him and Mr. Blank soon found that he was out of work.

Seeing his sin, he repented and asked forgiveness when God again gave him a job. He prospered him and soon he was making $400 per month. Each pay day found him with $200 in his hand for his Heavenly Partner in business, and Mr. and Mrs. Blank found it the greatest joy of their lives to put this amount where it would net the most good for God and souls.

A wealthy lady told the writer how she made her fortune. Her husband always gave money to the church but would not share his wages methodically with God—didn't believe in it. My friend warned him that some calamity would likely come for his disobedience, but he was stubborn and went on in his own way. Finally he lost his job and was left with a wife and five children on the county!

One day his wife told the Lord that since her husband would not obey Him, she was helpless but that she was innocent and that if He would only let her make some money, she would promise faithfully to give to God's cause a certain per cent. By a very unexpected means a certain recipe for making doughnuts came into her hands. She tried it and they were excellent. She sent samples to her neighbors who gave her their orders. Her little boy delivered the first few dozen in a market basket. Every dime was properly and promptly divided with her Heavenly Partner in business. Orders increased until her husband, who by this time had a temporary job on the railroad, dropped his work to help his wife make doughnuts. She told him of her contract with God. He agreed to help her keep it and now they are delivering truck loads of the finest doughnuts daily to various bakeries and are making a fine profit. But they always pay God his share, for they are laborers together with Him.

I fully believe that some who read these lines will find work by deciding to go into partnership with God. Remember, He will take you in as a partner if He can trust you. —God's Bible School and Missionary Training Home.

◆

FINNEY ON DRESS

"Ye are my witnesses, saith the Lord."—Isa. 43:10.

Every Christian makes an impression by his conduct, and witnesses either for one side or the other. His looks, dress, whole demeanor, make a constant impression on one side or the other. He can not help testifying for or against religion. He is either gathering with Christ or scattering abroad. Every time you move you touch the keys whose sound will re-echo over all the hills and dales of heaven and through all the dark caverns and vaults of hell.

Every moment of your lives you are exerting a tremendous influence that will tell on the immortal interests of souls all around you. Are you asleep while all your conduct is exerting such an influence?

Are you going to walk in the street? Take care how you dress. What is that on your head? What does that gaudy ribbon and those ornaments upon your dress say to every one that meets you? It makes the impression that you wish to be thought pretty. Take care! You might just as well write on your clothes, "No truth in religion." It say, "Give me dress, give me fashion, give me flattery, and I am happy." The world understands this testimony as you walk the streets. You are "living epistles, known and read of all men."

If you show pride, levity, bad temper, and the like, it is like tearing open the wounds of the Savior. How Christ might weep to see professors of religion going about hanging up His cause to contempt at the corners of streets! Only "let the women adorn themselves in modest apparel, with shamefacedness and sobriety, not with broidered hair or gold or pearls or costly array, but (which women professing godliness) with good works;" only let them act consistently, and their conduct will tell on the world, heaven will rejoice, and hell groan at their influence.

But oh, let them display vanity, try to be pretty, bow down to the goddess of fashion, fill their ears with ornaments and their fingers with rings; let them put feathers in their hats and clasps upon their arms, lace themselves up till they can hardly breathe; let them put on their "round tires and walk mincing as they go," and their influence is reversed. Heaven puts on the robes of mourning, and hell may hold a jubilee.

Your spirit and deportment produce an influence on the world against religion. How shall the world believe religion when the witnesses are not agreed among themselves, and the sum of their whole testimony is, There is no need of being pious?

Oh, how guilty! Perhaps hundreds of souls will meet you in the Judgment, and curse you (if they are allowed to speak) for leading them to hell by practically denying the truth of the Gospel.

◆

THE LIGHT

Walk in the light!
Love shows the way;
God is your sight,
He guides today.

Walk in the light!
Vanquish the dark;
Put fear to flight,
Press toward the mark.

Walk in the light!
Truth makes all clear;
Your pathway bright,
Know God is here.

—Grenville Kleiser.

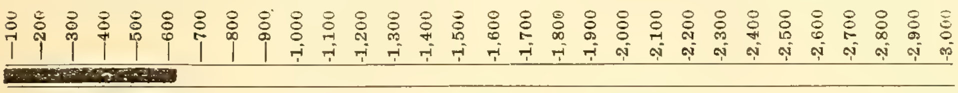
◆

WOOL RUGS CAN BE WASHED

A good wool pile rug which is badly soiled, can be made to look like new by washing, says Mary A. Covert, home management specialist at South Dakota State College. A hot, breezy day should be selected for the washing, since it is important to dry the rug as rapidly as possible, to prevent molding or weakening and also avoid a musty smell. The first step is to make a soap jelly by melting a cake of soap in water and adding two tablespoonfuls of ammonia. Moisten jelly with hot water and beat to dry lather. Apply the lather with a soft brush or sponge, taking care not to dip up water which may have settled to the bottom. Apply this to a small area, working the lather well into the pile of the rug. As soon as the lather shows signs of dirt remove it with a clean cloth and apply clean lather. Repeat until the lather no longer shows soil.

Remove as much of the lather as possible with a soft, dry cloth. Rinse with a sponge dipped in clean, warm water and squeezed almost dry. If the water is hard, add a little borax to prevent any hard water deposit. Wipe as dry as possible with an old soft rag. Continue to wash small areas across the length of the rug until the washing is completed. When the rug is dry, brush up the pile.—Exchange.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¼	$ 9.76
Albemarle	18	2	....
Anderson	31	11¼	....
Asheboro	38	15½	***15.00**
Asheville	13	4½	***5.00**
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14	***20.00**
Charlotte	17	6	***5.00**
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	13	***7.50**
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	3¾	....
Denton	46	3	3.66
Democrat	16	2¾	....
DRAPER	7	7	....
Enfield	16	14¾	***5.00**
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	16¾	***10.00**
Glen Raven	46	2	....
Graham	28	15	***7.50**
Granville	58	4	15.00
Greensboro, Calvary	27	21	***8.50**
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	5	***5.00**
Greensboro, West End	26	7¾	***7.50**
Greensville	61	3½	6.50
Guilford	47	5	....
Halifax	52	5	....
Haw River	50	10½	....
Henderson	38	7¼	***10.00**
High Point, First	71	23½	***20.00**
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	8½	***10.00**
High Point, Welch	20	2	8.50
Kannapolis	11	9¼	***5.00**
Kernersville	30	2	....
Lexington, State Street	40	4½	....
Lexington, South	43	3¾	....
Liberty	35	5	5.00
Lincolnton	36	..	....
Littleton	50	6¼	***5.00**
Mebane	28	4¾	***7.50**
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	6½	2.58
Mt. Hermon	97	12¾	....
Mt. Pleasant	62	9	14.10
North Davidson	38	3½	....
Orange	69	15	***22.50**
Pinnacle-Mt. Zion	51	6¾	3.50
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	6¼	....
Randolph	79	7	....
Reidsville	12	5½	***5.00**
Richland	43	1½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	7¾	6.50
Shiloh	62	31	10.00
Siler City	19	14¾	***7.50**
SPENCER	3	4½	***2.50**
Spring Church	30	8¾	7.75
Tabernacle	39	15¾	2.50
Thomasville, Central	15	5½	***5.14**
Thomasville, First	22	17½	***7.75**
Thomasville, West	11	1¾	....
Vance	53	7	....
Weaverville	20	4	5.50
West Forsyth	61	10½	....
WHITAKERS	7	7	***2.50**
Why Not	58	3	2.50
Winston-Salem, First	26	16	***7.50**
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

"I desire to ask your daughter to be my wife," said the young man.

"Well, don't get me mixed up in it," said the father. "If you don't get along together I don't want you to have a chance to say it was my fault."

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro. N. C.

HERALD SUBSCRIPTION RECEIPTS

D. M. McLaurin, Kannapolis club	$ 5.00
Mrs. T. R. Crawford, club	4.10
L. F. Ferree	4.00
Rev. R. S. Troxler	3.00
Rev. G. L. Curry	3.00
Rev. E. Suits	1.00
Rev. B. M. Williams	1.00

◆

Poet—I want you to publish these poems of mine in book form.

Publisher—I'll look them over but I cannot promise to bring them out unless you have a name that is well known.

Poet—That's all right. My name is known wherever the English language is spoken.

Publisher—Ah, that's different. What is it? I apologize for not knowing you.

Poet—My name is John Smith.

Wanted

The printers of THE HERALD can use several pounds of soft cotton rags. Must be clean and of good size, as small scraps are not acceptable. Bring us your surplus rags and convert them into cash. McCulloch & Swain, Asheboro Street at Trinity, Greensboro, N. C.

DOLLARS *or* DOTS?—WHICH?

The possibility that some churches and charges may have forgotten the classification into which they fall in the HERALD Subsidy scale prompts its presentation to refresh the minds of those who may not remember just the amount asked of their church toward the support and continuation of the HERALD.

Churches with less than 100 members contribute	$ 2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

A glance at table showing the receipts on Subsidy is convincing proof of the effectiveness of the plan. If your church or charge has not done its part, the doing of your bit will help to lift the load that crushes. The blank spaces in the Subsidy column are gradually diminishing. Let's put *Dollars* in the place of *Dots!*

THE HERALD COMMITTEE

PUBLIC WORKS UNDER WAY

Nearly one-third of the money authorized under the public works act has already been set aside for specific purposes. To put in in good round numbers, $1,000,000,00 of the total $3,300,000,000 fund has been allotted.

It is not expected that the remainder of the fund will be allocated hastily as enough has been made available to start the wheels turning at a fine rate.

The $400,000,000 set aside for public roads has actually been released for expenditure and there are several other federal projects getting under way immediately. The Tennessee Valley project is to get $50,000,000 to begin operations and the main office has been established at Muscle Shoals with branch offices to be opened at Knoxville and Chattanooga.

In addition there has been allotted $38,000,000 for naval construction; $63,000,000 for the Grand Coulee dam in the Columbia river; $22,000,000, for the Casper-Alcova irrigation project in Wyoming and $50,000,000 is for the Civilian Conservation Corps that has been at work for some time and indications are that this civilian army will extend its work for a year instead of six months. Of the remainder, $11,500,000 will go toward helping with work already started on the upper Mississippi, dredging the channel to permit the passage of deep draft river boats.

The Geologic Survey gets $2,500,000 and a sum of $2,600,000 goes to the Coast and Geodetic Survey to carry on their work of surveys and mapping. In addition to these, the Abricultural Adjustment and Farm Credit Administration will pet $100,000,000.—Pathfinder.

◆

"CODES" NOT SO NEW

Our government, in resorting to a "code" to get people to work together and pull business back over that fatal red line, did not have to invent anything to speak of. In fact, codes are almost as old as the hills.

J. B. Frey, vice-president of the American Federation of Labor, has been digging back into the records and he points out that the oft-quoted King Hammurabi, the great ruler of the Babylonians, perfected a code for labor in a period of depression quite a while ago—in fact some 4,000 years.

Mr. Frey makes a very important point when he warns that unless the purchasing power of the working classes is greatly increased, the value of the great wealth which has been produced will virtually melt away and disappear. This has actually happened at various stages in the world's history—so we don't have to theorize about it. But—knowing the danger as we now do—we must prevent such a calamity.—Pathfinder.

◆

WILL HUNT LOST TRIBES

A Washington explorer, Richard C. Gill, with six companions, will leave Gill's ranch in the hills of Ecuador some time this coming fall to try to locate the savage Aucas tribes of "lost people" believed to exist in a "lost world" somewhere in the unexplored section of the Amazon valley of South America.

They will be accompanied by a small band of head-hunting Jivaro Indians with whom Gill has formerly made friends. A unique feature of this expedition is that they expect to carry into the jungles a small portable radio transmitter with which they will attempt to keep in touch with the world left behind.—Pathfinder.

Standard A-Grade

Courses Leading to A.B. and B.S. Degrees

Selective Co-educational Christian Methodist Protestant

HIGH POINT COLLEGE
High Point, N. C.

COURSES OF INSTRUCTION: English, History, Mathematics, Modern and Ancient Language, Education and Psychology, Home Economics, Chemistry, Chemical Engineering, Biology and Geography, Music, Art, Dramatics, and Business Administration. There is, also, offered a two-year business course and a one-year stenographic course.

RATES, PER YEAR: Boarding student, $392.00; day student, $162.00.

For further information address

HIGH POINT COLLEGE,
High Point, N. C.

Methodist Protestant Herald.
Rev H L Isley 2feb4 R5
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXIX GREENSBORO, N. C., AUGUST 24, 1933 NUMBER 39

Whimpering Children We!

We must have just what we wish—
If we fail we fret and fume;
Reason leaves our simple minds,
Troubles high and higher loom.

We impeach the ways of God
Formed before the world was made;
Our own plans we substitute,
Though so crude and newly laid.

Rebels 'gainst the common good,
Pleasing self our highest aim:
Living ever cross with God,—
Such a life is such a shame!

◆

The Divine Call to the Ministry

All down the ages God has called for special duties special men—Noah, Abraham, Moses, Samuel, the prophets, the apostles. Is it unreasonable to think that He makes especial impressions upon the minds of men today? Many testify that He does. Some, like Jonah, have to be driven to their duty by aburdened conscience or by afflictions of the body. Perhaps some have gone joyfully to their work. These are to be commended. They heard the Master's call and at once followed Him. Others hearing are slow to obey, feeling that they are incompetent for the work. Others seem to doubt whose voice they hear. Perhaps they need someone to encourage them.

I have always been slow in advising young men to preach. I feared I might in my judgment be mistaken. Then I felt that God in some way can make His will known to anyone without the help of man. But may we not in such opinions go to the extreme, and be ourselves in the wrong? Did not God who called Barnabas and Saul for a special work also say unto the church to send them? May not God, who impresses the mind of some young man that he is wanted for the ministry, also make it known to some devout souls that they should give this young man encouragement?

May not some be mistaken as to what God wishes of them? I served one church that had six or seven licensed preachers. Perhaps all these wanted to be employed by the Conference. Others wanted to be licensed. Some, by their lack of education, can not do the work that would be required of them. Some are handicapped by bodily infirmities, by large families, or by something else, so that they are not acceptable to the churches. Then there are not pastorates for everybody.

Again I say, may not some of these be mistaken as to what God wants them to do? Is it not sometimes just a divine impulse to do all the good they can and to tell to dying men that there is a loving Savior? And did not Jesus, when He sat by the well and preached to one, set an example how all may work?

Again, if these devout men are really called of God to the ministry, and the church will open up no way for them, and if they do all they can in the limited sphere in which they are compelled to move, God will never accuse them of being unfaithful servants.
W. T. TOTTEN.

◆

Keep on Preaching

As I sat in the church last night and listened to the minister characterize this as a jazz, pleasure-mad, skeptical, materialistic, crime-cursed age, I had no mental dissent from his position. On the other hand, I felt forced by the facts to agree with him. And this, of course, marks a downward tendency for the race. With moral standards low, and the bent of mind and heart away from God and the great moral virtues that ennoble character and enrich life, there can be but one course that men travel. It must inevitably be a downward way. And that is true both for the individual and the nation. Society, as such, is no better than the individuals that constitute it.

This picture of our times is not a bright one. But it is no darker than the facts out of which it is painted. Moral standards are low, and vast millions of our people have no controlling conception of holy things, sacred institutions, and the virtues that make for integrity of character, peace and happiness of heart, and the commendation of God here and hereafter.

But when all has been said about the evils of ourtimes, and the picture has been painted just as dark as it is, there is still hope, and that hope is in the Church, and a consecrated, intelligent, and fearless ministry, that will testify to the high and the low, the rich and the poor, the learned and the unlearned, "repentance toward God and faith toward our Lord Jesus Christ."

As I sat in the church last night, I mused on the effect that the sermon and the service would have on the thought and conduct of the group present. It is not too much to think that they left the church with good impressions on their minds and good impulses in their hearts. And these impressions and impulses will hold them true to God and the good as they find themselves again in the currents of life.

And it is in just such groups as this that the leaven is to be found that will leaven the social lump of this age. As great multitudes of men and women, young people and children, find their way regularly to the thousands of churches of this land, and listen to warm-hearted, scriptural sermons; as they sing together the God-sent hymns of the church, pray together, meditate together, pay together, fellowship together, and confess their sins and consecrate themselves to God, they will be brought under the influence of a power that can not but be an anchor to their souls. These people who worship in our churches can not go out from the holy place where they really meet God, and straightway forget what manner of men they are. Impressions will be made, resolutions formed, purposes strengthened, and ideals exalted that will be for such worshipers the savor of life unto life. And so it will be that God, through His Church, will preserve a host that have not, and will not, bow the knee to Baal.

Lift up your head, O Church of God; "and be ye lifted up, ye everlasting doors;" for it is through you that the King of Glory shall come in to save this adulterous and sinful generation.

And you, brother ministers, take heart. "Lift up your voice with strength: lift it up; be not afraid." When you preach next Sunday encourage your heart in the confidence that you are the spokesman—God's spokesman—of the mightiest organization in the world and the one and only institution with a remedy sufficient to save this age from moral ruin and putrification.

Keep on preaching! S. W. Taylor.

AN ALARMING SITUATION

I do not believe that those who know me intimately will accuse me of being either a pessimist or an alarmist. I am neither the one or the other, however, I am not blind to stubborn facts, facts that haunt me day and night and cause me to wonder what the outcome will be.

I recite a few facts here in the hope that our churches will be aroused by them to render heroic service in meeting our financial obligations.

First. To date I have received from all sources the sum of $2,575.83. In this amount is included $500.00 borrowed since last Conference adjourned. Of this amount $1,292.68 was for A. C. B., to be used in paying our President, and in meeting incidental expenses.

Second. At this rate I shall be able to pay about one-half of the President's salary when Conference meets. There will be nothing to apply on our indebtedness, and nothing for our superannuates, except the meager amount that will come in as "special" for them.

Third. Something must be done at our Conference to "balance our budget." As Christians we can not afford to continue to make debts with no prospect of paying them. Brethren, we must face the issue like men and not be afraid or ashamed to adopt drastic measures, if necessary, in order to meet our financial obligations and save ourselves from bankruptcy. This is your problem, and it is your bounden duty to solve it.

Geo. R. Brown, *Treasurer.*

(Let us use common sense and common honesty, trust in God and each other.—*Editor*.

SOME PERTINENT SUGGESTIONS ON COLLEGE EDUCATION

By Thomas C. Amick

The high school senior is confronted with many questions. On the day he receives his diploma, he is at one of the cross-roads of life. One of these roads leads to college, another leads to work and the beginning of a career. Which road is the high school graduate to take? His teachers and the college speakers who have spoken at his school have advised the college course and because of this advice he is already predisposed to go to college . However, obstacles are often in the way and many of these the high school graduate can not surmount. One very definite obstacle is poverty, and this has clipped the wings of many who would have gladly mounted higher.

This brings up the question of the value of a college education. Is a college education worth the effort, the struggle, and the cost? Many college graduates would be as well off if they had never gone to college. They have spent their money, their time, and they have passed their work by the grace of their professors, and after the four years of college work they are neither cultured, nor have they learned to think through a difficult problem of life. On the other hand, other students after four years of college work have their minds cultivated, their hearts uplifted, their wits sharpened, and they go out ready to meet and to solve life's problems successfully. For the first class the college course is not worth the cost; for the second class the value of their college career can not be estimated in material possessions. The high school graduate should consider a number of things before deciding to take a college course.

Then there are different kinds of colleges,—the state colleges, the privately endowed colleges, and the denominational colleges. To which should the expectant college student go? That also depends. The smaller college gives and does not profess to give anything but a liberal arts course of study. The privately endowed college and the state colleges offer a wide variety of courses preparatory for some of the most useful and dignified vocations in life. The ideal college education is a liberal arts course followed by a professional course. But this requires a great deal of time and is quite expensive. To make this preparation for life requires about seven years of college work and the cost is prohibitive, except to a favored few. And the high school graduate must decide for himself how much time and money he has at his disposal. A few can earn their college expenses at the larger colleges by their work, but this means a longer time spent in college if the student is to get the most out of the college course.

Another thing that should attract the prospective college student's attention is the fact that each college has a personality, a character, that distinguishes it from every other college. This college personality stamps itself largely on each student who attends. Just like people, so with colleges, and the college personality should be considered before a decision is made as to which college to attend. Some colleges are not standard, they do not do standard work, their teachers are not well trained, and they are running along in the same ruts in which they have run for the last century. If the student does not wish a sickly personality stamped upon him, he should not attend one of this type of institutions. Other colleges are virile, strong, aggressive, and they command respect wherever they are known. They stand for the finest and best in civilization, art, music, science, they stand for rigirous scholarship, they have high purposes and ideals, and they are the institutions from which the student should choose his alma mater.

It has been indicated already that scholarship is to be one of the first and foremost products of a college. But what is scholarship? Is it mere book knowledge? A man may be a walking encyclopedia and yet be one of the most ignorant of his tribe. A few years ago a young man graduated from college and secured work with a good commercial firm. He had amassed, during his four years' college course, a great deal of information and he had, from time to time, studied how to use this information for the advantage of himself and of his fellow man. The firm with which this young college graduate connected himself had new ideas presented and, as a result of the young man's work, found itself growing in usefulness, service, and power. The young graduate infused new life into the firm and made it influential and powerful in its field. This young man possessed real scholarship. Also there was a young fellow by the name of Simon Newcomb, who had no money but possessed boundless enthusiasm and energy and he had the highest ideals. He studied at home, interested himself in mathematics and learned how to apply mathematics to life about him. He was called upon to do much astronomical work for the United States government and finally to head the graduate school of mathematics at Johns Hopkins University when this university was founded in 1876. Here was a man who possessed scholarship although he had never taken a college course. In this same list are Henry Ford, John D. Rockefeller, Andrew Carnegie, Steinmetz, Edison, and others whose names are legion in the earth. Scholarship and culture can be gained outside of college walls, but the way is longer and more arduous. And the college whose chief aid is anything but the highest scholarship and culture is not worthy of the name.

The attitude of the college towards civilization is one thing to be considered also. Some colleges are so radical and their professors are so radical that they would discard the past and build only upon what they call the new. They forget how civilization has been laboriously built up, little by little, through the last six thousand years or more. Values are the bed rock of life and it has taken all these millenniums for mankind to determine just what is valuable. No one people has of itself been able to determine where true value lies. We draw our values not from wells of shallow and stagnant water, but from wells that are more than sixty centuries deep, and what the centuries have determined to be good, true, and valuable, are the values that the colleges should emphasize and teach. As H. C. Morrison says, "Our likes and dislikes have nothing to do with reflective thinking, and still less to do with the fundamental values of life. The standards which have come down to us are the result of untold centuries of social experimentation. The true values have survived and become standard because they are the values which have been capable of constituting civilization. . . . . It appears to be clear that just as organic life has evolved from lower forms, so the values which hold society together today have developed out of forms which served their purpose in holding together more primitive societies."

Speaking further, we might say that the most universally accepted forms of art go back through the Renaissance, the Gothic and the Norman periods, through Rome and Greece into ancient Egypt and beyond. Some of the best designed office buildings today go back for their most essential features to Egyptian temples.

The same is true in literature. Not a piece of literature in which we have any confidence today but that, in its structure at least, goes back through a long process of racial learning through the Greek and western Asiatic until the story becomes lost in pre-history.

Each college should have this attitude. Not that we should, like the Chinese, simply reverence and cling to the past without any idea of progress, but holding to the good and the true and the great ehtical, moral, and social values of the past, the colleges should go forth struggling to use these in building a better and nobler civilization than we now have.

In some colleges faculty members make no pretense towards professing religious convictions and some even avow their infidelity. For such men to teach the growing, developing mind is a tragedy. But, says one, colleges must be liberal. Yes, colleges must be liberal and they must be free, but they are to use their liberality and their freedom in such a way that civilization will be made better, life be made sweeter, and mankind will be made nobler than it has been in the past. And the past has shown us that no civilization has succeeded and that no people has prospered without religion, and that, if the future is to be judged by the past, no nation or people will ever succeed without religion. Religion, like civilization, will make progress but the new will be built upon the religion of the past. As Mr. Morrison again says: "The Hebraic Decalogue is as valid today as ever. It is not enough for modern civilization, but the differences are in the direction of subtractions." Humanity is sweeping onward and upward and man builds on the past in religion, and, utilizing the means at his disposal, he builds nobler structures than the past could build. The denominational college, is fact, all colleges must teach religion. They should not teach sectarianism, but it is incumbent upon them to teach religion. No man could or would object to any college professor's teaching religion in the sense as defined by James when he says:

"Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and keep himself unspotted from the world."

Now it is incumbent on the colleges to keep these facts in the forefront of their work. Parents who send children at great expense and through great sacrifices to college have a right to expect these same children returned to their homes better trained, with deeper feelings, with minds more civilized, with safe and sane religious ideals, with a mind cultivated and trained so that it can set itself to work on life's difficult problems and solve them with success, with a character that no man can gainsay, and with a reverence for the best, the noblest, the truest, in art, literature, and civilization, with a respect for decency, law, and order, and with a profound conviction that he has a work to do in life. To accomplish this is the great work for which our colleges and universities are founded.

"NOT SKIES EVER BLUE"

''God hath not promised
Skies ever blue,
Flower-strewn pathways
Always to you.

''God hath not promised
Sun without rain,
Joy without sorrow,
Peace without pain.

''But He hath promised
Strength from above,
Unfailing sympathy,
Undying love!''

—*A. J. Gordon.*

DO CARRIER PIGEONS THINK?

Since pigeons were used as messengers as early as the fifth Egyptian dynasty and have served man so faithfully through the centuries, it would seem that they should be given some credit for a feeling of responsibility.

I believe that when a bird is used repeatedly to carry a message, that bird becomes more or less conscious of its mission, realizes that there is a purpose in the flying. The use of these birds is no longer confined to times of war; present-day activities employ them in many other ways. Forest rangers prize their help in the control of fires. Air pilots frequently carry several pigeons as a means of communication should they be obliged to land in an isolated place.

One of the most recent uses for pigeons is in the making of aerial photographs with a small, light camera which is strapped around the bird's body. Sometimes air messages are attached to the same bird's legs. At intervals the camera automatically makes exposures, as the bird flies. I think that the pigeon flying with such an outfit, anyway after a few repetitions, feels himself to be an actor in something important. It is significant that the bird lets nothing happen to the equipment, and seldom gets ''sidetracked.''

Unless pigeons think, how would we explain this: Sometime ago a pigeon-fancier in Dover missed one of the birds from his loft, and tried in vain for several days to locate it. Finally, the man noticed strange behavior in one of his other pigeons. It would fill its crops as full as possible then fly away at great speed. The owner resolved to find out where the bird went, and so the mystery was solved. He traced the pigeon to a certain chimney-stack on the outskirts of Dover, and saw it drop the grains of corn down into the chimney. Ladders were brought and the chimney examined. Down in there, resting on a little brick ledge, was the lost pigeon, and it was still alive, thanks to its mate's care.—*L. E. Eubanks, in Our Dumb Animals.*

TRUTH

I wonder if you will allow an unstationed preacher a little space in your valuable paper.

My subject is ''Truth.''

I have been told that the world is starving for the truth. Is it true? If so, it is a serious indictment against the church; but who is to blame? Is it the laymen that have made their preachers afraid to preach the truth; or has the clergy carried them on on flowery beds of ease until they can't stand the truth?

The true Christian should not think when the preacher is preaching the truth that it is intended to condemn him.

It should be the aim of the church when employing a preacher, to save the lost and not to have their own ears tickled and their hearts honeyed.

It should be food for the hungry soul of the church member to see the lost being won for Christ, and not to feast on the flowery sermon.

If the world is starving for the truth, then it is a challenge to the church.

Are we going to meet, or even try to meet, the challenge?

I, for one, say let us preach the truth, even if it is not popular.

I will be glad to preach the truth as it is in God's Word at any church to which I am invited, either as help in a revival or in a single service.

I have been reading Luther K. Long's pieces in the HERALD and heartily approve them except his ''Wanted—Directors of Ministers.'' I say, God forbid that any man who has been down at the foot of the Cross and been called to preach should need any other Director but Christ, and no other is fit to preach at all.

Let Truth be our guiding star, whatever others say.

JOHN A. BLACKBURN.

A BOY AND HIS BIBLE

Here is what a Christian boy of 13 writes about his Bible:

''It was my Sunday school teacher who urged me to read my Bible. The more I came to class the more I came to prize and read it. I have used it for about two years now, but I have one regret, and that is that I did not use it more. For the short time I have used it, however, I have been greatly blessed and helped in my Christian life.''

How is it that boys don't love to study God's Word? The following words written by a boy will explain the reason:

''It was not until last August that I really began to love my Bible. And why? Because it was only then that I gave myself entirely to Christ—spirit, soul and body.''

And another boys says: ''It as not until I came to the class and received Christ as my Savior that I got right into touch with my Bible and used it.''

So, you see, if you want to really love and understand the Bible you must know and love its Author; and the only way to do that is to come to the Lord Jesus.—*The Life Line.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

The month of September to be when special effort shall be made to raise the Annual Conference Budget. In stations, the third Sunday of that month is the time set, while in the rural churches, the month is set apart for this purpose.

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

September for A. C. B.

It will be a splendid achievement in co-operation if all of our pastors will accept the suggestion that September be the time when the Annual Conference budget is raised. We need to experience more of the benefits of co-operation in our Conference work. And we certainly are in need of the money allotted in this budget. The Annual Conference is in debt to the amount of eight thousand dollars or more. Money was borrowed to help along some of our struggling churches by the Board of Church Extension, then two thousand dollars was borrowed to finish up the Gratitude Gift five years ago, and there were some other hang-over accounts beside the obligations incurred for the present year. All these must be paid, dollar for dollar. They are due our own people.

I know of no one to go to to raise this money except to our church members. We have thirty thousand of them in this Conference in two hundred and thirty-two churches. It is plain that if we can secure even a moderate bit of co-opertion from our membership, the required amount will be gotten without anyone maknig a sacrifice to do it. But, of course, all of us know that only something like 75 per cent of our membership can be depended upon for any part of this money. Therefore, six or seven thousand of us will have to take care of this indebtedness and carry on the projects of the Conference and the local interests of the church as has been done in the past.

Our Appeal

is that September be made the tithing month; that we devote our tithe for the entire month to the Annual Conference budget. And since the Joash box has been used with good success in the past, let the people bring their tithes and offerings to the church and put them into this box upon the designated day. Or, if you prefer, have a roll call of the membership of the church and let them bring their gifts to the altar and while there have a prayer of dedication of their substance and of themselves to the Lord. However, if the Joash Box is used, we suggest the dedication service at the altar. And now that the service may be one that shall not fail of success, begin at once to plan for it. Urge the membership to lay aside as God prospers them and to bring their gifts to the altar. We do not insist upon a method; but we do plead for a hearty co-operation upon the part of all our pastors and people.

Remember the Children's Home

I have found a number of our Sunday schools which do not take a monthly offering for the Home. Some promised to begin it again. The gifts of many that did contribute have fallen off so that it is really pitiful to read the lists as they appear in the HERALD weekly. We can do better and we ought to begin doing better NOW. It is unfair to those who bear the burdens there to neglect this institution as we have done. It is worthy of our best gifts, of our earnest prayers, of our cheerful support in every possible way.

Committee on Obituary for Rev. C. J. Edwards

Revs. T. M. Johnson, N. G. Bethea, and J. A. Burgess.

"We Will Do Better This Year"

I hear this statement time and again as our people discuss the financial situation of our church. It expresses not only their hope, but their expectation. I know of one church that is talking of increasing the pastor's salary for next year. That sounds good, and is what ought to happen whenever and wherever possible. Many of our pastors have not gotten a living from their people for a year or two. It not only embarrasses them but it hampers the work. Everything should be done to release the energies and talents of the pastors for doing their best—nothing short of their best ought to satisfy either the pastor or the people. And when the matter of a support no longer troubles the preacher he is in a position to give his entire thought and all his energies to furthering the interests of the church he serves.

Mount Hermon Charge, Rev. L. E. Mabry, Pastor

I visited Mount Hermon and Friendship churches on this charge. Mount Hermon charge is the strongest group of churches, numerically, in our Conference. There are on its membership rolls nearly 1,000 members. The charge consists of Mount Hermon, Friendship, Bellemont, and Cedar Cliff. The churches visited last Sunday are well equipped for Sunday school and church activities. Both have many Sunday school roms, well arranged for the work of the school, and auditoriums large enough to accommodate the congregations at worship services. The charge recently purchased a parsonage on Route No. 62, a few miles south of Bellemont, where Pastor Mabry may now be located.

At Mount Hermon there was a congregation that comfortably filled the auditorium and listened attentively to the message and greatly helped the speaker by their receptive attitude. I saw in this congregation six High Point College students, five of whom are graduates. The largest number of graduates I have found in congregation this year. There was evidence of interest in both the Sunday school and in the work of the church. I was glad to be present at the study period in the Sunday school.

The services at Friendship were doubtless not as well attended as usual because of rain. I did not learn as to this. But here I was greatly pleased to inspect the Sunday school rooms, which were built a year or so ago. It speaks well for a congregation to see such improvement. This is the church where Dr. T. M. Johnson attended before he entered the ministry. L. L. Albright, formerly a missionary to Japan from our church, also came from here. Likewise, Mr. and Mrs. H. A. Garrett attend this church; it was his original church home. Bro. Washington Johnson, who recently passed from works to reward, was also a member here and his family is active here. Kenneth Holt, a graduate of High Point College and one of our young ministers, also attends here.

I greatly enjoyed my visit to these churches and am expecting good reports from them at Conference. Bro. Mabry is planning to observe the dedication of substance and self service in his churches during September. The work appears to be moving smoothly.

I enjoyed visits in the homes of Mr. and Mrs. George Isley and Mr. and Mrs. H. A. Garrett, taking dinner with the former and supper with the latter. Mrs. Isley is a daughter of the Rev. J. N. Garrett and is a loyal supporter of High Point College. Two or her daughters are graduates and the son is a rising Sophomore. I am greatly indebted to Bro. Garrett and Bro. M. A. Coble, of Burlington, for fruit and melons which about filled my car. It reminded me of days when I was a pastor.

Plan of Appointments

August 20—Mount Hermon 11 a. m., Friendship 3 p. m., Fountain Place 8 p. m.

August 27—Rock Creek 11 a. m., Bellemont, afternoon, Haw River church 8 p. m.

September 3—Halifax Charge, Eden 11 a. m., Union 3 p. m., Hollister 8 p. m.

September 4—Chase City church, 7:45 p. m.

September 5—Union Chapel, Circuit Rally for Granville Charge.

September 10—Orange Charge.

September 17—West Forsyth Charge.

September 24—Gray's Chapel, 11 a. m.; New Salem, 3 p. m.; Worthville, 7:30 p. m.

October 1—Littleton Charge.

October 8—Kernersville Charge.

R. M. ANDREWS.

PHILOSOPHY OF THE CROSS

The enigma of life is insoluable as ever. No philosophy of life has ever succeeded in solving it. Good things come to bad men, and bad things come to good men. True men are rejected as hypocrites, and false men are hailed as saints. And the strangest of all things is the life we live in this world. But one thing settles all questions; and that is the Cross of Jesus Christ. The Cross solves the enigma of life, and makes all true philosophy of life. It is the key to the satisfactory solution of all the knotty problems of life. Walking in the light of the Cross, we stagger not, though confronted with the biggest inconsistencies of life.—*The Faith.*

WELL DISCIPLINED CHILDREN

We were speaking of certain children whose conduct was not entirely satisfactory.

I remarked that in all probability they would grow up to be very good men and women, for their parents were excellent people.

She spoke of a boy in another family who was recognized as a fine, well-disciplined youngster. Referring back to those other children of whom we had been speaking—not satisfactory in their conduct—she said: "Even if they do turn out well, it seems to me a shame that they should have spoiled so many good times for their folks—and made themselves miserable—because of their disobedience and lack of consideration for the comfort and happiness of others.

A few remarks may be in place here:

1. Every child needs to be disciplined. It is a grave mistake to conclude that—because both parents have been well brought-up, are good people, and want their children to do well—those parents and those children will just naturally do everything in the best way. Even though the parents have been so well trained that they instinctively do right in their personal lives, and sincerely want their children to do the same, the reins must be kept well in hand over the children.

Children do not inherit the discipline and acquired habits of their parents. They are the children of their grandparents and other ancestors farther back, as well as of their father and mother. Fortunate is the child whose ancestry is good. Equally or even more fortunate is the child whose parents realize that they have on their hands a creature who is the heir of many ancestors, the inheritor of many sorts of dispositions and tendencies. Blessed are the parents who calmly, and sweetly, and intelligently go about training the child in accordance with his own nature.

2. Discipline should begin early. It would be well if it began at least as far back as the grandparents, but that is not really essential. It should begin, however, not many hours after the child is born. Bathing and dressing it are important first steps. Composing it for sleep is a serious function. The ways in which it is handled, lifted, moved about and brought to the breast make lasting impressions. Kindness and gentleness are important; but not more so than are decision, firmness, and confidence. There will be temptations to relax in these matters, but such temptations should invariably be put aside. In the first six months a good start may be made, and the years ahead will be far clearer sailing because of this.

3. In dealing with children there should always be in the back of the minds of the parents a clear recognition of the facts that they themselves are imperfect, not fully experienced, and that they are hopeful of becoming wiser and better as the years go by. These are facts, are they not? Well, do not seek to hide them from the child. It will not understand everything all at once, but it will grow to appreciate the situation, and be grateful for the confidence reposed in it. You will be saved the embarrassment of false appearance, and will make an effective appeal to the child's innate sense of honesty and fairness.

I wish all parents might succeed in getting behind the scenes at home and in finding out how frequently children—even very young children—come to a reasoned state of disrespect for their parents. They have watched the words, and attitudes, and gestures of their elders and have been forced to the conclusion that those elders are not as wise, nor as honest, nor as good as they have represented themselves to be. It helps a lot when parents are frank and open concerning themselves and their faults.

When Helen was a few years old she had a spell of asking me the meaning of words used in saying grace at the table. "What do you mean, 'forgive us?' " as one of them . Then, "What are sins?" "Do you have sins, Papa?" I admitted that I had. "What are your sins?" That was getting close home. I had to dig up something that would answer the purpose. Altogether it was an improving session for the entire family. I think that sort of grilling has helped me to keep closer to my children throughout the years. It has been good for me. And they have spoken appreciatingly of the effects on their lives.

4. Financial matters should come early into the picture. The child should not be burdened with the idea that the family is always finding it difficult to make ends meet. "Hard times" and "depression" should not too early get into the child's vocabulary. It is well, however, that he soon begin to realize that food for the family, clothes and toys and automobile all cost money; that money is obtained by labor; that there is usually a limited supply, and that if it is spent extravagantly for one thing it cannot be had in such liberal supply for something else. A child may soon come to understand the unity of the family, the necessity for co-operation in work, the wisdom of making the most out of the resources, and seeing to it that food is not wasted and that clothing, toys and furniture are made to last as long—and kept looking as well—as possible.

I never forbade my boys to use tobacco, and neither of them has acquired the habit. There were many things they wanted—tools, books, magazines, bicycles, sleds, cameras, camping outfits. We sometimes talked of what money could buy, and what were the more desirable things. They calculated how much would be spent for tobacco in a year at so much aday. They figured out what other things could be bought with that same money. It wasn't difficult for them to conclude that they would rather have the "other" things. We also spoke of the filthiness of the habit, and the smell with which its fills the home and the barber shop. Each of them has a boy but, being brought up in the same way, they show no desire to form the habit.

5. The religious element should have large place in the training of the child. Religion is not a thing to be put on or off, as a garment. Religion is, rather, a quality of character, of mind, of spirit, of personality, of life and relationships. It has to do with one's being and living, rather than being a matter of professions and beliefs.

Now, if, from the beginning, there is a feeling of unity and co-operation in the home, there should be no difficulty in making the home and all its members partakers of the good things religion has to offer. Life is largely habit and routine. Religion is a part of life, rather, it permeates ilfe. The forming and maintaining and changing of relgious thoughts and practices call for an even finer intelligence and persistence than is required in relation to any other practices of life. The attitudes of father and mother have much to do with what happens to the religious development of their children.

The habit of Sunday school attendance is a good one. The instruction given there is not worth as much as I wish it were, but parents should count on supplementing it by much teaching at home. I wish ministers and choirs would have in mind the needs and possibilities of children to a much greater extent than they seem to do. These deficiencies will have to be largely compensated for by intelligent parents. Some sort of family worship should still be maintained. This may be at one of the daily meals at which the family is most likely to all be together and least likely to be interrupted. A special service on Sunday when the children can aid by readings, hymns, and prayers of their own. Grace at table may be said by a child, by all the family together using verses of Scripture, or a special grace in rhyme.

Sickness, death, loss of crop, unemployment, wrecking of the car—these are some of the hardships liable to overtake any family. The way in which parents bear up under them —as well as their corresponding successes and good times—will help to determine the feelings of the children. Every incident or accident has its religious significance and implications. Children see, note, and, to some extent, consider. Fortunate for them, and for the parents, if all the members of the family learn to take things philosophically. Life is made up of many things and should be taken, as the Scotch put it, "by and large." The best place to learn religion and practical philosophy is in a family presided over by wise and loving parents.

AMERICA'S HUGE BIRD OF MYSTERY

Few persons know it, but the largest flying bird in the world lives in California, his one and only home. He is the California condor, the king of all condors, and his approximate one hundred survivors are fighting extinction—and losing.

This great bird of mystery, which remains as much of an obscurity today as ever during the past half-century, exists in the original wild state in a certain mountainous region on the Coast Range, less than 80 miles from metropolitan Los Angeles. Yet his existence is almost as legendary—even to Californians—as the mythical roc of childhood tales. This because he is so rarely seen.

A disputed question for years, it is now definitely established that the California is the largest of all living birds that fly. Not even excepting the Andean variety, which is second in length of wing-spread, but usually weighing more. Actual measurement of several specimens of South American and Old World vultures have been made by eminent authorities. These measurements show that the average wing-spread of the adult California condor often exceeds ten, and as much as twelve, feet.

The California condor is a separate and distinct species of the vulture family and is found only in this state. It lays

(Continued on Page Nine)

OUR STORY PAGE

ESTA'S CAKE

''Give us this day our daily bread,'' repeated the Sunday school children in concert. The ten girls in Miss Bailey's class stood with bowed heads and folded hands while their lips reverently framed the words of ''the long prayer.'' Today that very prayer was in the Sunday school lesson text, too. Miss Bailey had wondered how she was going to teach them anything about it. She had learned from experience that familiar ideas must be presented in some new form if they are to hold the attention. And these children were absolutely letter-perfect in this repetition of the Lord's Prayer and seemed not at all interested in the subject of prayer in general. She tried faithfully, but only Esta Dare seemed to be listening.

''Miss Bailey, can we pray to God for anything at all we want?'' she asked presently.

The other girls aroused instantly. ''Could I ask for a new dress, and get it?'' demanded one.

''You've got plenty of dresses, May Manton. What do you want of any more? I'd rather ask for new roller skates. I broke mine and daddy won't buy any more 'cause I only had 'em a week.''

''Huh! What's roller skates! If I was going to ask for anything it'd be a bicycle.''

''Oh! I'd ask for a milyun dollars, 'n' then I could buy all them things, an' a lot more. What's the use of bothering the Lord for every little thing? I say, get the money an' buy 'em yourself.''

''Miss Bailey, prayer doesn't mean anything like that does it?'' questioned an older girl.

''No, dear. I'm afraid the children have been allowing their imaginations to run away with them. This is nothing like fairy wishes. Girls, listen. Doesn't this say, 'Thy Kingdom come, Thy will be done'? Dare you think only of roller skates, and new dresses and bicycles, or even just dollars?''

''But it says, 'Give us this day our daily bread,' '' said May Manton.

''Yes, I know, dear. Doesn't your mother have bread on the table every meal?''

''Yes-s,'' the others nodded.

''Why?'' questioned Miss Bailey.

''We have to have it to make us strong.''

''It's a food to make us grow.''

''Mother says it's good for us,' were some of the answers.

''All right. Why doesn't the prayer ask for pie and cake and cookies?'' asked Biss Bailey .

''Why, 'cause we don't need those things all of the time.''

''They'd make us sick if we ate too much.''

''Just a little dessert at the end of the meal makes the rest taste better, my mother says.''

''Jesus was teaching the disciples to ask for the things that would make them grow up to be good men. He wanted them to think about the 'Kingdom of Heaven,' and He wanted them to know the kind of folks who would have a right to live there. They must feed their souls the right sort of spiritual food. And if we could ask for anything at all that we happen to want, whether it is good for us or not, it might be just like trying to feed our bodies on pie and cake. We have a right to pray for the things we need, for our bodies as well as for our souls. But we must remember that other phrase, 'Thy will be done,' and be very sure that God loves us just the same when He says 'no,' as when He lets us have the thing we ask for.''

Esta Dare was in a receptive mood and the lesson sank into her heart. The poor child had little to encourage her in her home life. Mrs. Dare tried hard to keep the family together. Many of her days were spent over the washtub, and sometimes even these scanty earnings were taken by her husband to satisfy his appetite for liquor. Her heart grew heavier as day by day she saw the fine, handsome lover transformed into a rough, brutal sot. As the children grew older she could see only a dark future ahead. Esta still went to Sunday school, but it wouldn't be long now until she would be shunned as a ''drunkard's child.'' There was so little money for clothes that the poor girl looked neglected, even now.

For this Sunday dinner Mrs. Dare had planned to have a little extra treat. She thought her few coins were safely hidden. But with diabolical cunning Mr. Dare had found them —and they went to help the saloon-keeper pay his tax to the government! The man who had promised ''to love, honor and cherish her until death,'' lay in a drunken stupor. So the Sunday dinner was even poorer than usual.

While Mrs. Dare was in the bitter mood which this fact engendered, Esta came from Sunday school. Her heart was as light as her step. She was singing:

''God will take care of you,
Through every day, o'er all the way,
He will take care of you,
God will take care of you.''

''He will, Mummy. Miss Bailey said so. She said no matter what hard things we had to stand, nor what happened, if we trust Jesus and pray to Him—why, everything will be all right. She said our souls could outgrow our bodies if we prayed enough. It made me feel so happy.''

''Bless you, child,'' and half to herself she added, ''I'm glad somebody can be happy.''

The next few weeks fairly flew for Esta. Her tasks seemed lighter, easier, somehow, for the joy that was in her heart. The surroundings were just as sordied as ever; her father drank in the same way; the baby had to be tended, and the meals were as scanty. But a fountain of joy was bubbling up in her heart. It actually seemed to form a protective covering, which turned aside the unpleasant things. She might have said with the Psalmist, ''The joy of the Lord is my Strength and my Shield.''

Then came Tommy's birthday. Somehow in all the privations, Mrs. Dare had managed to make a birthday cake for each of the children. Most of the time it was only a plain, common cake, but it made a bright spot in the year for each child. But this time the money with which she had expected to buy sugar had been wrenched from her hand and was spent for beer instead.

"Never mind, Mummy. We'll tell Jesus about it. He says, 'Give us this day our daily bread,' but I'm awfully sure that this time He'll let us have cake, 'cause it's for a birthday, and Tommy's too little to understand why," comforted Esta.

Just how the Lord was going to send cake, she could not tell. In fact, her faith grasped only the idea and the manner of its coming was left wholly with the Lord.

The little girl went out into the street. It was not paved, as are so many roads nowadays. She loved to "scuff" the loose soil with her bare feet and see the little ridges she made. Suddenly, on top of one of those ridges she saw a nickel !She rubbd her eyes and looked again. Yes, there it lay! She picked it up and hastily kicked the dirt again. This time a penny came to the surface. After still further exertion another nickel and still another penny were added to her hoard. Evidently someone, sometime, had lost the four coins and they lay hidden in this road dust until Esta's Spirit-directed feet had turned them up.

She scampered quickly to the house and exclaimed delightedly, "Mummy, Mummy, I knew Jesus would send us cake this time. Let me run to the store for the sugar right away!" And she did.

This story is based on actual fact.—*The S. S. Banner.*

America's Huge Bird of Mystery

(Continued from Page Seven)

one egg, and then only every two years. The adult bird is black, with sizeable patches of white on the wing undersides, and has a naked head and neck, reddish or pink in color. He is an eater of carrion, killing nothing for food. Unlike his cousin, the Andean condor, our own condor does not grasp and carry off small stock and other animals, simply because nature did not provide him with grasping talons. All tales about child and lamb kidnapings to the contrary! The condors are gentle and kindly disposed toward humans, those few who have dared the dizzy heights of his natural retreat report. Yet, while exhibiting no marked unfriendly characteristics toward intruders, they are great "home lovers," seldom venturing beyond their own confines, and never near civilized communities.

The California condor flies at an altitude of about 2,500 feet over peaks, from which his keen eyes can easily see even a small dead animal. This fact often leads the observer to confuse him with the common buzzard or "turkey vulture," which abounds in the Southwest.

To see a condor rise from a crag and soar into the blue haze, on perfectly motionless wings, and at incredible speed, is a sight not easily forgotten—one that will make you waver in your choice of the eagle as the "bird of majesty." After witnessing an exhibition of such expert "natural aviation," you will swear fealty to his reign of monarch of all that flies—not excepting man's awkward contraptions.

The California condor builds no nest. The egg is deposited on sticks or leaves in a shallow rock cave, usually in some inaccessible cliff a thousand or more feet in height. He chooses this because he requires a great deal of room for the "take-off." The old birds appear to mate for life, which may well be in excess of a century. The young condor, for the first few weeks of his life, is covered with a grayish white down. He does not reach maturity until well into the second year.

Because of his near extinction, the California condor is at last actually protected with considerable zeal. Yet his species faces almost certain doom because his means of subsistence has been all but eliminated. Our cruel and heedless civilization has destroyed most of America's original wild life. The grizzly bear—California's emblematic beast—has gone to an inglorious end. And now the decimation of the California condor, a useful and grand creature, which we shall some day appreciate and regard with awe in memory only, is another of civilization's most pitiful crimes. For surely he will not be with us long. There seems little place in the scheme of things for a large vulture now. The vast stock herds of some years past are few; big game animals are scarce, less often are left dead for condors to eat, now that depredations of mountain lions have been so seriously curbed by state control. It but proves the law of the survival of the fittest: yet hardly applicable to animals, as man holds all the advantages.—*Robert M. Hyatt, in Our Dumb Animals.*

HORSES AND MULES

Government estimates for January 1, 1933, just released, report 12,163,000 horses and 4,981,000 mules. Between January 1, 1920, and January 1, 1933, the asinine craze for motor power has reduced horse and mule population 8,938,552. The reduction in animals actually at work was probably not over 2,000,000 or 2,500,000 but fear that there would not be use or demand for horses and mules kept men from raising them. The result is that we have now not over 2,500,000 horses and mules under four years of age, out of a total of 17,144,000 head on farms—and horses and mules are higher today, measured in corn, oats, wheat, beef, cattle, hogs, or dairy products, than at any time in the last fifteen years.

In January, 1918, it took 54 bushels of corn, 118 bushels of oats, 45 bushels of wheat, 826 pounds of native beef cattle or 613 pounds of fat hogs, to buy a farm chunk costing $100. In January, 1933, it took 312 bushels of corn, 441 bushels of oats, 153 bushels of wheat, 1,500 pounds of native beef cattle, or 2,380 pounds of fat hogs to buy the same kind of horse, though his price in dollars had come down to $75. All comparisons are from Chicago open market prices, and the differences are even greater in many localities.

The most sensible farm relief would come through increasing use of horses and mules, and production of them. A horse or mule at work consumes annually about 70 bushels of oats, 15 or 20 bushels of corn, one to one and one-half tons of hay and an acre of pasture. This takes, roughly, the crops from two and one-half to three acres of good corn belt land.

The decrease in horses and mules in the last twelve years has thrown from 25,000,000 to 30,000,000 acres of land,—some think it may be 40,000,000,—into the production of more wheat, corn, oats, dairy products, or meat animals—and has helped to swell surplus to the present price breaking total.—*—From the American Horse Association.*

WOMAN'S MISSIONARY DEPARTMENT

IF NOT PROHIBITION, WHAT?

[The following essay written by Miss Mary Margaret Bates of Calvary Church, Greensboro, received "highest rating" of all sent in in the recent contest set up by the Temperance Secretary of the North Carolina Branch. I hope you can find space for it in the Woman's Work column. I wish that all Methodist Protestants would read it.

MRS. R. M. ANDREWS,

Secretary Temperance N. C. Branch.]

"To stop the leaks, tear down the dam." So say the wets. But isn't a leaky dam better than a flood, and would not it be safer and better to stop the leaks and strengthen the dam permanently?

The wets have suggested the Canadian system of government control, the Gothenburg or Bratt system, state control, and others. Now they are suggesting outright repeal and offer no substitutes. They want simply to tear down the dam and let the flood pour in. After reading numerous articles on these systems, it is my purpose to give reasons why other sytsems have not worked, and why it is best to keep and enforce the Eighteenth Amendment until there is something better to offer.

First of all, there was a suggestion for government control—the sysetm Canada has been using. But ask some Canadians just what is being controlled by "government control," for clearly, it is not the amount of liquor drunk, not the number of people drinking, not the sale of hard liquor, not drunkenness, not bootlegging. (There is proof to back up each of these statements.) Some Canadians are discovering that instead of liquor being controlled by the government, that government is being controlled by liquor. Senator Borah says, "I do not want to see the American flag, which flies over the public schools planted above the grog shop." Government control has not solved the liquor problem for a nation of 10,000,000 inhabitants; it did not solve the problem in the Southern states which experimented with it before prohibition. Will it work for 120,000,000.

Sweden has a government control known as the Bratt system. It's purpose was to reduce drinking and promote total abstinence. Instead, this plan has fostered the drinking habit instead of suppressing it. The increase of drinking among the youth and young women has increased a great deal. The main feature of this system is a pass-book. Nearly 20 per cent of the entire population of the country are holders of these little books. In proportion to poulation, Stockholm has nearly ten times as many convictions for drunkenness as New York City; neither has bootlegging lessened under this system. Has a system which has such results succeeded? Would it succeed in the United States?

State control was tried and failed. The people in a dry state had no way to protect their borders from the states that had no ban on the liquor traffic. The Supreme Court said liquor could not be shipped into a dry state, but could be shipped across; that, however did not prevent the shippers stopping en route. There would be four times forty-eight boundaries to be protected when the states took charge. State control is the method used before prohibition. If it worked so wonderfully, why wasn't the method continued? Because it didn't work so well. Drinking was steadily increasing. There were states, the majority of whose population did not vote to become dry, and these states smuggled liquor into the dry states, and so it went.

Then there is outright repeal. That would result in prohibition days—the days of the saloon, for says Smedley D. Butler, "A saloon by any other name is still a saloon." That would be tearing down the dam to stop the leaks. But we must consider what would happen in the meantime. If you would see the terrible days of the saloon, read "The Cruel Thoroughness of the Old-Time Saloon," as told by Colonel Wallace Winchel of the Salvation Army in the Christian Herald of February, 1933. In it is pictured vividly the saloon days on the Bowery. The Salvation Army people know from experience how terrible it would be to return to those days. In 1912 on the Bowery there were 100 saloons, 156 brothels, and every lodging place was a speak-easy and a place to find the dope pedlar plying his trade. Now there are not more than a half-dozen speakeasies, and there are 64 places selling coffee pot equipment that did sell bar fixtures. Today, there are more banks on the Bowery than speak-easies. The Salvation Army has a hotel there, and it has a barroom, too, with everything that goes with it, but instead of beer there is buttermilk and instead of so much misery and disaster, there is very much less.

This is just one example of the change since prohibition. The wet say, "We don't want the saloons back," but "A saloon by any other name is still a saloon." The saloon was supposed to be an attempt to regulate the liquor traffic. But it failed to regulate it. Shall we go back to it?

France has no prohibition, and conditions there are even worse than they were in America before prohibition. England still has open sale of liquor; and crime, sale of liquor, drinking among young people, is increasing.

Before we repeal the Eighteenth Amendment, let us see where it has failed. It must be a failure if people want to do away with it. But has a law failed that has such results as these:

In the '90's there were 350 institutions for cure of inebriates. Many thousands weer treated annually by them. The Keeley Institute at Dwight, Illinois, alone turned out 50,000 "graduates" annually. As the states began to go dry, the liquor cures went broke. Today there are only 30 of the original 350 in operation. The institute at Dwight has been sold for a veteran's hospital. Under prohibition the number of cures has been reduced 90 per cent.

The wets have fooled the people by repeating statements that are not true. "They say" that more college people are drinking than before, but what proof do they offer? Dr. Alfred Worcester, Professor of Hygiene at Harvard, looks back over a long period of Harvard history and says there is much less drinking there. Class dinners and commencements were scenes of drunkenness. Now there there is only an occasional spree. Athletics are taking hold of college men; they can't drink and still play their best. When asked the question, "Has prohibition increased drinking in colleges?" Alonzo Stagg, Director of Athletics at the University of Chicago, and Fielding Yost, of Michigan University, said "No," and gave proof for it, Stagg says, "As long as those who want liquor have to hunt for it, there will be no particular liquor problem. Yost says that he knows from observation that college life today is better than it ever was before and that prohibition is largely responsible.

"They" say that society is wet, but a distinguished social leader and ardent dry, Mrs. Ruth Strawbridge of Philadelphia sent out 2,300 letters in May, 1930 to find whether or not this statement was true. She received 1,839 replies; 1,454 favored prohibition and dry entertaining; only 385 were opposed. These letters were sent to social leaders in Philadelphia—one of the wettest cities in the United States.

"They" say more people are drinking, but on the Bowery in New York, which policemen will testify was out-and-out hell before prohibition, since prohibition drinking has dropped 60 per cent. Around 1,300 drunks were brought into the Salvation Army every night. Today there is an average of not more than seven.

There is a delightful article, "The Wets Give Me a Pain in the Neck," attacking the thinking of wet leaders and those who, parrot-like, repeat their statements. Berton Braley points out that the wets fail to contrast prohibition days with realities but rely on their wonderful lack of memory concerning this question. He says, "It isn't prohibition, but the lack of prohibition that has built up the gangster business." He states that if there were more drunkenness, more drinking, more laborers, spending more money on drink, we would see more drunkenness, more drinking, and more ragged children—but we don't.

"They" say prohibition costs too much, but these are the official figures for the cost of enforcement: 1920-31: Expenses 107,667,069. Revenue $509,815,463. There were a few other expenses to come out, but they do not come near $400,000,000. This result is one of the few during the depression written in black intsead of red!

The statements of the wet have been disproved with facts. We must educate the people with the truth about prohibition, showing thereby the benefits.

The propaganda section of the department of Health is educating liquor out of Mexico as they did typhoid fever and smallpox. They use posters, lectures, movies—without mincing matters—and teach the Mexicans the evils of drinking.

If we add a bigger educational project and stronger enforcement to the law, prohibition will succeed. "If every worker and every business man will vote strictly for his own interest there is not much doubt as to what will become of the liquor business," says Dr. T. N. Carver, America's greatest economist. If every worker would help enforce the law in the way that would profit him, it would be enforced. Prohibition will succeed if every thinking American will read such articles as appear in the Christian Herald, study the question, and broadcast the results.

I say with Berton Braley, "Prohibition or what'll you have? I'll take Prohibition, thank you, and make it dry!"

FROM PASTORS and PEOPLE

West Forsyth.—The revival meeting at Union Hill closed on Friday night of last week. Rev. W. L. Harkey, minister of the Methodist Episcopal church, Northern branch, assisted the writer in the services, and preached at all the services after Sunday morning except one afternoon. There were ten conversions and four members received at the closing service. Two names were given to the pastor after the service closed, and these will be received at the next appointment. The preaching by Rev. Harkey was convincing and effective.

Our services at Pleasant Hill and Tabernacle churches last Sunday were attended by the usual congregations. The service at Tabernacle was at night, and was well attended.

The third quarterly conference was held at Pleasant Hill church last Sunday afternoon. Only three of the churches were represented in the attendance. Good reports were made by the three Sunday schools represented by the superintendents. Stony Knoll church reported improvements on the church building, the cost of which was $72.75. The pastor's report showed that he had made a total of 426 visits during the year, and $360.86 received on salary for this year. The vote for delegate to the Annual Conference was canvassed by a committee and the results showed that Brother Henry T. Speas, of Stony Knoll church, was elected. Brother Speas has already been delegate twice during the present pastorate.

W regret to report the illness of Brother Clinton Sprinkle, of Pleasant Hill church, who was carried to the Baptist hospital in Winston-Salem last Saturday. He is to receive treatment for an internal ailment. We hope he will soon be able to return to his home.

Our appointment for next Sunday will be at Harmony Grove church at 11 a. m. The ordinance of the Lord's Supper will be observed.

C. B. WAY, Pastor.

* * *

Lebanon Church, High Point. — Using for his text the Scripture found in Phillipians 3:13, "This One Thing I Do," our pastor, Dr. S. W. Taylor, preached a powerful sermon to a good congregation last Sunday morning. In this discourse the speaker emphasized the importance of Christians making religion their business. While each Christian should have some avocation to break the strain of life yet no one should have an avocation religiously. We should make religion the main concern of life. Jesus made His Father's business the supreme interest of His life. If there's any thing in one's heart that supercedes the love of Jesus Christ that person can not be His disciple.

The Woman's Auxiliary circles have recently had their regular monthly meeting as follows: Circle No. 1, Mrs. Lena H. Thacker, chairman, met with her; Circle No. 2, Mrs. W. M. Crouch, chairman, met with the chairman; Circle No. 3, Mrs. V. L. Smith, chairman, met with Miss Violet Murphy; Circle No. 4, Mrs. Pritchard, chairman, met with Mrs. Lilile Hendrix. Reports were fairly good, conditions in general, considered, but now the year is about half on record and it is important that this missionary work be pressed in real earnest until the budget is paid in full. It is unwise to wait until the eleventh month to do the things that should be finished about the sixth month.

Mrs. Mary Hopkins of Reidsville, N. C., has returned home after a pleasant ten days' stay with her sister, Mrs. S. W. Taylor.

We are pleased to report that Ms. T. M. Reddick, who underwent a serious operation in Guilford General hospital is improved sufficiently to be moved to her home on West Lexington Avenue.

Mr. Guy Lee has returned home from Guilfor General hospital after having undergone an operation for appendicitis. He is reported as making satisfactory improvement, his friends are glad to hear.

Miss Loula Thacker has returned home after having sent three weeks with friends in Caswell county. She attended revival services in New Hope church during her stay there.

Mr. and Mrs. Chas. B. Welch and family, left yesterday for a motor trip to Chicago where they will visit the World's Fair for ten days.

Last Thursday evening Mrs. S. W. Taylor was delightfully surprised by members of the Philathea class of which she is an esteemed member.

The class met at the church and from there went in a group to the parsonage. They presented her a huge birthday cake also many individual tokens of love. After an hour of social enjoyment they served cake and lemonade. Dr. and Mrs. Taylor expressed sincere
Miss Betsey Neal Hammer, of Gibsonville,
appreciation for this friendly remembrance.
returned home Sunday after a ten days' visit with cousins, Misses Iris and Gene Thacker.

* * *

Orange Charge.—The meeting began at Hebron on August 13th and closed August 18. Brother Spencer did all the preaching after Sunday 13. His preaching was clear and to the point. The church was revived: five were converted and two joined the church.

We are glad to learn that Dr. Andrews is to give us Sunday, September 10. His appointments for the day are as follows: Chestnut Ridge, 11 a. m.; Hebron, 3 p. m.

Our lastm eeting for this year is to begin Sunday, August 27 at Chestnut Ridge. We expect Brother J. L. Trollinger to be with us for the entire meeting.

B. M. WILLIAMS.

* * *

Shiloh, Liberty Charge.—Our revival services which began on the second Sunday of this month were concluded with the 8 o'clock service on the third Sunday night. Mr. Love, our pastor, did the preaching with the exception of the four afternoon sermons which were given by Brother Buckner, a Baptist minister and friend of Mr. Love's. After each afternoon service Mr. Love met with the children for a short while in a kind of Bible school during the entire meeting both Mr. Love and Mr. Buckner brought us excellent sermons and we who listened were truly revived. We felt good in our hearts, and deep down in our souls we felt the love of God stir us anew and afresh to do His work more thoroughly. May God send us richest blessings upon such messengers as those two who labored so hard for us.

Professor Rudd Newsom of Wake Forest aided in the singing. He was quite prompt in his work, and he helped us very much.

During the revival Mr. Love has organized a Christian Endeavor society which will meet on Sunday nights. He plans to meet with us on two Sundays out of each month. The newly elected officers are as follows: James Brown, President; Mrs. W. H. Garrett, vice-president; Margaret Pickett, secretary and treasurer.

Our pastor has also created a prayer meeting to be held on Thursday nights. May all of us each and every individual in our community co-operate to make these organizations successful, and May we have the earnest prayers of all the Herald readers in this work.

REPORTER.

* * *

Bethesda.—We are glad to report of our revival meeting held by Rev. Earl A. Cook, of western North Carolina. He brought us some good old time Gospel messages and the Lord was with us in great power. Twenty-one conversions and five new members added to the church; we had some more experience with the oldtime shouting religion. We are glad to know that is hasn't gone away. We are under the impression that it wil take that kind for us to meet God in perfect peace and be ready to inherit the great blessing that God has prepared for us.

We were proud to have Brother Cook with us because he works with the Mighty Power of God. May God ever bless him and keep him close. We hope that he may be permitted to come back some time in the near future.

As ever, your brother in Christ,

JNO. GULLEDGE.

* * *

Antioch, Mecklenburg Charge. — We are moving along very nicely. Our Sunday school is still holding its average attedance at about 53, and we are hoping that it will continue.

Our meeting that started August 13, closed Friday night. Although it was raining through the week our beloved pastor filled all the appointments with excellent sermons. We are hoping that next year people will start building tents and start having a real good old time camp meeting again. Let's everybody that will build a tent.

Our Ladies' Aid is being reorganized today and we are hoping that it will be successful.

The young people's Bible class has been successful so far. Now we want to ask the prayers of our Christian fellowmen that whatsoever we undertake for the good of our own souls or for the souls of our community and for the good of our church will be successful.

GEORGIE GORDON, Reporter.

* * *

Draper.—We do not report so often but we are still on the job; the work is moving along nicely and we still see new faces at the 11:00 o'clock hour.

We are still getting some new members. We received one last Sunday and baptized two last Saturday afternoon. We have some real good services and cannot forget the fifth Sunday of last month when Rev. and Mrs. C. H. Hill from High Point were with us. Brother Hill is a former pastor here and he preached for us on Saturday night and also Sunday morning and night. He brought some real inspiring mesages and especially on Sunday night.

I think that every Christian there was shouting and one more soul was saved.

We were indeed glad to have Brother and Sister Hill with us and hope they may be with us again soon.

We held our third quarterly conference. Brother N. H. Stewart was elected delegate to the Annual Conference. We have received pledges to cover our budget.

Rev. Paul Roberts and Rev. Tom Pardue are holding a revival here and many souls have been blessed.

R. L. VICKERY.

◆

Alleghany, Davidson Charge. — Our protracted meeting began the second Sunday in August and lasted till Friday night with Brother Short as the pulpit help. Brother Bingham preached Sunday at 11 o'clock. His was a good sermon. Brother Short came in Sunday evening and did the rest of the preaching. He preached wonderfully and the people seemed to pay good attention. The weather was rainy but there was a fairly good crowd all the time.

The meeting was saddened on account of the death Sunday of Mr. Gloves so near the church. There were five or six converts and four joined the church.

We were glad to have Rev. Short, Rev. Bingham and daughters, Gertrude and Anna Belle, in our home and to take supper. We enjoyed Brother Short's preaching and help in the meeting.

ABIGAIL COGGIN.

◆

Union Chapel.—The general work of the church is going on very smoothly; we have fair attendance and good services.

Due to not having any lights for the past several months, the Christian Endeavor association was unable to meet, but some of our good members paid the bill and now we have light in abundance, so on the first Sunday night the association was reorganized and we hope to have some splendid work done by our young people.

The revival which was held the fourth week in July was a great success. Dr. S. W. Taylor was our visiting preacher and we can sincerely say each sermon was wonderful. We hope to have Dr. Taylor back with us some day.

We are looking forward to having Dr. R. M. Andrews with us some time in September and hope to have a special program planned for that occasion.

Mr. Spencer brought us a great sermon Sunday; he is improving all the time, each sermon seems a little better than the one before it.

MRS. E. C. HUFF, Reporter.

◆

First Church, Lexington.—The attendance of our Sunday school has been somewhat lower for the past few Sundays but we believe that with vacations over it will soon be back to normal.

On Sunday morning Rev. Isley filled his regular appointment and preached for us an inspiring sermon using as a text and subject a part of the first verse of the tenth chapter of Acts, "There was a certain man." This man was Cornelius who was very devout and one who possessed great faith. Mr. Isley stated that faith is the most essential thing in life and yet a thing about which the least is known. Without faith it is impossible to please God.

Sunday evening, Rev. O. C. Loy of the North Davidson charge, filled the pulpit. He preached from Matt. 26:36-50.

Our Wednesday evening prayer services are being well attended and much interest is being shown. Last Wednesday evening this service was led by Mr. Lanning, a ministerial student of the Baptist denomination. Mr. Lanning spoke from Mark 5:1-20. We are always glad to have Mr. Lanning with us.

On Friday evening of last week the choir from First Church sang at Churchland Baptist church. On Wednesday evening of this week they visited Union Grove. We have also sung in several other churches recently.

Rev. Isley is assiting Rev. O. C. Loy in a revival meeting at Union Grove. Last week he was engaged in a meeting in Alamance county.

Last Tuesday evening, Mr. C. Ray Hedrick entertained the Christian Endeavor society at his home. Mr. Hedrick's hospitality was enjoyed by all present.

MARGARET LEE SWINK, Repirter.

◆

First Church, Burlington.—The regular services were held Sunday. There were 328 present for Sunday school.

Dr. Paschall, pastor, was in charge of the morning worship. He used as his text Rom. 8:9. A well filled house was greatly inspired by his message.

The Christian Endeavor meeting was presided over by Miss Tula Paul. Miss Paul presented a very helpful program.

Dr. Paschall delivered a very interesting sermon at the evening worship. He used as the basis of meditation, "As He Thinketh In His Heart, So Is He."

REPORTER.

◆

Spring Church Charge.—Our special meeting at Lebanon began the first Sunday in August, and closed the following Friday night. The attendance throughout was all that could be desired. Rev. M. P. Chambliss did all the preaching in a manner gratifying to all, There were 15 professions and four accessions.

On Friday, August 18, the ladies of Lebanon put on an ice cream sale on the church grounds. The proceeds amounted to ten dollars, and will apply on church debt.

Mrs. C. E. Dimick recently gave us a real pounding herself. Numerous other items have been given by friends whose names also have been reported frequently. We thank each of you.

Our Spring church meeting begins Sunday. Rev. L. W. Gerringer is our helper.

Wm. H. NEESE.

◆

Anderson, Yarborough Charge.—Our hearts were saddened by the sudden death of Rev. Lee Leonard formerly of the Liberty Hill community. He was a shining example of the workings of Divine Grace. An outstanding Christian character, to know him was to love him. A host of friends mourn his departure.

Our revivals are now past history. The results were a good average for this period of spiritual depression, and soul famine. We can not expect showers of blessing until we cease to halft (limp) between opinions. However we are more concerned in quality than quantity, believing that one genuine conversion is worth more than a dozen shallow professions, our efforts were directed to that end, and we feel the results are substantial and unusually permanent. The membership has been much strengthened which is the primary object of a revival, conversions normally follow, as seeds in a fertile soil.

We were delightfully surprised on Monday evening of the Liberty Hill revival at the unexpected appearance of our good friend, Rev. G. B. Ferree and family. He was a friend in need, for my voice was giving me some trouble as a result of a cold, effecting my voice. He relieved me by exchanging services. We all enjoyed his earnest and well delivered messages. His association was much to be enjoyed, and we feel the richer by his presence with us, and his conrtibution to the revival.

A singing school begins at Fairview for ten days. We feel it will create a new interest and develop the musical talent of the church. Hoping that it will add to the general improvement of the church.

J. L. LOVE, Pastor.

◆

Enfield.—The July meeting of the Woman's Auxiliary of the M. P. church was held in the home of Mesdames Mary and Egbert Barnhill with Mrs. W. D. Bustin as the assistant hostess.

The meeting was presided over by the President, Mrs. E. I. Bellamy, and 22 members and one visitor were present. Miss Mary Collins was devotional leader, subject, "The Patience of Jesus" was very ably presented by Miss Collins. The program was on "Scholarships." Mrs. P. S. Bellamy gave a very interesting and instructive discussion on this subject.

A report was made of a little shower that had been given Mrs. Pike, one of our faithful members who is now on the sick list, about the middle of July. At this meeting we had the "Country Store," which turned out quite well. The rest of the meeting was taken up with the regular routine of business.

The meeting was held in the yard under the beautiful shade trees. The hostesses served a lovely plate of sandwiches, cookies, pickles and iced tea. After this repast everyone was invited into the side yard where delicious watermelon was served.

Each one left declaring that this had been one of the most enjoyable meetings of the year and were looking forward to our next meeting in this hospitable home.

A "Manless Wedding" will be presented in the graded school auditorium Wednesday night, August 23, under the auspices of the Junior Woman's Auxiliary of our church. The public is cordially invited.

REPORTER.

◆

First Church, High Point.—Our congregation lost one of its oldest members this past week, when Mr. Thomas U. Bryant, aged 83 years, passed away at his home on Route 3, Thursday evening, August 17, after a long illness. Mrs. Bryant preceded him in death only a few weeks, having died last May. A short funeral service was conducted Sunday morning by Dr. A. G. Dixon of the Children's Home at the home of his son, Hobart M. Bryant, 1107 Clyde Street. A quartet composed of Messrs. Carey Davis, Noah Davis, Arnold J. Koonce and Wm. Davis, sang two selections "Looking This Way," and "We Shall Sleep But Not Forever." Mrs. J. H. Allred sang very sweetly "Gathering Home," as a solo. At the conclusion of the service, the funeral party left by automobile for Mitchell's Chapel in Yadkin county, where the last rites were conducted by Dr. Joseph Rennie, pastor of the First Presbyterian church of High Point. Interment was then made in the church cemetery by the side of his wife. Mr. Bryant is survived by a large number of sons and daughters, to whom our sincere sympathy is extended.

Mr. and Mrs. J. H. Everhart have announced the marriage of their daughters, Misses Sarah and Sue, in Danville, Va., on Friday, July 28, 1933. Miss Sarah became the bride of Richard Henry Cook, a son of Mrs. H. L. Cook of thie city, and Miss Sue married Mr. George Lawrence Russell, son of Mr. and Mrs. George H. Russell of High Point. These attractive and popular young girls have been reared in First Church, and have taken an active interest in the Sabbath school and C. E. work. A host of friends extend congratulations and good wishes. Both young couples will make their homes in High Point.

On Sunday morning, August 13, Dr. P. E. Lindley, dean of the college, occupied the pulpit and delivered a lovely sermon on "The Lord Speaking to Us," from Isaiah 40, "Fear thou not, for I am with thee; be not discouraged, for I am thy God." He said in part that if we wait for our friends to tell su about God, we may die and never know Him. Let us be calm and quiet before Him so that He may speak for Himself. Being still before God keeps our animal passions in bounds, and gives us spiritual strength. Even the churches can't agree, and no three people in this church can explain the Twenty-third Psalm. If we will clear away all this argument and dissension, and be still before God, we can hear Him. At this service Miss Beulah Moton, daughter of the late Rev. J. H. Moton, played the pipe organ very beautifully.

There was no service on last Sunday morning except Sabbath school with the superintendent, John C. Whitesell, presiding, and there wil be no service next Sunday.

The Woman's Auxiliary held a well attended and enthusiastic session on Monday afternoon at 3 o'clock at the church, associate hostesses being Mesdames W. P. Pickett, Minnie P. Harrell, John S. Pickett, J. H. Walker, Jr., and J. H. Pritchard. Circle No. 4, Mrs. S. S. Coe, chairman, reported that an ice cream and cake sale was held on the church lawn Friday, August 18, the proceeds from which netted the sum of $12.00. The auxiliary is doing fine and faithful work, and is keeping up well with its monthly quotas. Each circle has the leadership of splendid, consecrated chairmen.

We are pleased to announce that Capt. A. M. Rankin is resting more comfortably at his home on Church street, after a second operation on his eye, and the pain is less severe.

Mrs. J. C. Welch, Sr., continues ill at her home on N. Main Street. This is a source of deep sorrow to her large circle of friends.

Judge and Mrs. Lewis E. Teague and small duaghters, Peggy and Jean, have returned from a stay at Myrtle Beach, S. C.

Mis Luicle Pickens returned Monday morning from New York where she has spent the past six weeks studying at Columbia university. She has finished her course in Library Science.

Miss Julia Elizabeth Coe has returned from a pleasant visit to friends in Wilson, N. C.

W. C. Koontz, Jr., is in Chicago where he went to attend the Century of Progress Exhibition.

Miss Annette Pickens is recovering satisfactorily from an operation for the removal of her tonsils last Thursday at the Burrus Memorial hospital.

Mrs. Minnie P. Harrell has returned home from a visit to the mountains of western North Carolina.

Mrs. C. L. Whitaker was in High Point for a few days recently, but is now in Gastonia, N. C. as the guest of her son and wife, Mr. and Mrs. Clifton L. Whitaker.

Dr. G. I. Humphreys announces that High Point college will open its doors for the fall session Septembeh 20, and registrations indicate the largest enrollment of students in the history of the institution. No changes in the personnel of the faculty have yet been made.

Mt. Moriah, Cleveland Circuit.—We are still moving on by the help of the Lord and the prayers of our loved ones and friends. Please do not stop praying; for prayer is what changes things and works wonders to and for those who love the Lord.

The revival began at this place the second Sunday in August and continued through the third Sunday. Our pastor did the preaching. Brother Ridge preached soul-stirring sermons and we had a wonderful meeting: church members were received and 17 accepted Christ as their Saviour. Others have given their names for membership and will be received into the church the fourth Sunday of this month. Large crowds attended the meeting and I feel sure each and every one that was present was benefitted. We had a number of visitors with us during the week and we hope they will come back again.

Our pastor has been visiting. He has been into the homes of most of the members and we certainly appreciate this interest he takes.

We were very much pleased with the increase in our Sunday school attendance. The past Sunday and also the preaching service. We had ever 100 present for Sunday school we hope to have more next Sunday.

We have been having prayer services each Sunday after Sunday school and we trust we have done good.

We were glad to have Mr. F. M. Leadford back with us in the service Sunday morning. He has recovered from a broken hip.

May we contiue to do the Master's will.

DAPHINE HUNT, Reporter.

First Church, Concord.—Our pastor, Rev. J. M. Morgan brought us a good message Sunday morning. Our night service has been called off for the past two Sunday nights as our pastor is helping in a meeting at Rockingham, N. C. Next Sunday morning we are planning to hold a memorial service in honor of the ones that have died since Mr. Morgan has been with us. This service will be in honor of Grandma Little, Mrs Gertrude Smith, Adelaide Blackwelder and Jack and Bobby Scarboro. Last Sunday Mr. and Mrs. Blackwelder placed beautiful flowers in the church in honor of little Adlaide. Last Friday was Adlaide's and Alice's birthday. Last Friday afternoon members of the Cradle Roll class and other friends of little Alice went to her home and enjoyed a little birthday party with her. She was three years old.

We were glad to have some of our members that have moved away back in town and glad to have them worship with us. Mrs Nina Little Byrd and little daughter and Mrs. Mary Newton Wilson and two children. We weer also glad to see Miss Agnes Litaker back from her vacation she has been visiting in High Point and Snow Camp. Grandma Thomas is spending some time in Charlotte with her daughter, Mrs. Dunn. Mrs. Maggie Sides and Mr. Will Widenhouse are the nominees for delegate to the Annual Conference.

We still have some very sick members in our church family. Mrs. P. J. Mann is still real sick and Mr. Robert Gray is in the Statesville hospital in a serious condition. Mrs. W. B. Newton has been back to the hospital in Charlotte but she is now at home and we hope she will soon be well. Harlan and James Nevin Sides have had the measles but we are glad that they are able to come to church. Mr. John Burris went to Charlotte Monday to have his tonsils removed

The Junior C. E. society had charge of the Sunday night service several weeks ago and they sure did put on a good program. They told the life of Jesus from birth to the Crucifixion. Four of the children sang a duet; it was all good and I am sure every one enjoyed it. Miss Agnes Litaker had charge of the Juniors. The next Sunday night the Intermediate C. E. had charge of the service. They put on a good program and they used the candle lighting as they did when they installed their officers. All the children in both societies did fine and they co-operate so fine. Mr. Ernest Litaker had charge of the Intermediate C. E. society.

Next Tuesday night the Ladies' Aid will sponsor a clipping party. We will pay five cents at the door and ten cents to clip a paper bag. Something useful will be in each bag. Mr. Luther Burris and Mrs. Ruth Knight have charge of the program.

Circle No. 1 of the Misionary society gave a Tom Thumb wedding and put on a hat sale and foot measuring. The made 1,420 cents. The Tom Thumb wedding was fine; the little children looked so sweet and did their parts real good.

Our Ladies' Aid society has what we call a traveling basket. One member puts a package in the basket and then passes it on to another member and she takes the package and puts some money in the bank and places another package in the basket and passes it on. We don't pay over ten cents for what we put in the basket but put as much money in the bank as we want to or feel like we can. We hope to have good success with our basket.

BERTHA EARNHARDT, Reporter.

Kannapolis.—On Sunday, August 20, we observed a period in the morning worship to the dedication of our new Hymnals. We are really proud of the books for they are the nicest we have ever had; and we are trusting that each one will help to keep them so.

We are glad to note that our Sunday school is increasing some but we still "miss you" when "you" are absent, so come and find the work that the Lord would have you do.

Rev. Bowman brought us a very interesting and helpful sermon both morning and evening, Sunday, August 20. We are happy to have him in our community. He will direct our Daily Vacation Bible school which opened Monday, August 21, with an enrollment of 70 children. Trusting that this training might mean much to the children, for we realize that the children will soon be taking their places in life to carry on the work where the older ones leave off; and may they all be trained and abide by their training until they will know that the way is bright and will let the spirit draw them nearer to the Master. The school will convene each morning of this week and next week at 8:30 a. m. to 11 a. m. All children are urged to attend regardless of denomination.

Cottage prayer meetings are listed for this week leading up to our revival which will begin on Sunday, August 26. Rev. G. W. Vick of Calvary M. E. church, Charlotte, N. C., will do the preaching. Services at 11 o'clock each morning and at 7:30 o'clock each evening. The public is cordially invited.

We enjoyed a "love feast" at our church on Saturday, August 19, and really witnessed a good spiritual time together. Was sorry that it was not convenient for all members and others to be present for you really missed lots.

We seem to be getting along fine but we realize that it is due to the fact that some one is praying so please don't forget we need your prayers always and this mean "you." And while you pray for us just remember we are praying for your.

MRS. E. X. G., Reporter.

Me. Hermon.—Services began wtih the choir singing two selections, "Come Thou, Almighty King," and "Holy, Holy, Holy."

The Scripture lesson wae read by the pastor, Rev. L. E. Mabry. The sixth chapter of Galatians. Prayer by the pastor; then the regular offering was taken. The sermon was preached by the President of our Annual Conference, Dr. R. M. Andrews. He took as his text, "The Cause and Cure of Failure," or Galatians 6:9, "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

There was a large atendance out to hear Dr. Andrews and everyone seemed to enjoy his sermon.

REPORTER.

Shiloh.—Today, the third Sunday of August, has come around once more and with it the beginning of another revival at Shiloh. There were present at Sunday school 326, and at both preaching services the church was more than filled.

At 11 o'clock, the pastor Rev. R. S. Troxler, delivered on inspiring message from Hosea 13:9, "O Israel, thou hast destroyed thyself, but thy hope is in me." We have the same human inclination and the same devil today that had to be met in Hosea's day. Man is tempted when drawn away of own lusts and enticed. The trouble is on the inside of our own hearts. Hosea tried to warn the people of impending danger, but he couldn't get them to realize that they themselves were responsible for it. Israel laid her troubles to something else, such as imperfect leaders or ambitious rulers. But Hosea came with the stinging word, "O Israel, thou hast destroyed thyself."

It was the sin in the hearts of Adam and Eve that drove them from Eden. Jesus said, "Nothing from without a man, that entereth in can defile him. Those things that proceed out of the mouth come from the heart; and they defile the man."

No person nor the devils in hell can make you fall unless there is in your heart an inclination to do those things. When you give the keeping of your heart to the lowly Nazarene, it is safe, for He died to make it so. He holds the keys of death and hell in His right hand and no man is able to pluck his children out of His hand. With every temptation He makes a way of escape.

No one has to fall; any one can live the Christian life that wants to, for the power of heaven is at his disposal. Jesus said, "Be not afraid, I have overcome the world."

Brother Troxler again preached at the afternoon service. The text was Joshua 7:21, "When I saw among the spoils a goodly Babylonish garment, and two hundred sheckels weight, then I coveted them, and took them."

Joshua and his army had won a great victory at Jericho, and the spoils were to go into the treasury of the Lord; but Achan had taken some for himself and hid them in his tent. He thought it was a secret and possibly no man knew it but himself. But God knew it, and Ai could not be taken because of this sin in the camp. David thought his sin was covered, but God, whose eye sees all, knew it and He sent Nathan to him to say, "Thou art the man." David fell on his face in humble contrition and his confession and prayer for mercy is recorded in the 51 Psalm God doesn't let sin go by and withdraws His presence until it's removed.

There were three steps to Achan's downfall. He saw, then he coveted, and then took. By his sin he brought trouble to Israel, lost his own life and brought death to his innocent children. When sin was removed, God came back to His people and they were again victorious.

There were many visitors with us today and we were delighted to see them. Many of them were homefolks just coming back home to worship at their beloved mother church once more.

Rev. R. A. Hunter will be the pulpit help this week. May God give us a great victory over sin this week and may many more souls come into the Kingdom of Christ.

MRS. WILEY SHOAF, Reporter.

Pinnacle and Mt. Zion.—Our special meeting began with Pilot church the first Sunday in July, with Rev. Glenn Madison as our help. He was at his best and did fine preaching to the delight and benefit of all who attended. we received four young married people into the church.

The second Sunday in July we began with Shoals church. Brother Pritchard was our help here. I have never known Brother Pritchard to do better preaching. The people were well pleased with his work. We received 12 young people into the church here.

We began at Mt. Zion the third Sunday in July with Dr. Andrews preaching at the 11 o'clock. Brother Bethea came for the night service, and did all the preaching throughout the week. He, too, was at his best and the people were much pleased with his preaching. We received 22 in the church here making a total of 38 on this work up to the present time.

One meeting is yet to hold; the one at Pinnacle beginning the first Sunday night in October with Dr. Pritchard to help. We are hoping to have a good meeting here.

The people continue to show their kindness to us in a substantial way. We visited with Brother O. F. Hauser's family recently, and they loaded our car with many good things. We also visited Brother Hubert Hauser bringing home with us different kinds of vegetables, fruits and melons. Brother Stanley Lane and family drove out to see us one evening recently bringing with them a supply of grapes for jelly. Others have remembered us at different times with vegetables, fruits, milk, etc. For these things we are very thankful. Brother J. A. Allen is elected delegate to the Annual Conference.

A. L. HUNTER.

Young Men's Wideawake Class, Shiloh.—We had 51 members and 11 visitors present Sunday, August 20, which was the same day that our revival began. One of the visitors, Mr. Curtis Leonard, taught the lesson.

In this lesson, which he explained very fully, we find that Samuel was a very obedient boy and upon hearing the call went to Eli immediately because he thought it was he who called. When Samuel found out that it was the Lord who called him he asked the Lord what He would have him do.

In the last part of the lesson we find Samuel giving his farewell address. He tells the people that he has done what he thought was right; and that if he has taken anything unjustly that he would repay it.

On Saturday, August 12, the class had a social which everyone enjoyed. Addresses were made by Rev. R. S. Troxler, our pastor; Mr. H. A. Leonard, our Sunday school superintendent; and Mr. Curtis Leonard, an old member of the class. After these addresses weiners, sandwiches, cake and lemonade was served.

Every young man who does not attend Sunday school anywhere is invited to join our class. If you live too far away to come to Shiloh, go to some church near you and it will do you good.

FRANK SHOAF, Class Reporter.

First Church, Thomasville.—The Laies' Auxiliary held its regular monthly meeting recently with Mrs. Fred Lloyd on Gray St.

The opening exercises were conducted by Mrs. Sara Westmoreland and Mrs. Alex Lloyd was in charge of the program for that night. The business was transacted after which delicious refreshments consisting of ice cream, cake and grapes were served by the hostess.

The Minnis Circle met with Mrs. R. H. Ragan for the August meeting. The welcome address was given by Pauline Bailey and Finch Jackson directed a very interesting program on the life after death.

Having ended all business and discussion these young boys and girls were invited out in the yard for a watermelon feast. Games were played on the lawn before adjournment.

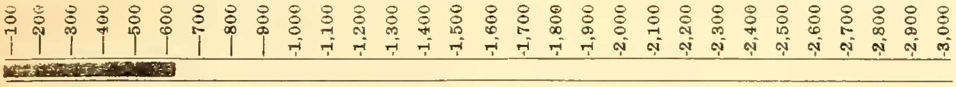
Mrs. W. G. Myers, president of First M. P. church C. E. and devout worker of the church, has sufficiently recovered from a recent appendix operation to be removed to her home on Cox Avenue where she is recuperating nicely.

The C. E. society held on open air worship program on the church lawn on Sunday night with Miss Ollie Mae Howard, leading.

REPORTER.

—The World's Fair in Chicago is drawing enormous crowds. It is said to truly represent the Century of Progress in which we live.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¼	$ 9.76
Albemarle	18	2	....
Anderson	31	11¼	....
Asheboro	38	15½	*15.00
Asheville	13	4½	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14	*20.00
Charlotte	17	6	*5.00
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	3¾	....
Denton	46	3	3.66
Democrat	16	2¾	....
DRAPER	7	7	....
Enfield	16	14¾	*5.00
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	16¾	*10.00
Glen Raven	46	2	....
Graham	28	15	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	21	*8.50
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	5	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	3½	6.50
Guilford	47	5	....
Halifax	52	5	....
Haw River	50	10½	....
Henderson	38	7¼	*10.00
High Point, First	71	23½	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	8½	*10.00
High Point, Welch	20	2	8.50
Kannapolis	11	9¼	*5.00
Kernersville	30	2	....
Lexington, State Street	40	4½	....
Lexington, South	43	3¾	....
Liberty	35	5	5.00
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	4¾	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	6½	2.58
Mt. Hermon	97	12¾	....
Mt. Pleasant	62	9	14.10
North Davidson	38	3½	....
Orange	69	15	*22.50
Pinnacle-Mt. Zion	51	6¾	3.50
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	6¼	....
Randolph	79	7	....
Reidsville	12	5½	*5.00
Richland	43	1½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	7¾	6.50
Shiloh	62	31	10.00
Siler City	19	14¾	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	8¾	7.75
Tabernacle	39	15¾	2.50
Thomasville, Central	15	5½	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	1¾	....
Vance	53	7	....
Weaverville	20	4	5.50
West Forsyth	61	10½	....
WHITAKERS	7	7	*2.50
Why Not	58	3	2.50
Winston-Salem, First	26	16	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

FIRST DISTRICT RALLY

The first district rally held at Hawkins Chapel the fifth Sunday in July was fully represented by several of the charges. This district covers so much territory that it is difficult to have a full representation from all the charges.

In the forenoon Miss Winie Burt of Halifax charge took the lead in presenting the Women's Work. Other ladies of the district presented various phases of the women's program. A duet was rendered by two ladies from Pleasant Hill. In the afternoon four young ladies favored the audience with a special selection. This quartet was from Hawkins chapel. Following this number, Miss Virginia Dare Massey, a High Point college junior, from Spring Church, spoke on the college from the students' viewpoint. This was an interesting address and elicited much favorable comment. Rev. N. M. Harrison spoke concerning the Student Loan Fund and easily raised in pledges and cash one hundred dollars.

Dr. Andrews presented in an interesting and able way, the inglorious and the glorious church.

I have mentioned only the high peaks of the program. Every minute of the time was ably taken care of. Every church represented was no doubt greatly benefited. If we have another rally this fall, the chairman will ask each pastor of the district to give a brief address on some church problem, or othe subject of vital inteerst.

Wm. H. NEESE, Chairman.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

OUR CHILDREN'S HOME

Our dear friends—a call to Baltimore, Md. for the funeral of Mrs. Rosie K. Watts, a sister-in-law, precents our making the usual report to the Herald this week.

You will be glad to know that our two carloads of coal is in our basement ready for winter use. The freight is paid, thanks to those who so readily responded and to Capt. A. M. Rankin who paid the larger part of it out of the funds handled by him. The coal is yet to be paid for before September 1, so we shall appreciate your help.

Clothing for Children

We appreciate the response to our request to make dresses and underclothing for our girls. Young women's classes, or missionary circles or auxilaries who wish to do some sewing for the Home, and at the same time have a good social time and do good at the same time, please let us hear from you soon. Take two or more girls to sew for and Mrs. Dixon will gladly send the measurements. We thank you.

Coupons

Please gather and send along the coupons from Octagon and Krkman products. The contest is on for August, September and October and there awaits $5.00 for the organization sending in the greatest number.

We thank you for your co-operation and we are praying God's richest blessing upon all of you. Yours in His service,

A. G. DIXON, Supt.

◆

AN EXEMPLARY CHURCH MEMBER

I want you to write up an article and tell that all the loyal members have not quit paying their pledges. We have a member who pledged a good sum and never missed paying each Sunday also when we needed some extra money and he doubled his pledge his car set in the garage without a tag in order to meet his pledge. This man is no rich man, just a working man trying to do God's will filled with the grace of God enough to see what he should do.

You can write this up in your way which is much better than I could do it.

X. Y. Z.

IN HONOR OF THE DEAD

Norwood

James B. Norwood was born April 3, 1867, in Brunswick county, Virginia. He was married to Miss Elena Ellen Balmer, November 7, 1894. To this union 11 children were born. Six boys and five girls. One boy has gone on before, ten of their children are still living.

He first joined Philadelphia Methodist Protestant church in young manhood. After his marriage he moved his church letter to Wesley's Chapel M. P. church, for a few years, then he with his wife came back to Philadelphia. In this church he remained a faithful servant until his death. Brother Norwood suffered from paralysis over two years, yet he never complained or murmured because of his affliction. That gentle, pleasant manner, that was so characteristic of his life, remained until his death. His funeral was conducted from his home on August 3 by his pastor. A large crowd of his friends and neighbors, with many members of the Woodmen of the World, of which he was a faithful member for many years were present to pay their last respects of devotion and love. He was laid to rest at the old William's place under a bank of beautiful flowers, the token of their respect.

He died August 2, 1933 at the age of 66 years, and four months. His widow, with her sons and daughters are committed to the care of Him who doeth all things well. May God bless and bring each one of them with him in that gerat day. R. L. HETHCOX.

◆

Campbell

On July 25, 1933 God said to Mrs. J. P. Campbell, "It is enough, come up higher." She had lived more than 74 years and she had lived well.

Mrs. Campbell lived in and for her children. When her pastor was visiting in her home she would always talk of her children and ask her pastor to take then to God in prayer. Her children never fought a battle but she fought at their side; they never carried a burden but she struggled too; they never suffered but she suffered also.

Mrs. Campbell was a righteous woman. Her motives were Christian; her ideals high. The very expression, yea, the radiance of her face was an index to the beauty of her character. The visitor in the home was made a better person for Mrs. Campbell's friendship was uplifting and inspiring.

Her loved ones will find in God an unfailing comfort and a peace greater than their sorrow. May God's richest blessings be upon each one.

FRED W. PASCHALL.

◆

"Do you live far from your office?"
"Well, yes; compared to the President."

◆

Some months after the elopement an old friend met the bridegroom, and eagerly asked for details. "What about her father? Did he catch you?"

"You bet he did," answered the groom grimly—"and I may add that he has been living with us ever since.

Standard
A-Grade

Courses
Leading to
A.B. and B.S.
Degrees

Selective
Co-educational
Christian
Methodist
Protestant

HIGH POINT COLLEGE
High Point, N. C.

COURSES OF INSTRUCTION: English, History, Mathematics, Modern and Ancient Language, Education and Psychology, Home Economics, Chemistry, Chemical Engineering, Biology and Geography, Music, Art, Dramatics, and Business Administration. There is, also, offered a two-year business course and a one-year stenographic course.

RATES, PER YEAR: Boarding student, $392.00; day student, $162.00.

For further information address

HIGH POINT COLLEGE,
High Point, N. C.

Methodist Protestant Herald.

Rev H L Isley 2feb4 R6

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., AUGUST 31, 1933 NUMBER 40

DATE OF OPENING OF HIGH POINT COLLEGE

Freshmen will register September 11th. Upper classmen will register on the 12th. Class schedule starts Wednesday, the 13th, 8:30 a. m. G. I. HUMPHREYS, *Pres.*

Shallow Religion

A layman remarked, "Religion is mighty shallow these days." It jarred our consciousness, and made us begin to think about the question. We asked ourselves, "Is it true?" and "Wherein is it true?"

Religion is shallow when religion and church membership is used to gain business advantage or social prominence. Often people move from one community to another and join the largest and strongest church because it gives an advantage and prominence not received in the smaller church.

I have known school teachers belonging to the Methodist Protestant church, refusing to attend their denomination in the town where they teach because it was not as large or as influential as one of another denomination.

Another evidence of shallow religion is in the statement, "I keep my membership at my old home church because of loved ones buried there." It is well enough to remember the old home church, but if there is an attachment worthy the name those people will help keep up the cemetery. The truth of the matter is they do not care for the old church, and if you asked many of them the name of the pastor they would not know. This alibi is used to shirk the responsibility of church membership in the community where they now live.

Another sign of shallow religion is refusal on the part of the members to support the church because a certain pastor is serving, when they wanted another. They are out of tune with the church and her Christ, and are making some preacher the goat. Or they do not like some member of the church, and so they refuse to support the church because of hypocrites in the congregation. The truth here is they are hypocrites themselves, and know it, and they also know the church is better off without them.

Another shallow Christian doesn't like to attend a certain church because he thinks he is more intelligent than the common run of members in that church. They forget that Jesus came to lift people mentally, as well as spiritually, and in forgetting this they lost contact with Him.

Where our treasure is, is also the abiding place of our heart. So religion is shallow when Christians, so-called, spend more money for frivolous non-essentials than they give to the church.

When church members advocate the repeal of the 18th Amendment and vote for party rather than principle and swallow the mandate of the liquor crowd rather than stand true to the church in her crusade against wrong, it is very evident that their religious life is dangerously shallow.

Those who live true to Christ and the Church, spending and being spent for the things the Church has always stood for, are the salt of the earth. Proof of having lost the savor of Christian living is found in the things mentioned above and these are evidences of shallow religion. "K.K.K."

Love for the Church

In Ephesias 5:25 we are told that "Christ loved the church and gave himself for it." Because Christ loved the church and gave Himself for it, we ought also to love the church and be willing to give of our time, our ability and what we have in the matter of substance for the support and maintenance of the church.

Christ loved the church because it was His own. In Matthew 16:18 we find a statement by Jesus which contains these words: "I will build my church." The church which Christ declared He would build is the church we have today—a body of believers in and followers of Christ. The utterance of the Master concerning the building of His church was made immediately following the declaration of Simon Peter, who said: "Thou art the Christ, the Son of the Living God," in response to the question, "Whom do ye say that I am?"

The church we have in the world today which represents that power and force known as Christianity, was founded upon the principles of love, faith and truth as taught by Christ, the Founder and Great Head of the church.

Why should we love the church which Christ loved, builded and for which He gave Himself? First, because of its purpose. The supreme purpose of the church of the living God in any community is to reveal to the world the love of God and the teachings of Jesus Christ. The purpose of the church may be summed up in these words: "For the enlightenment of men and women who are in the darkness of sin, and to lead the lost to Christ, the Redeemer, by the message of the Gospel which is proclaimed from its pulpitl."

We should love the church, in the second place, because of its benefits to us. The church should be in reality the spiritual home of the people who are members of the church. Our physical home is a place where we go for rest and for food; where we commune with members of the family. Likewise, the church is to provide the soul rest—that peace of heart and conscience—also the food for the soul. The church is the place where praise, adoration, thankgiving and worship are given to Almighty God. It is a place of communion with God.

What should the church be to us? It should be the altar of our devotion; the center of our affection; the source of our dren, find their way regularly to the thousands of churches of this land, and listen to warm-hearted, scriptural sermons; as they sing together the God-sent hymns of the church, pray together, meditate together, pay together, fellowship together, and confess their sins and consecrate themselves to God, they will be brought under the influence of a power that can not but be an anchor to their souls. These people who worship in our churches can not go out from the holy place where they really meet God, and straightway forget what manner of men they are. Impressions will be made, resolutions formed, purposes strengthened, and ideals exalted that will be for such worshipers the savor of life unto life. And so it will be that God, through His Church, will preserve a host that have not, and will not, bow the knee to Baal.

Lift up your head, O Church of God; "and be ye lifted up, ye everlasting doors;" for it is through you that the King of Glory shall come in to save this adulterous and sinful generation.

And you, brother ministers, take heart. "Lift up your voice with strength: lift it up; be not afraid." When you preach next Sunday encourage your heart in the confidence that you are the spokesman—God's spokesman—of the mightiest organization in the world and the one and only institution with a remedy sufficient to save this age from moral ruin and putrification.

Keep on preaching! S. W. Taylor.

AN ALARMING SITUATION

I do not believe that those who know me intimately will accuse me of being either a pessimist or an alarmist. I am neither the one or the other, however, I am not blind to stubborn facts, facts that haunt me day and night and cause me to wonder what the outcome will be.

I recite a few facts here in the hope that our churches will be aroused by them to render heroic service in meeting our financial obligations.

First. To date I have received from all sources the sum of $2,575.83. In this amount is included $500.00 borrowed since last Conference adjourned. Of this amount $1,292.68 was for A. C. B., to be used in paying our President, and in meeting incidental expenses.

Second. At this rate I shall be able to pay about one-half of the President's salary when Conference meets. There will be nothing to apply on our indebtedness, and nothing for our superannuates, except the meager amount that will come in as "special" for them.

Third. Something must be done at our Conference to "balance our budget." As Christians we can not afford to continue to make debts with no prospect of paying them. Brethren, we must face the issue like men and not be afraid or ashamed to adopt drastic measures, if necessary, in order to meet our financial obligations and save ourselves from bankruptcy. This is your problem, and it is your bounden duty to solve it.

Geo. R. Brown, *Treasurer.*

(Let us use common sense and common honesty, trust in God and each other.—*Editor*Q.

SOME PERTINENT SUGGESTIONS ON COLLEGE EDUCATION

By Thomas C. Amick

The high school senior is confronted with many questions. On the day he receives his diploma, he is at one of the crossroads of life. One of these roads leads to college, another leads to work and the beginning of a career. Which road is the high school graduate to take? His teachers and the college speakers who have spoken at his school have advised the college course and because of this advice he is already predisposed to go to college . However, obstacles are often in the way and many of these the high school graduate can not surmount. One very definite obstacle is poverty, and this has clipped the wings of many who would have gladly mounted higher.

This brings up the question of the value of a college education. Is a college education worth the effort, the struggle, and the cost? Many college graduates would be as well off if they had never gone to college. They have spent their money, their time, and they have passed their work by the grace of their professors, and after the four years of college work they are neither cultured, nor have they learned to think through a difficult problem of life. On the other hand, other students after four years of college work have their minds cultivated, their hearts uplifted, their wits sharpened, and they go out ready to meet and to solve life's problems successfully. For the first class the college course is not worth the cost; for the second class the value of their college career can not be estimated in material possessions. The high school graduate should consider a number of things before deciding to take a college course.

Then there are different kinds of colleges,—the state colleges, the privately endowed colleges, and the denominational colleges. To which should the expectant college student go? That also depends. The smaller college gives and does not profess to give anything but a liberal arts course of study. The privately endowed college and the state colleges offer a wide variety of courses preparatory for some of the most useful and dignified vocations in life. The ideal college education is a liberal arts course followed by a professional course. But this requires a great deal of time and is quite expensive. To make this preparation for life requires about seven years of college work and the cost is prohibitive, except to a favored few. And the high school graduate must decide for himself how much time and money he has at his disposal. A few can earn their college expenses at the larger colleges by their work, but this means a longer time spent in college if the student is to get the most out of the college course.

Another thing that should attract the prospective college student's attention is the fact that each college has a personality, a character, that distinguishes it from every other college. This college personality stamps itself largely on each student who attends. Just like people, so with colleges, and the college personality should be considered before a decision is made as to which college to attend. Some colleges are not standard, they do not do standard work, their teachers are not well trained, and they are running along in the same ruts in which they have run for the last century. If the student does not wish a sickly personality stamped upon him, he should not attend one of this type of institutions. Other colleges are virile, strong, aggressive, and they command respect wherever they are known. They stand for the finest and best in civilization, art, music, science, they stand for rigirous scholarship, they have high purposes and ideals, and they are the institutions from which the student should choose his alma mater.

It has been indicated already that scholarship is to be one of the first and foremost products of a college. But what is scholarship? Is it mere book knowledge? A man may be a walking encyclopedia and yet be one of the most ignorant of his tribe. A few years ago a young man graduated from college and secured work with a good commercial firm. He had amassed, during his four years' college course, a great deal of information and he had, from time to time, studied how to use this information for the advantage of himself and of his fellow man. The firm with which this young college graduate connected himself had new ideas presented and, as a result of the young man's work, found itself growing in usefulness, service, and power. The young graduate infused new life into the firm and made it influential and powerful in its field. This young man possessed real scholarship. Also there was a young fellow by the name of Simon Newcomb, who had no money but possessed boundless enthusiasm and energy and he had the highest ideals. He studied at home, interested himself in mathematics and learned how to apply mathematics to life about him. He was called upon to do much astronomical work for the United States government and finally to head the graduate school of mathematics at Johns Hopkins University when this university was founded in 1876. Here was a man who possessed scholarship although he had never taken a college course. In this same list are Henry Ford, John D. Rockefeller, Andrew Carnegie, Steinmetz, Edison, and others whose names are legion in the earth. Scholarship and culture can be gained outside of college walls, but the way is longer and more arduous. And the college whose chief aid is anything but the highest scholarship and culture is not worthy of the name.

The attitude of the college towards civilization is one thing to be considered also. Some colleges are so radical and their professors are so radical that they would discard the past and build only upon what they call the new. They forget how civilization has been laboriously built up, little by little, through the last six thousand years or more. Values are the bed rock of life and it has taken all these millenniums for mankind to determine just what is valuable. No one people has of itself been able to determine where true value lies. We draw our values not from wells of shallow and stagnant water, but from wells that are more than sixty centuries deep, and what the centuries have determined to be good, true, and valuable, are the values that the colleges should emphasize and teach. As H. C. Morrison says, ''Our likes and dislikes have nothing to do with reflective thinking, and still less to do with the fundamental values of life. The standards which have come down to us are the result of untold centuries of social experimentation. The true values have survived and become standard because they are the values which have been capable of constituting civilization. . . . . It appears to be clear that just as organic life has evolved from lower forms, so the values which hold society together today have developed out of forms which served their purpose in holding together more primitive societies.''

Speaking further, we might say that the most universally accepted forms of art go back through the Renaissance, the Gothic and the Norman periods, through Rome and Greece into ancient Egypt and beyond. Some of the best designed office buildings today go back for their most essential features to Egyptian temples.

The same is true in literature. Not a piece of literature in which we have any confidence today but that, in its structure at least, goes back through a long process of racial learning through the Greek and western Asiatic until the story becomes lost in pre-history.

Each college should have this attitude. Not that we should, like the Chinese, simply reverence and cling to the past without any idea of progress, but holding to the good and the true and the great ehtical, moral, and social values of the past, the colleges should go forth struggling to use these in building a better and nobler civilization than we now have.

In some colleges faculty members make no pretense towards professing religious convictions and some even avow their infiidelity. For such men to teach the growing, developing mind is a tragedy. But, says one, colleges must be liberal. Yes, colleges must be liberal and they must be free, but they are to use their liberality and their freedom in such a way that civilization will be made better, life be made sweeter, and mankind will be made nobler than it has been in the past. And the past has shown us that no civilization has succeeded and that no people has prospered without religion, and that, if the future is to be judged by the past, no nation or people will ever succeed without religion. Religion, like civilization, will make progress but the new will be built upon the religion of the past. As Mr. Morrison again says: ''The Hebraic Decalogue is as valid today as ever. It is not enough for modern civilization, but the differences are in the direction of subtractions.'' Humanity is sweeping onward and upward and man builds on the past in religion, and, utilizing the means at his disposal, he builds nobler structures than the past could build. The denominational college, is fact, all colleges must teach religion. They should not teach sectarianism, but it is incumbent upon them to teach religion. No man could or would object to any college professor's teaching religion in the sense as defined by James when he says:

''Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and keep himself unspotted from the world.''

Now it is incumbent on the colleges to keep these facts in the forefront of their work. Parents who send children at great expense and through great sacrifices to college have a right to expect these same children returned to their homes better trained, with deeper feelings, with minds more civil-dead to outward things, and to evil forces, as to be in perfect league with God and His providences, and, as it were, shut in with God as in a tent.

Hence the next verse says, "Thou shalt know that thy tent, or tabernacle, is in peace." That tent is the living God, in which the soul that has passed through the refining fire to make its home. Then follows the closing stage of such a soul; it is to be fruitful in other souls, and come to the close of life, like a shock of grain, fully ripened for the everlasting garner.—*George D. Watson.*

THE CENTURY OF PROGRESS

So much has been said and written about The Century of Progress, till one hesitates to write further. Yet, after visiting it there is a feeling that the half has never been told. I recall hearing a speaker addressing a college audience, who pointed out the small per cent of people, who have the privilege of attending college; and emphasizing the debt of those who do to their less fortunate neighbors. With such a feeling I add these few personal impressions and observations. I trust the readers of the Methodist Protestant Herald may not feel toward me as certain members did toward their pastor who had visited Europe. A great convention was being held in his church, and he was kept off the program, except for an invocation, which he began as follows: "Lord, thou knowest when thy servant was in Europe."

Two false impressions that have gone out should be corrected concerning The Century of Progress. The first false impression I found was that the who affair was clouded in obscenity. There are certain art exhibits and manner of dressing that would have been shocking to our fathers and mothers. In the atmosphere of the times in which we live, I failed to see anything that should be shocking to the most unsophisticated. Another erroneous impression that reached me was the prohibitive cost to poor people. The cast of attending is as reasonable as anyone could wish.

The lighting of The Century of Progress amazed me. Forty years ago Grover Cleveland pressed a button, and started the fountain flowing, the wheels turning and officially opened the World's Fair, to the amazement of the world. The Century of Progress was lighted from a feeble ray from the distant orange star, Arcturus, commonly called Job's star. This particular star was selected because it is just exactly forty light years from the earth. The feeble ray from the distant Arcturus that blinked down forty years ago on The World's Fair now floods The Century of Progress with marvelous light. This was made possible by the photo-electric cell and large telescope of Yerkes Observatory.

The vastness of the whole affair is bewildering. The display covers space wide enough for a small town, and about four miles long. As one roams through the vast buildings, either rides on the sky-ride or over the grounds; visits places where fun is supreme, or the more serious and sober displays; one is constantly conscious of the marvelous material progress. The modern American homes exhibited are educational. The pavilions, Indian villages, the Esquimo huts, Southern Mountaineer cabins give one a comprehensive view of the world. Weeks could be profitably spent in studying the exhibits in the Hall of Science, the Parade of States, the Horticultural buildings, the General Food Exhibits, the General Motor demonstrations, the General Exhibit Hall, the Travel and Transportation Building, the International Harvester's exhibit, the Model of King Solomon's Temple, and the display of the National Government.

There stands the olden Temple of Jehol, brought from Northern China in thirty-eight thousand pieces, which baffles all description. To borrow an expression from the late Theodore Roosevelt, a description of the Adler Planetarium and Astronomical Museum "would bankrupt the English language." Just outside the north gate of The Century of Progress stands the Field Museum of Natural History, which is, perhaps, unsurpassed anywhere in the United States. Near this museum stands the John G. Shedd Aquarium, with its over four hundred species of fish, gathered from the very ends of the earth.

The Hall of Religion makes its appeal to Jew and Gentile, Baptist and Methodist, Presbyterian and Lutheran, Christian Scientist and Episcopalian, joining in a solemn manifestation of the supremity of God. Here in this hall can be seen one of the rarest relics of Christianity—the silver chalice of Antioch. This chalice was dug out of the ruins of Antioch by Arabs. Authorities all agree that it is the earliest known object connected with the Lord's Supper. It is rather a common cup inside of a very ornate one, both dating to the first century of Christianity. The inner cup was held so sacred that it was placed within the other for protection. The inner cup was the cup probably used by Christ in the upper room, when He instituted the Holy Communion. The chalice's value is inestimable. When it was displayed in the Musee du Louvre in Paris, it was insured for over a million dollars, and for the period of The Century of Progress it is insured for three hundred thousand dollars.

The following is copied out of the official guide book of The Century of Progress: "The chalice stands 7.56 inches high and would hold about two quarts of liquid. That it was made by a very great artist, all eminent students agree. He has presented in beautiful sculptured figures two scenes of the Christ, each surrounded by five of his followers. One shows Jesus as a mature, yet a young man, beardless, dignified, clothed in a toga. Below Him are Paul and Peter; above, at left and right, are James and Thaddeus. Behind Paul is an old wrinkled man, St. Andrew, brother of John.

The other group shows Jesus as a boy hold in his hand the scroll of the law on two staffs. Matthew, Mark, Luke and John sit around him, and behind Matthew is St. James the greater, the brother of John.

According to orientalists the chalice is truly representative ,in design and decoration, of the golden age of Hellenic art, and probably the last example extant."

A visit to The Century of Progress in Chicago is an experience of a lifetime, and an event of a generation.

W. A. LEDFORD.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

The month of September to be when special effort shall be made to raise the Annual Conference Budget. In stations, the third Sunday of that month is the time set, while in the rural churches, the month is set apart for this purpose.

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

Some Church Recovery Acts (CRA Code)

1. For Ourselves—Shaping Our Attitudes. "As for me and my house we will serve the Lord." "Let this mind be in you which was also in Christ Jesus." "Be patient in tribulation, continuing instant in prayer." "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; think on these things." "And have that love which beareth all things, believeth all things, hopeful all things, endureth all things."

2. For Others: "To love thy neighbor as thyself; a love that thinketh no evil, that rejoiceth not in iniquity but rejoiceth in the truth." "Owe no man anything but to love him." "All things, whatsoever, ye would that men should do unto you do ye even so unto them." "As far as lieth in you, live peaceably with all men." "Be kindly affectioned one to another, in honor preferring one another." "Every man as he purposeth in his heart;so let him give, not grudgingly, or of necessity."

3. Toward God: "Thou shalt love the Lord thy God with all they soul, mind and strength." "By prayer and supplications make your wants known unto the Lord." "Honor thy Lord with thy substance." "Humble yourselves in the sight of the Lord." "Rest in the Lord and wait paitiently for Him." "Trust in the Lord and do good; so shalt thou dwell in the land and verily thou shalt be fed." "Commit thy way unto the Lord, and He shall bring it to pass." "I will declare mine iniquity; I will be sorry for my sin." "Create in me a clean heart, O God; and renew a right spirit with me." "Restore unto me the joy of thy salvation; and uphold me with thy free spirit." "Then will I teach transgressors thy ways; and sinners shall be converted unto thee."

If the members of the church will be faithful in practicing the foregoing admonitions they will thereby bring the days of recovery nigh and a glad new day will be ours. These CRA Codes have always worked, when they had a chance.

Rock Creek Church, Rev. J. A. Burgess, Pastor

I visited this church at the 11 o'clock hour. It was the beginning of the revival services. The house was filled and the people listened attentively. An attempt was made to raise the A. C. B., but only a small part of it was pledged.

An addition or entrance to the church has been built this year which greatly improves the appearance and also increases the seating capacity. Rock Creek is one of the older churches which has greatly helped in the building up of the denomination in the state.

This makes the third church on this charge I have visted on Sunday, and was at first quarterly conference at the other; so this really completes my visitation on this charge. Alamance is one of our best circuits and should be the leader in the aggressive activities of the Conference.

Bellemont Church, Rev. L. E. Mabry, Pastor

The revival meeting was also starting here. The pastor had preached in the morning and I arrived in time for the afternoon appointment. There was a good attendance and respectful attention was given the message. This completes the churches on this charge except Cedar Cliff. The work of the circuit appears to be moving on smoothly and the pastor hopes to come out very well with the finances.

Haw River Church, Rev. J. P. Pegg, Pastor

I visited this church at the night service. There was very good attendance and the people appeared to appreciate the message. This is an exceptional little group of workers. Knowing of my coming, they raised the A. C. B. in full and have almost all of the other interests in hand. I know of no other church in the Conference that has done so well. It is not because these are more prosperous than others, nor because they are assessed less than others in proportion to membership—but these folks accept willingly their financial obligations and begin at the first of the year to raise every cent of the assessment and they raise it.

Haw River has a very pretty brick church, well arranged for Sunday school activities and a splendid stone wall around the cemetery. The wall was built by Mr. B. N. Duke at a cost of several thousand dollars. His mother is buried here.

Plan of Appointments

September 3—Halifax Charge, Eden 11 a. m., Union 3 p. m., Hollister 8 p. m.

September 4—Chase City church, 7:45 p. m.

September 5—Union Chapel, Circuit Rally for Granville Charge.

September 10—Orange Charge.

September 17—West Forsyth Charge.

September 24—Gray's Chapel, 11 a. m.; New Salem, 3 p. m.; Worthville, 7:30 p. m.

October 1—Littleton Charge.

October 8—Kernersville Charge.

R. M. ANDREWS.

FAITH FOR GUIDANCE

God recognizes our Christian life as a journey. We are pilgrims. Our destination is final. Many snares are set for our feet. There are lures to part us on the one hand; and frights and forces and perils upon the other. We have never gone this way before. Many are going the opposite direction. Some cross our path. And formidable obstacles confront us. Moreover, the responsibility of the journey is our own. None will carry us. All teachers can do is to tell us about it. And the most that even faithful parents can assume is to launch us upon it. We must do our own going.

Sensible we are of our lack of knowledge sufficient for the undertaking and of the deficiency of wisdom for its execution; and the more since demon angels oppose our march. Many souls have gone astray and fallen by the way.

Our need of guidance is, strangely enough, the more apparent to us the longer we are in the way and the farther we get. Our prayer, our cry, is:

> ''Guide me, O thou great Jehovah,
> Pilgrim through this barren land.
> I am weak but Thou art mighty;
> Hold me with Thy powerful hand.''

God has made provision for this necessity in three ways:

He has given us a chart.

He has set us an example.

He has promised us guidance, and this all the way.

The Scriptures are our chart, God's Son is our example, and the Holy Spirit is our Guide; and these three agree in one. Guidance is never contrary to, but always according to, the Scriptures. And the Spirit always leads in the footsteps of Jesus. Our chart and our compass are infallible. None are in safety apart from the Scriptures. None can lose the way while following Jesus. And lower lights are burning, too, along the way in the examples of saints of all ages, but these, too, all shine upon Him who is the way, saying with Paul, ''Follow me as I follow the Lord.''

And it is of the direct guidance of God that we speak here. Keeping in mind that since the responsibility of the going is ever with oursleves, we will distinguish between guidance and control or coercion. Where it is said, ''As many as are led by the Spirit of God, they are the sons of God,'' we are to understand that it is those who consent to be led—those who ''follow'' the Spirit, rather than their own inclination or understanding or the wishes of others or the ways of the world. While the promise is of the leading, the premium is upon the following. This implies and involves a deep and abiding sense of our insufficiency for piloting our own bark, and our dependence upon Him for direction in the way of life.

God Himself recognizes this and has left us such promises as these ''The steps of a good man are ordered of the Lord.'' ''The Lord shall guide thee continually.'' There are many such promises, but these two will suffice. The first assures of guidance in detail—''steps'' not miles; the second of constant guidance not only for great issues or upon momentous occasions but ''continually.''

The conditions upon our part having been met, we are therefore sure of guidance. These conditions, we may note, are threefold: 1. That we are in sonship relation with Him, for it is the ''good man,'' the ''son of God,'' that is spoken of in such texts. 2. That there is the prayer of dependence and of faith for guidance. ''Trust also in him, and he will bring it to pass.'' 3. That there is the purpose to follow Him no matter which way He leads. ''We shall know, if we follow on to know,'' and ''If any man willeth to do his will, he shall know of the doctrine.''

I say if these conditions are met, we are sure of Divine guidance. Now this is a call, and sometimes a challenge, to our faith, for guidance is not always sensible. While sometimes it may come as a flash of lightning on a dark night, letting us see the pitfall to the left, and the straight road to the right, it just as frequently happens that with all the conditions met, we pray and trust and wait, and no such sensible manifestations appear. Then let us look at our handbook on the subject again, and read, ''The meek will he guide in judgment.'' Sometimes He will honor and use the faculties He Himself has created in us, and which we in consecration have laid at His feet. And here we may make a fine distinction; and that is we are not to lean to our own understanding; we may depend upon Him in all our understanding as well as we may in our intuitions. That is to say, we have barred no doors of our mind against Him, and as He may come in our impressions, so He may come in our cogitations as well. Hence, maintain the prayer of dependence and of confidence for His guidance. We may find ourselves led up to the very moment for decisive action without an imperative mandate, but left apparently to our own choice or decision. We make this decision, seemingly, ourselves with the best light then at our command and we are to confifidently rely upon His help in the same. This is Divine guidance as truly as the other. But it tests our faith the more.

Again, while the Holy Spirit does not substitute for ourselves in the responsibility of our going, nor assume arbitrary control of our wills, He sometimes in answer to our prayer for guidance exerts His control of providence in our behalf. Circumstances slowly or steadily change, or events suddenly occur which alter a whole situation and leave us in no doubt as to where we are to go or how we are to act. Indeed, often it is the case that only one way is left for us to go; and we are no longer in any doubt or uncertainty. This may be termed providential guidance, but we will remember that providence is not an automaton. All is personally administered by God; and guidance through events, in answer to our prayer of trust, is as truly guidance of the Spirit as is guidance by impression.

But withal, if we dwell much in the secret place of the Most High, even under such guidance as transcends the senses and leaves us in processes of judgment and the progress of events, we will often hear the still small voice whispering, ''This is the way, walk ye in it,'' or, ''It is I; be not afraid,'' or, again, ''What I do thou knowest not now, but thou shalt know hereafter,'' for our Guide is personal, and He is friendly with us by the way.—*Joseph H. Smith.*

THE SECRETARY MAKES A REQUEST

Hitherto I have sent out return postal cards for the delegates' credentials. In order to save the Conference a bit of money, I am this year asking the brethren to do it for me. Send me the name and address of your delegates, the charge and your name. If you should forget this last item, I can supply it. But I do want, of course, the charge, the delegate's name and address.

Now, brethren, if you will just put that information on a postal card, and send it in at once, I can make up the Conference Roll. And I can make a copy for the President. And he can make out his Committees. And we'll be sitting pretty.

Thanking you in advance—which they tell me is quite improper—I am,

Fraternally yours,
C. W. BATES, *Secretary.*

A PORTRAIT GALLERY OF MOTHER

Not long before the death of John Quincy Adams, a gentleman said to him, "I have found out who made you!" "What do you mean?" enquired the former.

"I have been reading the published letters of your mother," was the reply.

The old man's eyes flashed brightly. He rose and said: "Yes, sir, all that is good in me I owe to my mother!"

"I suppose," said a little child, "God could not look after everybody, so He made mothers to help Him."

"A kiss from my mother," said West, the artist, "made me a painter."

A student was about to enter a theological college. "Through what minister's preaching were you converted?" was one of the questions put to him.

"Through no man's preaching; but through my mother's practicing," was his reply.

"My mother? 'What was she like,' did you ask?" said an old sailor. "Ah, a better mother never lived! She taught me to pray as a little chap at her knee, and, though she died long ago and I am a grey-haired man now, I have never forgotten the prayer she taught me! I pray that prayer still. A good mother she was, and no mistake! I owe so much to her teaching."

"My dear child," said a lady, one cold, wet night, to a ragged little girl who was sitting on the curb-stone outside a large public-house in a London slum. "My dear child, why don't you go home to bed?"

"What time is it, please, lady?" enquired the poor child wearily. "It's past nine o'clock, little one," replied the lady. "Oh, I can't go home!' said the child mournfully. "I shall have to wait a long, long time yet, till the public house shuts, and then take mother home."

Said a drunken mother angrily to her sickly little boy, "I hate you!"

"Mother," answered the child, "I didn't ask you to born me!"

"My mother!' exclaimed a young soldier to a Christian worker. "Don't talk to me of my mother! I woudn't cross the road to see her. I wish I could forget her existence. She has never been anything but a curse to us, with her drinking ways. I wish she were dead!"

A portrait gallery of mothers! There are good mothers in the world today—thank God for it! Pure, loving, wise, and Godly mothers! The world owes them a debt it can never pay. Christian mothers are a nation's most valuable asset. In fact, no nation can rise higher than its motherhood. It is still true, "The hand that rocks the cradle rules the world."

"A good mother is worth one hundred schoolmasters," said George Herbert. But, alas! all mothers are not Godly, as our portrait gallery proves. God help the children who go out into life carrying with them the memory of a bad mother! They have sustained a loss for which nothing can compensate. They have lost a precious heritage which all the wealth of the world cannot purchase. The good mother—the bad mother. Compare the above stories, which are all true. Then, if you are a mother, ask yourself, before God, which are you?

Just one word more: Jesus Christ can take a mother who is all wrong, and put her all right! In other words, He "came into the world to save sinners." So there is no need whatever for a bad mother to remain bad. He can gloriously save and make anew all who come to Him. He is able to do it for any poor sinner this very day.—*London Christian Herald.*

A LITTLE BOY'S CURIOSITY

Little things and little people are often responsible for great results, and it may be you do not know that the invention of that important instrument, the telescope, may be traced to the curosity of a little boy, and this is how it came about:

The little boy of whom I am telling you was the son of an optician who lived in Holland. He and his sisters loved to play about their father's work-bench, and often they amused themselves by looking at the sea through the little, smooth, concave glass which their father used in his work.

Now, one day it happened that the boy, while playing with two of these glasses, chanced to hold them before his eyes in such a way that the face of the cathedral clock seemed very near.

This surprised him greatly, for the clock was so far away that he could scarcely see the hands with his naked eyes.

For a while he stared at the clock and then at the glasses, each of which he tried in turn; but the clock was as far away as ever, and so it remained, turn them as he would, until by chance again he held both up together, when, lo! as if by magic, the church stood beside him.

"Oh, I know, I know!" he cried aloud, "It's the two together." Then in great joy he ran to his father and told him of his remarkable discovery.

His father tried the glasses in his turn and found that the boy had spoken the truth when he said he could bring the great church clock nearer.

So this was the way people learned that putting a concave and a convex glass together in just the right position would make distant objects seem near. Without this knowledge, we should never have had the telescope and, without the telescope, we should have known little of the sun, moon, or stars.—*Publisher Unknown.*

OUR STORY PAGE

MARGARET'S CLEAN HEART

I am going to tell you a story about a little girl, Margaret, aged seven years, and how she thought she could get a clean heart.

Margaret was just an ordinary little girl. She went to school, learned her lessons, enjoyed herself at the seaside just like other children do, but she soon seemed to get tired and not have the energy that a lot of children have at her age. Her mother, anxious that she should get strong, persuaded her to eat plenty of green vegetables for dinner, so as to get plenty of good rich blood in her veins.

One day while her mother, sister, and herself were at dinner she remarked to her sister, while eating her green vegetable: ''See, I'm eating this to make me have a clean heart.'' Her mother said to her: ''Eating all the green vegetables in the world won't make you have a clean heart; it would only make more rich blood run through your heart. What would make you have a clean heart, Margaret?''

Margaret sat still for a few minutes but didn't speak, when her sister said to her:

''What can wash away my sins?
Nothing but the Blood of Jesus.''

So then mother explained to her how there was only one way to get a clean heart, and that was by believing in Jesus, and that He died for us, and then He tells us that ''Though our sins be as scarlet, they shall be as white as snow'' (Isaiah 1:18). Some time after, Margaret trusted Christ and was saved.

Margaret was thinking that something she would eat would give her a clean heart, but it won't. Nothing we can do, eat, or take can make us clean and fit for Heaven. There is only one way to be saved, and that is to ''believe on the Lord Jesus Christ'' as your own personal Savior and you shall be saved, and then you will be like Margaret, trusting in the Lord in whatever circumstances may be yours.—*A. S., in Sunlight for the Young.*

HELPING GOD TO ANSWER PRAYER

Nellie and Grace were both sleepy and so did not want to get up when mother called them. ''Hurry, girls! or you will be late for school,'' she said. This made them jump out of bed quickly, for teacher had offered a prize to all who were on time every day for a month. They had been early every morning so far, and they did not want to miss the prize.

Mother had breakfast all ready when they came downstairs, and it did not take them very long to eat their porridge and toast. Nellie and Grace could hardy wait while mother was putting on their wraps. After they had gone a little piece, Nellie said, ''I am going to kneel down and ask God to get us to school before the bell rings.''

''I am going to ask Him for the same thing, but I am not going to stop to kneel. I am going to ask Him all the time I am running, and I think that will be best. We can ask Him later to forgive us for not kneeling, as we thought He would want us to help to answer our prayers by running as fast as we can,'' called back Grace, who was almost out of breath.

Nellie said, ''I guess you are right, so I will do the same as you are doing.''

Both little girls got to the school just as the bell was starting to ring; they were so happy because they got there in time.

''I am going to get up every morning after this, just as soon as mother calls,'' said Nellie.

''So am I, and I am going to go to bed when she tells me, so then I will not be so sleepy in the morning,'' said Grace.

When they got home from school the girls told their mother how they asked God to get them to school in time and also ran all the way.

''That was right. We should do all we can to help God to answer our prayers,'' she said, as she kissed the girls.—*Selected.*

"SUN OF MY SOUL"

Two Christian gentlemen met one summer day in a public park, and after expressing to each other their appreciation of God's goodness, strolled quietly along together, discussing religious principles.

''What is your true conception of Jesus Christ?'' asked one.

The other stood for a moment deep in thought, then, pointing to a bed of beautiful flowers, just bathing in the rays of the morning sun, replied:

''What the sun is to those flowers, Jesus Christ is to my soul.''

A realization of what the sun is to the flowers, just magnifies the true value of Christ to mankind, and settles once and for all the true relationship between God and man.—*The Elim Evangel.*

THE BOY WITH A QUEER NAME

Little ''I Will'' was a very small boy with the sweetest face anyone could wish to see, and under his big white blouse with its big sailor collar beat the dearest little heart that ever was.

Of course ''I Will'' had another name. His really, truly name was Louis, but those who knew him best thought that ''I Will'' suited him better.

''Dear,'' mother would say, ''will you run up-stairs and get me the scissors? You will find them on the sewing machine.''

''I will, I will,'' would ring out the pleasant little voice. And in a twinkling the scissors would be put in mother's hand.

Or, when mother called him to get ready for supper, the cheery little answer would come, ''I will.''

Just as positive was the little fellow when it was proper to take a stand on the other side to answer, ''No, I will not.''

He is a big boy now—big enough to study Latin and all sorts of things—but the sunshine of his merry ways has never faded from his mother's heart. He is clean and brave, ever ready to stand for the right.—*Publisher Unknown.*

FROM PASTORS *and* PEOPLE

Calvary, Greensboro. — We reached home from almost four weeks spent at our cottage at Weaverville, on last Thursday afternoon. Coming down the road we had visions of a musty house, of a cold supper, and of all the other things that go with a long absence. But when we opened the door we found that somebody or bodies, had been in the house, had swept and garnished it, left a supper of fried chicken, corn pudding, pickled pears, brown sugar pie, tomatoes and grapes, on the table, besides a watermelon on the floor; ice in the refrigerator, with an extra supply of vegetables. So all we had to do, and did, was to sit down to enjoy the supper, and thank the Lord for such folks.

I very greatly appreciate that our superannuate brethren rendered me and the church in preaching for me on the three Sundays I was away. One of the sisters said of their preaching, "We had three good old-fashioned sermons." That may mean that mine are up-to-date, which may mean that they are not so good. (I have heard a few of that sort that were too "modern" for me.)

So far as our pulpit help is concerned our special meeting will begin with the coming of Brother R. A. Hunter on Wednesday, September 6. But so far as our folks and I are concerned it will begin this Sunday. I shall do the preaching at both services Sunday, and on Monday and Tuesday nights. Then Brother Hunter will come and be with us ten days. We are hoping and praying for, and are expecting, a good meeting. We are asking you who read this to be in prayer for us.

Mrs. Bates' friends throughout the Conference will be glad to know that the rest in the mountains did her a great deal of good, and that she is, as the French doctor said several years ago, "every day getting better and better."

C. W. BATES.

Tabernacle, Julian.—Revivals have recently been conducted at both churches. At Julian the date of beginning was July 16, and the closing was the following Friday night, July 21. The pastor did the preaching at all the services. We were indeed fortunate to have with us Brother O. T. Pender to conduct the singing. The interest was fine throughout the meeting. At the close there was one accession to the church. At Tabernacle the revival began Sunday, August 6, and continued for ten days, closing Tuesday night, August 15. Brother Paschall of Burlington did the preaching except at the two Sunday morning services. He brought us great messages at each of the services. It was the first time the pastor or any of the congregation had ever heard Brother Paschall, but we were all highly pleased and edified. There was not as much of an ingathering as we had hoped for but it was not the preacher's fault. Three have thus far joined the church. The attendance at both churches was good to the end. At Julian the people came out to hear Mr. Pender sing; and at Tabernacle Brother Paschall was able to draw the crowds. We sincerely thank both of these brethren for their efficient help.

Our third quarterly conference was conducted Saturday, August 19. Among other matters cared for it was decided to purchase a new church register. Brother R. L. Jones was found to be elected delegate to the Annual Conference. After the conference all present repaired to the grove where a watermelon slicing was enjoyed by all.

The people continue to remember the pastor and family with kindness. This fine generosity has been recently expressed through many nice things from the farms, orchards, and gardens. Watermelons and canteloups have been gifts in abundance. We have had as many as 40 canteloups in our basement at one time and all the while we were consuming all we could. Canteloups to keep us sweet and watermelons to keep our mouths watery! Money has not been so plentiful with us but these good people have so managed that before the last nickel was out of the pastor's purse there was another on hand. God bless the good people of Tabernacle and Julian churches.

GEO. L. CURRY, Pastor.

Pleasant Hill, West Forsyth Charge.—The regular preaching service was held Sunday morning, August 20. Rev. C. B. Way, pastor, conducted the service. After the service members of the church and visitors enjoyed a boutiful picnic prepared by the women of the church.

In the afternoon was the meeting of the third quarterly conference. Members and visitors from other churches were present for this meeting.

The Woman's Auxiliary of the church met with Mrs. R. J. Whitman Tuesday evening, August 15. Miss Lola Long had charge of the devotional and Miss Virginia Sprinkle the program. The two main topics for discussion were "Prohibition,' conducted by Mrs. Lena Hunter, and "Motion Picture Reform," by Virginia Sprinkle. Mrs. W. B. Speas was the winner of an interesting Biblical contest. Mrs. R. J. Whitman conducted the business after which delightful refreshments were served by the hostess.

REPORTER.

Shiloh.—The revival meeting closed Friday night. There were 13 additions to the church at the Friday night service, three by letter and ten by baptism. Rev. R. A. Hunter brought very helpful gospel messages all through the week and we were glad to have him in our midst. The following are the texts and subjects used by Brother Hunter during the week: I Cor. 3:9, "Workers Together With God." Jno. 12:32, "And I, if I be lifted up from the earth, will draw all men unto me.' Jno. 10:10, subject, "The Greatest Thing in the World, Life." Rev. 3:20, "Behold I stand at the door, and knock; if any man hear my voice, and open the door, I will come into him and will sup with him, and he with me." Acts 16:30,31, "What must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." Romans 14:12, subject, "Loneliness of the Human Soul." I Cor. 29:30,31, subject, "The Time Is Short." Jno. 14:1,2, subject, "Faith in God thy Father." Coll. 2:6, subject, "Walking With Christ." Matt. 17:8, subject, "Jesus Only.'

On Saturday night, August 19, Miss Reva Sink of Shiloh and Mr. Raymond Fritts of Lexington, were married by Rev. R. S. Troxler at the parsonage. Mrs. Fritts is the daughter of Mr. R. B. Sink and the late Lizzie Leonard Sink. She is one of our most capable and popular girls of Shiloh church and we are indeed glad that thy are making their home in our community. Shiloh wishes for them a happy and useful life together.

Mr. P. C. Leonard, a member of the Brotherhood class, was present at Sunday school Sunday. Mr. Leonard has been indisposed for several weeks and cannot see very well, for which reason he fell from a porch at his home and fractured his hip; he is now able to move about with the aid of crutches, if some one guides him.

Mrs. Charlie Mosely is critically ill, and does not seem to improve. May we remember those who are hindered from their usual activities by sickness.

MRS. W. L. SHOAF, Reporter.

Stallings, Mecklenburg Charge. — Our revival meeting which has been in progress for a week, came to a close Friday night, August 11. Our pastor, Rev. M. C. Henderson, did the preaching. He preached wonderful sermons and I feel that our church and community were greatly revived by this meeting. We don't feel that just because our meeting has closed that our revival is over but that it has just started in our hearts.

Our Sunday school is also doing good work under the able leadership of P. L. Garmon

Our Christian Endeavor society is moving along nicely. The programs that are rendered each Sunday afternoon are very helpful.

The Ladies' Aid society met with Mrs. P. D. Drye on August 3, 1933 at 2:30 o'clock. Mrs. M. L. Stallings conducted the devotionals and made a helpful talk. Mrs. P. L. Garmon made an interesting talk on the Bible reading. Mrs. M. C. Henderson led in prayer. Instead of having the usual program each month at our meeting we are going to have a Bible study.

After our usual reports and busines was attended to, Mrs. Drye served delicious refreshments. We were dismissed with prayer by Mrs. P. L. Garmon. The next meeting will meet at the church on September 7.

We ask all Christian people to pray for us.

MRS. M. L. STALLINGS.

Why Not.—Our first special meeting for this season began at New Hope the third Sunday in July. Rev. J. L. Moore, one of our local preachers, was our pulpit help. Brother Moore did good preaching and the peole enjoyed it. There were 19 conversions and 17 accessions. This church is noted for its fine crowds of younger people who are interested in Sunday school and all the work of the church. The Sunday school recently won the "Randolph County Sunday School Banner." This banner is given to that Sunday school that makes the greatest mileage in its attendance upon the county convention. I believe this is correct, if not, we will appreciate a correction by some Randolph county Sunday school worker. S. G. Richardson of our Seagrove church is president of this convention.

Our second meeting was at Fairgrove. This was a very rainy week which made it difficult to have a regular attendance. The congregations here were attentive. This is the home church of Rev. J. Clyde Auman and we had the pleasure of having him with us part of the time. We thank him for the splendid sermons he preached for us.

At Macedonia the second Sunday in August we began our third meeting. Rev. L. A. King, another local preacher was our pulpit help. Brother King did some splendid work and the folks enjoyed his preaching. There were 16 conversions and reclamations and nine accessions. The future of Macedonia is tied up in the children and young folks. The pastor talked to approximately 25 of these young people thirty minutes each day in a special service, and found them very responsive.

Our meeting at New Zion has just closed. Rev. L. E. Mabry was our pulpit help, and the people were highly pleased with his preaching and work. This is Mrs. Mabry's home church and the folks were delighted to have her at home with them again. The interest in the meeting seemed to increase each service. The last service was held Sunday at 3 p. m., at which time four were converted and reclaimed and 16 joined the church. Besides this there was a general revival of interest among the membership of the church.

The meeting at Pleasant Hill begins the first Sunday in September and at Love Joy the second Sunday. The last meeting to be held will be at Flag Springs the first Sunday in October. G. L. REYNOLDS.

◆

Liberty, Liberty Charge.—The attendance of our Sabbath school and also our Christian Endeavor has been somewhat lower for the past few Sundays; however, we believe that with vacations over it will soon be back to normal.

On Sunday morning Rev. Love filled his regular appointment, and preached an inspiring sermon using as a text and subject a part of the 23rd verse of the fifteenth chapter of Exodus, "And when they came to Marah they could not drink of the waters of Marah, for they were bitter."

People are hungering and thirsting after righteousness, and they go to the house of God; there they should find kindness and encouragement. They should find the Word of God brought to them in a tender loving way; and that is what our beloved pastor is doing with all the prayerful earnestness of his soul.

The sacrament of the Lord's Supper was administered.

Let us not forget the prayer and praise service on Wednesday night.

The revival will begin at Hickory Grove about two miles east of Liberty the third Sunday in September. Mr. Love is to assist Dr. Johnson at Liberty Grove about one mile north of Liberty the fourth Sunday. Pray that there may be an outpouring of God's spirit at both of these dear old churches.

God meets His people at the small churches as well as at the magnificent structures.

Mrs. John Holt and granddaughter, Miss Helen Isley, were guests in homes of friends in Greensboro last week.

Circle No. 1 of the Woman's Auixialry will meet with Mrs. Mamie Smith on Wednesday afternoon. Circle No. 2 will also meet with Mrs. Smith on Thursday afternoon.

Mr. and Mrs. John Holt, Mr. and Mrs. W. C. Shepard, Mrs. Ernest Euliss and Miss Bertine Shepard were dinner guests in the home of Mr. and Mrs. Wade Hardin on Friday.

The cool brisk days of autumn will soon be here. Let's do better church work, read the Bible more, pray more and pay more.

BERTINE SHEPARD, Reporter.

◆

Winston, First.—There was very good attendance at Sunday school and morning worship on Sunday morning. When it's ghastly hot, some people think it is cooler at home than at church, when it's terribly cold, some say it's too cold for anything but sit by the fire and no time to go to church. Sunday was extremely hot, but there are still a few brave soldiers who face the situation as God's heroes should.

Dr. Pritchard's sermon on "God's Call to the Individual," was very inspirational and worth-while, as all of his sermons are. There are great truths driven home in each of his well-prepared messages.

Our Sunday school superindtenent, Mr. B. K. Milloway, and his family are vacationing and we hope they're having a great time.

Mrs. Russell Mooney, who has been ill for quite some time, is no better, we are sorry to learn.

Mrs. Paul Houser has returned from the Tubercular hospital, where she has been a patient since May 2. We are so glad Mrs. Hauser is better and well on the road to recovery.

Dr. and Mrs. Pritchard are back with us after a delightful trip around and about, upon their return Miss Ola Whiteley accompanied them. Miss Whiteley is from Tabernacle church. She attended services at our church one Sunday and we can truly say it was a pleasure to have had her in our midst. She was a most interesting person and may we say "Welcome" to her every time she can be with us.

PAULINE BRANSON, Reporter.

◆

Haw River, Glen Raven Charge.—Rev. Pegg filled his regular appointment yesterday and we had a good crowd in spite of the hot weather. All seemed to enjoy his message very much. On Saturday, August 26, the Sunday school gave the children an ice cream party at the home of Mrs. Montgomery and all seemed to enjoy it very much.

Dr. R. M. Andrews, president of the Annual Conference, delivered the evening message, his topic was, "An Age-old Question." We also had special music by the Alamance quartette.

On Saturday night, September 2, our third quarterly conference will meet at Fairview church at which we will elect our delegate to the Annual Conference.

T. S. COBLE.

◆

Mt. Pleasant, Mt. Pleasant.—Our revival services which started on the third Sunady were brought to a close on Friday night with three reclamations. Mr. Carroll brought us some splendid sermons which seemed to leave an impression on the people to strive toward higher ideals. The large crowds of people that assembled to hear Mr. Carroll preach gave proof of his appeal to the people. Several people from neighboring churches attended the meeting, esecially from Mt. Hermon, Mr. Carroll having been pastor of that circuit for five years.

Mr. Millaway preached Sunday morning and Dr. Johnson filled the pulpit in the afternoon, both of them delivered good sermons in a most forceful manner.

Mr. and Mrs. Millaway were visiting in the community during the meeting and they attended the services regularly. Other Methodist Protestant ministers attending one or more services were Revs. Curry, Lowdermilk, Faschall and Whitehead.

As Mr. Millaway was in the community Sunday, he kindly consented to preach to us while Dr. Johnson filled his appointment at Pleasant Union. Mr. Millaway used Isaiah 55:6-7 as his text, emphasizing the importance of seeking the Lord.

The third quarterly conference will be held at Mt. Pleasant Saturday, September 9, at 2:00 o'clock.

On Saturday night, September 2, the Woman's Auxiliary is sponsoring a community singing in connectiin with an ice cream supper. Come and bring your friends.

MARGARET CAUSEY, Reporter.

◆

First Church, Charlotte. — Our members seem to like the Unified program in which it has been engaged this summer and voted to extend it through the month of September.

Rev. Hendry, our pastor, is in Pageland this week assisting in a series of meetings at our church there.

The Woman's Auxiliary will hold its regular monthly meeting Tuesday evening at 7:30. At 8:00 o'clock Circle No. 1 is giving a social and hat party in the Sunday school auditorium. Ice cream, cake and candy will be sold also.

The Willing Workers gave a most enjoyable and profitable party in the Sunday school auditorium last week. A clipping party which netted a nice sum for their treasury.

Last Wednesday evening the membership was entertained by the Men's Bible class with a watermelon feast.

It is refreshing and inspiring to visit the children's department; the children are so happy and attentive. Mrs. Love and Mrs. Gertie Harwood have charge of them. Mrs. Love has the Cradle Roll department.

A pleasing feature in our Sunday school last Sunday was a song by the children with Mildred Stegall at the piano. Mildred is nine years old.

For your next report there will be another reporter. It has been a joy to do our bit in the work here. May God bles sand prosper you all. REPORTER.

◆

Mt. Zion, Pinnacle Charge.—On the third Sunday in July Brother Hunter held our special meeting being assisted by Brother Bethea. We were blessed with a wonderful outpouring of the Holy Spirit with quite a large number of additions to the church. Brother Bethea brought wonderful messages from the beginning of the services and it looked like every one got better. We will always remember Brother Bethea.

At the 11 o'clock hour Dr, Andrews, our president, was with us and brought the massage. Although he mentioned the fact that he always brought a distasteful message, since it concerned the raising of monies, or rather held a mirror before us and let us see ourselves in regards to chuch finances. I feel that every member feels the necessity of just such an act. I'm sure it is not nearly so hard to listen to Dr. Andrews as it is for him to preach, as it seems, to an irresponsive congregation.

Our Sunday school is hitting on all four now but it has plenty of room, though, to hit with much more vim.

The Junior Girls' class enjoyed a motor trip to Crystal Lake recently. Mrs. F. G. Fowler, their teacher, sponsored the outing and her husband, F. G. Fowler, acted as guide and chauffeur. They said that they had a wonderful time.

Everybody feels better now since rain has again visited us. Crops are "doing their stuff now," and a much larger yield is expected.

C. R. MIKELS, Reporter.

* * *

Union Grove Church, Mocksville Charge.—We are looking forward to the fourth Sunday in September. That's the date our revival meetings begins.

We were sorry to lose two of our home boys, who were killed in a wreck, Mr. Vance Parker and Mr. Tib Jurney. We lost one of our church members also, Mrs. Jane Ireland. She had been bedfast for quite awhile. She was 94 years, six months, and 15 days of age. The three mentioned above were buried in the same week here in Union Grove yard. During the following week a funeral service was held for Mr. Johnny Bowlin of Newton, North Carolina.

Our church work is coming on just fine.

Rev. Mr. Ferree filled his regular appointment last Sunday night. His text was I Peter 5:8, "Be sober; be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour."

FLORA MAE WOOTEN.

* * *

Harmony, Yarborough Charge.—Our pastor, Rev. J. L. Love, filled his appointment with us Sunday morning and evening. He gave us two very interesting and inspiring messages. We were very glad to have Mrs. Love and children with us.

The Ladies' Auxiliary met Saturday afternoon at the church. An interesting program was carried out, the subject for discussion being, "The Loyalty of Jesus."

Our Sunday school is progresing very good. We are planning to start a junior choir in the near future.

REPORTER.

* * *

South Winston.—We have been moving along nicely since we last reported. Our Sunday school attendance has been pretty good, and the preaching services have been well attended.

Our pastor, Brother Ridge, has filled his regular appointments and brought us many inspiring and helpful sermons. We were very glad to have Brother Whitaker with us last Sunday for Sunday school and also for the morning service. We are always delighted to have visitors.

We are getting along real well with our church building. Two of the Sunday school rooms and almost all of the main auditorium have been ceiled. Every one has been co-operating so well, that it just makes us feel like we are goig to complete it in a short while.

We have re-organized Christian Endeavor with Hoyle Case, President; Thelma Crews, vice-president, and Thurman Wyatt, secretary and treasurer. The young people certainly have been taking an interest in the meetings and our earnest prayer is that this organization will continue to grow, and we are sure that it will be a great help to our church.

On last Saturday evening the Sunday school gave a picnic at Nissen's Park. A delightful time was enjoyed by all.

Miss Ruth Gough, teacher of the Junior class of girls, left recently for Iowa, where she will spend some time with relatives and friends. We wish for her a happy vacation.

Next Sunday, August 27, our revival begins and will probably last ten days or longer. We are very glad to report that Rev. O. B. Williams will be with us. We wish to ask each and every one to pray for this revival that it may be a great success.

MABEL BOWERS, Reporter.

* * *

Bethesda.—Our revival meeting began the second Sunday with 208 present for Sunday school. Our pastor, Rev. H. W. Maier, did the preaching all the week. I will try to give the topic of each sermon so all that have ever heard Dr. Maier can have some idea as to what we heard. I think he was at his best on Sunday at 11 o'clock. His subject at this time was, "Does Somebody Care?" at 2:00 p. m., "The Day of Pentecost," when they were all filled with the Holy Ghost. Monday, 3 p .m, "Bringing Someone to Jesus," and at 8 p. m. "Walking With God." Tuesday at 3 p. m., "Ye Are the Light of the World.' At 8 p. m., "Love," "That God so loved the world that he gave his only begotten son that whosoever believeth on him shall not perish but have everlasting life." On Wednesday at 3 p. m. his subject was, "Prayer and Fasting," and at 8 o'clock, "Thou art weighed in the balance and found wanting." Thursday, 3 p. m., "Where Is Zebedea?" Friday, 8 p. m., "What Does it Cost to be a Sinner?"

Saturday at 8 p. m., Mrs. Maier gave a beautiful talk to the young people on "Service,' just before the preaching hour. Dr. Maier preached from, "If you hear His voice harden not your heart." Sunday at 8 p. m., his subject was, "Why Sit We Here and Die?"

We did not see much results from this meeting, but we hope and believe that it was good seed sown on fertile ground, which will spring up and bring a bountiful harvest. Pray for us always.

MRS. D. D. BRINKLEY, Reporter.

* * *

Liberty, Davidson Charge.—The revival meeting began the third Sunday in August closing the following Friday night, having a good attendance. Our pastor, Rev. E. A. Bingham was in charge of the meeting with no pulpit help. There were only four sermons by visting ministers: Rev. Mr. Hoyt Wood of Handy, N. C.; Rev. Mr. Farland Cranford, Captain of the Salvation Army of Union, S. C.; and Father Rev. C. H. Cranford, a member of this church.

Rev. A. B. Free, of the M. E. Charge, Maryland, preached on Wednesday night. We feel quite sure all enjoyed every sermon. We were very glad to have them visit the church and glad to have Rev. Mr. Moody Smith and grateful for the assistance he gave us. We certainly appreciate the visitors and co-operation given us during the week. There were five conversions and the members were gratly revived. None joined the church at the present time; two will probably join at Chapel Hill.

It was very sad to close the meeting with so many out in the fields of sin; but, we hope that they, too, may be reached before all of the nearby revivals come to a close. Although we know that today is the day of salvation, we have no promise of tomorrow.

The third quarterly conference was held at this church on Saturday before the fourth Sunday; attendance was good. Mr. C. L. Surratt was elected delegate to attend the Annual Conference. We set the fourth Sunday in September as Joash Day.

Our pastor has agreed to take grain and produce on his salary; hope that we are truly grateful to have him as pastor; we appreciate his family and hope to have them back for another year.

There has been much improvement on the church: It has been covered and repainted a new flue and some work on the grove; also, we have good lights in the church.

There is much interest in the church work. We have Sunday school at 2:00 p. m., with a good attendance; prayer meeting the second and fourth Sunday nights, if no changes are made. We welcome one and all that attend church, and those who don't attend. I close with love and best wishes to one and all.

ANNIE HILL, Reporter.

* * *

Rockingham.—We have just concluded a ten days' revival meeting at our church. Rev. J. M. Morgan assisted Pastor C. W. Saunders. A large congregation was present each night and all were greatly benefitted by his messages. There were 14 who joined the church and 21 reclaimed. New members will be received into the church the second Sunday in September. A wonderful pounding was given the pastor the last night of the meeting.

We are very proud of the way we were so succesful in getting up money for yard improvements. The Sunday school was divided into two teams. A captain was appointed for each team. One side was the gold the other the silver. It was a hundred-dollar drive, four weeks were set to raise it in. The side that came over first was to be set up to a supper by the defeated side. Both teams raised the required sum in two weeks. We are very proud of the efforts the captains put forth also the way the teams responded.

Our third quarterly conference was held August 22, at 11:00 o'clock with Rev. C. W. Sundaers in the chaim and Ruby Martin, secretary. The pastor reported: Ihave been in most of the homes of the members. I have conducted prayer service in most all homes visited. I have found a sweet welcome in all of the homes visited. I have paid several visits to homes where there was sickness. I have been in an attitude of prayer for the advancement of the church, and that God's Kingdom in the community might be established. I have received $39.52 on pastor's salary. I have received no monies on Annual Conference budget, college claims or Superannuate funds. I would like to recommend: That the church pay all assessments in full if possible. That the church yard be looked after at once, also that walls and steps be built as soon as possible. That the church members pray more and have a greater desire to see others saved in the community.

Our Superintendent reported: I am glad to say that I have tried to fill my place as Superintendent as best as I know how. Our church has prospered and our attendance has grown a lots this quarter. Our financial side is improving much.

Sunday School Secretary reported: Amount taken in this quarter, $35.33; Acount paid out, $29.22. Amount in treasury at present, $3.22. Average attendance of scholars, 67.

The Ladies' Auxiliary is moving along fine, but hope to do better in the near future than we have in the past. We have $11.02 in the treasury at this time. We are still receiving new members all along.

The Trustees reported that nothing had been done since last conference. But that they were making arrangements for improvements.

Stewards—I want to insist that we do our best the rest of this conference year to raise the finances of the church.

Classleader—We feel that the membership is falling short of its duty. The last two or three meetings we have had there were only a few members present. We hope the membrs will bgin to realize that it is their duty to be at every one of these meetings.

The Treasurer reported: Paid on pastor's salary, $39.52; for lights, $2.00; for piano, $13.72; for Foreign Missions, $2.41; Rev. Morgan, $18.96; received for improvements, $100.

Mr. W. M. Jenkins was elected as delegate to the Annual Conference.

RUBY MARTIN, Reporter.

First Church, High Point.—A wedding of keen interest to a large circle of friends was solemnized in Danville, Va., on February 11, 1933, when Mr. Kent K. Douglas of High Point and Miss Bessie Valley of Thomasville plighted their troth. Rev. A. G. Carter officiated using an impressive ring ceremony. The bride, a daughter of Mrs. J. K. Valley of Thomasville, is an attractive brunette and possesses a charming personality. Since finishing high school, she has held a secretarial position for the Thomasville city schools. The groom is the older son of Mr. and Mrs. E. L. Douglas, of Montlieu Ave. this city, and attended the local high school and High Point College. He now holds a position with his father in the Greensboro-High Point Bottle Exchange company. Following a brief wedding trip the young couple are at home in a pretty new apartment in Thomasville. A host of friends extend hearty congratulations and sincere good wishes to these highly esteemed and worthy young people. Kent has been a members of First Church since young boyhood, and a large group of young friends in the Sabbath school and C. E. society are much interested in the announcement of his marriage, and their best wishes follow him and his bride to their new home.

O. R. York, Jr., son of Postmaster and Mrs. O. R. York, is recovering in a satisfactory manner at the Guilford General hospital, where he underwent an operation for the removal of his foot, following a serious accident a week ago. Friends of the family and the 16-year-old youth are pleased to learn that his recovery seems reasonably assured.

A large group of friends are much pleased to learn that Captain A. M. Rankin, prominent and highly esteemed layman, is able to be in his office again after a second operation on his eye.

Wyatt A. Pickens left Sunday morning for Baton Rouge, La. after spending the greater part of the summer here with relatives. He will resume his work as associate professor of Spanish in Louisiana State university in September.

Mr .and Mrs. J. E. Wagner, 606 Broad St., have as their guests Mr. and Mrs. M. S. Matthews of New York City, the latter being their daughter, who is pleasantly remembered here as the former Miss Blanche Wagner, a popular teacher in Emma Blair graded school.

Dr. and Mrs. P. S. Kennett and children went to Lenoir, N. C. last Friday to visit Mrs. Kennett's aunt, Mrs. Harriett Guire, who lived here many years. She is the oldest member of First Church, having passed her 91st milestone last April, and is remarkably active and well-preserved for her years. She has lived for several years in Lenoir with her sons, Virgil D., and Jeter C. Guire.

Miss Grace Powell of Red Springs is visiting her sister, Mrs. Emmett Pritchard, 702 Montlieu Ave., and expects to be here several days longer.

Mrs. George L. Reynolds has returned home from a visit to relatives in Albemarle and Misenheimer Springs.

Mrs. A. C. Cecil and little daughter, Mary Lou, are guests of her parents, Mr. and Mrs. Bowman, in Randleman.

Miss Claire Douglas will leave next Tuesday, September 5, for Banner Elk, N. C., where she will assume her new position as Dean of Women in Lees-MacRae Junior college. She taught Spanish last year in Davenport college, Lenoir.

Friendship Station. — Our reporter, Mrs. Gladys Harkey, is in the Yadkin hospital in Albemarle recovering from an operation. We have had many helpful services since our last report. Our Home Coming Day was a good day. At the morning service one of the most loved former pastors, Brother T. F. McCulloch preached a fine sermon. We hope that he can come this way again soon. There were many short talks in the afternoon, and the closing address was made by Rev. J. M. Morgan of Concord.

The first Sunday in August we began our annual revival services, at the morning service, Rev. T. A. Plyler of the M. E. church preached for us. It will be recalled that he is a former member of our conference and his father was a former pastor of Rriendship church. In the evening service, Rev. A. D. Shelton of Fallston arrived in time to preach, and for ten days Brother Shelton preached. He seemed to be at his best; the attendance was good at every service and the church seems to be revived and we have received three new members; we believe that there will be others. Brother Shelton is well-liked here, and we are pleased to have him as a guest at the parsonage during the meeting, that is at night, we went into many homes for meals during the meetings which was greatly enjoyed by the pastor and family as well as by Brother Shelton.

Our Ladies' Aid society, and our Christian Endeavor society are active forces in our church. Last Sunday our C. E. elected new officers: President, Miss Doris Marie Hatley; vice-president, Dean Ellsworth; secretary and treasurer, Miss Faye Lowder.

We have held our third quarterly conference and finances are badly behind. It is going to take real hard effort on the part of our stewards and every members for the remainder of the conference year if we have the usual good report for old Friendship church. We are hoping and trusting that everyone will be loyal. The ballots were counted and Brother Royal Hatley was declared as our delegate to the Annual Conference.

O. B. WILLIAMS, Pastor.

Democrat Charge.—We did not intend to stay away so long, but we have been engaged in revival work for almost two months and have not taken the time to write. All of our revivals have been conducted but one. Results have been fair with the exceptions of one which was unusually good.

Our third quartely conference was held at Pensacola about 30 days ago. Mr. David Carter, of Pleasant Gap, was declared delegate and Mr. Lindsay McMahan, of Pensacola, as alternate.

The writer and family were away from home, in revival work in another part of the state, and while we were away Brother N. G. and Sister Bethea and some friends from Gibsonville kept house for us while we were away. The household and kitchen furniture were turned over to them for about three weeks. We greatly trust they enjoyed themselves. Brother Bethea filled our appointment at Pleasant Gap Sunday, August 13, and Brother Cowen, of Weaverville, filled our appiontment at Mt. Valley Sunday, August 20, at 3:00 p. m. We are greatly indebted to these brethren for their great help.

One of the government forestry camps, F. C. 8, is located just a few hundred yards from one of our chureshces, Mt. Valley, we have learned that the larger per cent of the boys in this camp are from in and around Winston-Salem, High Point, and locality. A large number of the boys attend the services at our church, while others go elsewhere, and, of course, some go nowhere. We would be glad to have all the boys worship with us although we do not have room for them all, as there are more than 200 of them.

EARL A. COOK, Pastor.

Rehoboth, Creswell Charge.—A long time has passed since you have heard from this work, but I have been under treatment for my eyes since December 9. I was operated on in Rocky Mount, since then I have been going every two weeks for the treatment till last month. I went in for four weeks and still have to go some more in September.

Our kind pastor, Rev. J. C. Russell, has carried me every time but once, this has meant a great deal to me; otherwise I would have had to go on the train and return the next day on the train or by bus, and then I would have been in Plymouth 14 miles from home; so I am grateful for this kindness. Mrs. Russell and children have really enjoyed the trip with us. Each time we carried a genrous lunch. Last time I was through so enjoyed the lunch even more as we ate together in the park at Rocky Mount.

Our third quarterly conference was held at Rehoboth in the afternoon. The fourth quarterly conference will convene at Woodley's Chapel in October.

We had a five day special meeting, beginning Wednesday night and closed Sunday.

While we did not have the co-operation of the community, we would like to have had, yet it was a season of refreshing to our church people. The sermons were soul-inspiring and the singing was very good.

REPORTER.

OUR CHILDREN'S HOME

Friendship S. S., Shiloh	$ 2.50
Fountain Place S. S.	7.00
Fountain Place, on pledge	5.00
Bethany S. S., Randolph	2.10
Hw River S. S., Glen Raven	2.36
Liberty S. S., Liberty	5.00
Hickory Ridge, Forsyth	4.22
Pleasant Union S. S., Mt. Pleasant	1.20
Pleasant Hill S. S., Spring Church	1.16
Mt. Pleasant S. S., Mt. Pleasant	5.50
Tabernacle S. S., Tabernacle	3.45
Rev. D. A. Fishel, Vaughn, personal	25.00
Miss Pearl Fishel, Vaughn, personal	5.00
Efland S. S., Orange	2.85
Grace Church S. S.	6.06
Bethel S. S., Randolph	1.35
Rockingham S. S.	2.75
Salem S. S., Saxapahaw	5.07
Lebanon S. S., High Point	6.60
Shiloh S. S., Liberty	2.25
Shoals S. S., Pinnacle-Mt. Zion	3.55
A Friend, Jacksonville, Ill., personal	2.00
Center, Alamance	5.00
Maple Springs, Forsyth	5.00
Mr. D. T. Smith, Tabernacle, personal	5.00
First Church S. S., High Point, May, June and July	55.56
First Church S. S., Thomasville	5.66
Flat Rock S. S., Vance	3.00
Worthville S. S., Randleman	3.75
State Street S. S.	3.62
Shiloh S. S., Shiloh	6.06
Bethel, Aalamanee	6.00
Anniversary Money, per Mrs. C. W. Bates	1.10
Eller Family Reunion, Clarks chapel	7.00
Mt. Zion, Weaverville	2.00
Friendship S. S., Haw River	5.00
Henderson S. S.	8.44
Mitchell's Grove S. S., Guilford	2.00
Hickory Grove S. S., Guilford	1.31
Enoch Ludford Estate, Plymouth, N. C.	298.02

The above is our report for two weeks, and we are glad to be able to make as good a report as this. We thank all who contributed. The last payment on the Enoch Ludford Estate came at a mighty good time. Those preachers who used to serve in and around Plymouth will remember Mr. Ludford was a strong Baptist and Mrs. Ludford was just as strong a Methodist Protestant. She preceded him to the heavenly home, and he might have willed his property to one or more Baptist institutions, but he willed the same amount to this home that he did to the Mills Home in Thomasville. This home has been greatly benefitted from time to time by bequests. Remember this home with its orphan children in making your wills.

Clothing and Other Gifts

Julian Auxilary, Tabernacle, "Bundle Meeting" two pair pajamas, one towel, two skirts, two waists, one boy's suit and two pair pants, five pieces of underwear, eight dresses, nine pieces of materials for dresses, five cards bias tape, one card of coat snaps, one card of buttons, one handkerchief and one spool of thread.

Mrs. J. J. Crawford, Orange Chapel, a box containing two pieces of dress good, two pair bloomers, some white goods and other materials.

Mr. and Mrs. Alexander, Mt. Pleasant, five pounds of butter.

Daily Vacation Bible school, Pleasant Union six dish towels and four pillow slips. Mrs. Cicero H. Jones, Chestnut Ridge, one piece of dress goods. Baraca Class and Young Men's Baraca Class, First Church, Thomasville, a watermelon feast. Mr. D. T. Smith, Tabernacle, a watermelon feast. Mr. Berrier, Canaan, N. Davidson, 12 watermelons. Mr. Pittard, Hawkin's Chapel, Littleton, three suits for little boys, two aprons, two watermelons and 13 dresses.

Hauser and Moser, one dozen fruit jars, Roy Hauser, one dozen fruit jars and the Maple Springs Auxiliary, a dozen fruit jars. These are to be filled by the Maple Springs Auxilary.

Ladies' Aid society, Flat Rock Church, Flat rock, four towels and six pair pillow slips. Mrs. Davis, First Church, High Point, five pair slippers, one air bedroom slippers, one coat, vest and three pairs pants, one pair pajamas, three pieces of underwear, 6 dresses one cap and two belts. The Willing Workers Circle of Girls, Mebane, two bed sheets. The Ladies' Aid society, Lebanon, High Point, 11 pieces of dress goods.

This makes a splendid report in gifts other than money. The women of the various auxilaries and aid societies are chiming in beautifully in getting our girls properly clothed for the fall. Our boys must have two pair of overalls each, and one suit of clothes, besides shoes and stockings. These we can get at wholesale prices. Please help to buy them.

Do You Read the Herald?

Many of you answer "Yes." Well, when you read what Dr. Andrews said last week about the income and the conditions of our Children's Home. We thank him, and wish to add: What we have been trying to do, and what we are still hoping to do is to get EVERY SUNDAY SCHOOL IN THE CONFERENCE TO MAKE A MONTHLY OFFERING. Many Sunday schools do, and just why all other Sunday schools do not we cannot understand. A regular monthly offering from every Sunday school in the Conference would soon solve our problems here. Just two more monthly offerings before conference and the conference year closes. We are depending on you. Thank you and God bless you. Yours in His blessed service,

A. G. DIXON, Supt.

NOTE—Please send your coupons along. They help more than you know. Every package counts. Mark them, and all gifts, carefully, so proper credit may be given.

A. G. D.

LETTER FROM REV. J. W. HULIN

I wish to thank each and every one for the visits and the letters which I received while in the hospital at Durham. I have been home four weeks and am recovering slowly.

Our camp meeting will begin the second Sunday in this month. Brother Taylor will be our help. I had hoped to visit around this fall in your meetings but I do not think I will be able.

Pray for me that I may recover soon and be out again. I'd be glad to see any who might be passing by and can drop in.

J. W. HULIN.

AN ENJOYABLE VACATION

My folks where I have worked have given me a number of vacations, but in all these years the time has been given to revival work, or taking in something that would enable me to replenish my stock of information which has always been far less than I wished it to be.

This year, through the kindnes of Brother Cook, Mrs. Bethea and I had access to the parsonage at Democrat while he and family were away on their vacation. It was a risky thing for him to do, but a magnanimous act that enabled us to enjoy the mountains for nearly three weeks. And my, how we did enjoy them. But that is not all. The folks up there enabled us to get a lot that we would never have seen had it not been for their kindness. Brothers Cowan and Casto did their part to make this experience one that we shall never forget. Brother Casto came in for his share also in making the fellowship fine and the trips enjoyable.

Get any rest? Not the kind that the lazy man usually enjoys. Brother Cowan kept us on the move quite a good deal. But those nights! How one can sleep up there! The folks around there tried to outdo each other in their kindness to us. We were doing our own cooking, or rather the "Better Half" was doing that, and they gave us fruit and milk and lots of things that was fine for the physcal. The fact is many that we had never seen before treated us so kindly that we will never forget it.

The first week we spent in sight-seeing. The next was taken up with study and visiting old friends. We kindly got uneasy about ourselves one week-end. We ran down to Cleveland county to enjoy Mrs. Bethea's family reunion, Saturday before the third Sunday in August—and such a spread. All who have ever eaten in "Warlick Town" know what that means. Our stay here was short because of another one coming off at Clark's Chapel, near Weaverville, the next day. Ordinarily I do not approve of reunions held on Sunday. But this Eller reunion is always directed by a minister, Rev. Ben Eller, pastor of the First Baptist Church, Statesville, and he sees to it that it is held at some church in that section, Buncombe county, and that it be an occasion when the clan shall renew their allegiance to the God of their fathers. I had been invited to preach on this occasion, so we hurried back to Democrat Saturday to be ready for service Sunday morning.

Well, it was a good day. A house full of attentive and appreciative listeners, and a spread in the grove that did not indicate depression. I wonder if any of our tables do? Not much anywhere, except, in the church collections. That is where the excuses are made for not being honest with God. But I started to say that Uncle Lucius Eller, an old friend of mine, seemed to be the one to look after everybody in and out of the church. Nobody went away hungry, unless it was some one on a diet and could not eat enough. But there was plenty and to spare. An offering was taken for the Children's Home at High Point. They always give the offering to the orphanage of the church where the meeting is held. A fine plan.

Dr. Eller called for a re-dedication of all

(Continued on Page Sixteen)

IN HONOR OF THE DEAD

Luther

Mary D. Sykes Luther was born May 22, 1862, and departed this life June 26, 1933. She was married to Henry Luther in 1887. To this union was born one child, Clayton Sykes Luther.

She leaves to mourn their loss, one son and six grandchildren.

Mrs. Luther joined Sandy Ridge church at the age of 16 years, and was a consistent member for 55 years.

Funeral services were conducted at Sandy Ridge church by the writer, assisted by Rev. T. L. Hill of Colfax, and Rev. R. S. Nickelson of Kannapolis. The body was placed in the Sandy Ridge cemetery to await the Resurrection morning. C. L. GRANT.

Thompson

Mrs. Kate Bowland Thompson, the wife of the late John F. Thompson, was called to her reward on June 29, 1933. Mrs. Tompson's death came unexpectedly and as a shock to her loved ones and friends.

Mrs. Thompson was a good woman and a real Christian. Her husband was in ill health for a long period prior to his death and she proved herself a most devoted wife. She did what she could for his comfort and happiness. She was one of those rare characters who always asked the minister to read from God's Word and have prayer. She loved the Bible; she loved fellowship with God. From these sources she found unfailing comfort and victorious strength.

May the loved ones find that peace that passeth all understanding and a comfort which surpasses their sorrow, for these they may find in Him, the God of all comfort and peace. FRED. W. PASCHALL.

Royal

Eli Curren Royal who died April 25, 1933, was the son of the late Jno. A. and Mary Jane Kirkman Royal and was born in Guilford county January 30, 1875.

On February 23, 1898 he was married to Martha McMasters, who died April 17, 1924, leaving the surviving husband and eight children, one child having died some years before. On October 27, 1924, he was married to Mrs. Grettie Welker Royal. To this union one daughter was born. The wife and nine children survive.

As a young man Bro. Royal accepted Christ as his Savior and joined Tabernacle Methodist Protestant church where he remained a member until his death. On being asked by his pastor on different times during his sickness if he were trusting his Lord and if he felt ready to go if his Lord should call him, he always answered in the affirmative. For a number of years he served on the official board of his church.

He was a good neighbor and was greatly appreciated by those who knew him. For a number of years he was chairman of the board of trustees of the school district of which he was a part. When he was not able to continue the work in which he was engaged for a number of years, his pay was continued, showing the appreciation of his employers.

The funeral, which was largely attended, was conducted on April 26, in Tabernacle Methodist Protestant church by his pastor, Rev. Geo. L. Curry, being assisted by Rev. J. M. Millard of the Presbyterian church, who is a close friend of the Royal family.

Since the service of Bro. Royal as steward made him for a number of years a member of the official board of his church, we, the members of the official board, feel greatly bereaved because of the going of our brother and we extend our most heartfelt sympathies to the wife and other bereaved members of the family.

Therefore, be it Resolved, that a copy of this tribute bearing our sympathies, be sent to the family and be spread on the minutes of the Third Quarterly Conference now assembled. And that a copy be sent to the Methodist Protestant Herald for publication.

C. H. KIRKMAN,
A. W. HIGHFILL,
Wm. M. SMITH,
Committee.
GEO. L. CURRY, Pastor.

Samuel Bowman

Samuel Bowman, the son of the late Roddy and Martha Bowman, was born in Guilford County May 30, 1865, and died March 30, 1933.

On May 19, 1889, he was married to Miss Sallie Monett. These became the parents of nine children, five daughters and four sons. The wife, four daughters and four sons survive.

About 35 years ago Bro. Bowman became a Christian and joined Tabernacle Methodist Protestant church, where he remained a faithful and consistent member until he was called to join the Church Triumphant. Bro. Bowman loved his church and his God. He had a strong conviction as to that which he believed to be right or wrong. He cherished and loved that which he believed to be right and he had a strong dislike for that which he thought to be wrong. He had a great interest and love for his home and family, and he was a good and obliging neighbor. His going was a great loss to the home, the church and community in which he lived so long.

In the presence of a great audience of sad and mourning friends and relatives the funeral was conducted by the pastor, Rev. Geo. L. Curry, and a former pastor, Rev. H. L. Isley. The body was then laid to rest in the church cemetery, the care of which had been a work in which he had taken so much interest.

For a number of years Bro. Bowman was a member of the Tabernacle Charge quarterly conference, and we, the members of this conference, will ever miss him in the work in which he had a great interest. We give him up with sadness, but we bow with humble submission to the will of our Heavenly Father, who doeth all things well.

Therefore, Be it Resolved, that we extend our most heart-felt sympathies to his bereaved companion and to the other members of the family and that we commend them to God, who is ever ready to sustain in the times of great sorrow. And be it Resolved, that a copy of these resolutions be recorded in the minutes of this conference and that a copy be sent to the family of the deceased, and that a copy be sent to the Methodist Protestant Herald for publication.

R. L. JONES,
JESSE E. HANNER,
PURVIS NEESE,
Committee.
GEO. L. CURRY, Pastor.

STAND PORTER

Stand porter at the door of thought,
Let not base evil in;
Guard well the sacred citadel,
Cast off intrusive sin.

Stand porter at the door of thought,
Shut fear and failure out;
Disease and dread are impotent
When swiftly put to rout.

Stand porter at the door of thought,
Choose well your mental guests;
Bid every form of strife depart,
Obey Love's true behests.
—Grenville Kleiser.

GOD THE ONLY POWER

God is the only power,
All else is merely seeming;
We shall better know the Truth
When we cease our dreaming.

God is the only power,
We are in His keeping;
He holds vigil over us,
Awake or gently sleeping.

God is the only power,
In our hearts abiding,
We are now forever safe,
In His love confiding.

God is the only power,
This is well worth knowing;
It will help us in our work,
Reaping what we're sowing.
—Grenville Kleiser.

FORESTRY ARMY

Beginning September 1 a system of non-coms similar to that in the regular army will be put into effect in all forestry camps. Those being promoted from $1-a-day men to sort of assistant leader jobs will get paid from $36 to $45 a month. These men will be expected to assume some of the leadership in the camps, thus relieving the regular officers.

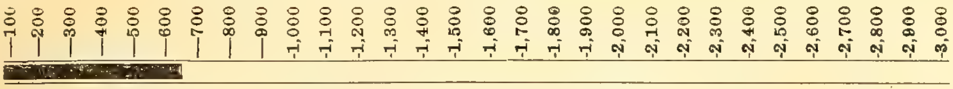
Forest fire prevention work trucks carrying motion picture equipment are providing the boys of the Civilian Conservation Corps camps with movie entertainment this summer.

Lightning strikes recreation tent of the Conservation Corps camp at Lewiston, Me., killing four workers and injuring others.

The forestry army is conserving other things besides forests. The camp near Gillette, Wyo., has the task of conserving Uncle Sam's vast coal fields by putting out underground fires, some of which have been burning for years.

Like soldiers of the regular Army members of the Civilian Conservation Corps are to receive medals for outstanding acts. They will be gold medals suspended by a gold clasp in the shape of an American eagle. The face of the medals will show an oak tree with stars above and leaves beneath.—Exchange.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¾	$ 9.76
Albemarle	18	2	....
Anderson	31	11¾	....
Asheboro	38	15½	***15.00**
Asheville	13	4½	***5.00**
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14	***20.00**
Charlotte	17	6	***5.00**
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	13	***7.50**
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	3¾	....
Denton	46	5	3.66
Democrat	16	3¼	....
DRAPER	7	7	....
Enfield	16	14¾	***5.00**
Fallston	87	4	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	16¾	***10.00**
Glen Raven	46	2	....
Graham	28	17¼	***7.50**
Granville	58	4	15.00
Greensboro, Calvary	27	21	***8.50**
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	6½	***5.00**
Greensboro, West End	26	7¾	***7.50**
Greensville	61	3½	6.50
Guilford	47	5	....
Halifax	52	5	....
Haw River	50	10½	....
Henderson	38	7¼	***10.00**
High Point, First	71	38	***20.00**
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	8½	***10.00**
High Point, Welch	20	2½	8.50
Kannapolis	11	9¼	***5.00**
Kernersville	30	3	....
Lexington, State Street	40	4½	....
Lexington, South	43	4¾	....
Liberty	35	5	5.00
Lincolnton	36	..	....
Littleton	50	6¼	***5.00**
Mebane	28	4¾	***7.50**
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	6½	2.58
Mt. Hermon	97	13¾	....
Mt. Pleasant	62	9	14.10
North Davidson	38	3½	....
Orange	69	16	***22.50**
Pinnacle-Mt. Zion	51	6¾	3.50
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	6¼	....
Randolph	79	7	....
Reidsville	12	5½	***5.00**
Richland	43	1½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	7¾	6.50
Shiloh	62	31	10.00
Siler City	19	15¼	***7.50**
SPENCER	3	4½	***2.50**
Spring Church	30	8¾	7.75
Tabernacle	39	18¾	2.50
Thomasville, Central	15	6	***5.14**
Thomasville, First	22	17½	***7.75**
Thomasville, West	11	1¾	....
Vance	53	7½	....
Weaverville	20	4	5.50
West Forsyth	61	11½	....
WHITAKERS	7	7	***2.50**
Why Not	58	4½	2.50
Winston-Salem, First	26	17	***7.50**
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

"Can't the doctors extend any hope at all to the relatives of that very rich man?"

"No, they say he is likely to live for many years."

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

L. F. Ferree	$7.00
Mrs. L. Cheek, Graham	4.64
Rev. Robert Short	4.00
Mrs. J. B. Presnell	3.00
Rev. C. B. Way	2.00
Rev. Chas. Grant	2.00
Rev. J. E. Pritchard	2.00
Miss Flossie Jones	1.00
Mrs. E. S. Taylor	1.00
Rev. H. F. Surratt	1.00
Rev. Earl Cook	1.00

Herald Subsidy Fund

Liberty Hill, Anderson Charge $2.00

This makes up its total of $5.00. We return thanks for the cash and kind words that accompanied it.

It is to be noted that the table printed each week is not a table of churches, but of charges. We would be glad to receive notice of any errors in this table. Before Conference we wish to print a table by churches and wish to have it absolutely correct.

◆

Carnival Faker—Yes, sir, for just today I am offering you this magnificent solid gold watch for only $3.

Man in crowd—Say, stranger, you don't seem to have much notion of the value of money.

HRA

We Do Our Part

(With apologies, if any are needed, to the NRA)

HRA stands for HERALD RECOVERY ACTION. It will take action if it recovers, for it is desperately sick—has been for the past five or six years, but more especially during the past two years. But if the success of the NRA depends upon the individual citizen doing his part, if that alone will make for a return of prosperity, as those leading the movement assure us is the fact, does not the same thing apply to the HERALD? Some have done their part—they have subscribed, or paid toward the Subsidy, or helped raise their quota. But the thing lags because so many haven't done their part. I sent out 35 letters with self-addressed reply cards. I have heard from fifteen. "Herald Helpers." Will you help? And whether you received a letter or not, you can do your part. Send in your subscription for the HERALD, help raise your Subsidy Fund, get busy with the Subscription Quota. Come on, folks, let's get behind and push.

C. W. BATES, *for the Herald Committee.*

An Enjoyable Vacation

(Continued from Page Thirteen)

to the ideals religious that had made them what they are, and I am sure that at least four-fifths of the house full of people responded. I am glad that I was there. It was a good day. I thank "Uncle Lucius" for the invitation.

That same Sunday afternoon I had the privilege of going to Mountain Valley church and hearing Brother Cowan. A splendid sermon, though he had a very small crowd to speak as there was a baseball game at one of the Conservation camps nearby and I learned that some of our people up there have just as little regard for God's laws as they do down here. I am sorry. We must pay the penalty sometime, for no nation has ever forgotten its Sabbaths but what it has suffered for it, and we become Sabbath breakers by the individual who goes and thus encourages such.

During our stay in the mountains we had the privilege of enjoying a picnic supper at Bethel Home with a bunch of our preachers and their families, including all the nearbys and Brother J. S. Wiliams and his good wife. We had a fine time. We also were helped by hearing Brother Carroll preach several times in a meeting he was conducting for Brother Cowan in the Weaverville church. And by the way, he was one preacher at the Bethel Home picnic that did not bring his family. Might not have been convenient to bring them.

It is always a joy to me when I go to Bethel Home to spend a while with my good friend, "Sunshine" Altman. He has been a patient there for a number of years and he is one of those kind that you always feel that you have been helped rather than helping him to make the visit. All the patients there are interesting characters.

When rewards are meted out, if I understand the teaching of the Master, no one from among our number will receive a greater one than that remarkable man of faith and consecration, Homer Casto, the superintendent, who for 12 years has gone on in his quiet unassuming way in such a successful way doing this great work of administering to the souls and bodies of these sufferers. Thank God for the inspiration received from men of this type.

Well, we are back at home refreshed in body and spirit, planning as best we know how to make the remaining two months before conference count for the most for the Kingdom. We need help. Divine help above all. Then if we could count on those who are capable both mentally and financially for the spiritual values that make men great in the little things of life, we would be assured of such a glorious wind-up of the year that would count for much in the Master's vineyard.

To all who helped to make our vacation such a pleasure and profit, those who gave to us and those who made it so pleasant while in the "Land of the Sky," and to the bountiful Heavenly Father who brought us safely on our way, we say thank you from the depths of our hearts.

N. G. BETHEA.

◆

Skinflint's dead, eh? What was the complaint?

None; everybody's satisfied.

Standard
A-Grade

Courses
Leading to
A.B. and B.S.
Degrees

Selective
Co-educational
Christian
Methodist
Protestant

HIGH POINT COLLEGE
High Point, N. C.

Courses of instruction leading to the degrees of Bachelor of Arts and Bachelor of Science.
A two-year course in Business Education. The first college in the state to offer such a course.
Nine months commercial course.
Rates: Boarding Students, $392; Day Students, $162.
This is the institution of the Methodist Protestant Church in North Carolina for the youth of our church in this state. It is OUR COLLEGE—its asks the patronage of OUR PEOPLE.
For further information write the President or Registrar.

Rev H L Isley 2feb4 R6

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., SEPTEMBER 7, 1933 NUMBER 41

No Place Like Church

There is no place like church:
Go search the world around;
See all the haunts of men
To earth's remotest bound.

Some meet for earnest work,
Some meet for merry play:
You'll find no place like that
Where men can meet to pray.

A meeting-place with God,
How holy is the place!
The Father comes to bless
The contrite of our race!

What Shall We Do About It?

When it comes to the matter of discussing church finances in a time when it appears a good deal needs to be said, we preachers find ourselves in a good deal of difficulty. We face congregations from Sunday to Sunday whose minds are somewhat divided on the subject. Some are opposed to any mention of money matters from the pulpit. If the preacher says anything at all about finances, even though he may not mention the arrears in his own salary, he is accused of "talking about money." And there are those of the faithful—God save the mark—who stay away from the services if he mentions money matters more than once a month. Then there are those who, while they are not opposed particularly to the preacher's financial exhortations, are at least indifferent. When the preacher makes some remarks anent the matter, they immediately concern themselvs with the hymn-book, or they are simply bored. No, not resentfully, just passively, indifferent. There are a few who are interested, who really want to know about the state of the church, who find in the preacher's presentation of the financial problems, a possible opportunity for service.

So the question is, Shall the preacher, for the sake of the few who want to hear, arouse the enmity of those who are opposed to the financial program, or bore those who are indifferent while he tells them of the needs of the church and of the Kingdom?

And then there is another consideration. It takes a good deal of time to present the finances, whether it be the finances of the local church or the program of the Conference or the needs of our denominational activity. What is the preacher to do—take the time, use a mimeograph, or let it slide, and trust that in some way the folks will respond without being appealed to publicly? I wish somebody wiser than I would tell me how it can be done most effectively, so that the money needed to carry on the work of the church can be raised most easily and most gladly. We cannot force the money out of the folks if they are unwilling to give it. And until we can in some way educate them to give it cheerfully they will give it grudgingly and of necessity if they give it at all.

But the fact that faces us is, we must get the money that is needed to carry on the work of the church—and that means from the local church through the Annual and General Conference—or we shall be forced to suspend operations. We are almost there now. Much of our activity is simply marking time. We are not advancing. And not to advance is to begin to go backward.

There isn't any way, I suppose, to declare an Annual Conference or a denomination bankrupt. It would be about as difficult to appoint a receiver for the church as it would be for the state. But if obligations due and unpaid are greater than income that's what it amounts to whether we call it bankruptcy or not. It isn't a nice name. Do we want the church to bear the stigma? Well, apparently, a great many church members are perfectly willing for receivers to be appointed.

I wonder how many of you who may be reading this read the statement of Dr. Geo. R. Brown, the Conference Treasurer, relative to the financial situation that the Conference is in? (If you did not, see page 2, HERALD for August 24.) What are we going to do about it? And he didn't tell half the story as I happen to know. Well, what are we going to do about it? We must do something, and a good deal more than something, if we meet these and other obligations that press upon us not simply with the force of legal obligations but with the much greater weight of moral obligations. And we will give the answer to that question some time between now and the meeting of the Annual Conference.

C. W. B.

PUT YOUR BEST IDEAS INTO USE

Calm expression of opinion is more convincing than anrgy argument. Your rights end where your neighbor's begin. It is well always to do your biggest half-day's work in the morning. Smile in the face of adversity and you will surely conquer. One good idea put into execution is better than a thousand schemes locked up in the brain. If you are careless in little things you will probably be careless in big things. It is better to be in doubt than in debt. If you would be considered clever, be silent and let your friends talk. Where there are high motives and growing interests, there can be no dark and dreary days. Spend a few minutes frequently in quiet meditation. Deliberate, but don't procrastinate.—*Grenville Kleiser.*

THE CRITIC GOES TO CHURCH

The average person goes to church for various reasons. He wants to join in the worship, to have fellowship with other Christians, to be informed, to have his conduct called to account, to be lifted up, to receive comfort. Often he goes in a listless, passive spirit, submissively yielding himself to be worked upon—without much personal concern as to what the minister and the service may do to him.

Sometimes he is awake before entering the church. He is mentally alert, his critical faculties are active. He looks the preacher over, watches his movements, and listens to his sermon. He is not antagonistic. He joins heartily in the service of worship. But he is specifically concerned with the preacher and his message. He wants to know what it is all about, and whether it is worth while.

It was in that spirit that this humble critic attended the Sunday morning services in the First Congregational Church, Washington, D. C., during the six weeks of the pastor's vacation. The six guest preachers came from large churches—from Boston on the east to as far west as Denver. They are all men of ability, education and character, and, on the whole, they gave satisfaction.

Here are some things always to be taken into consideration when one attempts to estimate a preacher and his sermon. There are other factors that may be thought of in forming a judgment—and the reader may be more interested in them than in these of which I speak. But these will suffice for my purpose:

1. *The preacher's physical presence.* The preacher's body counts for much. He may be an acceptable minister of the Word and do splendid service in spite of a frail, or ungainly, or unimpressive body. But these defects are handicaps and are to be struggled against and, as far as possible, overcome. A much stronger impression would have been made on the congregations had the fine bodies of these six men been adequately trained and used to re-inforce their sermons. The state of one's health, the condition and appropriateness of one's clothing, the state of one's mind—whether exuberant or depressed, whether confident or doubtful and shrinking—all these have much to do with detracting from or adding to the good impression made by the speaker's personal appearance and his message.

2. *The preacher's voice.* John the Baptist is described as ''the voice of one crying in the wilderness: Prepare ye the way of the Lord.'' There are many sorts of voices—the pleading voice, the warning voice, the persuasive voice, the commanding voice, the ranting voice, the convincing voice, the conversational voice, and others. Every voice from the pulpit should be audible. People come to hear. If they are required to make much effort, and then hear but indifferently, they are not likely to continue coming.

These six preachers had rather good voices. But, generally, they did not show adequate training, and lacked care in using them. I have heard one of the men over the radio, and every word came through clearly and pleasantly. He probably subjects himself to special discipline for broadcasting. One or two others enunciated carefully. But, for the most part, they frequently dropped the voice near the end of a sentence, or slighted an essential word, and left the hearer uncertain as to what was said. The preacher does not need to yell. But his utterance should be sustained, clear, and varied. It is well if the speaker is able to make the people feel that he is talking with them, making only such changes in his voice and manner as may be necessary because of the size of the auditorium and the distance of some of his hearers.

3. *The preacher's manner.* The proper style for a minister is difficult to define or describe. But it is important. Briefly, the style is the man. It includes his personality, his attitude, his bearing.

Some minister may say: ''What has that to do with preaching? Our business is to present Christ, not ourselves.'' Yes. But the preacher's attitude, his bearing, and his personality have much to do with his presentation of Jesus.

I should say that these six men have good personalities. They were approachable, they could meet and reach people, they were human. But there was a lack. I should judge that, with their powers and training and the messages they brought, they should generally have come into closer grips with their audiences. The church building is large, and open windows let in street noises. But it is decidedly the business of the preacher to ''get'' his hearers and to work on them and in them—with God's help—to the end that they shall go out from the service more intelligent, lifted-up in spirit, in love with truth and righteousness, and determined, in the spirit of Jesus, to live the good life. One of the important evidences of thus ''getting'' the audience is that when the ministers attend their Monday morning meeting they will be saying to each other: ''I had fine 'freedom' yesterday; I enjoyed great 'liberty' in delivering my sermon.'' They had met their hearers mind to mind and heart to heart—as well as face to face—and they had transacted the Lord's business with them.

4. *The preacher and the times.* Times change. Situations shift. Problems are not always the same. Truth is eternal. But the New Testament differs fro mthe Old. Matthew and John do not write the Gospel from the same standpoint. Jesus and Paul spoke to their own times so deeply and so discerningly that many of their sayings belong to all times.

There are many questions and problems demanding attention today, and efforts are being made to improve national and world conditions. The church, the minister, the sermon, and the service should have an intelligent attitude toward these matters. There should be in the preacher a good measure of wisdom, and a hungering for more. He should be well enough grounded in religion to speak always a word of hope and comfort to the discouraged and perplexed at the present time.

In the main, these six men were conscious of the troublous times through which we are now passing. They emphasized the application of Christian principles to the solution of today's vexing problems, and they bore testimony to the power of God in human lives and the value of Christian character in improving human relations.

Two of the sermons were noteworthy as being up-to-the-times. The subject of one was: "A Creed For Our Day," and that of the other, "The Patriotism of a Christian." There was no ranting. The presentation was constructive, rather than controversial. Both preachers had been in the World War. Incidentally, it should be remarked that they were the most distinctly heard of the six, got the best hold on the audience, and left the strongest impression. This critic is glad he went to church. LUTHER K. LONG.

BETH-SHAN SOCIETY

Organization of a Beth-Shan Society, designed to broaden the educational value of the archaeological investigations which the University of Pennsylvania Museum has been carrying on at Beth-Shan in Palestine since 1921, was announced lately by Horace H. F. Jayne, director of the University Museum.

Membership in the society, which is believed to be the first of its kind ever organized in connection with the archaeological work of an American museum, will be open to those who are particularly interested in the history of Palestine in Biblical times or who have a general interest in scientific investigation in the field of archaeology.

Dr. Josiah H. Penniman, provost of the University of Pennsylvania and an authority on Biblical literature, will serve as chairman of the society's executive committee, which will include also John Story Jenks, president of the University Museum; Dr. Roland S. Morris, former ambassador to Japan; Dr. A. S. W. Rosenbach, distinguished writer, bibliographer and collector, and Dr. George A. Barton, emeritus professor of Semitic Languages at the University.

In keeping with the educational objective of the new society, which will be affiilated with the University Museum and the University of Pennsylvania, its members will be accorded a number of privileges heretofore reserved exclusively for those who have a close connection with the scientific work of museums, according to Mr. Jayne.

Illustrated monthly reports on the progress of the Beth-Shan expedition and copies of all special reports will be sent to members, and at the close of the season they will receive sets of photographs showing the results achieved and the more important objects uncovered, as well as one or more authentic reproductions of original objects from among the outstanding finds.

In addition, members of the society will be privileged to use the Beth-Shan study rooms, the library and the members' room of the University Museum; to call upon the Museum staff for aid in planning trips to Palestine and the Far East, and to visit the site of the Beth-Shan excavations during the progress of work there.

To assist them in acquainting the general public with the work at Beth-Shan members of the new society will have the privilege of borrowing each year a set of specially prepared lantern slides with accompanying text for a lecture on Beth-Shan and its place in Biblical history.

When the size of the membership warrants, it is planned to appoint from among the members of the society one or more "Traveling Fellows" who will make a comprehensive tour of the Holy Land and visit the scene of the excavations.

Lying between the River Jordan and Mount Gilboa on the edgs of the Plains of Israeldom, the stronghold of Beth-Shan has been from time immemorial a place of outstanding importance in Palestine, and the great mound of Beth-Shan, 900 feet long and over 200 feet high, has yielded richly in buildings and relics of bygone epochs since archaeological work was begun there.

A remarkable round church of the Byzantine era, mosaic pavements laid during Rome's influence over Beth-Shan, four Canaanite temples and the great memorial stones of the pharoahs, Set I and Rameses the Great, with their invaluable records in hierglyphs, and the greatest extant examples of Palestinian art, have been uncovered at Beth-Shan.

The site has yielded also many unusual pottery cult objects, fine jewelry in gold, silver and precious stones, bronze weapons and implements, cups and jars of iridescent glass, seals and scarabs, carved columns of variegated marble, and numerous other objects, many of which have come to the University Museum for permanent exhibition.

Despite the great variety and importance of the finds already uncovered at Beth-Shan, however, there is every reason to believe that continuance of archaelogical work there will produc equally fruitful results, according to Mr. Jayne.

"Of the ten levels so far discovered only about one-fourth of each level has been completely cleared, while below these ten levels there lies at least an equal number of unsounded strata awaiting investigation by the scientist," he stated.

"Even before the Bronze Age the site of Beth-Shan was chosen by man for a habitation, and from the day of its first settlement it was a spot of strategic importance, an indispensable key to the control of the great highway leading from the Mediterranean to the lands beyond the Jordan.

"It was at Beth-Shan that the early Israelites struggled with their Canaanite neighbors for possession of the citadel and the fertile valleys. Here many successive Egyptian pharoahs built great fortresses and massive temples when they held sway over Palestine; and here the Philistines, after the defeat of Saul in the battle of Mount Gilboa 'put his armor in the house of their gods and fastened his head in the temple of Dagon.'

"When the power of Rome swept over the Near East, Beth-Shan became known as Scythopolis, and it was the capital of the League of Ten Cities often mentioned in the Gospels. As Christianity gained strength it became a modern See and the resort of pilgrims who came to visit the miraculous reservoir where, it was said, Christ and His Disciples had bathed and St. John continued to perform miracles.

"In subsequent centuries it was conquered and destroyed and rebuilt many times until finally the British occupied the territory at the conclusion of the World War.

"Because of Beth-Shan's close association with Biblical history there are many laymen who are intensely interested in even the most minute details of the archaeological investigations there and it is in recognition of this fact that the Beth-Shan Society has been organized.

"As a general rule only a relatively few individuals directly connected with museums have been enabled to maintain a close contact with archaeological work, but with the formation of the Beth-Shan Society this opportunity can be extended to a much larger group and a desirable medium is established through which the educational value of the discoveries at Beth-Shan can be broadened considerably.''

The University Museum's expedition at Beth-Shan will begin its annual season of field work on September 20. Gerald M. Fitzgerald is field director of the expedition, while others on the staff are A. J. Tobler and Philippus Miller, assistant archaeologists; John Richmond, architect, and Boulos Effendi, surveyor.

CAN COLLEGE TEACHING BE IMPROVED?

By Thomas C. Amick

A great deal of complaint is made about the poor success of college work. Parents feel that their sons and their daughters do not receive proper care and attention while they are in college. These complaints come to the ears of college administrators time and again. The young men especially, while in college, have little if any guidance and direction, they are thrown on their own responsibilities with all possible freedom which they know not how to use. Confronted by these conditions, it is very little wonder that these college students do not do their best. With so many things distracting attention from the main things that should be done during student life and with as little guidance and direction and help as college students receive, it is really remarkable that they accomplish anything worth while in their work.

Is the fault wholly with the student, or should some of the blame be laid at the door of the college professor? And should a part of the blame be laid at the door of the college executives?

In the high school as well as in the elementary school the teacher must have certain special training before he is certified to teach. This special training must lead directly to his teaching work and it must consist of training in the History of Education, Psychology, and especially of Methods of Teaching. This is not true in the case of the college teacher. If the college teacher has slid through certain educational grooves, no matter whether he can teach or not, he is adjudged to be worthy of a professor's chair in a college.

We have books and manuals on methods for the grade and the high school teacher. The teachers here have an abundance of literature on their work; but the college teacher searches the field in vain for books of guidance in his work. It is true that Paul Klapper in 1920 published a book on college teaching, but very few college teachers have learned that this book is in print, and fewer still have read it. The writr has asked numerous college professors, deans, and the life, if they have read this work and they have replied in astonishment that they had never heard of the book before. Also in 1930 Clarence Cook Little issued a work on *The Awakening College* and E. E. Lindsay and E. O. Holland published a work on *College and University Administration,* but only the widest awake college executives have read these volumes. Some universities have suggested offering training courses for prospective college professors, but it has gone no further than the discussion stage . And so college teaching goes on in the same old ruts in which it has been going since the Middle Ages, each professor teaching as his professor taught. The improvement in college teaching for the past eight hundred years has been very slight. The same is true with a great many college courses—they are practically the same as they were in the days of the Renaissance, especially the courses in the languages. College teachers have been slow in blazing out new trails; they are supposed to be trained to think, but they are not takin gnew paths of thought, neither are they improving the old. One professor of psychology said that thinking is a painful act, and probably the college professor does not care to bear this pain. A few choice souls do think and lay new plans and these are they who are leading in the forward march of college training and education.

When a freshman enters college he comes with untrained mind and he knows very little of how to study and do college work. He is assigned to take certain work by some college official and is asked to buy his books. The next day he attends his class and he, just as is the college professor, is unprepared for any work. The profesor enrolls the names of the students and suggests that the first assignment is so many pages in the text used in his special course and then he excuses the class. Amid their new surroundings and with no definite instruction the students are at sea. They know not what to do. With a great deal of time on their hands they make acquaintances during this preliminary period and they form associations that are not always the best. For several days they meet their classes but they have little or no work prepared. The reason is obvious. Their teachers have not taken the time and pains to show them what to do, they have not interested the pupils in the work in hand, they have not taught the students how to determine the relatively important and the unimportant, and with a long assignment of several pages and knowing little about how to study, these young people find themselves swamped in a maze of difficulties that, for the present, at least, seem to be insurmountable. They try to plod on through the darkness. Finally the brighter and more ambitious pupils, through toil and pain and steady application and through a long grinding process learn how to study for themselves, they forge ahead, and finally succeed with their work. The others become discouraged, they lag along, and, through the kindness of the professors who have not done their duty by their students, the students are finally passed on their work although they know very little about it, although the professor, in order to maintain his reputation for being strict in his requirements, marks some of the poorest as failures.

This writer, some years ago, attended one of our great southern universities. Above the door of the mathematics room he saw written in crayon the following lines from Dante's immortal work, ''All ye lose hope who enter here.'' Having inquired the cause of the writing above the door, the writer learned that the previous year the professor of Mathematics taught in this room a class in the Differential and Integral Calculus. Of the 40 members composing the class, one passed the work and the remaining 39 failed. The professor who taught the class in question was very learned in his subject; he was the author of text books; he had won fame and distinction as a mathematician, but he had no sympathy with students; he took no pains with them; he did not care to be bothered with taking time to show his students how to work, and so he was a failure as a teacher.

This writer has indicated that college teaching needs a thorough revision. He here charges college professors with being in a rut that is deep and narrow. The professors are resting on their oars instead of bestirring themselves in order to better their work. They are here charged with having a deadening influence on young and immature minds; they fail to make progress and to study methods of presenting the truth and to help their pupils to understand. Like the one talented man, the professors bury their talent and their students go on their way groping in the darkness when their minds might be and ought to be flooded with light. Were there no remedy, and if there were not some great souls in the faculties of the colleges who do know how to teach, who do have sympathy with growing youth, and who do, like Goldsmith's village preacher, ''allure to brighter worlds and lead the way,'' then college education and college training would soon die and we would know it no more.

What changes then can be made that will better college teaching? In the first place, the college professor needs to realize that he does not know it all. He must be an humble student himself. He must undergo a serious self-examination and find out how weak he really is . Then he must go through a period of reconstruction and thorough study. He must study the best methods of presenting truth. He should study the lives and works of the great teachers—Jesus, Plato, Pestalozzi, and the other rare souls of all ages. He must study and come into sympathy with youth and learn how the young mind works. A study of psychology ,especially of adolescent psychology, will help him here. The college professor must learn how to find out the content of his pupils' minds and how to build on that foundation a great super-structure of knowledge and character. He must learn his pupils, their hopes, aims, ambitions, and aspirations, and he must learn how to guide and motivate these pupils so that they may finally reach their highest and truest ambitions in life.

Then the professor spends too little time with his pupils. The accrediting agencies have said that 15 to 16 hours a week constitute the professor's load. These accrediting agencies are looking after the welfare of the professor and not that of the students, who are ones who really need care and attention. Fifteen hours a week is only three hours a day on the five days a week basis. The NRA says that eight hours a day constitutes a day's work.

Now this writer is of the opinion that the student and teacher should be together in the class room from two to three times the amount of time now spent there. Take a class in freshman English, for instance. Suppose the professor has made the necessary preparation for his class work and he is in deep sympathy with his class. He realizes their ignorance, their backwardness, and their lack of the knowledge of how to study. Suppose he and the class study the assignment together. Let reference and all other needed books be at hand and let the professor guide the class and study with the class, teaching the students the importance of the reference books and how to use them. Let these books actually be used during this class period. Suppose the professor points out how to discover the important facts of the assignment, and how to discover the unimportant. And let the teacher actually show the students how to attack the lesson assigned and how to prepare it thoroughly and well. Let him teach them the best methods of taking notes, when to take notes and when not to take them. Also let the pupils be taught how to make summaries, outlines, and the like, and when these should be made and when they need not be made. If the professor has learned his art, he will realize that the lecture or the lecture method will make about as much impression on the pupil's mind as water makes on the duck when it falls on his back, and he will rather than give them lectures, make his work a laboratory course in which professor and pupils work and study together for two or two and a half hours during each class period. If he should use such a method as this we would find such an uplift in college teaching as we have not seen in many a day. Let this or some like method be used by each of the college professors in any college and that college will soon stand out head and shoulders above all the other colleges in the land.

But you say that the professors and students do not have the time for this type of work. Yes, they do have the time and plenty of it. There is no reason why college class work should close at the time when the working day is only half gone. If professor and students have 15 recitations each week, the plan marked out would give for the professor and the student only six hours a day in the class or laboratory room on the five days a week schedule. Each has nothing but time, and this is not too much time to spend in educational work. The class periods should run from eight o'clock in the morning until six o'clock in the evening, with one hour off for lunch. Both professors and pupils will have four hours off during this time each day for recreation and lunch, and this is the greatest sufficiency for each.

What would be the results of such a plan? With matters running as they now are in the colleges, with three hours at most for class work, eight hours for sleep, one and one-half hours for meals, and eleven and one-half hours for recreation, and then Saturday added to this, and with a little study thrown in, the student feels that study and work are only sidelines of the college course and that recreation is the main consideration of the four years of residence on the college campus. As matters stand, is not the cart before the horse? Change things around, put proper ideals first, place teacher and pupil in closer contact with each other, and most of the criticisms of the college courses will die like the morning vapor.

The writer hereby challenges any college to equip itself with a group of professors who will carry out the spirit of the ideals here set forth and to carry out the plan suggested, especially with freshmen and sophomores; and he is sure that the college that does so will soon be one of the outstanding colleges of the land.

BROTHER PRITCHARD WRITES AGAIN

Several weeks ago I sent to the Hrald for publication quotations from brief histories of our preachers as published in *Our Church Record* (now M. P. Herald) of February 28, 1901. At that time space would not permit my using all the material, or rather giving a quotation about each of our preachers, and I promised more later. So, after many weeks here I am at it again.

"William Fillmore Kennett is a native of Randolph County, but grew up in Guilford. He attended the public schools and Oak Ridge Institute. He is a nephew of Rev. W. C. Kennett, whom he somewhat resembles. As a preacher he presents simple gospel truth in such a way as to reach the feelings. He knows the power of the Spirit to apply truth in his own life, and tells men of it, not as one acting a part, but as one who has something to say that it would help men to know. He is now pastor of Flat Rock and Oak Ridge circuits, formed from Flat Rock by the last Annual Con."

"Elliott Guyer Lowdermilk is from Randolph County where he matured slowly but solidly. His schooling included eight or nine months at Yadkin College and about the same period at Oak Ridge Institute. He is an elder brother of Rev. W. R. Lowdermilk, who preceded him in entering the ministry. Slowly matured, he may be expected to endure the longer. His ministry has been brief but is promising. He is now pastor of Winston Station."

"Talton Manesseh Johnson was born in Alamance County. After leaving the public school he spent two years at Oak Ridge Institute, three years in Western Maryland College whence he was graduated and one year in the Westminster Theological Seminary. He was one of those quiet, thoughtful boys whom people think of as preachers long before they come to think thus of themselves. As a preacher he is natural in manner, careful, yet bold in his attacks upon sin in high places as well as in low, and aims especially to save the young from an evil life by showing them a more excellent way. As a pastor he is attentive to all classes, especially the sick and the suffering. He was secretary of the General Conference 1896-1900. He is now pastor in Greensoro."

"James Robert Hutton is a native of Guilford County. After he had passed through his course in the primary schools he spent five years in Rutherford College. He entered upon a business career and had good business prospects, as the world would say, when the call came to him to enter upon a preacher's life. He quickly responded, and upon the death of Rev. J. R. Ball, pastor of Liberty circuit, he was chosen as pastor of that charge. He has a style of speech that is at once clear and forcible. His thoughts are as clear and distinct as bullets, and he hurls them out with telling effect. He is now pastor of Tabernacle circuit and lives in Greensboro, where he has an elegant home."

"Robert M. Andrews is a son of Orange County. He attended the Thompson school two years and the Yadkinville Normal two years. He taught school for several terms. His people are Baptists, but he is a thorough Methodist Protestant. He has been but a short time in the ministry, but gives promise of great usefulness. He is now pastor of Granville circuit."

"Cary Hamilton Whitaker was born in Halifax County. He is a brother of Rev. C. L. Whitaker. After leaving the public schools he spent nearly two years in Western Maryland College. He is of a genial, affable disposition and yet is ready to stand up for convictions of right and duty. He shows special sympathy with young people. He presented an address at the last state Christian Endeavor Convention in Raleigh that was among the best of the convention. He is now pastor of Halifax Circuit."

"Charles E. Forlines is, we believe, an Alamance County boy. He attended school at Yadkin College and Western Maryland College and is now completing his last year in the Seminary. He has had one pastorate—that of LaGrange circuit, lasting for more than two years . He is thoughtful and earnest and studious and will come to the work from good advantages. Albemarle is eargerly looking for his coming in June."

"Rev. A. G. Dixon will also complete college and seminary courses at Westminster in a few months, and is expected to return to his native state for work. He is a son of Bro. J. F. Dixon, of Haw River Circuit. He has done pastoral work in Maryland and West Virginia during his vacations. We are looking forward to his work in the church with bright hope."

"Rev. George W. Holmes is a native of Orange County. He is best known for the years of service rendered at Yadkin College where he made a reputation as a good teacher. Later he taught in Burlington. He has just entered the ministry as the pastor of Roanoke Circuit, and is making a good impression."

"J. Samuel Williams is a native of Rockingham County. He completed his education so far as schools are concerned at Westminster, Maryland. Out of college, he was at once called to Grace church in Greensboro where he served with great zeal for more than three years. He is extraordinarily attentive to people in their homes, especially the sick. He is devoted to the church and church work and finds it hard to understand the case of the indifferent church member. He is now pastor at Henderson."

And so, there they are! God's Noble men. As I have read these brief histories I have been impressed at the accuracy with which our Editor forecasted the careers of these men. He must be somewhat of a prophet. I was also impressed by the large number whose histories and pictures were given who have passed on.

Now there is just one disappointing thing to me, namely, that we do not have anything from which to quote about the Editor that is in this special issue.

Let me remind you also that in that day there were no men by the name of Taylor, Curry, Bates, Gerringer, Farmer, Paschal, Stubbins, Brown, etc. J. E. Pritchard.

"Pleasure makes our youth inglorious, our age shameful." —*Steele.*

"No wickedness has any ground of reason."—*Livy.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

The month of September to be when special effort shall be made to raise the Annual Conference Budget. In stations, the third Sunday of that month is the time set, while in the rural churches, the month is set apart for this purpose.

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

I am away from the home base this week, so my letter will be briefer than usual. I sincerely hope that all pastors will remember that September is A. C. B. month and urge all our people to share in this part of our Conference work.

Halifax Charge, Rev. H. F. Fogleman, Pastor

I visted three churches on this charge, Eden, Union, and Hollister. Eden was the first appointment; I was there at the morning hour. The congregation was not large, but the membership of this church is possibly the largest on the charge, and some of the most faithful of our people anywhere are found here. We took subscriptions for the A.C.B., more than half of the desired amount was secured and a solicitor was appointed to secure the balance. We expect the total amount to be raised at Eden.

The congregation at Union was also small, but they responded readily to the appeal for the A. C. B. and the pastor expects Union to raise the total amount assessed for this cause.

At Hollister the house was well filled and they also appeared interested in the work of the church. The A. C. B. was presented and several people responded promptly. We are hoping that Hollister will also pay the total amount asked for the budgets.

Halifax, being one among the original charges of our church in the state, has produced some of our leaders in the Conference life, yet the membership is not large at any of the churches and considering some conditions under which they have labored they have really done well to hold their own. This is no reflection upon the pastors or the membership so much as it is a statement of tenant life which has been so large a part of the population, and often it has been colored. The benefits of the NRA have not yet filtered down to our people, so that it could be seen they were not so optimistic about the final outcome of the budgets, yet they are hopeful of coming out with a clean sheet.

Chase City

I visited this church Monday night in company with Rev. C. L. Spencer. The appointment had been announced and although it was raining at the hour for the service and had rained for some time before, we had as many as 25 present and they evidenced quite a bit of interest in the work for next year. This church has had many backsets since its organization. These have kept the church from the growth which would have naturally been theirs under more favorable surroundings. I hope that even yet this growth may come and thus make it possible for the church to be served at less sacrifice than it has entailed upon the pastors in the past.

Plan of Appointments

September 10—Orange Charge.

September 17—West Forsyth Charge.

September 24—Gray's Chapel, 11 a. m.; New Salem, 3 p. m.; Worthville, 7:30 p. m.

October 1—Littleton Charge.

October 8—Kernersville Charge.

R. M. ANDREWS.

ANNUAL CONFERENCE DAY

Following up Dr. Brown's appeal for the Annual Conference Budget of two weeks ago, let me say that on most of its obligations the Board of Church Extension is almost two whole years behind with interest payments. This money was borrowed in good faith by authority of the Annual Conference to help some of our struggling churches. At that time nobody ever thought of a depression ever coming along. And if times had remained normal there would not have been any great difficulty in repaying the loans. The most of this money was furnished by loyal Methodist Protestants in amounts ranging from three to five hundred dollars. Many of these people need the money badly with which to carry on, but the Board simply cannot pay them. The only income the Board has is from the Annual Conference Budget. Therefore, I do most heartily endorse Dr. Andrews' suggestion of having Annual Conference Day on the THIRD Sunday in September. While my own church is far behind with salary I am willing for every dollar that can be raised that day to be sent to the Treasurer of the Annual Conference.

Brethren, we must do something to save our Conference from SERIOUS EMBARRASSMENT. At the next session of the Conference I shall be ready to vote for any measure that seems to be best for the Conference, but until them let us do something for this year's budget. I know money is hard to get hold of, but a little from each charge will help.

J. E. PRITCHARD,
Chairman, Board Church Extension.

—Peace is the heritage of all and not of a few. The promise is: "Peace, peace, to him that is far off and to him that is near, saith the Lord; and I will heal him."—*Brent Bishop.*

—Uncle—I'll give you a penny if you'll stop crying.

Small Nephew—Y-es, but I—I've cried a nickel's worth already.—*Selected.*

OUR STORY PAGE

DID GOD FAIL?

I remember a day one winter that stands out like a boulder in my life. The weather was unusually cold, our salary had not been regularly paid, and it did not meet our needs when it was.

My husband was away much of the time, traveling from one district to another. Our boys were well, but my little Ruth was ailing, and at best none of us were decently clothed. I patched and re-patched, with spirits sinking to the lowest ebb. The water gave out in the well, and the wind blew through cracks in the floor.

The people in the parish were kind, and generous, too; but the settlement was new, and each family was struggling for itself. Little by little, at the time I needed it most, my faith began to waver.

Early in life I was taught to take God at His word, and I thought my lesson was well learned. I had lived upon the promises in dark times, until I knew as David did, "who was my Fortress and Deliverer." Now a daily prayer for forgiveness was all that I could offer.

My husband's overcoat was hardly thick enough for October, and he was often obliged to ride miles to attend some meeting or funeral. Many times our breakfast was Indian cake, and a cup of tea without sugar.

Christmas was coming; the children always expected their presents. I remember the ice was thick and smooth, and the boys were each craving a pair of skates. Ruth, in some unaccountable way, had taken a fancy that the dolls I had made were no longer suitable; she wanted a nice large one, and insisted on praying for it.

I knew it seemed impossible; but, oh! I wanted to give each child its present. It seemed as if God had deserted us, but I did not tell my husband all this. He worked so earnestly and heartily. I supposed him to be as hopeful as ever. I kept the sitting room cheerful with an open fire, and I tried to serve our scanty meals as invitingly as I could.

The morning before Christmas, James was called to see a sick man. I put up a piece of bread for his lunch—it was the best I could do—wrapped my plaid shawl around his neck and then tried to whisper a promise as I often had, but the words died away upon my lips. I let him go without it.

That was a dark, hopeless day. I coaxed the children to bed early, for I could not bear their talk. When Ruth went to bed, I listened to her prayer. She asked for the last time most explicitly for her doll, and for skates for her brothers. Her bright face looked so lovely when she whispered to me: "You know I think they'll be here early tomorrow morning, mamma," that I thought I could move heaven and earth to save her from disappointment. I sat down alone, and gave way to the most bitter tears.

Before long James returned, chilled and exhausted. He drew off his boots; the thin stockings slipped off with them, and his feet were red with cold. "I wouldn't treat a dog that way; let alone a faithful servant," I said. Then as I glanced up and saw the hard lines in his face and the look of despair, it flashed across me, James had let go, too.

I brought him a cup of tea, feeling sick and dizzy at the very thought. He took my hand and we sat for an hour without a word. I wanted to die and meet God, and tell Him His promise wasn't true; my soul was so full of rebellious despair.

There came a sound of bells, a quick stop, and a loud knock at the door. James sprang up to open it. There stood Deacon White. "A box came by express just before dark. I brought it around as soon as I could get away. Reckon it might be for Christmas. 'At any rate,' I said, 'they shall have it tonight.' Here is a turkey my wife asked me to fetch along, and these other things I believe belong to you."

There was a basket of potatoes and a bag of flour. Talking all the time, he hurried in the box, and then, with a hearty good-night he rode away.

Still, without speaking, James found a chisel and opened the box. He drew out first a thick red blanket, and we saw that beneath was full of clothing. It seemed at that moment as if Christ fastened upon me a look of reproach. James sat down and covered his face with his hands. "I can't touch them," he exclaimed; "I haven't been true, just when God was trying me to see if I could hold out. Do you think I could not see you were suffering? And I had no word of comfort to offer. I know now how to preach the awfulness of turning away from God."

"James," I said, clinging to him, "don't take it to heart like this; I am to blame, I ought to have helped you. We will ask Him together to forgive us." "Wait a moment, dear, I cannot talk now," he said, then he went into another room. I knelt down, and my heart broke; in an instant all the darkness, all the stubbornness rolled away. Jesus came again and stood before me, but with the loving word: "Daughter!"

Sweet promises of tenderness and joy flooded my soul. I was so lost in praise and gratitude that I forgot everything else. I don't know how long it was before James came back, but I knew he, too, had found peace.

"Now, my dear wife," he said, "let us thank God together;" and he then poured out words of praise; Bible words, for nothing else could express our thanksgiving.

It was 11 o'clock, the fire was low, and there was the great box, and nothing touched but the warm blanket we needed. We piled on some fresh logs, lighted two candles, and began to examine our treasures.

We drew out an overcoat; I made James try it on; just the right size, and I danced around him; for all my lightheartedness had returned. Then there was a cloak, and he insisted in seeing me in it. My spirits always infected him, and we both laughed like foolish children.

There was a warm suit of clothes also, and three pairs of woolen hose. There was a dress for me, and yards of flannel, a pair of arctic overshoes for each of us, and in mine was a slip of paper. I have it now, and mean to hand it down to my children. It was Jacob's blessing to Asher: "Thy shoes shall be iron and brass, and as thy days so shall thy strength be.'' In the gloves, evidently for James, the same dear hand had written: ''I, the Lord thy God, will hold thy right hand, saying unto thee: Fear not, I will help thee.''

It was a wonderful box, and packed with thoughtful care. There was a suit of clothes for each of the boys, and a little red gown for Ruth. There were mittens, scarfs, and hoods; and down in the center, a box; we opened it and there was a great wax doll. I burst into tears again; James wept with me for joy. It was too much; and then we both exclaimed again, for close behind it came two pair of skates. There were some books for us to read; some of them I had wished to see; stories for the children to read, aprons and underclothing, knots of ribbon, a gay little tidy; a lovely photograph, needles, buttons and thread; actually a muff, and an envelope containing a ten-dollar gold piece.

At last we cried over everything we took up. It was past midnight, and we were faint and exhausted even with happiness. I made a cup of tea, cut a fresh loaf of bread and James boiled some eggs. We drew up the table before the fire; how we enjoyed our supper! And then we sat talking over our life, and how sure a help God always proved.

You should have seen the children the next morning; the boys raised a shout at the sight of their skates. Ruth caught up her doll, and hugged it tightly without a word; then she went into her room and knelt by her bed.

When she came back she whispered to me: ''I knew it would be there, mamma, but I wanted to thank God just the same, you know.'' ''Look here, wife, see the difference.'' We went to the window and there were the boys out of the house already, and skating on the ice with all their might.

My husband and I both tried to return thanks to the church in the East that sent us the box and have tried to return thanks unto God every day since.

Hard times have come again and again, but we have trusted in Him; dreading nothing so much as a doubt of His protecting care. Over and over again we have proved that, ''They that seek the Lord shall not want any good thing.''—*Selected.*

JUST A TEST OF FAITH

''Oh, mother, please don't make me go alone! Please, mother, I'm so afraid.''

''Doris,'' replied Mrs. Hillman, ''I'm truly ashamed of you. A great big girl, in the seventh grade, and afraid of the dark. Nothing is going to hurt you. Run right along and get the milk.''

When mother talked like this argument was useless. Sighing, Doris started for the farm-house, a mile or more distant, for the milk they all enjoyed so much. Rebelliously she banged the bucket against the fence and thought fearfully of the homeward journey in the dark. Twilight, even now, was rapidly giving place to night.

Turning homeward, Doris gazed down the Swamp Road, so named because of the stretch of marshy woodand on one side of it. A high bluff ran along the opposite side of the highway and lent an even darker appearance to the road.

Now and then Doris glanced apprehensively into the swamp and her imagination peopled it with all sorts of weird beings, and she went faster. Darker grew the way, and more still. Her heart pounded right up in her throat and its thunder was in her ears.

Vague shadows flitted to and fro in the marshy depths and at intervals an owl hooted far away. Frogs croaked and night birds called and stark terror took possession of the frightened little girl.

Doris suddenly remembered that she wasn't altogether alone. She halted and turned her face to the distant stars. It took all her courage, but she closed her eyes and prayed:

''Dearest Heavenly Father, I'm afraid on the lonesome road. Please help me overcome my awful fear. Amen.''

When she open her eyes it seemed much lighter. The swamp appeared much less formidable and her shaky nerves stadied themselves in a moment. The ''all-alone'' feeling vanished and it seemer as if a friendly, warm hand had laid hold of her shoulder and propelled her gently forward toward the lights of home that glimmered at the top of the long hill.

''Mamma,'' said Doris, ''I'm home, and here's the milk.''

''Well,' replied her mother, with twinkling eyes, ''I'll warrant you ran most of the way and the milk is churned to butter.''

''No, mamma,'' said the little girl. ''I'm ashamed I was ever afraid. I'll never be afraid again. I know now I don't go all alone. I think I understand partly what my Sunday school teacher meant when she said that we walk by faith.''

''Dear little daughter,'' thought Mrs. Hillman tenderly. ''Growing in grace and learning to walk by faith.''—*The Junior King's Business.*

WITH FIRM FEET

Faith is not a mere intellectual opinion. It is a heart transaction, by which you lay hold on Jesus, and Jesus saves. His sacrifice for sin avails for you; His strength becomes yours; His example teaches you how to live your own daily life; His Spirit comes to dwell within you; His armor protects you; and His service becomes the inspiration of your whole being.

When you ascend into Christ you reach a loftier, purer atmosphere. Security is gained up there as in a stronghold on a cliff. Put your feet firmly on the path that leads straight toward God. When you reach Him in this world you have reached heaven in the next world.—*Dr. T. L. Cuyler.*

MAKE USE OF EVERY OPPORTUNITY

There is an eminent place for you to fill in the world. You can not, however, rise higher than your thoughts and aspirations. In order to reach the distinguished place which assuredly is possible, you must outline it definitely in your thought, dwell upon it frequently and intensely, and bend your best energies toward its realization. The cardinal requirements for achieving any great enterprise are alert intelligence, untiring industry, and steadfastness of purpose. Your progress largely depends upon having a receptive mind. Be eager to receive intelligent advice and suggestions for your personal advancement. Listen patiently to advice or criticism, and try to apply it practically. Make use of every opportunity for self-improvement.—*Grenville Kleiser.*

FROM PASTORS *and* PEOPLE

Clark's Chapel, Weaverville.—On the third Sunday, August 20, was held the Ninth Annual Eller Reunion.

Sunday school was at the usual time. Special music. And Brother N. G. Bethea preached a most wonderful sermon at the 11 o'clock hour. Using as his subject, "Appreciation of the Past." An abundant dinner was spread at 12:30 o'clock.

Every one present was invited to dinner.

Business meeting was held immediately after lunch.

We had special singing by different quartettes from several places. Reading of Obituaries of deceased relatives. A talk by Rev. J. Ben Eller, pastor of the First Baptist church, Statesville.

The offering was turned over to Brother Cowan for the benefit of the Children's Home.

Brother Cowan has changed the fourth Sunday morning appointment to an evening service at 8 p. m.

And we hope this will be better.

He preached a good sermon last Sunday evening. On the second Sunday morning he will hold Communion Service.

LOUISE CHEEK, Reporter.

◆

Denton Charge. — Our meeting begun at Denton the third Sunday in July. Rev. G. H. Hendry of Charlotte was with us as pulpit help. The church and community was well pleased with his masterful sermons. His messages were chock-full of information, inspiration and good cheer. We have felt a deepening of our spiritual life, edified and strengthened for the battle against spiritual wickedness in high places. Mrs. Hendry and their handsome little daughter were with us for the closing services. And I have never seen any person make as many friends in so short a time as Mrs. Hendry did. We are looking forward to the time when we may have them with us again.

The fifth Sunday our meeting commenced at Mt. Ebal. This was a very good meeting, but very small visible results.

The third Sunday in August we began the meeting with Canaan church. This was a good meeting, well attended day and night. Here we had 25 professions and 15 accessions. We had to assist us here, Rev. J. T. Sisk, who did part of the preaching and conducted the singing. Both his preaching and singing was entirely satisfactory to pastor and people. I think Brother Sisk can come as near getting everybody to sing as any person I have ever seen. You ought to have heard the large congregations sing the old Gospel hymns, it was indeed food for our hungry hearts.

August 27 witnessed the beginning of the Piney Grove meeting. Brother Sisk continued with us also at this place. We were rained out some of the time, but we had a good meeting there. A goodly number of professions, and six joined the church. Here as at Canaan, Brother Sisk led the old hymns of the church until the hills and hollows echoed with the Gospel in song. He puts his whole soul, mind and strength into his work, and we were all lifted in the realms of the spirit.

We are now in our last meeting of the charge at Cid church. This meeting was started off in a very hopeful manner. Large attendance and marked interest. Pray that God may give us many souls that live in this community and are lost to the grandest, noblest and the best things of life, that only God can supply.

If this report seems a little long, you will know why,—this preacher and his family are "Fed up." The meeting at Denton was introduced by a pounding; the biggest I have ever had on this charge. Canaan closed their meeting with a pounding that couldn't be stored in my car; I had to load down the runningboards to get it home. Then Piney Grove filled another car and sent it to Denton, at near midnight, to surprise their pastor. And, believe me, they certainly got it over. Think of it,—three big poundings, one right after the other! Can you beat it? May God bless them every one is my humble prayer.

ROBERT SHORT.

◆

Orange Charge.—The revival meeting began at Chestnut Ridge, August 27 and closed September 1. Brother T. O. Pender was with us and led the singing for the entire meeting. Brother J. L. Trollinger came in time for the services Monday, and preached for us until the meeting closed. We thank both Brother Pender and Brother Trollinger for their faithful services.

The church was revived: several were reclaimed, ten converted and seven members added to the church.

Brother Trollinger's sermons were spoken of highly and were well received. We believe they will do good in days to come.

B. M. WILLIAMS.

◆

Spencer.—Our revival meeting began July 9. Rev. G. B. Ferree of Mocksville assisted our pastor, Rev. W. M. Howard, and gave us some inspiring sermons. I am sure that his messages helped. They not only revived our church, but the other churches in Spencer attended the services and co-operated with us more than at any meeting we have ever had.

Our pastor seems to improve with every sermon. We feel we are very fortunate to have such a good young minister for our pastor.

Sunday we received into our church five of our young people. Were glad to have them unite with us. We have lost by removal until we only had 24 members. And with our church mortgage and interest to pay the last two years have been very hard with our people out of work, but we have tried to be faithful. We earnestly request your prayers for our church.

MRS. A. L. MOORE.

◆

West Forsyth.—Services on West Forsyth charge last Sunday were at Baltimore church at 11 a. m., and Stony Knoll church at 3 p. m. On account of rain Sunday morning the attendance at Baltimore was not as good as usual. At Stony Knoll the attendance was better than usual. The ordinance of the Lord's Supper was administered by the pastor at each service. The pastor enjoyed a good dinner in the home of Brother Grover Griffin after the service at Baltimore. Saturday night was spent with Brother A. A. Doub, of Baltimore church, and was thoroughly enjoyed.

We are thankful for a real pounding received from the members of Baltimore and Stony Knoll churches last Sunday. Our car was almost filled with various donations of fruits, groceries and other gifts. These people are always kind to the pastor and family and are mindful of his needs. We are very appreciative of all that they have done for us.

Brother C. E. Sprinkle, member of Pleasant Hill church, is improving slowly from an operation at the Baptist hospital in Winston-Salem, August 20. We understand that he is to have another operation before he can return to his home. We trust his recovery will be as rapid as possible.

Dr. R. M. Andrews, president of the Annual Conference, will make his official visit to West Forsyth charge Sunday, September 17. He will preach at Pleasant Hill church at 11 a. m., and at Tabernacle church at 3 p. m. We are expecting large congregations at each church.

Our appointment for next Sunday will be at Union Hill church at 11 a. m.

C. B. WAY, Pastor.

◆

Lebanon Church.—Sunday school attendance yesterday was 193. One week ago our attendance was 229. And the attendance at the 11 o'clock service was splendid. We were pleased to have Dr. Dixon and a number of the boys from our Children's Home worship with us that day.

Vacations are about over now with our folks. Beginning with yesterday all regular services will be held. With the feel of autumn in the air and the preparation for school in order, the children and, also, the grown up children are promptly falling in line for regular duties. We do trust that this will mean a pretty thorough consecration to all religious duties by everybody.

We enjoyed a good sermon of thought-producing quality yesterday morning by our pastor. His subject was "Consecration." Truly, if each servant of God would consecrate himself fully to the work of the Kingdom, our church life would be stimulated. It would render much credit to the church and more glory to God.

Dr. Taylor, in his brief sermon, urged Christians to consecrate themselves to Bible reading and prayer, and also, to consecrate their substance to Christian work.

Following the sermon, the Lord's Supper was observed. It was gratifying to note the large number of young people participating in the Holy Communion. Dr. Taylor expressed his pleasure at this and promised another sermon to children at some early date.

Mr. C. B. Welch, and family, accompanied by Miss Juanita Hayworth, have returned from a ten-day visit to the World's Fair in Chicago. Their daughter, Miss Iris Welch, who has been in the National Music Camp, at Interlochen, Mich., returned home with them. Miss Welch is a talented flutist. While at this national camp she studied under Mr. Edwin Lennig, of the Detroit Symphony. (Mr. Lennig, a musician of note, studied in Paris Conservatory.) She also took conducting under Vladimir Bakaleinikoff, (from the Cincinnati Symphony), who is recognized as one of the greatest conductors in the world.

Thirty-six states were represented in this high school orchestra and band of about 280 students. The orchestra and band gave two concerts daily for four days in the World's Fair at Chicago. They broadcast over station NBC, August 3rd and 10th.

The Ladies' Aid gave a lawn party last Wednesday evening on the church lawn. Had a very pleasant time and realized the sum of $15.00 to add to the treasury.

The Ladies' Aid is sponsoring the play, "Spooky Tavern," which is to be given Thursday night of this week at Oakveiw school and Friday night in the Junior hall (corner of N. Main street and West Lexington avenue). This promises to be very good entertainment for the young people composing the cast are some of our best talent. May they have a good audience.

Miss Iris Hammer, of Gibsonville, is visiting her aunt, Mrs. Lena H. Thacker, on Route 2.

* * *

Spring Church Charge.—Our revival meeting began at Spring church the fourth Sunday in August with Dr. L. W. Gerringer as pulpit help, and closed the following Friday night. The attendance on Sunday was large, and fair throughout the week. Brother Gerringer's sermons were of a high order, and gratefully received. The church was revived. There were 14 professions, and five united with the church at the close. Mrs. J. J. Massey was received from Fountain Creek Baptist church. One of the new converts was received at Pleasant Hill last night. Two or more are to be received at Spring church next Sunday. Several gave their names for other churches.

The circuit auxiliary will meet with Rev. and Mrs. H. S. B. Thompson Wednesday of this week, near Halifax.

Wm. H. NEESE.

* * *

Bess' Chapel. — The special meeting here closed Sunday night, August 13. Our pastor had as his help, Rev. Hendry of the First M. P. church, Charlotte. Brother Hendry is a fluent speaker. Each and every sermon was an inspiration. We feel that the church and community were greatly blessed and helped by this meeting. Mrs. Hendry was with us part of the time. Rev. and Mrs. Hendry endeared themselves to all while here. We hope to have them back some time.

There were more than a dozen conversions. Sunday we received two new members into our church, Mrs. Kenneth Heavner and Miss Mozelle Boyles.

We were fortunate in having Mr. and Mrs. J. C. Penny of Charlotte with us Sunday afternoon and night. Mr. Penny made a lovely talk using as his subject, "The Face in the Mirror."

Our hearts were saddened by the sudden death July 21, of Mrs. Samuel T. Talent, mother of Mrs. B. L. Heavner of our church. The last rites were conducted by Rev. J. D. Morris, assisted by Rev. A. D. Shelton of Fallston charge, and Rev. David Wesson of Spartanburg, S. S. Interment was made in the cemetery at Knob Creek in Cleveland county.

Mr. Earl Beam of our church and community, died Sunday, August 13, at the Lincoln hospital. He had been in declining health for sometime, yet his death was unexpected.

Funeral services were held at the church Monday afternoon.

Services were in charge of our devoted and much loved pastor, assisted by Rev. Shelton. Our sincere sympathy is extended to the mother, wife and two children.

The August meeting of the Missionary Auxiliary was held at the church last Saturday. At this time we organized a Girl's Circle.

We have purchased two new chairs for the pulpit.

Mr. Z. M. Dellinger is very sick at this time. We are hoping he will soon be well. Litle Raeford, his son, who has been sick for several months suffering from a bone disease, is improving slowly. We miss Raeford and his mother so much at the church.

The third quarterly conference was held at our church Saturday afternoon. Caroleen and Shelby were represented and gave interesting reports of their work. Mr. J. Lee Beam was elected to represent us at Annual Conference. REPORTER.

* * *

Siler City Charge.—All three of the revival meetings have been held on this charge. Rev. C. L. Spencer was the pulpit help at Siler City, Rev. E. A. Bingham at Piney Grove and Rev. L. E. Mabry at Hope. These brethren brought soul-stirring Gospel messages at every service. We have had 13 accessions to the church this year. Others will join soon.

Extensive improvements have recently been made on Siler City and Piney Grove churches. Those passing through Siler City will hardly recognize our church. It is wearing a beautiful garment of paint, including the roof, windows and underpinning, and new steps have been built. On the inside the linoleum in the aisles has been painted, adding much to the appearance. A little later the yard will be graded and shrubbery planted. Piney Grove church has just been painted inside and out, circular concrete steps have been built, and the pews stained. Material is on the grounds for a new stove flue and a bell has been purchased to be placed in a new belfry. A beautiful new carpet was placed in the pulpit at New Hope church just before the revival meeting, costing $15.00. And the good part is the folks are paying for these improvements as they go. Perhaps some of the reporters will have more to say about it.

The folks have been making donations to the pastor all through the year. A suit of clothes from Piney Grove (a dandy suit, too) a set of beautiful lawn chairs from members of Siler City, also cash donations, some who gave not being members of the Methodist Protestant church.

Mrs. J. A. Cooper, our efficient reporter at Siler City, has been confined to her bed for about five weeks. Brother C. C. Routh, a leading members of Hope church, has been sick all summer. We hope they will soon be well.

Miss Kara Andrew will represent our charge in the next Annual Conference.

H. L. ISLEY.

* * *

Mebane.—On Wednesday night the second week in August, our third quarterly conference was held. Mr. A. C. Allen was elected as delegate to the Annual Conference.

Our church seems to be going along as well as usual. The Sunday school is progressing nicely, and we have very good attendance each Sunday. The Baraca class entertained the Sunday school with a watermelon slicing which was enjoyed by all, on the church lawn. Several of the classes have had picnics this month.

Miss Paulince Nicholson was hostess to the young ladies' circle last Friday night. Each one invited a boy friend and quite an enjoyable evening was spent.

A few weeks ago the C. E. society enjoyed a social in the form of a lawn party given by our pastor and his wife at the parsonage. The young people always enjoy Mr. and Mrs. Smith's hospitality. The Wiliam Nicholson Mission band had a picnic last week and the Willing Workers spent several days on a camping trip with Mr. and Mrs. Herbert Christopher and Miss Pauline Nicholson as chaperones.

Our pastor and family returned last Friday from a two weeks' vacation during which they visited with friends and relatives in High Point, Shelby, Charlotte, and other places. They reported a very pleasant trip.

Our revival began Sunday with Rev. Clyde Auman as our pulpit help. Mr. Auman is bringing us splendid messages, and we are praying that God will bless us in a special way also, that our church will be greatly revived during the series of services. We ask an interest in your prayers. We were very happy to have the Amicks from Graham to worship with us Sunday night as we are always glad to have visitors and old friends.

* * *

First Church, High Point. — The regular schedule of church services was resumed last Sunday. The Sunday school session with J. C. Whitesell, superintendent, directing, opened at 9:45 o'clock with classes for all ages meeting in the different department class rooms.

At the 11 o'clock worship service the minister, Rev. R. I. Farmer, used as the subject for Labor Day, "The Oldest NRA," from the text in Proverbs 22:2, "The rich and poor meet together: the Lord is the maker of them all." He said that Labor Day this year brings us face to face with new conditions. This new NRA will not avail much unless God, the Bible, and the Christian social order are given prominence. Perhaps the most difficult of all our temporal problems is that of allowing labor and capital, employer and employe to meet on a level. The oldest NRA declares that God is no respecter of persons, that all are on a level in origin and primary necessities. Then in the realm of the supreme needs of the soul all meet together. Salvation for all is found only in Jesus Christ. Without Him all are lost. We must meet together as rich and poor in Christian brotherhood or plunge into social revolt. This sermon was timely and thoughtful. The musical program was directed by Miss Beulah Moton who presided at the organ. Mrs. J. H. Allred sang a lovely solo, and the choir rendered the anthem, "My Song Shall Be of Mercy." There was no evening service.

Mr. Arnold J. Koonce, who has been seriously ill in Burrus Memorial hospital as the result of an operation for appendicitis with complications, is better today. This will be good news to his host of friends. However, he will not be able to be moved to his home for several days.

Professor C. R. Hinshaw, his son, Reginald, and daughter, Garnet, and Miss Margaret Walton left Tuesday morning for a motor trip through the valley of Virginia. They were accompanied by Prof. Hinshaw's sister, Mrs. W. C. Tucker of Greensboro, and two children.

Mrs. Tom Rosemond, and two children of Chapel Hill, are guests of her mother, Mrs.

B. F. Montgomery, and sisters, Misses Jewel and Frances Montgomery.

Rev. R. I. Farmer, his children, Miss Mary Elizabeth and Joseph, and niece, Miss Helen Johnston of Denison, Ohio, returned last Friday evening from a vacation of a month spent with relatives in different towns in Ohio. Mrs. Farmer is expected to be able to come home from Tucson, Arizona in October.

Professor and Mrs. L. R. Johnston and small daughter, Becky Holt, left Sunday morning for their new home in Hawthorne, New Jersey, where he will be principal of a new high school. Many friends here regret exceedingly to see him and his talented wife leave the city, where they have lived for 12 years. They are among the most popular and highly esteemed members of First Church.

Many friends of Mrs. C. J. Welch, Sr., will be pleased to hear that she is improving from her recent attack of illness and is able to be downstairs every day.

Mr. and Mrs. L. D. Gibson, who recently moved to Durham, are guests this week of the latter's parents, Mrs. and Mrs. J. G. Snipes on Steele St.

Misses Ruth Welch, Lucille and Annette Pickens spent Monday, the Labor Day holiday, in Charlotte.

Mr. and Mrs. John C. Whitesell and small daughter, Anne, have returned from a visit to Mrs. Whitesell's parents, Mr. and Mrs. T. A. Moffitt, in Ramseur.

* * *

Hawkin's Chapel, Littleton Charge.—Sunday night our regular service was postponed on account of our pastor's meeting beginning at Corinth. So we postponed our Sunday school until Sunday night. Miss Erma Hawkins gave some inspiring thoughts on how our Sunday school could grow larger and be made more attractive.

Our revival meeting began the second Sunday in August and closed the coming Friday night. Rev. Neese arrived in time for the Sunday afternoon service and preached at all the services. We had four to confess their sins and unite with the church. We hope that Brother Neese will soon visit us again, for we learned to think a lot of him while being in so many of our homes.

At this meeting we were glad to have one of our boys from High Point College, Mr. Leo Pittard, who went from our church to study ministerial work through the summer. He has been at work in the orphan home at High Point, and brought one little boy with him who had neither father nor mother. We were glad to have him with us. Some of the people wanted to hear Mr. Pittard make a speech, so the preachers gave him part of one service; he sure did bring out some splendid points of Christ's teaching.

We are planning for a Rally Day program next Sunday at 11 o'clock, September 10. The leader is Mrs. Baldy Green and her committee is composed of Miss Erma Hawkins, Mrs. Phillip Hawkins and the writer.

Our superintendent, Mr. Edward Hawkins was elected delegate to Annual Conference.

Misses Helen Fowler and Eunice Green were the guests of Misses Mary and Dorothy Green Monday afternoon.

Mr. and Mrs. Ervin Hawkins spent Sunday with his mother, Mrs. C. M. Hawkins.

Misses Helen Fowler and Madeline Pittard spent the week-end in Raleigh.

Hubert Hawkins spent a week with his sister, Mrs. Claude Hawkins. He has suffered a great deal with his shoulder being dislocated through playing.

Mr. Lonnie Green is from the mountains spending a week with his mother, Mrs. Georgie Green.

Little Teddie Dickens has had an awfully bad case of appendicitis but we are glad to note that he is getting along nicely at the Roanoke Rapids hospital.

Mr. Tom Carpenter was in the home of Mr. and Mrs. Tommie Hawkins' sister a day or two last week.

Sorry to note that Mrs. Robert Vincent's father is ill.

MRS. CLAUDE HAWKINS, Reporter.

* * *

Graham.—During the writer's absence assisting Brother Hetheox in a meeting at Hobbs Chapel, his pulpit was filled by Dr. J. W. Woody of the Friends church. His message was deeply appreciated.

Everyone of our folks here are to be praised for having put over successfully the $800.00 drive to raise the balance due on the hut and the street assessment. We deeply appreciate the hearty co-operation on the part of every one. It just demonstrates what a membership with limited means can do when every one does his or her part.

The Graham church will co-operate with the the President of the Conference in making the third Sunday "Consecration Sunday."

Four of our young people will go away to school this year. John M. Anglin, Jr., and Miss Mary Lou Oakley will attend the Alamance Business College in Burlington; Miss Evelyn Williams will be a freshman at High Point College; and Junius Neese will enter the freshman class at Elon College. Our hearty good wishes go with these splendid young people in their special training for a life's vocation.

Next Sunday the worship service will be held in the interest of the young people who ordinarily do not stay for the worship service. This service will be held at the beginning of the Sunday school hour and every one is urged to come in time to share with the young people this service. There will be no regular 11 o'clock service.

The writer is assisting in a meeting at Mebane this week. J. CLYDE AUMAN.

* * *

First Church, Lexington.—Our pastor, Rev. C. G. Isley filled his regular appointment with the Mt. Carmel church Sunday at 11 o'clock and Mr. C. L. Hedrick preached at First Church. Mr. Hedrick used as a text Matt. 5:16, "Let your light shine before men that they may see your good works and glorify your father who is in heaven."

On Sunday evening, Rev. Odis Lanning, a ministerial student, filled the pulpit. He chose as a text Mark 9:25-38. Both of these messages were very much enjoyed by all who were present.

Our Christian Endeavor is progressing nicely. On next Sunday evening we plan to begin a contest for new members. This contest will last for one month climaxed by a social given by the losing team.

On September 11, the third quarterly conference for First Church and Mt. Carmel church will be held at First Church.

Coming as a complete surprise to their many friends in Lexington and elsewhere, was the marriage of Miss Virginia Lena Clapp and Mr. Eugene Stanford Foard, both of Lexington. The ceremony took place at Chester, S. C., September 2, at 8 a. m., The Rev. J. H. Yarborough officiating. The couple were accompanied by Mr. and Mrs. Herman Lanning also of Lexington. The bride wore a traveling costume of brown with accessories to match.

Mrs. Foard is the attractive daughter of Mrs. Ed Clapp and the late Mr. Clapp. She was educated in the city school and for the past two years has held a responsible position in High Point. She has been a member of First church for some time and has made many friends among the membership of this church.

Mr. Foard is the son of Mr. and Mrs. J. F. Foard. He received his education in the public schools of Lexington and is at present connected with a local manufacturing concern.

A host of friends and relatives extend to them congratulations and best wishes for a long and prosperous married life.

Mr. Roy Brown, another member of First church, and Miss Louise Misenheimer were also married recently.

MARGARET LEE SWINK, Reporter.

* * *

Bethel, Alamance Charge. — On the third Sunday in September the sixth annual meeting of the Bethel Memorial association will be held. The memorial sermon will be delivered by Dr. P. E. Lindley of High Point College. The worship program in the morning will be conducted by Mr. Tyree Lindley and in the afternoon by Miss Lillie Mae Braxton. Every one is cordially invited to attend. This has been an exceptional year in the history of the association in that no member has been lost by death.

Our revival meeting began August 17 and closed August 25 with Rev. H. Freo Surratt doing all the preaching. He brought us most excellent sermons and the church was revived. We appreciate the faithful work of Brother Surratt and hope that he may be with us again.

Our church recently held a very successful two week's Daily Vacation church school under the leadership of Miss Effie Keck. Many thanks are due to the faithful teachers who so willingly gave their services in this good work.

We were pleased to have Dr. R. M. Andrews with us the fourth Sunday in July. He brought us a helpful message.

The Woman's Auxiliary met last month with Mrs. E. P. Dixon and had a good meeting. The next meeting will be the second Sunday afternoon in September with Mrs R. W. Lindley. The program will be in charge of Miss Bessie Holmes.

MARCIA FOUST, Reporter.

* * *

Bellemont, Mount Hermon Charge.—Our revival services came to a very successful close Sunday evening, September 3. Much interest was shown in the revival, and a large number of people were converted. We were fortunate in having Rev. Clarice Isley help in the revival. Rev. Isley preached some fine sermons. As his closing message he preached a very touching sermon on, "Crucifying Christ in Our Own Community," taking as his text Hebrews 6:6. Rev. Isley told us that human nature is the same today as it was years ago. We ignore Christ and turn a deaf ear to Him for popularity and the pleasures of the world. People did the same thing centuries ago. Nineteen centuries ago the people shouted, "Away With Jesus." We hear the same cry today in actions if not in words. Rev. Isley entreated us to choose now whom we will serve. We must serve God whole-heartedly. We can not go too far in trusting Him. We cannot serve God and Satan. We must either be for Christ or against Him. Too many of us try to carry Satan on one shoulder and God on the other. We want to be a Christian and still hold on to the things of the world. The Gospel is the only thing that will save our life. It has saved souls in the past and it will still save souls. Christ will save us if we but give Him a chance. Christ came to this world to pay the price to set us free. Will we crucify Him anew? Rev. Isley told us that when we turn a deaf ear to Christ and refuse to come to the altar we are crucifying Him anew.

A Self-Dedication Service will be held at this church on the fourth Sunday morning in September.

St. Paul, Greensboro.—Our pastor is back after being away two weeks helping in meetings. Rev. Millaway preached for him while he was gone.

Last Sunday was Membership Day at our church all members who could were requested to be present and after a good sermon by our pastor and special music by Miss Thelma Oakes and Mrs. Mooney, the roll was called. Each member presente answered to his name called by going up and giving an offering.

Our Sunday school held its annual picnic last Saturday at Kimesville Lake. It was said to be one of the best picnics we have had in a long time.

Plans are being made to have a Cradle Roll as we have so many babies in our Sunday school. Mrs. Fred Jones will be in charge. We are expecting little Fred, Jr., to be the first to join.

We were glad to have Mrs. Andrews and Mrs. Stewart, both sisters of Brother Millaway, with us last Sunday at the 11 o'clock service and also visitors from Julian church. And Mr. and Mrs. Willard Wade of Covington, Kentucky, were visitors two weeks ago Sunday. Mr. Wade taught the young men's class for Mr. Yates. He was one time the teacher of this class before going to Kentucky.

The Ladies' Aid society will meet next Saturday night with Mr. and Mrs. J. H. May. All members are urged to be present.

MRS. J. S. WADE, Reporter.

Roberta Charge. — Rev. R. S. Troxler of Lexington assisted our pastor, Rev. T. A. Williams in our revival which was held for two weeks, beginning July 23 and closing August 1. Rev. R. S. Troxler preached with power and conviction. Twenty persons were converted. We appreciate very much the good work Rev. Troxler did while he was with us. And we invite him to come to our church any time he can.

The Young Men's Sunday school class fostered a supper on the parsonage lawn. Every one present had a nice time and $14.15 was made. This money was disposed of in the following manner, $8.10 was paid on pastor's salary and $6.05 on church indebtedness.

The Christian Endeavor society is progressing nicely with Miss Lillian Blackwelder as president, Clara Linker, vice-president; Betty Love as secretary-treasurer; and Mrs. Omey Penninger as sponsor. A very interesting progam was rendered Sunday night, September 3, with Fred Furr in charge. The topic was "Public Opinion and How It Is Formed." The society will have a social gathering on Saturday night, September 9.

The Lord's Supper was observed at our church last Sunday and our pastor, Rev. T. A. Williams delivered an appropriate sermon.

MRS. OMEY PENNINGER, Reporter.

Baltimore, West Forsyth.—Our pastor, Rev. C. B. Way, at 11:00 o'clock this morning preached an interesting and inspiring sermon using as a Scripture lesson Ps. 37:1-19, and as a text Ps. 17:15.

We are not satisfied without completeness and there is no completeness except in Christ, were some of the thoughts brought out.

The Sunday school is doing very well perhaps a little better than usual at this time of the year.

The Ladies' Auxiliary met August 19 with Mrs. Lula Jennings, they are doing good work.

The C. E. society is having regular meetings each Sunday evening at 7 o'clock. We have good meeting and hope to do much good.

Rev. John W. Doub who has been a life-long Sunday school worker and for 50 years superintendent of the Sunday school at Baltimore, is seriously ill at this time, we are sorry to note.

May the blessings of God be with us all.

JOHN H. BLACKBURN.

Kannapolis.—It is impossible for us to express in words the thanks and appreciation to Rev. Bowman for the interest he shown and the work that was accomplished in the ten-day Daily Vacation Bible school which came to a close Friday, September 1. At which time a splendid program was given each class putting on a short lesson and showing their daily work. We feel this to be a great help to our children and we trust that we might long be remembered in Rev. Bowman's prayers and he was indeed a blessing to us in starting in to our revival. We are indeed thankful to our Master for sending him our way. We also appreciate the interest and help of all the teachers and their helpers for the things in which the children will be able to accomplish through them will be long remembered. Mrs. C. B. McCommons was teacher of the Beginners, with Mrs. M. E. Marlow assistant. The control they had over the 27 little ones was remarkable.

Mrs. Kiser was teacher of the Primary class with Miss Katherine Hampton assistant, and they did some fine work. Rev. W. M. Howard of Spencer, N. C. M. P. church and Rev. Clarence P. Morris, our own pastor, were teachers of the Junior class, with Miss Nellie Reidling and Miss Beatrice Cartner as assistants. They did some splendid chart work and made an inspiring sand table besides helping the Intermediates to complete 47 pillow cases which were for the Children's Home in High Point. The Intermediates were taught by Rev. Bowman with Miss Zula as assistant they did some beautiful work making the pillow cases; also 15 towels and six wash cloths for the Children's Home. They made some pin and ash trays, match trays and moldings of plaster of Paris of Abraham Lincoln and other favorites. It came to a close with 96 on roll and 76 receiving certificates. We are really proud of our boys and girls.

We are in a series of revival services at this writing. We are indeed fortunate in securing Rev. G. W. Vick of Calvary M. E. church, Charlotte, N. C., to do the preaching. We are really having a revival. There are people coming from far and near to the realization that the country needs God and need Him now. There is the deepest conviction on the people of this town now that has been in years. The meeting has run for the past 18 days and there has been nearly one hundred converted and approximately 30 have given their names for membership in our church. Help us to pray for these that they might hold on to God and others might be won for the Master ere the meeting comes to a close. We are having the pleasure of welcoming visitors from every direction to the services. We were happy to have with us last week our former pastor, Rev. C. I. Smith and Mrs. Smith of Mebane, N. C. Trust they received a great blessing by worshiping with us. We also had Rev. Jim Green of Greensboro and splendid quartette from his school to sing for us on last week. We are just glad to have you all come and feel free. We feel the Spirit is working in Kannapolis people are being saved all hours of the night and day; not alone at the church but in the homes and on the street. The spirit works in mysterious ways. If you will only let the Spirit guide, you will straighten those neighbor misunderstandings, for it is really happening here. Those of you that miss the meetings are missing some great spiritual food. We have a little theme song. We sing, "And I believe every Christian prays it hourly" each night.

"Send a great revival in my soul,
Send a great revival in my soul;
Let the Holy Spirit come and take control,
And send a great revival in my soul."

People, please pray for us for we need your prayers. There are more; yes, more, out of the ark of safety. Pray for us and we will remember you.

We are glad to welcome you at any time. Come one, come all, and come praying for your presence and prayers will help us to tear down the walls of Satan and build our foundation on solid ground and help the Master to rejoice in the efforts put forth for the advancement of His kingdom.

Pray for us people, we need you.

MRS. X. E. G., Reporter.

Lexington, State Street.—Since the last report from State Street church many things have been achieved. Some goals have been reached and some hopes realized. There are many other goals and hopes still to be attained, however, and we are still striving.

The circles of the Woman's Auxiliary met Monday afternoon and Monday evening in interesting and enthusiastic sessions. During the business period of the meetings ways and means for earning money and for broader service in various ways were discussed and some plans made to be tried out in the future.

The August dinner was served in the church dining room on the second Saturday evening in August.

A very creditable sum was cleared at this dinner and we have made quite a bit of money selling hosiery and articles of interest and use to home-makers.

(Continued on Page Fourteen)

IN HONOR OF THE DEAD

Harris

A wide circle of friends of the family of Dr. F. R. Harris of Henderson, N. C., will be grieved to learn that he is no longer in the flesh. He passed to his eternal reward on Sunday, August 27, after more than three years of declining health and three weeks of critical illness.

Dr. Harris is survived by his wife, who before her marriage was Miss Carey Page; three daughters, Miss Agnes Reese Harris Mrs. W. H. Boyd, and Mrs. R. M. Owen; one son, W. Page Harris; two older brothers, George B., and S. R. Harris; and a large circle of other relatives and friends.

The funeral service was conducted from the Henderson Methodist Protestant church Monday afternoon at 5 o'clock by the pastor, assisted by Rev. D. E. Earnhardt, pastor of the First Methodist Episcopal church South. Interment was in the Elmwood cemetery.

Dr. Harris was born in Granville county September 25, 1859, but had spent most of his long and useful life in Vance county, residing in the city of Henderson. Had he lived until the 25th of this month he would have been 74 years of age, and yet, he was so active in his church and interested in the affairs of everyday life that we did not think of him as an old man.

Dr. Harris had lived in Henderson for 50 years or more since he began the practice of medicine. He received his medical training at the University of Virginia and the University of Pennsylvania. In addition to his private practice he served a number of years as health officer of his county, and for many years was a member of the state board of health. He gave special study to eugenics and his lectures on that subject gave him national contacts.

He was a prominent member of a number of fraternal organizations including membership in and was high priest of the Henderson Chapter 74 Royal Arch Masons. He had been a director of the Citizens Bank and Trust company for 28 years, besides taking an active interest in other civic and business affairs of the community.

The members of the Methodist Protestant church are perhaps more interested in Dr. Harris' relationship to the church and his activities in her behalf. Fifty years ago, under the pastorate of Rev. J. P. Simpson and during the presidency of Rev. J. R. Ball, Dr. Harris united with the Henderson Methodist Protestant church. During all these years he has taken an active interest in the work of the local church, giving generously of his talent, time and money. Only a month before his death, although physically weak, he occupied his place in the choir at the morning service.

His interest in the church of course extended beyond the local church. For a numbers of years and until his death he was a member of the Board of Governors of the Westminster Theological Seminary, a member of the North Carolina Denominational Board of Education, serving for some years as chairman, a member of the conference Board of Managers of the Superannuated Fund Society, and a member of the Board of Trustees of the Children's Home, was at least once a member of the General Conference. He was ever a sane and wise adviser and strong supporter of his pastor.

One who has known him for a long time said that he had lived a long life of usefulness to rich and poor alike, and that, as a physician, he was never too tired to answer the call of distress, nor was his going contingent upon his likes and dislikes or the prospect of reward.

The description that Saint Paul gave of his own career would apply in many particulars to Dr. Harris. Truly he fought a good fight, finished his course, and kept the faith, and doubt not, has received the crown of righteousness.

His loved ones are comforted in the knowledge that he lived his life well and has now gone to a well merited reward. May the Christian faith sustain them in their bereavement.

DR. FLETCHER R. HARRIS

A man of thought,
A man of deed,
He waited not
For others' lead.

When duty called
He heard her voice.
To help the weak
Was e'er his choice.

Quite full of care
His busy life
Had little place
For scenes of strife.

He was esteemed
By many friends—
All those he helped
To nobler ends.

INSPIRATION AND IDEALS

A Daily Thought

"There is do darkness, or shadow of death, where the workers of iniquity may hide themselves."—Job 34:22.

* * *

"God hath yoked to guilt her pale tormentor, misery."—Bryant.

Keep Your Mind Flexible

To learn to bend with the storm and let it pass safely over your head may require long study and application, but it is worthwhile. To bend readily is as difficult as to acknowledge frankly when you are in the wrong. Flexibility means to hold not too rigidly to your own opinions, but to give others a chance to express their views. A flexible disposition keeps the mind healthy and receptive, wins friends, placates enemies, and saves one from many of the shocks and jars of daily life. Do not fret yourself unduly if your friend fails to meet his obligations to you promptly. Do not quickly condemn another because he does you an injustice. Waste no time in anger or in tears because you have been misunderstood or maligned. Cultivate flexibility. —Grenville Kleiser.

◆

—Rev. E. A. Bingham held a successful revival at Pleasant Grove last week. He had the assistance of Rev. H. L. Isley.

OUR CHILDREN'S HOME

Caroleen S. S.	$ 1.76
Pleasant Hill, Why Not	.82
Union Ridge S. S., Forsyth	4.00
Hope, Siler City	.55
Spring Church, Spring Church	2.00
Hebron S. S., Orange	4.80
Bellemont S. S., Mt. Hermon	4.17
Community Church, Thomasville	15.09
Orange Chapel, Saxapahaw	8.86
Glen Raven C. E. Soc., clothing child	5.00
Concord S. S.	20.00
New Hope, Why Not	4.25
Draper S. S.	1.02
Gillburg, Vance	3.21

Clothing and Other Gifts

The Willing Workers class, Mt. Lebanon, Randleman, 11 pieces of dress goods. Mrs. J. R. Osborne, Mt. Pleasant, North Davidson, two bushels of pears. A. E. Alexander and Company, High Point, 73 pieces of underwear and 20 pair of stockings. Mrs. John Keatty, Wilmington, Del., one pair pants, 11 dresses and one scarf. Mrs. Hampton, Kannapolis, seven dresses, one blouse, one waist, two aprons, two scarfs, three skirts and one sack.

Please accept our sincere thanks for all these gifts of money and substance.

We are hoping for a good offering from each Sunday school in the conference during September and October. You will remember us in these closing weeks of the conference year.

Sewing for Us

A number of auxiliaries and other women's organizations have cheerfully agreed to do sewing for the Home. If you will make two or more dresses, write Mrs. A. G. Dixon, Children's Home, High Point, N. C., and she will send you the measurements.

We thank you and may God bless you.

Yours in His service,
A. G. DIXON, Supt.

FROM PASTORS AND PEOPLE

(Continued from Page Thirteen)

In view of circumstances as they exist we feel that almost miraculous accomplishments have in a measure repaid Dr. and Mrs. Maier for their untiring and efficient leadership among us.

The September dinner will be served Saturday night of this week in the church dining room. Luncheon will also be served to all who desire. Since the change of working hours, some find it convenient to eat the noonday meal with us but cannot come for the evening meal, so both meals are served.

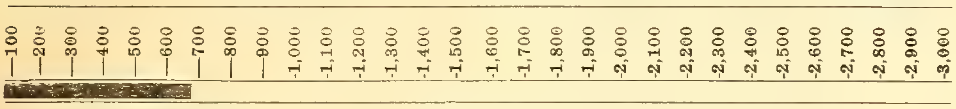
Last Tuesday afternoon a Sunday school picnic was to have been held on Shiloh church grounds but owing to rainy weather it was held in the basement of the church here at home.

All present enjoyed a period of fun and fellowship and a bountiful spread of good things to eat.

In a recent report from our church an error made the amount raised by the auxiliary during the month of July read $389.00. We wish this were true, but it is $300.00 too much in fact. Eighty-nine dollars really was raised which we feel like was an encouraging amount for an extremely hot month.

REPORTER.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¾	$ 9.76
Albemarle	18	2	....
Anderson	31	11¾	....
Asheboro	38	15½	*15.00
Asheville	13	4½	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14	*20.00
Charlotte	17	6	*5.00
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	3¾	....
Denton	46	5	3.66
Democrat	16	3¼	....
DRAPER	7	7	....
Enfield	16	14¾	*5.00
Fallston	87	5	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	17¾	*10.00
Glen Raven	46	2	....
Graham	28	17¼	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	21	*8.50
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	6½	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	3½	6.50
Guilford	47	5	....
Halifax	52	5	....
Haw River	50	10½	....
Henderson	38	7¼	*10.00
High Point, First	71	38	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	8½	*10.00
High Point, Welch	20	2½	8.50
Kannapolis	11	9¼	*5.00
Kernersville	30	3	....
Lexington, State Street	40	4½	....
Lexington, South	43	4¾	....
Liberty	35	5	5.00
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	4¾	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	2½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	6½	2.58
Mt. Hermon	97	13¾	....
Mt. Pleasant	62	9½	14.10
North Davidson	38	3½	....
Orange	69	16½	*22.50
Pinnacle-Mt. Zion	51	6¾	3.50
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	6¼	....
Randolph	79	7	....
Reidsville	12	5½	*5.00
Richland	43	1½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	8¾	6.50
Shiloh	62	31	10.00
Siler City	19	15¼	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	9¾	7.75
Tabernacle	39	18¾	2.50
Thomasville, Central	15	6	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	1¾	....
Vance	53	7½	....
Weaverville	20	4	5.50
West Forsyth	61	12¼	....
WHITAKERS	7	7	*2.50
Why Not	58	4½	2.50
Winston-Salem, First	26	17	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

A NEW WRINKLE

You get a wrinkle when you fret,
And fretting tires the brain.
The more you get, the more you fret—
So it's an endless chain.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro. N. C.

HERALD SUBSCRIPTION RECEIPTS

Rev. W. M. Loy	$ 2.00
Mrs. Rupert M. Robinson	2.00
Rev. J. D. Morris	2.00
Rev. C. B. Way	1.50
Rev. N. G. Bethea	1.00
Mrs. J. W. Wright	1.00
Miss Janie Blackwood	1.00
Rev. J. T. Bowman	1.00
Rev. H. F. Surratt	.50

◆

A CORRECTION

In the article last week, "An Enjoyable Vacation," I inended saying "Brother Bates came in for his share in making the fellowship fine and the trips enjoyable," instead of Brother Casto. You will notice that the latter name had just been used in connection with it. If I did the thing, I apologize, if the printer, please make the correction. Thank you!

N. G. B.

◆

ELEVEN IS GOOD FOR A START

That's how many cards have come in to date from my request for the name and address of your delegate. But if you haven't sent in yours, it's not in this number. Come on, brethren, let's have your card NOW.

C. W. BATES, Secretary.

HRA

We Do Our Part

(With apologies, if any are needed, to the NRA)

HRA stands for HERALD RECOVERY ACTION. It will take action if it recovers, for it is desperately sick—has been for the past five or six years, but more especially during the past two years. But if the success of the NRA depends upon the individual citizen doing his part, if that alone will make for a return of prosperity, as those leading the movement assure us is the fact, does not the same thing apply to the HERALD? Some have done their part—they have subscribed, or paid toward the Subsidy, or helped raise their quota. But the thing lags because so many haven't done their part. I sent out 35 letters with self-addressed reply cards. I have heard from fifteen. "Herald Helpers." Will you help? And whether you received a letter or not, you can do your part. Send in your subscription for the HERALD, help raise your Subsidy Fund, get busy with the Subscription Quota. Come on, folks, let's get behind and push.

C. W .BATES, *for the Herald Committee.*

THE CHRISTIAN EDUCATION THANK-OFFERING PROGRAM

The program for the fall thank-offering will appear in the September issue of the Missionary Record. We are not only anxious that all North Carolina Auxiliaries will observe the Fall Thank-Offering, but we are eager to have the specially prepared program presented in all our churches. The play prepared for this program has for its theme Christian Education in its many aspects. The message of Christian Education is portrayed vividly through the four scenes, three interludes and one postlude of the play. "All in a Day's Work," is the title; the leading character is Dr. George Bernard Paton, a clergyman in an average church. In the four scenes and postlude we follow a typical minister through the routine of a busy day. The play opens with a breakfast room scene and closes at the end of the same day in the Paton living room. During the day, we see the minister in his family worship; he receives a visitor from the country church; his wife, his son and two laymen visit him in his study. In the afternoon we follow him in his calling program when he calls in the home of Mrs. Lancaster who enjoys being sick. Mrs. Shoemaker, the talkative preceded Dr. Paton in the Lancaster home. That night, we see the minister in a church official board meeting. Mrs. Harry Adams Walker, the woman who wants the others to do it, helps to tell the story. Mr. Latham, the financier and Mr. Howe who lives in the objective case are real problems in the church. Mrs. Shoemaker, the talkative provides a bit of humor. Mr. Morgan, the salt of the earth, contributes much to the climax as does also Mrs. Mather, the President of the Woman's Auxiliary. Mrs. Paton and her three children assist greatly in proclaiming the cause of Christian Education. Everyone will love Mr. Jackson from the country appointment.

The time is the present and few indeed will be the ministers who do not see in the play many of their own church problems. We believe it will not only help us in our thank-offering observance, but that it will help to purify many of our churches.

I trust that the play may be given as a unit in all of our churches, but those who feel that a program of an hour and fifteen minutes will be too long, a part of the play may be presented. The second scene may be presented as a one-act play or it may may be combined with the last scene and postlude. The third and fourth scenes may be given together with the postlude. The first and second scenes may be combined for one program. Churches may or may not use the interludes.

The major character is Dr. Paton. If there is not a layman to take this part, we suggest that the minister on the charge memorize this part and take it each time the play is presented in any of his churches.

Of course, we are eager that all of our churches will enter into the spirti of the thank-offering. No extra material will be needed for your program. The family worship of the Paton family will provide for the worship element of your program. The interludes; being music, will make it unnecessary for additional songs; the thank-offering idea is carried forward in the first scene.

I trust all of our churches may enjoy the program, and that it may meet a real need in many of our churches.

MRS. H. W. MAIER,
Secretary of Christian Education.

Standard
A-Grade

Courses
Leading to
A.B. and B.S.
Degrees

Selective
Co-educational
Christian
Methodist
Protestant

HIGH POINT COLLEGE
High Point, N. C.

Courses of instruction leading to the degrees of Bachelor of Arts and Bachelor of Science.
A two-year course in Business Education. The first college in the state to offer such a course.
Nine months commercial course.
Rates: Boarding Students, $392; Day Students, $162.
This is the institution of the Methodist Protestant Church in North Carolina for the youth of our church in this state. It is OUR COLLEGE—its asks the patronage of OUR PEOPLE.
For further information write the President or Registrar.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRI AND ALL YE ARE BRETHREN.
VOLUME XXXIX GREENSBORO, N. C., SEPTEMBER 14, 1933 NUMBER 42

Rev H L Isley 2fcb4 R6

Improving the Services of Worship

If worship is to be vital in the future, there are some improvements which must be made. In making an evaluation of the content and procedure of public worship one finds there are many things which are needed.

First, the people and ministers need to be trained to understand the content and procedure of worship. There needs to be a closer connection between the church and the church school. In the church school the students need to learn how to worship. They need to come to a new appreciation of the worship experience. The church school may meet this need by taking seriously its opportunity to put on worship programs. These services should be real. It may help also by training the pupils to understand the better type of materials which are used in the worship services. In the church school an appreciation for stillness and silence should be cultivated.

Ministers need to come to a better understanding of the art of worship. They should come to a clear understanding of the people in their parish. From these needs and wishes they should start building their worship services.

Second, our churches must be arranged in such a way that they will be conducive to worship. We have become too practical-minded in planning our church buildings. Two things usually determine what kind of building will be erected—the building which will hold as large a crowd as possible and at the same time be as cheap as possible. There is something of more importance which should be taken into consideration as buildings are erected in the future. As Lindley suggests, "'every visible object of the sanctuary should point to religious values. The elements of the church interior are to make one feel that God rather than man is to be glorified." (Human Nature and the Church, p. 69).

Third, in Methodist churches there is a need for better form in the order of service. However, I do not suggest that we use form to the neglect of religious experience. The sermon should not be stressed less, but the other elements of service need to be stressed more. They also need to be selected and placed in the place where they fit best. Our people need to be led into the habit of following these services with more freedom and ease. They need to see that through the dignity of the service their worship experience will be deepened.

Fourth, I believe with Ross "that the worship of the future will be effective only as the hearts of the people are turned once again to the cross of our Lord and Saviour Jsus Christ.

"The thinness and inadequacy of public worship which all of us have felt is not unconnected with the chilling influences of rationalistic ways of thought, with a verbalist neo-literalist emphasis on Jesus' teaching and example, with sociological and psychological interpretations that obscure the vital center of the Christian faith. That vital center—alike as ground of salvation and of ethical stimulus—from the first has been Christ's death and resurrection, and the church's sense of infinite obligation to the Son of God in death and glory." (Christian Worship and Its Future, p. 109).

T. J. WHITEHEAD.

◆

"Lord, Teach Us To Pray"

Before we can really pray we must feel the need of prayer, and our needs will drive us to our knees. Jude said, "Praying in the Holy Ghost" so the Holy Spirit reveals our needs, then the natural thing will follow. "Lord, teach us to pray."' The disciples had been with Christ, and seen Him pray. They had learned to understand something of the connection between His wondrous life in public and His secret life in prayer. They had learned to believe in Him as a master in the art of prayer. None could pray like Him. That's why they came to Christ one day after He had led a prayer and it was so wonderful they said, "Lord, teach us to pray."' The hour is left out. They wanted to pray, not say words, for they felt the need of prayer.

What is more essential to a Christian than to know how to pray and get these prayers answered? Jesus had much to say about prayer, and taught His disciples to pray, but as far as I know Jesus did not gather His disciples to teach them to preach, as important as that was, but Jesus knew if a person could pray and God would honor him, preaching would take care of itself. So we grow in the Christian life in proportion to our prayer life, and as we grow in the Christian life, the thought and the faith of the beloved Master, in his never failing intercession, becomes ever more precious, and the hope of being like Christ in His intercession gains an attractiveness before unknown. And as we see Him pray, and remember that there is none who can pray like Him and none who can teach like Him, we feel the petition of the disciples, "Lord, teach us to pray," is just what we need. And as we think how all He is and has, how He Himself is our very own, how He is Himself our life, we feel assured that we have but to ask and He will be delighted to take us up into closer fellowship with Himself and teach us to pray even as He prays.

J. M. MORGAN.

DON'T GIVE UP!

By Grenville Kleiser

However hard the task, or rough the road, or dark the outlook, don't give up. To the man of courage, difficulties serve to stimulate and enlist the highest efforts of which he is capable. Your physical and mental powers grow best in the exercise of useful work.

If discouragement assails you, don't give up. Direct your mind to uplifting and constructive thoughts. Soon your depression will dissolve into nothingness. The best time to annihilate worry is when it first appears. Strike quickly and the victory is yours. Health and happiness are primarily mental. Repeated right thoughts will produce right conditions in your life.

If debt threatens you, don't give up. Make a definite plan to discharge it even by small degrees. Look at it courageously and determine to rid yourself of it and hereafter to keep free from debt. Economize in every possible way. Keep a stout heart, work diligently, have a clear goal before you, and bend every energy towards the desired achievement. Courage kills despair.

If failure stares you in the face, don't give up. Work on with greater zeal. The valiant man recognizes no such thing as failure. He regards mistakes and misfortunes as practical lessons in self-discipline. Successful men have often used seeming failures as stepping stones to better things. Remember that right effort, industry and earnestness ultimately bring sure reward.

If friends forsake you, don't give up. Fill well your part and let your good work speak for itself. Excuse is weakness. Do not blame others for your mistakes. Cultivate a fine sense of independence that will sustain you in the midst of disaster. Be greater to yourself than you are to other men. Let your first aim be to merit your own respect.

If loss confronts you, don't give up. Others have lost before, and have turned the experience to profitable account. Prove the greatness of the qualities within you by new and enthusiastic effort. Right where you are at this moment is the place to begin again and to translate your good desires into actual deeds. Never before have you had so many fine opportunities and incentives for really great achievement.

If sickness smites you, don't give up. Take all available means to get well and have faith that you will be well. A beneficent power co-operates with you when you think constructively and optimistically. Gratitude is a healing power. Cheerfulness and right living are vital elements of good health. Right thinking is a great creative force with which to build a sane and healthy life.

If sorrow overtakes you, don't give up. Rise above it. Patience and self-sacrifice are often necessary to meet the responsibilities and difficulties that beset the daily path. Properly developed patience and perseverance will help you to meet the emergencies of life. The practical value of your beliefs and principles may be suddenly put to the test. Be ready for such occasions by developing nobility and sturdiness of character.

If life seems hard and all the world set against you, don't give up. If you lose your money, your job, your friends, your material possessions, don't give up . Start in again, with head erect, clear vision, and bulldog determination. Rouse yourself—take a new hold on life. No matter what happens, DON'T GIVE UP!

ARE THEY FOOLS, OR CRIMINALS?

It is not an easy matter to decide why a person does the things he does. The same thing is true of a group of persons. Nor is it easy to estimate the moral or the intellectual value of these actions.

It is easy to say of a certain man:: He acts like a fool. Or of a group of men: They act like a bunch of idiots. Or of a group of office-holders: Their conduct of affairs is nothing short of criminal. Insanity, the mob spirit, the psychology of the herd, the desire for gain, the itch for office, resentment against hardships and misfortunes—these are some of the things that greatly influence the conduct of various sorts of people.

I.

The armament industry. The League of Nations, after adequate investigation, has reported concerning armament firms in various countries, that:

1. They have fomented war scares.
2. They have attempted to bribe government officials.
3. They have spread false reports concerning military and naval programs of foreign countries in order to stimulate armament expenditures.
4. They have sought to influence public opinion through control of the press.

Beverly Nichols, in the magazine section of the *Washington Sunday Star,* tells of a visit to munition plants in England. One of those plants sells munitions to fourteen governments, two of which were at the time engaged in war with each other. Arms are sold that are used against the British government. An overseer told Mr. Nichols: "We don't care who's having a whack at whom, providing we get the order!" He found the same things going on in the armament factories in France. Such acts of citizens certainly look like the acts of criminals. And permitting such business, by the government, has all the appearance of the procedure of fools.

II.

The scarlet army. George H. Dern, secretary of war, recently gave an address before the United States Flag Association. He expressed much concern because of the prevalence of many sorts of crime in this country—murder, kidnaping, racketeering, robbing banks, and other deeds of violence. He characterizes this large group of lawless people as "a scarlet army of crime in the United States invading the domestic tranquillity of our people, invading the security of our homes, and confiscating our property." He calls for the creation of "a strong public sentiment for the enforcement of law, a public sentiment that will give our law enforcement officers the support they need but are not now getting.'' No one can doubt that this scarlet army—estimated at 400,000 persons, three times the standing army of the government—is a serious menace.

President Roosevelt admits to a personal concern over the crime situation, and has made appointments looking toward fighting the evil.

Now, it is notable that neither Secretary Dern, nor any other person having part on the Flag Association program, had a word to say concerning the traffic in intoxicants as a means of breeding criminals and increasing crime. You would think, from what proceeds from the White House, that neither the president nor his official advisers realizes that booze is a chief source of police and official corruption and disregard of law.

On the contrary, there go out from the White House and the president's chief spokesman on these matters, Post-Master-General Farley, repeated urgings for repeal action in the south. Revenues from beer are gloated over. And administration hands are held out graspingly for the increased amounts of revenue to come in when the eighteenth amendment is definitely out of the Constitution. The budget will be balanced, taxes on large incomes will be lightened, and prosperity will be advanced. *So they say!*

III.

The Wisdom of Abraham Lincoln. What attitude is the sensible, reasonable, everyday person to take toward these matters? We are probably scheduled for a considerable period of depression and discouragement before coming out onto a comfortable stretch of level going in this war against criminals, in procuring adequate law observance, and in securing effective temperance legislation.

It will do us no good to complain against the usual knocking and sneering at ''dry'' operations and failures. Doubtless we deserve much of it. We shall be wise if we re-examine our foundations, our principles, our spirit, our methods. It will be well if, at the same time, we examine and readjust our leadership. It may make us feel badly—but it will be to our advantage—to admit that in the days of triumph when prohibition went over, some of our folks used ''ballyhoo'' and ''baloney'' with much the same gusto as the opposition are doing now. (Will the south make a better showing later on than have the states that have already expressed themselves on repeal?)

That sort of self-discipline should prepare us for a better and a more permanently successful advance.

Abraham Lincoln's mind was steady and wise in its methods of procedure. He said: ''You may fool some of the people all of the time, and all of the people some of the time; but you can't fool all the people all the time.'' Hard study, straight thinking, discriminating choosing, and persistence in following the right should guard us against being either fools or criminals.

LUTHER K. LONG.

Mark the perfect man and behold the upright. For the end of that man is peace.''—Ps. 37:15.

WHERE DID HE GET THAT LAW?

A lawyer of eminence and talents, but who was notoriously profane, had a servant at whom his neighbors used to hear him swear with awful violence. One day this gentleman met a Christian, who was also a lawyer, and he said to him, ''I wish, sir, to examine the Christian religion. What books would you advise me to read on the evidences of Christianity?''

His friend, surprised at the inquiry, replied, ''That is a question, sir, which you ought to have settled long ago. You ought not to have put off a subject so important to this late period in life.''

''It is too late,'' said the inquirer; ''I never knew much about it, but I always supposed that Christianity was rejected by the great majority of learned men. I intend, however, now to examine the subject thoroughly myself. I have upon me, as my physician says, a mortal disease, under which I may live a year and a half or two years, but probably not longer. What books, sir, would you advise me to read?''

''The Bible.''

''I believe you don't understand me,'' resumed the unbeliever, surprised in his turn; ''I wish to investigate the truth of the Bible.''

''I would advise you, sir,'' repeated the Christian, ''to read the Bible, and I will give you my reasons. Most infidels are very ignorant of the Scriptures. Now, to reason on any subject with correctness we must undehstand the matter about which we reason. In the next place, I consider the internal evidence of the truth of the Scriptures stronger than external.''

''And where shall I begin?'' inquired the unbeliever. ''At the New Testament?'' ''No,'' replied the Christian, ''at the beginning, Genesis.''

The man went home and began the serious study of the Scriptures. He applied all his strong and well-disciplined powers of mind to the Bible, to try rigidly, but impartially, its truth.

One evening the Christian called, found the unbeliever walking the room with a dejected look, his mind apparently absorbed in thought. He continued, not noticing that anyone had come in, busily to trace and retrace his steps. The Christian at length spoke:

''You seem, sir,'' said he, ''to be in deep study. Of what are you thinking?''

''I have been reading,'' replied the infidel, ''the moral law.''

''Well, what do you think of it?''

''I will tell you what I used to think,'' said the infidel. ''I supposed that Moses was a leader of a horde of banditti; that, having a strong mind, he had acquired great influence over a superstitious people, and that on Mt. Sinai he played off some sort of fireworks, to the amazement of his ignorant followers, who imagined, in their mingled fear and superstition, that the exhibition was supernatural.''

''But what do you think now?'' interposed the Christian.

''I have been looking,'' said the infidel, ''into the nature of that law. I have been trying to see whether I can add anything to it, or take anything away from it, so as to make it better. "Sir, I cannot. It is perfect."

"The first commandment," continued he, "directs us to make the Creator the object of our supreme love and reverence. That is right. If He be our Creator, Preserver, and great Benefactor, we ought to treat Him, and none other, as such. The third forbids profanity. The fourth fixes a time for religious worship; and if there be a God. He ought surely to be worshiped. It is proper that some time should be set apart for that purpose, when all may worship Him harmoniously and without interruption. One day in seven is certainly not too much, and I do not know that it is too little. The fifth defines the peculiar duties arising from family relations. Injuries to our neighbors are then classified by the moral law. They are divided as offences against life, chastity, property and character. And," said he, applying a legal idea with legal acuteness, "I notice that the greatest offence in each class is strictly forbidden. Thus the greatest injury to life is murder; to chastity, adultery; to property, theft; to character, perjury. Now, the greater offence must include the less of the same kind. Murder must include every injury to life; adultery, every injury to purity; and so of the rest. And the moral code is closed and perfected by a command forbidding every improper desire in regard to our neighbors."

"I have been thinking," he proceeded, "where did Moses get that law? I have read history: the Egyptians and the adjacent nations were idolaters; so were the Greeks and the Romans; and the wisest and best Greeks or Romans never gave a code of morals like this. Where did Moses get this law which surpasses the wisdom and philosophy of the most enlightened ages? He lived at a period comparatively barbarous, but he has given a law in which the learning and sagacity of all subsequent time cannot detect a flaw. Where did he get it? He could not have soared so high above his age as to have devised it himself. I am satisfied where he obtained it. It came down from heaven. I am convinced of the truth of the Bible."—*From Full Gospel Advocate.*

HOW LITTLE IT COSTS

How little it costs if we give it thought
  To make happy some hearts each day,
Just one kind word or tender smile,
  As we go on our daily way;
Perchance a look will suffice to clear
  The gloom from a neighbor's face,
And the press of a hand in sympathy
  A sorrowful tear efface.

One walks in sunlight, another goes
  All weary in the shade;
One treads a path that is fair and smooth,
  Another must pay for aid.
It costs so little! I wonder why
  We give it so little thought,
A smile, kind words, a glance, a touch—
  What magic with them is wrought.

—*Selected.*

NOTES FROM THE PRESIDENT OF THE CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

First, remember that next Sunday is Annual Conference Day. Please do not forget your apportionment for the Conference Council. Again I am giving you the schedule:

Schools with 100 members or less	$2.00
Schools with 101 to 200 members	3.00
Schools with 201 to 300 members	4.00
Schools with 301 to 400 members	5.00
Schools with 401 members and above	6.00
C. E. Societies with 10 members or less	$1.00
C. E. Societies with 11 to 20 members	2.00
C. E. Societies with 21 to 30 members	3.00
C. E. Societies with 31 members and above	4.00

Second, please send me some word about your vacation church school handwork. We want to gather the best of this material from all over the conference and have it on display at conference. Please see to this matter at once.

Third, there is to be a young people's convention in connection iwth the Annual Conference session this year. Watch THE HERALD for further announcements concerning this program.

Fourth, I want to announce the following officers of the Conference Council of Religious Education for the coming year: President, T. J. Whitehead, Greensboro, N. C.; vice-president, J. Elwood Carroll, Asheville, N. C.; secretary, Miss Bessie Holmes, Graham, N. C.; treasurer, J. Clyde Auman, Graham, N. C.

Departmental superintendents: Leadership training, T. J. Whitehead, Mrs. H. W. Maier; local church organization, J. Elwood Carroll; children's division, Mrs. Curtis Koontz, Lexington, N. C.; young people's division, Luther R. Medlin, Belmont, N. C.; adult division, Fred W. Paschall, Burlington, N. C.; church music, art and dramatics, E. Lester Ballard, Greensboro, N. C.; Vacation Church school, Miss Maxine Taylor, Henderson, N. C.; recreation, J. W. Braxton, Henderson, N. C.

Write any of the above officers for any information that you may want. T. J. WHITEHEAD.

1800 Spring Garden St., Greensboro, N. C.

COME ON, BRETHREN!

Twenty-three pastors have sent in the names of their delegates up to this writing. That's about a third of the charges. And my first notice was put in THE HERALD three weeks ago. At that rate it will be some time after conference before we know who all the delegates are. Won't you please help us by sending in the information NOW. The charge, the delegates and his address on a postal—that's all and enough.

Please bear in mind the recommendation of Brother Taylor in his report as president concerning the sale of Journals. (See 1932 Conference Journal, page 29, recommendation 13.)

Please, oh, please, send in the money received from the sale of this year's Journals. I still owe almost $400 to the printers. They need the money.

C. W. BATES, *Secretary.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

The month of September to be when special effort shall be made to raise the Annual Conference Budget. In stations, the third Sunday of that month is the time set, while in the rural churches, the month is set apart for this purpose.

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

Honor Roll of Churches

I am setting up an honor roll of those churches which pay their assessment for the A. C. B. by the middle of October. Then I shall revert to the standard fixed by the last annual conference. In the order reported to me, the churches are as follows: Shiloh church, Connelly Springs charge, L. S. Helms, pastor; Haw River church, Glen Raven charge, Rev. J. P. Pegg, pastor.

Last year there were fifty churches which reported the pastors' salaries paid in full. Of these 39 paid the assessment for superannuates, special; 33 paid their quotas for delegates' expenses to General Conference; 25 paid the assessment for HERALD deficit; 17 paid their assessment for A. C. B.; 13 paid their their assessment for W. S., and 13 paid their High Point College special. Surely we shall beat this record. Let us arm ourselves now for the victory.

It was in 1927 when the pastors' salaries reached the highest peak; the average for that year was $1,235—the average for last year was $1,042, a decrease of about 15 per cent. The amount contributed to A. C. B. that year was $10,706; the amount contributed last year was $3,755, a decrease of about 66 per cent; the amount contributed to W. S. that year was $19,891; there was contributed last year just $7,669, a decrease of about 60 per cent. If the knowledge of these facts does not disturb the poise of those who are at ease in Zion, then a dose of T.N.T.—the wrath of Jehovah—may arouse them.

No Time for Discouragement

These times call for heroism; the problems call for the efforts of heroic souls. The Lord's command to Gideon, "Let those who are fearful and afraid return to their homes," certainly applies now. Gideon had a bigger task than we have before us, but it hardly called for more heroism than the solution of the problems before the church people of today requires. The minister should not, *must not* surrender to discouragement. He is the leader, and if he admits defeat the battle is lost. Some of our pastors are facing most difficult situations, situations which try their souls day and night, and yet it can hardly be said that they are impossible of solution. A careful survey would likely reveal the fact that there were still some grounds for hope; therefore he should not despair.

It May Be Time to Change Our Methods

If our present methods in handling the finances of the church do not bring the desired returns, why not change a bit and try other methods. If the present appeal does not get the people out to hear the message, why not try a new method in appeal. I am not calling for a new message, if the old one is true—it may not be. We may have been ringing the changes on the non-essentials, emphasizing the obvious. That may be the reason the people weary of us. It is a time for self-examination of both pastor and people. It is hardly possible that most of us preachers are without serious faults which may account for our own failures. This is no accusation, it is only a statement, that even a preacher is not fallible either in judgment or conduct. And even the most gifted preacher might improve his appeal after prayerful consideration of his methods of work.

Orange Charge, Rev. B. M. Williams, Pastor

I visited Chestnut Ridge and Hebron churches on this charge, having visited the other churches earlier in the year. We had the usual congregations at the "Ridge" and they kindly heard my message. Afterward a start was made on the A. C. B. Pastor felt that the total amount assessed here might be raised by Conference. The responses were ready and liberal.

This is one of our numerically strong rural churches; a church which, if developed, would be a joy to its members, a delight to the Annual Conference. I understood from some of the stewards that only a small number of the members have any part in the activities of the church. This is doubtless true of many of our churches in both country and town. It is a challenge to us to find a way to enlist all such church folks in the work of the Kingdom.

I was at Hebron in the afternoon. Here is a fine group of young people. When I served the church, my recollection is that there were but few young people in the congregation, but all that has changed; the work of the church is largely in hands of youth here and they appear to be making a good job of it. When the A. C. B. was presented, those present subscribed liberally about two-thirds of the amount, and then a majority of the members stood as pledging to see that the entire amount is paid. That was fine. It was indeed a delight to see them in action. It as a joy to visit this church and to speak to them about the work of the conference.

I was pastor of this group of churches for a few months many years ago and shall ever remember most pleasantly the work of those months. And I was glad to renew many of the acquaintances of those years.

Plan of Appointments.

Sept. 17.—West Forsyth charge. Pleasant Hill, 11 a. m.; Tabernacle, 3 p. m.

Sept. 24—Gray's Chapel, 11 a. m.; New Salem, 3 p. m.; Worthville, 7:30 p. m.

Oct. 1—Littleton charge. Corinth, 11 a. m.; Weavers, 3 p. m.; Hawkins, 7:30 p. m.

Oct. 7—Fourth quarterly conference, Piney Grove church, Kernersville charge.

Oct. 8—Kernersville, 11 a. m.; Ai, 3 p. m.; Sandy Ridge, 7:30 p. m.

Oct. 13—Fourth quarterly conference, West End, Greensboro.

Oct. 15—Forsyth charge.

Oct. 17—Fourth quarterly conference, W. Thomasville.

Oct. 18—Fourth quarterly conference, Guilford charge.

Oct. 20—Fourth quarterly conference, Kannapolis.

Oct. 21-22—Mecklenburg charge.

Oct. 23—Fourth quarterly conference, Charlotte.

Oct. 24—Fourth quarterly conference, Concord.

Oct. 25—Fourth quarterly conference, Roberta.

Oct. 26—Fourth quarterly conference, Winsto nchurch.

Oct. 27—Fourth quarterly conference, Shelby charge.

Oct. 28—Fourth quarterly conference, Fallston charge.

Oct. 29—Cleveland charge.

Oct. 30—Fourth quarterly conference, Asheville church.

Oct. 31—Morning, fourth quarterly conference, Democrat charge; afternoon, fourth quarterly conference, Weaverville charge.

R. M. ANDREWS.

SPIRITUAL AXIOMS

A child of God has the nature of his Father, because he is born again.

He loves everything that his Father loves.

He hates everything that his Father hates.

He will make no excuse for sin, for it is hostile to his Father.

He will make no argument to have sin remain in him.

He wants to be like Jesus, his Elder Brother.

He will never oppose being holy.

He will wish he could be holy even if he cannot believe it his privilege.

He will never take the same side of the sin question that Satan takes.

It is as natural for him to desire holiness as it is for a babe to want milk.—*Publisher Unknown.*

REVERENCE AND ENCOURAGEMENT

No man can realize the presence of God, or read aright of the disclosure of His will concerning the course of the world, without realizing his own littleness and without being inspired to reverence. To such an attitude God ever responds by coming closer and speaking yet more plainly.

The assurance He gave to the Prophet that from the beginning his prayer had been heard, and that he had been chosen as a messenger to His people, is full of encouragement alike to him and to us. It declares that although God's ways may sometimes seem to be slow and His methods circuitous, in reality they are entirely direct.—*Dr. Stuart Holden.*

PERRY'S OBEDIENCE

Someone had given Perry a big box of candy, and because it was his birthday mother had allowed him to eat several pieces one after another, which was more than he had ever eaten at one time before. When he had had quite enough, mother bade him close the box and put it aside.

"Oh, just one more, mother!" pleaded Perry, who did not feel at all as if he had had enough. "Just one more!"

"Very well, son," mother replied; but she looked grave.

The small son paused. "Will it be disobeying you, mother, if I take it now?" he asked.

Mother did not answer.

For a moment Perry studied his mother's face closely. Then he resolutely replaced the marshmallow, closed the box, and soberly laid it in her lap. "I don't want to disobey you, mother," he said, and ran away to his play.

Perry believed in obeying mother's wishes even though her words gave consent when he coaxed. Don't you think he was right?—*Our Little Ones.*

REMARKABLE

Did you know by any chance that Tennyson was 80 years old when he wrote "Crossing the Bar?"

Victor Hugo wrote a great novel when he was 80.

Verdi wrote the great opera of "Falstaff" when he was 80.

Luther Burbank did some of his greater work when he was 79.

Gladstone was the Prime Minister of Great Britain when he was 82.

Von Hindenburg was President of Germany at 85.

Chauncey Depew was very active at 92.

Julia Ward Howe was still writing at 86.

I don't care if you're 105, you may be just starting in on the most wonderful year you've ever had.—*The Methodist.*

THE DAILY CROSS

(Luke 9:18-26)

Our Lord never bribes His disciples by promising them ways of sunny ease. He does not buy them with illicit gold. He does not put the glittering crown upon the entrance-gate, and hide the cross behind the wall. No. On the very first stage of the sacredpilgrimage there falls "the shadow of the Cross." "Let him take up his cross daily, and follow me."

And yet, the Lord's blessing is hidden in the apparent course. When we bear the cross we increase our strength. That is the heartening paradox of grace. Virtuous energies pass from our very burdens into our spirits, and thus "out of the eater comes forth meat." We bravely shoulder our load, and lo; a mystic breath visits the heart, and a strange facility attends our goings! The dead cross becomes a tree of life, and a secret vitality renews our souls.

How foolish, then, O heart of mine, to avoid and evade thy cross! Refuse the burden, and thou declinest the strength! Ignore the duty, and thou shalt feel no inspiration! Carefully husband thy blood, and thou shalt remain forever anæmic! But lose thy life, and thou shalt find it.!—*J. H. Jowett.*

MY NEED SUPPLIED

I dare not go the way alone
O'er rugged road and lonely vale
Through desert drear and stony steeps
For fear some evil may assail—
I need my Lord.

I dare not meet the many foes
That may beset me on life's way,
I cannot trust to my own strength,
I need One greater for my stay—
I need my Lord.

I dare not take upon myself
The task of steering o'er life's sea,
Perchance the storm, the boisterous wave
May by its force endanger me—
I need my Lord.

Yet when there comes a call for me
To pass across the treacherous tide
I will not fear the swelling stream,
For there'll be One close to my side—
'Twill be my Lord.

And when I reach that city fair
Where sin and suff'ring are unknown,
Where bright-robed angels sing the praise
Of Him who sits upon the throne,
I'll see my Lord.

—*Herald of Holiness.*

THE ONLY THING HE WANTED

A little boy used always to come to his father with everything. It happened one day that the father was engaged in his study when the little boy came to him. When he heard the well known tap at the study door, his father said, "Come in," and the child entered. "Well, my little man, what do you want now?" "Nothing, Papa; I only want to be with you," and he made his way to the corner of the room, and remained quietly alone with his father. Do we go to God our Father when we don't want anything, just to be near Him? "That they should be with him." (Mark 3:14).—*"One Thousand Tales Worth Telling," by Hy Pickering.*

A MODERN VERSION OF AN ANCIENT PSALM

The wet politician is my boss: I shall not deny it. He maketh me to vote with drunkards and criminals. He leadeth me in the way of beer and whiskey for his party's sake. Yea though I walk with drunkards and criminals I will be in fear: for their company adds to my troubles.

He prepares crime and poverty for me before all people; my cup of anxiety and suffering runneth over.

Surly his dictations shall follow me as long as I vote for him, and if I continue to support him poverty and sorrow shall be my lot forever. E. S.

THE FATAL SLEEP

Some time ago a vessel had been off on a whaling voyage, and had been gone about three years. The father of one of the sailors had charge of the lighthouse, and he was expecting his boy to come home. It was time for the vessel to return.

One night there came up a terrible gale. The father fell asleep, and while he slept his light went out. When he awoke he looked towards the shore and saw a vessel had been wrecked. He at once went to see if he could not save some one who might still be alive. The first body that came floating towards the shore was to his great grief and surprise, the body of his own boy! He had been watching for that boy for many days. Now the boy had at last come in sight of home, and had perished because his father had let his light go out!

I thought, what an illustration of fathers and mothers today who have let their lights go out! You are not training your children for God and eternity. You do not live as though there were anything beyond this life at all. You keep your affections set upon things of the earth, instead of an on things above and the result is that children do not believe there is anything in Christianity. Perhaps the next day they may die without God and without hope.—*D. L. Moody.*

A WORKMAN'S PRAYER

Lord, give me strength
To do my work today;
Be Thou my constant guide
Along the rugged way.

Lord, give me faith
To conquer doubt and fear;
Help me to clearly know
That Thou art always near.

Lord, give me rest
When evening shadows fall;
And as I kneel in prayer
May I know Thee as All.

—*Grenville Kleiser.*

THEY LOVED HER BECAUSE—

She lived a clean, wholesome life. She turned her sorrows, troubles and disappointments into smiles that brightened the way for others.

She did not gossip.

She held the confidence of a friend a sacred trust.

She gave her inmost confidence to a very few.

She was not trying to make an impression, or to appear what she was not.

She was jolly and unpretentious.

She was conscientious in tasks entrusted to her.

She enjoyed the companionship of clean associates.

She considered religion the most practical and beautiful thing in life.

She was just an "ordinary" girl.—*Young People's Guide.*

SEEING GOD IN EVERYTHING

We see God in the feathery tribe,
As they flit from tree to tree;
Remembering us our utmost pride
Should in His service be.

We see God in the roaring sea,
As from the shore we view the sight;
'Tis joy to know His servants—we
Can trust Him day and night.

We see God in beautiful trees,
As we wander through the wood;
And hear Him whisper in the breeze,
Saying to us, "Seek ye good."

We see God in the rain and snow,
As it so silently falls;
Teaching us His goodness to know,
It is God through nature calls.

We see God in the raging storm,
When the heavens seem to frown;
But through this great phenomena,
His people doth He richly crown.

We see God in the sunset cloud,
As it grows golden in the west;
A token of that glorious shroud
Which is promised to the blest.

—*Selected.*

◆

WHAT CIGARETTES CAUSE

The evil of cigarette-smoking upon youth was again illustrated in the case of a Massachusetts schoolboy, who, although fourteen years and eight months old, is going backward in his mental developmnt and who can hardly write his own name.

The boy's case was called to the attention of the school board by his application for a certificate to enable him to go to work. He stayed away from school two weeks. Now the boy is back in the third grade of the Emerson primary school, where the average age of the other pupils is between eight and nine years.

The boy is declared by the superindent of Malden schools to be a ruined youth, a mental and physical wreck. He has a tobacco heart. His ambition is gone. He has smoked cigarettes since he was about eight years of age. He has not advanced beyond the lower grades since his entrance to school, nearly ten year ago.

"How many cigarettes do you smoke a day?" he was asked.

"Oh, sometimes a dozen," he replied, "sometimes about forty, I guess."

"Why do you smoke?"

"Can't help it; tried to stop it and can't."

"Do you know it hurts you?"

"Sure. Get a pain in my side when I run, and have to sit down and rest. Get out of breath.'

"Where do you buy them?"

"I can buy them lots of places."

"What is your teacher's name?"

Daniel thought a minute, then announced that he knew, but couldn't remember.

The boy's pulse was 100. According to his teachers he has not the slightest ambition to learn. He was given the numbers of 4, 3, 1, and 5 to add; he made the total 76.

The principal of the Emerson school said that she had taken an interest in the boy and had tried to help him, but her efforts seemed to meet with no success.—*New York World.*

◆

LOVEST THOU ME?

Lovest thou Me? Ah, yes, I've heard thy boasting
Thou wouldst be strong, and truer than they all.
But I have seen thee in the hour of testing,
Have seen, alas, thy weakness and thy fall;
And, oh, how sorely I had need of thee!
Lovest thou Me?

Lovest thou Me? There is a world to conquer,
And there is need of men to dare and do;
But while the fields are ready for the harvest,
The faithful laborers are all too few.
The need of workers, is it aught to thee?
Lovest thou Me?

Lovest thou Me? Thine eyes, O Blessed Master,
Into my heart's profoundest depths can see;
See thou my weakness and my every failure,
But also see my burning love for Thee.
Help me a living sacrifice to be
Of love to Thee.

—*The Pilot.*

◆

WHICH WAY?

A young girl went home from church one Sunday, full of what she had seen and heard. A day or two afterwards, when talking with her father, who was not a Godly man, she suddenly exclaimed: "Father, do you ever pray?" He did not like the question, and in a very angry manner asked her:

"Is it your mother or your aunt who has put you up to this?"

"No, Father," said the child; "the preacher said that all good people pray, and those that don't pray can't be saved. Father, do you pray?"

This was more than the father could stand, and in a rough way he said:

"Well, you and your mother and your aunt go your way and I will go mine.'

"Father," said the young creature with great simplicity, "which way are you going?"

The question pierced his heart. It flashed upon him that he was in the way of death. He started from his chair, burst into tears, and began to pray for mercy.

Which way are *you* going?—*Unknown.*

OUR STORY PAGE

A GOOD NAME

In the school of Dr. Woods, none were allowed to enter the conservatory without permission; but a boy's handkerchief, with his name upon it, had been found there. Just at the close of school, the doctor called the name of James Howard. The whole school became silent with suspense.

"James Howard, what has he done? such a noble boy; such a good boy!" all thought. Dr. Woods himself believed he must have been sent into the conservatory by the teacher of botany; so he asked:

"James Howard, have you been in the conservatory today?"

"I have not, sir," repied James, in a clear, calm voice.

"I believe you, James," said Dr. Jones, although your handkerchief has been found there. You are not the boy to tell an untruth."

So James sat in his seat unmoved. Every boy in the school believed him, and almost envied his good name.

Dr. Woods said no more on the subject, except these word: "Let every boy learn from this incident the worth of a good name, especially when appearances are against him."

How came James' handkerchief in the conservatory? For, as I have said, it was contrary to the rules of the school for a boy to enter there unbidden. James had lent it to a boy named John Rand to tie up some nuts the day before, when they had a little ramble together. The boy forgot to return it. He also forgot the rule of the school against entering the conservatory, but seeing the door open, rushed in to look at some rare flowers. The handkerchief, being partly out of his pocket, dropped upon the floor.

See the evils of needless forgetfulness. The boy had exposed a schoolmate to censure; and, had it not been for James Howard's good name, his teacher would surely have thought him to be the offender. At least, so thought John Rand.

How ashamed he felt when Dr. Woods said those words about a good name. The words kept ringing in his ears. He had broken a rule of the school, and was afraid to own it. He thought the doctor would despise him if he knew it, and so would the boys. All the day, all that night, he had no peace. At length he went to see James. He was not afraid to tell him all about it.

"I did forget it, James, truly—honestly I did," said the boy; "but I'm afraid the doctor won't believe me, as he does you."

"Yes, he will," replied James. "You have been so short a time in school, there's some excuse for you. Go at once and own up; for the longer you put it off the harder it will be. Always own a fault at once. Don't be afraid; the doctor will forgive you."

Thus encouraged, the boy went to Dr. Woods, confessed his fault, and was forgiven; and he learned a lesson about forgetfulness which he always remembered.—*Unknown.*

"THE GIRL WHO LIKED TO BE COAXED"

Mary Ann liked to be coaxed. Every time mother asked her to go to the store, Mary Ann pouted and protested, and sometimes cried. Yet she really liked to go to the store, for mother nearly always gave her a nickel for her trouble.

Mary Ann loved to go riding with Uncle Bill, who had a big automobile with nice soft seats that you sank right into. Every time he asked Mary Ann to go, she pouted her lips, and pretended shy. One evening he came to Mary Ann's house and said, "I'm going into the country to see grandma tomorrow, Mary Ann. Want to come?"

Down went the head of the foolish girlie. "Please do," whispered Uncle Bill.

"Is mother coming? I don't think I want to come if mother isn't coming."

Uncle Bill looked disappointed. "No, mother isn't coming. But you're not afraid of me, are you?"

Mary Ann looked up out o fthe corner of her eye to see if Uncle Bill was going to keep on coaxing. She wanted to go out and see grandma more than anything else in the world just then, but he didn't know, so she kept on being silly, and finally Uncle Bill said, "Well, think about it tonight, and I'll be over in the morning on my way to grandma's."

He came around the next day; without leaving his car, he honked the horn. Mary Ann peeped out of the door. She had her hat and coat on. "Coming?" called Uncle Bill. Down went her head again. "I don't know."

"All right," called Uncle Bill, gaily, "good-by!" And before Mary Ann could say another word he was away down the road.

Mother found her little daughter weeping, and asked in surprise, "Why, Mary Ann, what's the matter?"

"He went away without me," sobbed the child.

"But you told him you didn't want to go," said mother, "and I won't have you crying for nothing, Mary Ann. You must stop."

Mary Ann couldn't explain that she really wanted to go, but had pretended not to, but she made up her mind that the very next time any one asked her to do something, she would say, "Yes," right away.—*Pentecostal Herald.*

THE PSALM OF THE ANTI-REPEALIST.

Blessed is the man that walketh not in the counsel of the preachers, nor standeth in the way of the church, nor sitteth in the seat of the righteous.

But his delight is in the counsel of the wet politician; and in his counsel doth he meditate day and night.

And he shall be like the dram drinker who stays close to the beer and whiskey joints; his thirst shall increase, and he shall finally become a drunkard.

The preachers and Christians are not so, but are like the sober, decent people of every generation who have made this country a fit place for man to live in.

Therefore, preachers and Christians shall not stand with nor vote with the wet crowd, for every one knows the way of the Christian; but the way of the wet voter is uncertain and shall finally end in the ditch.

E. S.

WOMAN'S MISSIONARY DEPARTMENT

WHY THE EIGHTEENTH AMENDMENT SHOULD NOT BE REPEALED

[This essay, submitted by Mrs. Cicero H. Jones, of Hillsboro, is given honorable mention in the North Carolina Branch contest held in the interest of retaining the Eighteenth Amendment.]

* * *

The Eighteenth Amendment should not be repealed, but enforced more and more perfectly. In the following pages I shall endeavor to give reasons justified from the different phases of human activities as to why this amendment should not be repealed.

The Eighteenth Amendment was a noble social experiment, and though it hasn't brought in every instance commendable results, the fault has not been with the law but the lack of enforcement. And these same factors are wishing for more freedom in carrying on their business by even doing away with the law of restriction.

Many of the forces favoring repeal represent purely selfish interest. Selfishness is one of the most far-reaching in its influences of any fault of human nature. It reveals itself no only in the ordinary affairs of life, but also often manifests itself in the most sacred matters and solemn moments.

Here are some of the selfish motives back of the effort to repeal the Eighteenth Amendment and bring back the liquor traffic. The brewers and distillers want the amendment repealed bacuse they can make money by manufacturing liquor. The dealers want it repealed because they can make money by selling it. Those who drink want the amendment repealed because it will enable them to gratify their appetite for drink under the protection of the law. The purveyors of vice want the amendment repealed because it will stimulate their "business."

All these motives are essentially selfish. They most assuredly are not the motives that lie back of the movement for the good of humanity.

We cannot suffer the cause of right severed for the sake of money. When times are better we can make money in an honest and honorable way. We do not as a state or nation have to stoop to low standards that would be detrimental to humanity to make money. Some may argue that we need more revenue and to legalize liquor is a good way to get it. Listen! The North Carolina revenue office has attained the honor of collecting more taxes for the government than any other one district. Do we need the revenue from the sale of liquor? No!

The Eighteenth Amendment is one of the wisest enactments ever made by any nation. With it have come good schools, good homes, and good churches.

The wet crook uses the Smiling Layman and the Cheap Lawyer to help put things over, not thinking what the results might be. Think with me a moment: suppose in 25 years we should reap a citizenship of drunkards, with the lowered physical efficiency that alcohol brings; with the increased tendency to crime, and low morals. No reasonable thinking person likes to even think of these results that always come with the habitual use of alcohol.

Let's look into the past at some authentic statistics as to the cause and effects of alcohol.

A study, made just before the Eighteenth Amendment was passed, of more than 2500 habitual users of alcohol, showed that over 66 per cent had committed crime. Of 23,581 criminals questioned, 20,070 said that alcohol had led them to commit crime.

Studies of certain families which have long been a heavy burden on the state show that alcohol is at least partly responsible for their condition. Alcohol weakens efficiency and moral courage, and thus leads to begging, pauperism, petty stealing or worse, and ultimately to life in some public institution. In Massachusetts, of 3,230 inmates of such institutions, 66 per cent were alcoholics.

Perhaps the gravest side of the alcohol question is in its relation to heredity. If each one of us had only himself to think of, the question of alcohol might not be so serious. But drinkers may hand down to their unfortunate children tendencies toward drink, as well as nervous diseases of various sorts; an alcoholic parent may beget children who are epileptic, neurotic or even insane.

In the state of New York there were in 1925 about 45,000 insane persons in public and private hospitals. It is believed that about one-fifth of them, or more than 8,000 patients, owed their insanity to alcohol used either by themselves or by their parents. In the asylums of the United States there were then nearly 240,000 insane people. Taking the same proportion as before, there were 48,000 persons in this country whom alcohol had made or had helped to make insane. (New Civic Biology, pages 216-217.)

Aside from the above evil effects of alcohol, we see in the papers almost every day accounts of the most fatal accidents of which liquor has played an important part in causing the trouble. Any person under the influence of alcohol loses physical control, therefore any one driving a car while under the influence of liquor not only endangers himself but the careful driver too. Should the eighteenth amendment be repealed we fear there would be many more drivers under the influence of alcohol.

Every one knows the effect of large doses of whiskey to people's health; it causes the person to first lose control of his judgment, then of his muscles and finaly of his senses. Then, of course, the person is not fit for any place of responsibility. There are some corporations that realize how alcohol unfits a person for responsibility and therefore will not emloy any one addicted to drink.

These with many other of the evil effects of alcohol are sufficient to show us that every well-thinking citizen should spare no effort to make this an age of temperance at any cost.

* * *

Western Pastors' Federation meeting will be held at the church in Weaverville Monday after the fourth Sunday in September, 7:30 p. m., session also Tuesday. Program is being prepared. Let each pastor come together with his family if possible.

G. H. HENDLEY, Chairman.

OUR CHILDREN'S HOME

Kannapolis S. S.	$ 5.40
First Church S. S., Lexington	5.50
Grace Church S. S.	4.75
Mount Hermon S. S., Mt. Hermon	3.38
Brown Summit S. S., Haw River	1.00
Mount Pleasant S. S., Randolph	.58
Friendship Station	3.03
Communit Church, Thomasville	6.75
Pleasant Hill S. S., Spring Church	1.20
Mount Pleasant S. S., N. Davidson	3.80
Union Chapel, Granville	5.40
New Hope, Vance	2.00
State Street, Lexington	3.48
Stony Knoll S. S., West Forsyth	2.71
Fairfield S. S., Guilford	2.00
Gibsonville S. S.	5.81
First Church S. S., Winston-Salem	7.21
Mount Pleasant S. S., Mt. Pleasant	5.50
First Church S. S., Burlington	34.18
Baraca Class, Gibsonville, clothing child	5.00
Concord S. S.	20.00
N. C. Branch, Woman's Auxiliary, Mrs. S. W. Taylor, treasurer	69.09
Mount Lebanon S. S., Randleman	3.85
Midway S. S., Haw River	1.50
A-heboro S. S.	3,.00
West End S. S., Thomasville	4.70
Worthville S. S., Randleman	3.72
Welch Memorial S. S.	4.86
Rehoboth S. S., Granville	8.00
Denton S. S.	11.32
Tabernacle S. S., Tabernacle	4.00

Clothing and Other Gifts

Miss Myra Hight, Henderson, six quarts canned fruit and vegetables.

Miss Mary E. Young, Henderson, string beans and 1 coat.

Sunbeam Class, Kernersville church, 3 pair hose for little girls.

Mr. and Mrs. O. N. McPherson, string beans, Burlington Auxiliary prepared the beans for canning, and Prof. H. C. Stout canned the beans—22 gallons of beans.

The Woman's Auxiliary, First Church, Winston-Salem, 15 dresses, 7 slips, 1 waist, 1 shirt, 1 pair pants, and 1 coat.

The Bivinses of Hillsboro, 5 dresses, 2 waists, 2 skirts, 5 sweaters and 3 pair pants.

We are thankful to be able to make so good a report this week. We greatly appreciate the interest of our people in this Home and its work.

The Work Here

Our men and boys are working overtime these days getting in the hay, cutting corn, and filling the silos. The crop is much more abundant than we expected. College is opening this week and the public school next week. So a week from now nearly all our children will be in school.

Harvest Home Offering

The gathering in here reminds us that it will soon be time for the regular fall harvest home offering by the churches and the charges. Lots of canned goods will be coming, and we are asking our people to send along with the canned goods, grain of any kind, chickens, potatoes and any other produce such as is needed in any home.

Cash Offerings

We wish we could get along without urging

(Continued on Page Fourteen)

FROM PASTORS *and* PEOPLE

Hollister.—Our revival meeting began on the fourth Sunday morning in August and closed the following Friday night. Rev. H. F. Fogleman did all the preaching during the revival with the exception of one sermon delivered by Mr. Crowell Shearin. All of Mr. Fogleman's sermons were good and inspiring. The attendance and interest was good at all of the services. There were two girls to unite with the church by conversion and several re-dedicated their lives to God.

We were very glad to have Miss Sue House to play the piano for us and to assist in the singing during the revival. Mr. Crowell Sheaerin, as director of the singing, sang a number of effective solos and helped to sing several duets and quartets in addition to directing the congregational singing. Mr. Shearin is a ministerial student in Campbell College.

We were pleased to have Rev. R. M. Andrews with us on the first Sunday evening in September. He brought to us a very interesting message on 'The Causes and Failures of Discouragements." After the sermon he presented to us the different phases of the work of the Methodist Protestant Church. As September is the month to raise the Annual Conference budget, several pledges were made at this time for this purpose.

The Woman's Auxiliary will meet on Tuesday afternoon of this week in the home of Mrs. Mae Alston. The writer will conduct the devotional service.

KATHLEEN SHEARIN, Reporter.

* * *

Creswell Charge.—Our revival season is now in the past and we can look back and evaluate the benefits derived, although, of course, time will be the test of its permanence. Additions have been greater this year than last, despite the fact that for some reason revivals have not been as successful as usual this summer in this section. Some of the larger churches around here that have been accustomed to having 50 or 60 additions had only five or six, and several had none at all. Our revival at Mt. Hermon was about the best I have heard of around here this summer. And, after all, the primary purpose of a revival is the reviving of the church. In this respect the meetings have been very satisfactory. The almost 100 per cent increase in the collection last Sunday is evidence of increated interest in the Kingdom of God. The writer remarked to one of the stewards that the people must have more money or more religion one, and he replied that there is certainly not more money around here. It was undoubtedly due to the revival in which the visiting preacher spoke plainly and emphatically of the sin of robbing God in tithes and offerings. We are hopeful that the revival may be felt throughout all of our church and individual life for many months to come.

The count of votes at the third quarterly conference disclosed that Bro. Will Blount is the people's choice for delegate to Annual Conference this year at Thomasville. Bro. Blount has represented the charge in previous years. For the past three or four years he has lived away and been unable to attend sevices often, as was his wont in years gone by. Several Sundays ago, however, he was so anxious to attend his old church that he walked nine miles down the highway, going without breakfast in order to be on time, on one of the hottest days of the summer.

We wish to give public expression of our appreciation of a geenrous pounding by the good people of Mt. Hermon church and a "canning party" put on by members of a Union Bible class which the pastor conducts on Thursday night, when they recently came together and put in a day canning 60 quarts of fruit for us, furnishing the fruit, sugar, jars and work.

Thus our gracious Heavenly Father continues to meet all of our needs according to His riches in glory by Christ Jesus, and to honor and magnify His word in our midst.

J. C. RUSSELL, Pastor.

* * *

Midland.—Much has been done since our last report. Meetings have been held at all our churches with good results. Bro. Cranford did splendil work at Pine Bluff, Bro. Garner at Love's Grove, Bro. Suits at Midland. Their preaching was of a high order and the people like them. Since it was necessary for us to hold two meetings at the same time, by the consent of our loyal band at Pageland we were able to secure Bro. Hendry, of Charlotte, to hold the meeting while we were holding at another place. We have not heard the results.

We held our third quarterly conference Saturday. Bro. J. A. Jenkins, of Stanfield, was elected delegate to Annual Conference. Our quarterly conference was a pleasant as well as a profitable one. September is being made A. C. B. and other claims month. Finances are far enough behind to keep stewards fairly busy until Conference. The NRA has not helped our farmers much yet, but they are hopeful of a better day when their cotton is ready for market.

PASTOR.

* * *

Hope, Siler City Charge.—Our pastor, Bro. Isley, filled his regular appointment for us Sunday at 11 o'clock and in his usual pleasing manner brought us a very helpful message. The Lord's Supper was administered, an unusually large number participating.

At the close of our revival four children united with the church. We are always glad to see children come into the church. We cannot foretell the possibilities of these, for, as someone has said, "When a child is saved, a life is saved." We were glad to have Rev. L. E. Mabry as pulpit help. Everyone enjoyed his sermons so much. We also enjoyed his visits in our homes. Mrs. Mabry and small son were with us for a few services. We hope these fine people will come our way again soon.

Joash Day will be observed the second Sunday in October. Every member will be given an opportunity to contribute something on the budget and will also have the privilege of designating where it shall be applied.

School has opened at Bonlee and we are pleased to have several of the teachers join our Sunday school. We certainly welcome them into our services.

Miss Blanche Routh is enteriny High Point College. She has been a faithful and efficient teacher in our Sunday school for the past year, and we shall miss her in church and Sunday school, but am gled that she can go to High Point and prepare herself for a wider and even more useful service. We also miss Mr. Raymond Johnson, who has worked so faithfully with us for the past year. He, too, has gone off to school.

The fourth quarterly conference will be held with the Siler City church on Wednesday evening following the second Sunday. This will be an important meeting and a large attendance is desired.

KARA ANDREW.

* * *

Liberty, Liberty Charge.—Our pastor, Rev. Fred R. Love, filled his appointment on the second Sunday evening. His sermon was edifying. Brother Love is so earnest, prayerful and conscientious that it makes his messages very inspiring indeed.

Our beloved Sabbath school superintendent is still so very faithful, he reminds us of the promise: "Be thou faithful unto death and I will give thee the crown of life."

Miss Edna Amick was leader of the Christian Endeavor Sunday evening, using as her subject, "Difference of Opinion." A talk was given by Dr. A. D. Gregg.

Now since the beautiful atumn weather is just around the corner, we are hoping to attend every mid-week prayer service.

Mr. and Mrs. Eugene Oliver, of Grensboro, were the dinner guests of Mr. and Mrs. John Holt on last Wednesday.

Miss Mary Bowman Shepard left Monday for High Point College. She is the youngest daughter of Mrs. F. A. Shepard and the late Dr. F. A. Shepard. Their oldest daughter, Miss Margaret Shepard, will teach home economics and biology in Liberty High School.

Miss Alta Hudson left Saturday for Salisbury to teach this winter.

Miss Nettie Stuart will teach again in the Gray's Chapel School.

Mr. and Mrs. W. C. Shepard and daughter, Bertine, were dinner guests of Mr. and Mrs. John Holt on Tuesday.

Mrs. Wade Hardin was hostess to the Book Club Thursday afternoon. A profusion of beautiful autumn flowers lent charm to the home. Interesting papers were read on the subject of beautifying the home, after which a salad course was served by the hostess, assisted by her sister, Bertine Shepard.

The Junior Baraca Class will entertain the Junior Philathea class at the Mineral Springs Wednesday evening.

BERTINE SHEPARD, Reporter.

* * *

Welch Memorial Church.—I feel that I owe an apology to our pastor and the people of Welch Memorial for being so negligent in reporting what is being done in our church.

There has been some improvement done on the church this summer. The woodwork of the church and the Sunday schol rooms have been painted on the outside and work is being done on the inside of some of the rooms. Painting was done mostly by members who were not employed and cost the church a small amount, but helped the looks of the building a great deal.

Our Christian Endeavor is "still on the job." They have improved their room with new light fixtures and curtains and re-arranged it. They gave a play, "The Mystery of the Third Gable" at Helen Jay school two weeks ago and made a nice sum. They are giving it again Friday night of this week at the Industrial Workers hall. The money they raise is to help on the building fund. The membership is growing steadily.

Our Sunday school is growing too. The enrollment has passed three hundred. Especially do we want to mention the Young Men's class which has grown from twenty or twenty-five in the spring to the present enrollment of one hundred and twenty-one. They outgrew their classroom and now meet in the auditorium. L. R. Meddlin has been teacher during the summers months but leaves this week for Bellemont where he teaches in the high school. His successor has not been definitely decidede upon.

Our revival begins Sunday. Prayer meetings in the home are being held each evening of this week except Wednesday when we are to all meet at the church. We are expecting a great success from this meeting. Rev. R. S. Troxler is to be the pulpit help.

Dr. Williams has been bringing us such messages at each service that we feel the people are stirred and ready for a great revival.

* * *

Orange Charge.—President Andrews visited Chestnut Ridge and Hebron churches September 10th.

We are well pleased at the favorable response to his messages.

Hebron will pay A. C. B. in full. Chestnut Ridge paid about one-fourth of hers before we left the church. More will be paid later.

We think Union Grove and Efland will make a favorable showing on A. C. B. at their next appointments.

B. M. WILLIAMS.

* * *

First Church, Lexington, and Mt. Carmel.—Although some time has elapsed since I have sent in a report, the church reporters have been keeping the Herald readers informed concerning the work on this charge.

Both the Sunday schools are making satisfactory progress, and the interest and attendance at the regular services has been kept up throughout the summer.

The revival at Mt. Carmel began the first Sunday in August with the Annual Home Coming. Judge Hoyle Sink was the speaker at the morning service, while Squire H. H. Koonts of Lexington spoke in the afternoon. Both speakers are originally from the Mt. Carmel community. The attendance was the largest known at a similar service, and the good attendance continued throughout the revival services. Special singing for the morning service was furnished by the choir of the First Church, Lexington; and in the afternoon the Canaan Men's chorus and the Male quartet of the Lexington Presbyterian church furnished special numbers.

The splendid sermons of Rev. C. L. Grant of Kernersville, the pulpit help in the meeting, were greatly enjoyed by the hearers. There were thirteen conversoins and nine accessions to the church as a result of the prayers offered and the labors put forth.

At the close of the meeting, on going to my car, I discovered that it was loaded with appropriate supplies for the pantry which were greatly appreciated by my mother and myself. These good people never fail to keep in mind the needs of the pastor.

The third quarterly conference was held Monday evening, September 11, at First church. Reports were good. First church has paid pastor's salary to date. We hope to pay all claims in full for the charge. At present there is the best prospect for meeting all financial obligations that I have seen during the time I have been on the work. The delegate to Annual Conference is Mr. G. A. Barber of Lexington First church.

We are planning to begin a revival at First church the first Sunday morning in October.

It is our hope to conclude a successful year in every phase of the work.

C. G. ISLEY, Pastor.

* * *

Dulin's, Mocksville Charge. — Our Sunday school has been well attended during the summer months. We have purchased an organ, also had the lights fixed since our last report.

The revival meeting began the third of September with Rev. J. R. Hutton of Greensboro as the pulpit help. He came Sunday night to our pastor's aid. He had already begun the meeting with two splendid sermons.

Brother J. R. Hutton preached gospel sermons throughout the week in ways we had never heard before. There was not any visible good done, although we feel as if the church was greatly warmed. We don't think that Brother Hutton's preaching was in vain. Hope he comes this way again.

We were glad to have our pastor's father-in-law, Mr. Henley, from Asheboro. Also visitors from the other church.

Best wishes to the Herald and its readers.

LEONA HENDRIX, Reporter.

* * *

Kannapolis.—Our revival just came to a close on Friday, September 8. We had a wonderful meeting. Rev. G. W. Vick of Calvary M. E. church of Charlotte, assisted our pastor with the meeting. We were happy to have him; he was a former pastor of Kannapolis M. E. church, and he did some wonderful preaching. It seems that the Spirit fell in all parts of town during this revival. We realize that God can be everywhere at the same time and save souls at home or anywhere just as sincerely as He can in the church.

There were approximately 125 conversions some being reclaimed.

On Sunday morning, September 3, Rev. Morris, our pastor, assisted by Rev. R. L. Sides, exhorter, and the church had the pleasure to welcome 35 new members. The service was indeed beautiful and inspiring. The following were received on confession of faith to be baptized:

Edward Oscar Henderson, G. F. Coble, Jr., Charles Curtis Tutterow, Clyde Marshall Henedrson, Cecil McKinley Marlow, Virginia Ruth Marlow, Luna Belle Tutterow, Margie Olive Coble, Mary Ella Coble, Ollie Lucille Tilley, Lois Belle Tilley, Eunice Mae Carter, Dorothy Lorine Clampit, Macie Radis Whitter, Mrs. J. M. Tarlton, Mary Honneycutt, Ruby Mae Lee, Mrs. Clara Tilley, Mr. D. W. Tilley, Hoyle Whitley, Mr. J. L. Whitley, and Helen Cartner.

The following were received on confession of faith already baptized:

Mary Willie Donnahue, Mrs. C. T. Lentz, Mrs. D. F. Abernathy, Mr. D. F. Abernathy, Mr. R. A. Weaver, Mr. J. M. Tarlton, Hazel Acbrnathy, Billie Ross Kiser, W. T. Kiser, Jr., Hoyle Westley Dwiggins, received by letter; Mrs. J. L. Whitley, Mr. C. E. Gabriel, Mrs. C. E. Gabriel.

Infants baptized: Erma Jean Abernathy, Bobbie Eugene Steele, Martha Jean Carter, Cecil Gabriel, Jr., Doris Faynell Grayson, Dyral Hoyt Grayson, Dorothy Illene Grayson, Boyce Jean Grayson, and Phyllis Grayson.

We trust these new as well as old, members will be a blessing to the church and great workers of the building of God's Kingdom and for the tearing down of Satan's dwellings.

The Ladies' Aid Circle No. 1 met on Monday evening, September 11 at the home of Mrs. Emma Williams with ten members and one visitor. After the business was transacted refreshments weer enjoyed. They were then favored by special music by Mrs. W. T. Kiser, Mrs. C. B. Price and Mrs. Frankie Widenhouse.

Circle No. 2 met n Mnday evening, September 11 ,at the home of Mrs. L. C. Carter with 12 members present. After the business hour refreshments were served and enjoyed by all.

We are happy to have Miss Glady Morris, sister of the pastor, spend her vacation with us. Hope she enjoys her stay in our community.

Mr. and Mrs. H. W. Sides are singing a new lullaby. It's a daughter arrived on September 9. The little one has the title of Zelia Elizabeth.

* * *

Randolph Charge.—We have held our revival services at Mt. Zion, Mt. Pleasant, Bethel and Betahany churches on this charge. At Mt. Zion, Mt. Pleasant, and Bethel the pastor had no pulpit help. Rev. B. M. Williams was our help at Bethany. He did splendid work and all who heard him were greatly benefitted. His preaching was of a high order. This meeting resulted in ten conversions and reclamations. Four united with the church. This church is taking on new life and we feel safe in saying you will hear some encouraging news from here. The meeting named above resulted in about 50 conversions and reclamations. The pastor received many tokens of kindness during these services. At Bethel and Mt. Zion the spirit of appreciation developed into a real pounding at the close of the meetings. The pastor's car was well loaded with a variety of good things. We appreciate these gifts very much. We have one more meeting to hold. This meeting will be at Gray's Chapel the week following the fourth Sunday in September.

EDW. SUITS.

* * *

Liberty Hill, Andersn Charge.—Our pastor, Rev. J. L. Love, filled his regular appointment here Sunday. He preached two splendid sermons. Sunday morning Miss Elaine Harrison was received into the church and baptized. Mrs. Cecil McCimon was also received into the church by letter. we are glad indeed to have these new members.

The Ladies' Aid held its last monthly meeting at the home of Mrs. W. R. Harrison. They had a grand program on "Giving." The meeting was elsed with prayer led by Mrs. B. A. McClimon. Afterwards a tea was enjoyed. The next monthly meeting will be held with Mrs. J. K. Poole and they will use as their subject for discussion, "Concentration."

We are glad to report those from here who recently had their tonsils removed are able to be back at church. They are: Kate Poole, and Esther Compton, little Doris and Mary Alice Poole and Miles Compton.

Next Sunday night the Juniors will have charge of the Christian Endeavor. We are looking forward to an interesting program—they never fail us. Their subject will be "What the Bible Teaches Us."

We ask the prayers of all praying people that we may continue doing good for Jesus.

REPORTER.

◆

Bellemont Church, Mt. Hermon Charge. — Our revival meeting began the fourth Sunday in August and closed the first Sunday night in September. Our pastor, Rev. L. E. Mabry, was assisted by Rev. C. G. Isley, pastor of First Church, Lexington. We wish to report one of the greatest meetings we have ever known of in this church. There were 72 professions and a number have already united with the church. We were indeed happy to have Rev. Mr. Isley with us. Mr. Isley is formerly of this community and we have not yet discharged him. His messages were with force. The people were attentive to hear. The church moved in co-operation. Some of the largest crowds we've had in years attended these services. Mr. Isley's mother was with him and helped much in the meeting. We hope that both Mr. and Mrs. Isley will come our way again.

A MEMBER.

◆

Orange Chapel, Saxapahaw Charge.—Our revival meeting began the third Sunday in August with a large congregation on Sunday and fair congregations throughout the week. The meeting closed the following Friday night.

The pastor did all the preaching. Brother Loy seemed at his best in his preaching and his sermons were interesting and uplifting.

While the results of the meeting were not what we had hoped for, there were several professions and four joined the church. We were very glad to have Rev. H. L. Isley, who is an ex-pastor of our church, with us for a few services.

Our Sunday school is doing the best it can with the faithful few who attend. We are hoping since the meetings and vacations are over and the visitings are over, we will now have a better Sunday school.

A MEMBER.

◆

First Church, High Point.—The sad news of the death of Mrs. J. C. Welch this morning at 10:30 o'clock at her home, 639 N. Main St., has just been announced, and although it was not unexpected, since she had been critically ill for five weeks with a heart attack, her large circle of relatives and friends are grief-stricken. She and her late husband, Jonathan C. Welch, a prominent pioneer citizen of High Point, were charter members of First church, and were true and loyal to her every interest to the end.

Born Miss Mary Johnson on July 30, 1853 in what at present is the corporate limits of the city, she passed her 80th milestone last July 30, and the day was appropriately observed with a delightful dinner to which eight of her close friends were invited: Mesdames W. P. Pickett, H. A. Moffitt, L. J. Diffee, H. U. Oakes, J. G. Snipes, J. B. Spencer, and R. T. Pickens. Mrs. Welch had lived in High Point her entire life, and had seen the straggling village with a muddy main street grow into the up-to-date, modern city of today. Her late husband was a large owner of real estate, in the 90's he operated the largest livery stable in town, and was prominent in the upbuilding of this city, having served several terms on the Board of Aldermen. Mrs. Welch was keenly interested in the civic and religious affairs of the town since early girlhood. She was universally loved by all classes, and possessed of an unusually sweet and amiable personality.

On December 30, 1884, she and Mr. Jonathan C. Welch were united in marriage, and the following daughters were born to them: Mrs. George T. Penny, Mrs. Allie M. Foister, Misses Ruth and Elizabeth Welch, and a son, J. C. Welch, Jr. Mr. Welch died July 19, 1920.

Funeral services will be held on Thursday afternoon at the First Methodist Protestant church at 3 o'clock and will be conducted by her pastor, Rev. R. I. Farmer, assisted by Dr. George R. Brown of Reidsville, Dr. A. G. Dixon, two former pastors, and Dr. S. W. Taylor. Burial will be made in the family plot in Oakwood cemetery. The love and sympathy of very many friends go out to the sorrowing family.

◆

West Forsyth.—Last Sunday was a very busy day for the writer. We were with the Union Hill church for the regular preaching service at 11 a. m. The ordinance of the Lord's Supper was administered to the usual number who participated. One new member was received, Miss May Johnson, daughter of Mrs. Myrtie Johnson. Immediately after the service the pastor and family went to the home of Brother E. H. George, of Tabernacle church, spread on a long table erected on the lawn of the home, was the feature of the occasion, and was enjoyed by about 150 people. Among the persons present were members of Tabernacle, Pleasant Hill and Baltimore churches.

At three o'clock Sunday afternoon the writer conducted a baptismal service at the Yadkin river near the home of Brother Turner Norman, at which time the ordinance of baptism by immersion was administered to four young girls who had united with Union Hill church. Those baptized were: Blanche Ring, Martha Poindexter, May Johnson and Edith Ring.

Dr. R. M. Andrews, president of the Annual Conference, will be on West Forsyth charge next Sunday. He will preach at Pleasant Hill at 11 a. m., and Tabernacle at 3:00 o'clock in the afternoon. The ordinance of the Lord's Supper will be administered at each church. We hope to have unusually large congregations at each place.

C. B. WAY, Pastor.

◆

L. T. S. CLUBS

If we folks are going to really take seriously our High Point College Leadership Training School, now is the time to begin to plan for the 1934 enrollment. Until we in the Old North State can boast an enrollment of 200 we have not begun yet to solve our problem of leadership training. L. T. S. clubs will greatly help to boost the enrollment. Did you know that out of the 109 enrolled at the last school at the college that 22 of these came from two churches where they had L. T. S. clubs? Organize now and begin to boost the spirit of leadership training. I stand ready at any time to give you any help that I can.

J. CLYDE AUMAN.

MARRIED

Grubb-Hedrick

On Sunday morning, September 3, at the parsonage of the First Methodist Protestant Church, Lexington, Miss Racie Pearline Hedrick and Mr. Irvin Frederick Grubb were united in marriage, the writer officiating. A few close friends witnessed the ceremony.

The bride is the attractive daughter of Mr. and Mrs. D. A. Hedrick of Route 5, Lexington. She was educated at Reeds high school and is very popular in her community. Mrs. Grubb is also interested in religious work being a faithful member of Mt. Carmel Methodist Protestant church.

The groom is the son of Mr. and Mrs. J. E. Grubb also of Lexington, Route 5, and is a prosperous and popular young farmer. He received his education at Churchland high school.

We wish for Mr. and Mrs. Grubb a long, prosperous and happy married life.

C. G. ISLEY.

◆

WHAT TO DO

If you're feeling tired and blue
And you don't know what to do,
Do nothin'.
If your appetite's not right,
And your waistband's getting tight,
Stop stuffin'.

If your plans are all awry,
And you think you're goin' to cry,
Go fishin'.
If you can't see far ahead,
And wish that you were dead,
Stop wishin'.

If you know you talk too much,
And your neighbor's feelin's touch,
Stop talkin'.
If your nerves are all askew,
There is one good thing to do,
Go walkin'.

If you want to win life's race,
With a smile upon your face,
Stop shirkin'.
If you have a task to do,
And would like to get it through,
Keep workin'.

If you're runnin' into debt,
And your bills not promptly met,
Stop buyin'.
If you long to reach the top,
But are just about to stop,
Keep tryin'.

—Grenville Kleiser.

◆

The united dry campaign for Guilford county will definitely begin Friday night, September 15, at 7:30 o'clock, in the county courthouse in Greensboro. A dry leader of statewide prominence will explain the aims of the movement. We will also determine a definite plan of campaign for our county. During the following week the dry forces of each precinct will organize for themselves in their community. Dr. J. Clyde Turner will speak on the part the churches can play in their temperance movement. We believe theirs is a very important part. Will you come and bring your Sunday school superintendents and any other citizens who will be of service?

REID WALL,
Campaign Director for Executive Committee.

IN HONOR OF THE DEAD

Koonts

Mrs. Alpha Ruth McCann Koonts died August 22 at the Davidson hospital, aged 20 years, seven months, and 28 days. She had been in ill health for twelve weeks and had been a patient at the hospital for five weeks.

The deceased was the wife of Henry L. Koonts of Lexington, a member of the First Methodist Protestant church, to whom she was married on April 1, 1932. Prior to her marriage she had made her home in Lexington for some time, but last September she and her husband moved to the home of her parents, Mr. and Mrs. J. A. McCann, where they resided till she entered the hospital on July 16.

Mrs. Koonts joined the Holloways Baptist church at the age of nine years and remained a faithful member until death. For a time she was a member of the Sunshine Quartette of the First Methodist Protestant church.

She is survived by an infant daughter, Doris Ruth, her husband, her parents, Mr. and Mrs. J. A. McCann; three sisters, Mrs. J. Cliff Smith, Miss Dot McCann, and Miss Nelle McCann, and one niece, little June Smith, of Lexington.

Funeral services were conducted at Holloways Baptist church by Rev. H. T. Penry, the pastor, and the writer.

C. G. ISLEY.

Myers

Felix A. Myers, widely known and popular Lexington man, died July 8, at the home of his brother, Lee Myers, on Bullock avenue, after an illness of seven months.

The deceased was born in Lexington, a son of the late Alexander Myers and Mrs. Kate Turner Myers, and had lived here virtually all his life. He was unmarried, and had lived in recent years with his brother at whose home he passed away. Besides the brother mentioned, his mother and one sister, Mrs. J. M. Bangle of Greensboro, survive.

Brothers Myers was a faithful member of the First Methodist Protestant church. Shortly before his death he expressed himself as being ready to go.

The funeral was conducted from the First Methodist Protestant church at 2 o'clock Monday, July 10, by the pastor, Rev. C. G. Isley, assisted by Rev. C. B. Way. Interment was in the city cemetery.

May God bless and comfort the sorrowing hearts. C. G. ISLEY.

Crawford

The oldest member of Orange Chapel church passed to her reward when Mrs. Emmaline Crawford died June 30. She joined the church in early life and remained a faithful member until death. She leaves to mourn their loss, four children; but to rejoice in her triumphant release.

Funeral services were held at the grave in Orange Chapel cemetery by the pastor. A fine tribute was paid to her, not only by relatives and friends attending the funeral, but by the abundance of beautiful flowers that were placed on the grave.

INSPIRATIONS AND IDEALS

"Peace is the evening star of the soul, as virtue is its sun, and the two are never far apart."—Colton.

* * *

A Daily Thought

"Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."—St. John 14:27.

* * *

Keep Your Mind Receptive

When your mind is receptive all the world teaches you. Wherever you are situated, there is wisdom ready to disclose itself to you. The knowledge you desire most earnestly is the knowledge you will likely receive. When you read the best books, you will have as the guests of your mind the best thoughts of the best men. You choose the kind and quality of thought in your daily life by means of desire and your mental attitude toward the world around you. The master thinkers and doers of all time are ready to serve you at your bidding. There is a feast of reason at which you can sit at will. It is simply marvelous how much has been prepared for the nourishment of your mind and soul, which you can have for the taking. — Grenville Kleiser.

A Daily Thought

"Open thy mouth, judge righteously, and plead the cause of the poor and needy."—Proverbs 31:9.

* * *

"Outward judgment often fails, inward justice never."—Theodore Parker.

* * *

Be Clean in Mind and Body

The consciousness that you are clean in mind and body will enhance your feeling of self-respect. Bathe the entire surface of your body every day. Use water of temperature to suit your needs. Use it regularly. Keep the pores of your body open by thorough, daily cleansing. Use pure castile soap and warm water. Finish with cold water, and rub your body briskly with the palms of your hands. Self-massage is a beneficial exercise for imparting vigor. Proper care of the body is vital to happiness. The consciousness of being clean will increase your confidence. It is your duty to be physically and spiritually pure. Health and goodness are inseparable. A clean mind and a clean body are essential to good work and a good life.—Grenville Kleiser.

A Daily Thought

"In the multitude of counselors, there is safety."—Proverbs 11:14.

* * *

"Counsel and conversation is a good second education, that improves all the virtues and corrects all the vices."—Clarendon.

* * *

Your Own Will Come to You

Lift your eyes occasionally from your immediate work and take a long range view of God's beautiful and inspiring creation. Look away into the depths of the distant sky, and let your spirit find wing in the infinite. Give your mind freedom to wander where it may in the immensity of space around you. This mental excursion will bring you spiritual refreshment and many helpful ideas, so that you will return again to your regular duties with exaltation and new courage. A flight of fancy is a desirable relief to concentrated effort. Never become so deeply absorbed in your work as to lose sympathetic touch with the world around you. Be earnest, be strong, be true, and your own will come to you.—Grenville Kleiser.

A Daily Thought

"Not that I speak with respect of want: for I have learned in whatever state I am, therewith to be content."—Colossians 1:11.

* * *

"He is happy whose circumstances fit his temper; but he is more excellent who can suit his temper to any circumstances.—Hume.

* * *

Live Up to a High Standard

You resolve to live up to a high standard of personal conduct. You resolve to be kind, dignified, confident, and worthy. But at the close of the day you are conscious of not having fulfilled the terms of your resolution. Upon careful examination you find that you have omitted the special act of kindness, have been timid, possibly undignified, have talked much of self, and have done little to elevate yourself in the esteem of your fellow men. Hence the importance of your daily self-examination to discover your special needs and shortcomings. To live up to a high standard requires persistent effort and vigilance. When you make a new resolution, fortify it with a still greater resolve to fulfill it. Only fulfilled resolutions are valuable. — Grenville Kleiser.

A Daily Thought

"As ye would that men should do to you, do ye also to them likewise."—St. Luke 6:31.

* * *

"Justice always whirls in equal measure."—Shakespeare.

* * *

Obey the Best Impulses Within You

Keep the door of your mind resolutely closed against every undesirable, destructive, depressing thought. Rise to the majesty of your personal power. There is a great place for you which you should claim by the sovereign right of your innate worth and ability. Remember there is no altitude too high for your aim and aspiration. The great producers of the world have invariably been men of great vision, and greatness always looks upward. As you daily develop increased power you will be the better ready for increased service. True greatness is expressed in love, reverence, honor, and nobility. Obey the best impulses within you seeking expression. Resolve to act promptly and energetically. Golden opportunities are now yours.—Grenville Kleiser.

OUR CHILDREN'S HOME

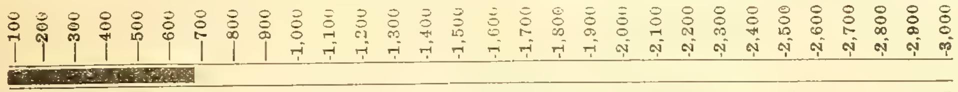
(Continued from Page Ten)

the cash offerings, but we cannot. We are needing money badly to meet pressing demands. Please let EVERY SUNDAY SCHOOL IN THE CONFERENCE send us offerings during September and October. Thank you.

Faithfully yours,

A. G. DIXON, Supt.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¾	$ 9.76
Albemarle	18	2	....
Anderson	31	12½	....
Asheboro	38	15½	*15.00
Asheville	13	4½	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14	*20.00
Charlotte	17	6	*5.00
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	3¾	....
Denton	46	5	3.66
Democrat	16	3¼	....
DRAPER	7	7	....
Enfield	16	14¾	*5.00
Fallston	87	5	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	17¾	*10.00
Glen Raven	46	3	....
Graham	28	17¼	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	23	*8.50
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	6½	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	3½	6.50
Guilford	47	5	...
Halifax	52	5	....
Haw River	50	11½	....
Henderson	38	7¼	*10.00
High Point, First	71	39½	*20.00
High Point, Eng. St.	13	1½	....
High Point, Lebanon	32	8½	*10.00
High Point, Welch	20	2½	8.50
Kannapolis	11	9¼	*5.00
Kernersville	30	3	....
Lexington, State Street	40	4½	....
Lexington, South	43	4¾	....
Liberty	35	5	5.00
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	4¾	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	3½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	6½	2.58
Mt. Hermon	97	14¾	....
Mt. Pleasant	62	9½	14.10
North Davidson	38	3½	....
Orange	69	16½	*22.50
Pinnacle-Mt. Zion	51	6¾	3.50
Pleasant Grove	18	5½	5.00
Porter	15	..	....
Randleman	43	6¼	....
Randolph	79	7	....
Reidsville	12	5½	*5.00
Richland	43	1½	....
Roberta	17	..	....
Rockingham	10	½	....
Roseneath	2	..	....
Saxapahaw	56	8¾	6.50
Shiloh	62	31	10.00
Siler City	19	16¼	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	9¾	7.75
Tabernacle	39	18¾	2.50
Thomasville, Central	15	6	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	1¾	....
Vance	53	7½	....
Weaverville	20	4	5.50
West Forsyth	61	12¼	....
WHITAKERS	7	7	*2.50
Why Not	58	4½	2.50
Winston Salem, First	26	17	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

SILENT STARS

I love the silent stars
Of beauty pure and rare,
True symbols of God's Love
And His embracing care.

—Grenville Kleiser.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

RESOLVE TO DO GREAT THINGS

Resolved that I will be an intelligent optimist, and will look for the best in everyone and everything. Resolved that I will daily develop the habit of constructive thinking. Resolved that I will maintain a high standard of personal conduct at all times. Resolved that I will cultivate courtesy, appreciation, deliberateness, integrity and sincerity in my daily life. Resolved that I will always speak well of other people, and if I know nothing good I will keep silent. Resolved that I will frequently examine my character and conduct with a view to further self-improvement. Resolved that I will daily conduct my thought so as to accomplish the best results from my abilities and opportunities, and thus direct my life to great and worthy purpose.—Grenville Kleiser.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. C. W. Bates	$4.00
L. F. Ferree	3.00
Rev. W. D. Reid	2.00
T. S. Coble	2.00
Rev. J. L. Trollinger	2.00
Romaine Poole	1.50
Mrs. J. L. Self	1.00
Miss Kara Andrew	1.00

HRA

We Do Our Part

(With apologies, if any are needed, to the NRA)

HRA stands for HERALD RECOVERY ACTION. It will take action if it recovers, for it is desperately sick—has been for the past five or six years, but more especially during the past two years. But if the success of the NRA depends upon the individual citizen doing his part, if that alone will make for a return of prosperity, as those leading the movement assure us is the fact, does not the same thing apply to the HERALD? Some have done their part they have subscribed, or paid toward the Subsidy, or helped raise their quota. But the thing lags because so many haven't done their part. I sent out 35 letters with self-addressed reply cards. I have heard from fifteen. "Herald Helpers." Will you help? And whether you received a letter or not, you can do your part. Send in your subscription for the HERALD, help raise your Subsidy Fund, get busy with the Subscription Quota. Come on, folks, let's get behind and push.

C. W. BATES, *for the Herald Committee.*

AN APPEAL FOR HELP

On November 7 North Carolina must roll up an overwhelming majority against the legalized liquor traffic. Sentiment for keeping North Carolina dry is rising like a resistless tide. However, Cale K. Burgess, campaign director of the United Dry Forces, states that his chief handicap is lack of money to conduct an effective campaign, money to pay office expenses, printing, stamps, literature, and to have workers to perfect organizations in every county and every precinct in North Carolina. Burgess is working day and night, without pay; he is confident that this fight for temperance in North Carolina can be won decisively if we will help raise sufficient cash to finance the campaign.

We must raise and forward the necessary money to campaign headquarters immediately. The cause is worthy of our support, even our sacrifice. Those of us who cannot give large amounts should contribute immediately what we can. The churches and other temperance people in North Carolina must not permit this cause to be defeated by their failure to help finance an effective campaign.

Deliver or send your money to this newspaper or direct to W. F. Marshall, treasurer, United Dry Forces, Box 1270, Raleigh.

If you can make a cash contibution now and monthly payments later, forward the cash and state what can be paid during September, October and November.

◆

READ FOR KNOWLEDGE AND CULTURE

Be selective in your reading of daily news. You do not want a constant mental picture of the world's crime, disaster and distress. Direct your attention to the beautiful, encouraging, and ennobling. Read editorials that are constructive, informing and inspiring. Read for useful knowledge and mental culture. Do not read anything simply because you have to read something. Better sit in quiet communion with your own thoughts, with your eyes closed, than to gorge your mind with evil, calamity, tragedy, and human depravity. There are great projects, vital problems, new discoveries, and world questions which make interesting and profitable reading. Be selective in your choice of subjects.—Grenville Kleiser.

COUNCIL OF RELIGIOUS EDUCATION

We are rapidly approaching the end of another conference year and what we do within this year must be done quickly. Let me beg the hearty co-operation of the pastors, Sunday school superintendents and Christian Endeavor secretaries in raising the apportionments of the North Carolina Council of Religious Education. Two weeks hence we hope to give a complete list of those who have paid. I trust that your society or Sunday school, as it may be, will appear in this list.

J. CLYDE AUMAN, Treasurer.

◆

MENTAL SUNSHINE

Get your enjoyment out of life now! Liberate your joy-thoughts every day; extract constant pleasure from your work; live in mental sunshine; look for the bright aspects of life; interpret everything for the best; be an intelligent optimist; cultivate a sunny, hopeful, buoyant attitude of mind; read and commit to memory poems that encourage and inspire; cultivate good cheer and sunshine of the mind; and you will surely have "GOOD LUCK."

Standard
A-Grade

Courses
Leading to
A.B. and B.S.
Degrees

Selective
Co-educational
Christian
Methodist
Protestant

HIGH POINT COLLEGE
High Point, N. C.

Courses of instruction leading to the degrees of Bachelor of Arts and Bachelor of Science.
A two-year course in Business Education. The first college in the state to offer such a course.
Nine months commercial course.
Rates: Boarding Students, $392; Day Students, $162.
This is the institution of the Methodist Protestant Church in North Carolina for the youth of our church in this state. It is OUR COLLEGE—its asks the patronage of OUR PEOPLE.
For further information write the President or Registrar.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., SEPTEMBER 21, 1933 NUMBER 43

Rev H L Isley 2feb4 R6

Our Moral Firmament

I. *Storm of Wrath*

A dreadful storm makes dark the east
And terrors seize both man and beast;
The thunders roll, the lightnings flash,
Destruction comes with fearful crash!

II. *Sun of Righteousness*

A calmer scene makes bright the sky
As Sun of Truth goes grandly by;
He drives the darkness far away,
He makes all things as bright as day.

III. *Stars of Hope*

The daytime passes into night,
The heavens show a beauteous sight;
For those who turned the wrong to right
Will ever shine in brilliant light!

What Women Can Do Through Organized Effort

Summer-time is over and with the beginning of fall there are many important plans to be undertaken. For our auxiliaries new plans for the work at home and abroad are to be started. First comes the observance of thank offering, this month, and the pageant written by Mrs. H. W. Maier, which appears in the September *Missionary Record,* is considered one of the best we have ever had. All churches are urged to use the pageant. (Additional copies may be secured from Mrs. J. W. Boyls, Thomasville, N. C.) The proceeds from the thank offering service should be sent to Mrs. S. W. Taylor, treasurer, High Point, who will send it to Mr. H. C. Staley, who will apportion it to the board of missions and Christian education according to the percentage ordered by the General Conference.

The campaign is on for the repeal of the 18th amendment. It has been said that the preachers alone will enter into the fight for the dry forces. But those who have lived through the days of the saloons and distilleries, mothers of children around whom every pressure is brought to bear to induce them to yield to the temptations of the day, cannot and will not sit idly by and let North Carolina repeal the law. May the Christian manhood and womanhood of our church give this question prayerful consideration before casting their vote November 7. Judges Johnson Hayes and E. Yates Webb, who have had more experience than any other North Carolinians in the trial of liquor cases, are not only dry but are using their spare time in working and speaking for the 18th amendment, believing its defeat would mean destruction to the young manhood and womanhood of the state.

Two of our missionaries, Miss Hodges and Dr. Lacy, have returned to Japan and India to resume the work which they left approximately two years ago on furloughs. They need our prayers and our service. Rev. and Mrs. Minnis, our North Carolina missionaries in India, have joined our other missionaries there in a most urgent appeal for more money with which to carry on. Mrs. C. W. Bates, Greensboro, is in charge of the Minnis fund in the North Carolina branch. She is recovering from an operation and needs your earnest co-operation. Our mission board asks that North Carolina support our missionaries in India.

As we begin the fall and winter programs, let us join in giving our best to the church and to the cause of Christ.

Mrs. W. C. Hammer,
President, N. C. Branch.

The Ministers in the Homes

We seem to have gotten away from the visiting preacher. The minister today calls on his members, doesn't stay long and never goes for a meal unless invited.

Well, it seems that is just what the people want and what the times demand. I have no suggestion as to how to improve on this. Both pastor and people are losing so much, but the people more especially.

The minister represents the best in life. The home, where the minister is a frequent and welcome visitor, receives far more than can be reckoned. He helps you to create a Christian atmosphere in which to train your children. He will help to enlighten you and your family concerning the church and its program.

The men and women today, who came from homes where the minister was friend as well as spiritual leader, stand out in both industrial and religious life. It is a great pity to cheat our children of the wholesome influence of our ministry. The twig grows and matures a healthy and strong-looking tree. The storms come. Some fall while the storm is not so bad and others as it increases. On examination we find some were bruised or broken when but twigs. Some were not well-grounded. Just as the tree, so the little lives that are given you.

Your minister with his spiritual life will shed into your home and into the lives of the little ones the things that will help them to grow into useful Christian men and women and be able to stand the storms of this world. The testing time is sure to come. We should be careful not to bruise or break the twigs, but rather enrich the ground that they may grow strong in the faith and be able to stand the test.

One way to do this is to throw open our doors to the real minister of God.

Mrs. N.

POINTS AND POINTERS FOR THE WRITER

The good cook is no slave to rules and recipes—at least not after she has become a good cook. In the process of learning she has much to do with recipes and regulations. Having become mistress of her trade, she proceeds, with freedom, to do as a good cook should—mixing her various ingredients with brains, as any skillful artist does.

It is even so with the accomplished writer. He learns to read understandingly, to look out upon the world with interest; then he looks into his own heart and mind and records their actions and reactions. Years of constant practice will be necessary as he studies and sets down words and expressions and constructions, sentences and paragraphs. He will seem for long to be a slave to forms and methods, but, if he persists, he will at length send forth "stuff" that will seem "not so bad" to the reader, and quite acceptable to some editors. Then he may begin to write with less slavish regard for rules, giving greater freedom to the urge that is within himself. At last he may leave a few pages worthy to be read many years hence.

The French writer, Jules Renard, has been called "the most passionate stylist since Flaubert." Here are a few terse maxims from him that should serve as lights along the way for some ambitious young writer:

Style: Style is the habit and second nature of thought. Bad style is imperfect thought. Style is knowledge that does not let itself be known. Good style should not be seen. Style is the single right word; nothing else matters.

Clearness: Clearness is the politeness of a man of letters. You owe nothing but clearness to the reader; you do owe him clearness.

Brevity, Conciseness: It is stupid to think that mere abundance of words is a virtue. It is a great pleasure to me to sum up long scenes in two or three lines. What a lot of paper we would save if there were a law compelling writers to use the right word! The noun, the verb, the attribute; more is too much. That which is exact cannot help being fine. I should like to be one of those great men who have only a few things to say, and who say them in few words.

In addition to what Jules Renard has said above, let me say something on *practice writing:*

Make all your writing practice writing. Private correspondence furnishes a fine field. In your letters you use words, sentences, paragraphs. You tell incidents, describe events, speak of persons, express sentiments, make appeals, give information, use diplomacy, and do a thousand and one other things that a writer will need to do in the course of his work. Do all these as well as possible—criticizing your work, rewriting, rearranging, laying it aside for a while, and then going over it again.

Perhaps you are secretary of some organization. You record the business transacted at the meetings. There is in this an opportunity to practice clearness. You may be a reporter for your church or Sunday school, writing up the doings for the local paper or the state publication of your denomination. Not how much space you can fill should be your ambition, but how informing, and readable, and helpful can you make your communications.

It is not a long step from this sort of writing to the reporting of incidents, accidents, and so forth, for city papers. From this one may go on to more serious and continuous newspaper work, and then to the magazines—who knows where one may stop? LUTHER K. LONG.

WATCHING THE NRA AT WORK

Smoke is once again pouring in black volumes from the steel mills of my West Virginia home. It rises in dark clouds and sweeps out over the beautiful Ohio rive rand the scarred and treeless hills of my native state. For three summers now I have gone visiting to find the mills closed down, the coal mines empty of laborers, and the railroads running only one or two freight trains a day. It has been a desolate picture for people who depend almost entirely on the mills and coal in those West Virginia hills. ut, thanks to the new spirit developed by the NRA, I saw a marked difference on my visit home this summer in August.

One evening I stood on the back porch of the house in Moundsville where I was born, and noticed a great white glare against the skies to the north of us. It looked like Northern Lights and I called my father to see. He laughed and said: "That light is from the steel mills in Benwood. The blast furnaces are going again full time. We like to see that light. It heartens us. Those blast furnaces have not been flaming out against our night skies for three or four years. That light is a symbol of the new light of confidence that the NRA is giving the people."

The first night that I was at home I was constantly awakened by the long, shrill whistles of trains echoing and re-echoing through our hills. We live only a half mile from the winding Ohio, alongside which run the Baltimore & Ohio tracks. This railroad is the outlet to the seacoast for most of the coal mined in our state. The next morning I complained to my mother about being kept awake by the ceaseless whistling of trains.

My mother replied to my complaint: "We're glad to be kept awake by the whistling of trains because for three years it has been woefully quiet nights. But recently they have been sending great freight trains loaded with coal through our town bound for New York and the east. That means that the mines are working again and orders are coming in for coal. We do not object to hearing the trains whistle once more in this town!"

One of my college chums, Will Dalzelle, is the manager of the Fostoria Glass Factory, our chief industry. I talked with him regarding the NRA and found him hopeful and optimistic about the "code" and the general tone of business. I have visited him every summer for many years. During the depression, this otherwise optimistic friend was pretty much in the dumps, but this summer I found him hopeful and smiling.

I am particularly interested in the NRA because I am a preacher and I am interested in anything that affects the general destiny of people. I am also interested in the NRA because I believe it to be the first great nation-wide expression of the Christian principles for which the social-minded preachers of the church have been battilng for years. When I saw that the NRA, overnight, had absolutely abolished child labor—a thing that the church has been trying to do for three-quarters of a century—I was for it. When I saw that President Roosevelt and his helpers were standing for the general principle of "collective bargaining," for which the social creed of the churches has stood for years, I was for it. When I saw, in the beginning, that the NRA had actually abolished prison labor as a competitor of free labor, I was for it. When I heard President Roosevelt saying that we were headed away from the era that talked in terms of "rugged individualism" into an era that talked about a "socialized industry and democracy," I heard him talking language that I have heard for years from such social prophets as Bishop Francis J. McConnell, Harry F. Ward, Sherwood Eddy and Kirby Page. That was my language. That was the language of the advance scouts of the kingdom of God. It was the language, too, that I had been listening to for years from the lips of the great social prophet and poet, Edwin Markham.

Because of all of this I have been taking advantage of my traveling opportunities this summer to inquire first-hand, from as great a variety of people and business institutions as possible, just what is happening because of the NRA.

One may be sure that there will be many selfish persons who will criticize the movement. I ate dinner one evening at the home of a woman I had known since her girlhood. It had been thirty years since we had seen each other. She is no wthe wife of a wealthy manufacturer.

During the early part of the meal we talked of the NRA and, much to my surprise, I found that I was in a hotbed of its critics. I also soon saw that that dinner was not going to be a very pleasant occasion if we continued our argument along that line—I defending, and my friend's husband bitterly condemning. Therefore I turned the subject of conversation to reminiscences of old days and old friends. At length, under the kindly atmosphere of the meal, the husband of my friend became well fed and expansive. He began to boast, with evident pride, of the fact that his nation-wide business had prospered greatly even during the years of depression. I said to him, "How do you account for that, Jim?"

He replied: "God helped us by giving the nation the finest crop of peaches and fruit that it has had in years—three good crops in three successive summers of the depression. The poor were urged to can fruit. The unemployed had to can fruit to exist. I happen to make glass fruit jars. We have paid big dividends and we have built a big skyscraper to house our executive offices. We are one of the few industries of America that have made big money during the depression. We are proud of our record."

Then, being a mean-spirited fellow, I said to him: "And still, when we discussed the NRA at the beginning of this meal, you seemed to be bitterly opposed to it. You objected to it because it insists upon your cutting your hours of work, because it compels you to pay a higher wage scale, because it obliges you to deal collectively with your workmen. Now, honestly, does not your objection to the NRA spring from a rather selfish surce, in the light of the fact that you have just told me that your company is one of the few industries in the nation making big dividends the last three years? Doesn't it really mean that you are unwilling to give your laborers a more adequate and fairer share of what they—with the help of God in good crops—have created?"

I must give him credit for frankness, at least. He rather reluctantly but honestly admitted that there might be something in that challenge.

In Moundsville, where I spent my boyhood and youth, we have a state penitentiary. We have always had a few families who profited greatly by prison labor. The richest people in the town have been people who got their money in this way. They have always had the big houses, the big automobiles. They have been the aristocracy of wealth in our little city. I do not know the wage rate for this prison labor, but I do know that it has run as low as a few cents a day and never more than 80 cents.

This summer I found that, without exception, these wealthy families were bitter opponents and critics of the NRA. I do not say this with any ill will toward them, for I like these people, personally. I cite them simply in illustration of a principle—and also a terrible social crime—which the NRA has abolished overnight. No longer will free labor have to compete with prison labor. That is another specific thing the NRA has done, in addition to the abolition of child labor. These are two great social advances.

One of my personal friends, a coal operator who has become wealthy in the last quarter of a century, objects to the NRA. I asked him why and he said: "I am afraid of the use of force—the use of the boycott, which is a form of force. A public opinion is being created by propaganda methods which says that unless we sign up we shall be boycotted. I am a good patriotic American and I am afraid of that development in American life."

I almost laughed in his friendly face. I like him. He is a fine fellow personally, but he has no conception of social justice. I said to him: "You object to the use of what you call force in peace times. You say that we have no right to create a public opinion that will boycott people who do not subscribe to the NRA. Yet during the World War, as I remember it, you actually helped to create a public opinion that sent Eugene Debs to jail because he would not subscribe to the war; you sent so-called pacifist preachers into exile; you and your kind crushed the professional career of many a harmless professor of German even in our church colleges. I know one such, a fine old man whose life was tragically crushed in mid-years because he happened to have been born in Germany and because he happened to be teaching that language. He was absolutely loyal to America. But his chair was abolished and his life ruined by a terrific propaganda of public opinion created to advance the war and to compel people to buy Liberty Bonds. There never was such an organized or general use of the spirit of the boycott, and of force to compel people to do what the will of the majority wanted—or thought it wanted. Now that President Roosevelt and General Johnson are creating a spirit of co-operation, and in a mild way using the boycott—although they do not emphasize that feature of the NRA—you piously object to it.

''If you were a leader in the use of what you call force, public opinion, or the boycott to compel everybody to promote the war, have you any right to object to its use in a good cause, the cause of prosperity to the common people? Besides, it seems to me that I have vivid memories of the coal industry with which you are associated resorting to force in a hundred ways in strikes and lockouts.''

My good friend did not have a leg to stand on in his objections to this phase of the NRA and he admitted it before our conversation was finished—although a bit reluctantly. Finally he said: ''On the whole I'm for the NRA. I believe it will do our industry a great deal of good. God knows we have not been able to evolve anything to help ourselves!''

It may be a sort of anti-climax to my article, but it does get down close to where we everyday human beings live, when I say that I have talked to at least ten barbers in small barber shops this summer, wherever I happened to be. One of them, in Newtonville, said: ''We like it. First, we have employed an extra man. Second, we have shorter hours. We used to work twelve hours a day and now we work only eight. That gives us more time with our families. As far as the public is concerned, they get in on time now that they *know* that we close at a certain hour.''

I said: ''What about the volume of business you do? What about the boss?''

''He's satisfied,'' replied my friend. ''We do just as much business as we did before the NRA came in, and the boss makes just as much money. So it's good all around for all of us.''

I got the same report in Washington, Pennsylvania, in Moundsville, West Virginia, in New Jersey, and in New York state when I happened in to barber shops and asked questions.

While visiting in Stamford, Conn., I dropped in to a chain store, saw the NRA sign, and asked the manager what he thought of the new movement.

He said: ''All I can tell you is that it has meant the employment of 400 additional men in this business in this town and vicinity. For instance, we have had to take on two new men in this small store to meet the requirements. Multiply that by the thousands in chain stores alone throughout the country and you can see for yourself what it means.''

In our corner drug store very shortly after they displayed the Blue Eagle, I found that three new clerks had been put on. I asked the reason for this and one of them smiling said: ''NRA. Now some of the rest of us will have a chance to get acquainted with our wives and children. It's certainly a blessing to drug clerks. Now we have a little time to ourselves, and better wages.''

I talked with the man who sells me gas and he informed me that in his station alone it meant the employment of four extra full-time men with families.

In the garage where I take my car I talked with the manager and he said: ''It is a blessing to an honest garage man, even though it does mean that we have to employ more men. It helps us to compete with the dishonest garages where they employ men twelve and fifteen hours a day and pay them starvation wages. That cannot happen again as long as the NRA is in the saddle.''

I talked finally with my friend, Edwin Markham, the social poet, who has been following the career of President Roosevelt for years, and who has been particularly interested in the social possibilities of the NRA, and his reply was, ''The kingdom is coming, my son!''—WILLIAM L. STIDGER, *in Zion's Herald*.

THE FAITH-LADDER

(Note: In an essay on ''Faith and the Right to Believe'' the late Professor William James has some excellent things to say as to the way one may get up and on in sensible and reasonable believing. I believe there is a God, but I can't prove it. I believe there is a moral order in the world, but I can't prove that. I believe in the final triumph of truth and righteousness, but that also is beyond proof. I believe in a good life to come after the fleeting scenes of this earthly life are gone, but I am not able to remove all the doubts and questions from the mind of an unbeliever. What right, then, have I to continue to believe in God, in a moral order, in the final triumph of truth and righteousness, and in immortality? Professor James helps me, and every other believer, to reach the top of this ''faith-ladder''—climbing the seven steps one by one—and to rest there in confidence. His words follow. —Luther K. Long.)

It may be true all the while (even though the evidence be imperfect) that, as Paulsen says, ''the natural order is at bottom a moral order.'' It may be true that work is still doing in the world-process, and that in that work we are called to do our share. The character of the world's results may in part depend on our acts. Our acts may depend on our religion—on not resisting our faith-tendencies, or on our sustaining the min spite of evidence'' being incomplete. These ''faith-tendencies'' in turn are but expressions of our goodwill towards certain forms of result.

Such faith-tendencies are extremely active psychological forces, constantly outstripping evidence. The following steps may be called the ''faith-ladder'':

1. There is nothing absurd in a certain view of the world being true, nothing self-contradictory;
2. It *might* have been true under certain conditions;
3. It *may* be true, even now;
4. It is *fit* to be true;
5. It *ought* to be true;
6. It *must* be true;
7. It *shall* be true, at any rate for *me*.

Faith thus remains as one of the inalienable birthrights of our mind. Of course it must remain a practica5l and not a dogmatic attitude. It must go with toleration of other faiths, with the search for the most probable, and with the full consciousness of responsibility and risks.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

The month of September to be when special effort shall be made to raise the Annual Conference Budget. In stations, the third Sunday of that month is the time set, while in the rural churches, the month is set apart for this purpose.

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

A. C. B. Honor of Churches

These have paid A. C. B. in full:

Shiloh church, Connelly Springs Ct., Rev. L. S. Helms, pastor.

Haw River church, Glen Raven Ct., Rev. J. P. Pegg, pastor.

Bethel church, Randolph Ct., Rev. Edward Suits, pastor.

Cedar Cliff church, Mt. Hermon charge, Rev. L. E. Mabry, pastor.

The A. C. B.

We must double the amount raised last year to take care of our accrued indebtedness. Now is the time when we can do this; it will be too late to start on it in a few weeks and several causes will suffer besides the good name of the Annual Conference. For unless our conference pays its debts it will suffer the loss of its greatest asset—its good name. Come on, folks, let's have some whole-hearted co-operation on this cause.

"It is just as reasonable to attempt to run a farm without horses, mules or plows as it would be to try to carry on the work of the conference without the support of the individual church."—*From report of Committee on Financing the Church.*

Shall We Turn Pagan?

The pagan was great in some things. He was strong on fighting, great in debaucheries and sensual enjoyment. He rose from his feasts to fight and returned from his victories to feasts. He excelled in these things. But he was devoid of a due conception of the worth and dignity of human life. He was a stranger to all forms of benevolences. He was as unmoved by idealism as by the appeals of mercy from his victims. He looked upon others either as victims or victors. As victims he despised them, as victors he cringed before them. The impulses which played upon his mind most were vanity, rivalries, greed, hatred, snobbishness, cupidity, lust.

Shall we take him for our model? Shall we allow the impulses that controlled him to become our masters? Shall the finer emotions that moved our forefathers to patriotic endeavor, to personal sacrifice, to self-denial and loyal devotion to the highest they knew fade out of our lives?

When England was at war, Lloyd George said, "We are fighting three foes, Germany, Austria and drink; but drink is the greatest of them all."

When America entered the war, General Pershing said, "Close every saloon, every brewery, suppress drinking by severe punishment to the drinker, and, if necessary, by death to the seller and maker. Both are traitors."

We wonder what has changed the nature of liquor that it must now be taken into co-partnership and help balance the budget. The foe that was greater than millions of armed soldiers, with machine guns, poison gas, bomb planes, torpedo boats and destructive mines. When did the saloonkeeper, the brewer, the liquor seller cease to be a traitor? It would be well for our rulers at Washington to tell the public *when* and *how* this transformation came about.

This liquor business which in 1912 boldly stated in its journal that the line of drinkers must be kept coming to their counters; therefore, give the boys a drink now and then. Soon they will take the places of their elders and thus keep the business going. We repeat the question, Shall we turn pagan? All we need to do is to adopt the pagan's manner of life, allow the motives and impulses which controlled him to control us and the job will be completed.

The Annual Conference Budget

Have you done your part for the A. C. B. yet? In the churches where I have been when it was presented I have found a willingness on the part of those present which greatly encouraged me, and in some cases the pastor was surprised at the readiness with which the people gave. Still there are churches to report; some of them could with but little effort pay the entire amount. I plead with you, pastors and people, to do your part and do it now.

W. Forsyth Charge, Rev. C. B. Way, Pastor

I visited two churches on this charge, Pleasant Hill at 11 a. m. and Tabernacle in the afternoon. We had the usual attendance and good interest. An attempt was made at both churches to raise the A. C. B. More than half the assessment was secured at Pleasant Hill and nearly half at Tabernacle. At both churches the matter was left in the hands of a special committee or person to secure the rest.

Both these churches were in good repair. At Pleasant Hill the interior had been tastefully painted, a new carpet on the floor, and other evidences of care for the house of the Lord. It is a joy to visit such churches; especially is it true when one goes from a house poorly kept, out of repair, a leaky roof, no paint, the grounds unkept, to a church such as this one. We compliment these good people for evidencing this loyalty to their church.

The grounds at Tabernacle had been beautified by Mrs. Anderson, of Mocksville, whose mother still attends this church, although she was 88 last Sunday. We were pleased that she had not allowed her relatives and friends to have a birthday spread to keep the people away from church that afternoon.

Brother Way does not expect the people to pay less on pastor's salary than was received last year. He reports about the same amount as received at same date last year, and as conditions are improving, he most likely will receive total amount due him for salary, and we are looking to West Forsyth charge to furnish us some churches for the A. C. B. honor roll before conference meets. I brought home a can of "River Joy," a gift of Mrs. J. F. Hunter, who as a parting gift handed one to Pastor Way and the writer after we enjoyed a bountiful dinner. We have already sampled it and find it all that could be desired. If any of our readers are in doubt as to its quality they might communicate with Brother Way.

Plan of Appointments.

Sept. 24—Gray's Chapel, 11 a. m.; New Salem, 3 p. m.; Worthville, 7:30 p. m.

Oct. 1—Littleton charge. Corinth, 11 a. m.; Weavers, 3 p. m.; Hawkins, 7:30 p. m.

Oct. 7—Fourth quarterly conference, Piney Grove church, Kernersville charge.

Oct. 8—Kernersville, 11 a. m.; Ai, 3 p. m.; Sandy Ridge, 7:30 p. m.

Oct. 13—Fourth quarterly conference, West End, Greensboro.

Oct. 15—Forsyth charge.

Oct. 17—Fourth quarterly conference, W. Thomasville.

Oct. 18—Fourth quarterly conference, Guilford charge.

Oct. 20—Fourth quarterly conference, Kannapolis.

Oct. 21-22—Mecklenburg charge.

Oct. 23—Fourth quarterly conference, Charlotte.

Oct. 24—Fourth quarterly conference, Concord.

Oct. 25—Fourth quarterly conference, Roberta.

Oct. 26—Fourth quarterly conference, Winsto nchurch.

Oct. 27—Fourth quarterly conference, Shelby charge.

Oct. 28—Fourth quarterly conference, Fallston charge.

Oct. 29—Cleveland charge.

Oct. 30—Fourth quarterly conference, Asheville church.

Oct. 31—Morning, fourth quarterly conference, Democrat charge; afternoon, fourth quarterly conference, Weaverville charge.

R. M. Andrews.

◆

CULTIVATE A LIBERAL VIEWPOINT

There are many hundreds of thousands of different opinions and temperaments in the world, hence you must not be surprised if the world is often in disagreement with you. It is not desirable that all men should think precisely alike, since it is sometimes the very conflict of opposing ideas that most clearly brings the truth into view. When you recognize the necessarily wide diversity of opinion, you will not be too insistent in your wish to have other sthink as you do, but you will see the desirability of each person thinking out things for himself, and presenting his own views in his own way. Thus all may contribute something which may help to a final solution of a subject and a clearer apprehension of the truth.—Grenville Kleiser.

UNITED DRY FORCES AT WORK TO WIN

Announcement has been made here by Cale K. Burgess, campaign director of the United Dry Forces, that the tide sweeping toward victory for the dry cause is mounting higher and higher with every report from the field.

"Nearly all of the counties," said Mr .Burgess, "are now well-organized—some of them having set to work on their own initiative and are now going full speed ahead under their own steam. Fifteen counties completed organization during the week ending September 14. Every precinct has a committee with a chairman. In many counties, every church has a special committee at work. In one of the large counties of the state more than 60 churches have such committees.

"The fighting spirit of our people," continued Mr. Burgess, "is aroused to a high pitch. As the thoughtful men and women of North Carolina contemplate what the repeal of our prohibition laws would mean in our state, they are redoubling their efforts to carry the election November 7.

A Little Money Goes a Long Way

"It is astonishing," declared Mr. Burgess, "how so much has been accomplished with so little money. There is but one explanation: the people of North Carolina do not want the curse of the liquor traffic to come back, and they need only to be aroused to the voting point in order to prevent its return. We have no patronage to dispense and are making no levies; we have no way of raising campaign funds except through voluntary contributions from our own people.

"From an eastern county comes a contribution with a message like this: 'I am doing all I can to line up our people against this curse. Please use enclosed check as you see fit in order to keep legalized liquor out of North Carolina.'

"From the western part of the state comes a contribution from a good woman: 'I enclose a small sum to help your campaign against repeal. I feel the honor of the state is at stake.'

"From another comes this voluntary letter and contribution: 'When I commit a dollar to your hands, I know that it will go for what I intend it to, and I am enclosing my check for $25. It would give me joy if the Old North State would roll up a good majority for prohibition, whatever the other 47 may do. My prayers and contribution are with you.'

"The Junior Phalanx of Wake county hit upon the plan of having stamp showers in various localities, sending the postage stamps to state headquarters for use in mailing out letters and literature. This is a great help.

Nine Voters in One Family

"From many quarters come expressions of great satisfaction that the people at last have an opportunity to express themselves on this prohibition question separate and apart from all other issues. Many of our people hold positions by virtue of government or party appointment and are glad of an opportunity to vote their conscientious convictions in straight-out fashion.

"From another man holding a public office, this expression came: 'There are nine votes in my family. There were nine democratic votes cast by my family in the election last fall and there will be nine prohibition votes cast against repeal the 7th of November.'

Arranging to Reach Every Precinct

"A number of counties have already selected their candidates to be voted for November 7, and petitions are now being circulated in order to nominate them. In one county more than 2,000 names above the number of signers required have been placed upon the petitions and they were still signing the last I heard from them.

"The speakers' bureau has now on file around 200 men and women, laymen and preachers, who have offered to speak. Through the county organizations speaking engagements are now being arranged. Before election day, we hope, every community will have had the dry cause presented not once but several times by able speakers."

◆

HOW TO GET SAVED

Realize your lost condition. The man in the ocean would not have grasped the life line if he had not believed he was drowning. "For all have sinned, and come short of the glory of God." (Rom. 3:23.) "He that believeth not hath been judged already, because he hath not believed on the name of the only begotten Son of God." (John 3:18.)

Seek for salvation through Jesus, and Him only. He is the only lifeboat that is safe.

"As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth may in Him have eternal life." (John 3:14, 15.)

"And in none other is there salvation: for neither is there any other name under heaven, that is given among men, wherein we must be saved." (Acts 4:12.)

Repent of all sin. Genuine heart repentance for sin is absolutely essential for salvation.

"Except ye repent, ye shall all in like manner perish." (Luke 13:3.)

Real repentance always embraces all of the following things:

1. Conviction for sin. Thus God gives His Word and Spirit. Both are finger-boards which point with startling emphasis to the sinner's lost condition here and certain doom hereafter. Any sinner who will believe in His Word, and listen to His Spirit, will soon have more conviction than he will know what to do with.

2. Need of salvation. This always accompanies conviction.

3. Sorrow for sin. Real repentance always embraces grief for sin; grief for having broken God's law, neglected and rejected His Son, and grieved His Holy Spirit; sorrow for moments wasted, influence perverted and wrongs committed. All repentance which is destitute of this is spurious. It is only those who thus mourn whom God promises to comfort. "Blessed are they that mourn; for they shall be comforted." (Matt. 5:4.)

4. Forsaking of sin. Real repentance also embraces the actual forsaking of all sin, the absolute surrender of the heart to God, and the abandonment of the old deathboat of sin forever. "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon." (Isa. 55:7.)

One single sin unforgiven will sink a soul beneath the billows of a burning hell, just as one serpent in the bosom would sting a man to death.

Repentance is a simple act. A little child can exercise it; hence all who refuse to repent are responsible for all the wreckage that follows.

5. Confession of sin. You would not expect your friend, whom you may have wronged, to forgive you unless you would make confession. Confession is one of the righteous conditions attached to the forgiveness of sins. "He that covereth his sins shall not prosper; but whoso confesseth and forsaketh them shall have mercy." (Prov. 28:13.) "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteouness." (1 John 1:9.)

6. Restitution. Genuine repentance always embraces restitution up to the ability. God never can pardon or go in partnership with persons who are guilty of wrongs that they will not righten. Where you have wronged people by word or act, socially or financially, you must see them or write them, make your confessions, and do all that lies in your power to rectify the past. Multitudes come to this point, and will go no further. They prefer the torture-racks of an eternal hell to confessions and possibly a penitentiary here on earth. God's Word is unanswerable: 'If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity, he shall surely live, he shall not die." (Ezek. 33:15.)

7. Believing. While repentance is an absolute and essential condition of salvation, yet it does not purchase it. Repentance is the human act by which the soul leaves the deathboat of sin. Believing is the act by which it steps into the lifeboat of salvation. Real repentance does not save any one, but puts him in a condition to be saved. Christ only can save; but the soul is unable to appropriate His salvation until it has thoroughly repented. Then it is easy to believe.

Sinner, would He die on the cross to save you, and then, when you come in the very way He has appointed, cast you out? Never! Then come, trusting His promises, and He will fulfill them. Come, relying on Him as your Advocate with the Father, and He will secure your pardon. Come depending on Him, and Him only, as your Great Physician, and He will heal you of every spiritual disease. Accept Him as your great Lifeboat of salvation, and He will pardon all your sins, remove all your guilt, give you a name better than that of sons and daughters, and bear you triumphantly over the sea of life into the home haven of everlasting rest.

He warns you now; He invites you now. There is peril in procrastination. 'Not now," is Satan's bait in which there is a sharp hook, with which he has destroyed millions. O yield to God, and trust the blood this very moment. Now Sinai thunders, hell threatens, millions of the damned who deferred salvation bespeak your peril, heaven invites, angels beckon, the Cross pleads, the Spirit woos, and Jesus is waiting to receive you. Another day, another hour, another moment, may decide your destiny and seal your doom.

"The Spirit calls today,
List to His power;
O grieve Him not away,
'Tis mercy's hour."

OUR STORY PAGE

BRIGHTENING BETTY'S CORNER

"Oh, dear! This is such a horrid place to live," sighed Betty, who had just come home from a visit to Aunt Harriet in the city. "Auntie said I would be happier if I did things for other people, as she does. But there are lots of poor people in the city, and you can carry them soup and nice things, and clothes, and they are so glad to get them, and you feel so nice when you are doing them good. But there's nobody here who needs to have any good done them. Everybody has plenty of food, and plenty to wear, and there's no chance to help them. If I only lived in the city I could do lots of good."

Betty sat down in the hammockk on the porch of her country home. The air was sweet with flower-scents, and the birds were chirping gentle little good-night songs. In the house, mother was busy getting supper, and the baby was beginning to fret for his. He was sleepy, and would like to have his supper and be put to bed, but mother had not time to attend to him just then.

Inside the parlor, in the dusk, little Dot was singing her doll to sleep with the hymn she had learned at Sunday school. The words floated out to Betty on the porch.

"Do not wait until some deed of greatness you may do,
Do not wait to shed your light afair;
To the many duties ever near you now be true,
Brighten the corner where you are."

Betty started. The little song seemed an answer to her thoughts.

Dot sang on, unconscious that she was bringing a message home to Betty's heart.

"Just above are clouded skies that you may help to clear,
Let not narrow self your way debar.
Though into one heart alone may fall your song of cheer,
Brighten the corner where you are."

Now at last Betty understood. There was no place in the world where one could not give a helping hand, and brighten a hard way for some one else. "The corner where you are." That meant home, where God had put you. You need not "wait to shed your light afar."

And just at that minute mother came into the parlor and turned on the light, making the dusky room bright and cheerful. It came to Betty that that was mother's way always, brightening corners for other people. Why could she not brighten things for mother a little?

"Can I help you, Mother?" she called. "Don't you want me to feed baby and put him to bed?"

"It would be such a help if you would, Betty," said Mother. He's tired and fretful, poor little fellow."

"I'll look after him," said Betty, tumbling out of the hammock.

When baby was put to bed she helped Tom with his lessons, and read a bedtime story to the other children, and at last went to bed herself, very thoughtfully. How many little things she had found to do to brighten the corner. There were other things besides food and clothes that people needed everywhere. A pleasant word, a bit of help, to brighten the day's cares. And that one could always give.

And after that the days were too short for all the things that Betty found to do in her corner.—*Olive Plants.*

TED AND HIS MOTHER

Little Ted had been engaged in that most delightful of occupations, making little mud pies. By and by he heard a shrill whistle, and soon saw the men coming down the street from the milll by which token Teddy knew it was noon, and papa would soon be home. So he scrampered into the kitchen with a great deal of his pastry adhering to his hands and face.

"Wash your face and hands now, Teddy," said mamma, placing basin and towel within easy reach of the short arms.

But water for making mud pies and water for bathing are distinct elements in the mind of a small boy. "I don't want to wash," whimpered Ted.

Mamma waited a few minutes, but as Teddy showed no intention of doing as he was bidden, she said quietly—

"You cannot come to the table as you are, little boy. If you do not wash you must go without your dinner."

On reflection, Teddy decided that to obey was better than to sacrififice his dinner, while Jimmy, who had looked affected by older brothers, grew thoughtful.

"Why is it, mamma," he said, "that you and pop can do just as you please about things, while we always have to do what you tell us? I don't think its fair."

From the mother's heart a swift prayer for wisdom winged its way bemofore she asked:

"Did Teddy have to wash?"

"He did," said Jimmy, "or—"

"Suffer the consequences," finished his mother. "You say that papa and I can do as we choose, which is true. But if we do wrong we have to bear the punishment, which is no less certain because it comes from God. Little children do not always know right from wrong, so in order to help them and make right easy we reward them for being good," stooping to kiss Ted's now shining face, "and punish them when they are naughty. My little boys," she said, concluding the homily, "may do as they choose just as long as they choose to do right."—*Sunlight.*

TURN ABOUT

Nellie Wren came running up the steps, slammed the door behind her with a bang, and darted up the stairs to her own little room. Ellen, some five years older than her sister, noticed Nellie's queer actions and followed to find the reason.

"Anybody would think you were angry, Nellie," said Sister Ellen, as she entered the bedroom of her younger sister.

"And they would think right," answered Nellie, "if they did. I am angry—I'm more than angry—I am mad clear through, I am."

"Come," said Sister Ellen, "tell me about it."

"Well," answered Nellie, coming close to her sister's chair, “I've been over calling on Dora Dean. Don't you know, she sat at the head of the dolls' table all the afternoon and never once let me pour the tea or measure the sugar or anything. I never saw such ill manners in all my life.”

Sister Ellen made no answer for a minute, but sat looking at her younger sister with a peculiar twinkle in her eyes.

“That is a queer way for any one to act,” she said, presently. “The idea of a hostess taking the best of everything! Dora should have remembered calling on you yesterday and patterned her manners after yours.”

“Patterned her manners after mine,” repeated Nellie, slowly. Somehow, saying this over seemed to suddenly bring a funny little feeling into Nellie's own heart, and she grinned sheepishly.

“I guess, sister,” said Nellie, thoughtfully, “that's about what Dora did. Since you mentioned that she should have remembered my manners of yesterday, the memory of what I did came back to me. You know we played store, and I insisted that I was the store-keeper all the time. Never once did I let Dora be anything except the customer. And when we had refreshments—well, I'm ashamed to admit it,” stammered Nellie, softly, “but I took the larger cake on the dish and left the smaller one for my company.”

‘Then maybe Dora was not so bad after all,” chimed in Ellen.

“No,” repliel Nellie, “I see now that she didn't treat me nearly so badly as I did her. Anyway,” laughed the little girl, “I guess turn about is fair play, and Dora and I are even on selfishness.”

“I think you are myself,” laughed Sister Ellen. “But don't you think you might try the other way just once? Try being courtous the next time Dora calls, and see if her manners don't improve when you call on her again.”

“I'll do it!”e xclaimed Nellie eagerly. “I'll do it—and, oh, sister,” continued the younger girl, “I'm going to begin right away, for Dora is coming over after dinner to study lessons with me.”

“Fine!” answered Ellen, “and I'm sure if you treat Dora politely when she comes to see you, that Dora will treat you likewise.”—*Little Folks.*

ANNABELLE DISCOVERS THE REASON

“Annabelle, I wish you wuoldn't use those slang phrases,” said Mrs. Redding, “I am sure you are thoughtlessly forming a habit that may some day be a hindrance to you.”

Annabelle was posing before the mirror, putting some stray locks under her hair net. She replied, “I'm pretty careful when I'm with highbrows. Don't you worry, mother dear. All the girls—” she broke off abruptly as she glanced at her wrist watch. Another slang phrase escaped her lips as she declared she would have to hurry for she was going to run over to Geneva Holden's for just a few moments.

Mrs. Redding followed her out on the side porch. “But, Annabelle,” she persisted, “that's no excuse. If all the girls—and I don't believe quite all do use those phrases—it is not a good argument. To say the least it shows a lack of proper home training and some of them are shocking.”

Annabelle made an attractive figure in her scarlet tam as she went down the walk. She crossed the Holdens' lawn and had almost reached the side veranda when she paused to fasten up a spray of pink dahlia. The outer door was open to admit the warm sun of a beautiful afternoon. Having arranged the drooping plant to her satisfaction, she was about to pass on when she overheard her name mentioned. She stood spellbound.

“Whom are you planning to invite to go with you?” Mrs. Holden was saying.

“I'd like to Ask Annabelle Redding. Aunt Elizabeth writes, ‘Bring a friend.” Annabelle enjoys hearing a good lecture. She is so literary, so neat and pretty, but—” and here the girl hesitated. “O mother, you know she uses so many slang phrases. Almost every sentence includes or begins with one. Aunt Elizabeth would be shocked. I just can't ask Annabele and yet—she is so lovable.”

The girl who had no intention of being an eavedropper walked back across the lawn taking good care to keep out of range of the windows on that side of the house. The pink in her cheeks had deepened to crimson. Her eyes were flashing. “All the girls talk that way. I'm no worse than the others,” she was saying to herself.

Annabelle recalled that she had read in the daily of a certain well-known speaker who would lecture in the city the following evening, and guessed rightly, too, that Geneva's aunt, who was well-to-do, had sent her two tickets.

The words, “Aunt Elizabeth would be shocked.” came again to Annabelle and she tingled all over with shame at the thought. Presently she called to her mind her mother's oft-repeated requests in regard to this particular habit. With an unusual determination she set about watching herself, and several times that evening a phrase which she was in the habit of using was cut in two or crowded back together.

The following morning an item in the weekly paper informed the public that Miss Dorothea Whitson had been the fortunate girl who secured the position of librarian for the ensuing year.

There had been at least a dozen applicants for this position in the town library. Annabelle had felt confident that when she applied she would be given first choice because she could boast of a year's college training. It was not until the latter part of that same week that she discovered the reason for her disappointment.

On her way home from town, being overtaken by a passing shower, she had waited in the interurban station. There a conversation in which two women were engaged attracted her attention.

“Yes, there was one young lady who had a better education than Dorothea,” the woman was saying, “for she had attended college one year. No doubt she was better qualified for the position. But when the young lady conferred with the directors in a personal interview regarding the work, she made an unfavorable impression. When Dorothea expressed her surprise that this young lady had not been engaged, one of the directors told her that they had to consider other things besides education. ‘A librarian,’ he said, ‘is ex-

(Continued on Page Sixteen)

WOMAN'S MISSIONARY DEPARTMENT

LET'S LET THE MINNISES STARVE

It doesn't matter much that they are half way around the world, thousands of miles from the loved ones they have left behind. Strangers will take care of them if we don't. So it is no concern of ours whether they receive the support that was promised them or not. In fact, they don't need any money for food and clothing. "Wind pudding with air sauce" is cheap; and as for clothing, it grows on trees in India. And as for carrying on their work, walking is good. They can travel from village to village on foot; and if the work isn't done, it will just have to go undone. The Bible says we musn't muzzle the ox that treadeth out the corn; that the laborer is worthy of his hire; that they that preach the Gospel are to live by the Gospel, but of course what the Bible has to say about it doesn't apply in this case; or at least it isn't meant for us. We are under no obligation. They went of their own free will and accord. We didn't make them go. And now that they are there, they will have to take the consequences, which seems to be starvation, since we are not sending them enough money to live on.

You who have read this far may think I am crazy. But it is written with my sober senses. It seems to me that the response we have had to the appeals we have made for money to help pay Mr. Minnis's salary shows pretty much that attitude on the part of our folks. We promised to do it. And we haven't kept our promise. Almost six months of our Branch year have passed and less than $200 has been reported for this sum. Put yourself in Mr. Minnis's place—12,000 miles from home, in a foreign land, a family to support with only $200, out of the $900 promised, and then "do unto others as ye would that they should do unto you."

Please send in your money for the Minnises as quickly as possible to Mrs. S. W. Taylor, Treasurer, High Point, N. C., stating that it is for Minnis's salary. It will be credited on the "World Service Budget" from your church.

Come on, let's make it a thousand dollars by Conference. MRS. C. W. BATES.

WOMAN'S RALLY OF FIRST DISTRICT

On September 29, 1933, beginning at 10 a. m., The Woman's Rally for the First District will be held at Spring Church, Spring Church Charge. All the pastors in First District are urged to give the Rally wide publicity and to attend thet possibly can. Especially do we urge those churches not having active missionary organizations to send a large delegation and get all the information and inspiration they can. The charges comprising First District are Creswell, Halifax, Littleton, Enfield, Whitakers, Greenville, and Spring Church. Here is hoping a goodly number from each charge will be present. The program committee is working hard to have a worth while program. We have been very fortunate in securing as speakers for the Rally Mrs. Wm. C. Hammer, of Asheboro, N. C., and Mrs. H. C. Nicholson, of Mebane, N. C. As you all know, Mrs. Hammer holds the office of President of the N. C. Branch, and she is also President of the General Branch of Woman's Work in the U. S. Mrs. Nicholson is the chairman of all the Districts of the Woman's Work in North Carolina. So you see what a rare treat is in store for all who attend the Rally. Rev. E. O. Peeler, of Enfield, has been asked to conduct the morning devotionals. Mrs. Wm. H. Neese is to extend the welcome and Mrs. E. H. Bellamy (I believe the initials are right) of Enfield, is to give the response. Each Auxiliary president is asked to be prepared to make a short talk, also the secretary and treasurer are being asked for a brief report of their work. We are expecting a number of special musical selections on the program. We are expecting each pastor in the District to be present and take some active part in the Rally.

Owing to the resignation of Mrs. J. H. Cutchin as chairman of First District. Mrs. Rupert M. Robinson, one of the assistant chairmen of the District, is acting as chairman.

Now please do not forget the date—September 29. Place, Spring Church, and the hour is 10 a. m. Everyone is asked to bring a light lunch; and a table will be prepared on the church lawn to place the eats where everyone can enjoy it picnic style. We are looking forward to your coming. Do not disappoint us. MRS. Wm. H. NEESE,
Missionary Reporter.

SPRING CHURCH CHARGE CIRCUIT AUXILIARY

On Wednesday, September 6, at 2 p. m., the Spring Church Circuit Auxiliary met at Halifax, N. C., in the home of Rev. and Mrs. H. S. B. Thompson, with 12 active members present, two honorary members and six visitors. Rev. Mr. Thompson conducted devotionals, using Psalm 11 for the Scripture lesson. "The Completeness of Jesus" was the study for the day and was in charge of Mrs. Rupert M. Robinson.

The treasurer, Mrs. H. E. Vassar, gave a splendid report, showing that we have not been entirely idle this year. At this time the treasurer was instructed to write two checks for $10 each. One to pay our pledge to the First District Student Loan Fund, and the other to our Branch treasurer on Budget.

At the previous meeting it was decided to make September the Bundle Day for Pine Ridge. A number of bundles were turned in at this time.

The District Rally was discussed and every member seemed pleased that we were to have the Rally meet with us.

The fall thank-offering was discussed, and the thank-offering secretary, Mrs. Wm. H. Neese, was instructed to plan for three thank-offering services to be held at an early date.

Spring Church will have their thank-offering service September 24 at 11 o'clock. Lebanon will have theirs October 1 at 11 o'clock, and Pleasant Hill October 22, at 7:30 p. m. We are looking forward to a good service at each place.

The members of the Auxiliary enjoyed their visit to Rev. and Mrs. Thompson very much, and especially did we enjoy the refreshments, which consisted of iced tea, cake and watermelons. MRS. Wm. H. NEESE.

OUR CHILDREN'S HOME

Lebanon S. S., High Point	$ 5.39
Bethel S. S., Randolph	1.80
Siler City S. S.	2.89
Pleasant Union S. S., Mt. Pleasant	1.20
Asheboro S. S.	35.00
Fountain Place S. S.	6.05
Union Chapel S. S., Mocksville	1.00
Bethany S. S., Randolph	1.20
Harris Chapel S. S., Vance	3.79
Liberty S. S., Liberty	2.60
Shiloh S. S., Liberty	2.80
Matthews Chapel, Greensville	4.00
Hickory Ridge, Forsyth	4.50
A Friend, Jacksonville, Ill.	1.00
Calvary S. S.	13.00
Center, Alamance	5.00
Salem, Saxapahaw	3.75
Chapel Hill S. S., Davidson	2.21
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
Haw River S. S., Glen Raven	3.00
Bethesda S. S., State Street	8.49
Whitakers S. S.	14.24

Clothing and Other Gifts

Calvary, Greensboro, 3 dresses and 4 slips.

Hickory Ridge Auxiliary, Forsyth, 5 dresses and 4 slips.

Tabernacle, Tabernacle, 2 dresses. These dresses belonged to the two little girls in the set of triplets at Tabernacle.

Mrs. J. C. Lloyd, Thomasville, 2 pair hose, and 39 pair of anklets for little girls.

Mount Hermon Woman's Auxiliary, Mount Hermon, 19 dresses, 1 coat, 1 coat suit, 4 slips, 3 skirts, and 2 waists.

Central Church, Thomasville, 1 pair pillow slips, 7 dresses and 7 pieces of underwear.

Someone left 2 dresses and a bundle of coupons. There was no name with it. Please drop us a card, giving name, that proper credit may be given.

Julian Auxiliary, 4 dresses, 1 skirt, 5 pieces of underwear, 1 hat, and 2 dish-cloths.

Maple Springs Auxiliary, Forsyth, 12 dish-towels, 2 hats, 1 coat, 2 pieces of underwear, 9 dresses, 7 slips, 29 one-half gallon cans of fruit and vegetables and 1 bundle of coupons.

We are thankful for the cash offerings and for this wonderful help in getting our children clothed for school. School opened this morning and we sent 99 children the first day.

Please Note

If the churches and Sunday schools of the Conference support the Home as well financially this year as they did last Conference year we must receive between now and Conference about $3,600.00. If you have cash in hand for the Home please send it along. Also please mail all offerings not later than November 6th, if you would get them in this year's report. We are confidently looking to every Sunday school for an offering during September and October.

Harvest Home Offering

Many of our churches and charges are already planning for a good Harvest Home offering. This preparation has been going on in many instances since early spring. We have put out a large number of glass jars

(Continued on Page Thirteen)

FROM PASTORS *and* PEOPLE

Graham.—Graham observed Annual Conference Day last Sunday. A special offering for the Annual Conference was taken resulting in $23.50. A number have not made their offering as yet, and we urge that they do so in order that we may make the above figure much larger. The treasurer of the church, Miss Gladys Amick, will hold the check until next Sunday so that your offering may be added. Please bring it whether it be large or small.

In order to follow up the service of reconsecration of last Sunday and re-quicken the spiritual life of our church, a special prayer service will be held each Wednesday evening at the church at 7:30 and on each Saturday evening at 7 in the community of Travora Mill. This special service will be held at the home of Mrs. Lawrence Cheek this week, and is held for those who find it impossible to attend the Wednesday night service. These services are only 45 minutes long. You are urged to attend.

Mr. Rufus Hunter, the father of Mrs. Roger Stout (formerly Miss Ruby Hunter) of our church, passed away on Sunday evening of this week in the Rainey Hospital. Mr. Hunter was a faithful member of the Friends church and a man of strong Christian character. The influence of his great life will continue to live on in the lives of those with whom he came in contact.

Mrs. John Shoffner was operated on in the Clinic Hospital of Greensboro last week and is making very satisfactory recovery.

Sidney Seymour Holt, Evelyn Williams, and Junius are the young people from our church who are away in College this year. They are freshmen at the following colleges: N. C. University, High Point, and Elon. We wish for them a happy and successful college career. J. CLYDE AUUMAN.

◆

Shiloh.—On the first Sunday of September Rev. R. S. Troxler delivered one of the outstanding messages of this year. The Scripture text was found in Ezekiel 47:4-5. After the temple was completed, the Lord gave to Ezekiel a vision of a river flowing out from under the altar eastward and it grew larger as it flowed. When Ezekiel measured the first time, the water was ankle deep; but when asked to measure 1,000 cubits, there it was knee deep; 1,000 cubits further down he found the water up to his thighs; but when he went another 1,000 cubits, the water was so deep that he had to swim.

Using this as a symbol of the church today, Bro. Troxler brought a vivid picture of different types of Christians. No two church members are alike, nor are all in to the same depth. He who is in just ankle deep has barely stepped in, but most of him, his knees, thighs, heart and head, are all outside. When he gets in knee deep he reads his Bible and prays, but still will not carry much of the burden. When he reaches the thigh depth, he not only reads and prays, but begins to bear the church's burdens. The hip-joints bear all the weight of the body—and he begins to be worth something. Yet not all is in the kingdom, for the biggest part is yet outside. But when he steps in all over and swims around in the depths, then Christ controls the whole man, and he gives his time, his service, his love, his very all, and can know the heights and depths of God's love and joy and peace.

Today Bro. Troxler brought another message from Ps. 40:2-3, with emphasis on part of the third verse: "He hath put a new song in my mouth." The psalmist sang a NEW song. Where did he get it? It didn't just happen by chance, nor was it merely a song of youth, or wealth, or fame. God gave him the song. It was a song of deliverance, of security and gratitude. By his song, his own soul was uplifted, and others also were helped.

The whole church has been asked to tithe during the months of September and October. September's offering will be placed upon the altar on the first Sunday in October, when the church roll will be called. We very much desire to see every member present and, as always, visitors will be very welcome.

Saturday, August 16, some of our finest boys and girls motored to South Caroina and were married. Mr. Weldon Koonts carried with him Miss Dorothy Swicegood and returned with her as his bride. Mr. Alvin Sink carried Miss Arline Michael and they at the same time were wed. Mrs. Koonts is the daughter of Mr. and Mrs. Willie Swicegood, and Mr. Koonts is the son of Mr. and Mrs. M. W. Koonts. Mrs. Sink is the daughter of Mr. and Mrs. Ernest Michael, while Mr. Sink is the son of Mr. and Mrs. C. W. Sink. We wish for all of these fine young people the very best that life can give them.

MRS. WILEY SHOAF, Reporter.

◆

Asheboro.—Although the Herald has not had a report from Asheboro for some time, it does not mean we have been vacationing all the time. A number of our people have taken vacations for a short time. Quite a few have been to Chicago to "The Century of Progress Exposition.." Our pastor, Rev. R. C. Stubbins, and W. F. Redding, Jr., left last week for Chicago. There was no preaching service in our church last Sunday.

Dr. and Mrs. J. E. Pritchard, of Winston-Salem, spent part of their vacation in Asheboro with friends and relatives the second week in August. Dr. Pritchard, a former pastor, is a native of Randolph, and their many friends are always glad to welcome them back.

At the third quarterly conference the vote was counted for delegate to Annual Conference at Thomasville. W. F. Redding, Jr., was declared elected, with C. E. Bulla a close second.

The Woman's Auxiliary of our church held their annual picnic and business meeting at Maple Groves Dairy Tuesday afternoon, August 15th. The Auxiliary of the Community Church, Thomasville, joined us on this occasion. Devotions were conducted in an interesting way by Miss Cleta Rich of our Auxiliary, after which Mrs. John Swaim read a "Dialogue on Prohibition" and Mrs. J. S. Lewis read a poem on Service. Mrs. Wm. C. Hammer spoke on mission work. A sumptuous picnic dinner and watermelon feast was enjoyed by the large number present.

The Auxiliary sponsored an Antique show in the Fox Furniture building the 17th, 18th, and 19th of August. There was a large display of many interesting articles, bonnets, dresses, shawls, spreads, chinaware, furniture, and other articles. The ladies served a chicken salad plate on Thursday evening.

The Father and Son Banquet was held on Thursday evening, August 24th, in the social room of our church with a large number of men and boys present and several ladies. The pastor presided over the program. Short talks were made by several of the men and speeches by some of the sons.

Mr. R. T. Lloyd, who has recently received a purple heart medal for efficient service during the World War, was honored upon this occasion. Several expressions of appreciation for his services in the church were made, including a fountain pen from the choir, presented by Mr. W. L. Ward.

A musical program was given by members of the choir and appropriate poems were read by Mrs. N. M. Harrison and Mrs. L. F. Ross. The banquet was served by the Auxiliary.

Mr. and Mrs. Rufus F. Routh are the proud parents of a son, born August 16th, in the Randolph Hospital, Inc.

Our church was very glad to receive at a recent Sunday morning service Mrs. Simpson Parks and daughter, Miss Avis Parks.

LOLLIE JONES, Reporter.

◆

Calvary.—Our meeting closed with the service Sunday night. While the visible results were a bit disappointing, we had a good meeting. Seven were received into membership Sunday morning, with others to follow. These were all children, but they count for the Kingdom, and may mean much to the church in the years to come. Brother R. A. Hunter was with us for the entire two weeks, with the exception of three services, when I did the preaching. The folks were delighted with his simple, quiet sermons, and have been greatly strengthened and helped.

Now we are turning our attention to the Fair, where the women will have a booth for satisfying the needs of the inner man. The same stand as in former year. If you come to the Fair, patronize us, and help us in this way to meet some of our debt obligations. You cannot buy better prepared food anywhere than our folks will serve you. "Calvary's cooks are famous."

A combined Rally Day and Thank-Offering service is being planned for the second Sunday in October, at which time we hope to secure enough money to pay out on our "World Service" budget.

C. W. BATES, Pastor.

◆

Concord, Saxapahaw Charge.—We held a two weeks' singing school at this church in August, the first one that I can remember of them ever having. Much good was accomplished during the school. The fine talks that Mr. Ellington made were worth what it cost to have the school put on. We hope to accomplish more in singing. We meet each Wednesday evening and have choir practice.

We were glad to have Miss Verdie Marshbanks and Miss Elizabeth Fox, of the Eli Whitney School staff to worship with us Sunday afternoon.

The young people of our school are planning to give a play some time soon, entitled "Bound to Marry."

Mr. Loy preached another good sermon

Sunday afternoon. He read the 23rd chapter of Proverbs, using as his text the 29th and 30th verses. If we Christian people and church members would take the stand that Brother Loy takes toward the 18th Amendment, we would rest assured that it will not be repealed.

Miss Mattie Ferguson and Mr. Bernard Perry motored to the home of Rev. B. L. Gupton Saturday afternoon and were united in marriage.

Brother Loy appointed a nominating committee Sunday afternoon to nominate officers for the coming year. The officers will be elected the first Sunday in October and installed the first Sunday in November.

As the Annual Conference year will soon close, we realize that we have much work to do in the few remaining weeks. May we each one take our share and work together and try to make this the best year we have ever had. We hope to meet our financial obligations in full. BESSIE COBLE.

◆

Mount Pleasant, North Davidson. — Rev. O. C. Loy has brought us some very inspiring sermons since the last report from this church. The second Sunday night in this month he preached on "Rejoicing." We can not rejoice unless we have faith, hope, and love.

The Woman's Auxiliary held its monthly meeting the second Sunday night. The Auxiliary is doing a great work.

The Christian Endeavor met the first Sunday morning with several present. The second Sunday the president had a call meeting of the society and the society changed the time for the meeting to the first and third Sunday nights. We are striving to do a great work in our society.

REPORTER.

◆

First Church, High Point.—The usual schedule of services was observed last Sunday, beginning with the Sabbath school at 9:45 o'clock under the direction of John C. Whitesell, superintendent.

At the 11 o'clock service the minister, Rev. R. I. Farmer, delivered a thoughtful sermon on "The Light That Leads." Miss Beulah Moton was at the organ, and the music was beautiful and inspiring. Next Sunday, September 24, has been designated as the time when all members are asked to make a special contribution to the Annual Conference budget.

The Woman's Auxiliary held its September meeting Monday afternoon at 3 o'clock at the church with the following associate hostesses: Mesdames C. L. Whitaker, D. A. Dowdy, J. E. Perryman, W. A. Davis, J. E. Gibson, O. D. McPherson, and J. E. Perryman, Jr. Mrs. P. S. Kennett was in the chair instead of Mrs. J. C. Whitesell, who was out of town. There was a good attendance, and plans were made for the annual Bazaar and Turkey Supper on November 2. It is a source of deep regret that Mrs. S. S. Coe, the efficient chairman of Circle No. 4, has felt compelled to resign on account of having taken a position as teacher in the Junior High School.

The Senior C. E. Society held its usual weekly meeting Monday evening at the church with Miss Irene Reynolds acting as leader.

Impressive funeral services were conducted in the church Thursday afternoon at 3 o'clock for Mrs. J. C. Welch, Sr., highly esteemed and well loved member, who died Tuesday morning. These last rites were attended by a large number of relatives and friends, and the unusually profuse and lovely offering of flowers was a silent token of the love and affection in which she was held. The pastor was assisted in this sad service by three former pastors, Dr. A. G. Dixon, Dr. Geo. A. Brown, of Reidsville, and Dr. P. E. Lindley, dean of the college, all of whom paid high and eloquent tributes of praise to the worth, admirable qualities and charming personality of this good and gracious friend. The following served as pall-bearers: Messrs. W. R. Kester, Dr. T. M. Stanton, S. P. Montgomery, C. C. Robbins, J. B. Spencer, J. S. Picket, and Rupert T. Pickens.

The congregation was again shocked and inexpressibly grieved to learn of the passing of another faithful and consistent member, Mrs. A. G. Hough, who died Thursday morning at 3:45 o'clock at her home, 646 Willowbrook street. Although her health had been declining for the past year, she had been confined to her room only three weeks. Born Miss Mary Evelyn Siceloff, at Midway, Davidson County, on December 10, 1851, she was the daughter of John Phillip and Maria Haynes Siceloff. On September 21, 1875, she and Mr. Albert G. Hough were married, and in 1900 they came to High Point to make their home. Five children were born to them, of whom three, Misses Clara, Ada, and Mamie Hough, of this city, survive. She also leaves three grandchildren, George Woollen, of Kernersville; Miss Frances Woollen, of High Point, and Mrs. Reed Auman, who was formerly Miss May Woollen, of Asheboro. Mr. and Mrs. Hough tenderly cared for and reared these children from the time of the death of their mother.

When Mr. and Mrs. Hough moved to High Point in 1900 from Gray's Chapel, Randolph County, they at once transferred their membership to First Church, and were loyal and active members, Mr. Hough having been the faithful librarian for the Sabbath school for several years, a position which his daughter, Miss Mamie, has filled most acceptably since her father's death in 1920. At one time before his marriage Mr. Hough was Register of Deeds of Davidson County, and lived at Lexington. Mrs. Hough was a good woman, a quiet, unassuming, consecrated Christian, devoted to her home, her husband and children. Funeral services were held from the home Friday afternoon at 3 o'clock by her pastor Rev. R. I. Farmer, assisted by Rev. A. L. Aycock, pastor of South Main M. E. Church, and Dr. Geo. R. Brown, of Reidsville. Burial was made in the family plot in Oakwood Cemetery. The following friends served as pallbearers: Dr. S. S. Coe, S. F. Brown, J. W. Clinard, J. H. Pritchard, S. P. Montgomery, and John C. Siceloff. To the sorrowing daughters, who so tenderly cared for their mother, and the other relatives the deep and sincere sympathy of a large circle of friends is extended.

The High Point City Schools opened for the fall session Tuesday morning. Our church is represented by the following teachers: Misses Annabel Thompson, Rosalie Andrews, Grace Koontz, and Mrs. S. S. Coe.

It is a source of much gratification to many friends of Arnold J. Koonce to know that he has sufficiently recovered from his serious operation in Burrus Memorial Hospital to be removed to his home on South Main street.

Work on the new residence of Mr. and Mrs. Rupert T. Pickens in Emerywood West has been commenced, and the contract calls for completion December 1. S. P. Montgomery is the contractor. The home will be brick veneer, two stories, seven roms, with steam heat, electric stove, and modern conveniences.

James Montgomery, son of Mr. and Mrs. J. R. Montgomery, has returned to the State University to take up his studies as a Sophomore.

Mrs. John C. Whitesell went to Burlington last Monday to visit a friend, who is critically ill.

A delightful reception was tendered to the student body and friends by the faculty of High Point College Monday evening in Roberts Hall. Dean Lindley was master of ceremonies. Miss Dorothy Hoskins and C. L. Gray, Jr., rendered the exquisite "Song of Love," from "Blossomtime," and "Tell Me, Daisy." Dr. C. R. Hill, newly-elected associate professor of English, gave two choice readings, "That Old Sweetheart of Mine," by James Whitcomb Riley, and "Hamlet," by Irvin S. Cobb. Miss Julia Gold Clark played a 'cello selection, and much fun was furnished by caricatures of the faculty by a local artist, Thomas E. Dodamead. President Humphreys made a splendid talk, pleading for more social activities on the campus.

◆

First Church, Winston-Salem.—The Methodist Protestant denomination in Winston-Salem may not be as large in number as many of the other denominations, but it certainly has its share of things to do and always gets them done well.

A very great honor has been bestowed on our pastor, Dr. Pritchard, when he was recently elected president of the Winston-Salem Ministerial Association. Dr. Pritchard will be a success, we know, in this field of service. He is liked in all his civic and social contacts in Winston-Salem. When he goes once, the second invitation is always extended.

PAULINE BRANSON, Reporter.

◆

West Forsyth.—Dr. R. M. Andrews, president of the Annual Conference, was with us at Pleasant Hil church at 11 a. m., and at Tabernacle church at 3 p. m. last Sunday. He delivered helpful sermons at each church and presented the cause of the Annual Conference Budget at each service. A fairly good response was made to appeals of the pastor in attempting to raise the amounts for A. C. B. at each church. Pleasant Hill subscribed a little over one-half of their apportionment, and Tabernacle paid nearly one-half of their apportionment. The ordinance of the Lord's Supper was administered at Pleasant Hill by the pastor, assisted by Dr. Andrews. The attendance at each church was about as usual.

We are glad to report that Bro. C. E. Sprinkle, member of Pleasant Hill church, who entered the Baptist Hospital in Winston-Salem August 19, has recovered sufficiently to return to his home. He underwent two operations while in the hospital.

The pastor and family, accompanied by Mrs. C. I. Hargrove, of Burlington, enjoyed visits in a number of the homes in the Tabernacle and Pleasant Hill communities last

Saturday and Sunday. After the service at Pleasant Hill Sunday, we, including Dr. Andrews, were entertained for dinner in the splendid home of Mr. and Mrs. J. F. Hunter.

The people on West Forsyth Charge continue to remember the pastor and family with suitable gifts. Since the pounding at Baltimore and Stony Knoll churches some time ago we have received a number of donations from members of Pleasant Hill church, for which we are thankful. We appreciate every gift.

Our revival meeting will begin at Harmony Grove church next Sunday with services at 11 a. m., 2 p. m., and 7:30 p. m. In compliance with the wishes of the members at this church, the pastor will do the preaching during the meeting. Services during the week will be at night only, starting at 7:30 o'clock.

C. B. WAY, Pastor.

Mount Hermon Charge.—Since we have been absent from the columns for some few weeks we expect here to give a brief statement of the revivals on this charge along with some few other facts.

The revival at Cedar Cliff began on the second Sunday in July, with Rev. W. M. Loy as pulpit help after Sunday. This meeting was a decided success. Mr. Loy did some splendid preaching in some well arranged, logical sermons. Everyone seemed to get a great deal of good from his series of sermons. There was a good number of people who made confession and 11 united with the church, part of the number by letter.

On the third Sunday in July we began at Mount Hermon with Rev. E. O. Peeler as pulpit help. Here we had splendid congregations of people. Mr. Peeler resented the gospel in an attractive way, which was appreciated by all who heard him. There were a good number of conversions, and seven joined the church.

The first Sunday in August the revival began at Friendship. Rev. T. J. Whitehead came on Monday and did all the preaching. He presented the gospel in a very forceful way. All who heard him appreciated his messages. Here we had a smaller number of converts, with five accessions. The church was greatly strengthened by Mr. Whitehead's gospel sermons.

The fourth and last of the special meetings was at Belmont the fourth Sunday in August. Here it seemed that the time was ripe for a revival. Rev. C. G. Isley came on Monday as our pulpit help. Dr. Andrews was present on Sunday afternoon and gave us a very inspiring message. We had an unusually large number of converts, 72, and 20 accessions. The church was greatly revived, while many of the unsaved and backsliders were converted. It looked like the old times that we hear our fathers tell about. Mr. Isley was at his best in reaching revival sermons for the entire week. The interest was of such a nature that we continued through the first Sunday night in September.

Throughout all of the meetings there has been a fine spirit on the part of the church folk. We trust we are in a better spiritual condition, and have greater desires to put up a better fight against sin and its evil consequences.

We have observed two of the services as directed by our Annual Conference officials with good results. At Friendship there was a fine spirit prevalent. Practically everyone present gave something. On the second Sunday at Cedar Cliff the amount of the A. C. B. was almost doubled for that church. We think all the churches on the charge will pay the A. C. B. in full.

May every energy and effort possible be put forth in the interest of the Methodist Protestant Church.

L. E. MABRY.

ST. LOUIS' SAD SLEEP

News from the encephalitis battlefront in and around the St. Louis sector is not very encouraging despite the fact that some of the foremost scientists and physicians are waging a desperate fight to find a means of checking it. The epidemic still centers about St. Louis and so far has taken more than 125 lives.

That it is unabated is shown by the fact that more people died and more contracted it within the fifth week than any three weeks since the first death was reported July 20 At the beginning of the outbreak the death rate stood at 10 per cent, but this has increased to about one out of seven.

The disease is thought to be caused by a filterable virus and so far it has defied isolation and detection. Some authorities think it is possible that it may be spread through nose and throat secretions. Partially successful attempts have been made to transmit it to monkeys through inoculation with organic matter from those who died of the disease. Four kinds of insects are being used—mosquito, tick, mite and fly.

Three agencies—the epidemic laboratory of the Washington University, Barnes hospital and the United States army laboratory at Jefferson barracks—have united under the direction of public health service experts.—The Pathfinder.

OUR CHILDREN'S HOME

(Continued from Page Ten)

which are being filled with fruits and vegetables. Many others are furnishing their own jars and filling them. These, together with offerings of grain, potatoes, pumpkins, chickens and other produce, will be coming in late in October and early in November. Where at all possible please load it on a farm truck and send it in, and be sure to list it as you would like it reported in the Herald.

Thank you and God bless you every one.

Yours in His service,

A. G. DIXON, Supt.

—Over 125,000 Jews have returned to Palestine in the years between 1920 and 1932. This number has been greatly increased during the year 1933 due to political developments in Germany, but no reliable figures are available for the current year. Of this number entering the country, at least 75 per cent stayed there.—The Pathfinder.

CHRISTIAN EDUCATION THANK-OFFERING PROGRAM

It is not only important that we receive a thank-offering this month for World Service, but we are eager to have all of our churches present some time during the month, or the following, all or some part of the Christian Education program prepared for the fall thank-offering.

Our people need Christian Education facts before they are going to give largely for this cause. Both the Rally Day program and the one for the fall thank-offering present the cause of Christian Education and we are eager to have both used some time during the autumn time.

Auxiliaries holding a public thank-offering service will probably desire the whole of the thank-offering program. Please notice that it will not be necessary to have any worship service before the play as the play itself includes worship materials as well as the thank-offering emphasis. Should you receive your thank-offering in your Auxiliary meeting, it would be very well to give Scene two of the play. However, I should be most happy if churches could present the play as written.

The month of September is a busy one. In the event that you cannot use "All in a Day's Work" during this month, plan to use it in October or November. It attempts to present the whole program of Christian Education, using every-day characters to tell the story dramatically.

M. H. W. MAIER, Sec'y
Christian Education, N. C. Branch.

TO BE READ TO YOUR CONGREGATIONS
On Sept. 24, or As Soon Thereafter as Possible

Dear Co-Workers in the Kingdom:

The vacation period is over, and you are back in the harness again for Christ and the Church. May those of us reading this join us in doing the following:

First—Study the three-fold program of our General Conference—Missions, Education, and Philanthropy.

Second—Pray for the success of our program, and for those who are charged with the responsibility of carrying it out.

Third—Give to the program your systematic and sacrificial financial support.

Fourth—Work for the finest Rally Day, and the largest offering possible. Our needs are overwhelming, and we are depending on you.

J. C. BROOMFIELD, President,
H. C. STALEY, Treasurer,
G. W. HADDAWAY,
MISS BESSIE BRITTINGHAM,
F. W. STEPHENSON,
F. L. GIBBS, Secretaries.

ELECTRIC EYE GIVES WARNING

A cheap but durable photo-electric cell (or "electric eye") has been perfected that can be fastened to the rear of a truck. When lights from a vehicle approaching from the rear strike it, a bell in the cab will ring as warning to the driver. This device has been approved by the French police and most trucks in France will be equipped with it next year. A truck driver will have no excuse for hogging the road with such a device.—The Pathfinder.

REPORT OF THE TREASURER OF THE COUNCIL OF RELIGIOUS EDUCATION

Christian Endeavor Societies

Tabernacle, Tabernacle	$ 2.00
Fountain Place	2.00
Thomasville, West End	1.00
Cleveland, Pleasant Hill	1.00
W. Forsyth, Harmony Grove	1.00
Spring Church, Pleasant Hill	1.00
Graham	4.00
Mount Hermon, Mount Hermon	1.00
Littleton, Hawkins Chapel	1.00
Haw River, Fairgrove	1.00
Anderson, Liberty Hill	1.00
Lincolnton	1.00
Enfield, Enfield	1.00
Mt. Hermon, Belmont	1.00
Anderson, Fairview	1.00
Tabernacle, Tabernacle	1.00
Vance, Spring Valley	1.00
Vance, Flat Rock	1.00
Orange, all churches (S.S. and C.E.)	10.00
Siler City	1.00
Why Not, Fairgrove	2.00
Enfield	3.00

Sunday Schools

Burlington, First	$ 3.00
Tabernacle, Tabernacle	3.00
Winston, First	3.00
Midland, Rose Hill	2.00
Vance, New Hope	2.00
Gibsonville	3.00
Enfield	2.00
Mt. Pleasant, Mt. Pleasant	2.50

I may add that it is my understanding that the $1.00 asked for by Brother Whitehead was special and does not count on your apportionment. I would ask that C. E. Secretaries check up on this.

Note what Orange Charge does. And this happens every year. It shows that someone is on the job for the Council.

Let's push these apportionments unto Conference.

J. CLYDE AUMAN, Treas.

◆

WILL STUDY COSMIC RAY

Now that the Settle stratosphere ascent failed this year, Italian scientists have decided that something must be done about the study of the cosmic ray and, led by Professor Bruno Rossi, several of them under the auspices of the National Research Council are going over into East Africa to the Italian colony of Eritrea, where they will conduct some experiments and try to find out its exact nature.

It is not practical at this time for the expedition to conduct their experiments either in the stratosphere or in the ocean depths, as they had originally intended, so they have chosen a place in Eritrea that is only seven degrees from the magnetic equator and still has the advantage of an altitude of about 7,000 feet.—The Pathfinder.

◆

BOOK WANTED

The writer would like to get in touch with someone who has the book, "Preparation and Delivery of Sermons," by Broadus.

If you have it and will sell it, please send price to my address below, and I shall be glad to sell it for you.

GEO. L. REYNOLDS,
809 Fourth St.,
High Point, N. C.

STORING VEGETABLES PAYS

An adequate winter supply of vegetables can be provided on most farms through proper storage, says T. J. Talbert, chairman of the horticulture department of the Missouri College of Agriculture. Such a conservation of food supplies is especially important this year. To keep well in storage vegetables should be mature but not overripe. They should be free from bruises, cuts, diseases and insect injuries.

Cabbage, turnips, winter radishes, parsnips, carrots, beets, etc., are kept best at comparatively low temperatures in a fairly moist atmosphere and without much circulation of air. Irish potatoes may be kept at about the same temperature but require more ventilation. Sweet potatoes, squashes and pumpkins require high temperatures, dry atmosphere and a free circulation of air. They are likely to keep better in the furnace room, attic or an upstairs room than in the vegetable cellar.

Cellars containing a furnace for heating the home are frequently too warm for the storage of most vegetables. But if there is no other place, a portion of such a cellar can be partitioned off in such a manner as to allow good ventilation and temperature control. Outdoor caves or storage cellars may be used successfully for the storage of many vegetables. Outdoor pits or banks are also extensively used.—The Pathfinder.

◆

A PRAYER

Dear God,
Grant to me
The graces
Of simplicity:

A gentle voice,
An open hand,
A heart of love
To understand;

Courage strong,
A humble mind,
Obedient will,
A spirit kind.

Show me, dear God,
My work today,
Help me to serve
In Love's true way.

—Grenville Kleiser.

◆

A LITTLE PROBLEM

If a hen and a half lay an egg and a half in a day and a half, how many eggs will six hens lay in one day?

(Answer next week).

◆

—The organ is said to have been invented by one Ctesibius, of Alexandria, about 200 B. C. They did not come into common use until about 1500 A. D.—The Pathfinder.

◆

The young couple were taking their honeymoon trip on an ocean liner. The groom asked, with as much show of interest as he could muster: "Do you feel sick, darling?"

"Darling" answered feebly: "I'm not exactly sick—but I don't dare yawn."—Ex.

KING GEORGE'S KEYS

The Tower of London, begun some 850 years ago, is not the grim jail it used to be, but the ceremony of installing its constable and accepting the keys is as impressive as it ever was.

When Field Marshal Lord Milne was inducted into office the ceremony used was the same as in Tudor days. The coroner of the Tower reads the letters patent creating Lord Milne constable, and the Lord Chamberlain, in the name of the king, presents him with the keys to the Tower.

In the early days the constable was resident in the Tower and gave his orders by word of mouth. Now the title is purely complimentary, awarded to a soldier of distinction, and the routine affairs of the onetime gloomy jail are conducted by a resident governor.

Lord Milne's office is one of the oldest in England and dates back to the time of the Norman conquest. Certain privileges are attached to it such as corresponding directly with the King, few subjects being accorded that honor. In the time of the Tudors the constable was usually a prelate of the church and received rich compensation for his duties.

A ritual no less rigidly carried out than the one of investing the constable is the ceremony that marks the passing of the Tower's keys each night. The chief warder and the guard are the principal actors in this miniature drama. "Halt! Who comes there?" challenges the guard. "The keys," the chief warder replies. "Whose keys?" "King George's keys," says the chief warder. "Advance, King George's keys. All's well." And with this the keys are carried to the resident governor's quarters for the night.—The Pathfinder.

◆

A CHILD'S PRAYER

I thank Thee, God
For Thy dear love,
And rich blessings
From above.

Make me humble,
True and kind;
Give to me
The Christ-like mind.

And when tonight
I rest in sleep,
I pray, Thee, God,
My life to keep.

—Grenville Kleiser.

◆

DEATHS

Dr. Charles H. Parkhurst, 91, foe of Tammany Hall, at his home in Ventnor, N. J.

Judge William S. Kenyon, 64, former U. S. senator, at his summer home in Sebasco Estates, Maine.

George Thomas Marye, 84, ambassador to Russia during the early days of the World War, at Washington,

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

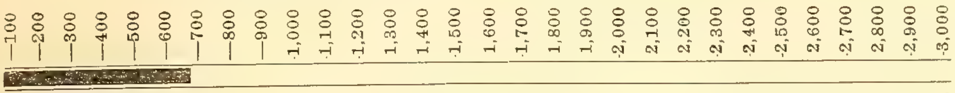
In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¾	$ 9.76
Albemarle	18	2	....
Anderson	31	14	....
Asheboro	38	15½	*15.00
Asheville	13	4½	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14	*20.00
Charlotte	17	6	*5.00
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	3¾	....
Denton	46	5	3.66
Democrat	16	3¼	....
DRAPER	7	7	....
ENFIELD	16	16¼	*5.00
Fallston	87	5	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	18¾	*10.00
Glen Raven	46	3	....
Graham	28	17¼	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	23	*8.75
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	7	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	3½	6.50
Guilford	47	5	....
Halifax	52	5	....
Haw River	50	11½	....
Henderson	38	7¼	*10.00
High Point, First	71	39½	*20.00
High Point, Eng. St.	13	1½	....
High Point, Welch	20	2½	8.50
High Point, Lebanon	32	11	*10.00
KANNAPOLIS	11	13¼	*5.00
Kernersville	30	3	....
Lexington, State Street	40	4½	....
Lexington, South	43	4¾	....
Liberty	35	5	5.00
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	4¾	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	3½	....
Midway-Shady Grove	9	½	2.50
Mocksville	50	4½	....
Moriah	17	6½	2.58
Mt. Hermon	97	14¾	....
Mt. Pleasant	62	9½	14.10
North Davidson	38	3½	....
Orange	69	16½	*22.50
Pleasant Grove	18	5½	5.00
Pinnacle-Mt. Zion	51	6¾	3.50
Porter	15	..	....
Randleman	43	6¼	....
Randolph	79	7	....
Reidsville	12	5½	*5.00
Richland	43	1½	....
Roberta	17	..	....
Rockingham	10	1	3.00
Roseneath	2	..	....
Saxapahaw	56	8¾	6.50
Shiloh	62	31	10.00
Siler City	19	16¼	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	9¾	7.75
Tabernacle	39	20¼	2.50
Thomasville, Central	15	6	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	1¾	....
Vance	53	7½	....
Weaverville	20	4	5.50
West Forsyth	61	12½	....
WHITAKERS	7	7	*2.50
Why Not	58	4½	2.50
Winston-Salem, First	26	17	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

HERALD SUBSCRIPTION RECEIPTS

Kannapolis Club	$7.36
Mrs. C. B. Welch	5.00
Rev. J. L. Love	3.00
Mrs. J. W. Wright	2.00
Mrs. Eli Bellamy	2.00
Rev. D. I. Garner	1.00
Rev. J. L. Trollinger	1.00
Rev. E. O. Peeler	1.00
Rev. C. B. Way	.50

Herald Subsidy Fund

Rockingham	$3.00
Calvary	.25

We thank the contributing brethren and sisters.

PUT YOUR CHURCH AND CHARGE ON THE HERALD HONOR ROLL

An honor roll of churches and charges raising their Herald subscription and subsidy quotas in full is being prepared and will be posted in the conference church and later printed in both the *Annual Conference Journal* and The Herald. Will your church and charge be on that honor roll? If it is, every pastor and member interested in The Herald will have to get busy and put it over.

We do not think that the quotas asked for are beyond the reach of any church or charge. And we can reach them if we make a real effort. With this coming conference Dr. McCulloch enters upon his fortieth year as editor of The Herald. Let's show our appreciation for what those years have meant to the conference by putting this thing over in a way we have never done before. Get busy now, and let's see how many charges and churches can reach the goal. We can all do it if we will.

Those who take The Herald can help reach both goals. Here are some of the things you can do:

1. If you are in arrears, pay up. (See address tab on the latest issue of The Herald.)

2. If your subscription is not out, renew for six months or a year.

3. Look at the subsidy column above. If your charge is not in the paid-up list, ask your Sunday school class, or Sunday school, or some organization in the church, to chip in and pay it out. Or ask for an offering at some church service.

The Herald Committee.

Annabelle Discovers the Reason

(Continued from Page Nine)

pected to be courteous, and above all, use choice language, free from slang.' "

Annabelle quickly left the room and almost ran toward home. She wanted to be alone. "That is the reason," she was saying to herself, "that I did not get the position as librarian." This was the second disappointment due to her bad habit.

As a result of her thinking Annabelle resolved that she would correct that defect. But she found that it took a good deal of determination, a strong will power, and considerable patience before she was quite sure that she could carry on a conversation without using slang.

Several months had passed when one day Annabelle met Geneva Holden at her own door.

"O Annabelle, I've had a letter from Aunt Elizabeth and she has invited me to spend the week-end with her in the city. She wants me to bring a friend—one that will enjoy music—and that just made me think of you. Will you go?"

Annabelle's face flushed. She was thinking of that day when she had accidently overheard Geneva talking to her mother about a certain letter she had received from her Aunt Elizabeth. Now she was quite sure she would not bring disgrace upon her friend and she said eanestly, "I shall be delighted to go with you, Geneva."—*Sunday School Banner.*

◆

—The New Testament idea of preaching involves three elements: The announcement of joyful tidings; the proclamation of truth as by a herald, urgent and authoritatively; and the conviction and persuasion of men to belief by means of argument.—*J. E. Dinger.*

◆

—I would have every minister of the gospel address his audience with the zeal of a friend, with the generous energy of a father, and with the exuberant affection of a mother.—*Fenelon.*

Standard
A-Grade

Courses
Leading to
A.B. and B.S.
Degrees

Selective
Co-educational
Christian
Methodist
Protestant

HIGH POINT COLLEGE
High Point, N. C.

Courses of instruction leading to the degrees of Bachelor of Arts and Bachelor of Science.
A two-year course in Business Education. The first college in the state to offer such a course.
Nine months commercial course.
Rates: Boarding Students, $392; Day Students, $162.
This is the institution of the Methodist Protestant Church in North Carolina for the youth of our church in this state. It is OUR COLLEGE—its asks the patronage of OUR PEOPLE.
For further information write the President or Registrar.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., SEPTEMBER 28, 1933 NUMBER 44

Rev H L Isley 2feb4 R6

Faith

Faith is a builder,
Explorer, a light,
The way to achievement,
It puts fear to flight.

Faith softens sorrow,
Drives tears away,
Gives one fresh courage,
Points out Love's way.

Faith achieves wonders,
Though prospects seem bad;
Dissipates shadows,
Makes the heart glad.

Faith can accomplish
Great things for you.
Have faith that some day
Your dreams will come true.

GRENVILLE KLEISER.

◆

Ignorance, or What?

That something is radically wrong with us as a denomination, all close observers will agree. What is it? I heard a speaker say recently that ignorance of the condition of our work is largely responsible for the deplorable condition in which we find ourselves today. This statement came as a slap in the face, and at first blush I felt like resenting it; but the more I have thought about it the more I am convinced that the statement is true. The great majority of our church members do not know our church polity; they are not familiar with the rules by which our business affairs are governed, either in the denomination or in our Annual Conference, and consequently are not actively interested in the welfare and success of the denomination.

Most of our members are ignorant concerning the desperate condition of the missionary and educational work of the denomination, to say nothing of the local conference. Granting this to be true, who is to blame? Some people think that our leaders fail in making all of our needs known to the church, and that if the members realized the seriousness of conditions they would exert themselves to remedy them.

On the other hand, if the truth is published, how many people read it? Only a few days ago I heard a leader in the North Carolina branch say that she had been thinking of writing an article for THE HERALD concerning an important change in our plan of work. "But," she said, "I realize that only about one per cent of the women would read it, and my labor would go for nothing."

There are some people who still believe that "where ignorance is bliss 'tis folly to be wise." They seem to be afraid to learn of the needs of their church. To know of them would increase their responsibilities, never stopping to think that they are responsible for what they might know, as well as for what they do know.

Some others are ignorant because their parents failed to "expose" them to the light of duty and loyalty and truth. Doubtless you can think of many more causes for ignorance about our church. The question is, "Does God wink at the time of this ignorance?" Is it not possible for us to put on a campaign of education in all departments of our church work and see if this will bring us back to normal conditions? I shall do my part. Will you do yours? SISTER SUE.

◆

PLEASE, BRETHREN

1. If you haven't sent in a postal card with the name and address of your delegate on it, please do so at once. About sixty have come in so far. It's too bad we always have to be delayed by the few who put off or neglect to do what they are asked. We can't make out the roll, and the president can't make out his committees until the list is completed. Thanks to the brethren who have sent in the names of their delegates, and more thanks to those who haven't—as soon as they send them in.

2. Please send in any Journal money you may have. The Book Concern—Stockton Press—is in desperate need of money. That they are in need is due to the fact that those who owe them—and we are among that number—haven't paid our bills. C. W. BATES, *Secretary.*

◆

—The *Gospel Advocate,* Baptist, of Nashville, Tenn., recently published a special "Contributor's Number." Fourteen page, or near-page, articles from ministers located all over the United States were featured in this issue. The subjects were varied, including: "Music in Christian Worship," "Essntials and Non-Essentials," "Which Church Should I Join?" and "True Happiness and How to Obtain It." Others discussed Christ as the propitiator and as a developer of character. Indeed, the subjects were as numerous as the writers. There was little left for the editorial staff to do except edit. An innovation of this kind might work well with other religious papers once in a while. It certainly increases the general interest when new voices enter the pages of the church paper.—*The Christian Sun.*

THE PREACHER IS CONCERNED WITH FIVE THINGS

Of course there are many more than five things with which every preacher should be deeply concerned. He must spend much time in reading and study—seeking ideas, knowledge and information—and in going about his community and the world. He is naturally interested in children and young people, in the strong and active, and in the aged and infirm. The sick, suffering and sinful must ever be his charge. But mingled with these and eventually aiding in the performance of his parochial duties, there are five other things—abstractions, if you will, but largely personal in their application—in the midst of which he lives and serves.

Experience

I do not say religious experience, though that is included and is of decided importance. Everything that comes to a man in any and all of the varied contacts of life is grist for his homiletic mill. It includes his personal experiences of God and men, of sickness and health, of prosperity and adversity, of doubt and assurance, of despair and hope, of sin and recovery.

The preacher needs to be sensitive. If he is dull and unfeeling he is likely to miss much of the realization of God and the finer things of men. These experiences are at the foundation of the preacher's life. They are indispensable to the effective delivery of a saving message. The preacher will do well frequently to recall his early, and subsequent, finding of God, his sense of sin, repentance and recovery, and what he has seen and known of the experiences of others along these lines. He should ask himself: ''What is life, what are its high points, what is it doing with and for me, in what do my experiences differ from those of men about me, and what may I learn from them?''

Description

The experience or testimony meeting has almost entirely disappeared from the churches—unfortunately. That there were extravagances, unrealities, and insincerities connected with it we may well admit. It also had its values, and the preacher, at any rate, must not allow those values to get away from his personal life and activities. It used to be said that a Methodist preacher need never to be at a loss for a sermon.. If worse came to worse he could tell his experience. That is, he could *describe,* in more or less detail, what had taken place between himself and God. He could describe, more or less effectively, his life of sin and steps by which he became a Christian, and the things in life that meant most to him in developing his faith and character. Such ''preaching'' no doubt frequently degenerated into a lazy, shiftless habit of mere talk. But the idea is a good one. By substituting for the violent, emotional, cataclysmic type of conversion what has become much more common—the quieter type that comes with the Christian home and intelligent Christian education—we still have something worth-while to describe that is full of interest and instruction. The field of description is further broadened and vitalized by taking in the interesting activities of social and charitable organizations as they come into contact with folks and seek to improve living.

Interpretation

Facts, incidents and experiences do not always utter their messages in a clear and infallible manner. Their significance may be misunderstood, or missed entirely.

What did Jesus mean to teach in the parable of the sower and the seed? What is the significance of the emotional stirrings in the heart of a young person in a crowded church when enthusiastic singing and prayers are followed by a strong evangelistic appeal? What is to be done about the stir in many Christian minds over evolution and other teachings of science? What, if anything, is the meaning of the World War and the depression? What about the apparently successful movement for the repeal of the eighteenth amendment? What should be our attitude toward the National Industrial Recovery Act, and what is likely to be the outcome? What are we to think of the changed and changing attitude of many people concerning marriage, divorce, regulation of the birth of children, the treatment of criminals, and the safeguarding of the lives and well-being of the young?

These are only a few of the many things that church people need to think about. Whether they think understandingly and constructively, or loosely and to no purpose, depends largely on whether the preacher is an adequate interpreter of the thinking and acting of men of today and former times. The ability to understand and interpret incidents, movements, men, and ideas is one of the most important qualififications of the minister. This ability comes by experience, study, practice, and contact with the spirit of God.

Criticism

The critical faculty is one of the most serviceable with which the human mind is endowed. Its exercise should be based on knowledge and discernment. Properly applied it is capable of delivering from endless errors and misapprehensions. It rids art, literature, and music of many pretentious works and eliminates from others elements that would be of no service. It tends to restrain the scientist, the historian, and the theologian within reasonable bounds. Without it we should be, to a much greater extent than now, subject to the vagaries and idiosyncracies of those who would foist on us half-baked theories, or tie us to outworn and discredited teachings of former years.

But the presence of the imperfect and the false may not render a thing entirely void of value. Abraham Lincoln derived much benefit from Deems' *Life of George Washington,* even though it contained the impossible story of the hatchet and the cherry tree. Many a person has derived infinite benefit from the Bible, even though thinking every book was written by the person whose name it bears, that it perfectly reproduces the words and thoughts of the writers, and that the words and thoughts are infallible. To know something of the value and limitations of criticism is of tremendous importance to the preacher, both for his own satisfaction and development, and as a means of service to his people.

Appreciation

Criticism may be destructive or constructive—looking at a position and determining to controvert and destroy it, or looking at the same position with a sincere desire to find out what measure of truth there may be in it and to conserve and build up that truth. This latter is a part of what appreciation proposes to do.

The appreciative person looks at a work of art, a piece of literature, a church creed, a proposal for social betterment, a pronouncement of the scientist, and asks sympathetically: "What truth or helpful suggestion is to be found here? How much of this is true, and how may we use it for the advancement of men?" He looks at people, at those who are working for the Kingdom of God, and asks: "How genuine and sincere are they? How much can they be used? How may their defects be eliminated and their good points strengthened?" He endeavors to avoid self-conceit, to subdue personal animosity, and to aid in building up co-operation.

This is to be distinguished from that old method of softsoaping everybody, and indiscriminatingly commending every person and measure regardless of truth and reality.

The balanced use of Experience, Description, Interpretation, Criticism, and Appreciation should help insure for the preacher a reasonably useful, successful, and happy life.

Luther K. Long.

BE PRUDENT IN FORMING HABITS

Be true to your best self, to your highest ideals and aspirations. It is not what you assert but what you think that determines your real place in the world. Have the courage to pursue your innate high ideals, and presently men will come to your way of thinking. Truth is a power unto itself. This infallible power is yours to command and use, and in precisely the degree that you do use it will you be strong, confident and noble. As you daily develop and accumulate reserves of mental and spiritual power, you will be the better ready for the responsibilities, emergencies and obligations of life. Above all else, be prudent in forming your personal habits, since multiplied habits make character, and character makes destiny.—Grenville Kleiser.

THE CHINESE WAY

A student in Fukien Christian University who had never read "The Good Earth," gave his own autobiography in this way: "My mother was born in a village. Her father was a farmer. She had four brothers and two sisters. Conditions were very poor, and there was no chance for anyone to go to school. They were all working hard to support the family. At the age of 22 she married my father. They loved each other dearly. My father was a merchant and had a little shop in the market-place. She tried her best to help my father, taking care of both the shop and the family. Later she heard the gospel of Jesus. She was converted and became a good member of the church. Through her influence my father also became a faithful Christian. My mother never ceased trying to overcome the difficulties in the way of sending us to school. We must not forget that where there is a will there is a way. My father died a year and a half ago. Nothing could comfort my mother until her own health declined and she came down with the cholera. She knew she would die, but nevertheless she was happy all the time, until she breathed her last and passed away peaceully. From my mother's death I have learned that death is only a kind of change into another world. It has also taught me the meaning of life. Physical things are mortal, but spiritual things are immortal."—*Congregationalist.*

THE STRUGGLE OF CAPITAL AND LABOR

The National Industrial Recovery Administration is rapidly proving itself not only the spearhead of the country's efforts toward economic recovery, but also the testing field for a major struggle between capital and labor. . . . The American Federation of Labor is the chief wage-earner's organization in this country, though there have been and are several other organizations, generally more radical. During the World War, when Samuel Gompers was president, circumstances made the Federation very powerful, and at one time it had over six million members. For a decade it has lost members steadily. For instance, in 1931, it had 2,889,000 members, and in 1932 barely over 2,500,000. . . . When the NRA was formed, in the law creating that administration, the right of labor to organize and bargain collectively was unequivocally recognized. It was this clause which precipitated the present vast, and perhaps, crucial struggle between labor and capital. . . . We raise the capital-labor issue not only because of its own importance, but also because it may very well determine the *immediate* course of the nation. . . . An example of this comes readily to mind in the recent prediction of Roger W. Babson, statistician, that the "middle class" will tolerate the capital-labor conflict only a little longer and then will arise in its wrath and set up a dictator to give each his proper share.—*Christian-Evangelist.*

PAINTING THE PARSONAGE

Painting whose parsonage? Yours if it needs it. Mine if it needs it. Perhaps yours and mine.

In passing around recently I saw two M. P. parsonages—one in the country and one in town. Both were badly in need of paint and yard improvements. They did not show any pride of ownership. I think the biggest trouble is too much ownership. The two have around 800 owners. It is nearer a case of "everybody's house, nobody's house."

If we expect and want nice, up-to-date preachers and their families to live in our parsonages, I think we should keep them looking so they nor the owners will be ashamed of them. They are the only homes our preachers have, but some of the owners would not live in them without some improvements. And, besides, the houses are damaging. Perhaps some of the owners of these parsonages don't see them often enough to know how they look. If you have a suspicion it is yours, go take a look, and then go back and tell the news and get busy.

Don't say there will not be enough interested out of the 800 to paint two houses. What is needed is somebody to say, 'Come on, let's do it!"

This may be, One of the Owners.

SCIENCE AND RELIGION

The distinction between religion and theology is not always kept clearly in mind. Religion has to do with realities of a moral and spiritual nature. Theology deals with the materials of religion from an intellectual viewpoint.

The theologian often misapprehends some of the materials with which he deals. He may go far afield in his inferences and theories based on his materials. Especially when he goes over into regions not legitimately under the dominion of his subject does he develop a bumptiousness that not only sets him in opposition to the scientist, but also makes the impression that religion—of which he is supposed to be an ally—is also in conflict with science. Theologians are inclined to be very positive in the statement of their views and, when differing individuals and schools of theology get each other by the ears, there is something doing.

Dr. Robert A. Millikan, eminent scientist and devout Christian and church member, has given us a brief statement that should be reassuring both to the religious man and to the scientist. The reader will note that here it is *religion,* rather than *theology,* with which science has had no conflict. Professor Millikan says:

''The first fact which seems altogether obvious and undisputed by thoughtful men is that there is actually no conflict between science and religion when each is correctly understood.

''The purpose of science is to develop without prejudice of any kind a knowledge of the facts, the laws and the processes of nature.

''The even more important task of religion, on the other hand, is to develop the consciences, the ideals, and the aspirations of mankind.

''Both science and religion have reached their present status through a process of development from the crudest beginnings.'' L. K. L.

PREVENTS SELF-DESTRUCTION

Statistics reveal that approximately 70 suicides occur in the United States every day, and that for the past four years the annual total has been increasing out of all normal proportion to the population increase. The hope that has been sustaining many persons through the worst economic depression the world has ever known is growing weary and thin. Many persons have lost all faith in themselves. They have lost sight of God.

Can they be saved? Dr. Harry M. Warren, founder and president of the National Save-A-Life League, a non-profit organization for the prevention of self-destruction, says that they can. He is convinced that virtually every person contemplating suicide could be persuaded not to do it if the right words were spoken by the right person at the right time.

He urges anyone with the idea of suicide in mind to write to him at his offices at 299 Madison avenue, New York City, in full confidence. He will gladly and freely give his counsel, and will send helpful literature concerned with the suicide problem.

CONSTRUCTIVE AFFIRMATIONS

By Grenville Kleiser

These affirmations should be said aloud at the beginning and close of the day. Also at convenient daily intervals. Say each statement very slowly and try to realize its full import.

Always use affirmations in the constructive sense, thus: ''All is good,'' ''I am a perfect child of God,'' ''Divine love is the liberator,'' ''Day by day, in every way, by the help of God, I am getting better and stronger.''

Health-Building Affirmations

God is All.
I am one with Him.
God is my life.
I am well.
My thoughts are harmonious.
I am rich in faith.
Divine love protects me.
I am strong.
Truth lights my way.
I am always calm.
My mind and body are pure.
I am grateful.
God sustains me.
I am in poise.
Wisdom guides me.
I am always cheerful.
My self-control is excellent.
I am courageous.
I breathe deeply.
I am relaxed.
My concentration is good.
I am confident.
I do everything deliberately.
I am an optimist.
I think constructively.
I am doing my best today.
I rejoice in abundance.
I am thoroughly nourished.
I give generously.
I am happy.
My sleep is restful.
I am at peace.

THINKING

Thinking is an art, the art of logic; and thinking is an expression of our total mental nature, which brings it under the domain of psychology.

Psychology is concerned with explaining how we incline to think; logic undertakes to lay down the law of how we must think if we would think correctly.

The actual thinking that we do, whether true or false, strong or weak, original or commonplace, consistent or capricious, direct or rambling, is none the less thinking.

The results are psychological specimens, however well or ill they stand the test of logic; they are plants, whether weeds or flowers.—Prof. Joseph Jastrow, *in The Psychology of Thinking.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

The month of September to be when special effort shall be made to raise the Annual Conference Budget. In stations, the third Sunday of that month is the time set, while in the rural churches, the month is set apart for this purpose.

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 8, Annual Conference meets at Thomasville Community church.

Churches on A. C. B. Honor Roll

These have paid A. C. B. in full:

Burke's Chapel, Connelly Springs Ct., Rev. L. S. Helms, pastor.

Haw River Church, Glen Raven Ct., Rev. J. P. Pegg, pastor.

Bethel Church, Randolph Ct., Rev. Edward Suits, pastor.

Cedar Cliff Church, Mt. Hermon Ct., Rev. L. E. Mabry, pastor.

Piney Grove Church, Siler City Ct., Rev. H. L. Isley, pastor.

Lawndale Church, Cleveland Ct., Rev. C. E. Ridge, pastor.

Gray's Chapel, Randolph Ct., Rev. Edward Suits, pastor.

First Church, Concord, Rev. J. M. Morgan, pastor.

Shiloh Church, Liberty Circuit, Rev. F. R. Love, pastor.

"It is just as rasonable to attempt to run a farm without horses, mules or plows as it would be to try to carry on the work of the conference without the support of the individual church."—*From report of the Committee on Financing the Church.*

As to the Conference Journal

Last conference President Taylor recommended that the Conference Journal be published on subscription. That each pastor carry with him to the conference the number of Journals subscribed for; the total list shall constitute the number printed by the publisher. We suggest that the pastor begin with his appointments in October, if on a circuit, and find out from the members of each church how many will take and pay for a conference Journal at 25 cents per copy, to be published in thirty days after the adjournment of conference. It is the present hope of the publisher to have them ready for delivery in that time. Let's rally to this suggestion and get this Journal business out of the dumps.

October Pay-Up Month

According to the Annual Conference program (see the head of this letter) October has been chosen as the pay-up month of the conference. Much remains to be done if it shall really be what it has been set to be. But also much can be done if our people will approach the task with the determination to succeed. It is plain why many churches do so little; those who know the way some pastors and people go about this task, just feel that only a little can be accomplished. For one who is fearful of failure, who makes excuses for his people, when in reality they could do much better than they are doing, will hardly be surprised by none of the churches getting on the Honor Roll.

We have no desire that a burden be placed upon anyone greater than he is able to carry. That would be wrong, but what we urge of all our people is that we do what we can. There is not possibly a member of our denomination in the North Carolina Conference who could not give something to Kingdom interests during the year, were he to want to do it enough to try. It is our tasks, pastors and church officials, to get our people to want to support their church; this done they will do the rest. Do not forget that. So try this approach to the question a while.

Gray's Chapel, Randolph Ct., Edward Suits, Pastor

I was here at the morning service. There was a very large crowd; it was the beginning of the revival services. The service was held under the arbor. It was a most helpful service. The people were so attentive that it was a great joy to speak to them. Their order and attention was all that could be asked for on such an occasion. And then, too, they did another fine thing. They paid the A. C. B. assessment in full and had enough over to about pay up the Superannuate special. We all felt happy over this. The pastor is still smiling about it. So Gray's becomes the seventh church reported to me that has paid in full the A. C. Budget.

New Salem Church, Randleman Charge, Rev. J. B. Trogdon, Pastor

I was at this church in the afternoon. It was unfortunate for the service that the church is so close to Gray's Chapel—our congregation was about all there. A very small audience came out. But we had a good service and the pastor informed me that with what had been paid in and what was pledged that day only three or four dollars remained to be raised for New Salem to go on the A. C. B. Honor Roll.

Worthville, Randleman Charge

I was here at night. My first visit since the new church was built. It is quite a splendid building. There was present a very fine group of young people—the older ones were conspicuous for their absence; but this is common here, I understand. It was very easy to preach to them. Pastor Trogdon said that they had just passed through a good revival meeting. They gave good attention to the message. And when we turned our attention to the A. C. B., it was more than raised in cash and subscriptions. In fact, enough was pledged and paid in to cover both the Annual Conference budget and the superannuate special. It was fine to see them in action. Young Brother Ward took the matter largely in hand and called out subscriptions really faster than the pastor could write. It was fine to see them because it was done with such readiness and apparent pleasure.

Randleman Charge has suffered greatly this year. The Randleman Mills have stood the entire conference year and many of our people there have not had any work for all these months; others have gone to surrounding towns and have found work there. But in it all the services have been conducted and the pastor and people have faced the situation with courage. They are now hopeful that a better day is dawning at Randleman. We hope it shall come speedily.

Plan of Appointments.

Oct. 1—Littleton charge. Corinth, 11 a. m.; Weavers, 3 p. m.; Hawkins, 7:30 p. m.

Oct. 7—Fourth quarterly conference, Piney Grove church, Kernersville charge.

Oct. 8—Kernersville, 11 a. m.; Ai, 3 p. m.; Sandy Ridge, 7:30 p. m.

Oct. 13—Fourth quarterly conference, West End, Greensboro.

Oct. 15—Forsyth charge.

Oct. 17—Fourth quarterly conference, W. Thomasville.

Oct. 18—Fourth quarterly conference, Guilford charge.

Oct. 20—Fourth quarterly conference, Kannapolis.

Oct. 21-22—Mecklenburg charge.

Oct. 23—Fourth quarterly conference, Charlotte.

Oct. 24—Fourth quarterly conference, Concord.

Oct. 25—Fourth quarterly conference, Roberta.

Oct. 26—Fourth quarterly conference, Winsto nchurch.

Oct. 27—Fourth quarterly conference, Shelby charge.

Oct. 28—Fourth quarterly conference, Fallston charge.

Oct. 29—Cleveland charge.

Oct. 30—Fourth quarterly conference, Asheville church.

Oct. 31—Morning, fourth quarterly conference, Democrat charge; afternoon, fourth quarterly conference, Weaverville charge.

R. M. ANDREWS.

THE PRAYING LIFE

Prayer is to the spiritual life what air is to the physical. Make it a rule never to see the face of man until you have seen the face of God. Each day is a new life; make sure of a good beginning. The devil may be so thoroughly beaten in the morning, that his assaults will be feeble all the rest of the day.

We should finish each day as we begin it—on our knees. Be men and women of prayer. None are eminent for piety and usefulness who neglect this duty. All who would win great victories for God in public, must first prevail in the solitude of their own chambers.—*Rev. Thomas Cook.*

CHRISTIAN REPENTANCE

Repentance is a gift from God. And there are Christians that need that gift. Are you and I agreeing with God about everything? God does not force us back into His will.

The Father did not send a chariot into the far country and bring back the prodigal son. The prodigal son had to come to himself; he had to change his mind. He had to see that his father was right and that he was wrong, and then humbly to retrace his steps. And when he came back of his own free will, having had a change of mind, there was the kiss, and the robe, and the ring, and the shoes.—*A. Lindsay Glegg.*

MOODY AND DEATH

Are we witnessing such glorious death-bed scenes in our age as the records of the past reveal? We fear not. People who would die triumphantly must live victoriously. Mr. Moody livd a wonderful life of consecration, service and victory; his death was glorious. The story of his death-bed has been given as follows:

"A few hours before entering the 'Homeland' Dwight L. Moody caught a glimpse of the glory awaiting him. Awaking from a sleep, he said, 'Earth recedes, Heaven opens before me. If this is death, it is sweet! There is no valley here. God is calling me, and I must go!' His son, who was standing by his bedside said, 'No, no, father, you are dreaming.'

"No!' said Mr. Moody, 'I am not dreaming: I have been within the gates: I have seen the children's faces.' A short time elapsed and then, following what seemed to the family to be the death struggle he spoke again: 'This is my triumph; this is my coronation day! It is glorious!' "

Someone puts the thought of dying in the following lines:

Think—
"Of stepping on shore and finding it Heaven;
Of taking hold of a hand and finding it God's hand;
Of breathing a new air and finding it celestial air;
Of feeling invigorated, and finding it immortality;
Of passing from storm and tempest to an unbroken calm;
Of waking up—and finding it Home."

—*The Prairie Pastor.*

BE THE BEST

If you can't be a pine on the top of the hill,
Be a scrub in the valley—but be
The best little scrub by the side of the rill;
Be a bush if you can't be a tree.
If you can't be a bush, be a bit of the grass,
Some highway some happier make.
If you can't be a muskie, then just be a bass—
But the liveliest bass in the lake!

We can't all be captains, we've got to be crew;
There's something for all of us here.
There's big work to do and there's lesser to do,
And the task we must do is the near.
If you can't be a highway, then just be a trail,
If you can't be the sun, be a star;
It isn't by size that you win or you fail—
Be the best of whatever you are!

—*Hyde Park Bulletin.*

DO WE RING CLEAR?

"Ma, who makes them tap china when you go to buy it?"

"Oh, that is to find if it is sound. If not cracked, it rings clear, but if cracked it makes a dull sound."

Just so with the world, they continually sound us who profess to be saved, to find out if we are what we seem to be. Oh, that we could realize the position we are in! The world is ever gazing upon us to try and detect a flaw.—*Publisher Unknown.*

THE CHURCH WALKING WITH THE WORLD

The Church and the world walked far apart
On the changing shores of time;
The World was singing a giddy song,
And the church a hymn sublime.
Come, give me wour hand, cried the merry World,
And walk with me this way;
But the good Church hid her snowy hand.,
And solemnly answered, Nay.,
I will not give you my hand at all,
And I will not walk with you,
Your way is the way of endless death;
Your words are all untrue.

Nay, walk with me but a little space,
Said the World, with kindly air;
The road I walk is a pleasant road,
And the sun shines always there;
Your path is thorny and rough and rude,
And mine is broad and plain;
My road is paved with flowers and gems,
And yours with tears and pain.
The sky above me is always blue;
No want, no toil I know;
The sky above you is always dark:
Your lot is a lot of woe.
My path, you see, is a broad, fair path,
And my gate is high and wide.—
There is room enough for you and for me
To travel side by side.

Half shyly the Church approached the World,
And gave him her hand of snow:
The old World grasped it and walked along,
Saying, in accents low,
Your dress is too simple to please my taste;
I will give you pearls to wear.
Rich velvet and silk for your graceful form,
And diamonds to deck your hair.
The Church looked down at her plain, white, robes
And then at the dazzling World,
And blushed as she saw his handsome lip
With a smile contemptuous curled.
I will change my dress for a costlier one,
Said the Church with a smile of grace;
Then her pure white garment drifted away.
And the World gave in their place,
Beautiful satins and shining silks,
And roses and gems and pearls;
And over her forehead her bright hair fell,
Crisped in a thousand curls.

Your house is too plan, said the proud old World,
I'll build you one like mine:
Carpets of Brussels, and curtains of lace,
And furniture ever so fine.
So he built her a costly and beautiful house—
Splendid it was to behold;
Her sons and her beautiful daughters dwelt there,
Gleaming in purple and gold;
And fairs and shows in the halls were held,
And the World and his children were there;
And laughter and music and feasts were heard
In the place that was meant for prayer.
She had cushioned pews for the rich and the great
To sit in their pomp and pride,
While the poor folks, clad in their shabby suits,
Sat meekly down outside.

The angel of mercy flew over the Church,
And whispered, I know thy sin;
The Church looked back with a sigh, and longed
To gather her children in.
But some were off in the midnight ball,
And some were off at the play,
And some were drinking in gay saloons;
So she quietly went her way.
The sly World gallantly said to her,
Your children mean no harm—
Merely indulging in innocent sports;
So she leaned on his proffered arm,
And smiled, and chatted, and gathered flowers,
As she walked along with the World;
While millions and millions of deathless souls
To the horrible pit were hurled.

Your preachers are all too old and plain,
Said the gay old world with a sneer;
They frighten my children with dreadful tales,
Which I like not for them to hear:
They talk of brimstone and fire and pain,
And the horrors of endless night;
They talk of a place that should not be
Mentioned to ears polite.
I will send you some of the better stamp,
Brilliant and gay and fast,
Who will tell them that people may live as they list
And go to heaven at last.
The Father is merciful, great and good,
Tender and true and kind;
Do you think He would take one child to heaven
And leave the rest behind?
So he filled her house with gay divines,
Gifted and great and learned;
And the plain old men that preached the Cross
Were out of their company turned.

You give too much to the poor, said the World,
Far more than you ought to do;
If the poor need shelter and food and clothes,
Why need it trouble you?
Go, take your money and buy rich robes,

(*Continued on Page Ten*)

OUR STORY PAGE

THE KIND LITTLE WAGON

"Here, Bobby," called mother to her little son, as he was hauling his little wheelbarrow, "run over to the new grocery and get me some soap."

Bobby came back beaming.

"O mother, he's the nicest old man with the funniest name. Guess what it is."

"Joke?" asked mother, gravely, "or monkey? Those are the funniest things I know."

"Oh, now, mother, you know I didn't mean funny that way. I meant queer. The first part is the last part, but the last part is not always the first part.

"Why, that is queer!" owned his mother. "I could never guess it in the world."

"It's Rainwater!" cried Bobby; "but he declares he's not soft."

Mother laughed. "He must be a jolly old fellow."

He was. In a week all the kiddies in the neighborhood knew him for a friend. One day when Bobby went to buy something the old man said: "Young man, you got a wagon?"

"No, sir," Bobby answered; "but I can carry a lot in a basket."

"Thanks, sonny," said the old man, patting his shoulder; "but I don't want you to do an errand. Look here."

He drew out from behind some barrels a bright red wagon all trimmed with gold.

"Here's a wagon a lady left with me. Now she writes she won't be back, and for me to give the wagon to somebody. She says it is a kind little wagon and I must give it to some one who will keep it so"

"I'll try," said Bobby, not quite understanding.

"Then, you'll do," answered the old man, and he put the tongue into Bobby's hand.

After Bobby had showed the wagon to mother, he sat down on the back step to think.

"A kind little wagon!" he said over to himself, and sat looking at it for some minutes; then he jumped up quickly.

"I know! I know!" he cried. "A kind little wagon must do kind things. Course it can't—by itself—so I must help it."

He looked around eagerly. There lay a pile of wood and a stack of kindling. The very thing! Bobby piled the wagon full of wood, and pulled it carefully up to the low steps to the porch.

In a very little time he had the woodbox full and the kindling-basket overflowing. After a little he heard mother go into the kitchen.

"Oho!" she cried. "What good brownie has been at work here?"

"The kind little wagon," laughed Bobby. "Is there anything else it can do for you?"

"Yes, indeed!" cried mother, "and I'm so glad. I want a bag of flour, and I was wondering how I was going to get it."

So off went Bobby and the wagon, and soon the flour was bumping up the back steps.

"My!" cried mother, "it's mighty nice to have a little son that knows how to keep a kind little wagon!"

Bobby grinned happily, and asked: "Can you spare us a few minutes now, mother?"

"Yes, indeed," she answered.

So off Bobby and the wagon whizzed, through the back yard to the grocery.

He was just in time. The old man was piling up a lot of things into a bag for a dear little old white-haired lady, who didn't look at all able to carry them.

"Grannie Snow! Wait;" called Bobby, as she was trying to gather them up. "Here's a kind little wagon to take your things home."

"Well, well, well!" she laughed. "I didn't know there was anything like that around."

As they went on to the house, Bobby told her all about it. When she had thanked him, and given him a cooky, she suddenly cried, "Oh! Oh!" and Bobby knew that she had thought of something fine.

"Did you know that Tommy Jenkins has sprained his ankle so badly that he hasn't walked for a week? I just know he'd like a ride in a kind wagon."

Bobby waved his hand, and Tommy waved back, and called: "Hello!" And in less than a dozen wags of a dog's tail, Tommy's mother had put a pillow in the wagon, and Tommy was off for a ride.—*Publisher Unknown.*

WHAT A CHILD DID

Some children were gathering flowers to send to a hospital. One little girl had no garden to gather them from, but she went into the country and picked a bunch of wild flowers. Then she wrote on a label and tied it on, "I am the Lord thy God, and him that cometh to Me I will in no wise cast out." Her bunch was put in the bottom of the basket and sent with the other more beautiful flowers.

They arrived safely and were all distributed to the patients in the wards except this one. A lady thought of a man she knew in her district outside called "Infidel Jack," lying sick in a top room of a house.

She went straight to his miserable room, knocked at the door and went in. He was dozing. She held the flowers over his face. He opened his eyes, gave her a look, and in a gruff voice said, "Who sent this?" "God," said the lady, and quietly left him.

Next day "Infidel Jack" said to his wife, "Go and ask my old companions to come and see me." She went and asked them to come, wondering whatever he wanted them for.

"Mates," said he, "I have sent for you because I want to tell you though I've lived an infidel I die a Christian, and I'll tell you how and why. As I was lying here I thought if there is a God I will put Him to the test. They say He hears and answers prayers. I thought what unlikely thing can I ask for? and I said flowers and I prayed for them. Yesterday a lady came in with a bunch of sweet-smelling flowers. I asked her who sent it, and she said God did.

"Well, mates, I did enjoy that sweet smell of the country in this hole of a room. I saw a label tied on with writing upon it, and what do you think it said? 'I am the Lord thy God, and him that cometh unto Me I will in no wise cast out.' I came to Him, and as sure as you stand there He has received me and pardoned me. I know it, and if I've lived a free thinker I die a Christian.

"Mates," he went on, "if you won't believe the Bible, believe me, your old chum. You say you will only believe what you see; well, you can see me. I tell you solemnly, I've had such peace and joy since the Lord Jesus came to me as I've never had befor. My only trouble is that I can't live to win some of you."—*Youthful Days.*

THE MISSING FIVE CENTS

Holding out his hand for the change, John's employer said: "Well, my boy, and did you get what I sent you for?" "Yes, sir," said John; "and here is the change, but I don't understand it. The lemons cost 28 cents and there ought to be 22 cents change, but there's only 17, according to my count."

"Perhaps I made a mistake in giving you the money." "No, sir; I counted it over in the hall to be sure it was right."

"Then perhaps the clerk made a mistake in giving you the change." But John shook his head. "No, sir; I counted that, too. Father said we must always count our change before leaving a store."

"Then how are you going to account for the missing five cents? How do you expect me to believe such a queer story as that?" John's cheeks grew red, but his voice was firm. "I don't account for it, sir. All that I know is that it is so." "Well, it is worth a good deal in this world to be sure of that. How do you account for that five-cent piece that is hidden inside your coat sleeve?" John looked down quickly, and caught the gleaming bit with a cry of pleasure. "Here you are! Now it is all right. I couldn't imagine what had become of that five-cent piece. I was certain I had it when I started from the store to return."

"There are two or three things that I know now," Mr. Brown said, with a satisfied air. "I know you have been taught to count your money in coming and going, and to tell the exact truth, whether it sounds well or not—two important things for an errand boy. I think I'll try you, young man, without looking further."—*Publisher Unknown.*

"ALL THAT BELIEVE"

There is not a single child of Adam who may not know the power of death in Christ, and receive the reconciliation which it wrought. And on the ground of this accomplished reconciliation, forgiveness is proclaimed to all without reserve or equivocation.

But it is only the "*all that believe*" who are justified; and if it be demanded, why, beneath the supremacy of boundless love and almighty power, the few, and not the many should be saved, we can but fall back upon Divine sovereignty, and exclaim, "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments, and His ways past finding out!"—*Sir Robert Anderson, K. C. B.*

ANGELS AMONG THE TREE-TOPS

A Christian lady living in Michigan was sick with lingering consumption.

Her physician, with whom she had had many talks on the subjects of religion, was a professed infidel and did not believe in any hereafter; but the consistent life of this godly woman made a deep impression upon him and he had utmost confidence in her integrity.

Knowing that the time of her death was drawing near, he obtained a promise from her that if there was anything in the Christian's hope of immortality, she would leave him a token of some kind.

One day as he drove over the hill opposite her home, he heard most beautiful singing in the tops of the trees which surrounded the house, and plainly recognized her voice among the others, as enchanting strains were borne upon the air and wafted toward him. He heard the hymn beginning:

"O how happy are they, 20
Who the Saviour obey,
And have laid up their treasures above:
Tongue can never express
The sweet comfort and peace
Of a soul in its earliest love."

The doctor alighted from his buggy, went to the house, and found that the lady had just died. He was thoroughly convinced of the reality of religion and immediately gave his heart to God.—*Light and Life Evangel.*

THE BLESSEDNESS OF GIVING

A few days after I entered my first pastorate, an old Scotch farmer was introduced to me as one of the deacons of my church. Being interested to know the kind of church officials I was to have, I inquired about this man. I was told that he had lived alone since the death of his wife two years before, that he paid one-fifth of the current expenses and missionary gifts of the local church, and that he had contributed generously to many religious and charitable enterprises outside his community.

After I met this good man, a laborer in a neighboring village, whose family depended on his wages for a livelihood, suffered a long illness. But the grocer and the landlord continued to be paid, and before long it leaked out that the old Scotch deacon was responsible for this. At another time a poor man's house with its contents was destroyed by fire, and the old Scotchman furnished beds and clothing for the stricken family. In this way he filled his days with generous deeds.

Yet some said that he was close-fisted. I did not understand this until, one day, he invited me to his unpretentious little house for dinner. To my great surprise, there was scarcely enough food to satisfy my hunger. But there was no apology—except that when he could sell eggs for more than two cents each, he did not eat them, because it was not profitable. After the meal, we sat on the veranda and chatted; I learned that it had been the habit of his life to spend very little on himself. With singular impressiveness he talked about the virtues of simplicity and self-denial. Then, suddenly sitting erect, he said with a noble pride, "Because I have not spent much on myself, I have been able to give a big share to God and humanity." Then he sat gazing quietly out into the dusk, with the light of peace and joy on his face. And I recalled the words of the Master: "Whosoever will lose his life for my sake shall find it."—*Christian Index.*

◆

BE AN OPTIMIST

Be an optimistic optimist,
No matter how you feel;
If doubt or gloom assails you,
Work on with greater zeal.

Think always of the sunshine
Behind the lowering sky;
You can rise above depression
If you let ill-thought go by.

It is better to be pleasant
Than to wear a frowning face;
All good things work together
To promote a happy race.

What you think within your heart
Will shape your life each day;
The antidote for worry
Is to smile dull care away.

The pessimistic pessimist
Is complaining all the while;
Unhappily he does not know
The ace-value of a smile.

Be an optimistic optimist,
Try today this simple test:
If doubt or gloom assails you,
Just smile your very best.

—*Grenville Kleiser.*

◆

FRIENDS

One of life's choicest blessings is friendship. It is unfortunate when this relationship is strained. Things often happen that have a tendency to make us doubtful of those who have been the loudest in their protestations of affection for us. Let us put these doubts behind us as something unworthy of us. Rouchefoucauld declared: "It is more shameful to be distrustful of our friends than to be deceived by them." He was quite right. Few who call themselves friends will deceive us. Our suffering at their hands will not be great. On the other hand, our loss will be irreparable if we allow suspicion to reign in our hearts. It will make us unjust to our fellowmen. It will curse our lives. There will be no more quiet times and holy places for us. Better be simple-minded and let people take advantage of you than to have a doubting mind and to blieve nobody worthy of confidence. Many times we have been deceived by people, but we have had a good time serving them. We do not plan to be skeptical about the next man who calls on us simply because the last man who called was a rascal.—*The Watchman-Examiner.*

◆

Turn the NRA eagle over and you may see a brilliantly lighted lamp of ancient design.

THE CHRISTIAN GIVER

Theoretically, the Christian enjoys giving. Practically, most Christians do nothing of the kind. If they did, pastors' salaries and mission boards' appropriations would take big jumps; and charities and reforms would vastly extend their labors. The joy of the Lord is our strength, and the lack of that joy, as manifest in stinginess, is the appalling weakness of the church of Christ.—*Amos R. Wells.*

◆

The Church Walking With the World

(Continued from Page Seven)

And horses and carriages fine,
And pearls and jewels and dainty food,
And the rarest and costliest wine.
My children they dote on all such things,
And if you their love would win,
You must do as they do, and walk in the ways
That they are walking in.
The Church held tightly the strings of her purse
And gracefully lowered her head,
And simpered, I've given too much away;
I'll do, sir, as you have said.

So the poor were turned from her door in scorn
And she heard not the orphan's cry;
And she drew her beautiful robes aside,
As the widows went weeping by.
The sons of the World and the sons of the Church
Walked closely hand and heart,
And only the Master, who knoweth all,
Could tell the two apart.
Then the Church sat down at her ease and said:
I am rich, and in goods increased;
I have need of nothing, and naughto do
But to laugh and dance and feast.
The sly World heard her, and laughed in his sleeve,
And mockingly said aside,
The Church is fallen—the beautiful Church—
And shame is her boast and pride!

The angel drew near to the mercy-seat,
And whispered, in sighs, her name;
And the saints their anthems of rapture hushed
And covered their heads with shame,
And a voice came down through the hush of heaven,
From Him who sat on the throne,
I know thy work, and how thou hast said,
I am rich; and hast not known
That thou art naked and poor and blind
And wretched before My face;
Therefore, from My presence I cast thee out,
And blot thy name from its place!

—*M. A. E., in Foreign Free Tract.*

◆

Many men estimate the value of their services rendered, not by the results achieved, but by the time and effort put forth.

WOMAN'S MISSIONARY DEPARTMENT

THANK-OFFERING HELPS

I have just this week received a new supply of Thank-offering boxes and envelopes, which I will be glad to send you, as many as you want. Just drop me a card—they are free. And for our "thank you" to our Heavenly Father for His mercies and goodness to us let's make a real Thank-offering.

The money received goes for World Service, not just one little part but to help support our entire church program. So let's put forth an effort and do our best.

Also I received a felw extra copies of the September Missionary Record, containing the Pageant, "All In a Day's Work," by Mrs. H. W. Maier, and suggested for use in connection with the Thank-Offerring program. I will be glad to send a copy to any one desiring it.

Let me hear from you if you need any further assistance, Auxiliary Secretaries of Thank-Offering or churches where there are no auxiliaies.

MRS. J. W. BOYLES,
Thank-Offering Secretary of N. C. Branch

◆

RAIN

Rain, rain,
Beautiful rain,
Pour you down,
I'll not compain.

Rain, rain,
Sweet refrain,
I like to hear
Your song again.

Shed your tears
You weeping sky,
The earth is glad
And so am I!

I like to hear
Pattering rain,
Gone so soon,—
Come again!

—GRENVILLE KLEISER.

◆

"RIVER JOY" MOLASSES

The "River Joy" referred to by Dr. Andrews in his letter in the Herald last week was molasses, being a special brand manufactured by Bro. J. F. Hunter, of Pleasant Hill Church, West Forsyth Charge. Dr. Andrews failed to state that the "River Joy" was molasses, the good country sorghum, made at the modern steam plant owned and operated by Bro. Hunter and located near the Yadkin River; thus the name, "River Joy." As stated by Dr. Andrews, Mrs. Hunter presented to him and the writer a nice supply of the sweet product, for which we are thankful. This comment is offered as an explanation to the readers of the Herald who may have wondered what "River Joy" indicated.

C. B. WAY.

◆

—Ladies of Calvary are conducting a booth at Greensboro fair with their usual good patronage and service.

LOWDERMILK FAMILY REUNION

Asheboro, N. C.,
Sept. 25, 1933.

The annual Lowdermilk family reunion was held at Flag Springs Methodist Protestant chuchh, south of Asheboro, on Sunday, September 24th, with the largest crowd present that has yet attended this onnual gathering.

The present church, whihh is the fourth building on this same ground was filled for the exercises. Here, nearly a century ago the first church was built, and from the beginning of its history the Lowdermilk family has been active in its work. In the ancient cemetery sleep many of the early members of this family.

The devotional and song services were followed by the historical address, which was delivered by Dr. W. T. Whitsett, of Whitsett, who has collected a fund of early history that proved interesting to those present.

He traced the family history from its origin in the kingdom of Bavaria, Germany, west of the Rhine river, and along the Lauter river, which serves to give the family name. Lauter -pure, and milch—milk, making the original family name signify, "pure milk," so named, doubtless, from the great dairy interests of the region.

From original records now on file in the State Library at Harrisburg, Penn., he showed the date of arrival of the earlier members of the family: Wilhelm Lautermilch on the ship Brittania, Sept. 21, 1731. This early comer was accompanied by George William and Magdelena Lautermilch. On Sept. 26, 1732, these were followed by Johann and Jorn Lautermilch, who came across in the ship Mary. In 1736 Gottfried Lautermilch arrived, and in 1749 Jacob Lautermilch. These earlier arrivals were followed by many others at later perriods.

Dr. Whitsett gave a brief history and description of early Randolph county; the various several racial and religious peoples that first settled in Randolph; this he followed by the story of the pre-Revolutionary period; the days of the Regulators; the Revolutionary struggle and the part of this particular family in the various incidents with which they were connected. He spoke of the war records of Jacob and John Lowdermilk and others in the Revolution; later of the Civil War records of Capt. Hadly Lowdermilk and Col. W. H. Lowdermilk and others.

The historical address was received with deep interest, and will serve as a fine background for the publication of the family history which is now well under way, and which it is hoped may be ready for the printers within a year or two.

Blanks were distributed throughout the audience for the collection of records of various family lines; these are to be filled in and returned and made a part of the family records.

The large crowd, the long tables of picnic style dinner, and the interesting exercises made it a day to be remembered by the widely scattered relatives and friends gathered for the occasion. Visitors were present in large numbers from all surrounding points—High Point, Greensboro, Winston-Salem, Sanford, Burlington, etc.

◆

Born, September 1, to Mr. and Mrs. C. D. Sides a son, C. D., Jr., at Miss Annie Williams, Burlington.

MRS. H. C. N.

OUR CHILDREN'S HOME

Mebane S. S.	$14.00
Henderson S. S.	5.70
C. E. Society, Glen Raven, clothing child	5.00
Beginners Class, Harmony S., S. Yarboroughs	2.00
Mt. Carmel, Forsyth	5.00
Mitchell's Grove S. S., Guilford	2.50
The Ladies Bible Class, R. I. Ave, Washington, D. C., clothing child	5.00
Bethel S. S., Mocksville	5.00
Dr. and Mrs. A. N. Ward, personal, treat for children	5.00
Rev. and Mrs. Fred W. Paschall, personal	5.00
Bethesda S. S., Halifax	2.33
Graham S. S.	20.00
The Peter and Ann Voncannon family reunion	3.00
Pleasant Grove S. S., for Auxiliary, Junior Department	13.00

Clothing And Other Gifts

We find that the two dresses and bundle of coupons, reported last week, came from Pleasant Grove Auxiliary. English Street Auxiliary, 6 dresses and 4 slips; Lebanon Auxiliary, additional, 5 dresses and 7 slips; Calvary Auxiliary, 2 dresses and 3 suits for little boys; Grace Church, Business Girls' Class, 3 dresses and 2 slips; the Sutton Philathea Class, 2 dresses and 2 slips; the McCulloch Philathea Class, 2 dresses, 3 pieces of underwear and 1 pair of pajamas; Miss Starr, 1 coat and 3 dresses.

We are thankful for these offerings of money and clothing. God bless the gifts and the giveers.

Six Weeks To Conference

There are just six Sundays between now and the time for meeting of the Annual Conference. What is done for the Children's Home this Conference year must be done quickly. An offering in money from every Sunday school in the Conference will help wonderfully. Please remember us that much. Thank you.

Harvest Home Offering

Many harvest home offerings are being planned. Your church and charge will gladly join in this offering for the Home if some one will only lead in it. Let the Sunday school superintendents, Children's Home solicitors and Children's Home secretaries of Auxiliaries work together in the churches and charges for a good harvest home offering.

Coupons

October is the last month of the present contest for the largest number of coupons sent in by any one church organization. Please collect and send in as rapidly as possible. You thus greatly help with very little cost to you. Dr. C. W. Bates holds $5.00 to be given to those sending in the greatest number of coupons before November 1st.

We thank you for your help in any way.

Yours in His service,
A. G. DIXON, Superintendent.

◆

—Rev. M. P. Chambless has been in with rheumatism for a few weeks. Bro. Lowdermilk preached for him last Sunday. Pray for his early recovery.

FROM PASTORS *and* PEOPLE

First Church, Concord.—As vacation time is about over, we are hoping to settle down again and get our minds more on church work. Seems as though our folks have been on vocations or else it has been too warm to get to church much. Last Sunday the chairman of the stewards reported that they had raised most all the Conference budget. We hope to get all paid in full before Conference. We feel sure our pastor would be proud to report his church paid in full before Conference.

Mr. Morgan will leave this week to help Mr. Suits in a revival meeting. Mr. B. F. Waddell will have charge of the Wednesday evening prayer meeting.

We are very glad to have the junior choir sing for us on Wednesday night. Last Wednesday night four of the junior Christian Endeavor children, two boys and two girls, sang two duets for us. They also sang for us last Sunday night at the preaching service.

We were proud to see some visitors in our congregation Sunday morning, Mr. and Mrs. Gray, from Randleman, N. C. We hope they will worship with us often and if they stay in Concord we hope they join with us. Also glad to have Mr. and Mrs. Hatly, from Friendship, with us Sunday night. They are living in Concord now and we hope these folks will feel at home and worship with us often.

It seems good to see Grandma Sides in our congregation. Since she is living at Friendship she doesn't get back to Concord very often. We miss her so much. She was one of our faithful members and we are always glad when she visits back in Concord.

We are glad to see Miss Josephine Fant back . She spent the summer in Townville, S. C., with her grandmother, Mrs. Theo Myers.

Mrs. P. H. Scarboro is spending a week at the World Fair. We hope the trip and different scenes will help her. She is so sad all the time since the deaths of her boys.

Mrs. L. M. Burris and children and Mrs. T. H. Scarboro spent last week at Lake Wacamaw.

Mr. and Mrs. C. S. Reece announce the birth of a daughter, September 22nd. The baby has been named Carol June. Mrs. Reece, before her marriage, was Miss Ila Newton. Mr. and Mrs. G. C. Honeycutt also have a new daughter, and Mr. and Mrs. Horace Sides have a son.

Next Sunday will be promotion day in our Sunday school and several of our Cradle Roll babies will be promoted, but if the mothers will bring their new babies our class won't be off so much.

Mrs. P. J. Mann is still very sick and she desires the prayers of all Christian people.

Mrs. R. C. Brown has been sick for several weeks. We miss her so much at church. We know she never misses unless she is sick.

Mr. Robert Gray is home from the hospital and is able to be up some of the time.

We are gald to see Mrs. Margaret Teeter Smith back at church. She has been to the hospital for an operation for appendicitis.

We were glad to see Miss Beulah Wylie at church Sunday night. Miss Wylie does not get to come to church often, as she has been sick so long. She spent a long time in the sanatorium for T. B., but she is gaining some now and we hope she gets able to be out more.

Our missionary societies are very busy now, and we hope to raise all our budget. Circle No. 3 had a chicken supper last Friday night and folks that missed that supper sure did miss something good. They gave all you could eat for 25 cents. They made about $23.00 and that sure will help them on their part of the budget. Circle No. 1 made $14.25 when they had the Tom Thumb Wedding and hat sale and foot measuring. There are more circles and they hope to do something soon to raise some money on their part.

Our Ladies Aid Society is still alive and they had a clipping party and made $8.00

Our traveling basket has not returned yet, so we don't know how much money we will make with it,but w hope by the time it returns we will be surprised to see how much money it will bring.

BERTHA EARNHARELT, Reporter.

* * *

Brower Chapel, Richland Circuit.—Browers church is still working and trying to accomplish something for the Master. We are veryglad indeed that we have a new piano at our church, which aids us in our singing.

Our circle meetings are worth while to us, as we have had our church re-painted, as well as getting the piano.

The attendance at our church and Sunday school is showing some improvement. Our pastor continues to bring helpful messages, which are very inspiring. Rev. and Mrs. Q. L. Joyner have done lots of work in our communities as, well as our churches. They have organized our circles. Our last meeting was held with Mrs. Arlie Pugh. We will meet with Mrs. Earl Vestal the first Thursday in October. The young people's society will meet Friday night of this week with Miss Irene Brown.

We had much church business to transact at our church last Sunday .

EFFIE BROWN, Reporter.

* * *

Asheville.—Rev. J. S. Williams filled the pulpit Sunday morning in the absence of the pastor, Rev. Mr. Carroll, who is assisting in a special meeting at Henderson. Mr. Williams took as his subject, "Christ in Our Midst." Mr. Frank Mann, a member of the Mount Zion M. P. Church, and principal of the Red Oak High School, made an interesting talk at the mid-week service last Wednesday.

Rev. T. M. Johnson conducted a week of special meetings in August. His messages were indeed inspiring and, as always, his life exemplifies his teachings. It was a great pleasure to have Dr. Johnson with us, and he was cordially received into the homes of the members.

The interest in our Sunday school continues. The Fawcett Bible class will hold its business and social meeting Tuesday evening at the home of Mr. and Mrs. George M. Foster on Montford Avenue.

Promotion Day will be observed next Sunday in the Children's Department. All parents are invited to attend the Sunday school session to hear the special program which will be given at the opening. This department has had charge of the closing exercises of the Sunday school for the past month.

The Young Ladies' Class is busily engaged in completing its pledge to the church budget. Mrs. Roby Wilson entertained with a benefit party Tuesday, September 19, at her home on Hillside street. Thirty-five young people attended this successful affair. Mrs. D. L. West entertained the Young Ladies' and Young Men's Classes Sunday morning, September 10, with a breakfast. The meal was served in the yard around an outdoor furnace and proved a most delightful occasion.

The Intermediate Class gave a masquerade party at the church last week. About 40 young people attended. Miss Margaret Fawcett, teacher of this class, was in charge.

The annual Sunday school picnic under the direction of Mr. H. O. Charnock was successful despite a downpour of rain. The affair was held at the Montford Park pavillion.

The C. E. Societies are showing considerable interest. The Senior Society has had very interesting discussions on the question of Prohibition during the past month. One hundred and sixty-five dollars has been raised on the $200 pledge to the church budget and the Endeavorers are busy finding ways in which to secure the balance. A series of benefit parties have been held and will continue through October. A Progressive Supper was held last Friday evening with a large number attending. Courses were served at the church, and at the homes of the Misses Fawcett on Rosewood Avenue, the Misses McIntire on Merrimon Avenue, and the home of Mr. and Mrs. J. Frank Patton in Broadview Park. Mr. and Mrs. Patton had built a large bonfire behind their house and the last course, consisting of pie a la mode was served. Games and marshmallow-toasting then followed.

The September meeting of the Woman's Auxiliary was held at the home of Mrs. Y. D. Eller on Ann street with a large attendance. Plans were made to raise funds to apply on the budget of the church. The October meeting will be held at the home of Mrs. J. S. Williams in Norwood Park, with the Auxiliary from Weaverville as guests of our organization. Mrs. C. B. Baker will lead the devotional program.

Mrs. Williams entertained with an informal tea Thursday, September 7, honoring Misses Dorthea Andrews, Mary Ward Johnson, and Mary Crawford, who were guests for a week of Miss Josie McNeill at her home in West Asheville.

A number of the church members were guests of Mr. and Mrs. J. R. Moore recently at a weiner roast held at the home of Mr. Moore's brother at Mills River. The group motored out and enjoyed a delightful evening around a camp-fire.

Miss Louise Hanner has gone to Berea College, Berea, Ky., where she will be assistant librarian.

Mrs. L. M. Joyner and daughter, Miss Wennonah Joyner, have moved to 176 Merrimon Avenue from Kelinworth Park.

Mrs. U. S. Miller was welcomed back Sunday after an extensive visit to her daughters and son in New York City, Canada, and Detroit, Michigan.

Miss June Hornaday, Mrs. George Foster and children, and Mr. L. S. Neville have attended the Chicago Fair during the summer.

Mr. and Mrs. G. P. Younginer and family have moved here from Charlotte and will make Asheville their home. We have greatly missed them during the past two years and are happy to ahve them with us again. Their address is 41 Henrietta street. Miss Barbara Younginer has accepted a teaching position in the eastern part of the state.

Miss Elsie Drake, president of the Senior Christian Endeavor Society, was married recently to Mr. Joe Davis, of this city, at Greenville, S. C. The congratulations and best wishes of their many friends have been extended to this splendid couple, both of whom are members of our church.

Mr. Howard Carter was selected as delegate to the Annual Conference at an election held last Sunday.

VERDA McINTIRE, Reporter.

* * *

Lebanon Church, High Point.—Miss Norma C. Brown, vice-president of the Flying Squadron, dry force organization, and editor of the "National Engineer," delivered an address on "Prohibition and Repeal of the Eighteenth Amendment" at the eleven o'clock service in our church yesterday. The service was sponsered jointly by Lebanon and the Church of Christ. The North Main Street Baptist congregation was invited to worship with us also. A goodly number attended. The auditorium of our church was packed to its fullest capacity with interested hearers. Miss Brown is a speaker of note. She speaks with power and our people feel highly favored in the opportunity to hear her. May God exceedingly prosper her in this most important line of work that she has pundertaken for the saving of our fair land from the bondage of strong drink.

Next Sunday is Rally Day with us. A special program is being prepared for the evening service. The public is cordially invited to attend, and of course the membership is urged to be present.

A series of cottage prayer meetings are being held in various homes this week. Please listen for the announcements of these meetings for next week and plan to attend. We need greatly to spend much time in prayer at all times. Most especially do we need prayer right now in praparation for our revival services which will begin in our church on the second Sunday in October.

* * *

First Church, Lexington.—Our pastor, Rev. C. G. Isley, filled his regular appointment at the eleven o'clock hour, bringing an uplifting message, entitled, "Show Us the Father." A capacity congregation was present for this service. There was no evening service at First Church, due to a union meeting at the Carolina Theatre, where Mr. Henry Louis Smith spoke on maintaining the eighteenth amendment.

On Sunday evening the Chrisian Endeavors met with a good attendance and voted unanimously to uphold the eighteenth amendment, thus proving that the statement that the youth of today is wet, is false.

On September 11, at 7:30 o'clock, the third quarterly conference for First Church and Mt. Carmel Church convened at First church. All reports were good and we expect to pay more on the Conference claims this year than ever before. The fourth quarterly conference will be held at Mt. Carmel.

Our pastor was away lasth week ,assisting in a revival meeting at Chapel Hill. He reports a good meeting. On Thursday evening the choir from First church visited Chapel Hill and sang several numbers.

Next Sunday a revival meeting will begin at First church. Rev. E. A. Bingham will be the engaged help. We desire the prayers of all Christian people that this may be the greatest revival ever held at First church.

Misses Electa Jarvis and Margaret Lee Swink spent the week-end in High Rock, as the guests of Mr. and Mrs. W. A. Jarvis and family.

Our pastor and his mother enjoyed a week's vacation in Smokey Mountains first week of September.

Misses Margaret Lee Swink and Electa Jarvis, of Lexington, and Miss Beulah Jarvis and Mr. Grayson Lomax, of High Rock, attended the service at Chapel Hill Saturday evening.

Miss Georgia Etta Davis, who has graduated from the local high school last spring, has entered Averett Junior College, in Danville, Va.

MARGARET LEE SWINK, Reporter.

* * *

Union Chapel, Granville Sircuit.—The attendance at church Sunday was much better than it has been for quite a while. Mr. Spencer preached a most inspiring sermon, using as his text the second chapter of the Epistle of James, the latter part of the 18th verse, "Shew me thy faith without thy works, and I will show thee my faith by my works."

The quarterly communion services will be administered on the second Sunday in October, instead of on the fourth Sunday, because the election and installation of the new officers will be held on that day.

The District Missionary Rally will be held on next Saturday, September 30, at 1:30 o'clock, in Henderson. This embraces three districts and we hope to see a great number of our members present

The Woman's Missionary Auxiliary met with Miss Emily Floyd on Wednesday afternoon.

Let us pray that our church and missionary work may go forward rapidly.

MRS. E. C. HUFF, Reporter.

* * *

Liberty, Liberty Charge.—The regular schedule of church services was resumed last Sunday. The Sunday school session, with W. M. Smith, superintendent, directing, opened at 9:45 with classes for all ages meeting in the different department class rooms.

At the 11 o'clock worship service the minister, Rev. Fred R. Love, used as his subject, "Letting Your Light Shine." His text was based on John 8:12: "Then spake Jesus again unto them, saying, I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." This sermon was deeply appreciated by the congregation. Mr. Love said in part: Some of the favorite sayings of Jesus were: "I am the Light," "I am the Life," "I am the Peace," "I am the Joy," "I am the Way," "I am the Vine, ye are the branches."

The light of God dispels the darkness and disappointment from our lives; it dispels gloom and sorrow. Christians only have this light.

The second Sunday in October will be Membership Day. We urge all members to attend. "Enter into his gates with thanksgiving and into his courts with praise."

If you, friend of mine, have never memorized the 100th Psalms, turn to that chapter and memorige it, it will be worth your time.

My first grade pupils, the higher first, in the Sanford graded school memorized that and other chapters perfectly.

Circle No. 1, Mrs. Clarence Highfill, chairman, will meet with Mrs. V. H. Dameron Wednesday afternoon. Circle No. 2, Mrs. Fred R. Love, chairman, will meet with Mrs. J. B. York.

The nominating committee oppointed by our pastor are: Dr. A. D. Gregg, R. L. Elkins and Mrs. J. N. Isely.

Secretaries for memberhip day are: Miss Helen Isley, Miss Margaret King Shepard and Miss Helen Long Hanner.

The Woman's Auxiliary will sponsor a musical entertainment in the school auditorium Saturday evening at 7:30.

BERTINE SHEPARD, Reporter.

* * *

First Church, High Point.—An unusually sad death occurred here Sunday evening at 8 o'clock at the Burrus Memorial Hospital, when Mrs. Fred W. McPherson, wife of one of our well-known members, and the mother of four small children, passed away, after an illness of four months. She was only 30 years of age, having been, before her marriage, Miss Girleta Warford, daughter of Mrs. T. V. Warford. Born in Lexington, N. C., September 27, 1903, she and Mr. McPherson were married in 1926, and have made their home here since that time. She was a member of the First Baptist church, and also of the Auxiliary of the American Legion. Funeral services will be conducted by the pastor, Dr. A. B. Conrad, assisted by Rev. Roy I. Farmer, at the Baptist church, Tuesday afternoon at 3 o'clock. Members of Andrew Jackson Post No. 87, of the American Legion are asked to asssemble at the church to attend the last rites in a body. The following friends will serve as pallbearers: Messrs. Horace S. Haworth, J. N. McCrary, Lester B. Teague, W. H. Jordan, J. W. Greenway, Grover H. Jones, Mike Shiplett and Dixie Griffith. Mrs. McPherson is survived by her husband, Fred W. McPherson, manager of the Sunshine Laundry, four small children, Fred, Jr., Charles, Julia and Girleta, her parents, Mr. and Mrs. T. V. Warford, two brothers, Messrs. F. L. and T. E. Warford, and a sister, Miss Marjorie Warford, all of this city. To these heart-broken parents, young husband, the small sons and daughters, who are too young to realize what it means to be motherless, the fond brothers and sister, the sincere sympathy of a large number of friends, goes out in this dark and trying ordeal. May the God of all grace comfort and bind up their sore and wounded spirits.

The autumn schedule of services was begun last Sunday. The Sunday school met at 9:45 and will close at 10:40 o'clock, under the superintendency of Mr. John Whitesell. The morning service was conducted by the pastor, Rev. Roy I. Farmer, who delivered an eloquent and inspiring message from I. Cor. 6:19-20, 'For ye are bought with a price." He said in part that in no civilized country in the world today do you hear of buying and selling human chatel. Purchase power is only one way of slavery. The price of life was the shed blood of Jesus. Out of gratitude for what God has done for us we should act as if we were the only one in whom God could depend. We need to learn a systematic mode of living and giving. The majority of us give what is left over after satisfying our selfish appetites and pleasures. A recent survey in North Carolina shows that the average cost of upkeep of an automobile is $229. In this membership at least 150 cars are owned and operated. Last year a budget of something more than $1,300 was raised, which is about one-third the amount spent on cars. One thousand Ingersolls cannot do more to break down Christianity than church members who fall into sin and are indifferent to the claims of the church. Every great ideal has the same price. The stewartship of life means that the kingdom of God must be put first. Your business and mine is to do what is right and leave the rest to God. No life is wasted that tries to reproduce the spirit of the Master. Would you have the comfort of religious hope in your declining years? The sunset takes the color of the deeds and thoughts of youth and middle age.

> "Count that day lost whose low, descending sun
> Views from thy hand no worthy action done."

At this morning service Miss Beulah Moton presided at the organ, and the choir sang very beautifully "More Love to Thee, O, Christ." The evening service at 8 o'clock was resumed for the fall months, and the pastor spoke on the theme, "Uncrowned, Yet Crowned."

On Monday evening there was a special session of the Board of Stewards.

The Wednesday evening prayer meeting, which has been taking a summer vacation, will be resumed, Circles 1 and 2 sponoring this service. Mrs. Minnie P. Harrell is chairman on music program. Mrs. R. S. Russell will greet all attendants, and Mrs. A. A. York will have charge of flowers for this occasion.

Next Sunday, October 1, Rally and Promotion Day will be observed in the Sabbath school.

On Tuesday afternoon, Sept. 19, Mrs. Jones Burns was hostess to the local Women's Christian Temperance Union at her home, 1000 English St. The meeting was opened with the reading of Psalm II and prayer by Mrs. C. L. Whitaker. The election of new officers was held, and resulted as follows: president, Mrs. R. M. Andrews; first vice-president, Mrs. J. W. Hedrick; second vice-president, Mrs. J. A. Eskelman; secretary, Mrs. Jones Burns; treasurer, Mrs. Claude A. Smith and corresponding secretary, Mrs. Henry A. White. Delegates were elected to represent the Union at the State Convention, to be held at Spencer October 18-19. Twenty members and two visitors were present.

Ae the September Court of Honor, held at Wesley Memorial M. E. church for the Boy Scouts of High Point district, an Eagle award was presented to Howard Byrd, a member of Troop 10, located at the Children's Home. He has completed six years in Scouting, during which time he has been an active member of the troop, which is sponsored by the Kiwanis Club of High Point.

It is a source of great joy to many friends to know that Mrs. R. I. Farmer, wife of our pastor, who has spent the past six months in Tucson, Arizona, taking treatment under Dr. Riggins of the Thomas-Davis Clinic, will leave today for High Point, arriving here Friday in time to spend her birthday, October 1, with her family. Her health is greatly improved.

Mr. and Mrs. J. D. Koonce announce the arrival of a son, Jackson David, Jr., Sept. 21, at the Burrus Memorial Hospital. Congratulations are extended by many friends.

Mr. and Mrs. Andrew J. Parker, of West Palm Beach, Fla., are guests of the latter's parents, Mr. and Mrs. Alvin R. Hammer, on Steele Street.

Mr. and Mrs. J. C. Welch, Jr., Misses Ruth and Elizabeth Welch motored to Chapel Hill Sunday to visit Robert Guaniro, who is a student there.

Messrs. Horace Haworth, Lewis E. Teague and Rupert T. Pickens went to Greensboro Sunday afternoon to attend the funeral services in the First Presbyterian church of Mr. Edward S. Parker, Jr., prominent lawyer of Greensboro and North Carolina.

C. L. Gray, Jr., will leave next week for Duke University, Durham, to take a course in the Medical School. All members of First church regret to lose this popular and well-loved young man, whose splendid voice has added so much to the church services, and which he has so unstintedly given for the pleasure of his friends and the worship of his Master. The good wishes and prayers of countless friends follow him to his new work and studies.

* * *

English Street, High Point.—Due to the absence of our reporter for two months, you have not heard from our church.

Revival meeting begins at English Street on next Sunday, October 1. Rev. O. C. Loy will be the pulpit help. We are praying for and looking forward to an "old time revival."

On the second Sunday in October we will have the installation service for the newly-elected Sunday school officers and teachers. We believe the committee in charge has an interesting program planned.

On last Thursday night the C. E. Society had a business meeting at the home of Miss Myrtle Cates. Plans were made to make two quilts for the Children's Home, also to donate small useful articles. The society is sponsoring an "Expert Endeavor" class. Miss Tressie Candler, president, is teacher. Twelve members are enrolled.

* * *

Siler City C. E. Society.—Sunday night, September 24th, the Christian Endeavorers had a special program which proved to be a great event. Miss Minnie Cooper had charge of the program. Mrs. Pearlie Moore Lucas, of Asheboro, a former member of our society, was with us and led the devotionals, and was also instrumental in helping to make the occasion a success. The meeting was in the form of a post office meeting. Miss Sallie Smith had written to all former members who reside esewhere, asking them to write a word of greeting or encouragement to the society, and these letters were opened and read by Miss Minnie Cooper. These letters were much appreciated and enjoyed by everyone present, especially the one from Mr. Gibbs, as he had worked so faithfully while with us to help make our society what it is today. We thank everyone who contributed these good letters.

Miss Verda Shaw Fox sang very impressively "There Is a Green Hill Far Away" at this time. We were fortunate in having Rev. Kenneth Holt, a graduate of High Point College, with us, who discussed thoroughly the topic, "How May We Know When We Really Are Christians." We trust Mr. Holt can be with us again when convenient as we are always glad to have visitors who are interested in the C. E. work. Our pastor was with us also and made some very interesting remarks. Our president, Irvin Ellington, welcomed the visitors and thanked everyone who helped make the occasion a success. After this the Mizpah was repeated.

MINNIE COOPER, Reporter.

* * *

Bethany, Randolph Charge.—Our revival meeting has just closed at this place. Rev. B. M. Williams, of Orange Circuit, was the pulpit help. He brought to us splendid messages. I'm sure much good was accomplished.

A Ladies' Aid Society has been organized at this church with 30 members. Mrs. A. T. Allred is president and Mrs. Wade Routh is secretary and treasurer. We have placed a nice rug in the pulpit, and our next move will be to help raise our pastor's salary. I hope it can be done. Everyone seems interested and we are just praying we can pay out in full by the end of the Conference year. Our next meeting will be with our president on October 30. Our aim is to push forward and make our Society a success.

Our hearts were made sad by the death of Mrs. Cleta McFayden, of Greensboro. She was the daughter of Mr. and Mrs. B. C. Routh. When small she attended Sunday school at this place, but later the family moved to Greensboro. She leaves behind a kind husband, two small children, and a host of relatives and friends to mourn her passing. Her body was laid to rest at this place beneath a mound of many beautiful floral tributes to await the resurrection morn.

REPORTER.

* * *

Belmont, Mount Hermon Charge.—A very impressive self-dedication service was held at our church on Sunday, September 24. A large number of those present came to the altar and dedicated their lives to God, giving an offering to the service of God. This offering will go to the general church fund. After this ceremony our pastor, Rev. L. E. Mabry, preached an interesting sermon, taking as his text Amos 5:4, "Seek ye me, and ye shall live." Pastor Mabry reminded us of some of our evils of today. He told us that people are trying to get away from the idea that God knows all and sees all. We are worshiping idols today as they did back in olden times. We go through the form of worshiping God, but we let love of pleasure and other idols get into our lives. Amos, in the fifth chapter of Amos, told the people of his day about their evils, their dangers and their duties. We still have these same evils and dangers today. Pastor Mabry told us that our duties are Godliness, honesty, and seriousness. Some people have come to doubt God. How can we doubt God and turn our backs upon Him when we see Him working in our lives and nature every day? We know that there is a power higher than we are. The pastor told us to seek God, seek the good and to use our influence for God. We ought to be good Christians not only Sunday at church, but out in the world every day where people meet us and judge us. Let us be Christian ladies and gentlemen, above all, and let the world see that we are. Whatever our plans are we should be sure that God enters into them.

Our regular mid-week prayer meeting will be held Wednesday night at 7:30. Rev. L. E. Mabrey will be in charge, taking as his subject "How we got our Bible."

Our hearts are saddened by the death of Mrs. Fred York, who passed away at Rainey Hospital on Sunday, September 24.

Class No. 5 held its monthly meeting on Thursday evening, September 21, with Misses Alma Mae and Dorothy Hargis. About 18 members of the class were present. Miss Ollie Hinshaw had charge of the program. After a short business session the members had an enjoyable social hour together.

Rev. Mabry taught us some very interesting thoughts on the lesson. Everyone enjoyed his teaching very much.

◆

First Church, Burlington.—We are sorry to report that our pastor, Dr. F. W. Paschall, has been confined to his home ill for the past week. However, he was able to resume his work Sunday .

We were indeed fortunate in having Dr. and Mrs. Dixon, High Point, with us Sunday morning. It was counted a very high privilege by every one, and especially Dr. and Mrs. F. W. Paschall, to have Dr. Dixon with us Sunday morning, at which time Emma Elizabeth Paschall, five-months-old daughter of Dr. and Mrs. F. W. Paschall, was christened. It would probably be of interest to know that other than christening the Paschall infant, Dr. Dixon performed the marriage ceremony of Mrs. Paschall's parents and also the marriage ceremony of Dr. and Mrs. Paschall. Dr. Paschall also stated that Mrs. Dixon had probably meant more to his life than any one else, because it was she who, at a revival service, urged him to give his life to Jesus Chris.

Following the christening service Dr. Dixon delivered a most interesting address. He used as the basis of meditation Psalm 8:5.

Dr. Paschall, pastor, delivered a wonderful message Sunday evening. He used as his subject "Foloow me." The many hearers were greatly inspired by this message.

Sunday, September 17 and 24, were set aside to raise money for the Annual Conference budget. Dr. Paschall stated that the offering for Sept. 17 was very good. We trust that Sunday, Sept. 24 offering was equally as liberal.

REPORTER.

◆

Siler City Church.—Since I have been confined to my room for the past six weeks and have not kept up with all the activities of the church, I hardly know what to report. Things have been moving along as usual, and quite a little has been accomplished. Our pastor told you about our church having a much-needed new dress of paint which we are all very proud of, and don't mind to own that this is "our" M. P. church. The Woman's Auxiliary was instrumental in making this possible as they contributed $110.00. The C. E. Society will erect a marker to the church in the very near future.

The Philathea Class will have a picnic on the lawn of Mr. and Mrs. J. E. Fox on Tuesday evening, September 26. We expect a good crowd and a good time. This class usually has the largest number present of any class in Sunday school. "We Do Things" is our motto, and "We go to Sunday School" is our motto also.

Our pastor has been faithful and filled all appointments unless hindered by sickness. It was a great pleasure to have him and Mrs. Isley in our home a number of times while we were sick. Nothing is more comforting than to have your pastor call when you are sick.

Mr. and Mrs. L. C. Clark, of Hope M. P. church , Bonlee, have had their membership moved to our church. We are very glad indeed to welcome these new members.

Joash Day was observed in our church on the third Sunday. The collection amounted to $29.00, which was very encouraging.

Our Sunday school is holding up fairly well for the summer months. Three of our young boys, Messrs. D. G. Fox, Hubert Stone, and John Robert Forrester, have been furnishing some very good music with their saxophones and violin.

MRS. J. A. COOPER, Reporter.

◆

St. Paul.—Yesterday was Rally Day at our church. The evening service was given over to the children of the church, who did their part well. Mrs. D. I. Garner, Mrs. J. I. Walker and Miss Lillian Wade had the program in charge.

The work of our charge is progressing more satisfactorily this year than it has under the present pastor, this being my third year on this charge. The finances of the charge are much nearer up to date than they have been in the past two years at this time. We have paid about three and a half times as much on Annual Conference Budget already as we paid last year. There has been more paid in on the World Service than last year. And, of course, the pastor's salary is nearer up to date than in previous years.

Our fall revival meeting will begin on Monday night, October 2. Rev. J. R. Anderson, pastor of Albemarle M. P. church, will be our pulpit help. We are hoping and praying for a great revival.

The Sunbeam Missionary Band which is a group of little folks, came to the parsonage on Friday evening and pounded the pastor and family with several pounds of sugar. The leader, Miss Flossie Jones, deserves much credit for her faithful service to the children in this great work. Mrs. J. S. Wade, one of our faithful members, gave us pears. On September 20th we were taken with a great surprise when one of our members, Mrs. J. S. Leonard, came to the parsonage and stated that she had decided to show her appreciation to pastor and wife by giving them a piano.

For all these expressions of love to pastor and family we are thankful and most grateful.

D. I. GARNER, Pastor.

◆

Rev. O. C. Loy and Rev. F. R. Love were among our callers this week.

IN HONOR OF THE DEAD

Slate

On Saturday, Sept. 17, death entered our community and took from it a beloved little friend, Mildred Slate, the daughter of Mr. and Mrs. Curtis Slate. Mildred was seven years of age. She was a member of the primary department in the Sunday smchool. Although Mildred was blind from birth, she enjioyed taking part in the programs of the Sunday school. She also took great pleasure in singing. Her favorite song was, "Jesus Loves Me." Mildred was sick only a week. Funeral services were held at the home on Sunday, September 18. Rev. C. H. Hill, pastor, conducted the services.

We express our sympathy to the parents and loved ones in this sad hour. May we each live better and be prepared to meet her when we are called beyond.

A precious one from us is gone,
Her face no more we see;
She has entered heaven above
To spend eternity.

We do not know or understand
Why God this one did call,
But we do know the Shepherd kind
Is watching o'er us all.

When we have crossed the shining river,
Reached the portal bright and fair,
There we hope to meet dear Mildred,
Singing with the angels there.

Some day, with tears all wiped away
We'll tread the golden street,
Oh, yes, in God's eternal day,
Dear Mildred there we'll meet.

Oh, the joy that we shall know,
In that home so bright and fair,
And our hearts will overflow
When we meet her over there.

Yes, again we hope to meet her,
Where sad partings never come,
For she's gone to join the angels
In that bright, celestial home.

MRS. J. A. BOWERS,
TRESSIE CAUDLE.

English St. church .

◆

Lineback

Little Dewey Cleaborn Lineback, known as "D. C.," son of D. M. and Lillie McKnight Lineback, was born Nov. 19, 1928, and departed this life Sept. 20, 1933. His age was 4 years, 10 months and 1 day

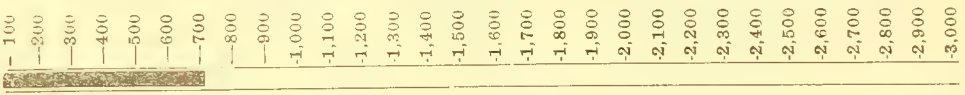
Little D. C. was an unusually sweet child, and although having lived only a few short years, had made many friends. Everyone, both young and old, had learned to love him.

Several months ago D. C. was stricken with acute lukema, a malady which baffled all doctors' skill, and while everything available was sought for his relief and comfort, all proved to no avail. Eight different physicians treated or examined the child and endkeavored to find a remedy, but failed.

Now God in His all-wise Providence has

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¾	$ 9.76
Albemarle	18	2	....
Anderson	31	14	....
Asheboro	38	15½	*15.00
Asheville	13	4½	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14	*20.00
Charlotte	17	6	*5.00
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	13	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	4¾	....
Denton	46	5	3.66
Democrat	16	3¼	....
DRAPER	7	7	....
ENFIELD	16	16¾	*5.00
Fallston	87	5	2.85
Flat Rock	63	1½	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	18¾	*10.00
Glen Raven	46	3	....
Graham	28	19¾	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	25	*8.75
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	7	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	3½	6.50
Guilford	47	5	....
Halifax	52	5	....
Haw River	50	11½	....
Henderson	38	7¼	*10.00
High Point, First	71	42½	*20.00
High Point, Eng. St.	13	1½	....
High Point, Welch	20	2½	8.50
High Point, Lebanon	32	11	*10.00
KANNAPOLIS	11	13¼	*5.00
Kernersville	30	3	....
Lexington, State Street	40	4½	....
Lexington, South	43	4¾	....
Liberty	35	5½	7.50
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	5	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	3½	....
Midway-Shady Grove	9	1	2.50
Mocksville	50	5	....
Moriah	17	6½	2.58
Mt. Hermon	97	14¾	....
Mt. Pleasant	62	9½	14.10
North Davidson	38	3½	....
Orange	69	17½	*22.50
Pleasant Grove	18	5½	5.00
Pinnacle Mt. Zion	51	6¾	3.50
Porter	15	..	....
Randleman	43	6¼	....
Randolph	79	7	....
Reidsville	12	5½	*5.00
Richland	43	1½	....
Roberta	17	..	....
Rockingham	10	1	3.00
Roseneath	2	..	....
Saxapahaw	56	10	6.50
Shiloh	62	31	10.00
Siler City	19	16¼	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	9¾	7.75
Tabernacle	39	20¼	2.50
Thomasville, Central	15	6	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	1¾	....
Vance	53	7½	....
Weaverville	20	4	5.50
West Forsyth	61	12½	....
WHITAKERS	7	7	*2.50
Why Not	58	4½	2.50
Winston-Salem, First	26	17	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

IN HONOR OF THE DEAD

(Continued from Page Fifteen)

tenderly lifted little D. C. out of this world of sin and suffering and carried him to His eternal home in heaven. The Lord giveth and the Lord taketh away; blessed be the name of the Lord.

"A precious one from us has gone,
A voice/we loved is stilled,
A place is vacant in our home
Which never can be filled."

Surviving are the parents, one sister, Audry Lineback, together with the grandparents and a host of relatives and friends, to mourn the departure of a dear child.

Funeral services were conducted from the home and Concord M. E. Church, South, near Lewisville, Forsyth county, September 22, by Rev. G. W. Fink, assisted by the writer.

C. B. WAY.

◆

LITTLE PROBLEM

If a hen and a half lay an egg and a half in a day and a half, how many eggs will six hens lay a day?

Answer 4.

The laying rate determined is two-thirds of an egg per hen per doy. Hence six hens would lay 4 eggs per day.

◆

—A destructive hurricane smote Mexico last Sunday night. Estimated loss, 5,000 human lives.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

MARRIED

Clapp-Smith

The marriage of Miss Ruby Smith, of Mt. Pleasant community, daughter of Mr. and Mrs. Thomas G. Smith, and Mr. Carl Clapp, son of Mr. and Mrs. J. A. Clapp, was solemnized Saturday, Sept. 16, at 3 p. m., in the home of Rev. G. F. Millaway. Mr. and Mrs. Clapp will make their home in Burlington, N. C. G. F. MILLAWAY.

◆

HERALD SUBSCRIPTION RECEIPTS

L. F. Ferree	$ 6.00
Graham Club by Mrs. Lawrence Cheeck.	4.72
Rev. E. A. Bingham	2.00
Rev. G. B. Ferree	1.00
Rev. F. R. Love	1.00
Rev. O. C. Loy	1.00
Miss Blanche Hardee	1.00
Rev. W. M. Loy	.50

Herald Subsidy Fund

Liberty Church by F. R. Love	$ 2.50
Peter Vuncanon Family Union	3.00

Peter Vuncanon was a notable friend and supporter of the M. P. Church in North Carolina and in general. He had the Herald follow him when he moved and he sought to establish public worship when he moved into an un churched community. He was also a liberal supporter of the Children's Home. Recently his descendants had a family reunion. They took up a collection which they divided equally between the Home and the Herald. We thank them heartily and also the people of Liberty for their contribution.

◆

—It is assuring to hear that Bro. E. P. Sharp, of Moriah church, is improving, though he is still seriously afflicted. Proy for him and his family most earnestly.

—Rev. R. A. Hunter reports five new members received last Sunday, two at Union Ridge and three at Hickory Ridge.

Wanted

The printers of THE HERALD can use several pounds of soft cotton rags. Must be clean and of good size, as small scraps are not acceptable. Bring us your surplus rags and convert them into cash. McCulloch & Swain, Asheboro Street at Trinity, Greensboro, N. C.

Methodist Protestant Herald.

Rev H L Isley 2feb4 R6

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., OCTOBER 5, 1933 NUMBER 45

A Book Worth Buying

Not all books are worth buying. We would like to read them, but, having read them, are through. Once is enough.

The book I refer to is not of that sort. It is a book for reference, that can be read and re-read with profit. The name of the book is "A History of the Christian Church." The author is Dr. L. P. Qualben. The publisher is Thomas Nelson & Sons, New York. The price is $2.50.

Those of us who have given any thought and study to church history, and it is one of the most interesting and helpful branches of religious literature and of history, have been wishing that someone would write a church history that was both concise and comprehensive. This book is that.

The book is divided into four sections: 1. The organic relation between Christianity and the Old Testament religion. 2. The formative period of the Early Church. 3. The underlying principles of the Reformation. 4. The development of the church in America. In this last section the author strikes out into a new path. The growth of denominational life in America is an interesting and inspiring phase of church history long neglected.

How did the church begin, and when, and where? What have been its problems and its progress through the years? Here is the answer interestingly told. And the telling is full of encouragement to those who are prone to be pessimistic concerning the future of the church. There have been other evil days. The church has survived, prospered, triumphed in the midst of and in spite of them.

I commend this book most heartily. C. W. Bates.

◆

Should Not This Challenge Us?

Why such confusion over a matter that was settled twenty-five years ago in North Carolina and fourteen years ago throughout the nation?

We understand the reason for the liquor dealers' campaign. We are told that they lost a billion dollars the first five years after prohibition became effective in the United States. I wonder if we realize how much a billion dollars is! Foreign brewers and a few American ones and other capitalists hoping to shift their tax burdens pooled interests toward making prohibition ineffective in the United States and have spent millions to bribe the press into saying prohibition has failed—and can't be enforced—and various other propaganda. Just a little figuring shows that one million dollars if divided equally would give to every daily paper owner in the United States more than $47,000. It is almost too much to expect that a majority of these newspaper owners would be able to keep a stiff backbone and say "No" to a brewers' committee offering such a sum for the nullification, so far as they could bring it about, of the prohibition law. So we can understand the wetness of the press.

What we can't understand is why so many other folks have come so near to falling into the snare that will give foreign brewers and American capitalists a strangle-hold on the American people. We need not think that by repeal of the 18th amendment our tax burdens will be wiped out overnight, or that lawlessness and moral carelessness will end suddenly.

If every real friend of temperance would privately and dispassionately discuss the matter with one voter a day, giving logical reasons why the 18th amendment should be retained, it would perhaps be worth a great deal to the prohibition cause in North Carolina. The struggle against the return of the legalized liquor traffic is a struggle for a higher type of civilization and the fight to re-admit the liquor traffic is a fight to establish a lower order of civilization.

We need to watch our step before repealing the 18th amendment. For some it will mean stepping into graves.

The editor of one of the best periodicals I see says: "The 18th amendment is the greatest child welfare measure ever put into operation, excepting only the establishment of the Christian church and the founding of the common school. It holds that the right to be well-born, decently reared, and adequately educated transcends any so-called right based on harmful appetites." "Parents and teachers and ministers are on trial. Free government is on trial. Intelligence is on trial."

True humanity puts the child before the brewer. True wisdom means total abstinence. True patriotism puts country before self. Every individual can help our state toward better things by voting on November 7 "No Convention" and "Against Repeal." Mrs. R. M. Andrews.

◆

GOD'S SCHOOL

What a school God keeps! What stubborn scholars, what dense minds, what rebellious hearts! Yet the school is not closed. Still the school goes on, still the scholars are reading and writing, praying and thinking. Now and again God visits the school and sheds tears over it, but still He will not close its doors, or withdraw his light from its windows.

◆

—Many men estimate the value of their servcies rendered, not by the results achieved, but by the time and effort put forth.

—Turn the NRA eagle over and you may see a brilliantly lighted lamp of ancient design.

THE MAKING OF CHRISTIANS

Paul became all things to all men, that by all means he might make Christians out of some of them. Whether warning with tears from house to house, or eloquently testifying to the power of the Gospel before the elite of Athens, or addressing a Jerusalem mob, or a court audience, the same lofty purpos is always manifest. Like John the Baptist and the old prophets, he called his august hearers to repentance. Some of them like Felix and Drusilla and Festus and Agrippa became terrified before his withering language.

Looking at the temper of many of his hearers, and considering their hostility to both him and his message, many attempts at preaching the Gospel before them would almost seem like casting pearls before swine. Such was far from true, as he was able to send greetings to the Philippians from the saints in Caesar's household. His labor even there was not in vain, nor his achievements to be despised. Incidentally, if Christians could be won and the Christian life lived in the atmosphere of Nero's household, they should be won anywhere and the Christian life lived in any environment.

Paul labored on the assumption that the Gospel of Christ is worthy of all acceptation, and that all men need Jesus. He called on kings on their thrones, and the men and women in the lowest walks of life to surrender their lives to the Lord Jesus Christ. He had no hesitancy and made no apology in calling all to repent of their sins, and accept Jesus Christ as their Saviour. The hopeless cases were few in Paul's ministry, and the number smaller that he turned over to Satan as incurable sinners. He, in fact, gave up none till atfer faithfully warning them and giving ample opportunity in which to repent. Bravely he bore the name of Christ before the Gentiles, and kings, and the children of Israel, as God's chosen vessel for that purpose.

Perhaps no minister of the Gospel ever found the making of Christians more difficult than did the Apostle Paul. Modern scholarship has almost wrecked a great revival meeting text for some of us. Agrippa's reply to Paul's appeal in our King James version of our Bible is, "Almost thou persuadest me to be a Christian." He is pictured as almost ready to enter the Christian fold. The popular hymn, "Almost Persuaded," so interprets the attitude of Agrippa. But most modern translators, exegetes and commentators have abandoned the King James version of this particular text. The American Standard version, called by G. Campbell Morgan the most reliable and best translation ever made, reads as follows: "With but little persuasion thou wouldest fain make me a Christian." Dr. James Moffatt's translation is: "At this rate, it won't be long before you believe you have made a Christian of me."

The best translations and interpretations picture Agrippa not ready to enter the Christian fold, but mocking Paul, hooting at religion, and really jesting and boasting what a task Paul would have in making a Christian out of him. The text is not wrecked, but applies more appropriately to different classes daily facing the would-be soul-winner. It matters little to us at this far-off day what really the attitude of Agrippa was toward the overtures of Paul. We do know that we find more sinners treating the Gospel appeals lightly, and stubbornly resisting all appeals, than we do those penitent and crying out, "Almost thou persuadest me to become a Christian."

There may be wide disagreement, even among Bible scholars, as to the attitude of Agrippa; but there is universal agreement as to his condition and position in life. He was not a Christian, and was outside the Kingdom of God. Whether he ever became a Christian and entered the Kingdom of God we don't know. We hope he did. We know that almost saved is lost; almost a Christian is unsatisfactory before God and unsafe for mankind. We hope his lack was not fatal, as the one lack of the rich young ruler. The soul yearns not to get almost home, but all the way.

W. A. LEDFORD.

GOOD AND EVIL IN THIS WORLD

I sometimes make a rapid review of my childhood years —recalling bright days and stormy weather, happy times and seasons of distress.

Occasionally, in those years, there was pure joy; and then there would come, later on, unrelieved sorrow. At times these were not far apart, and, occasionally, there would be laughter and tears within the narrow limits of a single breath.

Very much the same state of things has continued throughout all the years of my life. But my sensitiveness has been somewhat reduced as time has gone on. Grief is not so poignant as formerly, for I have learned to use many things to mitigate it. Nor is pleasure quite so full and unmixed, for I have learned that pain may be at the same time lurking near-by. I count it an advantage that I am increasingly able to take things "by and large"—to see how matters stand "on the whole."

No person can express in a single statement what we should think on these matters. Three lines of thought are helpful to me—perhaps they will be serviceable to my readers. Here they are:

1. *Comfort and satisfaction are more widespread and permanent than are suffering and discontent.* I can recall hard experiences—and I do at times—but pleasant memories come back to me more frequently and remain with me longer.

I see, in retrospect, green fields of growing wheat in the warm sunshine of spring—as I saw them on the Illinois farm of my childhood—and, later on, the billows of ripening grain as they chased each other over wide fields. This scene is more vivid—and I recall it more frequently—than the sad years when the wet fields were scattered over with unthreshed grain, sprouting and greening in the shocks, that did not get into condition between showers either to permit being threshed or put into stacks.

There were many times when we children could play all day without being disturbed by rain or snow or stormy wind. And we even learned to take advantage of wind and rain and snow—defeating them, and finding pleasure and health in combatting them and subduing them to our own joyous purposes.

Of course there is another way of taking things. A different attitude in life, one that never fails to make the worst of things. But isn't the gift of making the best of things within the reach of everyone? Can't all of us look at things in that way, if we will? It certainly means something to live in a world so constituted that we can pick and choose what things shall have a dominant and permanent influence over our lives and characters.

2. *"We are workers together with God."* Nature—or God—sometimes does a very good job at the making of flowers, fruits, and nuts. I have found certain specimens of wild strawberries, blackberries, mulberries, persimmons, plums, and paw paws that it would be very difficult to improve. There was a shell-bark hickory tree near our barn, a black walnut tree in a fence row, and a clump of hazel bushes in a neighbor's field, each of which bore nuts that I have never seen surpassed in their class. The wild rose, the crab-apple blossom, and the mountain laurel are perfect in their way. But our fruits, flowers, and nuts, generally, have been greatly improved because men—co-operating with God—have set themselves to selecting, breeding, grafting, budding, transferring to better locations, and thoroughly cultivating.

Various sorts of soils and minerals have been made by processes including violent earth heats, disturbances, and upheavals. Many of these were not finished ready for use by nature. Man had to take a hand. Even native copper, silver and gold must be discovered, brought to the surface, and separated from stone and other detritus. Copper, iron, zinc, and other ores have to be put through other no less violent processes in order to fit them for our uses. It is only in recent years that an inexpensive and efficient method of purifying aluminum has been perfected. Cotton, wool, linen, and silk are not found ready for use as clothing. Men have spent weary years perfecting ways of making desirable sorts of cloth; and the processes involved mean much strenuous labor on the part of factory operatives—and the materials, doubtless, would have complained of much unaccountable suffering had they been conscious of what was being done to them.

Should it be thought strange that in perfecting human character it is found necessary—as God and men work together—to employ hardship and suffering in achieving desired results? As I have watched men working in mines, mills, and factories—observing how necessary are intelligence, skill, and devotion to the task, and noted the weariness, and even pain, involved—I have felt that the same intelligence, skill, and devotion given to the task of making oneself into a fine man are not misplaced, and that this is not an unreasonable method of procedure. Surely any one of us should be willing to submit to the temporary afflictions involved for the sake of the character and social power that will result.

3. *We should have faith in God, and in His good purposes concerning us.* I am not unaware of the difficulties standing in the way of such a faith. I have known what it is to spend day after day, and week after week, in weakness and pain—seeing others at work, the world moving on, and I having no worth-while part in the enterprises. But the world was moving on, and others were doing things. Shouldn't that be some comfort to a right-minded person?

Some passages of Scripture puzzle us. For instance: "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread." "The very hairs of your head are numbered." "Not a sparrow falleth to the ground without your Heavenly Father." "There shall no evil befall thee, neither shall any plague come nigh thy dwelling." The range of the Psalmist's observation must have been very limited indeed if he never saw children of a good man in want. Poverty and hunger have been too common and widespread to have escaped the eyes of the average onlooker. Hairs do fall out, people do become bald, violence is suffered by the innocent, sparrows and even children do suffer hunger and death in cold and storms. Harm is done by taking these passages too literally, just as we get on the wrong track if we endeavor to live too literally by such injunctions as: "Resist not him that is evil." "Give to every one that asketh thee." "Turn to him the other cheek also."

This world is not yet finished. Human society is not yet perfected. It is but natural to expect much of chaos and confusion in the midst of present efforts—human and divine—toward a better industrial and national life. In the World War people of all sorts of plans and ideals were asking God for help and claiming His promises. Men on both sides were suffering and dying, and they were pleading for aid for themselves and their loved ones. What could God do? He could not place Himself at the disposal of the kaiser or the king, nor any president or commander. What did God do? He did not lead the Allies to make a wise treaty at Versailles. He did not even establish harmonious relations among former Allied countries. Terrible chaos and suffering have resulted from the war and the so-called peace treaties. Confusion still prevails. One might ask: Doesnt God want peace in the world?

God's way does not seem to be to take things in His own hands and cause the things to come to pass that He thinks desirable—at any rate, not the things men think desirable, and in the way they would choose. Speaking reverently, in many of these things God does not seem to have any direct concern. He seems to stand to one side.

Men are here in charge. Of old time God hath "spoken unto the fathers in the prophets by divers portions and in divers manners." Men have discovered—under God's guidance—many truths and principles and methods that could be used to advantage to end war and to promote human brotherhood and industrial co-operation. Men have at hand the "makings" of a good and prosperous world-society. It is up to them to get busy making necessary changes and doing the things that need to be done.

The United States is now passing through—at least it is beginning—an industrial, moral, and social revolution the like of which we have not hitherto experienced. We should be able at such a time to look to strong Christian men in the churches for leadership. Our political leadership is not adequate. Some of the major methods by which it has reached power are anything but commendable—though there are signs that responsibility is somewhat sobering it. University men are proving helpful. If our Christian churches will get together—emphasizing essentials, eliminating hurtful competition, and setting their own houses in order—they can make a much needed contribution in moral and intellectual leadership. In this crisis, will the churches prove themselves deeply and broadly Christian? Luther K. Long.

"THOU SHALT NOT FOLLOW A MULTITUDE TO DO EVIL"

By Bishop Edwin D. Mouzon

It is now perfectly plain that if North Carolina votes for repeal the legislature will be hurried into a vote to repeal the Turlington act. To vote "No Repeal" is to vote to retain the Turlington act. To vote "Repeal" is to vote for the return of the saloon. For a saloon is a saloon no matter by what name it may be called, and the saloon with low license is what the liquor men want.

I will not join in the madness of the unthinking crowd that calls for liquor in the interest of economic recovery. The notion that waste of money in drink and the befuddling of the brain in liquor will bring prosperity to the nation is moral confusion and economic idiocy.

I wonder who it is that we shall encourage to drink all this liquor that they say will soon be sold. Shall we encourage our bankers to drink liquor? Do we want our railroad engineers to be under the influence of whiskey? Are we going to tell our chauffeurs that gin will enable them the more safely to drive our cars? Are we to persuade our housemaids to take up the drinking of beer? Do we want carpenters who have the habit of drink? Shall I urge upon my doctor just about to operate on my child that he clear his brain and steady his hand by guzzling booze? Would we be happy to learn that the president of the United States was an habitual tippler? Will we be glad when we see our pastor, charged with the spiritual oversight of our families, passing his glass the second time for wine? Would we be pleased if we should learn that the daughter of the family is out for a midnight ride drinking intoxicating liquors with her young man friend? O the times! O the customs! The insane folly of it all!

Let no man be deceived. There are two classes of people that are clamorous for the repeal of the 18th amendment, namely those who want easy liquor and the conscienceless liquor manufacturer and liquor dealer who wish to make money no matter what the moral and economic cost to men and society may be. And there is another class, the unpatriotic millionaires of the Association Against the Eighteenth Amendment who desire to push the burden of taxation off their own shoulders to the backs of laboring men. Yes, and there is a third class who want repeal—the long-hungry politicians, eager for government jobs, but already put on notice that they must vote wet or there will be no job forthcoming. The disgrace of it! For myself, I steer my vessel by the fixed stars and refuse to be driven by the winds of senseless clamor.

But there will be another day and another election. Already there is much low murmuring among an outraged people, murmuring that will then be heard like thunder. And the tocsin cry will be, "Remember the vote of 1933."

And the Christian church will not be driven into the catacombs, nor shut behind the closed doors of the cloister. Her field is the world. The Christian church will continue to stand as the eternal foe of every moral wrong. With the repeal of the 18th amendment, the fight will not be over; it will just get a new start sure of a final victory.

The church is the one perfectly free institution in America. The church will maintain her freedom. What the nation needs just now above all else is an MRA—a Moral Recovery Act.

NATIONAL PROHIBITION EMERGENCY COMMITTEE

542 Investment Bldg., Washington, D. C.

By D. Leigh Colvin, *Ph. D.*

Over five million arrests for drunkenness per year is one result which the repeal policy is bringing if there are the same number of arrests over the country in proportion to population as there were in the District of Columbia in August.

Since beer's return, arrests for drunkenness in our national capital have mounted to new all-time highs. For three week-ends, out of the six which preceded Labor Day, the newspapers reported successive new high records for such arrests.

More arrests for drunkenness were made last month than in any previous month in Washington's history. They were at the rate of 20,880 arrests a year.

If the same rate applies in the whole country as in the nation's capital, which reflects the spirit of the administration, and where the New (Wet) Deal is having its first fruitage, the aggregate arrests for drunkenness for one year in the United States would amount to the astounding figure of 5,263,000.

Think what a scourge is being thrust upon us by the pressure of the wet administration. Over five and a quarter million arrests of citizens so poisoned that they endanger themselves or others and have to be locked up—deprived of liberty. For every thousand who voted for Roosevelt in 1932 there will have been 223 arrests for drunkenness within a year. Yet everyone knows that only a fraction of the drunks are arrested.

If repeal should permit legalized whiskey to come back in December and brings an increased rate of arrests equal to the increase which beer has brought, the total number of arrests from September 1 to the end of the Roosevelt administration will be over 22,000,000. This is just about equal to the total number of votes which Roosevelt received for president.

This staggering number of over 22,000,000 arrests for drunkenness does not include the increase which will result from the cumulative effect of the alcoholic habit during the coming three tragic liquor-deluged years which we may be forced to endure.

Can anyone imagine the debauchery, the degradation, the despoiling of bodies and souls which these colossal figures imply? Can anyone estimate the aggregate of misery which the repeal policy is about to inflict upon the American people?

FRIENDSHIP

Real friendship is the manifestation of love in the finest sense of the word. There must have been a real tie of mutual friendship between God and Abraham, for James tells us that Abraham "was called the friend of God." (James 2:23.) Again Jesus says, "Ye are my friends if ye do whatsoever I command you." (John 15:14.) And in the 12th verse of the same chapter we find the commandment to which He refers, and that is that we should "love one another as He loved us," and "Greater love hath no man than this, that a man lay down his life for his friends."

There are four kinds of friendship:

1. Friendship produced by admiration. We may admire one's beautiful features, habits, or achievements. This might be called political friendship and rises or wanes with the tide of political fervor. One may be held high in the esteem of the masses today and tomorrow may be considered as a menace to society. Practically speaking, in the event one loses self-respect they fail to appeal to our sense of beauty and should his habits become debased they might fail to appeal to our sense of moral respect. Or should they happen to misfortune and lose their possessions (or achievement) our adoration for them might fade.

2. Friendship which grows out of sympathy. We may see others less fortunate than some, and our heart go out in sympathy for them. This might be called altruistic friendship. It is a fine thing to be able to have sympathy with others. You can't sympathize with anyone very much without forming some sort of friendship. Such friendship may or may not be lasting; it depends on whether or not such a person can continue to appeal to our altruistic emotions.

3. Friendship which comes as a result of pity. This form of friendship belongs also to the altruistic side of life. We may be so sorry for a fallen brother that we are moved to befriend him, and it is a mark of true friendliness to put in effect the impulse which gave birth to these lines of Fanny J. Crosby:

> Rescue the perishing, care for the dying,
> Snatch them in pity from sin and the grave.
> Weep o'er the erring one, lift up the fallen;
> Tell them of Jesus the mighty to save.

But should we lift him up and his feet be established, there will have to be a greater means for continuing our friendship, and that we find in the fourth kind of friendship.

4. Friendship born of a sense of brotherhood. This kind of friendship is of divine origin and produces the kind of friendship that the "Wise Man" tells us of in Prov. 17:17, "A friend loveth at all times." This friendship goes deeper than the mere surface of supposed society and finds in man a God-given tie of friendship which moves us to feel the responsibility of the salvation of all mankind everywhere.

The test of friendship. Loyalty is the true test of friendship. If a man is true in his friendship in the hour his friendship is needed, if he stands back of a person when everybody else is going against him, it can truthfully be said of him that he is a real friend, for a "friend in need is a friend indeed." A real friend does not stand back and question the plight of a friend, but goes immediately to his or her rescue. A real friend will be true regardless. I know a couple who had lived together for more than twenty-five years, and one night while thinking of the pleasantness of the past the husband said, "Darling, you have been mighty good to me," and the wife answered by saying, "How could I have been otherwise? You have been so good to me." And the husband asked further, "But suppose I had not been good to you?" and quickly she replied by saying, "I would have loved you anyway." Now that's real love or friendship the kind Paul tells us about in the 13th chapter of First Corinthians. Most any fellow can be a friend to one who befriends him, but it takes a real man to be a "friend at all times."

> "A friend indeed I want to be,
> A friend of all who are in need;
> A friend in me let others see,
> A friend in word, also in deed.
>
> "A friend to help when others fail,
> A friend to cheer when things go wrong,
> A friend that lifts the blinding veil,
> A friend to those who lose their song.
>
> "A friend to all both great and small,
> A friend to everyone I meet,
> A friend to one, a friend to all,
> A friend with smiles the world to greet.
>
> "A friend when someone needs me bad,
> A friend to all my fellow-men,
> A friend that shall not wish I had,
> A friend that is indeed a friend."

J. T. Sisk.

YOUR DAILY PLAN

By Grenville Kleiser

Your daily plan should comprise essential things. As you proceed to apply yourself exclusively to such matters, you will know that you are accomplishing far better results than you could through scattered effort.

Avoid unnecessary and unimportant engagements. This will save much valuable time which you can devote to your regular plan of the day. Be on guard against insidious influences which tend to divert you from important work.

Many business men acknowledge that they often do the best and greatest amount of work not when they have an abundance of time, but rather when they are limited for time. The reason is that having little time they concentrate their powers upon the work in hand and make use of every minute at their disposal.

It is not the man of leisure who accomplishes the best work, but the man who has learned to fill his hours with regular, systematic, and enthusiastic effort. The really big things are done by men who are fully occupied. Give a man only ten minutes in which to write a letter, and he will do it at once; let him write it at his leisure, and he will probably do it tomorrow or next week.

The best work in business, as in music, painting, sculpture, and literature, has been done under pressure for time.

Many a man requires a little spurring on, a touch of the whip of necessity, in order to make him throw off his lethargy and set about the really good work of which he is capable.

Men who are intent upon accomplishing the best results are wholly unlike those who are occupied with thoughts of how hard they are working, or how fast they are turning out work, or how unappreciated they are, or what difficulties beset them. They have neither time nor inclination to think whether their work is strenuous or difficult, since they are looking for results rather than recognition.

Some men are plodders, others work by impulse. No two persons go about the same thing in the same way, due to differences of temperament. The man and the method, however, must be largely judged by the actual results achieved.

HONOR TO WHOM HONOR IS DUE

By William T. Ellis

Churches honor mniisters with degrees and donations, and they give banquets to leading laymen. But the most deserving group of church workers get least attention and smallest praise—the teachers in the Sunday school.

May I propose something new for all the churches of North America—a nationwide celebration of the service of the Sunday school teachers?

My thought is a simple one, but it will take a year of large-scale planning and activity to carry it out. All denominations, Sunday school associations and local congregations would have to enlist in the enterprise. The endorsement and approval of public officials, educators, editors and other leaders in national life would be sought.

In a paragraph, the plan is that upon a night in some week to be agreed upon, not less than a year hence, there should be held in every community in the land the largest and most imposing demonstration possible of the nation's debt to that great host of unsung, unsalaried servants of God and of man, the Sunday school teachers, who have modestly carried on, week after week, the priceless and immeasurable work of holding aloft before the youth of the land the teachings of the Bible. Their usefulness has been beyond any man's power to measure.

Indirectly, such a spectacular tribute to the Sunday school teachers would do more to arouse interest in the Sunday school, and to recruit into its membership the millions now without any religious training whatsoever, than any other method possible. By directing attention to the functions of the teachers, and by expressing in every way possible appreciation of their work, the whole picture of the Sunday school would be brought anew before the public eye.

Existing denominational and interdenominational agencies should welcome the opportunity to do the promotional work for this great and unique celebration.

◆

—A musician is commended, not that he played so long, but that he played so well. And thus it is not the days of our life, but the goodness of our life; not the length of our prayers, but the fervency of our prayers; not the measure of our profession, but the sincerity of our profession, that is acceptable unto God.—*Spencer.*

CONSTRUCTIVE AFFIRMATIONS

By Grenville Kleiser

These affirmations should be said aloud at the beginning and close of the day. Also at convenient daily intervals. Say each statement very slowly and try to realize its full import.

Always use affirmations in the constructive sense, thus: "All is good," "I am a perfect child of God," "Divine love is the liberator," "Day by day, in every way, by the help of God, I am getting better and stronger."

Health-Building Affirmations

God is All.
I am one with Him.
God is my life.
I am well.
My thoughts are harmonious.
I am rich in faith.
Divine love protects me.
I am strong.
Truth lights my way.
I am always calm.
My mind and body are pure.
I am grateful.
God sustains me.
I am in poise.
Wisdom guides me.
I am always cheerful.
My self-control is excellent.
I am courageous.
I breathe deeply.
I am relaxed.
Every victory makes my next victory easier.
I am happy.
I do everything deliberately.
I am an optimist.
I think constructively.
I am doing my best today.
I rejoice in abundance.
My body is being thoroughly nourished.
I give generously.
My sleep is restful.
I am at peace.

FOG-PIERCING BEACON

Fog, which is the chief bane of aviators, may be conquered by the type of beacon just installed at the municipal airport of Long Beach, Cal. Said to be the largest aerial beacon, its rays are visible for 75 miles and can penetrate fog. It generates 50,000 candlepower and is automatic in operation, being able to light and extinguish itself as daylight comes and goes. This Neale Rainbow super-beacon also flashes its location in the Morse code to flyers approaching the airport.

◆

—The New Zealand technical education conference adopted a resolution asking the dominion government to discourage the importation of American talkies. Such films, declared the resolution, interfere with the work of schools in teaching and encouraging the use of correct English. The purity of the English language is endangered, one speaker said, and British countries are becoming Americanized by listening to talking pictures made in the United States.

—Dr. Andrews' letter arrived too late for publication.

OUR STORY PAGE

HER LOYALTY

He had strayed idly into the church.

He was only staying in that city for a day or two and time hung heavily on his hands.

He did not pay much attention to the speakers and sermons did not interest him.

But as he sat there somewhat listlessly he heard the first pure, golden notes of a beautiful voice.

He scanned the little space eagerly. Ah, there she was—the girl in the plain, gray dress, the white collar and cuffs. A girl young and with soft coils of brown hair and a firm chin.

He folded his arms, settled back in his seat and listened—listened with the ear of an artist to the golden melody that poured over the old church.

It seemed as if a nightingale were singing. What magic had this girl hidden away in that small, slender throat. She sang with th choir twice, and she sang alone once.

He waited until the congregation had been dismissed and then he made his way forward.

"That young lady, may I speak with her?" he asked of the preacher in the pulpit. "The one who sang the solo—the lady in gray. It is of her voice I wish to speak."

The minister nodded.

"You mean Miss Herrington," he replied. "I think I can arrange it."

A moment later he stood before her. He handed her his card.

She looked at it but the name was strange. She did not know of Enrique Serrano. But there were others that did, for he was a teacher—a teacher of music—a power and force in the musical world.

"I have heard you sing," he began abruptly. "Music is my life. And you have a wonderful voice. Will you come to the city and let me teach you? If you will study and devote yourself for a few moments to the cultivation of your voice, there are no heights that you may not reach. I can promise you much—position, acclaim, fame!"

Letty Herrington shook her head and smiled.

"My life work is already decided upon," she replied gently. "I am sailing in two weeks as a nurse in one of the mission hospitals."

The great leader and teacher of music stared.

"A nurse in a mission!" he cried. "What folly—what utter folly! With your wonderful voice, to bury yourself in a foreign land. It is America that adores its queens of song. It is America that so deservedly bestows its laurel wreaths. Why, if you only will, you will have the multitudes at your feet. Your voice, it is wonderful—beautiful, flawless."

But Letty Herrington shook her head. "I must go," she replied.

"Is there not a place for a voice across the sea as well as here?" she said gently. "I can sing over there in hospital and in hut."

The music master clasped his hands.

"Lost!" he cried.

But Letty Herrington only smiled.

"It is not only in America we need music," she replied. "There are children of other lands who need it too. God has asked me to lift up my voice over there. It is His gift and where He leads should I not follow?"

Enrique Serrano clasped his hands.

"I am sorry for you!" he cried.

Letty Herrington smiled again.

"You must not be," she replied. "For I am quite happy."

She paused—

"Do you not see why I cannot consider your offer? I have already promised God. You would not have me break my word? But, I thank you for your kind consideration."

A moment later the great music master was outside the church.

Hard man of the world as he was, a tear rolled down his cheek.

"America is the loser," he whispered, 'and yet, as I saw her standing there, I knew, I felt she would keep her word—but, oh, what a voice! What loyalty!"—*Kind Words.*

◆

THE SECOND MILE

"Father," said Harry, "there was a verse in our portion last night that puzzled me."

"Was there, my son?" said his father; "what was it? We were reading in the fifth chapter of St. Matthew, were we not?"

"Yes," said Harry, "in the forty-first verse you read, 'And whosoever shall compel thee to go a mile, go with him twain.' If any one is so unreasonable as to ask you to walk a mile out of your road with him, why you make it two?"

Harry's father smiled. "Christ often makes us do things that seem to the world to be unreasonable, my boy," he replied. "He means that when we are compelled to do something for somebody, we should be ready to go further, to go 'out of our way,' as the saying is, to lend a helping hand. The first mile is all that is asked, the second is given freely out of love."

Harry was really interested, but like many another boy, he said little.

Some weeks passed by, and examination time at Harry's school drew near. There was one that he was especially concerned about, as most of the questions had to be answered orally. He set himself to master the subject. When the day came, full of hope and anticipation, he set out on his bicycle for the four-mile ride to school ,his parents' prayerful good wishes ringing in his ears.

But Harry never reached the school that day! Another school-fellow, named Bob, joined him on the way. When they had covered only half the distance to school a serious accident befell Bob. He was a careless rider, and failed to notice a car coming toward him in the opposite direction, with the result that he had a head-on collision, and was badly injured. It took Harry a long time to get help, and a doctor.

After seeing his chum safely to a hospital he cycled back to break the news to Bob's mother.

When Harry's father returned home late that evening he found him seated by the fire trying to read a book; there was a troubled look on his face. His father had heard the news from a neighbor, so he was prepared. "Well, Harry," he said, after the usual greetings, "I've heard all you've done today, my boy. Poor Bob, what a sad accident!" Harry's only reply was, "I've lost the prize!"

His father understood the feeling of keen disappointment. "I know," he said, "and I sympathize with you; but you lost it in a splendid cause."

"What do you mean, Father? Anybody else would have done what I did, in the circumstances."

"No, Harry, they wouldn't have done it. When Bob was on his way to the hospital, by riding hard there was still time for you to get to school; but you chose to cycle two miles in the opposite direction to relieve the anxiety of Bob's mother."

"Oh, that," said Harry, "that was nothing! Something seemed to compel me to do it, and Bob's mother was ever so grateful. Say, Father, was that going the second mile?"

"Yes, Harry, I think it was. You put the interests of others before your own. You will not lose by it in the long run. God will reward you, I feel sure."—*The Christian.*

HENRY VIII AND THE COBBLER

King Henry VIII of England was anxious to know what the people thought of him, so he often disguised himself as a poor laboring man and went out on the streets of London at night.

On one of these trips he became acquainted with a poor cobbler, where he stopped to get his shoe mended. He asked him if he had ever seen the king, and what the people thought of him as a ruler. The cobbler told him that he was considered a good ruler.

The king afterwards visited this man many times, but was always disguised as a common man. After they were well acquainted, he said that he worked at the king's palace, and asked the cobbler to visit him the next afternoon, and to inquire for Harry Tudor.

The cobbler put on his best clothes and set out for his visit the next day. Reaching the gate of the palace, he asked if a man named Harry Tudor worked there. The doorkeeper had been properly instructed, so he told him yes, and that he would take him where Harry was. He led him through the palace to the beautiful room where the throne was, and there was Harry Tudor, the king of England, sitting in state on the throne, surrounded by courtiers and the nobility of the land. Thus this poor man was presented to the king of England.

Well, the poor shoemaker had never seen anything like it before in his life; had never seen a king or a throne, and the dazzling splendor and magnificence of the scene was such that he lost the power of speech and could say nothing. Then the king spoke to him, and explained that he himself was the man who had visited his shop and invited him to the palace. So after a while the cobbler so far recovered as to talk a little, and was very thankful for the great honor conferred on him.

Dear reader, this is a story of earthly greatness. This poor man was presented to the king of England, and the king afterwards gave him a pension for life. If earthly greatness was so dazzling as to take away the power of speech, what must it be to see heavenly greatness? What must it be for a man or woman who has been a great sinner to be presented *faultless* at the throne of God by Christ our Redeemer? Can you think of any greater honor or glory? Yet every sinner has this opportunity to have his sins freely forgiven, his soul washed in the Blood of Christ, and then to be presented to Almighty God on His throne, as faultless as though he had never committed any sin.

Is this not a wonderful offer? Would you think any man in his right mind would refuse it, as it is entirely free, "without money and without price"? Could God or anybody else make any more liberal offer?

Dear friend, have you secured this great salvation? "Are you washed in the Blood of the Lamb?" Are you prepared for death? Death comes to us all; nothing is surer in this world than death.

Now, if you have not been "born of the Spirit" you will not be "presented faultless" at the throne of God, but will be put in a place where there is "weeping" and "wailing" and "gnashing of teeth." Therefore we beg of you to "make your calling and election sure." Do it now, before it is too late.—*The Life Line.*

GAS IN MENTAL STUDY

Physicians have long made efforts to learn what goes on in the minds of persons afflicted with insanity. Three physicians at the University of Wisconsin have made some interesting discoveries in the restoration of near-sanity for a few minutes by having the patient inhale a mixture of carbon dioxide and oxygen.

One of the surprising things was that some of the patients seemed to have normal brains. This would tend to prove that in these cases at least the insanity was not caused by a disease of the brain. The investigators believe that there is "something very material about certain kinds of insanity" and that the method of "approach" in studying such cases is worth investigating.

"In most of the cases," the physicians report, "some extremely interesting thoughts were expressed which offer a field for further investigation. One instance deserves special mention. This occurred in a patient diagnosed ~~as~~ having dementia praecox, of more than six years' duration, who was extremely inactive and mute and had been transferred to a hospital for the chronic insane. After carbon dioxide and oxygen, he began to talk, and for a period of more than 25 minutes maintained a remarkably clear and comprehensive conversation. His chief complaint concerning his present situation was the fact that he always had been a hard-working man, employed as an automobile mechanic, and he regretted more than anything else his lack of occupation. This evidence from a psychotic person bearing on the value of occupational therapy is extremely interesting."—*The Pathfinder.*

FROM PASTORS *and* PEOPLE

Charlotte.—There has been no report from this church since our able and most efficient reporter, Mrs. G. P. Younginer, moved away. Mr. and Mrs. Younginer and their splendid family have returned to Asheville, their former home. We miss them very much for they were all active workers.

The Sunday school seems to be getting a fine start for the coming year, with the following officers: general superintendent, J. C. Penny; assistant general superintendent, J. J. Atkins; secretary, Herbert Garrison; treasurer, Mrs. B. W. Little. The list of department superintendents follows: Adult, Mrs. C. H. Daughtry; Intermediate, Miss Gray Stiles; Junior, Miss Mary Shaw; Primary, Mrs. C. H. Beatty; Beginners, Miss Margaret Dellinger; Cradle Roll, Mrs A. F. Love.

There has been a great improvement in the church music, under the direction of Mr. J. W. Thomas, director and song leader.

An orchestra composed of M. L. Sloan and Marvin Pressley, violins; A. F. Love, mandolin; J. W. Smith, violin-cello, and Mrs. A. L. Haigler, pianist, fills a long-felt need to the music of the church.

At each Sunday evening service there is some special musical feature. Last Sunday evening the Letter Carrier's glee club, composed of about 40 voices, under the direction of Nat C. White, gave a splendid song program which was enjoyed by a large audience.

The Young People's Christian Endeavor society, under the leadership of Miss Gray Stiles, president, is having splendid programs and a large crowd attending each Sunday evening service. The C. E. society is one of the livest, most wide-awake organizations of the church. We are really proud of our young people.

The City-County Union of Christian Endeavors will hold a pep meeting and banquet at Caldwell Memorial Presbyterian church on Friday evening, October 6. A large crowd of our members are planning to attend.

The December meeting of the City-County Union will be held in our church.

We are delighted to have Miss Mary Shaw back with us, after spending the summer with her parents in Norman, N. C. She has accepted a position in the city and is making her home here with Mr. and Mrs. R. S. Garmon, the latter her aunt.

Mrs. C. H. Daughtry has returned home from New York City where she has been visiting her sister, Mrs. Matthew Battista.

We are looking forward to a series of revival service, which will begin October 15. The first week will be known as Enlistment week with the following program: Church school night with the church school officers acting as hosts and every member of the church school expected to be present.

Men's night, with the Baraca class, M. D. Frink, teacher, and the Young Men's class, Grady Tadlock, president, responsible for attendance and other features of the service. Every man in the church and community is invited to be present.

Women's night, with the Woman's Auxiliary responsible.

Young People's night. The Christian Endeavorers are expecting to have the largest crowd for this service.

Community night.

The following pastors have constented to preach on one of these nights. Rev. J. M. Morgan, pastor Holy Trinity Lutheran church. Rev. J. R. Anderson, Methodist Protestant church, Albemarle, N. C. Rev. E. N. Neese, M. E. Church, South. Dr. C. R. Nesbit, Caldwell Memorial Presbyterian church. Rev. W. C Dutton, North Monroe, M. E. Church, South.

The following ten days or two weeks Rev. G. H. Hendry will conduct evangelistic services, doing the preaching himself.

Prior to these service cottage prayer meetings are being held. On Wednesday evening at the home of Mr. and Mrs. C. H. Daughtry, on Thomas Ave., with Mr. McKimmey leading. On Friday evening with Mr. and Mrs. G. W. Stegall on Kentucky Ave., with Mr. J. W. Thomas leading.

Rev. G. H. Hendry is assisting Rev. W. C. Dutton in evangelistic service in North Monroe, M. E. Church, South, this week.

West Forsyth.—Our appointments for last Sunday were at Baltimore church at 11 a. m. and at Stony Knoll church at 3 p. m. We had a good attendance at Baltimore church. There were 85 in the Sunday school. The election of church officers was held, and the board of trustees and stewards wash re-elected. J. B. Phillips was re-elteed treasurer. Rev. J. W. Doub, was re-elected class leader. Miss Lillie Speer was elected reporter to the Herald succeeding J. R. Nicholson. After the service we went to the home of Mr. and Mrs. W. S. North, where a good dinner was enjoyed and a pleasant visit made. Saturday night was spent in the good home of Mr. and Mrs. George Nicholson, of Baltimore church.

At Stony Knoll we had the usual attendance and interest. It was the pleasure of the writer to have with him in the pulpit and to preach, Rev. Walter D. Turner, young Baptist preacher, who attended Campbell College as a ministerial student. The subject of his sermon was, "The Trial and Judgment of Jesus." The sermon was an impressive one. It was our privilege and pleasure to visit in the home of Mr. and Mrs. S. M. Speas, of Stony Knoll church, last Saturday. We enjoyed a splendid dinner and pleasant visit in this home.

The election of church officers was held at Stony Knoll last Sunday, and the two boards of trustees and stewards were re-elected. Miss Mary Speas was elected reporter to the Herald.

Our revival meeting at Harmony Grove closed last Friday night. A total of eight services were held, and the pastor did the preaching at the request of the members. While we did not have the visible results that we anticipated, we believe there was much good done. One new member, Fred D. Gough, was received, and is to be baptized by immersion later. His wife has been a member of Harmony Grove church for several years.

The people of West Forsyth charge continue to remember the pastor and family with donations. We received a number of gifts of vegetables and fruits from members at Baltimore church last Sunday, for which we are appreciative.

The pastor and family had as their guests at their home in Lexington last week the following: Miss Juanita Hunter, Prof. and Mrs. W. B. Speas, of Pleasant Hill church; Clifford Briggs, of Tabernacle church. They were in Lextington attending the state meeting of the Grange, and we were glad to have them as visitors in our home.

We will begin our last round of appointments before the Annual Conference at Union Hill church next Sunday morning. That will be the last appointment for that church during the present conference year. With only four more Sundays of services on West Forsyth charge, we are reminded of the near approach of the Annual Conference. Finances are a little farther behind than at this time last year, but we trust that the officials and stewards at each church will make diligent efforts during the closing weeks of the conference year to bring up all claims.

C. B. WAY, Pastor.

Henderson.—Our church seems to have withstood the summer slump unusually well, and every one seems to be ready to work in earnest now that the cooler weather is at hand. Our September Thank Offering service was held September 17 and a liberal offering was taken. At the last meeting of the Woman's Auxiiary, Miss Mary Young sponsored the review of the new mission study book, "Eastern Women—Today and Tomorrow." She introduced a very unique place for the presentation of the first eight chapters and we were indeed grateful to her for the pleasant and profitable evening's program.

Mrs. W. C. Hammer and Mrs. Henry Nicholson addressed a large audience of women September 30 at the District Rally.

The death of Dr. F. R. Harris leaves a vacant place in the church and choir. He was always a loyal, enthusiastic supporter of any project for advancement.

Mrs. J. M. Baity is seriousy ill in a Durham hospital and the entire church membership is praying for her recovery.

Jasper Hicks is being congratulated upon his recent promotion to fatherhood. His infant daughte is about ten days old.

Miss Nancy Parleau underwent an operation for appendicitis last week and is improving nicely.

We have just experienced a most delightful revival meeting. When Dr. Gerringer announced his decision to hold a revival, with a young man named Elwood Carrol just out of school, to do the preaching, the older people gave a sigh of resignation. Having had a long drawn out series of meetings called a "community revival," with a professional evangelist here the first of the summer, we started on this one with misgivings. But before Mr. Carroll had been preaching ten minutes everybody in the churches had pricked up their ears and begun to listen eagerly. He stayed with us ten days, and spoke to a crowded church every night. He gave us a new vision of a loving Heavenly Father and of the beauty of religion and of the joy to be derived from the Christ-like way of living, and a new realization that the Gospel of Christ is primarily one of love—for God and for our fellowman. His sermons were of a high order, and appealed to the intellectual as well as to the spiritual natures of his hearers. People from all denominations came to hear him, a large group of high school faculty members being in the audience every night. He endeared himself to all with whom he came in contact, and there were tears in many eyes when he bade us farewell at the close of the services Friday night. Dr. Gerringer described the revival as a mountain-top experience, saying it was one of the finest meetings he had ever seen. His sermon this morning was particularly appropriate, "From the Mountain-Top of Experience to the Valley of Service."

R. H. WATSON, Reporter.

Salem, Saxapahaw Charge.—Even though we have not had a report for several weeks it does not mean that we have been idle. We are still trying to go forward with our work.

Our revival began the second Sunday in August and continued through Friday night. Rev. C. G. Isley was the pulpit help. His messages were enjoyed by all. The attendance was a good proof of this. Several souls were given into God's care and service. Nine united with our church. May we as Christian people not feel like the battle has been won, that the harvest is over until our next revival. But may we be interested in helping some one who is out of Christ see the value of being a Christian and living a Christian life.

On the first Sunday of this month we had our Memorial Day service. These services are always sad for us and yet we feel that those who have passed on deserve this honor and even more. The collection for the day amounted to something over $20.

During the latter part of July we had a two weeks' vacation church school under the leadership of Miss Bessie Holmes. We feel that this school was a wonderful success.

Our Christian Endeavor is still doing good work; the attendance is very good.

The two young people's classes of our Sunday school plan to sell ice cream, cake, and candwiches on the church lawn Saturday afternoon, September 23; the proceeds will go to the church. The public is invited to attend.

Shiloh C. E. Society, Shiloh Charge.—Shiloh C. E. Society continues to hold the interest of 85 or more young people who gather at the church each Sunday evening at 7:30 o'clock.

The society is doing spendid work, both spiritually and financially. We have already raised a large sum of our Annual Conference budget besides over $12 on our Loyalty League pledges.

We have had to give up our faithful and most worthy president, Mr. Ray Leatherman, who has resigned because of his expectation to move from our community in order to be nearer his work; but "every cloud has a silver lining;" after sorrow there is joy, but with our disappointment we began to think over the young people of our church and chose one who is both worthy and capable of the honor and responsibility of leading the youth of our church and community. We feel that we are fortunate to have gained the services of one who has been in Christian Endeavor work for several years and who knows the young people so well. This leader is Mr. Protus Koonts, one of our own young men.

Since there are some of our members who are away from our community, but who are interested in the young people and our church activities. We will mention a few items that probably would be of much interest to them. Within the past two months several of our C. E. members have married, as follows: Mr. Raymond Fritts and Miss Reva Sink were married August 19, 1933, at the home of Rev. R. S. Troxler. Mr. Weldon Koonts and Miss Dorothy Swicegood, Mr. Alvin Sink and Miss Arlene Michael were accompanied by Mr. R. C. Koonts to York, S. C., and were married September 16, 1933. Mr. Willie Kepley and Miss Lois McMahan, Mr. Edgar McMahan and Miss Arlene Shoaf were married in South Carolina on August 12.

These young people have many friends throughout Lexington and the surrounding communities who wish for them many years of happiness.

Mebane.—We are still in the land of the living and our work is doing very well, although there seems to be a slight decrease in attendance. The Woman's Auxiliary held its monthly meeting last Monday evening at the church. Circle No. 5 had charge of the program, which was enjoyed by all present.

The Ladies' Aid will meet this afternoon at 3 o'clock with Mrs. George McCauley.

The Woman's Auxiliary held its first Thank-Offering service Sunday morning at the 11 o'clock hour. The president of the N. C. Branch, Mrs. W. C. Hammer, was the speaker for the hour. Her speech was very interesting, as Mrs. Hammer is a very wide-awake speaker. We were very glad to have her here.

Sunday evening at 7:30 o'clock a union service was held at the school auditorium. This service was very well attended.

Mrs. Glover, of Durham, is visiting her brother, Mr. C. I. Smith and family.

Mr. and Mrs. Streetland are on a pleasure trip to Canada and other places. They report having a fine time. Mrs. Streetland is the eldest daughter of Rev. C. I. Smith.

REPORTER.

Why Not.—Our camp meeting at Love Joy closed on Friday night following the second Sunday in September. Dr. Taylor was our pulpit help. He was heard gladly by large congregations and quite a number professed faith in Christ and several joined the church. This is our strongest church on this charge and is in a growing condition. Since the meeting the church has been seated with up-to-date pews. We have here an all-brick church with Sunday school rooms and it is all paid for. This makes it possible for us to go forward and carry out all our programs without financial embarrassment. We hope soon to dedicate the church and put on our aggressive program for the new Conference year.

Work will soon start on our new church at Seagrove. S. G. Richardson, who recently came to us from the M. E. church, South, is chairman of the building committee. He is ably assisted by Dr. D. J. Johnson and James Walker. We feel fortunate in having such a strong building committee and feel sure the work will be handled in a business-like manner. The new church will be located near the post office on the Yow property, and will be in full view of the highway and far enough off not to be disturbed by the highway traffic. This gives us an ideal location and one upon which the folks are united.

Our first quarterly conference elected Rev L. A. King circuit steward and requested him to visit each church once a quarter. Bro. King is a splendid preacher and has ably assisted in two of our revival meetings, and his work has been highly satisfactory. His last appointments for this Conference year are as follows: Love Joy and Macedonia, first Sunday in October; New Hope and Flag Springs, second Sunday; Seagrove and New Zion, third Sunday; Fairgrove and Pleasant Hill, fourth Sunday. Our fourth quarterly conference will be held at Fairgrove church on Saturday before the thid Sunday. Rev. J. L. Moore, another of our local preachers, will preach at 11 a. m. and the business of the conference will follow in the afternoon.

We are now in our revival meeting at Flag Springs, with Rev. L. E. Mabry as pulpit help, coming to us on Monday. We had large congregations on Sunday. The pastor preached at 11 a. m. and at night. Bro. McDowell, of Asheboro, preached for us Sunday afternoon and preached with the vigor of a young man. The folks enjoyed his preaching.

G. L. REYNOLDS.

Rehoboth, Granville Circuit.—I am so sadly behind in my work of reporting that even our patient and loved pastor has gotten disgusted, but though I have been negligent myself our people and pastor have been on the job.

I must begin away back at the first week in July when we held our series of services. Pastor Spencer was assisted in these services by Rev. B. M. Williams, of Orange Circuit. We had a splendid meeting and good attendance considering there being two other meetings at nearby churches the same week. We had 11 new members to join our church.

We have not been having as good attendance either at Sunday school or church as we would like to have, but it is not the fault of either our pastor or Sunday school superintendent, for they are NRA folks and believe in doing their part. Mr. Spencer brings to us each service an inspiring and comforting message. I don't think I ever heard him preach a better sermon than the one he brought to us on October 1. The Scripture lesson was taken from Matt. 25:14-30, and the text was Hebrews 13:8, "Jesus Christ the same yesterday, and today and forever." In the hurry and scurry of life today we seem to forget this. What though our man-made laws change so often, and the style of dress, the models of our cars can change, but God's laws and commands never change. What was right then is right now, and what was wrong then is wrong now. Let us not fool ourselves when we try to make a wrong seem or look right because it is to our advantage to do so or because it will fit in with public opinion.

Dear friends, a dark cloud is ranging over land today in the form of the dry and wet issue. What are we going to do about it? Sit idly by and let it close down on us, or rise up and fight for the safety of our future generations? All this evening I have been riding to the homes in our township pleading for the cause of Prohibition. Some do not hesitate a minute to come out on the dry side; others want to think it over and some do not seem to be interested at all. In my home there are five boys and I have three grandsons. Suppose that I should do something to help get whiskey back here and in the years to come one of those boys or grandsons should fill a drunkard's grave or a prison cell.

Would not I be in a way responsible for their death or crime? May God bless us and help us to be strong to fight this dark cloud of evil and in its place come glorious sunshine. Let's each one on te seventh of November go to the polls and vote NO REPEAL!

Our Missionary District Rally was held in Henderson September 30. Had very good attendance. Everyone enjoyed Mrs. Hammer's and Mrs. Nicholson's talks. Though we have not done much so far we hope to come out with a full paid budget at the close of the year. We farming folks have not had a payday yet. God bless and keep us and make us to grow strong in faith and to work for the advancement of His kingdom, is the prayer of the REPORTER.

* * *

Lexington, State Street.—It has been a long while since anything has been written from State Street, but silence has not meant that the work is not going on with increasing zeal. All who are interested in and eager for the spiritual growth and welfare of the church are putting all their efforts and energy behind the work and are reaching goals and realizing dreams.

Last Sunday was Rally Day for the Sunday school. A Rally Day program was given. Our superintendent, Mrs. H. S. Lanier, gave an unusually good and helpful opening session and a fine program was given by some of the Primary and Junior children just after the class period.

At the 11 o'clock hour Dr. Maier brought us a timely and challenging message, the theme of which was "Go Forward."

At the evening hour for worship the play written by Mrs. Shell, "The Tie That Binds," was pleasingly presented under the direction of Mrs. Maier and Mrs. C. L. Koonts.

Promotion of pupils was postponed until next Sunday because of some reasons that made it necessary.

The Circles of the Auxiliary met Monday. Circle No. 1, Mrs. A. H. Evans, chairman, met in the afternoon with Mrs. Jackson, who lives a few miles out on Highway No. 10. Mrs. Jackson's home is strikingly beautiful and she is a most pleasing and gracious hostess. The meeting in Mrs. Jackson's home was one of the best and most enjoyable held recently. Little Miss Doris Jackson, a charming little girl, assisted her mother in serving refreshments. The other Circles met in the evening with their respective chairmen.

We all feel proud of what has been accomplished by the Woman's Auxiliary so far under Mrs. Maier's leadership. We have undertaken and done some things that seemed impossible. Mrs. Maier has been great as a spiritual leader as well as an executive. She has stimulated our interest in Bible reading and the reading of mission study books, and in all spiritual growth.

Our October luncheon and dinner will be served in the church dining room Saturday.

On the third Saturday evening in September the ladies of Bethesda church came and served a delicious dinner at State Street church. We were glad to have them with us and gladly extended to them a hearty welcome to the use of our kitchen and all its utensils and the dining room, dishes and linen.

Our fourth quarterly conference will be held at the Bethesda church on a Saturday evening in this month. We are hoping to make this meeting three-fold in its purpose—a message from Dr. Andrews, a social period with picnic spread, and the business of the conference.

Rev. and Mrs. F. A. Maier, brother and sister-in-law of our pastor, are visiting in the home of their daughter, Mrs. Irwin Earnhart, of Thomasville. As Thomasville is only a few miles from Lexington, Rev. Mr. Maier and Mrs. Maier are frequent visitors here. We were pleased to have them and thir daughter, Mrs. Earnhart, with us in the Sunday morning service. Mr. Maier lives in Zanesville, Ohio, and is pastor of a Baptist church there.

The little daughter of Mr. and Mrs. Joe Everhart has been quite sick with diphtheria, but we are glad to note that she is recovering.

Mr. and Mrs. Morgan Streatman and Mrs. J. H. Streatman have returned from a trip to Detroit and Canada. Mrs. J. H. Streatman brought home a handsome new car from Detroit. REPORTER.

* * *

Pleasant Grove.—The usual schedule of services was observed last Sunday, beginning with the Sabbath school at 9:45 o'clock under the direction of Clyde Payne, superintendent.

At the 11 o'clock service the minister, Rev. D. R. Williams, delivered a thoughtful sermon on "God in the Beginning and God in the End." Gen. 1:1, after which he brought the sad news—oh, I guess some will say the glad news—that he would not return to Pleasant Grove another year.

In 1928 Pleasant Grove built a beautiful parsonage, brick veneered, in a very deserted-looking place which now stands a place of beauty, made by the present pastor and his good wife, where they have toiled so faithfully in every way, even to the building up of the neighborhood, which all can see is more desirable place to live and yet we as a people have failed to appreciate their faithfulness. He as a pastor has delivered some of the most wonderful sermons ever heard. He has been faithful in all his undertakings. Mrs. Williams will be greatly missed in her Sunday school class, which she has taught with an untiring faith, always on the job. There are none better than they—always a real friend to all who will let them be friends. The children we were always glad to see them and have them worship with us. It was an inspiration—Mrs. Staley F. Garrison, of Burlington, N. C.; Mr. Ralph Williams, of New York City, and Mr. Arnold R. Williams, of Boston, Mass., all of whom their parents are real proud. They are of the highest type of Christian children. We hope for Pastor and Mrs. Williams one of the best places in the Conference, for they are worthy of the best.

The nominating committe for the election of church officers were read, as follows: B. E. Kennedy, Fenn H. Clark, Mrs. J. R. Meredith, Mrs. B. E. Payne, and Mrs. Wallace Kennedy.

The Ladies' Aid will hold its regular monthly meeting with Mrs. J. R. Meredith Wednesday, October 4. Mrs. Clay Beck is the president.

The Sunshine Auxiliary will meet Monday night with Misses Sable and Hazel Hedrick on the Thomasville road. This society is doing a splendid work. Mrs. J. R. Meredith is president.

Miss Dolores Kennedy is right sick with scarlet fever.

As the Annual Conference year will soon close, we realize that we have much to be done in the few weks that remain. May we link together and take our share of the burden and do our part the very best we can.

Let me say again, I hope for Rev. and Mrs. D. R. Williams a real place.

A MEMBER.

* * *

First Church, Burlington.—We are glad to report that our Sunday school attendance is somewhat on the increase. There were more present Sunday than there has been in several previous Sundays.

We were pleased to have Miss Frances DuPont, sweetheart of the American Legion, sented at the Sunday school hour.

Sunday was really three days in one for our church. It was Promotion Day, Rally Day, and the beginning of a series of revival services. The promotion certificates were presented at tre Sunday school hour.

Dr. Paschall was in charge of the morning worship, which marked the beginning of the revival services. Rev. Elwood Carroll is planning to be with us and assist in the services beginning Monday evening.

A very inspiring Rally Day program was presented Sunday evening with Mr. Herbert W. Wade presiding.

We counted it a very high privilege to have with us Professor Barrett, of the Graham high school, and Professor Self, of the E. M. Holt high school, both of whom delivered inspiring addresses. Professor Barrett used as his subject "The Furtherance of Christian Education." Prof. Self followed this subject rather closely, stressing the qualifications of an ideal Sunday school teacher. He requested that those who were not at the present time teachers, to consider themselves eithr substituts or prospective teachers, in ordr that he would be addressing everyone.

Other interesting phases of the program were special selections rendered by the "Central and Junior Quartettes."

At the close of the program an offering was taken for the Board of Christian Education.

We regret to report that little Betty Jones, four-year-old daughter of Mr. and Mrs. Vance Jones, is suffering from injuies which she sustained Sunday morning while on her way to Sunday school. Betty fell from the car in which she was riding. We trust that her condition is not serious. REPORTER.

* * *

Kannapolis.—It is a pleasure to note our Sunday school is increasing rapidy. Church attendance is very good, but we wish more of those who attend the morning worship service would come back for the evening services. Our mid-week prayer meetings have been very well attended, but there is still room for larger attendance.

On September 23 we had the pleasure of welcoming three new members in the church: Mrs. Hattie Whitley and Mr. Joe Snider, on confession of faith, and Mr. G. W. Josey by letter. We hope to be a great help to them and that they may be a blessing to us.

The fourth quarterly conference will convene on Friday evening, October 20, at 7 o'clock in the church. All members are requested and urged to be present. Dr. R. M. Andrews, president of the Annual Conference, will be with us at this meeting. Each church official is requested to have ready a written report for the past three months, also for the entire year.

Our pastor, Rev. Clarence P. Morris, spent the past two weeks with his parents, Rev. and Mrs. J. D. Morris, of Fallston, N. C., and in his absence Mr. J. P. Fesperman, secretary of the Y. M. C. A. here, brought a wonderful and helpful message at the morning hour, and Bro. R. T. Sides had charge at the evening hour. We wish we had more men in our community like Mr. Sides, for he can explain the Bible so thoroughly and simply that a small child will understand. We thank him for his work and help to the church.

The Ladies' Aid Circle No. 2 met on Monday evening, October2, at 7:30, with Mrs. Rena Steel on Craven street with eight old members, one new member and two visitors were present. After the business a social hour was enjoyed and refreshments consisting of ice cream and mixed cakes were served by Mrs. Steel, assisted by Mrs. Mildred Weaver and Mrs. L. C. Carter.

Circle No. 1 met with Mrs. Clyde Fagan on North Walnut street, October 2, with 11 old members, one new member and one visitor present. After business was attended to refreshments were served and enjoyed by all.

A general meeting the Aid will be held with Mrs. X. E. Grayson, 602 North Juniper street, on Monday night, October 16. All members are urged to be present as important business will be transacted and new officers for the ensuing year will be elected. Visitors are always welcome.

MRS. X. E. G., Reporter.

◆

West End, Greensboro.—There has been very little said about the work of our church through the Herald this year. But that does not mean that we have not been at work. I want to point out some of the outstanding things we have done this year.

Just before Easter we held a series of evangelistic services. Other evangelistic services were held in July and September. There were very few decisions made, but we trust there was much done in developing the spiritual life of our people.

In July we conducted a three weeks' vacation church school. We enrolled 95 pupils in this school. Of this number 48 attended enough to win certificates. Mr. and Mrs. J. T. Bowman had charge of the work. The teachers were Alice Hinton, Mildred Stack, Alene Routh, Douglas Kime, Mrs. V. C. Stockard, Mrs. D. W. Trogdon, Una Marie Pleasants, Nellie Routh, Annabel Thompson, and T. J. Whitehead. The school was a very successful one. It is hoped that another can be conducted next year.

Fifteen members have been taken into the church this year. They are Mr. and Mrs. Banner Routh, Mrs. Duncan, Paul Martin, Mildred Stack, Jewell Swanner, Evelyn Leonard, Verla Mae Leonard, Marjorie Fields, Jeeanette Bennett, Dorothy Lee Duncan, Mary Auman, Phyllis Burns, Charles Bilbro, and Mildred Hartsoe.

On September 24 we observed Anniversary Day. The first services were held in the church September 23, 1917. The following have been pastors of West End church: Rev. R. A. Hunter, Rev. N. M. Harrison, Jr., Rev. E. L. Ballard, Rev. J. D. Williams, Rev. P. E. Lindley, Rev. G. L. Curry. Our Sunday school plant was erected about eight years ago. There was a splendid spirit in our anniversary service this year. There was a special service after the Sunday school class period when special attention was given to the charter members of the Sunday school. The following is the program for the 11 o'clock service:

Prelude.
Call to worship.
Doxology.
Invocation.
Hymn: "All Hail the Power of Jesus' Name."
Recognition of charter members.
Scripture lesson.
Prayer.
Anthem: "Rise, Glorious Conqueror."
Presentation of the Anniversary Gift, L. W. Routh.
Acceptance of the Gift, Charles Routh.
Offering.
Quartet: "Come Unto Me."
Sermon: "Looking Forward," by the pastor.
Prayer.
Male chorus: "Crossing the Bar."
Roll call of the Honored Dead, O. F. Stafford.
Benediction.
Response.

In the special effort which was put forth to raise money for the building fund we raised about $350.00. We feel that this effort was well worth while. We were glad to see about half of the 32 charter members present for the service. Since the church has been organized the following members have passed to their reward: Mr. W. M. Moore, Mrs. T. C. Bosher, Mrs. Hattie Stafford, Mr. M. C. Thompson, Mrs. A. M. Beasley, Mrs. Flora Charles, Mr. Arrington Coble, Mrs. Emily J. Armfield, Mrs. Sallie Seawell, Miss Ruby Lee, Mrs. A. G. Davis, Mrs. Arrington Coble, Mr. T. J. Hicks, Mrs. A. R. Stack, Mr. P. A. Burns, Mr. W. J. Barbee, and Mrs. F. J. McFadyen.

At the present time the pastor is conducting a leadership training class at the church. The course which is being offered is "The Teaching Work of the Church." Eight Sunday school workers are taking this course for credit.

The fourth quarterly conference will be held on October 13th at 7:30 p. m. Dr. Andrews is to be present with us for the conference. We hope to make arrangements at this conference to close the year in a very creditable way. On the fifth Sunday in October we will put on a special effort to raise money to pay up our Annual Conference Budget and the College maintenance assessment.

T. J. WHITEHEAD, Pastor.

◆

Winston-Salem, First—Yesterday was Rally Day in our church with a slight increase in Sunday school and church attendance. A splendid promotion exercise was conducted in the presence of the entire school.

Officers for the Sunday school for the new year were elected a week ago. There seems to be universal satisfaction at the re-election of our splndid suprintendent, Bro. B. K. Millaway.

Our 5 o'clock vesper services, which were discontinued during the summer months, were resumed yesterday afternoon. A pleasing feature of the services was the singing by a group of girls from Hickory Ridge M. P. church under the direction of Mrs. R. M. Cox. Following this service the writer drove to Pinnacle to preach in the 7:30 service, but on the way drove through a severe rain and electric storm. On arriving at Pinnacle it was found that the electric lights on that side of the town in which the church is located had been put out of commission by the storm, so everything was dark, and there was no service. Rev. A. L. Hunter had called earlier in the afternoon to say that on account of the critical illness of his daughter, Ila Mae (Mrs. Glenn) at Lincolnton, he could not be at the services and for me to postpone the revival until a later date.

One of our members here, Mrs. Russell Mooney, passed to her heavenly reward on Sunday, September 24, after being in failing health for several years. The funeral was held on Monday afternoon, September 25.

On Saturday afternoon, September 30, the writer united in marriage Miss Kate Hall and Mr. Carl E. Smith, both of this city.

On the third Sunday in October we are to have a home-coming service for our church. Rev. G. F. Millaway, a former pastor, is to preach at 11 o'clock. We are to have a service at 3 o'clock in the afternoon and hope to have several of our former pastors who are living near enough to come in and bring their greetings in short addesses. We will give further notice next week.

J. E. PRITCHARD.

◆

Spring Church Charge.—Several of our young people left recently for college. Miss Catherine Crew is a junior in W. C., U. N. C., Greensboro. Miss Virginia Massey enters the junior class. Miss Virginia Grant and Mr. James Massey, the sophomore class, and Mr. Alson Thompson, the freshmen class, High Point College. Miss Mildred Mitchell enters the freshman class at Fredericksburg, Va. All of these are members of Spring Church charge.

Mr. Ellis Crew, delegate-elect to the ensuing Annual Conference, has a position with the Federal Land Bank in Eastern Carolina.

Other items of interest should be, and will be reported by the proper reporter, so I shall not trespass on others' ground.

Wm. H. NEESE.

◆

First Church, High Point.—Last Sunday's High Point Enterprise carried a good historical sketch and picture of First Church, which was the first of a series of articles on High Point churches. This church was founded in 1897 in the building on North Main street, now owned by the Masons and used as their temple. Rev. W. R. Lowdermilk was the first pastor, and from a small nucleus of 13 members (in this instance not an unlucky number) the church has grown to a membership of 730 members with a Sabbath school numbering more than 500 persons. The rapid growth of the congregation made it necessary for larger and more convenient quarters, and in April, 1925, the present modern colonial building was finished on the corner of North Main and Richardson streets, the site just adjoining the old church. Since its founding nine pastors have served this congregation the first one, the late Rev. W. R. Lowdermilk having served three years, from 1897 to 1900, followed by Rev. William Porter for three years. Then came Rev. J. S. Williams, now of Asheville, who served one year; next came Dr. C. L. Whitaker for two years, then Dr. J. D. Williams for two years, followed by Dr. A. D. Dixon in 1908, who was pastor for nine years, now superintendent of Children's Home. Dr. George R. Brown, now of Reidsville, came here from the West Virginia Conference in 1917, and remained nine years; under his pastorate the present church was erected, it having been finished in April, 1925, when it was opened for the first service. In November of 1926 Dr. Brown was transferred to Reidsville, and Rev. E. Lester Ballard became associate pastor, remaining three years, during which time Dr. S. K. Spahr, of Greensboro, and Dr. P. E. Lindley, dean of High Point College, preached. In September, 1928, Rev. Roy I. Farmer, of Ohio, then a student at Yale University, came to us, and has served as pastor for five years. Of the 15 charter members only five remain, Mrs. J. W. Guire, of Lenoir; Ms. A. R. Hammer, Mrs. F. M. York and her daughter, Mrs. S. D. Shelton, and Miss Lou Pickett. Besides these, the other original members were Mr. W. P. Pickett, Mrs. J. J. Welch, Mrs. J. C. Welch, Mr. F. M. York, Mr. J. Wesley Guire, Mrs. Sarah Sechrest, Miss Permelia Cole, Mrs. Elizabeth Wheeler, and Mr. Tyson Sechrest. This church has two effective organizations, the C. E. Society, of which Miss Irene Reynolds is president, and the Woman's Auxiliary, composed of eight circles. Mr. Furman R. Auman is chairman of the board of stewards and secretary Quarterly Conference. Mr. John C. Whitesell is superintendent of the Sabbath school, while his wife is president of Woman's Auxiliary. Ralph H. Vance is assistant superintendent of the Sabbath school. Mr. J. B. Spencer is treasurer of the buiding fund, and Capt. A. M. Rankin has served as church treasurer for 30 years.

On Sunday morning at the 11 o'clock service the minister, Rev. R. I. Farmer, chose as his sermon subject, "Know Thyself," from the text, "Take heed unto thysef; study to show thyself approved unto God." The choir rendered the lovely anthem, "Lift Up Your Heads, O Ye Gates," with Miss Beulah Moton at the organ. With the evening service the first of a series, "The Life of Jesus in Song," was begun, which will deal with the great hymns and anthems of the church. The choir and congregation joined in singing familiar hymns telling of the Nativity, Youth, and Work of Jesus. The minister spoke briefly of "The Religion of Music." Next Sunday evening, October 8, the service will be devoted to "Hymns of Good Cheer," including those for the lonely, the worried, the sorrowful, those who doubt God's love and those who fear death.

◆

STATISTICAL SUMMARY OF SUMMER CONFERENCE LEADERSHIP TRAINING SCHOOLS BY CONFERENCES

We are keeping our promise to the editor of the Methodist Protestant-Recorder by giving the following statistical summary of the leadership training schools conducted under the auspices of the Department of Religious Education of the Christian Education Board and our twenty-two organized conference councils of religious education. The schools are listed in order of their enrollment. At the beginning of the series we faced very serious difficulties. With the continued economic situation throughout the country, the limited financial resources for our work, one would naturally expect a disruption of our entire summer program. We also found ourselves handicapped through further reduction of workers. By action of the board, Dr. Stephenson, who assisted us some in our 1932 series, was relieved from working in our 1933 series, due to the busy program being promoted through his own department. Our office assistant was also reduced to half time.

Regardless of these readjustments and difficulties, we are delighted to report that instead of an expected decrease, there has been a decided increase along all lines. The results set forth in the following statistics are due to the sacrificial work on the part of Rev. A. R. Corn, who worked in six of our southwest schools, and Miss Sallie Bett Barnhill, our office assistant. Also, our instructors and conference council leaders throughout the church, who gave of their time in most cases without remuneration. The following summary gives the rank, according to enrollment, place, leaders, number of life service declarations, and the total attendance. The total attendance includes students, visitors, and faculty:

1. Ohio: Sabina; Leaders: C. J. Morton and R. C. Tolbert; enrolled 354, life service declarations 142; graduates 63; attendance 1,150.

2. Indiana: M. P. Camp Ground, Marion; Leaders, C. J. Kerlin and R. G. Skidmore; enrolled 224; life service declarations 82; graduates 45; attendance 738.

3. West Virginia: Jackson's Mill, Weston; Leaders, Frank Shaffer and Ralph Richards; enrolled 198; life service declarations 51; graduates 32; attendance 500.

4. Maryland: Westminster, Md.; Leaders, R. W. White and C. E. Forlines; enrolled 190; life service declarations 85; graduates 22; attendance 407.

5. Pittsburgh: Waynesburg, Pa.; Leaders, A. J. Green and J. W. Shell; enrolled 149; life service declarations 128; graduates 27; attendance 308.

6. Louisiana: Grayson, La.; Leader, F. L. Shows; enrolled 140; life service declarations 64; graduates 10; attendance 298.

7. Onondaga: Lycoming, N. Y.; Leader, G. C. Weaver; enrolled 133; life service declarations 52; graduates 0; attendance 192.

8. Mississippi: Clara, Miss.; Leader, Miss Bettie Ridgway; enrolled 122; life service declarations 40; graduates 13; attendance 300.

9. North Carolina: High Point, N. C.; Leader, T. J. Whitehead; enrolled 110; life service declarations 25; graduates 4; attendance 276.

10. Georgia: Atlanta, Ga.; Leader, C. E. Brantly, Jr.; enrolled 91; life service declarations 22; graduates 10; attendance 570.

11. Michigan: Gull Lake, Augusta, Mich.; Leader, Walter Mollan; enrolled 91; life service declarations 52; graduates 15; attendance 4,100.

12. Missouri: Rogersville, Mo.; Leader, W. A. Wilson; enrolled 87; life service declarations 17; graduates 7; attendance 1,280.

13. Iowa-Missouri: Ladora, Iowa; Leader, Hugh E. Williams; enrolled 81; life service declarations 47; attendance 205.

14. Illinois: Lewiston, Ill.; Leaders, B. F. Langdon and M. Z. Hovda; enrolled 79; life service declarations 39; attendance 300.

15. Arkansas South: Haynesville, La.; Leader, C. A. Calhoun; enrolled 75; life service declarations 47; attendance 813.

16. Alabama: Montgomery, Ala.; Leader, W. O. Lynch; enrolled 66; life service declarations 33; graduates 4; attendance 202.

17. Eastern: Fair Haven, N. J.; Leaders, H. P. Bowen and C. H. Reed; enrolled 58; life service declarations 26; attendance 141.

19. Fort Smith-Oklahoma: Prague, Okla.; Leaders, J. W. Browers and H. L. Crawford; enrolle d53; life service declarations 11; attendance 150.

20. Kansas: Kansas City, Kan.; Leader, Mrs. Vera Gibbons; enrolled 46; life service declarations 29; graduates 3; attendance 250.

21. Texhoma: Stony Point, Elgin, Okla.; Leader, Miss Zella Milburn; enrolled 46; life service declarations 35; attendance 125.

22. Texas East: Mt. Vernon, Texas; Leader, Rev. Kenneth Copeland; enrolled 43; life service declarations 26; attendance 100.

23. Kentucky: Pine Ridge, Ky.; Leader, A. R. Corn; enrolled 8; attendance 50.

The increase for the years 1931-33 is revealed by the following figures:

	1931	1932	1933	Increase (1933 over 1931)
No. schools held	19	20	24	5
Enrollment	1,583	2,005	2,534	951
Instructors	162	190	216	54
L. S. declarations	675	861	1,101	426
Graduates	116	117	262	146
Total attendance	8,495	10,699	12,833	4,338

In promoting these schools, the secretary of the department was in the field almost continuously for three months, traveled 10,180 miles and caught something of the inspiration of our leaders of this work in their effort to expand it, even though they were confronted with many difficulties.

In order to finance these schools, a uniform registration fee of 25 cents for each student was paid to this office by the various conference councils. This fund made it possible for us to meet all the expenses connected with our summer schools without drawing any funds from the general church.

Further Signs of Progress. In addition to the unexpected increase and our ability to finance the work with registration fees, there are other features of the work which are most encouraging. There seems to be a general movement for camp sites similar to the one which resulted in Ohio, Indiana, etc., some years ago. Missouri has raised a camp site fund and is contemplating the purchase of a 40-acre site. Eastern has appointed a camp site committee to secure a permanent camp location for next summer. Alabama has appointed such a committee. Georgia has completed the first unit of their buildings on their permanent camp site at a cost of $136, paid for same, and has raised pledges to the amount of about $500 with which to build other units. Onondaga has added new classrooms to her splendid equipment at their Lakeview camp. Mississippi was fortunate enough to secure the consolidated high school building, which includes a dormitory for boys and one for girls, an adequate dining hall, and an administrative building. The leaders of Pittsburgh are talking about a permanent camp. Louisiana raised $690 in cash and pledges with which to erect buildings on their permanent site at a cost of $3,000 for next summer. The Kentucky school will continue to meet in the adequate equipment provided in the Alvin Drew School at Pine Ridge. In order to accommodate the increasing number of students at Sabina, it will be necessary to add additional equipment. Michigan plans to establish an additional school at Miller Lake. The West Virginia School enjoyed a large increase in attendance this summer due to the splendid equipment which they have secured at Jackson's Mill. The Kansas Annual Conference and the Kansas Leadership Training School will meet jointly next summer, the mornings being given over to the leadership training school and the afternoons to the Annual Conference. The Kansas School has made a donation of $10 for the establishing of a new school next summer in some weaker conference. The Maryland Council has elected a part-time director of religious education.

These signs of progress reveal a greater interest and a deeper appreciation on the part of the entire church for the work being done through our leadership training conferences. It further assures us that in the better days which lie ahead we will go on to better things.

In promoting all the activities of the Department of Religious Education, of which leadership training is only one phase, the expenses of the department during the last fiscal year were reduced about $5,000, as compared to the average expenditur for the past quadrennium. For the first five months of the current year our vouchers have been $1,259.91 less than the same period last year. The further economy and expansion of our work in these times, and both are sorely needed, should be a source of encouragement to all.

F. L. GIBBS, Executive Secretary,
Department of Religious Education of the
Christian Education Board.
Westminster, Md., Sept. 22, 1933.

WESTERN PASTORS' FEDERATION MEETING

First Church, Charlotte, N. C., Monday, Oct. 3, 10 o'Clock A. M.

The final meeting of the Western Pastors' Federation for the conference year will be held at the above time and place.

All pastors will please observe genuine loyalty and be in attendance. The ladies of the church will serve lunch at the church without money and without price.

The following is the program. Let each minister take the part assigned him and save me the time and trouble of writing him direct.

Provisional Program

10:00 A. M.—Devotions by Rev. O. B. Williams.

10:20 A. M.—The Minister and Moral Reform, Rev. A. D. Shelton.

10:50 A. M.—Discussion.

11:00 A. M.—The Minister Planning His Work, Rev. E. A. Bingham.

11:30 Discussion.

11:45—The President's Say, Dr. R. M. Andrews.

Adjourn for lunch at pleasure.

2:00 P. M.—Devotions by Rev. J. R. Anderson.

2:20 P. M.—The Minister's Obligations to the Institutions of the Church, Rev. Clarence Morris.

2:45 P. M.—Discussion.

2:55 P. M.—Getting Behind the Conference Program, Rev. J. D. Crawford.

3:20 P. M.—Shall We Pay as Well as Pray? How and When? Rev. J. D. Morris.

Adjourn at pleasure.

Rev. C. E. Ridge is requested to direct the music at the meeting.

Come, brothers, for a little breath of inspiration with which to do a good finish-up job by November 8.

G. H. HENDRY, Chairman.

◆

REPORT OF TREASURER OF COUNCIL OF RELIGIOUS EDUCATION

Sunday Schools:

Whitakers	$2.00
Siler City	2.00
Roberta	2.00
Kernersville	2.00
Kernersville, Sandy Ridge	2.00
Kernersville, Pine Grove	2.00
Kannapolis	2.00

Christian Endeavor:

Roberta	$1.00
Whitakers	3.00
Kernersville, Sandy Ridge	2.00
Kernersville, Pine Grove	2.00
Kernersville	1.00
Kannapolis	3.00

Our receipts for the council have quadrupled since sending out the cards to the pastor. Thanks, Brother Pastor. Keep the good work going.

J. CLYDE AUMAN, Treasurer.

MARRIED

Snipes-Thrift

Glenn Snipes and Eva Thrift were married by the writer at the M. P. parsonage in Efland, N. C., October 2, 1933.

Mr. Snipes is one of our Union Grove members. Mrs. Snipes is a member of the Baptist church. We wish for them joy and happiness through life. B. M. WILLIAMS.

◆

FIRST CONFERENCE DISTRICT MOVES FORWARD

At the first conference district rally some weeks ago Miss Winnie Bert, of Enfield, spoke on the subjject, "The Student Loan Fund at High Point College." Miss Virginia Massey in a very unique manner told a story of the student life at High Point and the struggles which some of the students were having in order to remain in college because of the lack of the necessary funds. Rev. N. M. Harrison, of the college, happened to be present and told of four students within the bounds of the first district who had made very fine high school records, two of whom had had a year at High Point College with creditable records, and none of whom could continue his education without some assistance.

To the 300 or more people present he said: "Suppose we could raise one dollar per person here today as a student loan fund for young men and women from the first district who desire it, we would make it possible for all of these young people to attend college and realize their dreams in a college education. He also stated that if the audience will raise $150, or more, that he would match dollar for dollar as a loan to these first district students from the already accumulated loans at the college.

Much interest in the fund was shown and payments in cash were raised in a very few minutes for the amount of $120. A committee was then appointed to raise the balance of the amount needed.

The fifirst district moves forward and sets an example for the other districts in the conference. The thing needed at High Point College today is a large student loan fund and it is hoped that others will fall in line with the first district.

◆

NOTICE

Thank-offering pageant, "All in a Day's Work," in leaflet form, has been received from our mission board in a generous supply. I shall be glad to mail you as many copies of this interesting pageant as you desire.

The entire program would make a splendid evening's service filled with information of our entire church program for World Service.

Just drop a card to Mrs. J. W. Boyles, Thomasville, N. C.

IN HONOR OF THE DEAD

Workman

Mrs. Ellzabeth Workman, the widow of D. H. Workman, was born November 2, 1855, and departed this life September 26, 1933. She is survived by two daughters, Mrs. H. B. Cole and Mrs. John W. Hall, both of Burlington, N. C.; also by two sons, James G. Workman, of Burlington, and W. W. Workman, of Snow Camp; also by one sister, Mrs. Mary A. Pegg, of Gibsonville, and by two grandchildren. She was a faithful member of Bethel M. P. Church on Alamance charge. The funeral services were conducted by the pastor, J. A. Burgess, assisted by G. W. Holmes, and her body was laid to rest in the near-by cemetery. This church has had a greater loss of its older members than any church on Alamance charge since the writer has been pastor. We are sorry for the children and the bereaved sister. They should find comfort in the wisdom and goodness of God.

J. A. BURGESS.

Hanner

Mamie Elizabeth Causey-Hanner, whose parents, Mr. and Mrs. Joseph Causey, died when she was quite a child, was reared in the home of Mr. and Mrs. George A. Garrett. She was born December 23, 1891, and died June 28, 1933. At her death she was 41 years, 6 months and 5 days old.

On December 5, 1907, she became the wife of Charles E. Hanner, who survives. The home of Mr. and Mrs. Hanner was blessed with five children, three daughters and two sons. One son died in infancy. Mrs. Cecil C. Monett, of the community of the home; Violet, of Raleigh, N. C.; Mable and Howard, of the home, are the living children. Mrs. S. O. Ingram, of Arden, N. C.; Mrs. Paul E. Johnson, of Four Oaks, N. C.; Mrs. Ernest Hanner, of Greensboro, N. C., and Miss Eva Causey, of Asheville, N. C., are the four sisters.

Early in life Mrs. Hanner accepted Christ as her Savior and joined Tabernacle Methodist Protestant Church, where she remained a consistent member until she was called to join the church triumphant. She loved her church and her God. Her going meant her becoming a part of the great church in the Beyond, where she has joined the great number of loved ones who have gone on before. And she is now waiting for those she has left who are to follow her.

She was a good mother, a devoted wife and a kind neighbor. She is much missed by those who knew her and had learned to love her. Her going has made a vacancy in the home, in the church and in the community in which she lived. We are all sad because of her going. But we bow in humble submission to the will of our Heavenly Father, knowing that what He does is for our good, even though we must see it through tear-dimmed eyes and become conscious of it with sorrowing hearts.

No harm from Him can come to me
On ocean or on shore.

On June 29 in Tabernacle Church the funeral was conducted in the presence of a large audience of sorrowing relatives and friends by the pastor, Rev. George L. Curry. The body was then laid to rest in the family plot in the church cemetery until Jesus comes on the resurrection morn.

GEO. L. CURRY, Pastor.

McFadyen

Cleta Routh McFadyen passed to her reward on August 20, 1933. She was a daughter of Mr. and Mrs. B. Z. Routh. On January 2, 1926, she was united to Jack McFadyen in marriage.

Cleta was converted and united with Bethany M. P. Church when she was about 16 years of age. When her family moved to Greensboro a few years later, they all joined West End Church. She made a splendid worker in our church. The Sunday school and Christian Endeavor Society have been greatly helped by her activity. Her fine Christian spirit has been the source of much inspiration for both the young and old in our church.

A husband, two children, five sisters, four brothers and a host of relatives mourn their loss. But their loss is her gain.

Funeral services were conducted at West End Church Monday, August 21, at 3 p. m. The pastor was assisted by Rev. E. L. Ballard. Interment followed at 5 p. m. at Bethany cemetery at Bethany M. P. Church in Randolph county. T. J. WHITEHEAD.

Hardin

Charles Harrison Hardin was born in Guilford county, North Carolina, October 21, 1842, and died in Julian, N. C., July 7, 1933. At his death he was 90 years, 8 months and 15 days old. He was the son of the late John and Elizabeth Ross Hardin. He was the last surviving member of a family of seven brothers and sisters.

At the age of six he and his father were traveling by wagon near Candor, N. C., when the horses became uncontrollable and the father was killed, leaving the six-year-old son to care for the remains of the father and then find his way back home. This was done in such a way that it showed the remarkable courage of Brother Hardin even when he was a mere child.

When he was yet in his teens he volunteered to do service for his country in the great struggle between the North and the South, known as the Civil War. He became a member of Company I, 5th North Carolina cavalry. He was a brave soldier and served throughout the war. His horse was shot from under him but he himself was not at any time wounded.

On December 31, 1872, he was married to Martha Jane Coble, who died more than 10 years ago. These became the parents of five children, three daughters and two sons, four of whom survive. The daughters are Mrs. W. T. Hanner, Misses Lizzie and Anne Hardin, of Julian. The only surviving son is Mr. Walter Hardin, of Liberty, N. C. Mr. J. E. Hardin, the oldest son, of Greensboro, N. C., died just a few days before the going of the father.

As a young man Brother Hardin became a Christian and joined Tabernacle Methodist Protestant Church. For a number of years he was a true, loyal, and faithful member of this church, serving in official capacities a large part of this time. When the present Tabernacle church building was erected more than 40 years ago he was a member of the board of trustees and was the last survival of this board. When about 25 years ago the Julian church was organized he became a member of this church and there remained a consistent member until the day of his death. In this church he served on the official board for a number of years.

On July 8, in the presence of a large audience of sorrowing friends and relatives, the funeral was conducted in Tabernacle Church by the pastor, George L. Curry, being assisted by Dr. T. M. Johnson, a former pastor, and Dr. C. F. Myers, of the Presbyterian church and a friend of the family. The body was then laid to rest in the family plot in the church cemetery to await the resurrection call.

It is with sorrow that we the members of the official board of the Tabernacle charge are called upon to record the passing of this our fellow member, who for so many years sat with us. But we, bowing in submission to the will of our Heavenly Father, desire to offer a tribute of love and esteem to his memory.

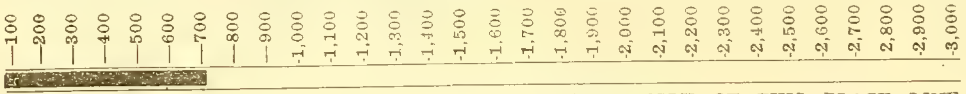
And be it resolved, that a copy of this tribute be sent to the bereaved family, and that a copy be recorded in the minutes of this Third Quarterly Conference, and that a copy be sent to the Methodist Protestant Herald for publication.

JNO. S. DEVINEY,
C. R. FIELDS,
GEO. A. GARRETT,
W. T. HANNER,
Committee.
GEO. L. CURRY,
Pastor.

"You say your engagement was broken as a result of a misunderstanding?"

"Yes," replied the girl with weepy eyes. "I told him I never wanted him to speak to me again—and he thought I meant it."—Ex.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¾	$ 9.76
Albemarle	18	2	....
Anderson	31	14	....
Asheboro	38	15½	*15.00
Asheville	13	4½	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14	*20.00
Charlotte	17	6	*5.00
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	14	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	4¾	....
Denton	46	5	3.66
Democrat	16	3¼	....
DRAPER	7	7	....
ENFIELD	16	16¾	*5.00
Fallston	87	5	2.85
Flat Rock	63	2	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	20¼	*10.00
Glen Raven	46	3	....
Graham	28	19¾	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	26	*8.25
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	7	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	4	6.50
Guilford	47	5	....
Halifax	52	5	....
Haw River	50	12½	....
Henderson	38	7¼	*10.00
High Point, First	71	43½	*20.00
High Point, Eng. St.	13	1½	....
High Point, Welch	20	2½	8.50
High Point, Lebanon	32	11	*10.00
KANNAPOLIS	11	13¼	*5.00
Kernersville	30	3	....
Lexington, State Street	40	4½	....
Lexington, South	43	4¾	....
Liberty	35	5½	7.50
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	5	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	3½	....
Midway-Shady Grove	9	1	2.50
Mocksville	50	5	....
Moriah	17	6½	2.58
Mt. Hermon	97	14¾	....
Mt. Pleasant	62	9½	14.10
North Davidson	38	3½	....
Orange	69	19	*22.50
Pleasant Grove	18	5½	5.00
Pinnacle-Mt. Zion	51	6¾	3.50
Porter	15	..	....
Randleman	43	6¼	....
Randolph	79	7	....
Reidsville	12	5½	*5.00
Richland	43	1½	....
Roberta	17	..	....
Rockingham	10	1	3.00
Roseneath	2	..	....
Saxapahaw	56	10	6.50
Shiloh	62	31	10.00
Siler City	19	16¼	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	9¾	7.75
Tabernacle	39	20¼	2.50
Thomasville, Central	15	6	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	3	....
Vance	53	7½	....
Weaverville	20	4	5.50
West Forsyth	61	13¼	....
WHITAKERS	7	7	*2.50
Why Not	58	4½	2.50
Winston-Salem, First	26	18	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

HERALD SUBSCRIPTION RECEIPTS

Rev. J. E. Pritcard	$2.00
Rev. J. M. Morgan	2.00
Mrs. J. W. Wright	3.00
Rev. G. B. Ferree	1.00
Mrs. D. M. Pender	2.00
Rev. C. B. Way	1.50
Rev. H. W. Bell	2:50
Rev. J. L. Trollinger	2.00
Mrs. M. H. Greer	2.00
Mrs. E. S. Taylor	1.00

HERALD SUBSIDY FUND

We thank the following for additions to this fund this week: Mt. Hermon Ct., by Pastor Mabry, $3.00; Concord Church, Saxapahaw Charge, by J. C. Guthrie, $5.00.

Saxapahaw Charge is now paid out in full.

Wanted

The printers of The Herald can use several pounds of soft cotton rags. Must be clean and of good size, as small scraps are not acceptable. Bring us your surplus rags and convert them into cash. McCulloch & Swain, Asheboro Street at Trinity, Greensboro, N. C.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

Price—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

Our Children's Home

Elland S. S., Orange	$ 1.60
Flat Rock S. S., Flat Rock	2.00
Sheals S. S., Pinnacle and Mt. Zion	1.40
Caroleen S. S.	4.36
Friendship S. S., Shiloh	2.50
Union Ridge S. S., Forsyth	4.00
Friendship S. S., Fallston, two mos.	6.95
Chestnut Ridge S. S., Orange	5.70
Shiloh S. S., Shiloh	5.10
Mt. Moriah, Cleveland	2.70
Spring Church, Spring Church	1.12
Hope S. S., Siler City	1.00
Liberty Hill S. S., Anderson	4.15
Enfield S. S.	3.08
Maple Springs, Forsyth, two mos.	10.00
Belmont S. S., Mt. Hermon	4.04
Pleasant Grove S. S.	8.00
Spring Hill S. S., N. Davidson	4.86
High Point College C. E. Society, clothing child	5.00
Concord, Saxapahaw	2.50

Clothing and Other Gifts

Daily Vacation Bible School, Kannapolis, 25 pillow slips, 17 towels, 4 tea towels and 9 washcloths.

St. Paul Auxiliary, 3 dresses, 1 dress pattern, 1 pair knickers and 3 coats.

Asheboro Auxiliary, 3 dresses, 2 coat suits and 1 sweater.

Henderson Auxiliary, 9 dresses.

Mrs. Mary A. Keatly, Wilmington, Del., 15 dresses, 6 pieces of underwear, 1 sweater, 2 hats and 1 suit for little boy.

We greatly appreciate these gifts in money and substance. The dear Lord bless all who gave.

Please rally to our support in this last month before conference. Also please plan in a good practical way for harvest-home offering.

The coupon contest closes with the 1st of November. Five dollars goes to the organization sending in the largest number. Hurry them along. Thank you and God bless you.

Yours in His service,

A. G. DIXON, Supt.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., OCTOBER 12, 1933 NUMBER 46

Rev H L Isley 2feb4 RG

MEETING OF ANNUAL CONFERENCE POSTPONED

Dr. T. M. Johnson asks us to announce the postponement of the meeting of the Annual Conference to November 15 this year. This is by unanimous vote of the Standing District Committee. We understand the action was taken by request of the Annual Conference Program Committee.

◆

PROGRAM FOR THE 106TH SESSION, NORTH CAROLINA ANNUAL CONFERENCE

Community Church, Thomaville, November 15, 1933

WEDNESDAY

10:00—Conference organized.
10:30—Conference Sermon, Rev. Roy I. Farmer.
11:15—Memorial Service; calling of the Roll of the Honored Dead; Obituary of Rev. C. J. Edwards.
11:30—Observance of the Lord's Supper.
12:00—Adjournment for lunch.
1:30—Conference Business.
2:00—President's Message.
3:00—Election of Officers.
3:30—Report of the Commission on Financial Recommendations.
7:30—Concert, High Point College; address, Rev. G. I. Humphreys, D. D., President of High Point College.

THURSDAY

9:00—Calling of the roll; devotions in charge of Rev. T. F. McCulloch.
10:00—Submission of Pastors' Reports.
10:30—Addresses by General Agents.
11:45—Conference business.
12:00—Adjournment for lunch.
1:30—Business session; adjournment at pleasure.
7:30—Missionary Evening; missionary play given by students of High Point College.

FRIDAY

9:00—Calling of the roll; devotions in charge of Rev. W. M. Pike.
9:30—Conference business.
10:15—Children's Home Hour; address by Dr. I. G. Greer; reports of the Superintendent and the Treasurer.
11:00—Reports of Standing Boards.
12:00—Adjournment for lunch.
1:30—Conference called to order; business session.
2:00—Fraternal Messengers' Hour; address by Dr. J. N. Garber, "The Christmas Conference."
3:00—Conference business; adjournment at pleasure.
7:30—Young People's Evening; service in charge of Rev. T. J. Whitehead, president of the N. C. C. R. E.

SATURDAY

9:00—Calling of the roll; devotions in charge of Rev. G. W. Holmes.
9:30—Business session.
12:00—Adjournment for lunch.
1:30—Conference business.
4:00—Adjournment.
No evening session.

SUNDAY

11:00—Ordination sermon preached by Rev. Geo. E. Brown, D. D.
2:30—Meeting of the Layman's Fellowship; speaker to be announced.
7:30—Service in the conference church under the direction of the pastor.

MONDAY

9:00—Calling of the roll; devotionals in charge of Rev. E. G. Lowdermilk.
9:30—Conference business.
12:00—Report of the Stationing Committee; adjournment.

(This program has been made very flexible as regards conference business in the hope that the work of the conference may be expedited.)

◆

Hindrances to Worship

What is worship? Quoting: "Worship is the conscious outreach of the soul toward God, the invitation for Him to enter into the waiting and eager heart. It must be both individual and social."

"It is the soul searching for its counterpart."

"It is a hungry heart seeking for love."

"It is a man climbing the altar stairs to God."

Worship is the principal factor in a church service, be it Sunday School, Christian Endeavor or "preaching" service. Consciousness of its importance has been steadily increasing in the minds of ministers and religious leaders everywhere.

We come to Sunday School to study the Bible and to learn God's will concerning us. We conduct our Christian Endeavor meetings to discuss topics of interest and receive training in self-expression. We attend church to sing, pray and listen to the sermon. Yes, all this, but if our hearts and minds are not bent upon worship, these factors, agencies and purposes are "as sounding brass and tinkling cymbal."

"O come, let us worship and bow down; let us kneel before the Lord our Maker," is the invitation of vital importance.

Worship has doubtless been given little or no consideration by many, because: (1) they have never actually experienced the value of it; or (2) the Sunday School superintendent, Christian Endeavor president or pastor is indifferent concerning it; or (3) hindering influences have been allowed to trespass upon its rights. Among these are:

1. *Tardiness,* in any form. Tardiness in beginning the service on the part of the leader or those in attendance. The service begins when the first note is struck on the piano or organ, or the first word of attention is given by the one in charge. Late-comers are bound to disturb the service and hinder the worship. Standing outside until the first hymn is sung is unfair, to say the least, to those within.

2. *Distributions* of fans, hymn books, programs, lesson leaves, and what not, after the service has begun. If this must be done, it should be completed before the hour of opening, or provided for by the ushers as the people enter. Also, raising and lowering windows is quite distracting. No such interruptions are necessary.

3. *Lack of hymn books.* Students are not expected to learn their lessons without textbooks; musicians certainly cannot master their parts without the printed music; how then can we expect folks to worship without hymn books? Group worship must include participation, and to participate, each one or two needs a book.

4. *Announcements,* lnngthy and tedious. It is a pity that announcements have to be made, during a church service in particular. And some preachers take from 10 to 15 minutes to make them, when 3 to 4 minutes would be ample time. Use a bulletin board in the vestibule, or some other method, for the details of events.

5. *Collection,* instead of offering. The difference? The former makes one think of a collector calling at one's home to exact payment of a bill. The latter, a free-will joyous gift of love. The several minutes required to receive the offering is not a time for confusion and talking, but a period of mditation, of dedication, a feature of the worship service.

Young people attend our Leadership Training Schools to learn how to become leaders in our churches. They study a course in worship, realize its value, and return to their home churches zealous for improvement there. The lack of cooperation on the part of others, who have not availed themselves of opportunities to learn better methods to carry on the Lord's work, together with the hindrances stated above, smothers their zeal, and they are forced back into the old rut, the way always followed.

It behooves us to make certain that we are not stumbling blocks in the way of progress, but real co-workers with those who have learned improved methods of kingdom service.

◆

Every home on the island of Java has its bird cages of turtle-doves or ring-tailed pigeons. Every morning these cages are hoisted upon tall poles and every night brought down to the houses. If the family goes on a journey the birds go, too.—*Our Dumb Animals.*

◆

Don't believe the man who talks the most, for mewing cats are very seldom good mousers.—*Spurgeon.*

PRESIDENT ROOSEVELT TAKES A SOUND AND SENSIBLE STAND

It is well for us, as American citizens, to keep our eyes and ears open and our minds active. Incidents are taking place and words are being spoken to which we should give attention. And, if we are to be worth-while citizens, we shall do some thinking—and possibly speaking—on our own account.

At the annual meetings of the American Legion things are always stirred up. The one just held in Chicago was no exception. There was known to be considerable resentment brewing because of what the economy program of the present administration has done to the benefits being received, or hoped for, by ex-service men. While, perhaps, a majority of the veterans are sensible and sane in their claims, there is a considerable—and a very persistent—element that sometimes carries the organization off its feet and secures the passage of propositions that are anything but wise.

Some of his counselors advised the president against going to the Legion convention in Washington. I am sure that his going there was a good move.

A year ago at the convention in Detroit, President Hoover took a patriotic stand and appealed to the veterans to cooperate with him in the efforts then being made toward economic recovery, asking them not to press for the immediate payment of the bonus that will not be due until 1945.

Soon after the Detroit convention, ex-Governor Al Smith —in a notable article in *The Saturday Evening Post*—took the same position, insisting further that the many thousands who were receiving benefits to which they were not entitled should be cut off the list.

Candidate Roosevelt skilfully avoided committing himself at that time—leaving the impression, however, that when he came to the White House he would deal more favorably with the claims of the veterans than would Mr. Hoover.

Had President Roosevelt gvne to Chicago last week and promised to give the American Legion what they were asking for, the results would have been nothing short of disastrous to the prospects for recovery. Had he shilly-shallied, no right-thinking man could have respected him for a minute. He was outspoken, fair, and commendable. In his address he impressed upon his hearers two things. He said:

"The first principle, following inevitably from the obligation of citizens to bear arms, is that the government has a responsibility for and toward those who suffered injury or contracted disease while serving in its defense.

"The second principle is that no person, just because he wore a uniform, must thereafter be placed in a special class of beneficiaries over and above all other citizens. The fact of wearing a uniform does not mean that he can demand and receive from his government a benefit which no other citizen receives. It does not mean that because a person served in the defense of his country, performed a basic obligation of citizenship, he should receive a pension from his government because of a disability incurred after his service had terminated, and not connected with that service."

This should end the matter, though it probably will not. The vetoes of Presidents Harding, Coolidge, and Hoover did not prevent the American Legion—backed up by vote-seeking congressman— making successful raids on the treasury. Much earlier and larger raids have already been made than were accomplished by the veterans of the Civil War. It is none too soon for officials and citizens to take adetermined stand against wasteful class legislation.

President Roosevelt does well to add to what has been quoted: "It does mean, however, that those who were injured in or as a result of their service are entitled to receive adequate and generous compensation for their disabilities. It does mean that generous care shall be extended to the dependents of those who died in or as a result of service to their country."

What, then, is to become of the veteran who—though not suffering any injury connected with the service—is now in need of hospital care? The president answers: "In other words, if the individual affected can afford to pay for his own treatment he cannot call on any form of government aid. If he has not the wherewithal to take care of himself, it is first of all the duty of his community to take care of him and next the duty of the state. Only if under these circumstances his own community and his own state are unable, after reasonable effort, to care for him, then, and then only, should the federal government offer him hospitalization and care. I personally know that mistakes in individual cases and inequalities affecting various groups have occurred during the past six months. But at the same time there stands out the fact which you know—that many of these mistakes have been rectified and that we have the definite purpose of doing justice not only to the mass but, in so far as possible, to every individual as well."

National recovery and reconstruction will come about only as the whole people co-operate. Many of the changes now taking place could not have been foreseen twelve months ago. Many things not contemplated at the present time will later be found advisable, if not absolutely necessary. While the critical faculty should be at work, there is special call for good will and a friendly community spirit.

LUTHER K. LONG.

BOOKS NEEDED AT HIGH POINT COLLEGE LIBRARY

I am giving below a list of books needed in the library at High Point College. Any minister or layman having a copy of any of these books will greatly serve the cause of religious education by contributing same to the library.

The donors of these books will be mentioned in THE HERALD and the name of the donor will be recorded in the book.

Should you also have some other good books which would be of value to us in this work, do not hesitate to forward them.

"The Church as a School," Munro; "Church Work With Young People," Stock; "Objectives in Religious Education," Vieth; "Adult Religious Teaching," Darsie; "Teaching Primaries in the Church School," Smither; "The Church and Adult Education," Winchester; "What Is Christian Education?" Coe; "Teaching Without Textbooks," Danielson; "The Dream Power of Youth," Hayward; "Character Through Creative Experience," Bower; "Exploring Religion With Eight-Year-Olds," Sweet; "The Psychology of Adolescence," Brooks; "Worship in the Sunday School," Martin; "Recreational Materials and Methods," Harbin; "The Abingdon Bible Commentary," Abingdon; "Character Education," Germane and Germane; "Teaching for Christian Living," Vieth; "The Christian Family," Fiske; "How Shall I Learn to Teach Religion?" Carrier; "Pathways to Certainty," Brown; "Improving Your Sunday School," Vieth; "Which Way Religion?" Ward; "Our Economic Morality," Macmillan Co.; "Religion in a Changing World," Silver; "Procession of the Gods," Atkins; "The Hymmody of Christian Church, Training the Devotional Life," Weigle; "Talks to Sunday School Teachers," Weigle; "Stories of Grit," Wallace; "Story Worship Programs for Church School Year," Stowell; "Man and the Attainment of Immortality," Simpson; "Religious Education and the State," Malmbery and Jackson; "The Child's Approach to Religion," Fox; "Twelve Tests of Character," Fordick; "Child Life and Religion," Forest; "The Use of the Story in Religious Education," Eggleston; "Seventy-five Stories for Worship Hour," Eggleston; "Sermons on Biblical Characters," Choppell; "Building for Religious Education," Tralle and Merrill; "Christian Worship for American Youth," Athearn; "Community Organization," Steiner; "Dreams of Youth," Morgan; "Hymn in History and Literature," Reeves; "Adventure in Religious Education," Athearn; "Churches Program for Young People," Mayer; "Varieties of Adolescent Experience," Mudge, and "Studies of Ancient and Modern Hymns and Tunes," Smith.

RESISTING THE SALESMAN

You may not, in these days when money is scarce, so frequently visit stores and shops where salespeople stand behind large displays of attractive goods. But solicitors still come as formerly to your front or side doors. From the advertising pages—which means from practically all the pages—of newspapers and magazines, and in the programs heard over the radio, plenty of appeals reach you to buy this and that.

Much advertising matter goes into the wastebasket unread, and many radio appeals are tuned out or go in at one ear and out at the other. But a considerable proportion of the advertising of all kinds must be effective in getting orders, or selling campaigns would not be kept up so persistently. And the buy may prove our personal and family financial undoing.

Salesmen often show a low estimate of the buyer's mentality. Intelligent and independent radio listeners would not be moved—except with disgust—by the average talk recommending toothpaste, brands of cigars, cigarettes, tobaccos, beers, and so forth—if only those listeners used their intelligence and independence.

The appeal is made to vanity, to doing as thousands of others are doing, and to the utterly impossible values claimed for the things recommended. A little familiarity with reports of the Consumers' League would set the buyer right, if he is seeking real values.

Prosperity is desirable, and the purchasing public can aid in securing its return. But that cannot be done by producing and selling articles that are useless or harmful. Nor will we aid by purchasing things we do not need, or cannot use to advantage, or that would prove harmful to us.

If useless and hurtful products were eliminated from industry and trade, much time and labor would be saved. Short weeks and short working days would suffice for the production of an abundance of food, clothing, shelter, transportation, and entertainment; and there would be time and means to take advantage of ample social, educational, musical, artistic, and religious opportunities for all.

If we, as a people, are wise we will learn to resist insinuating sellers of senseless commodities. LUTHER K. LONG.

◆

CONFERENCE COMMITTEES

CREDENTIALS—Rev. C. W. Bates.

PULPIT SUPPLY—Revs. H. F. Surratt, T. G. Madison, H. W. Bell; laymen, J. W. Boyles and J. A. Hege.

PRESIDENT'S MESSAGE—Revs. A. G. Dixon, J. A. Burgess, J. E. Pritchard, Edward Suits, J. R. Hutton; laymen, Lonnie McPherson, J. T. Richardson, J. H. Allen.

CHRISTIAN EDUCATION—Revs. F. W. Paschall, J. Elwood Carroll, G. L. Reynolds, E. O. Peeler; laymen, Don S. Holt, E. E. Roberts, B. H. Neville, A. B. Dwiggins.

MUSIC FOR WORSHIP SERVICE—Revs. S. W. Taylor, R. A. Hunter, E. Lester Ballard, W. M. Loy; laymen, P. S. Bellamy, M. H. Waynick, Miss Kara Andrew, Elwood Hawkins.

FRATERNAL RELATIONS—Revs. J. W. Braxton, D. D. Broome, R. L. Hethcox; laymen, J. A. Suits, N. B. Braswell, W. M. Jenkins, J. S. Loflin, C. C. Hemphill.

LITERATURE AND CHRISTIAN CULTURE—Revs. R. I. Farmer, R. C. Stubbins, C. G. Isley, J. L. Trollinger; laymen, H. E. Oaks, E. H. Coble, C. M. Friddle, C. A. King, C. L. Wagner, W. J. Widenhouse.

MISSIONS—Revs. J. Clyde Auman, J. D. Williams, E. A. Bingham, J. H. Trollinger; laymen, W. R. Kittrell, E. O. Faulkner, R. T. Sides, J. H. Everhart, Bruce Jenkins, Ellis Crew.

OFFICIAL CHARACTER—Revs. G. H. Hendry, J. R. Anderson, T. M. JJohnson, J. D. Morris, E. G. Lowdermilk; laymen, L. E. Guthrie, J. R. Stone, C. A. Coley, Robert Arrington, O. W. Brown, A. C. Allen.

M. P. HERALD—Revs. L. W. Gerringer, H. L. Isley, D. R. Williams, G. L. Curry; laymen, J. H. Speas, Alton Horward, J. F. Green, L. J. Ballentin, Hal Gallimore.

ORDINANCES—Revs. H. W. Maier, L. E. Mabry, Earl Cook, C. I. Smith; laymen, R. W. Sutton, Daniel Henley, Adison Brown, David R. Carter.

PARSONAGES—Revs. E. G. Cowan, A. L. Hunter, O. B. Williams, T. A. Williams; laymen, Miss Annie Satterwhite, R. L. Jones, J. E. Routh, Homer Veach, J. A. Jenkins.

PASTORAL WORK—Revs. C. E. Ridge, C. B. Way, C. L. Grant, W. F. Ashburn; laymen, J. A. Allen, J. E. Routh, Ben Sain, FleetKimmel, G. A. Barber.

SOCIAL SERVICE—H. F. Fogleman, Clarence Morris, R. L. Vickrey, J. D. Cranford, P. E. Bingham; laymen, W. F. Redding Jr., B. F. Wilson, E. F. Brown, J. R. Apple, J. C. Tucker, Royal Hatley.

Standing Committees Which Are Expected to Report

RURAL CHURCH—Revs. B. M. Williams, R. S. Troxler, H. L. Isley. Appointed to serve at this conference: Laymen, W. E. Blount, Joe Shell, C. L. Surratt.

EVANGELISM—Revs. T. J. Whitehead, J. D. Williams, J. R. Anderson. Laymen appointed to serve at this conference: J. W. Wright, Howard Carter, J. W. Smith.

COMMISSION ON FINANCIAL RECOMMENDATIONS—Revs. R. M. Andrews, G. I. Humphreys, J. E. Pritchard, A. G. Dixon, T. M. Johnson, T. J. Whitehead, J. F. McCulloch.

The above report is not quite full because we did not have all the delegates' names. We therefore reserve the right to make whatever changes may be necessary and will post the completed list in the conference room.

R. M. ANDREWS.

◆

PASTORS, PLEASE PAY ATTENTION

I am asking the editor to give this notice prominence so that the pastors may be sure to see it. There are two or three things I want to say to you.

1. Please send in the names and addresses of your delegates. The following charges have not yet responded to that oft-repeated request: Bess Chapel, Bethesda, Charlotte, Draper, Glen Raven, Mecklenburg, Melton's Grove, Shiloh, Spencer, Winston, South. It is possible some of these pastors have sent the names but they failed to reach me. Try it again, if that is the case.

2. I am using this year the uniform blank for pastors' reports. This blank is issued, without cost, by the statistical ecretary of the General Conference. I am out of our blanks, and for this year, at least, will save the cost of printing new blanks by using those provided free of cost by the General Conference. The envelopes containing the blanks will be mailed out next week and I shall have something more to say about this new blank that may help you in filling it out.

3. Send in your Journal money, PLEASE.

C. W. BATES.

◆

THE STAIRWAY OF LIFE

We are all on Life's Stairway, going up or down, all going somewhere. And the people! Some are ascending, their faces radiant with sunshine. Many others are climbing with faltering step and trembling heart. There are faces of arresting seriousness, and strong, honest faces that inspire weaker ones. So many thouands need helping up! What a thrilling spectacle, a never-ending panorama of human beings traveling toward destiny! See those coming down! A boisterous, careless, wild-eyed throng of pleasure-seeking, self-loving men and women. How fast they go! Two steps at a time and more—some are literally falling down! Heedless, dissipated, selfish, ignorant, a seething crowd of unfortunate human beings traveling toward destiny!—*Grenville Kleiser.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 15, Annual Conference meets at Thomasville Community church.

Churches on A. C. B. Honor Roll

These have paid A. C. B. in full:

Burke's Chapel, Connelly Springs Ct., Rev. L. S. Helms, pastor.

Haw River Church, Glen Raven Ct., Rev. J. P. Pegg, pastor.

Bethel Church, Randolph Ct., Rev. Edward Suits, pastor.

Cedar Cliff Church, Mt. Hermon Ct., Rev. L. E. Mabry, pastor.

Piney Grove Church, Siler City Ct., Rev. H. L. Isley, pastor.

Lawndale Church, Cleveland Ct., Rev. C. E. Ridge, pastor.

Gray's Chapel, Randolph Ct., Rev. Edward Suits, pastor.

First Church, Concord, Rev. J. M. Morgan, pastor.

Shiloh Church, Liberty Ct., Rev. F. R. Love, pastor.

Corinth Church, Littleton Ct., Rev. P. T. Bingham, pastor.

Weavers, Littleton Ct., Rev. P. T. Bingham, pastor.

Mt. Zion Church, Liberty Ct., Rev. F. R .Love, pastor.

Canaan Church, N. Davidson Ct., Rev. O. C. Loy, pastor.

Hope Church, Siler City Ct., Rev. H. L. Isley, pastor.

"It is just as reasonable to attempt to run a farm without horses, mules or plows as it would be to try to carry on the work of the conference without the support of the individual church."—*From report of the Committee on Financing the Church.*

October Pay-Up Month

Many of our people have waited until now to pay their church assessments. And now, unless they are visited, some will not pay. The pastor and officers of the church should be very busy from now until conference. The interests of the institutions of our church are much in need of the money expected from our membership; but, our people need to do their part just as badly as these interests need what they can give. No one can remain in the church enjoying true religion and never do something for the enterprises of the church. He may not do much—indeed, it may be very little, compared to what others can do—but if it is his best, his gift will be pleasing to his Lord. Let us do our best and urge all, everyone of our people, to do the best they can. Then we shall be happy when conference comes, whether we shall be prosperous or not.

The Torn Church

It is a sad spectacle to witness the disintegration of a church through the dissensions of its members. I have witnessed more of this condition this year than ever I did in a year in my ministry. It is a terrible sin to tear the body of Christ, to disrobe his Bride. And yet some people seem to do it without fear or regret. Again and again we hear of those who for the satisfaction of having their way in minor matters, or in revenge for some slight or fault of a member, appear to make it their task to do all the harm they can to the church of which they may still be a member. It is un-Christian, and it is too bad that the church has to suffer at the hands of such people. I believe that such people are accumulating the wrath of Jehovah against the day of judgment upon them. It is too bad that they will not see it and desist. I now and then see remains of such a procedure. Some church building almost neglected which once was well-filled upon the Sabbath. Most of those who once were members there have gone into other churches after doing their best at their work of destruction. It is a gross sin; it is a crime against organized Christianity. I would to God our people would quit it.

Correct Your Church Registers

Now is the time to make such corrections of your membership rolls that are needed. The Discipline prescribes the manner. We cannot go beyond the Discipline, so you go according to it. But *correct your registers.* We ought to have reported a correct list of church members to conference. Just when this can be done, if ever, we do not know—possibly never; but we can certainly make an effort to carry out this requirement to the best of our ability.

Pastors' Report Blanks

By the first of next week these report blanks should be in the hands of the pastors. They are rather full, asking for quite a bit of information. I would like to have this for my report to conference. Therefore, please try to make the report as complete as possible and mail it to me not later than the first of November.

Remember the Conference Journal

Do not forget the action of last conference which accepted the suggestion of President Taylor that the Journal be sold on subscription this year. You will therefore need to get your quota subscribed before conference or buy the number for your charge and sell them, as many pastors have done heretofore.

Fixing Pastors' Salaries

The Fourth Quarterly Conference is the time to do this. Soon these conferences will be held. We have had rather an uncertain condition to face this year. Coming out of a hard year with our resources exhausted, it has really been harder for many people to carry on this year than it was last year. But the graph showing the economic conditions is pointing upward. The unemployed host is smaller. Those who work are receiving more for their labors—the minimum wage is higher. These and other conditions give ground for hope.

Your pastor has suffered with you in this financial strain. Already prices are advancing; the things he must have will cost him more than either this or last year. Remember that when you say what he shall be promised for next year. The average salary should not be less for next year. Many of our pastors will not receive enough to live on this year—that should not be repeated in 1934.

"Change or No Change"

Most all of our charges take such a vote at the fourth quarterly conference to ascertain the desire of the membership as to pastoral supply for next year. There should be nothing vicious or even unkind in it. No pastor is appointed for more than one year; his task is done when conference meets—he is then without a church until the conference shall assign him a charge.

It is expected that preachers change. Some more frequently than others. It is a privilege both to the church and the pastor. All ministers are not alike, therefore do not do the same type of work. So when the new man comes he may supply the need of the church which his predecessor could not supply.

I do not think either pastor or people should be restless about this matter and thereby precipitate action that would be harmful; neither do I think they should hesitate to take just such action as seems to the minds of the majority of the members or the mind of the pastor as the best when considering the pastor for next year.

But, we should be fair. The pastor should frankly declare his mind, if he is decided when he starts to conference, and likewise the church should be just as frank to him when the final meeting is held. This will save hard feelings which may last for years. I know of cases where the Annual Conference has been blamed for changing a pastor when indeed the pastor would not return, but kept it from his folks; likewise I recall an instance where the church wanted the stationing committee to move a preacher and not let him know that the church did not want him to return. That is what I mean by what I have just said.

Littleton Charge, Rev. P. T. Bingham, Pastor

I visited Corinth, Weavers and Hawkins Chapel in the order named. The congregations at all the churches were considered about as good as usual. The people received my messages with attention and appreciation.

Corinth and Weavers paid the Annual Conference Budgets in full. Corinth had their Superannuate Special subscribed and Weavers paid theirs. At Hawkins the amounts were more, the A. C. B. was subscribed in full and most of it paid. We did not secure the Superannuate Special.

We are glad to put Corinth and Weavers on the A. C. B. Honor Roll. According to the Journal of last year, this charge did not pay one cent on A. C. B.

Frankly, I am concerned about this group of churches. It has slipped back to about what it was doing some forty years ago, according to the Journal, in the support the charge gives to the pastor. These churches ought not to be there. They are not as poor as all that. I am convinced they can do a great deal better than they are doing. They also know this. They are suffering with a low morale. Too many of the people do not attend church or pay to the support of the work of the church. This condition is general and must be corrected. It should be the daily prayer of the pastor for wisdom and grace to win these erring ones back to their church. And he ought to have the fullest co-operation of his official board in the performance of the task. Brother Bingham is doing his best to carry on. But he came here without experience in doing church work. However, he found a splendid helpmeet, and I enjoyed the hospitality of their home while on the work, except dinner in the home of Brother and Sister Bernard Morris.

Date of Conference Postponed One Week

The conference will meet November 15 instead of the 8th as slated to meet. This has been done to meet the present market situations nearly as possible. We urge all pastors and church officials to make a supreme effort to raise the budgets in full by that time.

Plan of Appointments.

Oct. 13—Fourth quarterly conference, West End, Greensboro.

Oct. 15—Forsyth charge.

Oct. 17—Fourth quarterly conference, W. Thomasville.

Oct. 18—Fourth quarterly conference, Guilford charge.

Oct. 20—Fourth quarterly conference, Kannapolis.

Oct. 21-22—Mecklenburg charge.

Oct. 23—Fourth quarterly conference, Charlotte.

Oct. 24—Fourth quarterly conference, Concord.

Oct. 25—Fourth quarterly conference, Roberta.

Oct. 26—Fourth quarterly conference, Winston church.

Oct. 27—Fourth quarterly conference, Shelby charge.

Oct. 28—Fourth quarterly conference, Fallston charge.

Oct. 29—Cleveland charge.

Oct. 30—Fourth quarterly conference, Asheville church.

Oct. 31—Morning, fourth quarterly conference, Democrat charge; afternoon, fourth quarterly conference, Weaverville charge.

R. M. Andrews.

THE GLORY OF OLD AGE

Old age ought to be the most beautiful period of a good life. Yet not always is it so. There are elements in the experience of old age which make it hard to keep the inner life ever in a state of renewal. The bodily powers are decaying. The senses are growing dull. It is lonely. There is in memory a record of empty cribs, and vacant chairs, of sacred mounds in the cemetery. The work of life has dropped from the hands. It is not easy to keep the joy of living in the heart on such experiences. Yet that is a problem of true Christian living. While the outward man decays, the inward man should be renewed day by day. This is possible, too, as many Christian old people have proved. Keeping near the heart of Christ is again, as always, the secret. The Christian old man's best days are not behind him, but always before him. He is walking, not toward the end, but toward the beginning. The dissolving of the earthly tabernacle is a pledge that the house not made with hands is almost ready. —*The Hidden Life.*

OUR STORY PAGE

WHEN DONALD DISOBEYED

Donald King raised his eyes from the book he was reading and glanced at the mantel and then toward Dorothy, his sister, on the opposite side of the hearth.

Dorothy had been sick with measles and was just beginning to be up and around but not able to get out of doors; this fact hurt Donald almost as much as it did Dorothy, for the weather was ideal for nutting, and the nuts in the north pasture were plentiful. Nevertheless, measles were treacherous things and Dorothy was ordered to remain indoors, and on this particular afternoon Donald had agreed to remain inside with her while their mother attended a missionary meeting at the church.

"My, my!" mused the boy as he turned his eyes again on the clock, "how idle hours do drag by! Here it is only mid-afternoon and nothing to do!"

Finally he caught Dorothy yawning, and a bright idea entered his head; if only he could induce Dorothy to take a nap he could at least sit on the porch, and that would be better than staying indoors all afternoon.

"Don't you want to take a nap, sister?" he asked with a hint of selfishness in his voice. "I think 'twould do you good."

"Maybe it would," agreed Dorothy, "but I'd hate to take a nap after you have agreed to keep me company all afternoon."

"That doesn't make any difference with me," declared Donald. "I'll amuse myself some way while you sleep, and when you wake up I'll read you a story from the book Uncle Tom sent you."

"Agreed!" answered Dorothy, and crawling upon the big day lounge in one corner of the room, Dorothy curled up under a soft red blanket and presently she was sound asleep.

Donald drew the covers close about her and proceeded immediately towards the porch, and scarcely had he taken his seat upon the steps until Ray Dugger came bounding up the steps.

"The Mattox boys are shaking the chestnut trees in the orchard, Don," he announced anxiously.

"You don't mean to tell me," exclaimed Don, "that the Mattox boys are shaking your trees again!"

"Yes, sir," answered Ray indignantly. "Father forgot to put up that 'No Trespassing' sign on our land, and the boys are down there just helping themselves."

"We'll go stop 'em!" declared Don; "we aren't going to let anybody have our nuts!"

With that he started for his hat, but suddenly remembering that he had promised to look after his sister during his mother's absence, he slowly retraced his steps.

"I forgot, Ray," he said, disappointedly. "But I can't leave the place this afternoon—mother's away, and I promised to stick around and take care of Dorothy—you know she's been very sick."

"You don't seem to be doing anything for her right now," returned Ray with a bit of suspicion in his eyes, which clearly conveyed the idea to Don's mind that Ray thought he was afraid to venture into the orchard and claim his share of nuts against the Mattox boys.

"I'm not afraid of the Mattox boys, if that's what you're thinking, Ray," said Don quickly, "but I promised mother to stay on the place and I must do it."

"Then run along back and amuse your sister," sneered Ray—"I'll look after the Mattox boys—and—and get my share."

"Dorothy is asleep right now," answered Donald, "that's how I came to get out on the porch."

Suddenly Ray came a bit closer to his friend and laid his hand on his shoulder.

"Listen, Don," he said eagerly, "the orchard isn't off the place—you can run with me down there and grab your share of the nuts and be back before Dorothy even wakes up."

Don's eyes widened with excitement—Ray had spoken the truth—he had only promised to stay on the place. Still as they raced towards the meadow where the Mattox boys were shaking the chestnut trees, Don had a clear conviction that he wasn't doing the right thing, but once there, snatching up his part of the brown nuts, all thought of Dorothy vanished, and it was almost dusk before he thought of her again.

When he did think, however, he started to the house on the run, with Ray following at his heels. My, my; how he hoped that Dorothy hadn't waked yet—maybe he'd find her still sleeping. Hoping against hope that such would be the case, he entered the room—but one glance in the direction of the couch banished that hope entirely from his mind—not only that—but the room was upset; chairs overturned, magazines scattered about the floor, and never the sign of his sister anywhere.

"Dorothy, Dorothy!" he called, but no answer came to relieve his fear.

"Something's happened since I went away, Ray, as sure as you are born—and Dorothy has left this house. She'll catch cold—and—and—oh, Ray—I can't bear to think what it might mean—and I—I promised mother I would look after her—"

"Maybe she's just hiding from us," suggested Ray. "Let's call her again."

The thought filled Don's heart with joy; again he made a round of the house, calling his sister. Finally he entered his mother's room and called noisily, and then much to his delight he heard a faint answer.

"Where are you, Dorothy?" he asked anxiously; "where are you?"

Slowly but surely the lid to the big clothes basket that mother had forgotten to remove from her room before she left began to rise—and a moment later Dorothy was peeping at her brother.

"Oh, Don," she exclaimed nervously, "I've had the most terrible time—I woke up very suddenly and discovered a great dog with his tongue lolling out of his mouth walking about the house—I was too scared to call you, and I was so afraid he would find and bite me—that I slipped off the couch, made my way upstairs, and then I guess I got scared and hid in mother's clothes basket—and—and—then I must have gone back to sleep.''

That he had left the door unfastened in his rush to get away made Don more ashamed than ever of himself, but it was not until his mother came home that he rid his conscience of the act.

For a moment his mother stood looking at Don in silence when he related what had happened; naturally her first thought was to punish him for disobeying her, but the second glance at his white face caused her to change her mind—and her arm went about the boy's slender form.

''You've already had enough punishment in the anxiety that you have gone through, Don,'' she said softly, ''I won't add any more to it.''

''Not only that, mother,'' he answered soberly, ''but I've had my lesson—you won't ever have to worry about me disobeying you again as long as I live. You see, I never realized just how much I loved sister until I thought something had happened to her.''

''I understand,'' answered the mother sympathetically. ''Now run along and do up your afternoon chores.''

And Donald, believing that his mother did understand, went about his work whistling as he had never whistled before in his life.—*Junior Joys.*

◆

A BOY WITH A CONSCIENCE

A curious thing happened to me when I was a lad. When I was ten years old my father died, leaving my mother in straitened circumstances with a large family to support. My older sisters at once began to teach, and as soon as I was old enough I found a job in a clothing store. The work was not hard, but one thing troubled me. My father was a teetotaler and had taught me that it was wrong to drink. Well, there was an old gentleman who stopped daily at the store on his way home and took a drink of whiskey. We did not sell whiskey, but he kept his bottle and glass there because it was convenient. As I was the youngest clerk it was my duty to bring the bottle and glass when he came in.

I worried about it a good deal, and finally went to the head of the firm and told him my conscience would not allow me to encourage any man to drink. He looked at me in amazement, then his face turned red, and he cried, ''See here, boy, are you trying to be impudent?''

''No, sir,'' I replied.

''No one stays in my store who can't take orders from me? You may get your pay, and leave at the end of the week.''

That was a blow. When I went home I told my mother the news. She sighed and said: ''You were quite right, my son. I would not have you disobey your conscience for all the money in the world!''

When the week ended, and I was paid in full, I was told to my great astonishment that the firm would present me with any suit of clothes in the store that I wished to have. I was much pleased and walked out with my new suit under my arm, feeling encouraged and almost cheerful.

I had not gone two steps before one of the owners of the drug store next door accosted me. ''Want a job?'' he asked.

I was too much astonished to answer coherently.

''I hear you're leaving Brown's on account of an abnormally developed conscience!'' he went on. ''Well, that's the kind of young fellow we are needing in our business. Can't have too much conscience in a drug store. Somebody's life might depend on it.''

I had recovered my wits by that time.

''I am glad to get work, sir, and I'll do my best,'' I said.

When I went home and told my mother, and showed her my new suit she exclaimed: ''I knew you were right; we do not always have such quick returns for a little investment in doing what conscience dictates.''—*Youth's Companion.*

◆

THE SPIDER'S WEB

Late one afternoon my attention was drawn to a very large spider which was spinning a web between the eaves of our porch and a vase of flowers that sat about three feet below. He spun three strands and each time went back to a little spot in the web about the size of a small bean. After the web was fastened to the plants in the vase he wove other strands across about a foot long and from two to three inches apart. After he had fastened these lines he began to travel in a circle, starting from the outside, and making the distance between his lines shorter until they were no farther apart than the width of a pencil. I thought it the most wonderful work I have ever seen done by so small a creature.

When I awoke the next morning I hurried out to see if the dew had fallen on the big spider web. They are beautiful in the early morning before the dew goes off.

But I found only a few fragments of the beautiful web, entangled about parts of a fly and a big black ant.

I thought how the cunning spider is like sin, weaving his web for the purpose of ensnaring to death and destruction. How often a snare is made so beautiful and attractive to lure some fine young man or woman into ruin. David said, ''Keep me from the snares which they have laid for me, and the gins of the workers of iniquity.''

The Lord Jesus came to destroy the works of the devil, and deliver us from his net. He did it by taking our place and dying for us. He will save you, if you will let Him. Only trust Him.—*Life Line.*

◆

BASIS OF GOOD GOVERNMENT

One of the greatest Christian women of this age has said: ''Mankind will be God-governed in proportion as God's government becomes apparent, the Golden Rule utilized, and the rights of man and the liberty of conscience held sacred.'' Here is undoubtedly the key to present-day difficulties. Capital and labor must meet on the basis of God's government, and there must not be, on either side, any seeking for undue advantage. Obviously some employers and employees regard the present crisis as an opportunity for unfair self-exploitation. The Golden Rule is the only rule that works for all.

Grenville Kleiser.

WOMAN'S MISSIONARY DEPARTMENT

WORDS OF APPRECIATION

The Spring Church Circuit Auxiliary wishes to assure you that the Rally that came to Spring church was a great day for the Auxiliary. It was a day full of information and inspiration, and the Auxiliary feels that it was made stronger by having the rally meet with us.

It was a rare treat to have Mrs. Wm. C. Hammer and Mrs. H. C. Nicholson come to us with their inspirational addresses and words of cheer. They made us feel that we are a part of the great missionary work of our church. They have a standing invitation to come our way again.

The Auxiliary appreciates very much the honor the Rally bestowed on one of their number by electing as Chairman of First District Mrs. Rupert M. Robinson. We as an Auxiliary hereby pledge our hearty cooperation to Mrs. Robinson and to the entire District.

Other officers elected were: First vice-chairman, Mrs. J. F. Alexander; second vice chairman, Mrs. Horace Mitchell; third vice-chairman, Miss Winnie Burt; secretary and treasurer, Mrs. Z. A. Hardee.

We were so happy to have Mrs. J. H. Cutchin, former District Chairman, with us and to have her bring us a message of hope and cheer. We were glad to have good delegations from Whitakers, Enfield, Halifax and Spring Church charges. We are sorry the Littleton, Creswell and Greenville pastors and people missed such a great missionary feast.

We were glad to have the following pastors and their wives present: Revs. Peeler, Fogleman and Neese. Each of these pastors added their part to making the program a success, and we thank them for their aid. Mrs. Peeler responded to the welcome in a very interesting way and made us feel that they were all really glad to meet with us. Again we say, "Thank you" for coming our way, and "Come again."

Yours in the great cause of Missions,
SPRING CHURCH CT. AUXILIARY.

◆

SPRING CHURCH CUICUIT AUXILIARY

On Wednesday, October 3rd, the Spring Church Circuit Auxiliary met in the home of Mrs. H. E. Vassar with the president, Mrs. C. E. Dimick, in the chair.

The devotional leader was Mrs. H. E. Vassar. She used the theme laid down in our Study Book, "How to Find Reality in Your Daily Devotions," and brought out in a very interesting way how we may make our daily devotions more real. I am sure if we put into daily practice the thoughts brought out in the lesson that our daily lives will be more Christ-like.

Fourteen members answered to roll call. Three babies were present. The Society was glad to welcome as a visitor Mrs. J. L. Bass, of the Elam Baptist church Auxiliary. The Society decided to order another supply of "Elizabeth Wade Products." Reports of two thank-offerings services were given. Good programs and good collections were reported. The third and last thank-offering service will be held at Pleasant Hill the fourth Sunday night in this month.

Another forward step was taken in our Society when it voted to send the M. P. Herald to Rev. H. S. B. Thompson for one year. Bro. Thompson is a former pastor of this charge and he is also one of our honored superannuate ministers. At our District Rally one Auxiliary pledged another $5 on the Student Loan Fund from First District, (we had already given $10.00), so the treasurer was authorized to send a check to Rev. N. M. Harrison for $5.00.

Mrs. Wm. H. Neese had charge of the program for the meeting and Mrs. J. M. Dunham read a paper on "The Romance of the Bible." Mrs. T. J. Kee used as her subject, "Great Missionaries of the Bible." Both papers were very interesting. Mrs. John Hart had charge of the Question Box.

The meeting adjourned to meet November 1 in the home of Mrs. Clifton Cook.

MRS. Wm. H. NEESE, Reporter.

◆

FOURTEENTH DISTRICT HOLDS STUDY MEETING

A mission study meeting of the Fourteenth District was held at Hickory Ridge church, Forsyth Charge, September 26th, beginning at 10:30 a. m. with Mrs. T. L. Speas, our efficient district chairman, presiding. The meeting opened with the hymn, "Prayer Is the Soul's Sincere Desire," after which impressive devotionals were condhcted by Mrs. R. A. Hunter. A cordial welcome was given us by Miss Anna Cox, responded to by Mrs. T. L. Speas. Four ihurches in the district were represented, Winston, First Church, Maple Springs, Pleasant Hill, and Hickory Ridge.

Mrs. W. B. Speas gave an interesting review of our foreign study book, entitled, "Eastern Women of Today and Tomorrow." The special music from Hickory Ridge young people was greatly enjoyed.

Dinner was spread on the grounds, and a very happy social hour spent together.

The principal features of the afternoon session were a review of our home mission study book entitled "The Christian Mission in America," and made very plain to us by Rev. J. E. Pritchard; also a very helpful message from our beloved Mrs. W. C. Hammer, who carries sunshine and cheer wherever she goes.

We were pleased to have with us Rev. C. H. Whitaker, Rev. R. C. Stubbins, and Rev. C. B. Way, and each gave us words of encouragement, and we felt it was good to be there.

MRS. J. F. HUNTER.

◆

AN ALARMING SITUATION

Aside from the question of prohibition, the small number of votes cast in the referendums in the various states, gives cause for concern. It is indeed an alarming situation when on such an important economic and moral issue two-thirds of the possible voters stay at home. And this is what has happened up to the present time. The first 29 states voting cast a total vote in the last presidential election of 27,710,672. Of this number, less than 11,000,000 have approved the repeal amendment, while a considerably smaller number have voted against it. A ballot which is easily obtained is lightly used, or not used at all.—Exchange.

OUR CHILDREN'S HOME

Mount Pleasant, North Davidson	$ 2.45
Sapling Ridge, Alamance	1.95
Pleasant Hill S. S., Spring Church	1.55
West End S. S., Thomasville	4.62
State Street S. S.	4.10
Siler City S.	2.84
Friendship S. S., Mt. Hermon, two mos.	10.00
Mr. Gideon Price, Lattimore, N. C., personal	3.00
Whitakers Chapel, Enfield	3.83
New Hope, Vance	2.00
Friendship Station	1.81
Mt. Pleasant S. S., Mt. Pleasant	5.00
First Church S. S., Burlington	22.90
Mt. Hermon S. S., Mt. Hermon	3.43
First Church S. S., South Lexington	3.67
Concord S. S.	20.00
Baraca Class, Gibsonville, clothing child	5.00
Corinth, Littleton	1.00
Calvary S. S.	10.50
Reidsville S. S.	11.00
Mt. Lebanon S. S., Randleman	4.30
Mrs. S. W. Taylor, for N. C. Branch Woman's Auxiliary	79.77
Welch Memorial S. S.	4.71
Little Jack Byrd, Worthville, person	1.00
Worthville S. S., Randleman	3.05
Philathea Class, Worthville	1.95
Men's Bible Class, State Street, special ogering	15.00
New Hope, Why Not	4.50
Love Joy, Why Not	3.00
Fairfield S. S., Guilford	2.00

Clothing and Other Gifts

The Woman's Auxiliary, Enfield, 6 pair stockings, 6 dresses, 5 slips, 7 pieces of underwear and 1 bundle of coupons.

The Woman's Auxiliary, Tabernacle, Tabernacle, 6 dresses and 1 slip.

The Worthville Philathea Class, Randleman, 100 yards of sheeting and dress goods, and cash as above.

We greatly appreciate all the above gifts, both of cash and clothing. Something good might be said about each offering each week, but just occasionally an offering comes which deserves special mention. This time there are two. The offering of one dollar made by little Jack Byrd, of Worthville, represents a dollar that he earned selling second-hand school books. When the Worthville people were making up a special offering for the Home, he said, "Mother, I want to give my dollar." He gave his dollar here instead of spending it upon himself. If all of us will do what Jack has done finances will be cleared up here.

The other is a special offering by the Men's Class of State Street Sunday school. They noted our pleas for funds for coal, clothing and school supplies, and responded with a special offering of $15.00. A large number of such specials would help wonderfully

Donations in Produce

The offerings of produce are coming today from Orange Circuit. It will be reported next week. Others are being gotten ready. When ready please send to us if possible. If you cannot send them we will send for them.

◆

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Burlington.—Nearing the end of our Conference year, it seems that our members are making a greater effot to attend church and Sunday school. Our pastor has been unusually pleased with this splendid co-operation. During Dr. Paschall's pastorate here one of his greatest desires has been to see the church auditorium and Baraca room filled to capacity during church services. This desire was granted him on Sunday. We greatly commend the Golden Rule Sunday school class regarding attendance, for taking upon itself the great responsibility of putting over so successfully the "Church Loyalty Campaign," a campaign in which a large percentage of the members pledged to attend church at least once each Sunday if possible during the month of October unless prevented by some good reason which he or she could conscientiously give to their Master. This campaign is a splendid idea and has so far proved satisfactory. Some members have attended the services for the first time in practically two years.

Our revival is in full swing. Rev. Elwood Carroll, of Asheville, is doing the preaching. The congregation is receiving him warmheartedly. His sermons are very consecrated, inspirational, educational, and helpful, all of which helps wonderfully in spreading the spirit of revival everywhere. The invitation was extended Sunday and at the evening worship one of the church members re-dedicated his life to Christ. If we could have this spirit always, what a change there would be! Special music has been furnished at each service, which is very helpful and is much appreciated.

All women's Circles of the Auxiliary assembled individually for a short business hour Monday evening after the service.

October has been set aside as Pay-Up Month, and Dr. Paschal stated that he hoped it would be Paid Up Month instead of merely Pay-Up. REPORTER.

* * *

Enfield.—The First District held its annual meeting of the Woman's Auxiliary at Spring Church September 29. Mrs. R. M. Robinson, acting as temporary chairman since the resignation of Mrs. J. H. Cutchin, called the meeting to order.

Rev. E. O. Peeler conducted the morning devotional. Mrs. W. H. Neese gave a most hearty welcome, with the response from Mrs. E. O. Peeler following.

A most interesting phase of the program was the short talks of the Auxiliary presidents. They were very interesting and helpful.

We greatly enjoyed the helpful talk made by Mrs. H. C. Nicholson, our District chairman. We appreciate very much the encouraging things she said to us.

We wish all of our Auxiliary members could have been with us at the lunch. The bountiful lunch was spread on a table under the lovely old trees. Not a person present could say they did not enjoy the mingling together around that table.

Again we were called to worship by the devotional conducted by Rev. Mr. Neese. Our speaker for the afternoon was no other than that most loved person, Mrs. W. C. Hammer, of Asheboro. It was inspiring to listen to her, and how we wanted to do more for "His" work as we listened.

Rev. H. F. Fogleman presented the Student Loan Fund of the First District, securing a few more pledges to be added to those already made.

The nominating committee submitted the following names as officers for the ensuing year: Chairman, Mrs. R. M. Robinson, Pleasant Hill; first vice-chairman, Miss Winnie Burt, Enfield; second vice-chairman, Mrs. Horace Mitchell, Littleton; third vice-chairman, Mrs. J. P. Alexander, Creswell; secretary, Mrs. Z. A. Hardee, Enfield.

These were unanimously accepted.

During the day we enjoyed special music from the various churches on Spring Church charge.

Mrs. J. H. Cutchin extended an invitation from Whitakers auxiliary that we meet with them next year.

MRS. Z. A. HARDEE, Sec'y.

* * *

Graham.—The Ray Bible class elected the following officers during the class hour this morning: Mr. J. S. Cook, who has taught this class for the last 25 years, was re-elected as teacher. Mr. Lewis Stanfield was elected assistant teacher. Mr. F. V. Steel was elected president, and I am sure he will give his best towards building up the attendance of the class. He has lots of pep. Mr. Harper Quackenbush, who made a good president the past year, was elected vice-president. Mr. L. W. Cheek, who served so faithfully as secretary and treasurer the last year, was re-elected, and Mr. L. H. Linens was elected as assistant and this writer was elected reporter for the class. We want to urge every member of the class to try and attend as regularly as possible, and watch us grow.

P. B. CORE.

* * *

Union Grove Church, Mocksville Charge.—Our revival meeting closed a week ago last Wednesday evening. We had several conversions and as a whole it was a success. Rev. Mr. Hutton was liked by everybody, and we enjoyed having him and Mr. Ferree visit us in our homes during the meeting.

Our pastor baptized two and received eight into the church last Sunday morning at his regular appointment.

We are grieved to give up three of our church members in death within the last 30 days. The first one was Mrs. S. B. White, who was killed by lightning. Inseparable for nearly 50 years in life, James Elisha Jurney and his wife, Susanna Sophronia Johnson Jurney, of Union Grove township, were parted only a few hours by death. Mrs. Jurney, just past her 69th birthday, became suddenly ill and died Monday, October 2. She was buried Wednesday afternoon, October 4, and two hours after the funeral her husband, who was past 74 years of age, succumbed to an illness of several years' duration.

Our Sunday school is still in progress. Its average attendance for the past quarter was 92 and the average attendance for the past month was 102.

Last Sunday we reorganized our Sunday school. The officers are as follows: Superintendent, Mr. O. B. Templeton; assistant superintendent, Professor Wolfe; secretary, Flora Mae Wooten; assistant secretary, Mary Lea White; pianist, Iyllian Harris; assistant pianist, Helen Templeton.

Church officers: Reporter, Lyllian Harris; treasurer; J. A. Wooten; class leader, J. C. Templeton; stewards, Mrs. W. B. White, E. W. Harris, Fleet Madison, Mrs. Will White, Lois White, Hugh White, Etheridge Templeton: trustees, Leonard Templeton, R. F. Rush, J. A. Wooten, J. C. Templeton, O. G. Templeton.

May we ever go forward and upward to reach the goal. Not downward and backward. FLORA MAE WOOTEN.

* * *

Alleghany, Davidson Charge.—Our pastor preached a wonderful sermon on Temperance. I think all ought to say, Preach more such sermons.

There were about 50 out to hear Brother Bingham preach.

Officers were electer, mostly the old board. Let's start in right away and do our best for the Master.

The Lord's Supper was administered; a goodly number partook.

There is some sickness among our members. Mr. V. E. Loflin has been sick but is some better. We hope that he will soon be well and able to be at church. He is always faithful to come to church and is at his place when it is possible. Others are sick; pray for them all, that if it is the Lord's will they may be restored to health.

The Conference year will soon be over. We have only one more appointment, the fifth Sunday in October.

Quarterly conference on Saturday before the fourth Sunday at 2 o'clock at Chapel Hill campground.

We are expecting Brother E. A. Bingham back and we hope that all will do their part and pay up.

Today, Monday, Brother Bingham is to preach the funeral of one of Pine Hill's most faithful members, Mr. Harrison Ferrell, at Pine Hill.

Don't forget the Sunday school, and attend all you can. I wish that I could attend every Sunday. I love to be in Sunday school.

Our pastor is helping in a meeting at Lexington. We pray that they will have a great meeting. ABIGAIL COGGIN.

* * *

Cedar Cliff, Mt. Hermon Charge.—On Sunday, October 13, we had an all-day service. It was in the form of a memorial service. The groves were decorated with flowers. Mr. G. H. Enfield preached in the morning, and Mr. Mabry in the evening.

We have organized a Christian Endeavor Society with the following officers: Margaret Edwards, president; Mrs. R. M. Boger, vice-president; Mr. R. M. Boger, secretary, Mr. Coy Payne, treasurer. We have had two meetings. We meet every Sunday night at 7:30 o'clock.

The reguar quarterly meeting and the last one for the year will be held at this church Saturday before the fourth Sunday, Oct. 26.

This charge is getting along fine with the finaniial part. We are planning to pay up in full, as this church has been doing for the past years.

We are very sorry to hear of one of oor number being sirk, Mrs. A. G. Thompson. She left this morning for Duke, where she will remain for 14 days.

Sinle the last report we have had a marriage, Miss Hazel Cooper to Mr. R. M. Boger. Miss Cooper is the daughter of Mr. and Mrs. A. G. Cooper. Mr. Boger is the son of Mr. and Mrs. W. M. Boger. They are both members of this church. REPORTER.

Randolph Charge.—We began our special meeting at Gray's Chapel the fourth Sunday in September. Dr. Andrews was with us for the 11 o'clock service Sunday. Rev. J. M. Morgan came to us on Monday and did all the preaching from then until Friday night. The pastor continued the meeting through Sunday night, October 1st. The people appreciated the preaching of Bro. Morgan very much. Th ey gave good attention and we are sure that all who heard him were greatly benefited. The message by Dr. Andrews on Sunday was heard by a large and attentive audience. We are sure it will bring forth much fruit. We were glad to have these brethren with us.

The meeting resulted in 20 conversions and 18 additions to the church. We are now talking Sunday school rooms at this church. We will take the vote the fifth Sunday. We urge all who are interested to be present at that time. EDW. SUITS.

First Church, Winston-Salem.—Let me remind you that Sunday, October 15, will be Home-Coming at our church. Rev. G. F. Millaway will preach at 11 o'clock. At three o'clock in the afternoon former pastors are to be present to bring greetings and short addresses. Let former members come home and present members who are away come back. J. E. PRITCHARD.

Hawkins Chapel, Littleton Charge.—First Sunday evening was our regular appointment for service. But our president, Dr. R. M. Andrews, preached in Mr. Bingham's place; was real glad to have him.

Sunday morning Mr. Bingham gave us an inspiring sermon, preaching from the Book of Esther, and when he had finished he gave some points that a Christian might be doing or not doing, according to the Book of Esther.

Our Sunday school has started a contest running from the Juniors up. Each class is to see which one will get the highest percentage. By each one learning their topic and golden text by memory, studying their lesson and being on time for this quarter. The winning class will be awarded a prize.

Fourth quarterly conference will be held in Littleton Saturday before the fourth Sunday, October 21, 1933.

Mr. Bingham will preach for us on the fifth Sunday morning at 11 o'clock, and the officers of the church will be elected. This will mean we have only one more time, the first Sunday night in November, before Conference. We do not know whether he will be sent back to us or not, but wherever they go, to know them is to love them. It seems that everyone that comes in contact with Bro. Bingham believes he is a good man. Folks, that's what we need to be. We do not know when the Lord will call, and we may not have time to repent of our sins as Saul did.

We were glad to have Mr. Leo Pittard and Mr. Allison Thompson, of High Point College, with us the first Sunday night.

Misses Willie and Arthur Hawkins spent the week-end with their mother, Mrs. Captain Hawkins, Sunday. Willie, Claude, Paul, Arthur, and Phillips, spent the afternoon with her.

We are sorry to report that Mr. and Mrs. Tom Carpenter's little girl is real ill after having scarlet fever.

MRS. CLAUDE HAWKINS, Reporter.

Graham.—Rally Day was observed in our church and Sunday school last Sunday. The story, "The Tie That Binds," was read by Mrs. S. S. Holt. Every one was pleased with the service and we think we had a good offering, but due to the absence of the treasurer, Miss Gladys Amick, who was visiting in Washington, D. C., the amount was not learned at the time of this writing.

The Every-Member Canvass is moving forward nicely. This year we are asking for Service along with Substance, and we are urging that our people take as seriously the matter of pledging their service as their substance. The one is just as important as the other. We urge that no cards be returned without pledging some kind of service. It is the desire of the board of stewards that cards be returned as soon as possible. The board of stewards want to be able to say to the fourth quarterly conference on the 24th what the people are willing to do financially as well as the kind of service they are willing to pledge.

Special prayer services are being held each Saturday evening for those who find it impossible to attend the Wednesday night service. J. CLYDE AUMAN.

Shiloh.—Pastor R. S. Troxler brought one of the most encouraging messages of the year on the first Sunday morning, using as his text, "The winds were contrary." The Christian meets contrary winds on the sea of life, but the presence of Christ brings peace and good cheer.

The fourth quarterly conference meets at Shiloh next Saturday, October 14, at 2 p. m. Every member is urged to be there.

On the first Sunday in November the church roll will be called. As each name is called, the amount paid to the church by that person during the Conference year will be announced. This is not being done to humiliate anyone, for if one has done his best it is acceptable with God. So let's all do our best between now and the first Sunday in November that we may not be ashamed before God or man.

We hope to wind up the year with everything paid in full.

MRS. WILEY SHOAF, Reporter.

Rockingham.—We observe Sunday school at 9:45 o'clock under the direction of W. M. Jenkins, superintendent. Our attendance at Sunday school and preaching is not as good as we would like, but our offering is fine. We hope the attendance will grow in accordance with the offering.

At the 11 o'clock service Rev. C. W. Saunders brought us an inspiring message. He took his text from the 14th chapter of St. John, 27th verse, "Let not your heart be troubled, neither let it be afraid." He also explained that the mission of the church was to get those in the church closer to the Lord, and that it should go out in the community and bring people into the church. He took his text for the evening service from the 21st verse of the 18th chapter of Ezekiel, "But the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die." I don't think I have ever heard him preach a better sermon. It was soul-inspiring and I believe everyone was benefiated by it.

Our fourth quarterly conference will be held Saturday evening before the fifth Sunday. We realize much will have to be done before then. Hope all will do their very best in the next few weeks.

RUBY MARTIN, Reporter.

Corinth, Littleton Circuit.—Since our last report our pastor, Rev. P. E. Bingham has brought us some inspiring sermons. The first Sunday in September our revival began. Rev. Mr. Bradley, from the M. E. church at Lincolnton, was the pulpit help. He presented the Gospel in a very forceful way. All who heard him appreciated his messages. There were no additions to the church, but we feel that the church was greatly strengthened by Mr. Bradley's Gospel sermons.

The first Sunday in October Dr. R. M. Andrews, president of the Annual Conference, was with us at the 11 o'clock service. He delivered a very helpful sermon and presented the cause of the Annual Conference budget. We are glad to say our church raised the full amount of this budget at this time. We were glad to have Dr. Andrews with us, and hope he will come again soon.

The union Sunday school is getting on nicely. During the month of August the Sunday schools gave two lawn parties and sold ice cream to raise money for the church.

The fourth quarterly conference will be held at Littleton M. P. church on Saturday, October 21, at 2 p. m. We hope all officials will be present.

There are just a few more weeks before Annual Conference, and there is much work to be done. May each one do his part and work together to try to make this year the best we have ever had. We hope to meet our financial obligations in full.

MRS. B. F. MORRIS, Reporter.

Albemarle.—Here are a few items for the Herald: Rev. J. R. Anderson is assisting Rev. D. I. Garner in a revival meeting at St. Paul church, Greensboro. He returned to his home for the week-end, and filled his pulpit Sunday morning, returning to Greensboro Sunday afternoon.

Mr. J. P. Green has been elected our delegate to the Annual Conference, with Ira Smart as alternate. At a meeting of the church September 28 an overwhelming vote was given for the return of our present pastor, only two votes being cast against him.

Sunday school officers for the coming year have been elected as follows: Superintendent, J. P. Green; assistant superintendent, J. U. Whitlock; secretary, D. L. Hatley; department superintendents, Cradle Roll and Beginners, Mrs. J. R. Anderson and Mrs. E. C. Lowder; Primary and Junior, Mrs. D. J. Hatley; Intermediate, Mrs. C. S. Moton. A teachers' and officers' meeting is called for Friday night of this week to complete arrangements of classes and make other plans for their year's work together.

We are very pleased to announce that C. L. Hatley has again return to his home after a stay of almost a year in Oteen Sanitorium. Although he will not be able to take his place in the church for quite a while yet, we are grateful to have him again in our midst.

Mr. and Mrs. John U. Whitlock spent last week in Chicago, attending the World's Fair. They made the trip by auto, without mishaps of any kind.

The Cam Snotherly Circle met in the home of Mrs. Boyd Gantt Tuesday, October 3rd, for its regular meeting. Officers for the new year were elected as follows: Chairman, Mrs. C. W. Hatley; vice-chairman, Mrs. C. L. Taylor; secretary, Mrs. J. R. Anderson; tresurer, Mrs. Boyd Gantt; ways and means committee, Mrs. C. S. Moton, Mrs. J. A. Furr, Mrs. J. U. Whitlock; program committee, Mrs. D. L. Hatley, Mrs. Luke Cook and Mrs. B. C. Burleson. This Circle is planning to have a "Quarter Social" next week at the home of Mrs. J. R. Anderson. The Lucy Hatley Circle members are especially invited to attend this affair.

Mrs. Walter Russell was hostess to the Lucy Hatley Circlie at their October meeting. The following new officers were elected: Chairman, Mrs. D. J. Hatley; vice-chairman, Mrs. J. P. Green; secretary, Mrs. Ira Smart; treasurer, Mrs. J. E. Gantt, ways and means committee, Mrs. C. B. Efird, Mrs. W. J. Hornbuckle, and Mrs. J. D. Smith; program committee, Mrs. Paul Helms and Mrs. Allen Wagoner.

Mr. and Mrs. J. R. Johnson, of Charlotte, spent the week-end in the home of Mr. and Mrs. C. S. Moton.

MRS. JOHN U. WHITLOCK, Reporter.

* * *

Liberty—We are having quite a number of activities in our Auxiliary Circles just now, trying to balance up all claims before Conference.

Mrs. V. H. Dameron was hostess to Circle No. 1 at her attractive home on Fayetteville street. Mrs. Clarence Highfill, chairman.

Plans were discussed for forwarding the work of the Auxiliary, after which a delicious salad course was served. The hostess was assisted by Mrs. Lawrence Brown.

Circle No. 2 met with Mrs. J. B. York as hostess at her hospitable home on Asheboro street. Mrs. Fred R. Love, chairman. Mrs. R. L. Elkins gave us a talk on her visit to the "Hall of Religion" at the Chicago Century of Progress.

Plans were discussed and dues paid, etc.. after which dainty refreshments were served in a charming manner by the hostess.

The Philathea class, Mrs. Mamie Smith, teacher, met with Mrs. Herman Amick in the August meeting. A pleasant time was enjoyed in fellowship and plans for work by various committees were discussed.

The September meeting convened with Mrs. Fred Reitzel. Business was transacted. New officers were elected and a general good time was enjoyed. A contest was engaged in, and refreshments were servd.

All our work is going on smoothly and also in a harmonious way, and last, but not least, in a prayerful way.

We have devotional readings and prayers at all these meetings, and they promote interest and fellowship and are very much worth while.

Our pastor, Rev. Fred R. Love, assisted Rev. T. M. Johnson at Liberty Grove in a two weeks' revival. He did some thoughtful preaching. Much interest was manifested and the church was greatly revived.

Mr. Love will preach at his regular appointment the fourth Sunday morning at Liberty and also the installation of officers will be held at that time.

We ask for guidance, O God our Father, so that we may make the most and best of this one time we have to live. We should pray much in these perplexing times. May we have the spiritual equipment that may give us the wisdom and understanding to know just how to be the best men and women whatever else we may accomplish in life.

BERTINE SHEPARD, Reporter.

THE MENTAL GARDEN

Resentment is an ugly thing;
It crowds the roses out.
Keep your mental garden fair—
Put harmful weeds to rout.

Seed-thoughts that you cultivate
Within your fertile mind,
Bring forth varied blossoms
According to their kind.

Anger, malice, worry, fear,
Are noxious mental weeds,—
Quickly rid your mind of them
Before they choke your seeds.

Faith, gentleness, humility,
Truth, patience, selfless love,
Are specimens of lovely plants
Delighting God above.

Your mental garden is a place
In which you daily dwell;
Let nothing ugly flourish there,
Safeguard and tend it well.

And when at last the Gardener
Comes to behold your ground,
Be sure that He will love and praise
The beauty He has found.

—Grenville Kleiser.

THE FAIR OF PHANTASY

During Chicago's well known Century of Progress our architects have been able to cut loose from their ancient dependence upon beams and buttresses and thus give their imagination the fullest possible scope. With artificial light and ventilation, windows need no longer intrude upon the architect's flight of fancy, while the modern door is simply a piece of the wall on hinges. The result of these tendencies is now on display on Chicago's lake front. The visitor is guaranteed this satisfaction—he knows he has never been there before. A minister (who had evidently passed by the side shows) remarked, "There isn't a beautiful shape on the lot." Yet the architecture of the Chicago Fair has its brighter moments. Like most barns, it looks better by moonlight than daylight, while the twilight is a moment of whimsical beauty. Because of the better control of light, the interiors are often more pleasing than the exteriors. Many rooms are quite remarkabe. The parts are rather better than the whole, as neighbors have a tendency to detract from one another. But the garishness and gadiness with occasional moments of loveliness is altogether typical of the city which created the Fair. It belongs to Chicago.—John R. Scotford, in the Congregationalist and Herald of Gospel Liberty.

GOLD HOARDING PROSECUTIONS

When the government announced it was out to end racketeering, kidnaping and gangdom it was apparently taken as a bluff, especially by the offenders themselves. But what the Justice Department has done since has made the very ground on which kidnapers and racketeers stand quake beneath them. The same thing is apparently happening, or about to happen to the large hoarders of gold.

Persons who failed to turn in their gold hoardings in comliance with executive orders or to make returns listing their holdings with the Treasury, turned anxious eyes to New York where new scenes in the gold drama were being unfolded. Treasury and Justice Department officials proved that threats of prosecution were not idle jests by placing charges against Frederick B. Campbell, lawyer and international insurance figure. Campbell's own action, in the form of a civil suit to have gold returned to him by the Chase National Bank, caused him to be singled out for the first test case against gold holders. A United States attorney in New York opposed his civil suit asking for a restraining order preventing the bank from turning the gold over to the Federal Reserve Bank and won. When the U. S. attorney asked Washington what to do next, Treasury and Justice Department officials decided to proceed with an indictment against Campbell, turning the civil suit into criminal charges. But Campbell was not charged with hoarding gold. The indictment was based, primarily, on the ground that he failed to comply with Treasury regulations requiring all holders of large amounts of gold to file returns showing how much they had. He was alleged to be holding over $200,000 and the grand jury returned an indictment.

March 28 last was the original dead-line for all persons who held more than $100 in gold, bullion, coin, or gold certificates, to voluntarily surrender it to the Treasury. This time limit was extended from time to time, the final date being September 18, with threats of prosecution or publication of the names of hoarders. But no specific action was taken until the opportunity for a test case came.

In the meantime, the Department of Justice had carried on an intensive investigation of the list of people who had withdrawn gold from banks. Between March 13 and August 20, the Federal Reserve Board recently reported, approximately $2,000,000,000 came out of hoarding, most in old large bills of large denominations. When the test case came up there were about 200 persons known to have great sums of the yellow pay dirt and who had defied the President's executive orders demanding its return. The outcome of the Campbell case will likely govern the government's next step in dealing with other "offenders."—Pathfinder.

HUGE CHINESE ROAD SYSTEM

The question of a huge national road system for China, has recently been revived. As originally outlined some three years ago, it was proposed by the national government to build two systems. One of these would be a commercial road system, while the other would be primarily a national defense line, following the frontier. The entire project called for the construction of nearly 22,000 American miles of roadway, at an estimated cost of over $350,000,000.00.—Christian Sun.

IN HONOR OF THE DEAD

Murphy

Sally Margaret McGowan was born February 14, 1873, and after spending 60 years, 6 months and 20 days of usefulness among the peoples of this world, on September 4, 1933, her spirit returned to the God who gave it.

On December 26, 1894, she was married to Capt. J. D. Murphy. To this union were born two sons, who with their father survive. Sister Murphy was converted and joined Kelly's Chapel M. E. Church, South, at Carlyle, South Carolina, in 1894. Hoving to Brown, Summit, where her husband was section master for the Southern Railway Company, she lived several years before uniting with the church here, but in 1925 she joined the Methodist Protestant Church at that place.

She was intensely interested in the program of the kingdom, and when physically able, we found her in her place at the time of work or worship. In giving her best, working in any place, doing all she could for the church she loved, she won the respect and confidence of the entire community. When she left us to join the Church Triumphant her neighbors sensed a personal loss, and it will be a long time before this church will overcome the loss sustained in her passing.

She was one of the best, most consecrated women this writer ever knew. Cheerfulness, faith and optimism seemed always to shine forth from her life, and in her presence one soon imbibed the same spirit.

The village church was filled, and a great number of friends were turned away from its doors on the day of her funeral. The writer, assisted by Rev. W. F. Ashburn, spoke the funeral rites. Interment was made in Forest Lawn cemetery.

J. L. TROLLINGER, Pastor.

◆

Wright

George Robert Wright, son of Milton Wright and his wife, Betsy Troxler, was born October 15, 1848, and departed this life in the wee small hours of October 2, 1933, at the age of 84 years, 11 months and 17 days.

When about 20 years of age, and while walking along the country road, thinking on things spiritual, he quietly and completely surrendered his heart and life to the Lord, later joining the church at Fair Grove Methodist Protestant Church in Rockingham County, near where he was then living.

Fifty-three years ago he settled at what is now the old home-plame of the surviving family of four sons and one daughter. He transferred his church membership to the then young and strugging Midway church where he remained a consistent and loyal member throughout his long life. For many years he taught the Bible class in "the old church," being a great Bible student and a spiritual leader of the church during his earlier life, often taking the place of exhorter in the absence of the minister.

He was twice married, the first wife, nee Miss Rhoda Hopkins, to whom he was married December 22, 1881, lived only a few years, leaving her husband near middle life and childless. His second marriage was to Miss Cattie Sue Butler, May 12, 1904, who with the children mentioned above survive his going.

The last years of his life were hard years. Hard because of the afflictions that were his. Life seemed at times to be a burden, and as he awaited his release, he seemed to retain his interest in and anxiety for the affairs of the church he loved.

Rev. A. G. Dixon, D. D., a life-long friend, and for many years his nearest neighbor, came and spoke briefly, yet interestingly of the friendship and love each held for the other. Rev. W. F. Ashburn, a former pastor, also assisted the writer in the funeral services.

Followed by the largest congregation ever to assemble in the "new church" at Midway, we bore his body to its final resting place beneath the shadows of the church to which he gave his life, and awaiting the dawn of a more Glorious Tomorrow we left it there, but the spirit and influence of George Wright is still marching on.

J. L. TROLLINGER, Pastor.

◆

EVEN GRAMMAR PROGRESSES

Just the other day we had a letter from someone who was very must upset because we had used "don't." Other correctionists have filed objections to our ending sentences with prepositions and some other minor infractions of the rules of ancient purist English grammar. But the Pathfinder tries to be liberal and modern in its writings. It has long refused to be bound by those ancient rules which call for a different English from that spoken by the average American.

In fact, we have always fought these ancient and confusing rules which many a boy and girl now in school often wishes were thrown on the scrap heap because it takes so long to learn them and then they are usually discarded in real life. Pupils in many cases become so disgusted with the study of "English" that they leave school with the idea that they never want to look inside a book again, or obey any rules at all, whether of grammar or anything else.

In writing the Pathfinder we will not permit "rules" to stand in the way of saying what we mean, and saying it with vigor, clearness and punch. We know professors of English who write and speak what they think is perfect English, but who don't say anything even when they try to express themselves, and who couldn't hold an audience for two minutes on their merits.

We say, further, that any person, young or old, who reads the Pathfinder faithfully is not in any danger of being corrupted either as to his English, his morals or anything else. On the contrary, such a person is certain to improve in every way, for his mental diet is wholesome and upbuilding. That is why the Pathfinder during the course of years has gained such a great audience, and has been able to hold that audience.

And at last the English professors themselves are seeing the light. Some of them have even made so bold as to declare that the contents of the grammar textbooks now in use in our schools are out of tune with the facts of current usage. If you have not heard of it there is a bitter battle being waged between the liberalists and purists over modern English grammar usage. Prof. Robert C. Pooley, of the University of Wisconsin English department, is one of the most prominent liberalists. He recently issued a bulletin on the subject. In this bulletin he says present-day textbooks stick to traditional standards and neglect contemporary linguistic principles; that they fail to represent accurately and faithfully modern English as it actually is used in speech and writing.

"Rules of the textbooks," the bulletin continues, "inherited from 18th century language reformers and purists, and supposedly descriptive of the grammar, syntax and usage of modern English, are in many instances partially or totally misrepresentative of current textbooks, their authors are not trained in philology or linguistic science, and in some instances they do not know, or show no signs of knowing, essential facts in the history and development of English. It is true that they cleave to a traditional and authoritarian theory of correctness and are deaf to the language which even they and their colleagues use."

So, if you want to say "don't," use double negatives, split infinitives and the like, or disregard the old rules about the subject agreeing with the verb or otherwise break the "rules of the game," that is your privilege. You can't be hung for it. You will only be being modern and using modern American English—the kind most of us use. If you were to listen for just one hour to a session of either house of Congress, or any gathering of representative people anywhere, you would know what we mean.—Editorial in The Pathfinder.

◆

JESUS RETRIED BY THE JEWS

From the Hebrew Messenger we glean further details of the recent retrial of Jesus by the Jews. It took place in Jerusalem during July before a packed assembly. The judges were composed of a number of highly educated Jews, and the case was opened by Dr. Beldeissel, a prominent Jewish jurist. The prosecutor was Dr. Blandeisler, whose speech covers a document of a thousand typewritten pages, and who spoke to uphold the judgment of the Sanhedrin. The defense was led by Dr. Reichswehr, who stated that he would prove that the judgment of the Sanhedrin in the case of Jesus was unjust, and that His crucifixion was judicial murder. Hhe spoke for five hours and then the judges retired to consider their verdict. When they returned they announced that by a vote of four to one they affirmed the complete innocence of Jesus, finding that the complaint against Him was based on a "dreadful mistake," and declaring their belief that divine judgment would follow upon the Jewish people until they freed themselves of their horrible sin. Perhaps the "blindness in part" is about to pass from Israel.—Methodist Protestant-Recorder.

◆

20,000 AUTO FATALITIES

Reports compiled by one of the leading automobile insurance companies, show that nearly 20,000 persons have been killed, and more than 570,000 injured in the over a half-million automobile accidents which occurred during the first nine months of 1933. On the basis of current trends, it is estimated that this year's fatalities will exceed last year's record of 29,000.

HERALD SUBSIDY FUND—1932-33

Receipts to October 9, 1933

Pleasant Grove	$ 5.00
Orange Circuit	22.50
Calvary Church	8.75
Welch Memorial	8.50
Whitakers Church	2.50
Thomasville First	7.75
Hope, Siler City	2.50
Thomasville Community	5.14
Siler City Church	2.50
Spring Church	5.00
Maple Springs, Forsyth	2.50
Hickory Ridge, Forsyth	2.50
Mebane Church	7.50
Gibsonville and Fountain Place	4.00
Enfield	5.00
Asheboro	15.00
Winston First	7.50
Concord Charge	7.50
Lebanon, High Point	5.00
Shiloh Charge	10.00
West End	7.50
Liberty Church, Liberty Charge	5.00
Rock Creek, Alamance	1.26
Hobbs Chapel, Greensville Charge	1.50
Henderson Sunday school	10.00
Piney Grove, Siler City Charge	1.50
High Point First	20.00
Julian Church	2.50
Friendship, Fallston	2.85
Charlotte Charge	5.00
Rehoboth, Granville	5.00
Center, Alamance	5.50
Lebanon, Spring Church	1.00
Pleasant Hill, Spring Church	2.75
Union Chapel, Granville	5.50
Burlington First	20.00
Philadelphia, Greensville	2.00
Wesley Chapel, Greensville	1.00
Matthews Chapel, Greensville	1.00
Cleveland Charge	15.00
Harmony, Yarborough	3.00
Saxapahaw Charge	17.50
Mount Carmel, Granville	4.50
Reidsville	5.00
St. Paul	5.00
Pleasant Union, Mount Pleasant	3.00
Spencer	2.50
Grace Church	6.00
Ebenezer, Greensville	1.00
New Hope, Mecklenburg	2.50
Sapling Ridge, Alamance	3.00
Moriah Church	4.10
Midway Church	2.50
Antioch, Mecklenburg	.75
Bethel, Alamance	2.00
Pinnacle	3.25
Denton Charge	3.66
Mount Pleasant, Mount Pleasant Charge	11.10
Littleton Charge	5.00
Weaverville	5.50
Winston First	2.95
New Hope, Vance	2.50
Bethesda, Halifax	2.50
Liberty Hill, Anderson	3.00
Graham	7.50
Kannapolis	3.00
Ashevile	5.00
Fair Grove, Why Not	2.50
Lebanon Charge	5.00
Rockingham	3.00
Liberty Charge	2.50
Mount Hermon Charge	3.00

Institutions and Individua's

N. C. Branch Woman's Auxiliary	$100.00
Children's Home	50.00
Rev. Homer Casto	15.00
G. O. Coble	5.00
C. E. McCulloch	5.00
Leon McCulloch	5.00
Peter Vuncanon Family	3.00

People of Mount Pleasant and Tabernacle charges contributed in dairy and farm products with cash amounts estimated at $15.00.

This subsidy has been an indispensable help to the continuation of the Herald this year and we thank the kind friends who have made it possible.

If any errors are found, please report them to us at once.

J. F. McCULLOCH, Publisher.

CRIME

Attorney General Homer S. Cummings warns the legal profession that the federal government has started a campaign to ferret out "scavenger" lawyers who by illegal practices abet crime. He says: "The time has come in this country for a clean-up of the Bar."

Col. Calvin Goddard, director of research at Northwestern University's crime detection laboratory, claims that instead of being on the wane, crime is about to sweep the country in a new wave and riding the crest will be kidnapings, bank robberies, mail robberies and industrial racketeering.

The American Legion is planning a nation-wide war on crime.

An Emergency Committee on Crime, consisting of 14 leaders of public safety forces throughout the country, are named to work with Attorney General Cummings in directing a nation-wide war on crime.

Seven persons, including Harvey Bailey and Albert Bates, are convicted under the "Lindbergh" law at Oklahoma City, of kidnaping Charles F. Urschel, oil milionaire, and face life sentences.

At Edwardsville, Ill., six persons are convicted of kidnaping August Luer, 77-year-old Alton, Ill., banker, and are sentenced to varying prison terms ranging from five years to life.

Eleven desperate convicts escape from the state penitentiary at Michigan City, Ind., kidnaping a county sheriff and holding him as a hostage for a time.—Pathfinder.

BUY TODAY!

Now's the time to freely buy,
Heed the country's battle cry;
Worry, fear, dejection, doubt,
Put these enemies to rout.

Now's the time to freely buy,
Prices soon will soar sky-high;
Open wide your purse and spend,
Old depression help to end.

Now's the time to freely buy,
Mean Man Hoarder now decry;;
Give a boost to NRA,
BUY, BUY, BUY TODAY!

—Grenville Kleiser.

IRISH FREE STATE

More than 30 persons were injured after clashes between followers of the United Ireland Party and the Irish Republican Army. President Eamon de Valera won his first victory over the Republican army when he refused to give in on his stand after nine of the army men had been arrested and went on a hunger strike in protest,

THIS BEER SELLER WAS MISTAKEN

A correspondent writing in the People's Forum column of the Columbus Evening Dispatch who signs himself "A Small Business Man," 503 E. Whittier street, tells a sad story. He says that he is one of the "suckers" who bought a beer license in April, for which he has paid to date $80. We infer that the gentleman isn't doing a thriving business and that he thinks the high tax on beer is the cause. Doesn't he recall that the sponsors for beer told him along with the other 125 million people of the country that the purpose of legalized beer was to raise revenue—to pull Uncle Sam out of the hole, that beer drinkers would gladly pay that revenue and thereby "lower taxes?" Now that he discovers the beer drinkers can't pay and he finds himself holding the sack, he wails as follows:

"Well, to make a long story short, I would like to know what to do with our licenses which now decorate our walls.

"The beer cap tax of two cents on every bottle of beer, for poor relief they say; well, I don't see how they figure, for the sale of bottle beer has fallen off 80 per cent, causing the industry to lay off many men who were making good money, besides what it is doing to me and others like me. I will be another one on charity if they don't repeal this abominable tax.

"In conclusion I ask every consumer of bottle beer to quit buying it and not pay the extra tax to the politicians, for iy you do there will be more taxes and you will be paying champagne prices for a poor man's drink. Beer is a good horse and the politicians are going to ride him hard.

"They ruined the industry once with taxes, and they are going to do it again. I never voted dry in my life, but I am afraid they have a dry convert this fall, along with thousands of others that feel as I do."—The American Issue.

MORE FEDERAL RELIEF

Broadening his plans for helping the farmer and at the same time providing for adequate relief for the unemployed, President Roosevelt instructs Federal Emergency Relief Administrator Harry L. Hopkins to set up immediately a non-profit corporation for the purchase of food, fuel and clothing to distribute among the needy. Designed to stimulate farm prices by the consumption of food supplies, the corporation will be a sort of collecting agency under a broad relief plan. It will have $330,000,000 to spend this winter. Administrator Hopkins says the program will be based on the determination that no person shall go hungry or unclothed or cold. As previously reported, this corporation will work in co-operation with the Agricultural Adjustment Administrator and Secretary of Agriculture Wallace, and is expected to function through county setups. Pointing out that if relief appropriations are cut many children will be without shoes and many adults will go hungry and cold, Administrator Hopkins said: "We mean it when we say we are going to take care of these people this winter. Don't accept a relief job if you don't intend to take care of these people."—Pathfinder.

* * *

—People who hold their heads too high miss a lot of the good things in life.

NATION ON A BEER DRUNK

I have just returned from a four months' tour through the northwestern states. In these states, except North Dakota, beer is sold in all sorts of places: saloon bars, soda fountains, restaurants, filling stations, grocery stores, drug stores, hot dog stands, candy stores—nearly everywhere, save in Sunday school picnics.

Under the "New Deal" the suds are sold without any apparent restrictions. Many of the beer saloons are kept open all night and all day Sundays, selling to children along with candy and soda water.

Moreover, in my visits to more than 200 towns and cities, I observed that, in nearly every case, the beer was sold by young girls, mostly in their teens. In once place, within a space of one block, there were three regular bars. In two of them, young girls acted as bartenders.

The beer situation is far more dangerous and menacing than was the saloon in the old days.

My thesis was and is that whatever may be done about the Eighteenth Amendment, we are in for a five-year drunk just the same.

The character of beer has not changed; it has been the principle drunk-producing beverage in this world for four thousand years. —W. E. (Pussyfoot) Johnson.

BANKING

The Treasury announces that it has completed details for reorganizing and reopening 375 national banks in 37 states, and is making every effort to free the $2,000,000,000 still tied up in closed banks. J. F. T. O'Connor, comptroller of the currency, and his department have been working overtime to speed up the bank reopening program. Last reports show that 14,800 banks have been licensed to open since the holiday and there are more than 2,500 others still to be licensed. A total of $398,134,000 was paid to depositors in closed national banks between March 5 and September 23.

The Federal Deposit Insurance Corporation announces appointment of 100 bank examiners to survey the qualifications of banks for membership in the new corporation. Approximately 2,500 others will be needed to comlete the survey by January 1 when the deposit guarantee law goes into effect.

So many bank employes in the District of Columbia have embezzled funds in the past that bankers are considering new safeguards for funds entrusted to them.—Pathfinder.

WORLD WONDERS

For centuries the pyramids of Egypt have looked down upon wayfarer and native alike. Truly the wonder of all times, they required the work of a hundred thousand men for more than 20 years. Yet only recently there has been completed a wonder—which, to us, seems commonplace—that is more marvelous than even the pyramids. The Khedive Ismail bridge, crossing the Nile at Cairo, is 1,260 feet long. It has two spans of 66 feet, electrically operated, which open to give passage to river traffic. The bridge itself, also has a width of 66 feet. In its building man harnessed machinery, while the pyramids represent the labor of slaves.—Exchange.

◆

—Uncle Sam has 161,000,000 acres of National Forest preserves.

KEEP THAT WAISTLINE DOWN

In the race for a longer, healthier life, men who manage to keep a small waistline until they reach middle age have a running start on those who don't. This was the conclusion reached by the Public Health Service after an intensive study of more than 3,000 men from 1909 to 1928. In fact, overweight people seem to have the worst of it regardless of age when it comes to mortality rates. Tuberculosis takes the greatest toll from the underweight.

Taking the age to be 45 years or over, heart disease causes 253 deaths per 100,000 persons of 50 pounds or more overweight; 213 for normal weight and only 161 for those 25 or more pounds underweight. For nephritis and Bright's disease we find that the death rate is about 171 per 100,000 for overweight, 123 for normal and 109 for underweights. Cancer rates are about the same for all weights but appendicitis is more prevalent among the stout. So keep your eye on that bay window and out of the ice box.—Pathfinder.

RUSSIAN CONDITIONS IMPROVING

Two American Senators, William Gibbs McAdoo of California, and Robert Reynolds of North Carolina, who visited Leningrad and Moscow, were favorably impressed with conditions in Russia and gained the impression that recognition by the United States would be welcomed by the Soviets. Both held informal conversations with Foreign Commissar Maxim Litvinoff, but it was emphasized by both that the talks were not entirely unofficial and did not concern recognition.

◆

Three Soviet airmen, Ernest Birnbaum, George Prokofiev, and Konstantin Gudenoff, ascended to the greatest height ever reached by man when the balloon, the Stratostat U. S. S. R., recorded a height of 11.8 miles. The entire flight was controlled by the best known Soviet radio and meteorological expert, Prof. Molchanoff. They expressed amazement at the deep violet hue of the sky which coincided exactly with what scientists had predicted they would see. Contrary to expectations, they were unable to discern the curvature of the earth.—Pathfinder.

◆

—The South is sounding a slogan to women urging them to "Wear more cotton." Most women could very well wear more of almost anything, whether it was cotton, silk, wool, fur, leather, tin, barbed wire or concrete.—Exchange.

—A magazine article say that "the people of the United States are carrying around 200,000,000 pounds of waste fat" with them. Better not call too much attention to this or somebody may be proposing to levy a processing tax to pay for reducing this heavy surplus.—Exchange.

—Approximately $500,000,000 worth of gold is still held by hoarders in this country.

—Nearly 2,500,000 boys under 21 served in the Union Army during the Civil War.

—The various states spent $955,000,000 for highways in 1932.

—More than 28,000,000 boys and girls from our farms, villages, small towns and cities represent America at school.

—Intelligence in Washington state is supposed to be the highest in the nation.

CUBANS IN REVOLT

A battle between loyal troops and the besieged officers in the National Hotel in Havana resulted in an estimated 50 dead and 200 wounded. One of the slain wos Robert C. Lotspeich, of London, Ohio, who met his death with a stray bullet as he watched the progress of the battle. Other Americans caught in the fighting zone were removed from danger during a truce arranged by Ambassador Sumner Wells. At the end of the day the 500 former army officers who had been virtual prisoners in the hotel since mid-August surrendered. Intervention is still not planned by the State Department despite the death of the American citizen. And no troops may be landed without orders from Washington, reversing a previous order. However, 500 Marines left on the battleship Wyoming for Cuba.

A few days previously an engagement of 50,000 Reds and 500 troops led to the deaths of six and the wounding of about 25. Joseph E. Gibson, an American newsreel cameraman, was injured. The general strike called the day after this clash failed to materialize due to the scattering of the Communists during the encounter. —Pathfinder.

FACTS ABOUT BEASTS

The kangaroo babies, when first born, are only one inch in length!

The flying lemur or galago, a native of the Indian Archipelago, leaps on an inclined plane a distance of over 300 feet!

Some other famous jumpers are the kangaroo, who is able to jump between 15 and 20 feet on the level—and can easily overleap the ordinary hedges and fences. The springbok clears between 30 and 40 feet at a jump —and the flying squirrel travels about 50 feet in the air before landing!

The elephant's trunk contains 50,000 muscles—and is strong enough to lift a log and delicate enough to pick a pin from the ground.

The Arctic fox, the stoat and the blue or mountain hare change their color scheme in winter in favor of a white fur coat. This is done to protect themselves, since they can hardly be seen in the white background. However, there are many other animals that do the same.

Sheep gather together at the approach of a storm and find shelter under trees and hedges, long before others are aware of an impending rain.

The donkey was a beast of burden hundreds of years before horses were tamed.

A seal, although it spends almost all of its life in the water, is not a fish! It is an animal!

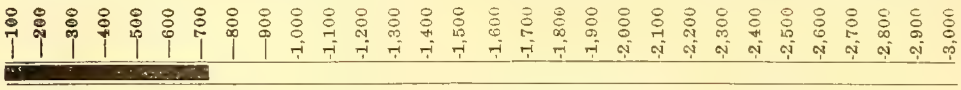
A camel's ability to go without food and water for long periods can be easily understood. The camel has four stomachs! It eats and stores its food in advance!

The giraffe can see behind him without turning his head. This is due to the great distance which his eye-balls extend from their sockets!

The beaver cuts down trees, trims trees, cuts them into logs, floats them down the river and, finally, builds its dams out of them.

The hippopotamus and elephant, two of the largest creatures, are vegetarians!—Will Herman.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¾	$ 9.76
Albemarle	18	2	....
Anderson	31	14	....
Asheboro	38	15½	*15.00
Asheville	13	4½	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14½	*20.00
Charlotte	17	6	*5.00
Chase City	13	..	....
Cleveland	74	5½	15.00
Concord	27	14	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	4¾	....
Denton	46	5	3.66
Democrat	16	3¼	....
DRAPER	7	7	....
ENFIELD	16	16¾	*5.00
Fallston	87	5	2.85
Flat Rock	63	2	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	21¾	*10.00
Glen Raven	46	3	....
Graham	28	19¾	*7.50
Granville	58	4	15.00
Greensboro, Calvary	27	26	*8.25
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	7	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	4	6.50
Guilford	47	5	....
Halifax	52	5	....
Haw River	50	12¾	....
Henderson	38	7¼	*10.00
High Point, First	71	49	*20.00
High Point, Eng. St.	13	1½	....
High Point, Welch	20	2½	8.50
High Point, Lebanon	32	11	*10.00
KANNAPOLIS	11	13¼	*5.00
Kernersville	30	3	....
Lexington, State Street	40	4½	....
Lexington, South	43	4¾	....
Liberty	35	5½	7.50
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	5	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	4	....
Midway-Shady Grove	9	1	2.50
Mocksville	50	5	....
Moriah	17	7½	4.10
Mt. Hermon	97	14¾	....
Mt. Pleasant	62	9½	14.10
North Davidson	38	3½	....
Orange	69	20	*22.50
Pleasant Grove	18	5½	5.00
Pinnacle-Mt. Zion	51	6¾	3.50
Porter	15	..	....
Randleman	43	6¼	....
Randolph	79	8½	....
Reidsville	12	5½	*5.00
Richland	43	1½	....
Roberta	17	2	....
Rockingham	10	1	3.00
Roseneath	2	..	....
Saxapahaw	56	10	*17.50
Shiloh	62	31	10.00
Siler City	19	16¾	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	11¼	7.75
Tabernacle	39	21¼	2.50
Thomasville, Central	15	6¼	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	3	....
Vance	53	8½	....
Weaverville	20	4	5.50
West Forsyth	61	13¼	....
WHITAKERS	7	7	*2.50
Why Not	58	4½	2.50
Winston-Salem, First	26	18	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

OUR CHILDREN'S HOME

(Continued from Page Nine)

Clothing for Boys

Thanks to the Woman's Auxiliaries, as per our recent reports. Our girls are pretty well clothed now for the winter except sweaters and coats. Our boys! Most of the cothing has to be bought for boys, so right now we have to pay for overalls, shirts, stockings, and shoes for 50 boys. It will take around $7.50 per boy to do it. And that is made possible only because the Biltmore Industries of Asheville gave us the cloth for boys' suits, and we have had these suits made at a very reasonable figure. Thirty-nine of these suits are ready for us when we can get the money to pay for the making.

If individual men and men's classes will respond for the boys as the women have done for the girls they will soon be clad for the winter.

This call is a bit late, so requires quick action. Who will help? Thank you, and God bless you.

Faithfully,
A. G. DIXON, Supt.

◆

CORRECTION

The Western Pastors' Federation meeting is on Monday, October 23, and not October 3.

G. H. HENDRY, Chairman.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

L. F. Ferree	$5.00
Rev. T. A. Williams	4.00
Rev. Edw. Suits	3.00
Rev. N. G. Bethea	3.00
Mrs. R. M. Robinson	3.00
Rev. M. P. Chambliss	2.00
Mrs. Grace Bernard	2.00
Rev. W. D. Reed	1.00
Mrs. D. M. Pender	1.00
Miss Sallie Smith	1.00
Miss Nannie McAdams	1.00
Mrs. Ed B. Thomas	1.00
Rev. J. L. Trollinger	.50
Rev. C. W. Bates	.50

Churches and Charges Are Urged to Send in at Once All Money for Herald Subsidy in Cases Where It Is Due and Unpaid

Wanted

The printers of THE HERALD can use several pounds of soft cotton rags. Must be clean and of good size, as small scraps are not acceptable. Bring us your surplus rags and convert them into cash. McCulloch & Swain, Asheboro Street at Trinity, Greensboro, N. C.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
Rev H L Isley 2feb4 R6
VOLUME XXXIX GREENSBORO, N. C., OCTOBER 19, 1933 NUMBER 47

Depression in Bible Times

Esau was in deep depression,
He feared that he would die;
Jacob saved him with his pottage,
With price marked up sky-high.

Jacob came to days of famine,
His sons in need of bread;
Egypt gave their people favor,
Their minds were freed from dread.

Sons of Jacob crossed a desert
And lacked both food and drink;
Heaven sent them bread in plenty
And gave new grounds to think.

Seer Elijah, God's great prophet,
Was driven out from home;
God provided well for him
Wherever he did roam.

Famine entered Christian churches,
But God did not forsake;
This is part of God's great plan
The better care to take.

Depressions come, but God leaves not;
His plans He pushes through.
Hear Him, trust Him and obey Him—
The thing for us to do!

Richard H. Brooks

This dear brother has departed to be with Christ. He died last Friday morning at his home in this city. He had suffered long, but endured patiently and even cheerfully. He was a man distinguished by many virtues. He delighted to do others good and made friends of many. He was a charter member of Grace Methodist Protestant church and was for about forty years a leader in the business of the Odell Hardware Company. Brother J. Norman Wills, an intimate friend and associate, who knew him better than did any other man, has been asked to write a fitting tribute to the deceased. We expect it will appear in our columns this week.

May the family of Brother Brooks be constantly sustained by the assurances of the Gospel of Christ!

—*The Pine Ridge Booster* comes out enlarged. It represents our school at Pine Ridge, Kentucky.

KEEP THE FAITH

"I have kept the faith." But he lost his head! They cut that off, but it didn't touch his faith. He rejoiced in three things—that great Apostle to the Gentiles; he had "fought a good fight," he had "finished his course," he had "kept the faith." Paul won the race; he gained the prize; and he has not only the admiration of earth today, but the admiration of heaven.

Why do we not act as if it paid to lose all to win Christ? Why are we not loyal to truth as He was? Ah, we haven't his arithmetic. He counted differently from us; we count the things gain that he counted loss. We must have his faith, and keep it if we would wear the same crown.—*Unknown.*

NO TEARS THERE

The New Jerusalem, which is to be the eternal abode of redeemed souls, is brought before us by every image that can enhance its beauty and glory. It is "prepared as a bride adorned for her husband." But this fact does not touch our hearts as much as the statement that when we reach that blessed place God Himself, with a hand of infinite gentleness, shall wipe all tears from our eyes. It is true, then, that many faithful ones will be in pain and sorrow to the very last of their earthly lives, and that, so to speak, they will die with tears still on their cheeks; but as soon as they come into God's presence all these tokens of grief shall instantly vanish away.—*The Methodist.*

NOTICE TO PASTORS

I find on checking up my supplies that I do not have enough Information Blanks or Conference Treasurer's Envelopes, and shall have to have some printed. This will delay sending out the blanks until some time next week. There is no great hurry, of course, and I shall have them in your hands in ample time.

In the meantime, send in the money due for Conference Journals. I still owe the Book Concern $388.20.

C. W. BATES.

—We thank Rev. L. E. Mabry and his people of Mount Hermon charge for a club of 60 HERALD subscribers whose papers are to be sent in one bundle and delivered by an agent at their churches.

—Miss Velna McCulloch, returning from Asheville last week, became violently ill and stopped in Salisbury for a few days. She had symptoms of poisoning. She is now at the Clinic Hospital in Greensboro, where her condition remains serious, Remember her prayerfully.

THE FULFILLMENT OF THE INDIVIDUAL

After having written what follows I read a new book by Prof. H. A. Overstreet, "We Move in New Directions." Already this volume has attracted unusual attention. And it will doubtless be of great service in furnishing a philosoph yof life, of industry, and of social relations that will help us to get safely through many adjustments that are ahead of us. In the course of his discussion Professor Overstreet uses the exact words of the title I had already chosen for this article, The Fulfillment of the Individual, claiming that they express what should be the most important aim of human society.

What is the purpose of life? What is the chief end of man? What is the desire of Jesus for His followers?

"The chief end of man is to glorify God, and to enjoy Him forever." I well remember the first time I ever heard that answer quoted from the catechism. I was twenty years old at the time. My religious education—some would say—had been seriously neglected, beceause the catechism had not been included. The answer impressed me as a dignified utterance, and I was interested. But it was not then, nor has it ever been, entirely satisfactory.

I have seen certain fathers, ministers, public officials, politicians and other self-important people, show intense desire to be glorified—but their ambition never seems commendable. It seems likely that God—in common with other intelligent beings—desires to be understood and appreciated. But that He would make His highest creature on earth for the primary purpose of being glorified by him does not seem reasonable.

Some of the other answers to the questions proposed have been: To be good; to do good in the world; to do God's will; to advance the Kingdom of God; to build a Christian society; to find salvation; to rescue a lost world; to save people from their sins.

All these answers are important, contain a measure of truth, and have interesting applications. They call attention, however, to partial truths rather than the central idea.

I like the statement of Jesus, "I came that they may have life, and may have it abundantly." The desire of Jesus for us, the chief end of man, the purpose of each person concerning himself is, and should be, the fulfillment—the filling out of, the perfect development—of the individual. As a matter of course, accomplishing this will glorify God, will advance the Kingdom of God, and bring to pass many other desirable ends.

What is an individual? In an individual is included mind and body. He is a personal being, concerned with himself. He is also a social being—connected with a family, with a community, and with various other social, intellectual, religious, and poitical organizations. He has to do with industry and may be tied up with many industrial and financial institutions.

I know many babies, boys and girls, young men and women, and older men and women. Association with them in various ways affords great satisfaction. I like a baby as a baby, healthy, clean, and wholesome—a real baby. I like a boy, a girl—genuinely boyish or girlish. I enjoy young men and young women who are making a real start in life and are full of hope and promise. Men and women in the maturity of their powers, meeting life's responsibilities, doing life's tasks, and enjoying the rational use of their faculties, are good to know and are full of interest. But I don't like to see a ten-year-old boy endeavoring to act like a fifty-year-old man. I don't want to see a fifty-year-old woman frisking about all dolled-up like her fourteen-year-old daughter, and I don't like to see young people trying to live the lives of infants of a few years.

What we all like to see is: Each person at his own age and in his own sphere fulfilling his mission, acting out his own developing individuality, doing the things fitting for such a person to do, enjoying himself and his life, enjoying others—giving and receiving the blessings of a good society.

When there are a considerable number of individuals in the world the problem of their relations comes to the front. And the closer these individuals are thrown together the more insistent becomese ethe necessity for mutual undersanding and the adjustment of rights and duties. Two things—to be specific—must be considered and arranged; namely, *freedom* and *restraint*. These together have been, and are, the great problems of human relationships.

In the early days a railroad corporation wanted to cross the Mississippi river by building a bridge. A steamboat company objected because the bridge would interfere with navigation, and they sought a court order to prevent its being built. Abraham Lincoln as attorney for the railroad, contended that one person had as much right to cross a river as another had to go up or down the river. When there was a conflict, he maintained, the two rights, or freedoms, had to be adjusted by the use of restraints and accommodations. On that common sense contention Lincoln very justly won the case for his clients.

Just what freedoms are to be allowed, and just what restraints are to be imposed, become the every-day practical problems of life. How much freedom and how much restraint are to be granted to or imposed upon children by their parents? How liberal and how strict are school teachers and church officers to be? How much prohibition and how much license are to enter into the customs and policies of a community's social life?

I make four suggestions:

1. What may be profitable—or at least permissible—for mature folks may not always be allowed to young people. The kinds and quantities of food and drink to be served vary with one's age and bodily condition. The hours for retiring at night and rising in the morning are not the same for all members of the family. Permission to attend various sorts of parties is given or withheld for various reasons—age, place held, lateness of the hour, the sort of company one goes with or finds there, and the things done at the party. Whatever may be said concerning the tobacco habit as it applies to grown men and women—and there are plenty of things to say—the use of the weed seems entirely unwise and harmful in the case of boys and girls.

2. It is fine when, by means of conference together, parents and children consider and settle among themselves prob-

lems of freedom and restraint. It is exceedingly gratifying to boys and girls to be consulted, and to feel that they have a real part in determining family policies.

I remember with gratitude that, when I was eleven or twelve years old, my father and I came to a good understanding—to the advantage and credit, I think, of both of us. I had a look into his fatherly heart, and he perceived my ambition to be a really worth-while boy. I acknowledged his intelligence and authority, and he recognized my developing personality. He became my best friend and counselor—we became mutual friends—and there was never any more trouble between us.

This does not mean, of course, to do away with the right and responsibility of parents to act in the capacity of a court of last resort and to make decisions which must be accepted without the possibility of reversal—an exercise of authority which, however, wise parents will use only on rare occasions.

3. Churches and ministers — and many parents — are rather slow in making needed adjustments between freedom and restraint. Frequently the policy is: Hold on to the restrictions as long as possible—allow freedom only when you can no longer prevent it. The result is the development of an uncomfortable ragged edge. Unnecessary strains on conscience are felt, and there is consequent irritation. Church and family rules are broken and many young people relinquish—and some of them never regain—an interest in the church. A smaller number of rules and regulations might be better. Mistakes are often an important part of a child's education—and some of these mistakes would much more safely be made while the children are still under the care and within the reach of parents and minister than when they have gone out into the world on their own. A more friendly and vital relation between the church and pastor and the young people—after the style of parents and children in the best type of homes would greatly help. Freedom and restraint are matters in which young people are vitally interested. As a rule they are just as honest and desirous of doing right as are their elders. Moreover, it is their own lives and destinies that are at stake, and if they have been well brought up, they may be depended upon to use their heads on these problems as effectively, to say the least, as former generations have used theirs.

4. Religion is indispensable and inevitable. The individual, the family, and society at large—each and all—need its comfort, its inspiration, and its power.

I am not afraid of the intellectual attacks against religion. Their weakness and inconclusiveness, as a rule, can be matched only by the weakness and inconclusiveness of many of the apologies and defenses of religious people. Unworthy living, being content with the lower when the higher is within reach; these are the evil contagions against which we need to be on guard. Knowledge of the truth comes from doing, as well as by thinking.

One of the best aids toward the fulfillment of the individual is to give mind and heart to the understanding of God's present will, and to set all the energies and powers toward the doing of that will today.

Let us be grateful for every fine character developed in any place in the world. That is the work of God. Let us cultivate such a spirit of appreciation and co-operation as will draw us into fellowship with all good people everywhere. May we seek our profit and advancement—not in the things that injure and impoverish others, but in whatever ministers to the well-being, the fulfillment of all of us together.

Luther K. Long.

MERCY

The Standard Dictionary says that mercy is "the act of treating an offender with less severity than he deserves." Also, "forbearance to injure others when one has power to do so." It has other meanings, but this one seems to be in line with that statement of Jesus when He said, "Whatsoever ye mete, it shall be measured to you again."

Possibly today there are more people that are unmerciful in their judgment of others than any other way. It is so easy to say unkind things about folks. Sometimes I wonder if we as ministers are as kind in our remarks about others as we should be. Do we set a good example in our criticism of a brother minister that will help us, or help the one to whom we make the remark? Do we realize that it may come back to us in the opinions they may form of us?

There are not many people but express their opinions of others, whether they are just or not.

I asked a man this qustion some time ago: "Why is it that a certain person is so severe in his criticism of others?" This person had become so critical that this writer found no pleaure in being in his company and was troubled at this attitude. This man replied: "I believe it has become a disease with that person."

Such a dread disease! Not of the body possibly, but of the mind and soul. Can it be that one can reach that habit of fault-finding till there is nothing good in any one? Are we not afraid when we are in the presence of one who is continually grinding on something about one, that when we are gone he will take up the cudgel of the tongue against us?

Of course all preachers know that when they go to a field, the ones who are the quickest to find fault with the former pastor are the very ones who will be on to our bones as soon as our backs are turned to another field.

I have actually known folks who were so diseased in mind with fault-finding that thy would dig up the dead to talk about somebody that had not pleased them, if indeed anyone can please them. When people reach that stage of fault-finding that they must dig up the dead to carry their point, it seems that there is only one cure.

The prayer treatment and fellowship with Jesus, it seems to me, is a sure cure. When you are tempted to say things about folks that would hurt their names or their feelings, stop and ask what would Jesus do in such a case?

"Blessed are the merciful, for they shall obtain mercy." This should be practiced in the absence of a person as well as to his face. Being just as kind in the absence of a person when some one would stab them. Sometimes a simple rebuke may be administered by simply turning away and not listening. Then there are so many things done by implication.

Saying a thing in such a way as to be able to deny it, if proof is demanded, yet leaving the impression that certain things are true. This is one of the meanest ways of damaging another. The persons who leave a thing so they may change it to suit themselves or make themselves safe from attack are the most hypocritical of all.

This article is written because this is the season when a great many people may be damaged, put to extra expense, inconvenienced, and leave somebody with a hurt that may have to be settled in eternity, at the Judgment. Therefore measure out the best, be merciful that you may obtain mercy.

N. G. Bethea.

ROSES AND ROMANCE

By James L. Elderdice

No other flower that grows has figured more prominently in the world's literature of romance and love, whether in poem or legend, than has the rose, the "Queen of Flowers." Homer, Sappho, and nearly all others of the classic writers of antiquity alluded to the rose quite frequently, as do modern poets and romancers.

The rose has ever been considered the emblem of love. Among the ancients it was sacred to Venus, the Goddess of Love. In Greek mythology it was consecrated by Cupid to Harpocratese, the God of Silence, for the purpose of bribing him to keep secret the loves of Venus. Hence the rose became the emblem of silence; and the expression "sub-rosa" (under the rose), was a mandate to secrecy. In the stories of Hindoo mythology it is related that one of the wives of the god Vishnu was discovered in the heart of a rose.

How natural it is when one wishes to refer to the object of his affection to remark that she is "as sweet as a rose"! And how often the awakening of love is associated with the rose. More than one lover recalls the fact that

"She wore a wreath of roses,
The night that first we met."

Tennyson, in "Maud," sings:

"But the rose was awake all night for your sake,
Knowing your promise to me."

According to Persian lore, the Rose and the Nightingale are lovers. So tradition tells us that the bird will utter a plaintive cry whenever the flower is gathered, and that it will hover around the plant until it is overcome by its sweetness, when it will fall senseless to the ground. It is said that the Rose will burst forth from its bud at the opening song of its lover, the Nightingale. The Persian poets say that one may place a handful of fragrant herbs before the Nightingale, yet it is not satisfied, but wishes nothing more than the sweet breath of its beloved Rose.

"Though rich the spot
With every flower this earth has got,
What is it to the nightingale
If there his darling rose is not?"

There are a number of traditions to account for the red rose, among which is the following by Thomas Moore in his Irish Melodies:

"They tell us that Love in his fairy bower
Had two roses of birth divine;
He sprinkled one with a rainbow's shower,
But bathed the other with mantling wine.
Soon did the buds
That drank of the floods
Distilled by the rainbow decline and fade;
While those which the tide
Of ruby had dyed
All blushed into beauty, like thee, sweet maid."

"In the language of flowers the Rose is the emblem of Love. Many a young lady, who has been unable to wait until Leap Year, has been able to inform the objject of her affection that he has won her heart by sending or presenting him a rosebud. The Rose from its grace and gradually maturing beauty has been made the emblem of youthful charm. The White Rosebud is emblematic of those who have not yet experienced the thrill of love, because until Love came to animate the world all roses were white, and every heart was insensible to what we call love.

"There are many kinds of Roses, and each variety has its own message to convey. If the Monthly Rose is used to express affection, the Yellow Rose shows jealousy or a decrease of love. The Rose is also a symbol of beauty. Berkeley in his 'Utopia' describes lovers as declaring their passion by presenting the fair beloved a rosebud just beginning to open; if the lady accepted, and wore the bud, it was a signification that she favored his love. As time increased the lover's affection, he followed the first present by that of a half-blown rose, which was again succeeded by one full blown, and if the lady accepted this last one, she was considered as engaged for life."

UNITY OF OUR FAITH

Unity is the immediate result of a central attraction. The earth on which we ride remains intact because of a force that is directed toward the center. Without this attraction toward the center of things our day would be over. I was in a blacksmith shop the other day watching the owner of the shop repair a wagon wheel. The smith casually remarked that the wheel was hardly worth repairing because the hub was in such a bad condition. The hub was the secret of the solidarity of the wheel. Every unity must have a hub to which its several parts adhere.

The fundamental basis of unity is conservatism. It is never safe to be liberal unless one have a deep-seated conservatism. Jesus said, "If ye abide in me, and my words abide in you, then you can (be liberal) ask what you will." The hub is conservative, otherwise there could be no such a thing as a wheel that would stand up under a load. And what do we want with a wheel that will not stand the strain and stress? In fact, the test of any organization is whether or not it will stand a load. For the same reason it follows that we are commanded to have no other gods before us.

Faith in one God is conservative, yet we heard nothing about the brotherhood of man until the people of the world began to accept the Fatherhood of one God.

The secret of unity is hidden. The great pivot around which all truth revolves is hidden, and is only approached by the most zealous adherents. I cannot see the axle around which the wheel of my car revolves, but I certainly want to know that it is there before I turn on the gas and become liberal with it. Dr. Elderdice used to exhort us in the Seminary to keep up our devotional life, and I suspect if more of us had heeded this exhortation we would be greater preachers today. Times like these through which we pass will reveal who among us have been able to keep the home fires burning. The outward semblance of prosperity cannot last unless it adheres to the principles of truth and justice.

Jesus is the end as well as the beginning of our faith. In fact it is just as tragic not to be liberal as it is not to be conservative as far as the human soul is concerned. Christ, says E. Staley Jones, is the ultimate of our faith. And being the ultimate he becomes the universality of our faith. Two and two make four is universal in mathematics. Jones says that anything other than this goes to pieces on the mathematical universe. Jesus is the end of our faith and he that follows not Him walks in darkness and is headed for eternal destruction. No systems without an undying faith in Jesus and His principles of life can stand.

THE USE OF LEISURE

What to do with leisure? Have a hobby. Nature study, walking, gardening, music, golfing, carpentry, stamp collecting, sketching, voice culture, foreign language, chess, books, photography, social service, public speaking, travel, authorship. A delightful hobby is to keep a personal "word book," in which to jot down felicitous and striking phrases culled from one's daily reading. Another interesting hobby is to write poetry, for the sheer joy of weaving words into fascinating form.

Dr. Oliver Wendell Holmes once said that anybody could write poetry. He referred aspiring poets to the dictionary where they could draw out words like fish from a pool—and added:

"Just so with your verse—
'Tis as easy as sketching—
You can reel off a song
Without knitting your brow.
As lightly as Rembrandt
A drawing or etching.
It is nothing at all,
If you only know how."

Learn to loaf. This applies particularly to the brainworker and the sedentary. Live in a day-tight compartment. Cultivate the art of complete relaxation and receive everything phlegmatically. Imitate the jellyfish. Learn to float aimlessly on the sea of life.

GRENVILLE KLEISER.

FATHERLY DISCIPLINE

Some months ago an item was circulating in the newspapers concerning a father in Girard, Kansas, who was arrested for punishing his five-year-old son. The father was accused of holding the little fellow against a hot stove. Neighbors claimed they had found the suffering child in the yard at his home, burned severely from his chest to his knees.

Many years ago I attended a celebration of the fiftieth anniversary of the organization of an important church in Michigan. As a special treat, a leading minister from Boston was secured to deliver the anniversary sermon. He spoke, quite naturally, of the many changes in theological thinking during the half-century of the life of the church. The doctrine of the incarnation, thoughts concerning the various theories of the trinity, the shifting of the emphasis in the feelings of Chirstians as to the atonement, changing views concerning the historical character and authority of various books of the Bible, the problem of the punishment of the impenitent—these were some of the topics discussed by the preacher.

Speaking of divine punishment, he told of a father who was dealing with a disobedient small son. To punish him, the father grasped the child's wrist and held the hand over the fire until it was badly burned. Both speaker and audience were duly shocked at such unreasonable and unfatherly action.

"But," said the preacher, "was not the father within his rights? Was he not responsible for the discipline of his disobedient child? And was he not free to choose his own method?"

As our Christian and humane feelings revolt against such exercise of paternal authority—this was substantially the speaker's thought—so the deveoped Christian consciousness of our day has come to reject the old notion of God as a God of vengeance who unfeelingly torments throughout eternity those of His children who, because of one thing or another, fail to conform themselves to His divine will. "God is love." And love and justice do not quarrel. "Mercy and truth are met together, righteousness and peace have kissed each other."

The problem of family discipline is not an easy one. Nor are God's ways with His children always plainly evident. Study and prayer and practice are necessary if we would become good and wise fathers and mothers. And the same thing is true if we would become worthy children of the Heavenly Father.

L. K. L.

GRENVILLE KLEISER SAYS:

1. God's thoughts are yours in the measure that you receive and use them.
2. Simplicity of life always tends to happiness.
3. Thrift of time brings ripeness of mind.
4. Gratitude is a healing power.
5. There is nothing really commonplace to a noble character.
6. Only fulfilled resolutions are of value.
7. The truth of God is the pearl of great price.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

October, Pay-up month

Second Sunday in October, Rally Day, Promotion in Sunday school, etc.

November 15, Annual Conference meets at Thomasville Community church.

Churches on A. C. B. Honor Roll

These have paid A. C. B. in full:

Burke's Chapel, Connelly Springs Ct., Rev. L. S. Helms, pastor.

Haw River Church, Glen Raven Ct., Rev. J. P. Pegg, pastor.

Bethel Church, Randolph Ct., Rev. Edward Suits, pastor.

Cedar Cliff Church, Mt. Hermon Ct., Rev. L. E. Mabry, pastor.

Piney Grove Church, Siler City Ct., Rev. H. L. Isley, pastor.

Lawndale Church, Cleveland Ct., Rev. C. E. Ridge, pastor.

Gray's Chapel, Randolph Ct., Rev. Edward Suits, pastor.

First Church, Concord, Rev. J. M. Morgan, pastor.

Shiloh Church, Liberty Ct., Rev. F. R. Love, pastor.

Corinth Church, Littleton Ct., Rev. P. T. Bingham, pastor.

Weavers, Littleton Ct., Rev. P. T. Bingham, pastor.

Mt. Zion Church, Liberty Ct., Rev. F. R .Love, pastor.

Canaan Church, N. Davidson Ct., Rev. O. C. Loy, pastor.

Hope Church, Siler City Ct., Rev. H. L. Isley, pastor.

Worthville church, Randleman Circuit, Rev. J. B. Trogdon, pastor.

Hawkins Chapel, Littleton Charge, Rev. P. T. Bingham, pastor.

"It is just as reasonable to attempt to run a farm without horses, mules or plows as it would be to try to carry on the work of the conference without the support of the individual church."—*From report of the Committee on Financing the Church.*

Kernersville Charge, Rev. C. L. Grant, Pastor

I visited Kernersville, Ai and Sandy Ridge churches on this charge, and held the fourth quarterly conference. The conference was poorly attended. The church attendances were good—*i. e.,* about as many people as usually attend. I saw but little difference in the number present from what I saw there twelve or more years ago.

But this is one charge that does not seem to want to do much. One or two churches appear to want to carry on, but the others appear indifferent to the program of the denomination. Attitudes of churches are the composite attitude of the membership. I have found a few churches suffering with this complex this year. Like the patient who has lost his desire for food, it is hard to tempt the appetite with a spiritual bill of fare that would make them rise up and eat.

Brother Grant has faithfully discharged his duties as pastor on this work, I believe, and there are some loyal people there; so we are not despairing of the group, but we are not describing what we want them to be—just what they appeared to us upon a brief visit to their work.

North Davidson Circuit, Rev. O. C. Loy, Pastor

I held the fourth quarterly conference of this charge at Canaan church . Preached in the morning to an attentive congregation. The business of the conference was despatched with the usual harmony. The people want their pastor to return. Finances were somewhat behind, but Canaan church was out on A. C. B. and pastor's salary. One is impressed by a visit to this church with the appropriateness of this name—the people who worship in Canaan church so act that one feels like he would like to go to Canaan. The salary was fixed as the same as this year. The group is not so strong since Bethesda was removed and they want an additional church on their group.

State Street Charge, Rev. H. W. Maier, Pastor

The fourth quarterly conference was held at Bethesda church Tuesday night. It was preceded by an ample supper. There was an unusually large attendance. The usual business was transacted, salary fixed at same as present year, the conference instructed for the return of the present pastor.

Randleman Charge, Rev. Joel B. Trogdon, Pastor

The fourth quarterly conference was held in Mt. Lebanon church, Saturday afternoon. All the churches were represented; pastor's salary for next year fixed at same as promised for the present year. Finances much behind, due to the fact that Randleman Mills had not run since last fall. The people want their pastor to return. There was evident a good spirit in the body and those present expressed an earnest desire to support the work of the conference to the limit of their ability.

Forsyth Charge, Rev. R. A. Hunter, Pastor

I visited Mt. Carmel, Union Ridge, and Maple Springs churches. The visits were in the order named. All three congregations have good church buildings and made one feel that affairs were moving with quite a degree of unanimity. They gave attention to my messages and have a way of making one feel that he is glad to visit them.

We presented the interests of the denomination and a most substantial amount of the A. C. Budgets was pledged at the churches. Union Ridge guaranteed theirs, having come within about one-fourth of it at the afternoon service. Forsyth charge is one of our best rural works. There are here some of our finest people and new life is evident in the churches visited to cause one to believe in an enlarging future.

First Church, Winston, Home-Coming

We dropped into this service in the afternoon after the Union Ridge service. We found Pastors Millaway and Surratt there; Pastor Hunter being an ex-pastor also had a part in the program. What I heard of the service indicated they had been enjoying a most excellent program for the day. We congratulate the pastor, Dr. Pritchard, upon the success of the day and wish for the congregation many happy returns of the occasion.

Pastoral Support

We want to emphasize two elements in this. The support that every pastor has a right to expect from his official members, and so long as he is their pastor, from the majority of the entire membership. It does not speak well for a person's high sense of honor to refuse to give his pastor his personal support in every worth-while project he tries to put on. So long as he is YOUR pastor YOU owe it to him to stand by him; to pray for him, to endeavor to help him in his work and to defend him from the attacks of his enemies. When he leaves and another pastor comes, you owe it to the new pastor that he shall receive your loyal support. You ought not to forget your former pastors as your friends, but they should not come between you and your present pastor. And no former pastor should spend much of his time in the homes of his former parishioners. It is never wise and is often harmful. Then, too, your pastor should receive your financial support. If our pastors are to give their entire time to the work of the church they certainly ought to be supported by those whom they serve. This support ought to be freely given and distributed through the weeks so that they would not be embarrassed by the lack of the necessities of life. We know some pastors this year who have really been in needy circumstances. This ought never to happen in this good state of ours. While there may be times when the majority of his members may not have much money to give, there surely are no times when some of the members could not supply the temporal needs of the pastor's family. If the church is to remain with us, then the pastor will most likely be needed. We are exceedingly concerned about the material support of our pastors. We think it should be freely given and be ample for the support of the pastor and his family.

Plan of Appointments.

Oct. 20—Fourth quarterly conference, Kannapolis.

Oct. 21-22—Mecklenburg charge.

Oct. 23—Fourth quarterly conference, Charlotte.

Oct. 24—Fourth quarterly conference, Concord.

Oct. 25—Fourth quarterly conference, Roberta.

Oct. 26—Fourth quarterly conference, Winston church.

Oct. 27—Fourth quarterly conference, Shelby charge.

Oct. 28—Fourth quarterly conference, Fallston charge.

Oct. 29—Cleveland charge.

Oct. 30—Fourth quarterly conference, Asheville church.

Oct. 31—Morning, fourth quarterly conference, Democrat charge; afternoon, fourth quarterly conference, Weaverville charge.

Nov. 3—2:30 p.m., Denton church, fourth quarterly conference.

No. 5—11 a.m., Asheboro.

R. M. Andrews.

HOW MUCH?

"You'll work yourself out of a job," smiled George, when he saw how rapidly Harry worked. "Don't work too hard your first day or you'll be expected to keep it up all the time."

"No danger but I can," laughed Harry in reply. "I like to work."

The days passed into a week and then another week. Still Harry kept busy all the time at his new job.

"Harry, you work as though you're the manager of the place," spoke up George several weeks later. "How much are they paying you?"

"Oh, enough for a beginner," was the reply, as he continued his work. "Why?"

"If you're not careful, you'll be doing twice the amount of work you're paid for," warned George.

"I am not worrying about how much I am paid," explained Harry. "That's for the company to take care of. My business is to do my best during the time I am working for them."

Success depends upon where we place the emphasis of "how much." It is a mistake to try to see how much we can receive for the least amount of work. The boys who are sought for the better jobs are the ones who see how much they can do during the time they are at work. Real worth in any boy will soon be discovered and then the pay part will take care of itself. Our part is "how much work."—*Publisher Unknown.*

◆

GOD BLESS OUR OLD DAD

We happened into a home the other night and over the parlor door saw the legend worked in letters of red, "What Is Home Without a Mother?" Across the room was another brief, "God Bless Our Home."

Now what's the matter with "God Bless Our Dad!" He gets up early, lights the fire, boils an egg, and wipes the dew off the lawn with his boots while many a mother is sleeping. He makes the weekly handout to the butcher, the milkman and the banker, and his little pile is badly demolished before he has been home an hour.

If there is a noise in the night, Dad is awakened and has to go downstairs and find the burglar. Mother darns the socks, but Dad bought the socks in the first place, and the needles and the yarn afterwards. Mother does up the fruit; Dad bought it all, and jars and sugar cost lots too.

Dad buys the chickens for Sunday dinners, serves them himself, and draws the neck from the ruins after everybody else is served. "What Is Home Without a Mother?" Yes, that is all right, but, "What Is Home Without a Father?" Ten chances to one it is a slab, and the landlady is the widow. Dad, here's to you! You've got your faults, you may have lots of them, but you are all right and we will miss you when you are gone.—*Publisher Unknown.*

◆

—Rev. and Mrs. E. G. Lowdermilk are moving to Washington, N. C., to live with her brother, Mr. Kemp Causey. We shall miss them in Greensboro.

OUR STORY PAGE

THE MAGIC OF A SMILE

Freda worked in a small baker's shop, where besides helping with the baking, she waited on the customers. One day she felt tired and very depressed. Everything had seemed to go wrong. She had a bad cold, the last batch of rolls had got burnt, and she had cut her thumb.

"Nothing goes right," she thought, brushing away a tear, and wishing she could go home and lay her aching head on the pillow. Waiting on customers, who cared nothing for her, was hard work.

The door opened suddenly, and a slender little lady came in.

"Good afternoon!" she said, smiling at Freda in the most friendly way. "I've brought a little present for you. A friend of mine sent me a box of handkerchiefs, and I chose the prettiest for you."

Freda forgot her aching head and her sore thumb.

"For me?" she cried.

The little lady nodded.

"Yes, for you. You give such willing service, it is always a pleasure to come into this little shop. Many a time I have gone away from here cheered because of your smile. The gift isn't much; it is just a little something to show you my appreciation."

"Thank you! Thank you!" Freda cried. "I shall keep it always, and when things go wrong I shall look at it and remember that you said I had helped you."

Such help as we can give each other in this world is a debt we owe to each other. Don't be content with thinking good of people. Tell them what you think. A little appreciation is often just the encouragement your friend may need.—*Selected.*

◆

THE NEW BOY'S MOTTO

After Halstead Murray and Roger Barnes left school they each applied for a place in the First National Bank in Hughestown, the small city where they lived. Roger got the place and came around to tell Halstead about it. "Sorry for you, old fellow," he said cheerfully; "but there was only one place. Stevens is one of the directors, and my uncle worked for him for years. Uncle Sam said a good word for me, and there I am."

Mr. Murray was blacking his shoes when Halstead told him about Roger's visit. He finished the side of the shoe he was rubbing, and then, as he dipped his brush in the blacking box again, he asked with a quizzical smile, "What did you say to that?"

"Why," Hal laughed a little, "I said I was glad for him. That was all."

"That's right," said the father as he fell to rubbing the second shoe. "We'll have to try to catch hold of some other rope, boy."

But no other opening appeared, and Halstead was feeling rather blue, when he received a card asking him to call at the bank one day. He went promptly and came back with the great news that Roger had left and he was engaged in Roger's place.

A week afterward he found his Cousin Clara at the table when he came home, a little late, to dinner. "How's banking?"' she began.

"I can only tell you about ice banks," returned Hal, cutting his beef soberly. "I'm an ice chopper, ma'am. Been at it all morning."

Clara looked puzzled. "Why, your mother said you'd gone into the First National. What do you mean?"

"I'm hardly in," he said. "I'm rather an outside clearing house. It stormed nearly all the time for a week, you know, and my part of the banking business is to keep the bank steps and sidewalks cleared."

Clara smiled. "I see," she said, "beginning at the lowest round, and all that sort of thing. Too slow for Roger, wasn't it?"

"Roger says," replied Hal, "that he told Mr. Peters that he could shovel snow anywhere. He came there to learn banking."

"How about you?" Clara persisted.

Halstead hesitated. Then he opened his watch at the back and passed it across the table. Engraved on the inner cover were the words, "Obey Orders." "Father and mother had that put on when they gave me the watch two years ago," he said.—*Unknown.*

◆

A CHILD'S FAITH

As I was seated in a railroad train not long ago, two gentlemen, who occupied the seat just behind me, were discussing the different ways that persons claim to have been converted.

"I, sir," said one of them, "was converted by a little child's prayer and questions. It was my grandson, who astonished me one morning by coming into my bedchamber before I had risen, and, supposing I was asleep, the little fellow stood looking at me for some time, as if in deep meditation. Then he knelt down and addressed the great Father of us all, and said:

" 'God, won't You let grandpa be a Christian, same as me and mamma is? Grandpa don't swear nor drink whiskey like papa does, and mamma prays and prays and prays for papa, and maybe God don't like papa 'cause he drinks whiskey. Now, God, I want to know if You will let grandpa, who don't drink whiskey or swear, be a Christian like me and mamma. Now, God, I'll wait and see if mamma knows, for she says You always do what You say You'll do; and if grandpa may be a Christian, I'll just wait till he wakes and see if mamma is right, 'cause she thinks You can hear everything, and I want to know for sure. She says that You are always in the room and everywhere. Now, make grandpa a Christian, so that I may know it is true, and so that grandpa will let me know as soon as possible, and I'll thank You very much. Grandpa wears glasses and maybe he can see You, 'cause mamma say we see by faith, and maybe it's glasses.'

"Then the little fellow came and whipered in my ear, 'Grandpa!'

"'What is it, Willie?' I answered, unconcernedly, although I was deeply moved.

"'Wait,' said he, 'till I bring your glasses.

"'Now,' said he, 'do you see anybody in this room 'cept me? Cause there is.'

"'Why, yes, Willie; I see myself. Of course there is someone besides you.'

"'But, Grandpa, do you see God? Look good now, 'cause I made a bargain with Him to make you a Christian like me.'

"'Run downstairs now, Willie,' I said.

"'I can't, Grandpa, 'cause I told God I'd wait and see if He'd have you.'

"What could I do but promise that child that I would try to see God? And morning, noon and evening I was met with the question, 'Did you, Grandpa?'

"'Father, what does Willie mean?' asked my daughter after she had heard him repeat the same question several times, as if he and I were in secret league with each other about something I was about to do.

"'Don't tell, Grandpa, 'til we see,' Willie entreated.

"I couldn't let that child's simple faith in God be shaken. I am now a minister of the Gospel, and Willie's father was saved from a drunkard's grave by the power of the Holy Spirit through the medium of my preaching."

Willie is preparing for the ministry.—*Christian Standard.*

JESUS IS PRECIOUS

A Christian, staying at the home of a friend, asked a little boy what the morning lesson in the Scriptures had been. He replied,

"Jesus is precious."

"And what do you mean by precious?"

The child was silent for a few moments, and then replied,

"Mother is precious, we could not do without her."

"Well answered, my boy; never forget these words, 'Jesus is precious,' we could not do without Him."

"Unto you therefore which believe He is precious." (I Peter 2:7).—*The Life Line.*

◆

—"Good Luck Poems" by Mr. Grenville Kleiser goes on its way rejoicing. The author is a prolific writer of catchy verse.

GO THOU AND DO LIKEWISE

Rev. C. W. Bates,
Greensboro, N. C.
Dear Mr. Bates:

I am instructed by the Woman's Auxiliary of the Asheboro M. P. Church to send you the enclosed check, which is a *gift* from the Auxiliary for the Methodist Protestant Herald. The ladies expressed their appreciation for the good work of the paper, and said they wanted to have a part in relieving the present strain.

With best wishes for you and yours,

Sincerely,
Esther Ross.

Now ain't that fine! The check has been endorsed and turned over to Dr. McCulloch, who will express his thanks. I know there are calls from all directions, until we get a bit bewildered as to where to put our money, and usually end up by putting it back in our own pockets. But here is an opportunity to help about which there can be no question. More subscriptions, 3,000 of them, will put the paper out of danger. Until then, the subsidy or some other means of relieving the financial stress is imperative. Will you do your part, little or much as you can, to help?

C. W. Bates, *For the Committee.*

WOMAN'S MISSIONARY DEPARTMENT

NOTICE OF THE EXECUTIVE COMMITTEE MEETING

The Executive Committee of the N. C. Branch of Woman's Work will meet at 10 a. m., Friday, October 27, at the home of Mrs. C. L. Whitaker, High Point, N. C.

Report blanks have been sent to each Auxiliary on my list, and I am hoping to have them filled out and returned 100 per cent. This is the first time in six months I have asked for reports, and I especially need them so as to have a good Branch report for the Annual Conference.

The cooler weather should have put new "pep" and hopefulness into each of us. The need for greater activity and prayerfulness for the Kingdom of God was never greater. Our denomination is responsible for this work in certain areas of the world. Touching appeals from all these areas are coming to us, pleading with us to meet the obligations we have assumed. If each of us will do her part, we shall not have to close our mission fields or bring our missionaries home, and have the death of starving children laid at our doors, to say nothing of the souls depending on us for spiritual life.

Please send me the best report in the history of your organization.

If you have not received your Year Book of programs, send five cents to Mrs. D. S. Coltrane, 902 West Market Street, Greensboro, and she will mail you one. They are not sent free any more.

MRS. GEO. R. BROWN, Cor. Sec'y.

WE ARE FAR SHORT OF OUR $1,000

The following amounts have been received on Minnis' salary:

Mr. E. C. Kittrell	$100.00
Mr. and Mrs. Lon McPherson	50.00
Misses McCulloch	30.00
Fountain Place Sunday school	20.00
Rehoboth, Granville	10.00
Burlington, First	7.00
Rev. Homer Casto	5.00
Union Grove, Orange	3.00
Mrs. C. W. Bates	2.00
Calvary DVBS	1.25
Mrs. S. P. Montgomery	1.00

This makes a total of $209.25, and leaves $790.75 to be raised if we reach our goal by the meeting of the Annual Conference. Remember, that all the money you raise on Mr. Minnis' salary will count on the "World Service Budget" of your local church whether it comes from individuals in your church or from organizations.

Send in your large amounts, from a dollar up, to Mrs. S. W. Taylor as soon as possible. I am offering the following suggestion to help you enlist every member in your church: Make up calendars, 50 cents for the month, 25 cents for a Sunday, 10 cents for each week day. Send me the names and money just as rapidly as possible, telling me from what church it comes and I will assemble the calendars, posting them at Conference. The money I will turn over to Mrs. Taylor, who will send you a receipt for your "World Service" Budget. Each 12 months thus made up will bring in a little more than $50.00. Help me make up as many years as possible by Conference. Write me for any additional information you want.

MRS. C. W. BATES,
Chairman of the Minnis' Salary Fund.

CORRECTING THE CHURCH REGISTER

I am as much in sympathy with that register as anyone, I suppose. Therefore, I am asking, What is a correct register? There are certain rules by which our public schools furnish a correct register, but I find that rule will not apply to my church. There are certain rules in our various orders to which I belong, but I find they will not work in my church. There are also certain rules used in the Vital Statistics Bureau to keep the national register correct, but they are impractical in my church. So what is a correct register in my church and how shall I proceed to secure it?

I suppose all will say, Follow the rules in our Discipline. That is exactly what I have done and am doing again. But it does not get the result that many want and expect. They say I am carrying excess baggage, or rather the church is. I want to say here, my churches will continue to carry this "excess" unless the "excess" goes out according to the rules of our church as found in the discipline. Now, brethren, I say you have a correct register when you have followed the Discipline, and there is no such thing as excess. If this, some call excess, is not fit, don't receive them in, and after they are in, if they become unfit, turn them out as per Discipline, and your register is correct. Our Discipline is very plain and simple in this procedure, and should there be a preacher or minister unable to interpret or understand this procedure, he is officially unfit for a commission and should be left without an appointment for his own good, and the good of the denomination. However, I believe our ministers are just as competent to furnish a correct numerical list as those of other denominations, and I also believe our list as furnished by the pastors, and published in the minutes, is as correct as any denomination.

And now we pray that God will keep those whom He has committed to our care, and, brethren, let's be diligent in caring for the flock of God.

J. D. MORRIS.

HINDRANCES TO WORSHIP

Last week's Herald gave such a splendid article on the above subject. It was indeed timely. The Young People's Leadership Training School stresses hindrances to worship. So get the Herald of last week and read and profit, too, by this article.

Dr. Lindley's book, "Human Nature and the Church," would be helpful along this line, and many others. He suggests a setting for a church auditorium. Centre a cross or some such emblem, and on either side of center, minister and choir. If the pastors would read this article two or three tiues a year to their congregations, it would mean much, and we could get more from the service.

JOY HARRIS GLASCOCK.

◆

"What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honor."—From the 8th Psalm.

OUR CHILDREN'S HOME

Bethany S. S., Randolph	$ 1.15
Kannapolis S. S.	4.20
Lebanon S. S., High Point	4.96
Shoals, Pinnacle-Mt. Zion	2.44
Hickory Ridge, Forsyth	3.82
Shiloh S. S., Liberty	2.70
Midway S. S., Haw River	1.37
Haw River S. S., Glen Raven	3.50
Fountain Place S. S.	13.00
Corinth, Littleton	2.00
Union Chapel, Mocksville	1.00
Harris Chapel S. S., Vance	1.71
Liberty S. S., Libertp	2.85
Bethesda S. S., State Street	4.00
Two Friends, special for boys' clothing	10.00
Baraca Class, Community Church, Thomasville, special for boys' clothing	2.00
Baraca Class, First Church, High Point, special for boys' clothing, (more to follow	5.00
Cedar Cliff, Mount Hermon, three mos.	4.48

Clothing and Other Gifts

Rev. F. E. Smith, for ladies of Weston, W. Va., 12 dresses, 3 pins, 1 pocket book, 3 pair stockings, 5 summer suits for little boys, 1 cap, 2 waists, 2 aprons, 3 coats and 3 pieces of underwear.

Woman's Auxiliary, Siler City, 12 dresses, 15 slips, 6 pencils, 1 spool of thread, and 1 piece of print material.

Fire Comany No. 1, High Point, some gymnasium equipment.

Orange Circuit, Harvest-Home donation, 129 half gallon and 17 quart cans of fruits and vegetables, 1½ bu. of pears, ½ bu. irish potatoes, 8 bu. sweet potatoes, 1 package red peppers, 1 package dried fruit, 2 sacks corn meal, 1 package seed peas, 2 cakes soap, 3 shirts, 1 coat suit, 1 waist, 3 coats, 1 dress, 1 pair shoes and 1 fine shoat. A very fine donation. We would be glad to report it by churches but cannot.

Mr. J. F. Cox, Lexington, 10 bags of kindling for cook stoves. Waste material from old rubber casings, kindling equal to the old time "lightwood."

Miss Mary Ward Johnson, High Point College, 2 coats.

Mrs. P. S. Kennett, High Point, 2 coats and 1 dress.

We greatly appreciate all these gifts and pray God's richest blessings upon all the givers. With the Orange Circuit donations many names were given. We would like to publish them all, but space forbids. God knows and will bless each one.

The kindling is a new and rare gift. It will prove a blessing to those who must kindle fires in our cook stoves about 5:30 each morning this winter.

Every gift sent here helps, and, best of all, in your gift we have you, and it is YOU we need.

Special for Boys' Clothing

We have 50 boys to clothe for cold weather. Overalls, shoes, stockings, shirts, and a suit of clothes. At the lowest possible estimate it will take an average of $7.50 per boy. We are asking men, young men, and men's classes to send us money for these clothes speedily. Thanks to the Woman's Auxiliaries and indi-

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Midway, Haw River Circuit.—Our pastor, Rev. J. L. Trollinger, filled his appointment last Sunday, bringing an uplifting message, using as his text Romans 12:1-2. He has only one more appointment at this place before Conference, which will be the fourth Sunday. At this time the installation of officers will be held. We feel that we have had another successful year's work with Bro. Trollinger as our leader, and we hope if it is the Lord's will, that he will come back for another year.

Some time ago Mrs. Sallie Kernodle presented us with a nice supply of good books, which were very much appreciated, and they are being read and enjoyed by a number of our people.

Annie May Pearson, Pattie Bartee, G. W. Apple, and Howard Apple are away in college and are missed very much, especially in the young people's work.

The interest in Sunday school seems to continue. Next Sunday will be Promotion Day, and our Sunday school will be reorganized.

On last Sunday evening the Christian Endeavor was conducted by Durward Apple. The fourth quarterly conference will be held at this place on Wednesday, November 1st, at 2:30 o'clock.

Death has visited our church and taken from our midst one of our oldest members, Bro. G. R. Wright. Funeral services were conducted October 3 by the pastor, Rev. J. L. Trollinger, assisted by Dr. A. G. Dixon and Rev. W. F. Ashburn. Our sympathy goes out to the heart-broken family. May the God of grace comfort them in their hour of trouble.

MRS. G. W. APPLE, Reporter.

◆

Cleveland Circuit.—Since there has been no report from this charge for some time, I will mention just a few things that might be of interest to the readers of the Herald.

The special meetings have all been held, and as a result of these meetings there were 65 conversions and reclamations, and 21 additions to the church.

We had as pulpit help for Pleasant Hill Rev. C. G. Isley, of Lexington. For Kistlers, Rev. A. D. Shelton, of Fallston; for Mt. Pleasant, Rev. C. H. Hill, of High Point. Lawndale, being a union church, we held a joint meeting with Rev. W. L. Scott of the Belwood Circuit, M. E. Church, South, as pulpit help. All these brethren did splendid work that was entirely satisfactory to pastor and people. It was a pleasure to labor with them and to have them in our home.

During the canning season the good people here have remembered us with many useful articles, such as fruits, vegetables, etc., all of which has been greatly appreciated by the pastor and family. Since our last report the parsonage has been given two coats of paint on the outside, which serves to protect the building and make it a thing of beauty.

We are now looking forward to our Circuit Rally to be held at Oak Grove church the fifth Sunday in October. Dr. R. M. Andrews will preach at 11 o'clock and hold our fourth quarterly conference in the afternoon. We are expecting a goodly number from the other churches to be there with well-filled baskets.

We are badly behind, with our finances, but we are all set now to this task and I am confident we will raise more money and come to the Annual Conference with a better report than last year. Already we have sent in about 50 per cent of our A. C. B. and we are also doing something for the other Budgets. Brethren, of the laity, come on and stay up our hands and send us to Conference with a report that will reflect credit upon the charge and the pastor, and make all our hearts glad.

C. E. RIDGE.

◆

Mebane.—Our pastor brought to us two splendid sermons yesterday. Our attendance seemed to be a little better. The Sunday school is going as usual. Special music was given at the Sunday school devotional which was enjoyed by all.

The Circles of the Woman's Auxiliary held their monthly meetings, as follows: Circle No. 1 with Mrs. Lee; No. 2 with Mrs. A. H. Jobe, No. 3 with Mrs. Albert Sykes, No. 4 with Mrs. Frank Jobe, No. 5 with Mrs. Violet Smith. The Ever-Ready Circle will meet Tuesday of this week. Next Sunday morning at the 11 o'clock hour we will have our Rally Day program. At the evening hour we are planning to have a pageant; everyone is invited to attend these services. We are very glad to have Mr. C. C. Smith back with us again, as he has been on the sick list for some time. Mr. Mauldin is still sick. We hope he will soon be back with us.

Mrs. Streetland spent the week-end with her parents, Mr. and Mrs. C. I. Smith.

REPORTER.

◆

Liberty Hill, Anderson Charge.—Since our last report, church, Sunday school, and societies have been reorganized. The old board of church officers was re-elected. The Sunday school officers are as follows: Superintendent, Mr. N. G. McClimon; assistant superintendent, Mr. W. M. Compton; secretary, Marchant Davis; assistant secretary, Lottie Harrison; pianist, Lucille Davis; assistant pianist, Mrs. A. A. Foster; choir leader, Mr. N. N. Smith; assistant choir leader, Mrs. A. A. Foster. The officers will be installed the fifth Sunday by our pastor.

The Ladies' Aid met Sunday and elected the following officers: President, Mrs. R. T. Bennette; vice-president, Mrs. A. A. Foster; recording secretary, Mrs. W. R. Harrison; assistant, Mrs. N. G. McClimon; corresponding secretary, Mrs. N. G. McClimon.

Our Christian Endeavor is moving forward and having some interesting programs. We held our second meeting on Temperance last first Sunday night. These programs have been splendid programs! We feel it the duty of every church and society to have more such meetings. The C. E. met last Sunday night for the purpose of electing the officers for the incoming year. The meeting was opened by song, scripture, and prayer. Miss Lucille Davis was appointed chairman and the following officers were elected: President, Lottie Harrison; vice-president, Lula Pearson; secretary, Eddie Waddell; assistant secretary, Arbutus Jones; treasurer, Marchant Davis; pianist, Lucille Davis; assistant pianist, Kate Poole; choir leader, Kate Poole; assistant choir leader, Mark Compton; Junior superintendent, Miss Romaine Poole; assistant Junior superintendent, Miss Kate Poole; Junior secretary, Elaine Foster; assistant, Lillian Compton.

The president appointed the committees and we hope to begin to work, and work as we never worked before. Our topic for next Sunday night is, "How May Our Meetings Be Made More Helpful to Us?" We hope to profit by it.

The vacant corner in the church is noticed very much lately, and we regret to say it is caused by the absence of Mr. Joe Poole, one of our oldest and most faithful members. We hope he'll soon be back in our services, as it is seldom he isn't present. Little Benjamin McClimon and Mrs. E. L. Davis are also on the sick list at present. We wish for each a speedy recovery, and remember them in our prayers.

Mr. and Mrs. Tom Gaston will leave October 23 for Tuck Cedar, N. C., where they will make their home. We surely will miss them, but hope they'll come back to visit us every time possible.

Miss Lucille Freeman, from Fairview church, was the week-end guest of Miss Lottie Harrison last week-end.

The fourth quarterly conference will be held here Saturday, October 21, at 2:30 p. m. After the conference the Fairview and Liberty Hill Sunday schools will meet at the church spring for a picnic supper. This has been held for the past two years and we look forward to it—for it is not often we get to be with each other.

Best wishes to all Herald readers.

REPORTER.

◆

Concord, Saxapahaw Charge.—We were delighted to have a large congregation for the service Sunday afternoon. There are still others in our community that should attend church. We might have a large attendance every Sunday, for we need them and they need the Sunday school and the help of the church. We give to the visitors a hearty welcome. Everyone enjoyed the fine sermon our pastor preached; he used as his text Hebrews 12:1-2. He gave us the truth in the matter concerning the running of the Christian race. We know that we have to run the race, and people, why not run this race with the best of our ability, for if we do we will receive a reward that will not fade, as the earthly rewards do.

Our fourth quarterly conference will be held at this place Saturday afternoon.

The community singing will be held at Eli Whitney high school auditorium the fifth Sunday afternoon. Our choir is practicing each Wednesday evening.

We are glad to see Mrs. A. N. Roberson, one of our good members who has been sick, back in her place Sunday. We missed Brother T. H. Moore, who is sick; hope he will soon be able to be back with us.

The first Sunday morning in November will be our last appointment for this year before Conference. At this time the following officers will be installed: Board of stewards, R. S. Woody, L. E. Moore, G. R. Zachary, Neil Hargrove and J. C. Guthrie; treasurer, Roy Roberson; board of trustees, M. T. Hargrove, L. E. Guthrie, J. F. Woody, and H. G. Hargrove; class leaders, Mrs. J. C. Guthrie, R. T. Woody and Raymond Davis; ushers, C. O. Ferguson, chairman, Colon Guthrie, Clifton Zachary and Carey Woody; reporter, Bessie Coble; Board of Christian Education, R. S. Woody, chairman; L. E. Guthrie, Mrs. R. S. Woody, Mrs. H. G. Hargrove and Bessie Coble; Sunday school superintendent, R. S. Woody; pianist, Margaret Guthrie; assistant, Mrs. Loy Roberson; choir leader, Parker Lewis; janitor, J. L. Davis.

We have had a joyful year with Brother Loy and family; hope they will be with us next year.

Best wishes to the Herald.

BESSIE COBLE, Reporter.

◆

Stallings, Mecklenburg Charge.—Our pastor, Rev. M. C. Henderson, preached a real soul-stirring sermon the second Sunday morning. We always enjoy the wonderful messages that he brings us. We hope and pray that Bro. Henderson and family will be sent back to us another year.

Our Sunday school was re-organized at this service. The church officials were also elected at this time. I feel that we have a real good Sunday School and we are hoping it will grow in interest and attendance.

Our Christian Endeavor meets each Sunday night. This is a great work, and we feel proud of our young people, as they are taking so much interest in the programs.

The Ladies' Aid Society met with Mrs. M. L. Stallings this month. We had real good attendance. Mrs. Stallings had charge of the devotionals. Several others took part on the program, which was very interesting. The secretary called the roll and read the minutes of the past meeting. After the usual business was attended to Mrs. Stallings served delicious refreshments.

The fourth quarterly ronference will be at Antioch church October 21. Our president, Bro. R. M. Andrews, will be with us at this time and preach.

We ask for the prayers of the Christian readers. MRS. M. L. STALLINGS.

◆

C. E. Society, Siler City.—Sunday night, the 8th, the C. E.'s and visitors enjoyed a good program conducted by Hubert Stone. He had asked a number to write themes on the subject, "What the Present-Day Church Should Be Doing." These themes showed that much time and thought had been put into them, and they were very helpful, as they gave many interesting points about what the present-day church should be doing.

Tuesday morning, the 10th, at 6:30, a campfire breakfast was thoroughly enjoyed in the grove at the home of Mr. and Mrs. J. E. Fox. Bacon, eggs, fried apples, toast and coffee were served.

As has already been told in the church report, the C. E.'s helped put over the program for Rally Day with Misses Lucille and Arleva Poole, Verda Shaw Fox and Joy Holt as soloists for the evening.

Sunday night, October 15th, another interesting program was conducted by Miss Edith Leonard. This was in the form of a "Thermometer meeting." A number of talks were made and themes read, and after each of these the members woulds decide how many "degrees" it had helped the society. The object was to see if all the talks would help the society 212 degrees.

Next Sunday night we have a special missionary program with Miss Clata Andrew leader. The different foreign countries will be discussed and a tableaux will close the program. We invite all parents and friends who are interested in us to come out to these meetings and enjoy them with us, and also learn something about what kind of work we are doing. The meeting is at 6:30.

MINNIE COOPER, Reporter.

◆

Winston-Salem, First.—Yesterday was a day to be remembered and talked about by us. At the morning hour Rev. G. F. Millaway preached the sermon in our Home-coming service and to say that the sermon was a good one is putting it mildly. While Brother Millaway's body has grown somewhat feeble, his mind seems to grow in keenness. The scripture lesson was from the fourth chapter of the Epistle to the Hebrews, and Brother Millaway recited it absolutely from memory. In addition to the music by the chair, Miss Sibyl Davis and her sister, Mrs. J. B. Winecoff, of Greensboro, sang a beautiful duet. At 3 o'clock in the afternoon we assembled for another service. Short addresses were made by Revs. G. F. Millaway, R. A. Hunter, H. F. Surratt, R. M. Andrews. Brothers P. W. Mock and W. N. Pegram spoke briefly. All in all, it was a very enjoyable day and will do good. While these special days are enjoyable and are a tonic to the workers, yet the tragic thing is that there are so many members of the church who do not avail themselves of the opportunity of getting new inspiration.

On Thursday night of next week, which will be October 26, we are to have a joint meeting of the congregation and the fourth quarterly conference, with President Andrews presiding. J. E. PRITCHARD.

◆

Siler City Church.—Our pastor filled his appointment the first Sunday morning with a splendid sermon. The text was taken from the sixth chapter and 58th verse of John: "Lord, to whom shall we go? Thou hast the words of eternal life." Immediately after the sermon Miss Clark joined our church, coming from Bonlee Baptist church. We extend to Miss Clark a hearty welcome into our midst.

We observed Rally Day the second Sunday beginning with Sunday school and closing with the evening program. The three smaller classes with Mesdames C. E. Brady, Duncan Welch and T. L. Smith as teachers, had charge of the Sunday school devotionals and rendered appropriate exercises for the occasion. At the evening service "The Tie That Binds," a program of song and story, was rendered by the C. E. Society with Prof. Paul Braxton reading the story. Mr. L. L. Wrenn also made a splendid talk. This was a very impressive and uplifting service, and Misses Sallie Smith and Minnie Cooper, with the co-operation of Prof. and Mrs. Paul Braxton, of the high school faculty, and the C. E. Society deserve much credit for putting it across so nicely.

The fourth quarterly conference convened in our church on Wednesday night, the 11th. Mr. L. L. Wrenn was the speaker for the evening. His subject was "The Church." We always enjoy Mr. Wrenn's talks, but this was above the average, and we feel sure that everyone who heard it went away uplifted in spirit. Every church was well represented, especially Hope, which had a large turn-out. All the business was transacted harmoniously and all had encouraging reports. We believe every church will go to Conference with all claims paid in full. The pastor's salary was raised $100.00. It was voted unanimously for our delegate, Miss Kara Andrew, to bring Mr. Isley back. Mr. Isley's splendid yearly report was read and accepted by the Conference.

Again the third Sunday morning Mr. Isley filled his appointment with another of his uplifting sermons, taken from Eph. 3:13: "Till we all come in the unity of the faith and of the knowledge of the Son of God, into a perfect man." The Lord's Supper was observed with a large part of the congregation partaking.

After the service new church officers were elected for the ensuing year, as follows: trustees, P. S. Siler, O. E. Stone, B. E. Fox, T. C. Fox and J. H. Fox; stewards, L. L. Wrenn, T. L. Smith, J. A. Cooper, B. E. Fox, William Wright, Mrs. D. L. Johnson and Miss Clata F. Andrew; class leaders, Mrs. L. L. Woody, Mrs. J. E. Fox and Miss Flossie Siler; pianist, Mrs. C. E. Brady; assistant pianist, Miss Minnie Cooper; head usher, Mr. E. D. Woody; Sunday school superintendent, Mr. L. L. Wrenn; assistant Sunday school superintendent, Mr. W. E. Sharpe. Mr. Sharpe has served as superintendent for the past few years and has been untiring in his efforts to make the Sunday school a success and seeing it climb to the largest in number since its organization. I'm sure every member appreciates every effort put forth by Mr. Sharpe. Mr. Wrenn has served as superintendent several years in the past and we are sure the school will prosper under his leadership, with the co-operation and prayers of the entire church and school. The writer was re-elected reporter.

Mr. and Mrs. O. E. Stone and son Hubert spent the week-end in Richmond, Va., visiting their son, Evans, who is taking a business course.

MRS. J. A. COOPER, Reporter.

◆

Lexington, Mt. Carmel.—Rev. Mr. Isley delivered a wonderful sermon, using as his subject "How May I Know I Am Saved?" To add to the service we were very fortunate in having the Alamance Quartet of Burlington, who rendered several numbers. A large congregation was present for this afternoon service.

The attendance continues to grow over last year, both in church service and Sunday school.

Since our last report the death angel has taken one of the little girls from the Beginners' class. Little Travis Louise Landis died September 4 and was laid to rest September 6 in the church cemetery. Travis was five years and five months old. The beautiful floral tribute spoke for esteem and love for Travis. The funeral was conducted by a Baptist minister of Lexington.

The officers of the church were elected at the Sunday afternoon service for the ensuing year. They will be installed at the first Sunday morning service.

The fourth quarterly conference met Monday night with a large number of officials from both churches present. The business was transacted in harmony. It was unanimously voted that Rev. Mr. Isley be returned for his sixth year with the charge. We truly hope Conference will see fit to return him. Mr. Guy Barber was elected as delegate and Mr. Arvil Walser, alternate, both of whom are from First Church.

Miss Grace Frank and Mr. Paul Frank, members of our young people's class, were united in marriage October 7. Miss Frank and Mr. Johnny Smith, of First Church, Lexington, motored to some part of Virginia and were married, while Mr. Frank was united to Miss Clara Grubb of the Churchland community at his home by Rev. R. L. Fisher. These young people have our best wishes for a long and happy life.

ZULA FRITTS, Reporter.

◆

Calvary.—It looks like, being within a short block of the Herald office, and going there at least once a week, it would be easy for Calvary to have a report in every issue. But there are two reasons for not doing so. One is that we do not want to monopolize space; the other is that the pastor or the reporter are busy, too busy to avail themselves of the opportunity if they wanted to take it. So news does not appear often. But lest you should think nothing is going on in the church, I am giving you some brief items.

The booth at the fair, so called, was a success financially, the women folks clearing about $165.00. This has already been applied to the purpose for which it was raised—the Auxiliary share of the church debt, more specifically, the parsonage debt. My tribute here to the way the women folks worked, at home and at the booth, to get the money. David said of his men that "they who stay by the stuff shall share as those who go out to battle." I am willing to give equal praise to those who cooked and to those who served.

Our Rally Dap and Thank-offering service held last Sunday week was very successful. We had a combined Sunday school and morning church service, during which the little folks in the hut recited and sang and the pastor talked. The offering for Rally Day through the Sunday school was $19.00. At night the song-story, "The Tie That Binds," was given as a part of the Auxiliary Thank-offering. The offering amounted to $30.00.

Last Sunday was observed as "Empty Box" Day, with a fair response to the request that the folks pay up, and indicate that they had done so by bringing in and placing on the collection plates their empty offering envelope boxes. We are still far behind, but we are hoping to come out in our finances.

Last Sunday night we had the installation service for the Boy Scout troop recently organized in Calvary church. The Scout Executive, Mr. Frank Braden, had charge of the preliminaries. The installation service itself was in charge of A. L. McAlister, assisted by the troop from the Church by the Side of the Road.

This has been a rather difficult year for the church in more ways than financially. I suppose in that respect we are not different from most other churches. As I see it, the church generally has had more serious problems to face during the past year than in any year in a generation. (That may be a sign that I am getting old and pessimistic.) But in our local work we have had to face the loss of several families out of our church and Sunday school work. They have not yet removed their names from the church roll, so we will not report a loss of membership. In fact, the gain in membership is about an average. But their going has cut that much into our attendance, which was none too good to start with. But we are not discouraged. The spiritual slump may have reached its lowest level. We hope so.

C. W. BATES.

◆

Friendship Station.—We have not had a report in the Herald from our church in quite a while, however things have been done that should have been reported; but the reporter has been sick in the Yadkin Hosital; but she is now back home and is quite well again.

We have been having good services; well attended and interesting. We had Annual Conference Day and about half of our Annual Conference claim has been paid already. Our pastor's salary is behind, but we believe he will be paid up in full before he goes to Conference.

We deeply regret that at a church conference last Saturday night our pastor told us he was expecting to move this fall. He has been here three years and so many things have been done that needed to be done, a great deal has been accomplished, and most all of our loyal members fear and dread a change of pastors at this time. We are praying that the will of the Lord may prevail in all the actions of our Annual Conference.

Bro. J. A. Hurlocker remains about the same, having been confined at his home for seven years. Pray for him.

Mr. and Mrs. J. H. Harkey, accompanied by our pastor and wife, Rev. and Mrs. O. B. Williams, spent last week in Chicago, attending the World's Fair. They made the trip by automobile and toured through several Middle Western states; they report a fine time without any accidents.

REPORTER.

◆

High Point, First.—Appreciative thoughts may linger in one's mind and soul without fulfilling their deep intent. Spoken into ears of those to whom due or transmitted to the printed page so that they may read them gives life to inner feelings. Flowers generally belong to the living.

Last evening's worship hour in First church, High Point, was devoted to the fall thank-offering service of the Woman's Auxiliary. The play, "All in a Day's Work," written by Mrs. H. W. Maier, of Lexington, North Carolina, was presented to an audience that taxed the capacity of our assembly room—some had to stand. The generous offering was about $100.00 and the general appreciation of this fine piece of work was so great that I am persuaded now to write of thoughts in my mind.

I want, first of all, to commend Mrs. Maier for this splendid and highly instructive production. It was our pleasure to have the author and her good husband, the Rev. H. W. Maier, in the congregation. Both participated in the service. I trust that many of our churches will use this play for a service—if not now practicable, at some not distant time. It is educational, inspirational and devotional.

Then I desire to record appreciation for the splendid work of Miss Mary E. Young, Dean of Women of High Point College and secretary of the thank-offering of our Auxiliary, who so successfully directed the play. The cast was composed of students from High Point College, assisted by little Miss Garnett Hinshaw and Master Stanwood Kennett, children of members of the faculty—to each of these goes credit for superb performance and our gratitude for their helpful contribution. Much real talent was displayed.

And, further, I am indeed grateful as a pastor for the splendid support being given the church program by the women of the church through activities of the Auxiliary, whose president is Mrs. J. C. Whitesell. This efficient and consecrated leader is enjoying, through her loyal helpers, one of the best, if not the best, year the Auxiliary has had. Special attention, in addition to their financial program for the local church as well as our World Service, is being given by the women to the prayer meetings and church worship attendance. Many calls are made each month by these women of the Dorcas-spirit. What a church it would be without these faithful women!

Now, dear Editor, all members of the parsonage would record, with gratitude to God and appreciation to our many friends who have in various ways shared with us the experience of the last six months, the gratitude we have for the safe return of Mrs. Farmer to our little home circle. Her stay in Tucson, Arizona, benefited her very much, and we are happy to report her loving presence with us again. Arizona sun-rays, medical and surgical skill and, best of all, Divine help in answer to definite prayers, worked wonders.

With loving prayers for you and all readers of your splendid pages, I am, fraternally, yours in Him,

ROY IRWIN FARMER, Pastor.

◆

Kannapolis—As our Annual Conference is just around the corner we are all busy trying to make our annual round up. The Lord has been with us wonderfully during the past and we trust that he will still be our guide in the future. We have had some sweet and glorious blessings to be thankful for, and we all appreciate the co-operation that all members and visitors have manifested, especially during the past 11 months. We are thankful for the work of the Tithers League and we hope that each one who is now a member will continue this through the coming year and that others will join, so next fall by the Lord's help we will leave Methodism enough so that we will not have to make the annual round-up. Our pastor has been very faithful to his duties the past year and we as a church appreciate his interest and help, for he has brought us some very helpful and encouraging messages.

On Sunday, October 15, Rally Day was observed by the Sunday school by each teacher sitting with her class, all having the privilege of being recognized. The classes were represented as follows: Mrs. C. B. McCommons, Beginners; Mrs. J. V. Dwiggins, Primary; Mrs. C. B. Price, Junior girls; Mr. W. T. Kiser, Junior boys; Mr. J. G. Lisk, Senior girls; Mr. R. T. Sides, Ladies' and Men's class, with Mr. M. W. Henderson, superintendent of Sunday school, and Mr. J. T. Lisk, assistant superintendent. Some fine remarks were made by the following: Mr. M. W. Henderson, Mr. R. T. Sides and Mr. X. E. Grayson, after which Bro. Morris brought a beautiful sermon, taking his text from the fourth chapter of Nehemiah, a very fitting text for Rally Day. The new officers for the ensuing year have been elected but not installed. A list of these will be given at a later date.

The Missionary Society was indeed glad to have Mrs. C. W. Bates with them on Friday evening, October 13. She brought some real interesting points and I am sure her visit will be a help to the society. We were glad to have the other visitors come with her.

The Ladies' Aid held their regular general meeting on Monday evening, October 16, at the home of Mrs. X. E. Grayson. Nineteen old members, two new members and five visitors were present. After the business was transacted a splendid social program was enjoyed, consisting of games, contests and imitations, songs and recitations. A delicious luncheon was served bp Mrs. Grayson, with Mrs. J. V. Dwiggins, Mrs. N. F. Harris, Mrs. C. B. McCommons and Mrs. C. B. Price and Little Miss Geraldine Braswell assisting.

We are very sorry to note Master Dewey Filley is improving slowly at the Gastonia Sanitorium where he is taking treatment for T. B. of the bone.

We are also sorry that Grandma Tilley is indisposed at her home. Hope these will soon be back with us.

May we forever be what the Lord would have us be.

MRS. X. E. G., Reporter.

* * *

First Church, Lexington.—Our series of revival services which began October 1, closed October 11. Rev. E. A. Bingham, of the Davidson charge, brought uplifting and inspiring messages to congregations which filled the auditorium of the church each evening at 7:30 o'clock. Prof. B. F. Sink directed the singing during the meeting. Special music was rendered by visiting quartets at each service. The results of the meeting were 12 conversions and 11 accessions. Those uniting with the church were: Hilda Crouse, Lelan Allen, Lucille Allen, Wilma Ridenhour, Margaret Everidge, Virginia McBride, Lucille Brown, Glenn Vernon Brown, George Kermit Ridenhour, "Bobbie" Bean and Mrs. J. C. Norwood.

On Sunday morning Rev. Mr. Isley chose as his text Acts 2:42. His subject was "Christian Fellowship." This was one of Mr. Isley's best messages. At the close of this service Mr. L. B. Koontz united with First Church bp letter, coming from State Street M. P. church. At this service we were delighted to have Mr. Isley introduce the Alamance Quartet from Friendship Church, Burlington. The quartet is composed of Messrs. Irving Isley, Garland Isley, Irving Edwards, and Moton Euliss. Miss Trula Isley is the accompanist. These men were schoolmates of our pastor. Mrs. Garland Isley also accompanied the quartet. Their singing was enjoyed by all present and we invite them to come again and worship with us.

At the evening service Mr. Isley spoke on "Facing the Future." At this service the following officers were elected for the ensuing year: Stewards, Phonse Bean, chairman, B. F. Everidge, Willie Kimball, O. F. Johnson, V. E. Russell, Glenn Younts, A. E. Cutting, Arch Miller, L. B. Koontz, Wilford McBride, T. D. Westmoreland, Arvil Walser, Roy Wallace, Glenn Brown, H. N. Fine, George Miller, J. I. Thompson; trustees, J. H. Yates, David Brooks, C. I. Auman, W. C. Gibson, Arvil Parker, J. C. Russell, W. L. Aaron, R. H. Gibson; ushers, B. F. Everidge, Will Kimball, John Hamilton, J. D. Allen, Clyde Clodfelter, James McBride, and James Yarborough; reporter, Margaret Lea Swink; class leader, W. A. Snider; assistant class leader, C. L. Hedrick; pianist, Jessie Everidge; assistant pianist, Lola Mae McCulloch; church treasurer, J. J. Mallard; church secretary, Ernest Hamilton. The following Sunday school officials were elected by the Sunday school: H. C. Koontz, re-elected superintendent for the 14th year; Oscar Koontz, assistant superintendent; Grady Lanning, secretary.

The fourth quarterly conference for First Church and Mount Carmel convened at Mount Carmel October 16 at 7:30 o'clock. Reports show that our church is about to end its best year yet. The pastor's salary is paid to date, we have added 28 new members, and sent 5¾ subscriptions to the Herald. We hope to pay our Conference claims before the Annual Conference convenes.

G. A. Barber, delegate to the Annual Conference, was unable to be present, so Arvil Walsar was elected alternate. The vote for Mr. Isley's return was unanimous.

Miss Georgia Etta Davis spent the week-end with her parents, Mr. and Mrs. W. F. Davis. Miss Davis is a freshman at Averett College, Danville.

Miss Margaret Lea Swink had as her week-end guest Mrs. Glenn Everhart and daughter, Margaret Jackson.

Mr. Clifford Koontz and Miss Wadie Goley were united in marriage recently at Hillsville, Virginia.

MARGARET LEA SWINK, Reporter.

* * *

First Church, Thomasville.—The regular church service was held last Sunday morning, also the election and installation of church officers for the ensuing year.

Pastor Madison preached a wonderful sermon on the subject, "Temptation." His text was from James 1:12: "Blessed is the man that endureth temptation."

On Sunday evening, Christian Endeavor met with I. A. Teague as leader. New officers were also elected for Christian Endeavor another year as follows: Mrs. W. G. Myers, president; I. A. Teague, vice-president; Virginia Jarrett, recording secretary; Finch Jackson, corresponding secretary; Dorothy Jarrett, treasurer.

For the evening service the Rally Day program was used. Miss Pauline Bailey gave the story, "The Tie That Binds," by Miss Lillith Shell. Miss Bailey is one of our Christian Endeavor workers, but has not attended regularly since going to High Point to business college in September. She is greatly missed in our Sunday evening C. E. services, as well as church services.

Ruth and Lois Dorsett, small daughters of Mr. and Mrs. William Dorsett, are quarantined to their home with scarlet fever; also Beulah Brown Wright, small daughter of Mr. and Mrs. Everette Wright is ill with scarlet fever. We have quite an epidemic of scarlet fever in our city.

Mrs. J. J. Watts remains ill at her home, although her condition is slightly improved.

Little Dorothy Westmoreland is well again and has returned to school after having her tonsils removed.

"Uncle" Bud Royals has been able to attend church occasionally after being confined to his home for several months since being stricken with paralysis. He is able to walk a little with some help. We are so glad that he can do that well. Our services never seemed quite complete without "Uncle Bud" in the congregation. He loves to go to church and when his health permits he is always there.

Mrs. L. R. Pearson, of Roanoke Rapids, N. C., is spending some time with her daughter, Mrs. T. G. Madison.

Our church is proud of the fact that she has produced one of her members, Mr. Ishmael Dorsett, as a ministerial student in High Point College. Ishmael is a promising young man with plenty of talent. Go forward, Ishmael, the church is praying for you.

The members of the Minnis Circle are preparing a thank-offering program to be given soon. The date will be announced later.

MRS. T. A. LLOYD, Reporter.

* * *

Seagrove.—Bro. L. A. King, one of our members and a local preacher, preached a good sermon for us last Sunday at 11 o'clock.

Our pastor, Rev. G. E. Reynolds, will fill his regular appointment next Sunday.

We are still holding services in a tent, but the brick have been purchased for our new church and will be placed on the lot at an early date.

The fourth quarterly conference convened at Fair Grove Saturday, October 14, with nearly all of the churches represented. The conference voted unanimously for our pastor to return next year. Our church will pay all claims in full.

We are having a very good Sunday school but we are hoping for a great improvement when we get our new church completed.

The Ladies' Aid Society will sponsor a church supper on Halloween night, October 31, at the vacated Ashworth residence next to Dr. Johnson's. This supper will consist of chicken stew or oyster stew, as preferred, vegetables, slaw, dessert and coffee. A complete supper for 25 cents. The proceeds will be applied on the new church. We are few in number and the task ahead looks almost impossible, but we have faith to believe we will win. Our building committee is S. G. Richardson, chairman, Dr. D. J. Johnson and James Walker. L. A. King is chairman of the finance committee. Any donation, however small, will be appreciated from anyone who would like to help. Just mail it to L. A. King, Seagrove, N. C.

MRS. NOAH WILLIAMS.

* * *

Shiloh.—The fourth quarterly conference was held at Shiloh church on Saturday, October 14, at 2 p. m. The attendance was not as large as desired, but we are thankful for those faithful ones who are almost always present to help transact the business of the Kingdom. Rev. R. S. Troxler announced that he felt his work on Shiloh Circuit was finished and his service here would close with this Conference year. Brother Troxler has served this work faithfully for the past nine years and has been one of the most beloved pastors that has labored in this field. His purpose has been to keep burning the spiritual fires of the churches; to do this he has preached "Jesus Christ." At the very beginning of his ministry here Bro. Troxler won the confidence and love of our young people, and his leadership among them has been effective and fruitful. His presence in the C. E. meetings has been a great inspiration, and his wise counsel has helped our boys and girls to walk in paths of service and great usefulness in the church. Mrs. Troxler has labored in all the activities of the church, the children have grown up among us; they are all a part of us, and it is with genuine regret that we see them go from among us, if they really must go. It seems that it can't be true, but painful separations have ever been a part of life. The love and prayers of Bro. and Mrs. Troxler's friends will follow them whether they labor here or in neighboring fields of service. Height, nor depth, nor distance can separate us from the love of Christ, nor can it kill the love of brethren. So with those two friends of old we pray, "The Lord watch between me and thee while we are absent one from another."

Bro. Troxler's message at the Sunday morning service was from the text, II Tim. 4:5: "But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." In Paul's last exhortation to Timothy, he told him he must be watchful. The enemies that are to be most feared are not the seen, but those that are unseen, powers of darkness and spiritual wickedness in high places; the devil, as a roaring lion goes about seeking whom he may devour, and he always attacks when least expected and least able to resist.

Paul also admonished Timothy to walk circumspectly, looking everywhere; to do the work of an evangelist, and to endure afflictions. To do this is not easy, but the closer we walk with God, the easier it is to do.

The fifth Sunday will be Rally Day at Shiloh for the whole Shiloh Circuit. Come and bring your lunch, or else lunch with your friends and spend the day with us.

We were glad to have Floyd and Fred Berrier with us Sunday. Floyd is in the ice cream business in Florida, while Fred works in a similar business in Richmond.

We were also glad to have Vesta Troxler with us Sunday. Vesta is attending High Point College this year.

MRS. WILEY SHOAF, Reporter.

Mount Hermon Charge.—The fourth quarterly conference for this charge will meet at Cedar Cliff church Saturday, October 21, at 3 p. m. A full attendance on the part of the church officials is urgently requested. Several matters of importance will demand our prayerful consideration at that time.

It would seem now that this charge will be able to close a very good year. The interest on the part of the people at the Sunday schools and the worship services seems to be the best since I have been here. We had splendid services, both at Cedar Cliff and Belmont last Sunday (second Sunday), with the largest attendance at the night service at Belmont for the year. The third Sunday at Mount Hermon and Friendship the congregation was large and the interest fine.

Indications now are that with co-operation on the part of all, the financial report will be as good as last year, and perhaps better. Cedar Cliff has, or will, meet all her budget for all interests. This is characteristic of this church, as it has done so for several years past. The other churches responded fine to the special effort to raise the A. C. B. and will continue to do so, in order that it may be paid in full if possible. We are farthest behind on the W. S. budget, but hope to do considerably more on it, along with the aid of the Ladies' Auxiliary, we hope to make a good showing on it.

Plans are now under consideration for beautifying the parsonage grounds. Our parsonage is conveniently located one mile south of Belmont on highway No. 62, and when a little more work has been done on the interior and the grounds planted to shrubbery, etc., it will present a beautiful appearance to those who pass the highway.

On the third Sunday we were privileged to join the host of friends who gathered at the home of Mr. R. Whitney Isley to celebrate the 76th birthday of Mrs. Minerva Isley and Mr. Green A. Nicholson. They were both taken by surprise, but seemed to have enjoyed it to the fullest extent. After a short prayer and thanks by the writer, the two honorees were given many useful gifts and wished many more happy birthdays. Following this every one present enjoyed a sumptuous dinner together.

We hope for Mrs. A. G. Thompson, who is now in Duke Hospital for an extended treatment, a speedy recovery.

On the fourth Sunday, all the churches on the charge will make a Harvest Home offering. From the interest that has already been shown, there will be a large offering. The garden and field crops of this community are generally considered good. We are sure that the people want to show their appreciation for the blessings of God, by giving back to His cause and kingdom a part of their increase.

Sixty copies of the Herald were sold on this charge last Sunday under the Sunday plan of delivering them at each church.

L. E. MABRY, Pastor.

Mount Pleasant, Mount Pleasant.—The church and Sunday school officers were elected Sunday morning. Mr. Condon Coley was elected superintendent of the Sunday school for the coming year. Mr. W. A. Stafford has been superintendent for the last few years, rendering his faithful and efficient service. Following the election of officers, Dr. Johnson held a very impressive installation service in which the officers were reminded of their responsibility and of their opportunity for service.

A Rally Day program was held Sunday morning with Mrs. Suits, superintendent of the Primary Department, having charge. Dr. Johnson used a very appropriate subject in connection with Rally Day, "Rouse to Action."

Sunday night Rev. E. Lester Ballard gave an illustrated lecture on his visit to the Holy Land. This program was given under the auspices of the Business Girls' Circle. The lecture was of much interest as well as of educational value.

On October 28 the fourth quarterly conference will be held at Mount Pleasant.

MARGARET CAUSEY, Reporter.

Orange Charge.—The fourth quarterly conference will meet at Hebron church Saturday, October 21, at 2 p. m. All official members are requested to be present.

B. M. WILLIAMS.

IN HONOR OF THE DEAD

Richard Henry Brooks

Richard Henry Brooks, the son of Isaac Newton and Martha Brooks, was born in Chatham County, North Carolina, on March 25, 1865. After an illness of more than five years, in the early hours of the morning of October 13, his suffering came to an end, and his spirit went home—to the place prepared for those who have been faithful.

And no man was more faithful to every trust than was Richard Brooks. He inspired confidence, and was in every way worthy of it.

Mr. Brooks came to Greensboro in 1883—a young man of 18. For three years he was employed by a retail hardware concern. Then, realizing the opportunity offered by a larger, growing business, he became associated with the Odell Hardware Company. Eventually he became vice-president, sales manager, and the buyer for a large part of the business.

When the Sunday school of Grace Church was organized, in April, 1891, Mr. Brooks at once identified himself with it. For many years he was one of the teachers, later serving very acceptably as superintendent. He was a charter member of Grace Church, a member of the board of stewards, and at the time of his death was chairman of the board of trustees.

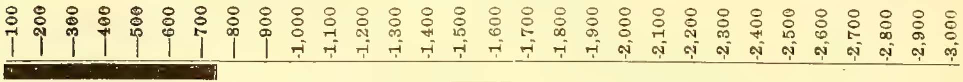
He attended quite a number of the sessions of the Annual Conference as delegate, and was chairman of the committee which proposed the forward movement in church extension, which has meant so much to our church in this state. He was a representative in the General Conference of 1900, which met in Atlantic City. A few years ago, upon the organization of the Superannuate Board of the General Conference, he was elected chairman, and served as long as his health permitted.

On June 27, 1907, he was happily married to Miss Fannie Vestal, who, with two sons, Louis and Alan, survives. Their first-born, Richard, died in early childhood.

The funeral service was held in Grace Church Saturday morning, October 14. It was conducted by Dr. S. K. Spahr, pastor-emeritus of the church, who was assisted by Dr. S. B. Turrentine, president of Greensboro College. Dr. Spahr, who had known Mr. Brooks for nearly ten years, and visited him frequently during his illness, said that, owing to his frail body, Mr. Brooks might be thought of by many as a feeble man. This, he assured his hearers, was not the case. The "earthly house of this tabernacle," the tent in which the real man resided, was the only thing that was frail. Intellectually and spiritually, Mr. Brooks was a robust man. During his long illness, he was vigorous in mind and soul, and retained the full use of his faculties unto the end. In faith, in hope, in courage, in devotion, there was no evidence of weakness. While his physical being had to yield in its battle for life—as all must at some time—he lived triumphantly—and so he died. He was the soul of honor, gentleness and courtesy.

J. NORMAN WILLS.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¾	$ 9.76
Albemarle	18	2	....
Anderson	31	14	....
Asheboro	38	15½	***15.00**
Asheville	13	4½	***5.00**
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14½	*20.00
Charlotte	17	6	***5.00**
Chase City	13	..	....
Cleveland	74	6½	15.00
Concord	27	14	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	4¾	....
Denton	46	5	3.66
Democrat	16	3¼	....
DRAPER	7	7	....
ENFIELD	16	16¾	*5.00
Fallston	87	5	2.85
Flat Rock	63	2	....
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	21¾	*10.00
Glen Raven	46	3	....
Graham	28	19¾	*7.50
Granville	58	4	15.00
GREENSBORO, CALVARY	27	27½	*8.25
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	7½	*5.00
Greensboro, West End	26	7¾	***7.50**
Greensville	61	4	6.50
Guilford	47	5	....
Halifax	52	5¾	2.50
Haw River	50	12¾	....
Henderson	38	7¼	***10.00**
High Point, First	71	49	*20.00
High Point, Eng. St.	13	1½	....
High Point, Welch	20	2½	8.50
High Point, Lebanon	32	11	***10.00**
KANNAPOLIS	11	13¼	***5.00**
Kernersville	30	3	....
Lexington, State Street	40	4½	....
Lexington, South	43	5¾	....
Liberty	35	5½	7.50
Lincolnton	36	..	....
Littleton	50	6¼	***5.00**
Mebane	28	5	*7.50
Mecklenburg	40	3¼	3.25
Melton's Grove	4	..	....
Midland	65	5	....
Midway-Shady Grove	9	1	2.50
Mocksville	50	5	....
Moriah	17	7½	4.10
Mt. Hermon	97	17	3.00
Mt. Pleasant	62	11½	14.10
North Davidson	38	4¾	2.50
Orange	69	20	*22.50
Pleasant Grove	18	5½	5.00
Pinnacle-Mt. Zion	51	6¾	3.50
Porter	15	..	....
Randleman	43	6¾	....
Randolph	79	8½	....
Reidsville	12	5½	***5.00**
Richland	43	1½	....
Roberta	17	2	....
Rockingham	10	1	3.00
Roseneath	2	..	....
Saxapahaw	56	11	*17.50
Shiloh	62	31	10.00
Siler City	19	16¾	*7.50
SPENCER	3	4½	***2.50**
Spring Church	30	11¼	7.75
Tabernacle	39	21¼	2.50
Thomasville, Central	15	6¼	*5.14
Thomasville, First	22	17½	***7.75**
Thomasville, West	11	3	....
Vance	53	8½	....
Weaverville	20	4	5.50
West Forsyth	61	13¼	....
WHITAKERS	7	7	***2.50**
Why Not	58	4½	2.50
Winston-Salem, First	26	18	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

OUR CHILDREN'S HOME

(Continued from Page Ten)

vidual women, our girls are already pretty well outfitted for the winter except for shoes. We report some encouragement in the above cash report this week. Who else will respond quickly?

Magazines

Many of you subscribe for magazines. Mrs. Mabel Williams Russell, 804 Lindsay street, High Point, N. C., is anxious to help the Home. She asks that you make your subscriptions through her, and she will in turn give her commissions to the Children's Home. If you take one or more magazines in your home, order through Mrs. Russell. They will cost you no more and the Home will profit a bit by each subscription. Please order your periodicals through her.

And send on the coupons. October will soon be ending and the present contest must close. Who will get the $5.00?

God bless every one of you, and help you to send your pastor to Conference with a good report. Pray for us.

Yours in His service,

A. G. DIXON, Supt.

◆

Teacher: Do you know that George Washingto never told a lit?

Modern Youth: No; I only heard it.—Ex.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Mrs. J. W. Williamson	$3.00
Miss Janie Blackwood	2.00
Rev. W. D. Reed	2.00
Rev. J. L. Trollinger	2.00
Rev. O. C. Loy	2.00
Rev. C. E. Ridge	2.00
Miss Kathleen Shearin	1.50
Rev. J. B. Trogdon	1.00
Miss Flossie Jones	1.00

Herald Subsidy Fund

Asheboro Auxiliary	$10.00
Canaan Church, per Rev. O. C. Loy	2.50
First Church, Lexington, per Rev. C. G. Isley	5.00

Thanks to all these. Asheboro church had already paid its quota. Unusual generosity on the part of the ladies of the Auxiliary.

Correction: Kannapolis has paid $5 to this fund.

◆

WESTERN PASTOR'S FEDERATION MEETS AT CHARLOTTE CHURCH

Monday, October 23, 10 A. M.

All pastors of the Western District are urged to be present at the above time and place, for information, inspiration and fellowship. You cannot afford to miss this meeting. See the Herald of October 5 for full program.

E. A. BINGHAM, Secretary.

Churches and Charges Are Urged to Send in at Once All Money for Herald Subsidy in Cases Where It Is Due and Unpaid

Wanted

The printers of THE HERALD can use several pounds of soft cotton rags. Must be clean and of good size, as small scraps are not acceptable. Bring us your surplus rags and convert them into cash. McCulloch & Swain, Asheboro Street at Trinity, Greensboro, N. C.

Rev H L Isley 2feb4 RG

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., OCTOBER 26, 1933 NUMBER 48

The Call of the World

The world is calling you and me—
Calling, calling, calling!
Its voice is heard where lights are bright,
It ceases not in darkest night—
Calling, calling, calling!

It seeks to lead away from right,
Calling, calling, calling!
Would lead our feet in path of wrong,
By words and tune of impure song—
Calling, calling, calling!

To sin and shame the world moves on,
Calling, calling, calling!
To weeping, woe, and bitter sorrow,
With no relief for black tomorrow—
Calling, calling, calling!

◆

The Living Sacrifice

Everywhere the Apostle Paul went in his missionary journeys he found men eworshiping at the altars of their gods. He found them in Jerusalem offering the sacrifices prescribed in the Law. And he found them in Antioch and in Ephesus bringing their gifts to lay on pagan altars. What they brought ranged in size and in value from a dove to an ox. It cost the worshiper something to make such an offering. And the value of the gift was determined by the financial status of the one who offered it. If poor, he could bring a turtle dove or two young pigeons. If rich his offering must have commensurate value. But back of that offering was something more than the value of the thing offered. It was a symbol of the man himself. Its blood poured out was a symbol of his own sacrifice—an evidence of his love for the god to whom he sacrificed. Other elements might enter into it but that was the controlling motive.

In the 12th chapter of Romans, Paul takes this practice over into the Christian life, but glorifies it when he exhorts the brethren to present not a dove or an ox, but their own bodies; not the cold and lifeless bird or anmal, but their own selves, as living sacrifices; not bound upon an altar, but given over to a life of service. And when we think of Paul's use of the word "body," we are not to think of so many pounds of flesh and blood and bones. We are to think of that body as the thing through which the spirit and the mind, the man himself, acts and feels and thinks. It is only through the body that we can serve our day and generation. We advance the Kingdom of God, or we retard it, as we give or withhold our bodies from His service.

So the Apostle is quite right when he insists that the dedication of our bodies as living sacrifices is the sign and symbol of our love and loyalty to God. How else can we express it? Thought without action, emotion without expression, is a poor evidence of our attitude. It is no evidence at all.

"Present your bodies a living sacrifice." *Sacrifice*—we do not like that word. It involves too much of giving up. It interferes too much with our pleasures and desires. It means death to selfishness and we are not willing to die to self. But the need for it is as great today as it was at the moment Paul wrote it. It was the willingness of the early Christians to do that very thing, as the Apostle himself put it, "not to count their lives dear unto themselves," that pushed the church and the Kingdom forward so marvelously in those beginning years. And if the church in our day does its work in the world, that same spirit and willingness must characterize its members. We must learn anew the meaning of that word *sacrifice.*

But what does sacrifice involve? It involves the giving of our time. One of the problems of our day has to do with the use of leisure time. The Christian must face that problem as it relates itself to the service of Christ. What do you do when you are faced with the choice of what you shall do with the hours at your disposal? Do you give God His share of them? Or does He have to take the leavings, if there are any?

It involves the dedication of our talent. Do you have talent that could be used in the service of Christ? What are you doing with it? When you are asked to accept a position in the church, do you say, as so many do, "I can't; let somebody else do it"? Or do you take up the task? Folks wouldn't ask you to serve if they didn't think you had the ability to serve, and they certainly wouldn't ask you if there were no place in which you could serve. The church isn't suffering from lack of talent. It is suffering from an unwillingness of those who have talent to dedicate it to the service of the Lord; in other words, they are unwilling to present their bodies, the instrument through which talent is expressed, as living sacrifices.

It involves also the giving of substance. We hear a good many people saying these days, " Ido not have any money to give to the church." I wonder just how many of them can look into the face of God and say that sincerely. A great many of them seem to have money for other things. And a good many are saying, "I do not have much money to give to the church." They compare what they used to have with what they have now; or they compare what they have to give with what some one else gives. And because what they have seems so small they give nothing. Both are under condemnation. If you have money to get what you want for yourself you are under obligation to share it with God. Will a man rob God? "Yet ye have robbed me, all ye people of the land." And if we have little, there is still the example of the widow's mite to shame us for not giving that little.

Self, service, substance. These are all involved in presenting our bodies as living sacrifices. And that stands as a challenge to us in this our day. What will we do with the Apostle's exhortation? C. W. B.

AN OPEN LETTER

High Point, N. C.
October 20, 1933

Senator Robert R. Reynolds,
Asheville, N. C.

Dear Senator:

For nearly three-quarters of a century Uncle Sam's silver dollar has been saying to the American people, and to the world, "In God We Trust."

It is to be presumed that you, as the representative of a great State, endorse what our silver dollar says for us.

Won't you, therefore, before you make your twenty-one repeal speeches in North Carolina, stand before each of your audiences and ask God to bless your cause—the making of liquor, the selling of liquor, and the drinking of liquor?

And if, for any reason, you cannot do this, won't you please ask some praying supporter of your cause to do it for you?

This certainly seems a reasonable thing for you to do, Mr. Reynolds. If we are trusting in God as our silver dollar says we are, then the people of North Carolina ought not to be asked to follow you in a great moral issue unless the cause can be taken to God, and His blessings invoked upon it.

In a Book, the authority of which you will not question, I am sure, it is written: "Wine is a mocker; strong drink is raging; and whosoever is deceived thereby is not wise." And again it is written in this same Book, "Righteousness exalteth a nation; but sin is a reproach to any people." If your cause is one that will exalt the nation you should certainly not hesitate to ask God to bless it.

Won't you, then, before you speak for repeal in North Carolina, recognize Jehovah as the God in whom we trust, and evidence your faith in your cause by asking God to bless the making of liquor, the selling of liquor, and the drinking of liquor? And let me suggest again that if you cannot stand before your hearers and do this, that you call on some praying supporter of your cause to do it for you.

Very sincerely yours,
S. W. Taylor.

—The recent progreses of medical science, largely accomplished through animal experimentation, has satisfied me that even the moderate use of alcohol is objectionable; that the habitual use of alcohol in any form is lowering to the intellectual and nervous power.—*Former President Eliot of Harvard.*

HOW DO YOU THINK OF YOUR LOVED ONES WHO HAVE DIED?

By Luther K. Long

Roman Catholic Christians think that their dead have need of prayers to help bring them through the fires of purgatory on into the perfect peace and bliss of heaven. It is becouse of this that they pay money to the priest to say *masses* for the deliverance and repose of the souls of the dead.

Protestant Christians, for the most part, have no settled or uniform viws or practices concerning this matter of prayers for the dead—except that they reject utterly the sacrifice of the *mass.* Otherwise than this attitude, the pulpit has but little definite teaching, and the church service no adequate recognition of the departed and their sorrowing families.

I once buried a boy twelve years of age. He was a fine youngster and lovely to his two-year-old sister, the two being all the children in the family. He had pneumonia and the end came swiftly and unexpectedly—leaving the family and friends in deep distress. I was calling one day soon after the funeral. In the course of the conversation the mother turned to me and asked, "Do you believe it is right to pray for the dead?" I answered with another question, "Were you brought up Roman Catholic?" No, all her people were Protestants.

Getting at her idea, I found the situation like this: She did not mean to pray for the boy's salvation, for she believed he was safe with the Lord. But her love for him was so great and she missed him so much, that she felt it was a comfort to speak of him in her prayers, to commend him to the Heavenly Father's care, and to thus gain and increase a sense of the reality of the child's continued relation to herself and to the Father. Of course, I commended that sort of remembrance and fellowship with those gone on, and I maintain much the same relationship with my own loved ones.

It has been my custom for some years to remember in the prayer at a funeral not only the one just gone, but also in general terms those other departed ones whose friends are present—seeking to bind into a closer fellowship of loving interest the entire circle of loved ones here and on the other side. The Easter season is an especially fitting time to thus broaden the scope of one's sympathies and prayers.

Our Jewih friends can teach us something along these lines. Thriugh my frequent attendance here in Washington at the Friday evening service in the Synagogue of the Washington Hebrew Congregation—where Rabbi Abram Simon has ministered so ably for the past thirty years—I have come to appreciate the beauty and impressiveness of their prayer-book service for those gone on and those left behind. It seems to me that they get into this service more of the spirit of Jesus than our friends of the Roman Catholic church do in their elaborate ritual—the very spirit that all God's children everywhere should be glad to emulate. I am taking the liberty to transcribe here some of that service:

"*Minister*: All you who mourn the loss of loved ones, and, at this hour, remember the goodness, the hope and the sweet companionship that have passed away with them, give ear to the word of comfort spoken in the name of your God:

Only the body has died and been laid in the dust. The spirit lives and will live forever in the shelter of God's love and mercy. But in this life, also, the loved ones continue in the remembrance of those to whom they were precious. Every act of goodness they performed, every true and beautiful word they spoke is treasured up and becomes an incentive to conduct by which the living honor the dead.

"And when you ask in your grief: Whence shall come my help and my comfort? then, in the strength of faith, answer with the Psalmist: My help cometh from God. He will not forsake me, nor leave me in my grief. Upon Him I cast my burden, and He will grant me strength according to the days He has appointed to me. All souls are His, and no power can take them out of His hands. Come, then, and in the midst of sympathizing fellow-worshipers rise, and hallow the name of God. (*Mourners rise.*)

"*Minister continues*: Extolled and hallowed be the name of God throughout the world which He has created, and which He governs according to His righteous will. Just is He in all His ways, and wise are all His decrees. May His kingdom come, and He will be done in all the earth.

"*Congregation*: Praised be the Lord of life, the righteous judge is forevermore.

"*Minister*: Whatsoever praise we would render unto God, howsoever we would adore the Most High, we would yet fail to give Him the glory due to His great name. Even in the hour of bereavement and sorrow, we feel the majesty of God and will give thanks for His manifold mercies.

"*Congregation*: Praised be God for His manifold mercies.

"*Minister*: To the departed whom we now remember, may peace and bliss be granted in life eternal. May they find grace and mercy before the Lord of heaven and earth. May their souls rejoice in that ineffable good which God has laid up for those who fear Him, and may their memory be a blessing unto those who treasure it.

"*Congregation*: Amen.

"*Minister*: May the Father of peace send peace to all who mourn, and comfort all the bereaved among us.

"*Congregation*; Amen."

This service, as it is read on this page of the HERALD, should do us all good. May it bring us into closer fellowship with these children of God who, as did their ancient fathers, love and serve the God and Father of us all.

◆

ARE WE SHIRKING?

We cannot ignore our responsibility. We cannot shake off our obligation. We are our brother's keeper and God expects us to be the trustees and stewards of this glorious Gospel which He has given to us. What are we doing to fulfil this trust? What have we done to obey this command? What are we going to do? Our poverty, our weakness, our limited resources, are no excuse. God will take what we have and will make it sufficient for our part at least in this great and inevitable responsibility.

Do not let us dare to shirk this obligation. It will meet us in a dying hour. It will meet us when these lost mllions meet us before the throne of God.—*A. B. Simpson.*

THE BLUE EAGLE PLEDGE

I PROMISE—

1. To support the code and cut the arguments.
2. To give the iron ear to the fellow who has all the reasons why it won't work.
3. To remember that we are *in a war,* and that if it was all right for the Government to ask a few million boys to settle a disturbance in Europe, it must be fairly reasonable to request a few million merchants to endure a little discomfort for the common good.
4. To bear in mind that, after all, this time Uncle Sam is not asking me to leave my home and family to show a machine gun squad that I can take it.
5. To realize that patriotism *is patriotism,* even when there are no bugles.
6. To realize that the call to make the world safe for Democracy was no more important than a call to make America commercially safe.
7. To read my code before criticizing it.
8. To regard the Blue Eagle *as a Blue Eagle,* not as a Chisel-beaked Woodpecker.
9. To remember that I have ean obligation to do *something more* than stick a picture of a bird in my window.
10. To realize that the slogan is *"We Do Our Part,"* not "We Dupe Our Partner."
11. To develop a healthy hatred of trickery, chiseling, and the "old run-around."
12. To have no time for the fellow who would rather obstruct a plan that might cost him a $500-a-year loss, than to support a plan that would enable ten million people to eat regularly.
13. To realize that this time, nothing I am fighting can come back at me with poison gases.
14. To stop talking "interference with natural economic laws," "inevitable business cycles," etc., and to realize that no one ever got a wrecked truck out of a ditch by citing "precedents."
15. To not waste valuable time watching the other fellow.
16. To remember that we were all demanding "Action"—and that we finally got it.
17. To realize when criticizing Little Nira that nobody has yet suggested a better plan for *quick action.*
18. To be willing to take it on the nose for a year, if absolutely necessary to cure a national sick headache.
19. To keep ever foremost in my mind, when talking about the sacrifice being asked of me, that, after all, I'm not being asked to don a uniform, go to France, dodge shrapnel, sleep in the mud, and get what comfort I can out of the fact that a girl named Nellie is knitting me a pair of socks.
20. To think what a mess this would be if we left it all to Congress.
21. To work more, and talk less, always realizing that it is impossible to pull a drowning man out of a well by throwing him a plate of boloney.
22. To believe in the recovery program with all possible sincerity, and to give it a *fair trial,* even if I'm skeptical.
23. To remember that the only difference between a "slacker" in this crisis and a slacker in the World War is

that the slacker then had a lot more good reasons for being scared stiff.

24. To recall that we were *all* shouting for a "President who would DO something." Now that he is trying to, for John's sake quit knocking and *support him.*

IMPORTANT MATTER

Greensboro, N. C.
October 12, 1933

Dear Brother McCulloch:

You are doubtless aware that the fifth Sunday in this month is World Temperance Sunday. It comes just before the people of the state are called upon to vote on the question of the repeal of the 18th Amendment. The result of that vote will doubtless have much to do in determining the fate of our state prohibition laws. The observance of this Temperance Sunday furnishes a fine opportunity for warning the people, through our pulpit messages and Sunday school classes, against the evils of strong drink, and the moral dangers involved in the repeal of our prohibition laws. It will mean much to the cause if all the churches will make use of this special day.

Fraternally yours,
J. Clyde Turner,
Chairman Ministers' Committee, United Dry Forces.

BUY TODAY!

Now's the time to freely buy,
Heed the country's battle cry;
Worry, fear, dejection, doubt,
Put these enemies to rout.

Now's the time to freely buy,
Prices soon will soar sky-high;
Open wide your purse and spend,
Old depression help to end.

Now's the time to freely buy,
Mean Man Hoarder now decry;
Give a boost to N. R. A.
BUY, BUY, BUY TODAY!

—*Grenville Kleiser.*

THE TEST OF CHARACTER

There is no safer test of Christian character than humility. "I am meek and lowly in heart," was the Master's own differentiating feature, and all arrogance and self-importance, no matter what other qualities we may have, are the certain signs of the ascendancy of the self-life and the carnal heart. "Knowledge puffeth up, but love buildeth up." How many puffed-up people we meet! Like unhealthy flesh, flabby and inflated, such souls impress us painfully with their own shadow and make us think of the saint who asked as his special benediction that he might be made a blessing to every one as he passed through life, and yet never leave the shadow of himslf to fall upon his work. Oh, for the shining face that "wist not that it shone"! Oh, for the love and service that artlessly asks, "Lord, when saw we Thee hungry and fed Thee?"—*A. B. Simpson.*

A FALSE NOTION

We met a sorrowful sight the other day. A young lad, or we might say, a young man, about fifteen years of age—a chap we have known for several years and one who has memorized much of the Bible. He has testified for the Lord before others and seemed to be doing quite well. But when we saw him recently he told us he was *not strong enough to hold out.* So back to the world he was going. Now what did we tell him?

We told him first of all that he was *too strong.* He was so self-willed and stubborn he would not *let God keep him.* We also told him that he was bent on having a good time (so-called) in the world and was determined to go that way. We warned him of how God might have to punish him for leaving so much light to walk in darkness.

And then we saw that this lad was being led away by an unsaved girl. The devil is very clever. Young women should use their influence for Christ but they are too often only tools in the devil's hand to upset young men. But Christian young men should learn to obey God at all cost. They must not consult their own youthful lusts. "Flee youthful lusts"—fly for your life, Paul told the young man Timothy. In our weakness, for we are weak whether we know it or not, we must not try to be strong enough to resist some sins—we must rise and flee for our lives. It is an utterly false notion that we cannot stand for Christ, because we are not strong enough. It is simply because we are not weak enough and surrendered enough to Christ to let Him keep us.—*The Prairie Overcomer.*

—William Revell Moody, for many years head of the Northfield Schools founded by his father, the late Dwight L. Moody, died at his home in East Northfield on Thursday of last week, aged sixty-four years. Mr. Moody was graduated from Yale in 1891. After the death of his father in 1899, he became responsible for the administration of the schools—a death-bed commission of the famous evangelist. In the years that followed, the son adhered to his father's princple that the students should pay only half of the cost of their education and should perform tasks in return for the institution's paying the other half. He secured many gifts for the schools, including Sage Chapel, Gould Hall, and Crossley Hall, and several million dollars for current expenses and endowment. Mr. Moody resigned as head of the schools seven years ago because of ill health and was elected chairman of the board of directors. In 1929 he resigned this post, but he remained a trustee until his death. For more than thirty years Mr. Moody prepared the programs for and presided at the annual General Conference of Christian Workers, also founded by his father, at East Northfield. He wrote two biographiees of his father—one published in 1900 and the other, a more complete work, in 1900. Mr. Moody is survived by his wife, four daughters, one brother, and one sister. The brother is Dr. Paul Dwight Moody, president of Middlebury College, Middlebury, Vt. Funeral services were held Saturday afternoon in the First Congregational Church, East Northfield.—*Zion's Herald.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Dear Dr. McCulloch:

I am very sorry to say that Dr. Andrews will not be able to send a letter for publication this week. He was bitten, after the last of his Sunday's appontments with Brother Henderson, by a particularly poisonous spider, and had to have medical attention at midnight Sunday. He was carried to Presbyterian Hospital in Charlotte early Monday and stayed there until Tuesday at 10 a.m. Through the good offices of Brother Hendry in Charlotte, Brother Grady Tadlock of our Charlotte church drove home for Dr. Andrews Tuesday.

When they arrived here I got in touch with a doctor almost immediately, and on his very good advice Dr. Andrews is in the High Point Hospital, recovering nicely but will not be able to take care of any of his appointments this week. He hopes to make most of his appointments of the week beginning Sunday, October 29.

We are particularly sorry for this interruption in his work at this time, but hope the brethren can take care of it until he is on his feet again.

Sincerely,

October 25. Mrs. R. M. Andrews.

"JESUS MEANS WHAT HE SAYS"

In one of the crowded courts of London, a poor Irish lad was lying on the bed of death. On his window-sill were a few bright red flower-pots, and the carefully tended flowers gave their pleasant smell to the evening air. His room was very clean: all was tidy and as comfortable as his poor mother could make it, for she had hard work, now her Mick was ill, to find enough to keep the home together.

"Michael, you are very ill: perhaps you may die. Are you ready?—do you think you would go to Jesus?" asked a Christian friend who visited him in his illness.

"Yes, yes," said he; "I am sure I should go to heaven."

"And why are you so sure, Mick?" he was asked again.

"Oh,' was his answer, "Jesus says, 'Verily, verily, I say unto you'—and that's Mick—'He that heareth my Word'—and I do listen to His Word—'and believeth on him that sent me'—and I believe—'hath everlasting life, and shall not come into condemnation; but is passed from death unto life'—and Jesus never told a lie!"

Here was his assurance—here his peace and assurance: Jesus was true—He could not tell a lie.

Mick knew very little about doctrines of religion, but he did know that the Word of Jesus was to be depended on. If Jesus said, "Verily, verily, I say unto you," Mick believed what He said; he did not trouble himself to reason on the words of the blessed Savior, but received them as a little child. And thus the dear Irish lad was perfectly happy.

"He that believeth not God," saith the Scripture, "hath made him a liar." Oh! what a beautiful thing is a little grain of simple faith! By it the soul is saved forever—Jesus glorified—Heaven gladdened—Satan disarmed. —*Scattered Seed.*

FOREVERMORE

Dreaming here upon my bed of pain,
Of the time when Christ will come again,
Of the time when suffering will be o'er;
Oh, it will be good
Never to know sickness any more!

Never to remember, through the years
We spend with Him, the bitter taste of tears,
Never to remember griefs we bore.
Oh, it will be good
Never to know sorrow any more!

Homesick for those mansions far away,
Waiting, longing, praying for the day
We clasp again those loved ones gone before.
Oh, it will be good
Never to be parted any more!

Thinking back along my path of life,
Of the fierce temptation and the strife,
Of the times I was not conqueror;
Oh, it will be good
Never to be tempted any more!

To hear His blessed voice through endless days,
To clasp the hand that led us on life's ways,
To see at last the One Whom we adore.
Oh, it will be good
To be with Christ our Lord forevermore!

—*Martha Snell Nicholson.*

I WARN YOU

Forget not that your first and principal business, as a disciple of Christ, is to give the Gospel to those who have it not. He who is not a missionary Christian will be a missing Christian in the great day of bestowing the rewards of service. Therefore, ask yourselves daily what the Lord would have you do in connection with the work of carrying the news of salvation to the perishing millions. Search carefully whether He would have you go yourself to the heathen, if you have the youth and fitness required for the work. Or, if you cannot go in person, inquire diligently what blood mortgage there is upon your property in the interest of foreign missions, how much you owe the heathen because of what you owe to Christ for redeeming you with His precious Blood. I warn you that it will go hard with you when your Lord comes to reckon with you, if He finds your wealth hoarded up in needless accumulations instead of being sacredly devoted to giving the Gospel to the lost.—*A. J. Gordon.*

OUR STORY PAGE

PETER GRAHAM'S PARTNER

When Peter Graham came out of the orphanage for homeless children and went to live with Miss Lettitia Brent in the big house on the hill, he was a very lonely boy; but as time went by and he grew older, he learned to love the farm, and with the owner, the animals, and live stock he formed a great friendship. Then for the first time in his life, Peter felt as if he were beginning to understand what the word happiness meant.

But the summer he was nine years of age he faced another problem. It came when he started to the public school, and great indeed was the disappointment, for Peter had dreamed of the friends he would make when once he started to the little brown schoolhouse, two miles from the Brent farm. But it took only a few days among the students of Hickory Dell for Peter to realize that he was considered an outsider.

The boys in the school seemed to pair off together: there was Tom Allen and Fred King, who were desk mates and played together always at the rest periods; Joe Brice and Lem Cagle seemed inseparable; and Sam Duncan and Lewis Wade went to school and came home side by side.

Of course there were other boys in school who didn't pal around with anybody, but these boys happened to be some that Peter did not care particularly for, so instead of finding congenial companionship as he had hoped to do, Peter found himself as lonely as ever.

Miss Lettitia, seeing the look of discouragement on his face one evening as they sat down to dinner in the big, old-fashioned dining-room, began to question him concerning the school.

“It's a nice school, Miss Lettitia,” said Peter solemnly, “but I'm lonesome. The boys all seem to pal together, every one of them seems to have a partner of some sort he runs around with, and seems not to care whether he knows anybody else or not. I can't break into any of their circles.”

Miss Pettitia's face took on a decidedly thoughtful expression. She loved this manly chap who had come to dwell in her house—loved him as much as any nephew she had—and Peter was worthy of it, too. So the unhappy expression on his youthful countenance hurt her gentle, loving heart.

“I'll tell you, Peter,” she said presently, “the thing for you to do is to choose somebody for a partner, and then you won't be lonely.”

“But theres nobody in the schoolhouse that I want for a real pal, Miss Lettitia, except the fellows that already have partners, so what can I do?”

“Find yourself one from the outside,” suggested Miss Lettitia, “and then speak of him as a great fellow to the boys at school—see?”

“I get your idea, Miss Lettitia,” exclaimed Peter, “and am going to find me a partner too.”

A few days later Miss Lettitia noticed a change in the boy. He went about the house whistling as merrily as before, and his eyes fairly twinkled. But she asked no questions; whatever was making Peter happy she must learn from the boy, and one morning just before he went away he asked if he might have an extra slice of cake in his lunch box.

“I want to take it to my partner, Miss Lettitia,” he said unblushingly. “Sure,” answered Miss Lettitia, “we'll fix a piece of cake for your partner. Is he a nice boy, Peter?”

“Nicest fellow you ever saw, Miss Lettitia,” declared the boy, “and I'm going to ask him over to see us one of these days.”

“Your partner, Peter,” responded Miss Lettitia, “will always be welcome in this house.” And again Peter started off whistling.

The happy attitude in Peter caused the boys in Hickory Dell to give him moroe consideration, and soon Peter was playing on the Hickory Dell Nine, and making friends right along. Then Joe's partner without a word to anybody, moved to another state.

“I'd love to have you for a partner,” said Joe, turning to Peter, ‘since Clem's moved away.”

“Cant have me now,” answered Peter, “I've already got a partner.”

“You've got a partner?” exclaimed Joe. “Never see you playing around with him.”

“Mine isn't that kind,” scoffed Peter, “but he's a real honest-to-goodness fellow, and I couldn't leave him now to play partner with anybody else.”

Joe made no reply to that remark, but down deep in his heart he resolved to find out who this partner was of whom Peter thought so highly. But as the days went by he saw nobody displaying any unusually friendly advances toward Peter, so Joe decided Peter's pal must be an outsider. Accordingly he turned his attention in that direction.

Day after day he kept an eye on Peter as he went to and from school. But with the exception of his daily stops at the crossroads store that Joe's uncle, Bill Evans, kept, Peter rarely ever stopped between the house on the hill and the one in the dell. But one day Peter stayed so much longer within th little store than usual, that Joe decided he'd missed seeing him come out.

Anyway, he reasoned, it would be a good excuse to go to the store, and maybe if his Uncle Bill was in a pleasant frame of mind he'd ask for some candy or cheese.

Imagine his surprise when he reached the door, to see Peter with a basket of groceries on his arm, leaning eagerly across the counter while his uncle, with a joyous expression on his kindly old face, was relating some thrilling encounter he had made during the Spanish-American War.

“That was great,” said Peter when the man had ceased speaking, “and I'm proud of you—you're a partner, Mr. Evans, that a fellow ought to be proud of.”

“Half-heartedness doesnt go with me, Peter,” answered the man. “Remember, I'm proud of you, too.” With that he opened a side door and Peter, with a frendly wave of his rough hand, passed out.

Joe waited until his uncle closed the door, and then he went in.

"What did he mean calling you his partner, Uncle Bill," asked Joe without so much as a greeting.

"Just what he said," answered the man as he gave Joe a searching glance. "You see," continued the man slowly, "when Peter started to school, you fellows sort of rubbed it into him about having partners and no room for anybody else, and he came to me about it."

"I hope you told him where to get off," said Joe slangily.

"I don't understand slang, Joe," answered Uncle Bill, "but if you mean I should have sent the boy along without a kindly word, you're mistaken. When I learned he was lonely and wanted a friend, I told him I'd be his partner until he proved unworthy of my friendship, and—and—" the man's voice faltered—"somehow, Joe, I think it was the best move I ever made, for I found after a few days of comradeship with this youngster that I was as much in need of a partner as Peter was."

"Why didn't you tell me, Uncle Bill?" questioned Joe. "I'd have taken time—"

"No you wouldn't," answered the man, "you were too busy thinking only of yourself and Lem to think of anybody else—but if you'd like, I think Peter and I might take you into our partnership now. I'll speak to Peter about it."

With Uncle Bill sanctioning the move, Peter was only too happy to welcome Joe into the circle, and before long the three were as chummy as could be. They are still partners, for you see, Joe and Peter are learning the grocery business, so that when the time comes that Uncle Bill will be unable to look after the store, the boys will be perfectly capable of taking it over and looking after it for their partner.—*Junior World.*

THE LOST TRAVELER

It is related of a lost traveler that, when he was near the point of perishing on the desert sands, he cast his eyes down and saw a small bag. Hoping to find water or dates, he quickly alighted from his camel, and eagerly seizing the bag he tore it open.

"God pity me!" he exclaimed, "it is only pearls."

By nature all men are lost, wandering through the dreary, dangerous Desert of Sin. But there are fountains of Living Water, from which they may drink and not perish.

One of the many Scripture passages representing man's lost condition is, "All we like sheep have gone astray; we have turned every one to his own way." "Gone astray!" Lost! But this glorious fact is also announced, that the Good Shepherd came "to seek and to save that which was lost." Blessed intelligence indeed! But we must be willing to be saved on the Good Shepherd's own condition—to be led by Him out of the desert of sin. His infinite concern for us is in a measure represented by the following incident:

A daughter wandered away from home and plunged into a life of sin and shame. But a loving mother traveled for many years all over the country, through dismal streets and dark alleys, in search of the lost one, sacrificing her all, and life itself, in the eager but fruitless search.

Thus Jesus forsook His all above, and sacrificed His life for the poor, lost traveler through the perilous wilderness of sin.

We are all either lost or saved travelers to the far-off country. To which class do you belong? Men need not be in hell to be lost. Millions are lost on earth. It is only a little time until a change of locality will take place. What you perhaps need most of all to realize is that you are now lost! Until you do, you will evade the seeking Shepherd. Oh, begin to pray that God may show you your lost condition!

Many persons who are not Christians realize, however, in a degree that they are lost. This ought to be sufficient to manifest some concern for their souls.

Just a little while before she died, a lady said: "If I had been as much interested in my soul as I was in the world, I might now be saved."

A young man with whom the Holy Spirit often strove cried out, "The Spirit of God is leaving me, never to return! Oh, I am lost! forever lost!"

Dear lost soul, may you soon be able to say with the poet,

"Amazing grace! how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found—
Was blind, but now I see."

—*God's Revivalist.*

BILLY FINDS SOMETHING OUT

Billy was washing dishes because his mother was ill and his sister was away from home. He really didn't mind doing the dishes; in fact, he wanted his mother to have the rest and quiet, but he was afraid somebody would see him at the task.

"What on earth?" said his college brother stumbling over a rug in the semi-darkness. "Mother isn't trying to sleep out here that you must have the blinds all down and the doors locked a pretty day like this."

Billy explained that it was inconvenient, but he would not allow anybody to know that he had to do a girl's work. Somebody had pecked on the back door only a few minutes before, but he had kept as still as a mouse because of his rolled-up sleeves and his big apron.

Hugh started to laugh, a big hearty laugh, but remembered in time that his mother was ill. "That was Bob Peterson," he said quietly. "He was looking for you to ask you to go camping with his party. He—"

But Billy had dumped his apron in a corner and was making his escape as fast as possible. "You may stay here till I get back," he told Hugh. "I must find him. He'll get some other boy in my place."

Bob Peterson was making up a camping party of fourteen-year-old boys as a part of his vacation work to earn money to go to college, and was making his way along the street with his list of names when a flushed and breathless boy caught up with him. "I—I suppose I deserve missing the chance because I was ashamed to open the door," said Billy honestly, "but say, Bob, did you ever have to wash dishes when you was a kid like me?"

"Did I? Well, I guess I did. I wash dishes now in our boarding house at college. That's how I pay my board. You're fortunate to have home training."

"Do—do you like it?" he said with a sinking heart.

"Not for one lonely little minute, Buddy, but it pays better than some things. And, Billy, I wouldn't have you in my camp if you didn't know how to wash dishes. Last summer when I was green and inexperienced I took Jimmy Glade because his mother coaxed so hard for him to go, and we had to divide up and do all his chores. After this I take boys who know how to cook and wash dishes and keep the camp in order."

Billy thought a minute and then he said to Hugh, "Do you remember that man who talked in our Sunday school about compensations last year?" Hugh looked puzzled and Billy went on. "He said we never had any loss or hard thing to do that did not have some corresponding gain—I guess that was the word he used."

"Why, yes, I do remember that, Billy. That touches us. I couldn't get through college as soon as I am going to if I hadn't learned in the home kitchen to wash dishes, and I wouldn't have you in camp but for the same fact. There are compensations sure enough."

"I'm going back to finish the dishes," said Billy suddenly, "and I'm going to open the door and lift the shades. I guess it isn't such a terrible thing after all to have to help with the home chores."—*Hilda Richmond, in The Youth's Evangelist.*

THE SHEPHERD'S CALL

Many years ago, I walked up to the top of the Torres at Ilfracombe. It was a beautiful afternoon in the month of July, the sun was shining brightly, and the sea was dotted over with little sailing ships.

Everything was peaceful, just such a day as we all enjoy so much at the seaside.

When I had climbed right up to the very top, I lay down on the grass and enjoyed the lovely view. Suddenly my quiet rest was disturbed by a loud cry. When it was repeated, I raised myself to see if I could find out whence the cry was coming.

After a time I discovered that it was coming from a man who was riding a little pony and who was standing just then on the top of the hill next to the one on which I was resting.

At first I thought he was calling to me, but in a very few minutes I discovered that he was calling to the sheep, for now I saw that they were walking quite fast up the hill towards him.

Very soon the top of the hill was quite white with sheep, the shepherd being surrounded with them. Do you know what I thought of? I expect you can guess. I thought of the time when the Lord Jesus will come and call in the air, when all His own sheep and lambs, who know His voice, will go up and meet Him.

It made my heart so glad, for I had known Him for a few years then, and nothing could possibly give us, who are His, greater joy than to be called up to meet Him. Just as the sheep went up from the valleys to the hilltop when the shepherd called them on the Torres, so shall we, dear fellow-believers, go up to meet our Good Shepherd when He calls in that happy day.—*Scattered Seed.*

PERFECT TRUST

I may not always know the way
Wherein God leads my feet;
But this I know, that 'round my path
His love and wisdom meet,
And so I rest content to know
He guides my feet where'er I go.

I may not always understand
Just why He sends to me
Some bitter grief, some heavy loss,
But, though I cannot see,
I kneel, and whisper through my tears
A prayer for help, and know He hears.

My cherished plans and hopes may fail,
My idols turn to dust,
But this I know, my Father's love
Is always safe to trust:
These things are dear to me, but still
Above them all I hear His will.

Oh, precious peace within my heart;
Oh, blessed rest to know
A Father's love keeps constant watch,
Amid life's ebb and flow;
I ask no more than this; I rest
Content, and know His way is best.

—*Publisher Unknown.*

GOING TO BED

Fred's mother was away taking care of grandmother. Father woud not come home till almost ten. It was past Fred's bedtime already. What should he do?

Bridget was the only other person in the house, and he could tell by the sound of voices that she had company.

Mother had told him to go to bed at eight, but she supposed father or Bridget would be there to go up-stairs with him. It was cozy in the sitting-room, but how dark and lonesome his little bedroom would be!

He never had gone to bed alone. What a happy surprise it would be if father should come home early, after all! But Fred heard no welcome footsteps. "There seems to be no one looking out for me," he whispered in a wee voice.

"Chirp! Chirp!" came from outside. Some birds were chattering over their perches for the night.

Fred listened to them. They did not seem to be afraid. They stayed out in the night alone.

"A bed is safer than a tree, anyhow," Fred thought. "I guess God in Heaven wouldn't let anything happen to a little boy any more than to a little bird."

When father came home he found the child fast asleep with a smile on his face.—*Publisher Unknown.*

WOMAN'S MISSIONARY DEPARTMENT

CHANGE OF DATE OF EXECUTIVE COMMITTEE MEETING

Owing to unforeseen circumstances, the meeting of the Executive Committee of the N. C. Branch has been postponed to Wednesday, November 1, at 10 a. m. The meeting will be held at the home of Mrs. C. L. Whitaker, and lunch will be served at the college for 35 cents each.

Plans for observing Women's Day at Conference will be discussed. Reports from all members of the committee are requested.

MRS. GEO. R. BROWN, Cor. Sec'y.

TITHING LITERATURE

Pamphlets Bulletins Tablaids

The famous LAYMAN LITERATURE, distributed by Thomas Kane for 50 years!

The lowest-cost, most generally-approved and most widely distributed Tithing Literature in print. Non-sectarian, non-controversial, practical and readable.

"Winning Financial Freedom" is the title of an extremely convincing pamphlet which is proving very popular. Sufficient quantities to supply the members of his official board will be sent free of charge to any minister requesting this pamphlet, together with a descriptive price list of our literature.

For 80 cents, samples of all our pamphlets, bulletins, and tabloids on various phases of tithing will be added.

When you write, please mention the Methodist Protestant Herald; also give your denomination. The Layman Company, 730 Rush Street, Chiuago, Ill.

TO MEMBERS OF CONFERENCE CLASS, NOTICE!

Will all those who have not finished the course of study as required by the Conference please send me at once a list of the studies that you have passed, so that I may check up on them before Conference, and see if they correspond with the record as I have it. This will save some time then, and especially if you expect to be ordained at this time. It will also enable me to place you in the proper class in the Journal for next year. Will thank you to attend to this at once.

N. G. BETHEA, Secretary
Conference Faculty,
Gibsonville, N. C.

REPORT OF TREASURER N. C. COUNCIL OF RELIGIOUS EDUCATION

Sunday schools:	
Kannapolis	$2.00
Mt. Hermon, Friendship	3.00
Mt. Hermon, Mt. Hermon	3.00
Alamance, Bethel	2.00
High Point, Welch Memorial	4.00
Christian Endeavor:	
Kernersville	$1.00
Kannapolis	3.00
Orange, Hebron	4.00

J. CLYDE AUMAN, Treasurer.

AS TO THE EGG-AND-A-HALF PROBLEM

Dear Dr. McCulloch:

I have always entertained great respect for your mathematical ability. In a case of pure mathematics I should beg to stand aside—allowing you the undisputed right-of-way.

But when you write concerning the business performances of a flock of hens you are getting into one of my specialties, and I feel entirely competent to enter the lists.

I have known hens to lay small eggs, ranging in size from that of a robin's egg to that of one laid by a prairie hen. A hen laid for me an egg that was more than twice the size of an average-sized egg. She did it all in a single day.

Another of my hens laid two eggs in one day. The first was a large, perfect egg. The other was of full size, but it had no hard shell—just the flexible covering over which the shell is usually deposited.

I never knew a hen to lay an egg and a half in a day, or in a day and a half. Even if she did, I do not believe you could count on the output—or should I say the out-lay?—of a flock of six hens being so many eggs.

Suppose you go out to the hen-house with a market-basket on your arm and proceed to gather the eggs. You can pick up the whole eggs all right, but what about the half eggs? By the time you are in the house again your basket is a mess. If you were on hand in time, with a dish, you might do a better job collecting the half eggs. Don't you think it would be better to state your problem something like this:

If a hen and a half deposit a unit and a half of scrambled egg material in a day and a half, how many units of scrambled egg material will six hens deposit in a day?—L. K. L.

LOOK TO GOD FOR GUIDANCE

The demands of the spiritual life are simple, but implicit. To be true to your high calling, you must have a heart of humility and gratitude, a spirit of obedience and submission to divine authority, an honest principle of mind which causes you to look to God for guidance and approval, and a desire to live a holy and devout life. Anything less than this high standard of thought and conduct will keep you from your rightful place in the divine arrangement. Stand, therefore, with your loins girt about with truth, having on the breastplate of righteousness, taking the shield of faith, and the helmet of salvation, and the sword of the spirit, which is the word of God. Then will it be said of you: Well done, thou good and faithful servant.—Grenville Kleiser.

NOTICE

The Executive Committee of the United Dry Forces of Guilford County invites you and your congregation to hear Honorable Clyde Hoey speak at a temperance rally at West Market Street Methodist Church Sunday afternoon, October 29th at 3 p. m.

Fred Tate will preside. Clifford Frazier will introduce Mr. Hoey. Grady Miller will direct the music.

This is our united observance of World Temperance Sunday. Will you please announce it to your people.

REID WALL,
Campaign Director.

OUR CHILDREN'S HOME

Stony Knoll S. S., West Forsyth	$ 1.49
Yarboroughs Chapel S. S., July to Sept.	6.81
Mt. Pleasant S. S., Randolph	.79
Union Grove, Orange	1.50
Asheboro S. S.	35.00
Grace Church S. S.	5.00
Corinth, Littleton	1.00
Mrs. Orphas Hunt, Mt. Moriah, Cleveland, personal	1.00
Mitchell's Grove S. S., Guilford	2.00
Friendship S. S., Haw River	5.00
Community Church, Thomasville	5.22
Charlotte S. S., Sept. and Oct.	6.71
Mt. Carmel, Forsyth	2.35
Orange Chapel, Saxapahaw	4.73
Shiloh S. S., Shiloh	5.93
New Hope, Foss, Okla., birthday offering	9.30
Mrs. W. T. Mangum, Pageland, personal	5.00
Spring Church S. S., Spring Church	1.51
Caroleen S. S.	4.25
Alamance Circuit, Harvest Home offering	4.50
Pleasant Hill S. S., West Forsyth	2.00
Baraca Class, First Church, High Point, special for boys' clothing	4.25
Dr. L. H. Zimmerman, High Point, special for boys' clothing	7.50
Mr. A. H. Payne, High Point, special for boys' clothing	7.50
Mr. C. C. Robbins, Sr., High Point, special for boys' clothing	7.50

Clothing and Other Gifts

Misses Frances and Virginia Thomas, Greensboro, 87 good books for our library.

Mrs. T. J. Wilson, Rock Hall, Md., 1 coat.

Ladies' Aid Society, East Liverpool, Ohio, 2 quilts, 4 dresses, 2 pair socks, 1 night dress, 1 pair bloomers, 1 waist, 1 pair pants, 1 little boy's suit and one slip.

We are thankful for the money and the other gifts represented above.

Special for Boys' Clothing

The women have helped wonderfully in clothing our girls this fall. The men are helping to clothe our boys. We greatly appreciate the help that has come. Our boys must go poorly clad or we must buy on a credit. Which shall it be? You men, and men's classes, will help us to answer that speedily, and we thank you.

The above report, together with the five dollars reported last week, means that the men of First Church, High Point, have already contributed $31.75 for this special fund to pay for boys' clothing, and we know of $15.25 more to come. Thank you, High Point. Stockings, shirts, overalls, shoes and a suit of clothes for each of our 52 boys will cost an average of $7.50 per boy. So the men of High Point are taking care of six boys with $2.00 on the seventh.

Please let us hear from you and your class soon. Thank you and God bless you.

Yours in His service,
A. G. DIXON, Supt.

—Miss Velna McCulloch seems to be improving at the hospital notwithstanding the fact that the physicians have not been able to definitely determine the nature of her ailment.

FROM PASTORS *and* PEOPLE

First Church, Burlington.—The regular services were held Sunday. At the morning worship the Sunday school and church officers were elected for the coming year. The installation services will be held next Sunday.

Preceding the election of officers, Dr. Paschall, pastor, delivered a wonderful sermon on the subject, "The Type of Program the Present-Day Church Should Carry Forward." This was following the line of thought used the preceding Sunday, "The Type of Person the Present-Day Church Member Should Be." Both the morning and evening services were well attended.

The Woman's Auxiliary met Monday evening in the Hut. The regular business was transacted.

The fourth quarterly conference met Wednesday evening, October 18, with approximately 60 present . A short devotional was conducted by the pastor. We are glad to report that the financial conditions are better this year than last. Dr. Paschall gave a very fine report. He stated that during the past Conference year there had been 21 members received in the church. Eleven were received on confession of faith and 10 by church letter. The other reports were also very good. An adjourned session of the conference will be held next Thursday evening in the hut. It has been urged that every church member attend.

We are sorry to report that Miss Susie Stafford received minor injuries in an automobile accident which occurred Friday afternoon near High Point.

The sympathy of the church goes out to Mrs. A. S. Isley in the death of her father, Mr. Spoon. The funeral was conducted Sunday afternoon at Mount Pleasant church.

◆

Henderson.—It is difficult to appraise church work these days. Conditions are so abnormal that it is not easy to say whether church work is normal or not. We can not measure normalcy today by the standards or measures of even five years ago. People have allowed the loss of material things to affect their interest in the church and in the abiding values. However, the condition of our Henderson church can doubtless be said to be normal. The preacher has endeavored to encourage the people in every good word and work. He has advised the people to look up and not down, to hold on instead of letting go, to go on and not back. And I think there has been on the whole a favorable response.

During the year we have made an effort to hold all the special day services. Sometimes the interest was not at high tide and the offerings were not always large, but we have endeavored to be loyal to the program of our church. The pastor has in his preaching and exhortations and in private conversation endeavored to cultivate in the church membership a spirit of loyalty to both the General and Annual Conference programs as well as to the local program. The response has not been altogether discouraging. Many of our people have a real desire and an earnest mind to do the Lord's work.

Our annual evangelistic meeting, which began the 20th and closed the 29th of September, has already been reported by our church reporter. The attendance was larger than usual and the preaching was exceptionally good. I have never heard more favorable comments on the preaching of any man who has assisted me in a meeting. Our own people and many of other churches heard Brother Elwood Carroll gladly and with profit. I think I have never seen such a good meeting with so little accomplished as far as conversions and additions to the church is concerned. We attribute this to the fact that most of our Sunday school children old enough to make the decision and unite with the church had already done so and very few unchurched adult people attended the meeting.

The fourth quarterly conference convened the 18th of this month with more than an average attendance. As far as outward manifestations were in evidence, a very fine spirit prevailed. The treasurer's report showed that we, like most other churches, are behind financially, but not hopelessly so. The board of stewards is at work, and we are hoping to have a better report for the Annual Conference, in some respects, than we had last year. Brother E. C. Kittrell's extra hundred dollars will certainly make our World Service contribution look better.

I am thinking of the anxiety of our pastors and church leaders during these closing days of the Conference year, and I sincerely and earnestly pray that all of you may have wisdom for your task and that God's blessings may be upon your efforts. The raising of money to carry on the work of the Kingdom is just as much the Lord's work as a revival is. May God give us good success in this.

L. W. GERRINGER, Pastor.

NOTE: I appreciated Brother Bethea's article entitled "Mercy" in the Herald of October 19th. I want not merely to read it but heed it. Go thou and do likewise.

L. W. G.

◆

Lebanon Church, High Point.—Last night's service marked the closing of our two weeks' revival, which has meant much to many souls. We are so grateful for these refreshing spiritual showers of blessing. Those converted and those reclaimed numbered 28 persons. Our pastor, Dr. S. W. Taylor, did the preaching. His messages, clear, eloquent, convincing, powerful—were heard by appreciative audiences. For this we are very grateful. Repentance is a fine thing.

"Repentance hath a purifying power, and every tear is of a cleansing virtue; but these potential clouds must be still kept dropping; one shower will not suffice; for repentance is not one single action, but a course."—South.

"True repentance consists in the heart being broken for sin, and broken from sin."—Thornton.

"Repentance is the golden key that opes the palace of eternity."—Milton.

We are hopeful for a brighter day at Lebanon and that in the near future. It is a good field, ripe unto harvest. We are blessed in having one of the best pastors in the conference for our leader—a man steadfast and happy in his work, who preaches the truth in vital, thought-producing sermons. We love to think that a goodly number of our membership are thinking more. The man who thinks is truly God's best friend and the devil's worst enemy. We do hope Dr. Taylor may return to this field after Conference.

The doors of the church will be open to receive into full membership all who may wish to unite either on confession of faith or by letter next Sunday morning at 11 o'clock. The report of the nominating committee will be submitted, and the election of officers for the ensuing year will take place, also, next Sunday at the 11 o'clock service.

Our thank-offering service of the Woman's Auxiliary is scheduled for next Sunday night. The program consists of a play rendered by the High Point College players. We desire a full house at this time, feeling that a real treat is in store for all. We desire, also, a good offering.

On the first Sunday, at 11 o'clock, Dr. Taylor is going to preach on the subject, "Why I Oppose Liquor." May we have a large audience again on this occasion, because of the importance of this special message.

Our people have been talking about erecting a hut on the church lot. A committee has been appointed to do some canvassing for the purpose of finding how hopeful conditions may be for immediate action in this matter.

◆

Bellemont, Mt. Hermon Charge.—On Sunday morning, October 12, our pastor, Rev. L. E. Mabry, preached an excellent sermon on the subject, "The Man With an Alibi." As the basis for his discussion he chose the Scripture, Luke 14:18: "And they all with one consent began to make excuse." In this scriptural passage three men were invited to a public gathering. No doubt they would have enjoyed going, but because of something in their lives they began to make excuses. Today we make innumerable excuses. The fundamental basis for this is to conceal facts from ourselves and others. We even give untruthful alibis about things in our business affairs, social, and otherwise. We also give numerous alibis for our moral failures. It is always the vices which we would conceal and not the virtues. We never want to conceal pleasant things. We give excuses to conceal our lives of sin. In many instances we wish to blame others for our commission of sins. We say that we sin because we can't help it. "Sin is never a necessity," says our pastor. We let into our lives whatever enters them. It isn't necessary that we hold the close connection with that person who is dragging our lives into sin. God pity us if we follow the wrong crowd. In conclusion, we who use alibis cannot turn the searchlight of God into our own lives. When we rob ourselves of this privilege, we rob ourselves of repentance and also of salvation.

A solo, "O Jesus, I have promised," by Mrs. Harlan McPherson, added much to the impressiveness of the service. At the close of the sermon communion was held in commemoration of the Lord's Supper.

Also, at a short business session of the church the following officers were elected for the coming year: Trustees, G. A. Nicholson, Dr. J. A. Pickett, L. H. Coble, W. A. J. Sharpe, and V. B. Webster; stewards, Mrs. Marie Holt, Paul Lowder, Nannie Coble, and Ramah Shoffner; class leaders, Mrs. Carrie Sharpe and Mrs. Mary Shoffner; Sunday school superintendent, Royzell Coble; assistant superintendent, Reed Brown; pianist, Mrs. Marie Holt; assistant pianist, Nannie Coble; ushers, Homer Hargis, Howard Pickett, and Coy Rich; church treasurer, Carrie Nicholson; church reporter, Myrtle Holt and Flossie Holt, assistant; board of education, Margaret Pickett, Flossie Holt, Reed Brown, and Ed York; choir leader, John Randolph.

The patrons of the church responded favorably to the Harvest Home offering for the benefit of the Children's Home at High Point.

The mid-week prayer service will be held on Wednesday evening at 7:30 o'clock in the church. A study of the book of Luke will be made at this service.

We were sorry to hear of the death of the baby girl of Mr. and Mrs. James Stanfield. The infant was born on Sunday morning October 22. The burial was in the Mount Hermon cemetery in the afternoon.

Class No. 5 will hold its regular monthly class meeting at the home of Misses Margaret and Mattie Pickett on Thursday evening, October 26. This meeting is being planned with the Hallowe'en spirit in mind. Everyone is urged to be present. REPORTER.

* * *

Spring Church Charge.—The writer and family spent a day recently with Rev. H. S. B. Thompson and family. Bro. Thompson is a hard worker. He produces peas, peanuts, cotton, etc. On leaving, he and his good wife shared with us various items for our own home use. We appreciate their kindness.

The sixth and last thank-offering service for this year was held at Pleasant Hill last Sunday night. The attendance was good, the program fine and the offering was the largest received from any of the three held this fall.

Dr. and Mrs. Dixon were present and each one was given a place on the program. We were delighted to have them with us.

Our fourth quarterly conference will meet at Spring Church Friday of this week at 4 p. m.

A Rally Day program will be given next Sunday at Spring church at 11 a. m.

Mrs. Neese organized a C. E. Society at Lebanon church recently with 21 young people uniting. Mr. Burnette was chosen president.

Aside from the finances the charge seems to be in fair condition. I hope, however, that we will rate fair as to finances.

Wm. H. NEESE.

* * *

Chestnut Ridge, Orange Charge.—We were delighted to have a large crowd attend church service Sunday p. m., October 22, to greet our pastor, Rev. B. M. Williams, who delivered a very able sermon on "Be still and know that I am God." Our pastor always seems to know just what we need and enjoy.

A business meeting of the church was held the second Sunday in October. The church register was revised and the officers for the coming year were all re-elected, with the exception of two or three, including class leaders, trustees, stewards, Sunday school superintendent, church secretary and treasurer, reporter, and pianist. Mr. J. T. Hobbs was elected as Sunday school superintendent.

The church officers were installed the fourth Sunday in October.

The fourth quarterly conference was held at Hebron Saturday p. m., October 21, with a unanimous vote for the return of our present pastor. We are hoping that Conference will see fit to send him back. He and his good wife have worked with an untiring effort, and have woven themselves into our hearts so much that we would regret very much to part with them. Their paths seem filled with noble aims.

Our delegate-elect is Mr. B. F. Wilson, of Hebron church.

Under the excellent leadership of Mrs. D. M. Pender the women of the Auxiliary and community have sent in a very good collection of home-canned goods and other eats to the Children's Home at High Point. Some of the good farmers also helped by donating field products. We still have more produce to be sent in that couldn't be collected beforehand. We give our fourth Sunday collection from Sunday school and preaching service each month to our Children's Home.

Our Auxiliary meets every fourth Sunday p. m. at the church, under the splendid leadership of our president, Miss Terresa Sykes; vice-president, Mrs. C. H. Jones; secretary and treasurer, Mrs. C. A. Sykes. We also have our monthly Circle meetings. We also have a young people's society under the leadership of Mrs. A. V. Jones.

We were glad indeed to have Dr. Andrews speak to us a few Sundays back.

MRS. DAVID M. SYKES, Reporter.

* * *

Orange Chapel, Saxapahaw Charge.—It has been a long, long time since we have had a report from Orange Chapel. I am not sure we have had a reporter. And now that we have one we are not much better off. They said I had better not report that our Ladies' Auxiliary was just about dead, and that we never had a Christian Endeavor Society. All right; I'll not.. However, very few of the Chapel people will read what I write, for they don't take the Herald. I believe it is customary to praise our pastor, but I am not going to do that. It is too near Conference, and somebody else might take him.

We elected our officers last third Sunday, but will mention only one. Mrs. Clem Crawford was elected Sunday school superintendent. She is one of our best workers. She joined our church by letter last August. If all our boys would bring in such willing workers we might have a better report. We have some capable young men who should be filling this office. They are all right when running loose, but just try to put the harness on them if you want to see them kick! We need a C. E. S. to train them in. We will have our installation service next first Sunday afternoon, and if you don't hear anything more from Orange Chapel, you may know they have impeached the reporter.

I did not start in so much to make a report as to say a few words in regard to the Minnis Fund. I was just going to write to Mrs. Bates when I saw her letter in the Herald. If the people of the North Carolina Conference will not support one of own boys on the mission field any better than that I think we had better throw away all pretenses and join the Hard Shell Baptists. However, it is so easy to forget and neglect and get careless when we don't intend to. I do myself. But we must not neglect this, and Mrs. Bates must just keep after us and keep us informed of how things are going. I never dreamed we were that far short of what I think we are under moral obligations to do. We have time yet to make good before Conference if we will get busy—but no time to lose. I don't think our Auxiliary is so dead but what we will send in a contribution. But don't put everything on the women, even if they are willing. A good many of our men pay scarcely anything on the budgets, so give them a chance. I don't think it would be anything amiss to let one general collection go to the Minnis Fund. I know there is a financial rush just before Conference, but I believe our conscience will feel better if we put forth a little extra effort and make a good payment on Minnis' salary.

Perhaps I will be able to make a better report in the future.

MRS. J. J. CRANFORD, Reporter.

* * *

Pleasant Hill, West Forsyth Charge.—The revival which began at our church the third Sunday morning came to a close on the following Friday night. Our pastor, Rev. C. B. Way, did most of the preaching. He was assisted by Rev. Wayne Curtis, of Burlington, who directed the singing and delivered two sermons during these services. He also sang a number of solos. The attendance was good at all the services. Three services were held on Sunday and two services each day following. We had special music each night from different nearby churches. Invitations were sent to the various churches preceding the meeting and every church responded. We enjoyed their singing very much. Mr. Way delivered some of the best and most inspiring sermons we have heard since he has been on this charge. Mr. Curtis gave a splendid message on Sunday night as our pastor had to fill his regular appointment at Tabernacle church. Mr. Curtis also talked to the children on Friday afternoon. Although there were no conversions, we feel that much good was done and that everybody was benefited by attending these services.

The young people's missionary society met at the home of Frances Whitman Saturday afternoon to hold the regular monthly meeting. The attendance was very good and we held a very interesting meeting.

The Woman's Auxiliary meets with Mrs. C. E. Sprinkle on Tuesday night of this week. We are hoping to have a large number of our members present as this will be a very important meeting.

The attendance in our Sunday school is not so good at the present. We are keeping after the absentees and we think a number of them will soon start back.

LOLA LONG, Reporter.

* * *

West Forsyth.—The revival meeting at Pleasant Hill church closed last Friday night. Rev. Wayne Curtis, of Burlington, assisted the writer in the services, directing the song services, rendering solos and preaching at two of the services. The pastor did the preaching at nine of the services. There was splendid attendance throughout the meeting. Special music was rendered by groups of singers from the five other churches in and near the community, which was enjoyed very much. While there werne no additions to the church, we believe much good was accomplished.

The fourth quarterly conference was held at Stony Knoll church last Saturday. Rev. W. L. Harkey, pastor of the Yadkin charge of the Methodist Episcopal church, had been invited to be present and deliver the sermon, which he did to the edification of all present. A sumptuous dinner was provided by the members of Stony Knoll church and enjoyed by all present. The business of the conference was transacted at the afternoon session. Harmony prevailed, and the discussions were in a spirit of unity. Reports by the pastor and others revealed that good work was done during the year. The finances were reported considerably behind, but hope was expressed that much of the amounts due could be raised by the time the Annual Conference meets. Bro. B. A. Long, of Tabernacle church, was elected alternate delegate to the Annual Conference. Rev. W. L. Harkey made a brief talk to the conference, emphasizing the importance of church members assuming a responsibility in the matter of supporting the church and its program. The first quarterly conference will meet at Tabernacle church.

It was the pleasure of the writer to be present at a birthday dinner at the home of Bro. David Todd, 92-year-old member of Harmony Grove church, last Sunday. The last service of this Conference year was held at Harmony Grove church last Sunday night. The election of officers and revision of the church register were attended to in compliance with the church law. After the service was closed the pastor was about to leave, but was called to the front of the church and given a pleasant surprise when shown a nice pounding awaiting him behind the curtains used for a Sunday school class. Various gifts of groceries, vegetables and other useful articles were in the list of donations. We deeply appreciate these tokens of love from members of Harmony Grove church. We were remembered by the families of Bro. C. G. Hunter and Bro. Ellis Long with useful gifts at the close of the revival meeting there last week, for which we are grateful.

We have only two more Sundays on which to hold three services before the Annual Conference meets. The first Sunday we will be at Baltimore and Stony Knoll churches, and on the second Sunday at Union Hill church. We are hopeful of closing the year with a fairly good report to make to the Annual Conference. The writer is finishing the fifth year on West Forsyth charge. May we have a most successful and harmonious annual conference.

C. B. WAY, Pastor.

Fairview, Anderson Charge.—Since the end of the year is drawing near we are looking back over the past months and taking an inventory of what has been accomplished for the Lord. In a financial way we have not reached the goal, but we are trusting that it will be done before Conference convenes. Of course it is impossible to measure our spiritual growth, but if we have failed to do our best it has not been our pastor's fault. He has endeavored to give the true word of God, "the sincere milk of the word," I Peter 2:2.

The church officials for the ensuing year have been elected and will be installed the first Sunday morning in November. They are as follows: Stewards, E. S. Pepper, Marshal Watson, J. M. Carpenter, Rex Henderson, J. W. Smith; treasurer, T. B. Malley; trustees of church property, J. W. Smith, W. B. Freeman, L. H. White; pianist, Miss Anne Henderson; choir leader, Marshal Nalley.

The October meeting of the Ladies' Aid Society met at the home of Mrs. Grady Foster with Mrs. Enoch Pepper and Mrs. W. B. Freeman, joint hostesses. A large per cent of the members were present and reported that they had done the Bible study asked of them by the leader. This group of workers has raised over $69.00 this year. This amount has been used largely toward helping cover the church, janitor's salary and repairs on the parsonage furniture.

The Christian Endeavor is continuing to grow in number.

A ten-day singing school is being conducted by Mr. and Mrs. Harmon. This is the second one held this year and much interest and enthusiasm is being manifested by a number of our members. May our singing of God's hymns improve. REPORTER.

Glen Raven Charge.—The churches on this circuit are working in a splendid manner to close the Conference year in good condition. A fine spirit of co-operation exists among the churches. They work with and for each other. Fairview and Haw River are meeting all budget items, local and general. Glen Raven, through the generosity of Bro. J. G. Pritchett, has added three new Sunday school rooms, and the building to be re-covered and repainted, the yard set to grass and shrubbery. The Christian Endeavor is taking the responsibility for the improvement of the grounds.

Bro. Wayne Curtis, of Belmont, helped with the singing in the revival at Haw River. Everyone enjoyed his services in the meeting.

Bro. P. E. Troxler is delegate to the coming Thomasville Conference.

Rev. N. G. Bethea was the help in the meeting recently held at Glen Raven. The results were most gratifying, and all enjoyed his fine sermons. J. P. PEGG, Pastor.

Hope, Siler City Charge.—Our pastor, Rev. Mr. Isley, has met each of his appointments for this month, bringing us his usual good messages.

On the third Sunday evening a very interesting C. E. meeting was held. The subject used was "How to Improve Our Church Services." The following topics were discussed: "How to Improve Our Music," by Mrs. McDowell; "More Stress on Worship," by Miss Kara Andrew, and "Friendliness," by Miss Elizabeth Hanner. Many interesting and helpful points were brought out, and we all enjoyed Miss Hanner's talk so much. We are indeed fortunate to have her work with us. She is teaching in the Bonlee school. At the present time we hold only one Christian Endeavor meeting a month, but we feel that these meetings are very much worth while, and interest is increasing. Following the sermon, the church was called into a church conference and officers for the coming year were elected. The following constitute our official board: Stewards, J. L. Fields, W. H. Andrew, D. T. Vestal, J. R. Tally, A. A. Johnson, Mrs. C. C. Routh; Mrs. D. T. Vestal, church treasurer; trustees, J. J. Andrew, C. C. Routh, R. R. Brewer, J. D. Jones, A. A. Johnson; class leaders, Mrs. A. A. Johnson, Mrs. R. R. Brewer and Miss Kara Andrew. Miss Kara Andrew was elected to succeed herself as Sunday school superintendent.

Bro. Isley will preach for us on the fifth Sunday at 11 o'clock. That will give us two more appointments before Conference. We are hopeful of coming out with most of our financial obligations. We have some of our claim paid and expect to pay pastor's salary in full. We are all hoping that our pastor will be returned to this charge for next year. He has worked faithfully for us, and he and his wife have made friends with all with whom they have come in contact.

May we all work for a successful close of this year's work. A MEMBER.

Shiloh C. E. Society, Shiloh Charge.—Our lessons during this quarter have been both interesting and inspiring. The lessons have dealt largely with the church and our obligations to it as church members. These lessons have made more plain to us just where we stand as Christians.

The lessons during this quarter have been led by the following: Mrs. Raymond Fritts, Miss Arlene Berrier, Miss Ruth Shoaf, and Miss Florence Berrier.

Following the lesson for October 8, Rev. E. C. Roach, pastor of Reeds Baptist church, gave a very interesting talk in which he summed up our lesson explaining more thoroughly some of the points that were brought up. We were truly glad to have Rev. Mr. Roach and family with us and extend to them a hearty welcome to come again when time permits.

In the beginning of the year our society was divided into six different groups for the purpose of raising our allotment for the Conference. Each of these groups had one of their members as a captain to look after the finances of that particular group. A prize was offered for the ones who raised the most. Last night, October 22, following the program the groups were asked to assemble and make a report, which was as follows:

No. 1, led by Mr. Ray Leatherman,	$40.65.
No. 2, led by Mr. Ventry Koonts,	$10.05.
No. 3, led by Miss Louise Swicegood,	$46.00.
No. 4, by Mr. Frank Shoaf,	$15.90.
No. 5, by Miss Stamey Leonard,	$12.70.
No. 6, by Miss Mabel Berrier,	$45.00.

These amounts total $170.30. We congratulate these young people on their splendid effort. We also congratulate Miss Louise Swicegood and her group on their record.

C. E. REPORTER.

Welch Memorial.—Our meeting, which began the third Sunday in September, ran 12 days. It was very, very successful, and we were much pleased with it. There were several converts and the whole church was revived. We enjoyed Brother Troxler very much and hope to have him with us again. This is the second successful revival we have had in our church this year. This, we believe, is rather unusual for any church. On Sunday following our last meeting we had ten additions to the church, have had some since and are expecting others soon.

Our S. S. and C. E. Society are still doing good work, and we see new faces at the preaching services often. People who hear Dr. Williams once usually want to come back and hear him again.

Our fourth quarterly conference was held last Wednesday night. All departments of the church reported good work. We are behind with finances, though not so far as last year.

We are very anxious for Dr. Williams to come back next year and have voted for that.

Several of the older members expressed themselves very strongly for him. They said our church is in the best spiritual condition it has experienced in years and they felt that if he didn't come back we would be ruined. We feel that Dr. Williams gives the fundamental truths upon which all churches must build to stand or grow, and, too, his clean life behind his preaching makes him loved by his whole flock.

We are to have an adjourned session of the quarterly conference three weeks from the first session and expect to have everything up by that time.

* * *

First Church, Concord.—Our people are all trying to co-operate and get everything ready for the Conference. We are hoping our pastor can go to Conference and report everything paid in full. Our pastor is proud to see his church co-operate so well. Mr. Morgan told us Sunday that he would let the church vote next Sunday as to whether we want to change pastors or not. We never know until after Conference whether we will change or not, but if we do change or do not change, we hope to co-operate and make next year the best year for our church.

Our missionary society is doing fine and all the ladies are anxious to raise our part of the money this year. We hope and pray that God will prosper us folks at home in such a way that we can help keep the work going on in the foreign fields. It makes our hearts ache when we read some of the letters in the Missionary Record and think that some of our missionaries may be sent home for the lack of money.

The joint meeting of our missionary society was postponed last Monday night on account of the serious illness of Mrs. P. J. Mann. Mrs. Mann has been real sick for five months and many prayers have gone up for her. We all prayed that if it was God's will that she might be spared and enjoy good health again. She wanted to get well so much and especially did she want to get well that she might help raise her baby girl. Mrs. Mann just had three children, two girls and one boy. Mrs. Maggie Mann Sides, Mr. Oscar and little Grace Mann. Mrs. Maggie had planned to start keeping house on Monday after her mother became so ill. She gave up her plans and went to her father's home and stayed with him and the children while their mother was in the hospital and she went to the hospital most every day to see her mother. Since Mrs. Mann came home from the hospital Maggie has constantly been by her side. Our hearts go out in sympathy to Mr. Mann and the children and all the relatives. Mrs. Mann told her family many times that she was ready to go. And we are sure that they have the comfort of knowing that they did everything for her that human hands could do. And may they realize that it was God's will to call her home. Mrs. Mann will be missed in the church, also in her Sunday school class, as well as in the Missionary Society. She was always willing and ready to do work for her church; when she was sick she was ever interested in the church. All the time she was sick her room looked like a flower garden, and when she died so many flowers were brought in that there were several cars and a truck full. She enjoyed her flowers so much and also the beautiful cards she received from her friends and Sunday school classmates. The members of her Sunday school class acted as flower girls. Mrs. Mann was just in the prime of life, only 43 year old. She died last Wednesday evening at 5:30 o'clock and the funeral was conducted from the church Thursday afternoon at 4 o'clock. Mr. Morgan conducted the funeral, assisted by Rev. Waldo Robinson and Rev. Mr. Kennedy. The church was filled with sympathizing friends and relatives.

Last night at about 10:30 death came in our midst again and claimed another sister, Mrs. Robert Furr. Mrs. Furr had been in bad health for a number of yeas, and last week she had a stroke and contracted pneumonia. Mrs. Furr had not been able to attend church in several years, but she was interested in the church work and enjoyed folks meeting with her in the home, holding prayer meetings and the Missionary Circle has met with her and she was interested in the mission work. Our prayers and sympathy go out to these bereaved families.

Mr. Robert Grey, who has been on the sick list for some time, is still improving.

Mr. William Newton and Miss Ruth West have married since our last report. They are making their home with Mr. and Mrs. T. F. Newton.

BERTHA EARNHARDT, Reporter.

* * *

First Church, High Point.—It is with a heavy heart that the reporter chronicles the passing of her aged father, Wyatt Jackson Armfield, who peacefully and without a struggle fell asleep on Thursday, October 12, at 2 o'clock, p. m., at his home, 704 W. Broad street, this city. He would have been 90 years of age had he lived until November 25, since he was born in 1843. The only son of Richard Beeson Armfield and his wife, Anne Chipman Armfield, he grew up on his father's farm four miles from High Point on Deep River on land, some of which has belonged to his family since 1795, and which he owned at the time of his death. He was a student at Oak Ridge Institute at the outbreak of the Civil War, and was thus deprived of higher educational advantages which he greatly craved. This loss caused him to see that his own children enjoyed good opportunities in this line. He built his late residence in 1905 and he and his wife moved into it in April, 1906. Nine years later Mrs. Armfield died, and since that time the writer has kept house and taken care of him. Since May 18 of this year he had been confined to his room. Of a remarkably strong constitution and vitality, he had fought an incurable disease for nearly 20 years. Surviving sons and daughters are William J. Armfield, Sr., of Asheboro, W. Frank Armfield, High Point, Mrs. R. T. Pickens, Sr., High Point, Mrs. Frank Armfield, Concord, N. C., and Jesse L. Armfield, Evansville, Ind. Funeral services were conducted Saturday afternoon at 3 o'clock at the home by Rev. J. M. Hilliard and Dr. Geo. H. Crowell, long-time friends of the deceased. Another will give the story of his life in detail and appraise his character, but the writer wishes to take this opportunity to thank many First Church people for their kind expressions of sympathy during his long illness and at the close, and especially to Circle No. 4 of the Woman's Auxiliary, Mrs. C. C. Robbins, chairman, for the basket of lovely bowers, her grateful appreciation is extended.

In the wake of this great loss and sorrow came the shocking announcement of the death of a close and loved friends, Miss Ruth Welch, at Guilford General Hospital on Thursday, October 19, at 1:30 o'clock as the result of an operation for goiter, which caused serious complications. Following, as it did, by only five weeks the passing of her mother, Mrs. J. C. Welch, Sr., Ruth's death seems tragic and hard to realize. From infancy Ruth was always a good, sweet-spirited girl, devoted to her mother and sisters, kind and loyal to her friends, who were legion. As a member of the writer's Sunday school class, she was sincere and attentive in a remarkable degree, and gave earnest co-operation and interest to every lesson and plan of the teacher. First Church is indeed sorely bereaved in the loss of Ruth and her mother, who was a charter member, and to this devoted and loyal family the church is indebted in a large measure for its existence today. Funeral services were conducted at the home Saturday afternoon, October 21, by her pastor, Rev. R. I. Farmer, assisted by a former pastor, Dr. Geo. R. Brown, of Reidsville. A more fitting obituary will appear later.

At the worship hour last Sunday morning the pastor delivered a beautiful and comforting sermon from the lovely 13th chapter of I Corinthians on the theme of Love, which Henry Drummond rightly called "the greatest thing in the world." Fifteen wonderful virtues or attributes are ascribed to charity or love: it suffereth long, is kind, envieth not, vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, or in other words, is unselfish, is sweet-tempered or not easily provoked, is charitable to others or thinketh no evil, rejoiceth in the truth, is brave and courageous, bearing all things, is full of faith and hope, and endureth all the changes and vicissitudes of life like good soldiers of Christ. Is not that a vivid word picture of the beautiful Christian life? We often pray for strength and courage, but instead we should pray for love. Paul said that the final solution of all differences is the expression of love. War might have always been averted if the different nations, sections, and peoples let love rule their hearts. All church dissensions would be peacefully settled if love were allowed right of way. Count Zinzendorf, the great founder of Unitas Fratrum, or the Moravian church, once said to a church torn by dissensions, "Let us meet and study the chapters of John," and from that prayer and study together the church was united, because they let love rule. Our friends come and go, but love abides forever. In London there is an imposing monument to Lord Nelson on which is inscribed his memorable words, "England expects every man to do his duty," but back of it stands a more effective and impressive memorial to Nurse Edith Cavel, who through love laid down her life in the World War. Mrs. J. H. Allred then very sweetly sang George Matthewson's superb hymn, "O Love That Will Not Let Me Go," which was written under the stress of anguish and sorrow, when his sweetheart wrote and accepted his offer of release from their engagement on account of his threatened blindness.

The evening service was merged with the Prohibition Rally at the Junior High School at 7:30 o'clock, which was addressed by Hon. Jake F. Newell and Cale Burgess.

Monday evening the Senior C. E. Society

met at the church, and Miss Helen Johnson was leader.

Wednesday evening the usual prayer and praise service will be held, sponsored by Miss Blanche Burgess' Circle of the Auxiliary and the Men's Brotherhood. Attendance at this mid-week service has been very encouraging during recent weeks.

The annual bazaar will be conducted Thursday by the Woman's Auxiliary, and beginning at 5:30 o'clock the turkey supper will be served at 75 cents per plate.

The minister made a point of urging everybody to register next Saturday, October 28, and vote on November 7 against repeal of the Eighteenth Amendment.

◆

Gibsonville-Fountain Place.—Nearing the time of winding up the year's work, I am reminded of the fact that many favors have been passed on to this pastor and his family that should be mentioned in appreciation. This has been a year of many good things to us. In fact, my wife says it is the best since we came to this work. I am sure that there has been a greater variety of gifts from a greater number of people and of much more value from a money standpoint than of any other of the four years.

These gifts have varied all the way from a load of coal from my near neighbor, P. L. Kivett, to things of less value but with just as good spirit. Also from Mrs. Carl Allen, Hazel Woodward, Mrs. Davidson, Mrs. Shelton, J. T. Roundtree, G. L. Amick, Florence Kivett, G. J. Yow, Mrs. G. L. Amick, Mrs. Kenneth Williams, R. A. Hornaday, Mrs. Bun Greeson, Mr. and Mrs. S. C. Stewart, Miss Lessie Wagner, Mrs. C. L. Jones, Mrs. Thomas Sutton, Mrs. Sam Beckom, Camille Kivett, Glenn Coble, Mrs. Henry Gibbs, W. B. Qualls, Orpha Burgess, Mrs. J. W. Wright, J. G. Meachum, Mrs. D. D. Glenn. Many of these have remembered us two and three times each week with things good to eat and that helped to lighten the burden.

Our finances are somewhat behind at this writing, but we were assured by the chairman of the board of stewards of the Gibsonville church that all claims would be paid by Conference, and of course Fountain Place always expects to pay up. In fact, the manager of the loan department of the Jefferson Standard told the building fund treasurer, G. L. Amick, this his church had made the best record of any church that had borrowed money to build. That is saying a great deal, because many churches have borrowed money there, and some with more wealth than Fountain Place and a larger membership. We are exceedingly proud of that record. In fact, if the Conference could take care of this debt, as was originally planned through the Board of Church Extension that church would support a pastor and be glad to do it. Whoever serves them next year will find one of the most agreeable congregations to be found anywhere. One of the kind that a pastor feels like he would like to sign up with for life.

Our congregations have been very encouraging this year. The average at Fountain Place has been the best average of the four. All departments there are doing good work.

The congregations at Gibsonville have increased steadily. The night congregation is the most noticeable. Four years ago some of the membership were in favor of doing away with night appointments. It was discouraging, but at a regular appointment recently there were 125 present. It has taken hard work to build it up, but the results have been gratifying. With not making much numerical gain, had it not been for the pick-up in attendance it would have been discouraging indeed. All departments here are doing well. A closer fellowship is the greatest need of this church. So many there are who "let George do it."

Thursday night, the 19th, was an enjoyable occasion. Misses Lena, Eva, and Lessie Faucett, and Miss Dewey Sutton, came to the parsonage with a good supply of oysters with all accessories, and to say we had an enjoyable time is putting it mildly. All the oysters that they and the three members of our family could eat. We always enjoy visitors, whether they bring anything to eat or not; but when they come with your favorite dish that makes it doubly enjoyable. Come again, girls, whether you bring your meal or not.

Conference is nearly here and soon we will be giving an account of our stewardship. May all our people do their best in this time of stress and bring up the deficiencies financially. N. G. BETHEA.

◆

Rockingham.—Fourth quarterly conference was held Saturday evening, October 21. Scripture reading by C. W. Saunders. The church register was read and revised.

Pastor's Report: This four quarterly conference bring us almost to the close of the Conference year. All that the church and pastor have done is in the past. No doubt much more could have been done; however, there is no calling the past back, and this only means that we should try to do better the coming year. May God's richest blessings abide and ever be with the Rockingham charge. I have received $105.09 on pastor's salary; nothing on Conference budget; nothing on World Service. I recommend that the church look after the new converts which were taken into the church this year; that the church grounds be looked after at once; tat each member pray much before November 7 and cast his or her vote against Repeal of the Eighteenth Amendment.

Licensed Minister's Report: I have held prayer meetings in village. Have not had opportunity to be in church. Have tried to do to the best of my ability.

Sunday School Superintendent's Report: Have tried to get larger attendance here, although we did not quite reach the set number, 125. The Sunday school is a good one, though the attendance could be better. The collections are fine.

Trustee's Report: The grounds have not been repaired. Some doubts about methods of repairing. The conference agree on one week extension on wall.

No report from Ladies' Auxiliary.

No report from stewards.

Promises to pay $500 next year by God's help.

Sunday School Secretary's Report: Amount taken in since last conference year, $109.66; paid out since last conference year, $89.84; amount in treasury at present, $9.71; paid to M. P. Children's Home, $9.26.

Treasurer's Report for Quarter: Pastor's sayary, $27.45; piano, $7.35; lights $3.00; total, $37.80.

Paid to pastor, $105.49; miscellaneous, $162.44; total, $267.93.

Voted unanimously to have Rev. C. W. Sanders here next year.

RUBY MARTIN, Reporter.

◆

Graham.—The election of church officers took place last Sunday morning. The following were elected for the ensuing year. Class leader, John L. Amick; trustees, N. E. Sykes, R. R. Bain, J. H. McPherson, W. R. Goley, W. C. Goley, H. L. Linens, Z. E. Noah; stewards, P. B. Core, Mrs. Lawrene Cheek, J A. Webster, Mrs. Adell Linens, Miss Gladys Amick and P. H. Amick; Sunday school superintendent, Don S. Holt; assistant Sunday school superintendent, Junius Neese; second assistant superitendent, H. M. Rogers; church organist, Mrs. C. C. Burke; first assistant, Miss Ruth Bain; second assistant, Miss Lizabelle Foust; Sunday school organist, Miss Ruth Bain; first assistant Miss Laura Jane Neese; second assistant, Miss Ruth Hunt; Sunday school secretary, Price Dixon; assistant, John Anglin, Jr.; ushers, Percy H. Amick, Charles L. Reavis, Harper Quakenbush, James F. Fuller. The installation service is to take place at the first Sunday morning service.

Sunday evening the Christian Endeavor elected the following officers for the coming year: James S. Cook, Jr., president; Miss Myrtle Foushee, vice-president; Miss Emma Foushee, secretary; Walter Smith, treasurer.

◆

Mount Zion, Randolph Charge.—As you have not heard from us in a long time, we decided to let you know that we are still living and going along very nicely.

We have recently painted our church on inside and out. There has also been much done on the church grounds, which adds very much to its appearance.

Mr. Suits, our pastor, preached a wonderful sermon on his last appointment before Conference. His subject was "Repeal." We all enjoyed his sermon. I wish everyone believed and would do just like Bro. Suits is going to do on November 7. If they would, we would have a better country to live in. We have greatly enjoyed Bro. Suits' fine sermons during the past year. We are hoping that he will be with us again next year.

We were glad indeed to receive a new member into our church last Sunday, Mrs. C. C. Barker.

We were also glad to have some of our High Point members worship with us. Hope they will be back again soon.

We held our church election last Sunday, and the following officers were elected for the coming year: Trustees, Mr. P. H. Snyder, Mr. W. C. Briles, Mr. L. E. Hoover and Mr. H. W. Ferree; stewards, Miss Ethel Gaddis, Mr. Howard Hoover and Mr. Charlie Hunt; class leader, Mrs. Martha Smith; Sunday school superintendent, Mr. Charlie Hunt.

With these in office we hope to do bigger and better things during the coming year.

PEARL HOOVER, Reporter.

◆

First Church, Thomasville.—The usual schedule of services was carried out last Sunday. Rev. Mr. Madison used as his subject for the morning service, "The Call of the Church." For the evening service he chose "The Converted Tax-Collector." Both sermons were very effective. We were glad to have Rev. and Mrs. H. L. Powell worship with us in the evening service.

The members of our Minnis Circle are working hard this week, preparing the thank-offering program which will be given Sunday evening at 7 o'clock.

The hour of our evening services has been changed to half an hour earlier. Christian Endeavor begins now at 6:15, preaching at 7:00. Please note this change.

We are glad to note that Little Robert Joe Ragan is recovering nicely and has been brought home from a Charlotte hospital where he underwent a serious operation.

Mrs. J. J. Watts is visiting her sister this week, Mrs. George Harris, near Denton.

Norma Lanier, small daughter of Mr. and Mrs. Lester Lanier, has been confined to her home for several days.

MRS. T. A. LLOYD, Reporter.

* * *

Whitaker's Church.—I have not reported in some time, but we are still in existence as a church. On the 29th of September some of our number attended our District Rally at Spring Church, just over the line in Virginia. We had an ideal day and a fine meeting. Some of our Branch officers were there and made splendid talks. The reports were very good and encouraging. It makes us who sometimes feel we do so little in our individual groups glad of the fact that we are a part in such a great movement in the work of the Kingdom.

We are expecting to observe Rally Day soon; it is being worked up by the committee.

On the night of the 16th of October we held our fourth quarterly conference in our church, with Enfield and Whitaker's Chapel churches represented, a union conference. Our church had the best representation we have had in a long time, due perhaps to our pastor insisting so much we have a good attendance. Our budgets were not all paid, but we hope they will be by the time he has to make his final report.

Asking God's blessings on the editor, our Annual Conference, and all readers of the Herald, I am, very sincerely,

REPORTER.

* * *

Gibsonville Church.—The news of our church does not get into print so often, yet there are a number of faithful members who see that the work goes on.

Our revival meeting began the last Sunday in September and continued through until the first Sunday morning in October. Rev. N. G. Bethea did the preaching and Prof. T. E. Stough, of the Gibsonville High School, directed the singing. Because of my school work I was unable to attend all of the services; however, those which I did attend were splendid. I think that Bro. Bethea preached some of as good sermons as I have ever heard. On Thursday night during the meeting, Hon. Oliver M. Stewart, president of the Flying Squadron Foundation, came to us and spoke on the Prohibition question.

The week preceding the meeting a house to house canvass was made by the pastor, giving a personal invitation to the services. On the following Sunday afternoon the members of the Young Ladies' Auxiliary followed up the pastor's visits; they, too, gave invitations to the services. The meetings were well attended throughout the week. We regret that Bro. Bethea became ill, finding it necessary to close the meeting earlier than he intended and without realizing the results which he looked forward to.

On the third Sunday morning in this month Mrs. Grace Harris united with our church on profession of faith. For some time Mrs. Harris has been an active worked in both the Young Ladies' Auxiliary and the Senior Christian Endeavor organizations. We are glad to welcome her into full fellowship with the church.

Miss Nancy Roundtree, who was reclaimed during the meeting, has asked that her letter be transferred to the Gibsonville church.

Mrs. F. R. Owen, who has also been a faithful worker in our church for a long time, has asked that her membership be transferred to the church here. We extend a hearty welcome to the new members and trust that they may remain faithful in His service.

The Woman's Auxiliary held the October meeting at the parsonage. There was fairly good attendance. At this meeting plans were laid for a thank-offering program which will be given some time in November.

Used clothing is being collected and prepared by the missionary societies for the mission field at Pine Ridge, Kentucky.

The Young Ladies' Auxiliary held the October meeting at the home of the president, Miss Lessie Faucett. "Triumphant Christian Living" was the theme for the evening devotional, which was presented by Mrs. W. J. Jennings. Two readings were also given, "Carry On," by Mrs. Walter Petty, and "The Way to Helpfulness," by Miss Douglas Yow. "A Trip Around the World" was completed at this meeting. From the travel receipts the society received the amount of ten dollars.

At the September meeting the young ladies finished a study of the book, "America, As It Looks to Young China." This study was conducted by Bro. Bethea, who occasionally mentioned some actual experiences in the Orient which added a great deal to the interest.

A number of our young people from the Christian Endeavor Society attended the Central District Christian Endeavor Convention which was held on the first Sunday night in October at the Asheboro Street Friends Church in Greensboro. An excellent program was put on. "Worship Through Song," by Rev. E. L. Ballard; "Echoes From the Milwaukee Convention," and committee conferences were interesting features of the program.

A picnic feast was served in the basement of the church, after which there was a short intermission before re-assembling. At this time we renewed old acquaintances and met new friends, which was an enjoyable occasion. Dr. L. E. Smith, of Elon College, gave the principal address of the evening. Those who heard him speak reported a splendid message. I regret that I could not remain for the entire program.

Our Christian Endeavor Society has added a number of new members to their group. A number of them are Intermediate age; this condition seems to suggest another organization. I hope that we may soon have an Intermediate Society in which these young folk will feel more free to take part, and to speak in the prayer meeting program.

There has been considerable increase in church attendance during the last year. Attendance has been decidedly noticeable in the night congregations. We have seen them grow from about one dozen to approximately one hundred or more.

During my high school career I have heard students say, upon learning that a visitor was to appear on the program: "I wish we didn't have to go to chapel this morning. I won't get anything out of the talk, anyhow," but when these same students learned that Bro. Bethea was the visitor I have known some of them to change their attitude toward the chapel program. We were glad to have him for our worship program.

After having Bro. Bethea at the College (Elon) for our chapel last year, I remember heaing several of the students say that they enjoyed the short sermon.

Since Rev. and Mrs. Bethea came to this work they have been welcomed in the young people's work of our church. From time to time they have assured us of their interest by attending the programs and taking a part.

We hope that they will see fit to remain with us for another year's work.

Mrs. W. J. Jennings, who underwent a tonsorial operation recently, was able to be at church last Sunday.

We regret to report that Mrs. I. N. Woodard remains ill at her home here.

Bro. Bethea is able to be out again after being confined to his bed for a few days with la grippe.

REPORTER.

* * *

New Hope.—I sent in a report two weeks ago, and you did not publish it. I don't know why you didn't. I try to do the best I can. The pastor has been getting on me about the reports and said he would love to see our report. I know I don't do my duty in reporting the news, but when I do send in one if it is at all fit I would be glad for you to print it. Several people have told me they enjoyed reading New Hope news..

I made a mistake in telling before Dr. Andrews did not spend Sunday week ago, but I misunderstood and thought he was to speak then. We had with us Sunday Dr. Andrews and his sermon was well enjoyed. We were glad to have him with us and we would be thankful to have lots of men today of his kind. I feel that we need more of his kind today than ever before. Dr. Andrews subject was "Indifference." He told how people are indifferent today. We also had with us our pastor, Bro. Henderson. We are always glad to have our pastor with us. We are all learning to love him more each time he is with us. I believe Rev. Henderson preached one of the best sermons the third Sunday morning than ever before. He was well filled with the Holy Spirit. We are hoping to have him with us another year.

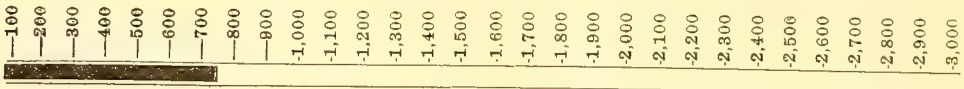
We hardly ever send in reports, but our church is still alive and we have good Sunday school work every Sunday and prayer meeting each Sunday night. We have several old souls about 60 to 80 who attend our prayer meetings besides our young people. We have 15 or more who lead in prayer. We hope people will be drawn nearer to the Lord.

The second Sunday in this month Mr. Audrey Broom was with us to explain the 18th amendment, that we may vote to keep it.

REPORTER.

(This reporter writes with a lead pencil so dim that we cannot decipher much of her reports.—Ed.)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¾	$ 9.76
Albemarle	18	2¼	....
Anderson	31	14	....
Asheboro	38	15½	*15.00
Asheville	13	4½	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14½	*20.00
Charlotte	17	6	*5.00
Chase City	13	..	....
Cleveland	74	6½	15.00
Concord	27	14	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	4¾	....
Denton	46	5	3.66
Democrat	16	3¼	....
DRAPER	7	7	....
ENFIELD	16	16¾	*5.00
Fallston	87	5	2.85
Flat Rock	63	2	4.55
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	21¾	*10.00
Glen Raven	46	3	....
Graham	28	22¼	*7.50
Granville	58	4	15.00
GREENSBORO, CALVARY	27	27½	*8.25
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	7½	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	4	6.50
Guilford	47	5	....
Halifax	52	7¾	2.50
Haw River	38	15¼	....
Henderson	38	7¼	*10.00
High Point, First	71	49	*20.00
High Point, Eng. St.	13	1½	....
High Point, Welch	20	2½	8.50
High Point, Lebanon	32	13½	*10.00
KANNAPOLIS	11	13¼	*5.00
Kernersville	30	3	....
Lexington, State Street	40	4½	....
Lexington, South	43	5¾	....
Liberty	35	5½	7.50
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	5	*7.50
Mecklenburg	40	3¾	3.25
Melton's Grove	4	..	....
Midland	65	5	....
Midway-Shady Grove	9	1	2.50
Mocksville	50	5	....
Moriah	17	9	*5.00
Mt. Hermon	97	19	3.00
Mt. Pleasant	62	11½	14.10
North Davidson	38	4¾	2.50
Orange	69	22	*22.50
Pleasant Grove	18	5½	5.00
Pinnacle-Mt. Zion	51	6¾	3.50
Porter	15	..	....
Randleman	43	6¾	....
Randolph	79	8½	....
Reidsville	12	5½	*5.00
Richland	43	1½	....
Roberta	17	2	....
Rockingham	10	1	3.00
Roseneath	2	..	....
Saxapahaw	56	11	*17.50
Shiloh	62	31	10.00
Siler City	19	16¾	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	12¾	7.75
Tabernacle	39	21¼	2.50
Thomasville, Central	15	6¼	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	3	....
Vance	53	8½	....
Weaverville	20	4	5.50
West Forsyth	61	14¼	....
WHITAKERS	7	7	*2.50
Why Not	58	5½	2.50
Winston-Salem, First	26	18	*7.50
Winston-Salem, South	6	1½	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

Wanted

The printers of The Herald can use several pounds of soft cotton rags. Must be clean and of good size, as small scraps are not acceptable. Bring us your surplus rags and convert them into cash. McCulloch & Swain, Asheboro Street at Trinity, Greensboro, N. C.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

Price—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

MAGAZINES

Dear Readers:

No doubt everyone who takes the M. P. Herald read Dr. Dixon's report last week, and what he said about sending your magazine subscriptions to me. Let's make a good thing of this for our Children's Home. I have been working for one of our best magazine companies for several years and can give you the best prices on all American and foreign periodicals. If you do not have your pricelist, a post card stating your wants will bring one to you promptly.

Your orders will go in promptly and the commissions will be turned in to Dr. Dixon.

Please state whether your subscriptions are new or renewals.

MRS. MABEL WILLIAMS RUSSELL.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. J. L. Trollinger	$5.75
Mrs. Lawrence Cheek	5.00
Mrs. C. B. Welch	5.00
Rev. H. F. Fogleman	4.00
Rev. L. E. Mabry	3.20
Rev. G. L. Reynolds	2.00
Miss Annabel Pratt	2.00
Mrs. D. M. Pender	2.00
Rev. C. B. Way	2.00
Mrs. W. L. Moody	2.00

Herald Subsidy Fund

Flat Rock Charge, by Rev. J. R. Hutton	$4.55
Moriah Church, by Rev. M. P. Chambliss	.90

We thank these givers.

◆

Boss of Forestry Camp, to Recruit—Stand up straight, throw your shoulders back and button up your coat!

Married Recruit (absent-mindedly) — Yes, dear, I'll do it right off.—Exchange.

WILL YOUR CHURCH OR CHARGE BE ON THE HERALD HONOR ROLL?

It is being prepared for posting in the Conference church and for printing in the Journal.

It is not too late yet. If you have not secured your quota of subscriptions or the amount of the subsidy, present the matter to your church and *raise it!*

IT CAN BE DONE

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXIX GREENSBORO, N. C., NOVEMBER 2, 1933 NUMBER 49

Rev H L Isley 2feb4 R6

Our Great Tragedy

Editor, The Methodist Protestant Herald:

There is a dangerous, damaging, deadly spirit of mob psychology abroad in our state. It says to North Carolinians, "Because everybody (?) and every state is voting for repeal, let us do it." But the mob is so often wrong. And while votes of those who went to the polls have been majoring for repeal, not everybody thinks thus. In no state yet has a majority of voters gone to the polls.

Reading wet daily newspapers from many big cities, and, incidentally, from some small ones, the impression is given that all writers are in the repeal camp. Not so with the writing profession by any means. Let them speak for themselves in two instances.

First—In his book, "Money Writes," the brilliant Upton Sinclair has this virile word: "All my life I have lived in the presence of fine and beautiful men going to their death because of alcohol. I call it the greatest trap that life has set for the feet of genius; and I record my opinion that the Prohibition amendment is the greatest step in progress taken by America since the freeing of the slaves."

None but those whose eyes are closed by ignorance or prejudice can fail to see some fine High Point men slowly or swiftly committing alcoholic suicide. My memory is fresh with the names of some who rather recently have been buried by drink.

Second—The veteran newspaper man, Mr. Marlen Pew, as editor of the news profession's organ, *The Editor and Publisher,* and whose high standing made his word strong, thus penned his conviction: "Whatever has been the contributing cause, such as disappointment, ill-fated love, inherited appetite, environment, booze was the actual instrument that struck down my friend. Booze has ruined dozens of the best men I have ever known. . . . .

"However, I hope that my hand will be palsied if I ever write a word favorable to alcohol as a desirable beverage. While men can earn a living cleaning sewers I shall not be found taking a dollar as the author of traitorous ridicule of prohibition, encouraging contempt of law and covering all the rotten graft that now surrounds bootlegging and keeps the cork out of the vicious bottle. I shall write no ponderous academic essays about 'personal liberty' (to commit suicide and drag all your loved ones into the gutter behind you), nor do anything to bring back a legalized liquor traffic, with all its familiar corruption of government and spread of poverty, disease, neglect, crime, insanity, confusion and failure."

Here is challenging conviction. These lines represent an ideal, which is a standard plus an emotion. They are submitted with the hope of publication that they may help us all to think clearly before we vote with the mob on November seventh.

R. I. Farmer.

October 31, 1933.

Change Pastors Gracefully

It becomes necessary sometimes to change pastors. No pastor and no church would like to think of the pastoral relation as an interminable one. Pastors are perhaps moved more frequently than is necessary, but still there are occasions demanding a change in the interest of the service. Both preachers and people discover in each other serious limitations. None can do all things equally well. Preachers are specialists in doctrine and in training. There are different classes of church workers as there are different classes of builders. Some build in wood, some in brick, and some in metal. Each class comes and does its work and moves on to serve in another place. Going is coupled with preaching. This is necessary that every creature may hear the Gospel preached. No preacher should consider it an unusual hardship to have to move on to his next appointment. No church should feel itself aggrieved when it must lose its pastor to his next charge. The great affairs of the Church of Christ cannot be administered solely with a view to one pastor or one church. The church is all one body. A pastor is the servant of all according to call and opportunity. You would minify your pastor and his office if you insisted that he stay at one place all his days. But the matter has two extremes. You may hustle your pastor off too soon—before the work demands it, either the work from which he goes or that to which he goes. Thus two pastors and two pastoral charges are relatively injured.

But assuming that the time has come when a pastoral change ought to be made, a very important question is how to make it.

The change should be made in kindness on the part of both pastor and people. It is no occasion for bitter or cutting speeches. The pastor is still a man of God and is still your friend. Don't make of him an enemy or an alien. Feel grateful to him for the years of service he has given you. Look forward with hope to the time when he may properly become your pastor again. Regret the necessity of separation of friends, but accept it in the order of providence and be loyal to the plans of God. Let both parties be faithful to God and all will work out well. Be frank and honest with each other and retain each other's respect and love through all the years.

MEETING OF THE NORTH CAROLINA ANNUAL CONFERENCE

It seems hardly necessary to make any formal official announcement of the meeting of the Annual Conference. But, just as a matter of form, this is to notify all ministers, preachers and delegates that the 106th session of the North Carolina Annual Conference will convene in the Community church, Thomasville, beginning on Wednesday, November 15, 1933, at 10:00 A. M.

There has not been in our generation a more critical period for the church than the one through which we are passing. No man knows the way out. We ought, therefore, to come in the spirit of prayer, seeking for Divine guidance in our affairs. And we urge upon our people throughout the Conference the same spirit of prayer, that the will of God may be done.

Rev. R. M. Andrews, D.D., *President*,
Rev. C. W. Bates, D.D., *Secretary*.

CHRISTIANITY AND NON-CHRISTIAN RELIGIONS

The world grows smaller. Widely separated peoples become acquainted. Commerce, the printing press, travel, education, the World War, the depression—these are some of the things contributing to mutual acquaintance, understanding, and sympathy.

Such contacts tend to modify ideas and ways of living. European and American foods, styles of dress, text-books, tools, amusements, vices, go to Africa and Asia in exchange for some of their desirable—or undesirable—products.

What is to become of the religious differences between the Occident and the Orient? Are we to give them some of our rligion, and receive from them some of theirs—making a more or less even exchange? Or are we both to yield our faiths—on the theory that religion separates and antagonizes peoples—and build a world society without religion? Or what shall we do?

The old attitude of Christianity and its missionaries has been that of opposition to non-Christian religions. They were to be destroyed and the people converted to Christianity. Dr. Robert E. Speer, long-time Secretary of the Board of Missions of the Presbyterian Church, has said that there are no religions, that Christianity is the only religion. But we have the Bible sayings: "In every nation, he that feareth God and worketh righteousness is accepted of Him," and "Other sheep have I that are not of this fold." He would be a strange God indeed who had no relations with the unnumbered millions who have never heard of Jesus.

Jesus said in the course of His Sermon on the Mount—in which He states some of the fundamental things concerning His Kingdom: "Think not that I am come to destroy the law or the prophets: I came not to destroy, but to fulfill." He fulfills—fills out, completes—the law and the prophets as the great oak fulfills the acorn; as the blossom fulfills the bud, and the ripened peach fulfills the blossom.

It is in much the same way that Christianity fulfills other religions. Jesus and His followers are to breathe the warm spirit of the gospel of the grace of God upon the undeveloped spirits of the folowers of Confucius and Gautauma and cause them to blossom out into higher and finer religious life.

An outstadning article of the Christian faith is this: God is our Father. Dr. J. W. Buckham writes: "The dawn of the belief in a Divine Father was world-wide before Christianity. His face appears in crude, anthropomorphic delineaments among the myths of savage races, and shines dimly, but with increasing clearness, through the loftier teachings of the great religious faiths. It could hardly be otherwise if religion is contact with a spiritual Reality which is personal. If we failed to find the conception of a Divine Father, however indistinct, appearing and reappearing throughout the religious experience of the race, we should be led to question its legitimacy in Christianity. And yet, the fact remains that th Fatherhood of God is the *distinctive* teaching of but one religion. Nowhere, save in Christianity, does it stand out with clear, calm, unfaltering assurance."

Now, if at the beginning of the modern missionary movement—say 125 years ago—our representatives in China and India and Turkey had said to the people whom they sought to evangelize: "We are glad that you believe in God, the Supreme Being, and that you sometimes think of Him as a Father. We believe in God, too, and have come to talk with you about His Fatherhood. We like to think of Him in that way because that is the way in which Jesus spoke of Him. Jesus taught His disciples much about the Heavenly Father—the Father of all mankind." Isn't that a good method of approach? Wouldn't that open the way for friendly and helpful teaching?

It is in some such way that the tactful minister begins the pastorate of a church to which he has been called. The community contains quite a mixture of people. Some are on a high spiritual level, others are on a low level, and most of them realize that they are not living as they should, and all of them have aspirations for better things. Does the new minister begin by vigorously attacking and condemning their personal and family and community wrong-doings? Or does he seek a common ground of goodness, of faith, of concern for the well-being of families and lonely individuals, and does he show an interest in the welfare of the community? Which of these attitudes is most Christian, and which is most likely to bring desirable results?

The fact that the so-called Christian nations of Europe and America have been un-Christian in their treatment of the Orient has long been a scandal, and stands in the way of a better religious understanding. Dr. Buckham well asks: "Are these, then, the fruits of Christian civilization: race discrimination, commercial greed, secret diplomacy, armaments, patronage, hypocrisies? If so, the case is indeed a forlorn one. But these are not the products of Christianity but of unsubdued human nature betraying Christianity. The sacrificial ministries of Christian teachers and pastors and physicians—schools and hospitals and services to the destitute and suffering—these are the true and conclusive witnesses that Christians have had something at least of the spirit of Christ in their relations with other peoples. If the peoples of the Orient could trace the gifts for missions to the homes from which they come and know something of the sacrifice and prayer and good will which prompt them, they would see somethting of the true soul of Christianity.''

Christian missionaries are embarrassed because business men, traveler, exploiters, and representative of European and American armies and navies so badly misrepresent, in their personal habits and in the dealings, the religion of Jesus. Non-Christian peoples should not be too much disturbed by this. Their own religionists do not always manifest in their lives and dealings the finest spirit of Confucius and Gautauma. But they do have—as does Christianity—some outstanding individuals of whom they have no occasion to be ashamed. Confucianism has not made every Chinese into a high-grade Confucianist, nor every Hindu into a thoroughly good Buddhist, any more than Christionity has made every American into a consistent Christian.

The claim is made by the advocates of the religion of Jesus that it has a vitality such as no other religion can claim. That it has an inner power that destines it to triumph over every other faith and to bring the world into subjection to it. Why, then, has it not made Europe and America Christian? Dr. Buckham humbly and clearly answers that question: ''Human nature is torpid, apathetic, reluctant to follow the best light that is given to it, slow to fulfill the ideals that it has accepted. That is why Europe and America are not more Christian. The fault, dear Orient, is not in our religion, but in ourselves, that we are still but selfish, half-Christian underlings.''

''We ought to make America Christian before sending missionaries to India and China,'' is a familiar cry. ''We should see to it that the broken fragments of the church of Christ in America are brought together in a united body before contemplating closer relations with the faiths of the Orient.'' This also is becoming a popular proposition. But we should not be too much abashed by it. It is the policy of competent educators to carry on instruction in several branches of learning at the same time—even with very young children. So do we in spreading the gospel and developing the Christian spirit. David Livingstone left Scotland and gave his life toward healing the ''open sore'' of Africa while his native land was still imperfectly Christian—thus adding to the zeal of the church in the home-land. To our missionaries serving in the foreign field has been given the honor of contributing largely to the feeling for church union—not only in their own fields, but in the home-land as well. I quote again in conclusion from Dr. Buckham:

''It is coming to be realized as never before that Christian unity is not a matter of creed or form of worship. Those who imagine that there can be no United Church until all think alike and worship alike are making a fatuous mistake. Christianity has proved in the past, more than once, the power of conscience to break away from organized corruption. The time has come for it to show the power of a great spiritual passion to weld divergent factions into one.

''There is but one thing the Church can do and be true to herself, and that is—not to call all other religions to her banner, but—to do her utmost to give to them Christ, confident that if he be lifted up He will draw all men unto Himself. This is not a relationship of lordship but of service, not a claim of superiority but a fulfillment of duty, not a summons to the adherents of other faiths to give up anything that is really true and good, but a challenge to find the truth, in fuller meaning and worth, in Him in Whom are hid all the treasures of wisdom and knowledge.''

Luther K. Long.

THE LITTLE SANCTUARY

Most of the readers recall that department of mathematics known as cancellation. Frequently, most baffling problems can be cancelled to zero over zero; or what the mathematicians call the ghost of departing quantities. A more troublesome problem, nowadays, is how to keep the high cost of living from over-cancelling the income. The writer's purpose is not to discuss problems in either mathematics or economics, but the law of cancellation that operates in the mental, moral, and spiritual realms. Most of us know too well how mistrust can cancel the peace of mind, heart and soul.

Some may fail to see the relation between the title and the law of cancellation. The title is borrowed from the imagery of Ezekiel, and the law is illustrated in the conduct of the Children of Israel in Babylon. The sight of God's chosen people, with their harps on the willows and refusing to sing the Lord's song in a strange land, would cause the saints to mourn and the angels to weep. To change from freedom to slavery, from Jerusalem to heathen Babylon, was chilling and depressing . What they had given up, and what they had come to, at first caused them to weep and to hang their harps upon the willows. Many myriads over, in all ages, have done the very same thing when forced to change sanctuaries.

Young people leaving Christian homes, and the old home church, to make their way in the wide, cold, unfriendly world, often feel as the Children of Israel must have felt when they sat down by the rivers of Babylon and wept. The writer is inclined to take a charitable view of Israel's conduct there in Babylon. He, too, left his Mount Moriah. It was there at old Mount Moriah church on Cleveland circuit that I was converted, joined the only local church that I ever joined, and felt the call to the Gospel ministry, and went out to proclaim salvation through Immanuel's name. It was hard to realize that God was just as real in other places as in the church of my childhood. God said to Israel, ''Although I have cast you far off among the heathen, and although I have scattered you among the countries; yet I will be to you a little sanctuary in the countries where you shall come.'' It was hard for them to learn that God made the big sanctuary on Mount Moriah, and the little sanctuary in Babylon. The true worshiper worships in spirit and in truth, rather than in certain places and in certain buildings.

The late Dr. George Clarke Peck wrote of his mother's death about as follows: the morning afterwards my father, who was a Methodist preacher, called the remaining members of the family into the old, familiar dining-room. It had the same pictures on the walls, the same furniture, the same table linen, the same silver and china ware. My father bowed his head to return thanks, as was his custom to do. He broke down, bowed his forehead in his hands and remained silent. Then it dawned on me that mother made the home. It would never be the same, now that she was gone. Yes, God Almighty, our Heavenly Father, makes the large sanctuary on Mount Moriah and the little sanctuary in Babylon.

Christians may be cast among the heathen and scattered arong the countries of the world; but they are assured that they cannot be banished beyond the Heavenly Father's love and care. Jesus is speaking to all troubled hearts, broken over separations that appear disastrous, "I will not leave you desolate (orphans), I will come to you." It was a great experience when Jacob discovered that the God of his fathers was in Bethel. Whether we spend all our days in the sanctuary of our childhood, or take our courses to the uttermost parts of the earth, God promises never to leave, nor forsake us. "Lo, I am with you alway, even unto the end of the world."

W. A. LEDFORD.

THE EVIL OF THE DAY

From the pen of Rev. R. I. Farmer, pastor of First M. P. church, High Point, recently came this article which was published locally:

Editor, The Enterprise:

The right is right and the wrong is wrong. No compromise can ever make "the Ethiopian change his skin, or the leopard his spots." Recently a friend said to me, "You might as well as reconciled to the inevitable—liquor is coming back." My reply was, "Reconciled? Never! I may have to accept the inevitable but I do not have to be reconciled to it."

Some items keep coming to my attention which never appear in the general press. They might help the public to know that the paramount issue before North Carolina now is not one-sided. The only place where I have seen an item carried which recently appeared in the *Christian Science Monitor* was in The Hell Box. It referred to the action of N. W. Ayer & Son, a nationally known advertising agency of Philadelphia, which cancelled a profitable advertising account with the Canada Dry Company.

Mr. Wilfred W. Fry, president of the advertising company, is quoted as saying: "The return of liquor will divert an important share of America's mass purchasing power from essential commodities. In case of a client who manufactures or distributes alcoholic beverages, this would create for us an impossible situation, since we would then be in the position of making alcohol attractive to the youth of this country.

"Furthermore, we do not wish to classify our clients with the liquor business. This has been our policy since the last century. We believe in it so completely that we have cancelled a ten-year-old agreement with Canada Dry Ginger Ale following that client's decision to engage in the manufacture and distribution of beer and whiskey after repeal.

"We regret the condition which necessitated this step, but on a strictly business basis we are certain that we are right. . . . The moral questions in repeal can be left out entirely but from a business standpoint, we still cannot see a very happy result in the return of liquor. The liquor business has not changed. When the thirty-sixth state has been lined up, it will be run by the same old crowd in the same old way."

And that from business men! And, Mr. Editor, did you see the item in a recent copy of the *Literary Digest* entitled "Ready Abroad for Repeal"? I quote: "England's ten-million-pound whiskey combine, the Distiller's Company, Ltd., is booking enormous American orders, and the other day an initial contract for 100,000 cases was signed, with arrangements for shipping 50,000 subsequent cases each month.

"The Laborite *London Daily Herald* tells us that more than 120,000,000 gallons of whiskey are stored in Scotland, and it is estimated that the bulk of this will be sent to the United States. France, this newspaper adds, has been preparing for 'the great wine rush.' Thousands of liters of different vintages are already held at disposal of American firms." Personally I think that such an item may open the eyes of some of my too-liberal friends who believe the old bunk that there will be less liquor sold than under prohibition.

And, Mr. Editor, your own paper carried this paid "ad": "Wanted—Moulder man for furniture factory. Must be steady AND SOBER." The capitals are mine for the purpose of emphasizing the inconsistency of legalizing alcoholic liquors for beverage purposes—for making men drunk and then demanding sober workingmen. Without consistency where is there hope of moral strength? North Carolina must vote, "No repeal."

R. I. FARMER.

WHEN SHOULD THE CHILD BE PUNISHED?

"Very well, young man," says Mother to her small son who has exhibited a fine sample of impudence, or disobedience, or bad conduct towards another child, "You just wait until Father comes home; he will attend to you."

Near the close of the day, Father returns. He notices the domestic atmosphere is bad. One child is shy, does not run to him with endearing welcome. At the evening meal, Mother tells Father what has happened. He is tired and hungry, and does not feel like doing anything about it at the time. So he says to the boy, "Wait until after supper, I will see about you then."

Is the supper a joyous meal? Are funny stories and incidents of the day related? Do members of the family laugh into each others eyes? Harold eats but little, he swallows his food with no adequate flow of saliva, and digestion makes little if any start. The interview in the wood-shed is not pleasant for any member of the family, and bed-time comes without depression's dark shadow having been lifted. Sometimes there is a hang-over of clouds left the next morning.

Wouldn't it have been much better had Mother administered at once the measure of punishment that seemed fair—though her hand is not as heavy as Father's? There should be no threat that the account would be further settled after Father came home—even though she felt that what she had administered was not sufficient. Mother might well tell Father what had occurred, and they might well consider whether the matter should be further taken up with the boy. It might appear best to have Father discuss the whole situation with Harold later. In quietness—as man to man—the relation of the boy to himself, his own responsibility for his conduct, and suggestions as to how he might gain necessary self-control and self-discipline, might be entered into.

As a rule, all punishment and arguments concerning penalties for misdemeanors should be banished from the dining-table. Meal time should be good cheer time. This is good for the family's social development, and as a preparation for the larger outside social contacts and enjoyments. Furthermore, such good times at table are absolutely essential for digestion and health in the family.

Dr. Cannon of Yale some years ago conducted experiments on animals to determine the effect of mental influences on digestion. He gave to his pet cat some barium and then gently placed her on a glass platform and with the X-ray examined the movements of her stomach. The record says: "He found so long as he stroked the cat the right way and was friendly the cat purred and the stomach functioned normally. The peristaltic waves passed over it in a rhythmical and normal manner, manipulating the food and mixing the gastric juice with it. When he pinched the cat's tail, or irritated the cat by stroking the hair in the opposite direction, the peristalsis ceased. The stomach went on a strike. When he again stroked the hair in the right way, the cat began to purr again and the peristaltic waves were observed. Digestion began again."

Cats and children—and older people as well—are much alike in their nervous and digestive reactions to kindness and irritation. Fathers and mothers should learn to keep matters of a depressing nature away from the dining-table. Avoid, if possible, the necessity of sending a child from the table to finish its food in the kitchen. Develop a family spirit in the direction of cheerful meal times. Usually punish the child at the time of its disobedience—and, on occasion, do it thoroughly enough that the child knows he is punished and gets a change of mind. Use plenty of time and patience in conferring with the child. Help him to understand the situation. He may not understand the importance of this and that—teach him. Govern yourself rationally. He will gradually grow into that sort of government for himself. When he gets the right mind and spirit in him it will be pleasanter and easier for the entire family. L. K. L.

A VOICE FROM THE GRAVE

Years ago I had the pleasure of hearing John G. Woolley, one of the greatest and most eloquent prohibitionists this country has ever produced, deliver one of his impassioned pleas for the abolition of the legalized liquor traffic before the Pittsburgh conference in session in the People's Temple in Fairmount, W. Va. John G. Woolley has been dead many years, but the echoes of that eloquent, fiery address ring through my mind to this day. Listen to him as he speaks in an endeavor to arouse an indifferent people to save themselves and their country from the toils of the legalized saloon:

"You say you are not concerned about the matter. Well, it concerns you whether you believe it or not. It concerns society at large; for like the fox beneath the Spartan soldier's doublet, it tears her very heart out as she carries it.

"It concerns government; for it fouls the wells from which it draws its very breath of life, denies its title to itself, violates the dead, plunders the living and breeds prenatal paupers and criminals to perplex and defeat it.

"It concerns capital, for it is the mainspring of arson, embezzlement, mobs, riots, murder.

"It concerns labor, for it saps its strength, its honor and its hope until industry becomes a galley slave, willing to take its pay in blows and sweaty rags and squalor.

"It concerns the church, for by so much as it enjoys she suffers loss.

"It concerns the school, for by so much as it outruns it in the race for power, it converts culture into crime, and makes the educated the dangeous classes to the common weal.

"It concerns every home, for it is a denial of its every sanctity and an insult to its best ideals.

"It concerns love:—and how hany a love story is going through its first chapter in this convention—it leeches its very blood and leaves behind the ashes of inexpressible desolation.

"It concerns the land not only, but the sea as well, for every stately ocean liner that clears our ports and sails down over the edge of the world with the 'union' at her flagstaff, carries on board a bar of uncharted shoals and sunken reefs for some of the voyagers, and many a gallant life goes down at sea inside the ship and while the watch is calling at every bell, 'All's well! all's well! all's well!'

"The liquor traffic is not economics, but treason, overt, insolent, bloody as the shambles, and black as the lees of midnight. I hate it, and when I think of it, all the voices of memory, the words of the Book, and every fibre of my soul and body becomes a seething, unreasoning mob, and cry, 'Kill it!' I would not ask you to accept this red hot lashing fever of my blood as any argument. I have eaten hell-ashes until my mind is alkaline and cuts up the unctuous lubricants of calm and decorous debate, and spoils the play of thought. Perhaps there may be something to be said in favor of the drink, for all my hatred of it, but I do not know what it is."

We do well to heed the voice of this valiant saint of God, issuing from across the years, at this time when the damnable liquor business is rising up out of the hell to which it had been consigned to spew misery, wretchedness, woe and death over this fair land of ours. We do well to cry out: It shall not come back with our consent.

Geo. R. Brown.

MERCY

Brother Bethea's recent article on "Mercy" was timely and to the point. Preachers, pastors, and delegates should be very careful with their statements about others at our Annual Conferences. Sometimes words spoken carelessly or unthoughtedly wound the feelings of others and hurt them in their work. Jesus said, "Do unto others as you would have them do unto you," and "Judge not that ye be not judged." May our next Annual Conference be characterized by a spirit of love and brotherly kindness.

A Pastor.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

November 15, Annual Conference meets at Thomasville Community church.

Churches on A. C. B. Honor Roll

These have paid A. C. B. in full:

Burke's Chapel, Connelly Springs Ct., Rev. L. S. Helms, pastor.

Haw River Church, Glen Raven Ct., Rev. J. P. Pegg, pastor.

Bethel Church, Randolph Ct., Rev. Edward Suits, pastor.

Cedar Cliff Church, Mt. Hermon Ct., Rev. L. E. Mabry, pastor.

Piney Grove Church, Siler City Ct., Rev. H. L. Isley, pastor.

Lawndale Church, Cleveland Ct., Rev. C. E. Ridge, pastor.

Gray's Chapel, Randolph Ct., Rev. Edward Suits, pastor.

First Church, Concord, Rev. J. M. Morgan, pastor.

Shiloh Church, Liberty Ct., Rev. F. R. Love, pastor.

Corinth Church, Littleton Ct., Rev. P. T. Bingham, pastor.

Weavers, Littleton Ct., Rev. P. T. Bingham, pastor.

Mt. Zion Church, Liberty Ct., Rev. F. R .Love, pastor.

Canaan Church, N. Davidson Ct., Rev. O. C. Loy, pastor.

Hope Church, Siler City Ct., Rev. H. L. Isley, pastor.

Worthville church, Randleman Circuit, Rev. J. B. Trogdon, pastor.

Hawkins Chapel, Littleton Charge, Rev. P. T. Bingham, pastor.

Shady Grove Church, Connelly Springs Ct., Rev. L. S. Helms, pastor.

Kannapolis Church, Rev. C. P. Morris, pastor.

Antioch Church, Mecklenburg Ct., Rev. M. C. Henderson, pastor.

New Hope Church, Mecklenburg Ct., Rev. M. C. Henderson, pastor.

Stallings Church, Mecklenburg Ct., Rev. M. C. Henderson, pastor.

Draper Church, Rev. R. L. Vickrey, pastor.

Mt. Hermon Church, Rev. L. E. Mabry, pastor.

G. C. B. Honor Roll

Pleasant Hill Church, Spring Church Ct., Rev. W. H. Neese, pastor.

Draper Church, Rev. R. L. Vickrey, pastor.

We congratulate these loyal little groups for coming out on the G. C. B. and for heading the list of all the churches.

It Is Now Time for Us to Act

While the 18th Amendment will unquestionably be repealed in a very short time, in so far as the votes of the states go, our duty as believers in temperance and as enemies of the great liquor traffic to vote against the repeal on the seventh of November was never plainer nor more imperative. As citizens of North Carolina we have a heritage secured in the Convention of 1908 which we cannot afford to lose. With the Turlington Act we can still have prohibition by state enactment and thus keep the corrupting liquor dealer from flaunting his wares publicly in our state. We drove him to cover before we had national prohibition, and he knows it; we can keep him there if you and all our citizens who believe in temperance and clean politics will cast your ballots against repeal on next Tuesday. No loyal member of our church in the state should remain from the polls or refrain from voting, if he can vote, on that day. Let's show our colors on that day and make these vacillating politicians who have brought all this trouble and expense upon us quake in their fear of losing their jobs. Let only those who want to be controlled by the conscienceless, bloated corrupter of youth vote "wet."

Spare No Effort

Make every possible effort to carry to Conference November 15th the best possible report you can make. While your best may not compare favorably with the best you did a few years ago, or even last year, you should not despise it, if you have really put into it your best thought, prayer and effort.

I have been greatly encouraged by the response received during the past few weeks when appealing to our people to pay their church budgets in full. I have come away convinced that we still have many loyal members in our church. Those who love her and are ready to make every possible sacrifice to carry on the program of the church. It is no time for discouragement, certainly none for despair. But it is the time when we should make full proof of our faith; when we should reveal the highest courage, that by both word and deed we may prove to the idle, thoughtless man of the world that our loyalty and faithfulness shall not be gauged by the indifferent members of our church.

No church can send up a report worthy of its best members, and no pastor should be satisfied with the record of his labors for the year, who has not put into it the most efficient, tireless and sacrificial labors. I forecast failure only for those who have regarded their vocation as an avocation, and their calling as from men instead of from God. There may still be some among us who, because of fear, hid away their little talent in the garments of indolence; but most of those who shall fail will do it because they were never seriously enough engaged in their work as a divine task.

October 17—West Thomasville, Rev. H. W. Bell, Pastor

We were with this working group in their fourth quarterly conference. There was a flood of reports from classes, committees, etc., which reveal to some extent their activity. The congregation has greatly increased under Pastor Bell's ministry. Although he has worked in a furniture plant and thereby made most of his support, he has rendered his church splendid service.

October 18—Guilford Charge, Rev. D. D. Broome, Pastor

This was a fourth quarterly conference session held at Hickory Grove. The attendance was large and interest was good. The financial reports were not flattering, but there was an earnestness in the minds of the members that made one feel that much more would yet be accomplished before the year was closed. Brother Broome has done good work, although the salary has been inadequate; so much so that he has found part-time employment in another field. Salary for next year was fixed at same for present.

October 20—Kannapolis, Rev. C. P. Morris, Pastor

This was also a well attended quarterly conference; and to say that the people are enthusiastic about their work and their pastor expresses it mildly. The church had paid the A. C. B., and while not out with pastor's salary expressed a determination to pay out before Conference, and also to pay up the G. C. B. Salary fixed for coming year was $800.00. Want pastor back.

October 21-22—Mecklenburg Circuit, Rev. M. C. Henderson, Pastor

Our first appointment on this work was at Antioch in fourth quarterly conference. There was a large attendance. All churches were fully represented. The business was rapidly transacted and there was an unanimous request for the return of the present pastor. Finances were behind with some of the churches, but New Hope reported as being out on all claims, and Antioch out on A. C. B.

Sunday appointments ran as follows: New Hope, Beulah and Stallings. The people were out in their usual size congregations and gave good attention to the messages. Stallings finished paying its A. C. B. assessment.

Personal Word

We regret that here our work has been seriously interrupted. Bitten by a most poisonous spider, I have not yet sufficiently recovered to renew my schedule of appointments. In fact, this letter has required many attempts and rests. While I have not yet remained up all day, I do hope to be ready for duty next week.

R. M. ANDREWS.

CHRISTIAN ARITHMETIC

Some one has compiled the following rules for Christian arithmetic from God's Word. The best part of these rules is that we can begin with them when very young and will never grow too old for them:

Notation—"I will put My Law in their inward parts, and write it in their hearts."

Numeration—"So teach us to number our days, that we may apply our hearts unto wisdom."

Addition—"Add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience Godliness; and to Godliness brotherly kindness; and to brotherly kindness charity."

Subtraction—"Let us therefore cast off the works of darkness, and let us put on the armour of light."

Multiplication—"Mercy unto you, and peace, and love, be multiplied."

Division—"Bear ye one another's burdens, and so fulfil the Law of Christ."—*Publisher Unknown.*

POVERTY AND SMILES

Speaking at a dinner of the United States Military Telegraph Corps of the Civil War a while before his death, Mr. Carnegie opened his heart and said certain things that ought to be read and pondered today. Every industrious and ambitous boy ought to be made to realize that "the blessing lies in the struggle, not the prize." Mr. Carnegie said to his old friends:

"Comrades, I was born in poverty, and would not exchange its sacred memoriees with the richest millionaire's son who ever breathed. What does he know about mother or father? These are mere names to him. Give me the life of the boy whose mother is nurse, seamstress, washerwoman, cook, teacher, angel, and saint, all in one, and whose father is guide, exemplar, and friend. No servants to come between. These are the boys who are born to the best fortune. Some men think that poverty is a dreadful burden, and that wealth leads to happiness. What do they know about it? They know only one side; they imagine the other. I have lived both, and I know there is very little in wealth that can add to human happiness beyond the small comforts of life. Millionaires who laugh are rare. My expreience is that wealth is apt to take the smiles away."—*The Watchman-Examiner.*

CHRISTIAN BROTHERHOOD

In Christ there is no East nor West,
  In Him no South nor North,
But one great fellowship of love
  Throughout the whole wide earth.

In Him shall true hearts everywhere
  Their true communion find,
His service is the golden cord
  Close-binding all mankind.

Join hands then, Brothers of the Faith,
  Whate'er your race may be;
Who serves my Father as a son
  Is surely kin to me.

In Christ now meet both East and West
  In Him meet South and North,
All Christly souls are one in Him,
  Throughout the whole wide earth.

—*Anonymous.*

—If the problem be one of fear, indecision, or lack,—indeed, whatever it be—we can turn our thoughts to God knowing that if we are willing to put aside all self-will and human planning, and trust Him to guide us and care for us, He will show us how to go and, in fact, will lead the way. We can also know that we do not have to feel any burden in making a decision if we realize that we are governed by the one divine Mind, God, and are faithfully following His directing. By thus clearing our consciousness of human will and all desire to outline human ways and means, we are able to reflect the divine Mind and allow it to operate in our lives. Such a mental attitude brings with it confidence, joy, and peace. "God gives you His spiritual ideas, and in turn, they give you daily supplies. Never ask for tomorrow."—*Selected.*

OUR STORY PAGE

BETTY JO OF THE MOUNTAINS

The Real Story of a Real Girl

Betty Joe started to school when she was only three years old, but before that she knew how to make all the letters of the alphabet on her hands. Her father had taught her while she played in the one room of the little log cabin home. In this room Betty Jo and her father and mother ate and slept, worked and played, and visited with their friends. The room held a big chair and a small one, a table, a trunk, a stove and a wash-table.

This one-room home did not seem strange to Betty Jo, for it was the usual home of the people living in that part of the Kentucky mountains. The cabin stood at the head of the creek, which was the only road through the big hills around the little settlement. In summer the creek was dry and any one could walk or ride a mule along the road, but in winter when heavy rains came and the snows melted and rushed down the mountains, the creek was deep and dangerous. Sometimes it was several days before any one could get through the swirling waters to his neighbors or to the world outside.

The schoolhouse, which had only one bare dark room, stood right in front of Betty Jo's home, and the teacher was her own father. Betty Jo was never kept away from school, though some of the mountain children had to work in the cornfields or in the vegetable patch. Sometimes they had to stay at home to take care of a baby brother or sister while their mother hoed in the fields. Because Betty Jo liked to read and go to school and draw better than to romp and play, she was called a ''quare youngen.''

''That gal would cry all day if her pappy kept her from school,'' said a neighbor.

''They do say that she takes to her books like a squirrel to nuts,'' said another mountaineer.

As Betty grew older her home grew bigger. Two front rooms were added to the cabin and the back porch was made into a kitchen. It seemed a large house to the mountaineers, and people from up and down the creek came to look at the cabin that had four rooms.

One day a team of oxen came plodding into the hills, over a rough road ten miles long right up through the creek. They stopped at Betty Jo's house. On the big sled behind the oxen was an organ. It was the first organ ever seen in that region, and the whole settlement was excited over it. Betty Jo's father taught her all the pieces he knew, and soon she was able to play all the songs she heard. The neighbors from miles around came to see the organ and hear it played.

The oxen had also brought a new post office. Betty Jo's father put it behind the chimney in one of the rooms, for he was going to be postmaster as well as teacher and organist. The new post office was very important to the people around the creek, for the only other one was a long trip away and in stormy weather no one could get any mail. Now a mule would bring in the mail and take it out as often as three times a week.

When Betty Jo was a little older two more rooms were added to the cabin.

''Her pappy is crazy,'' said one of her neighbors when he heard the news. ''What does he want with so many rooms?''

''He'll be blowed up with that new gas in his kitchen if he don't watch out,'' said another neighbor.

'' Afire in the fireplace gives good enough heat and light,'' said the first man. ''No use fussing with dangerous things like gas.''

When the new rooms were finished, the house was painted. This caused some more talk, for the mountaineers seldom painted anything. Then the gas was turned on and its bright and cheerful light amazed the neighbors.

''Betty Jo's house sure be purty and mighty handy,'' they all agreed.

''There be running water coming right into her kitchen,'' one friend told another some time later. ''It's piped down from the spring above the house and Betty Jo she don't have to bring in pails of water because the water is right there.''

When Betty Jo finished high school she went to college. The neighbors shook their heads at such foolishness. The ''quare youngen'' and her father were still doing queer things. He had planted real grass and rose-bushes around the house. There was a pretty path from the front door down to the gate. The house had new porches on both front and back. The mountain people looked at their own uncomfortable and crowded cabins, at their bare, dirty yards, and they began to think. Then they began to do some of the things that made Betty Jo's house so prety and convenient. Some of them went so far as to have gas put into their houses, and no one was ''blowed up.''

One day Betty Jo came home from college. Then the schoolhouse began to grow. It grew a whole new row of windows and another room. It had better desks and good bookcases and real books to put on the shelves. Betty Jo and her father kept thinking of things to make the schoolhouse brighter and more attractive for the boys and girls who came walking down the creek road or running down the hills every day to school.

Betty Jo became a school teacher. She taught 50 boys and girls in one room and her father taught 60 boys and girls in the other room. As Betty Jo looked at all the wiggling, eager little boys and girls in her big room she thought back to the time when she had gone to this same school. Sometimes she had been the only pupil there when the weather was bad or the other children had to work in the fields. And now there were more than a hundred children in the little schoolhouse, and there were books in the rooms, green grass and bushes in the yard, and flowers in the gardens. Betty Jo knew she had found her work in the world. She was going to help other boys and girls of the mountains to have pretty, comfortable homes, sunny, clean schoolhouses, and a better chance for an education. —*Lydia Lion Roberts, in Zion's Herald.*

OUR CHILDREN'S HOME

Rockingham	$ 2.45
Bethel, Alamance	4.25
Union Ridge S. S., Forsyth	5.50
Hope S. S., Siler City	1.26
Union Chapel, Granville	14.40
Enfield S. S.	2.10
Efland S. S., Orange	2.00
Eden S. S., Halifax	4.00
The Ladies' Bible Class, R. I. Avenue, Washington, D. C., clothing child	5.00
New Hope, Why Not	2.80
Bellemont S. S., Mt. Hermon	4.88
Mr. W. J. Spainhour, Winston-Salem, personal	1.00
Mr. H. A. Garret, treas. Manson Found, interest	200.00
Dr. A. A. York, First Church, High Point, special for boys' clothing	7.50
Mr. J. H. Pritchard, First Church, High Point, special for boys' clothing	7.50
Hickory Ridge, Forsyth, Harvest Home donation	2.50
A Friend, Concord, Ill.	2.00
Chestnut Ridge, Oronge	3.55

Clothing and Other Gifts

Harvest-Home offering, Mount Hermon Charge, 88 one-half gallon cans and 72 quart cans of fruit and vegetables, one quart of honey and 14 glasses of jelly, 20 bushels of potatoes, 5 bushels corn, 1 peck butterbeans, half peck peas, 25 pumpkins, 3 citrons, 1 bushel ears, 1 bushel peanuts, 7 dresses, 4 pair pants, 1 pound coffee, 25 pounds sugar, 2 chickens, 2 1-2 gallons molasses, a package of coupons and cash as above.

M. P. Church, Kelly, La., 1 quilt and a box of clothing.

Second M. P. Church, Millville, N. J., one box of clothing.

Miss Blanche Hardee, Eden, Halifax, 3 dresses.

Salem Bible School and Intermediate S. S. class, Saxapahaw, 15 pillow cases.

Hickory Ridge, Forsyth, a good Harvest-Home donation delivered by Mr. R. M. Cox, with $2.50 in cash, as above. Through an error on our part we haven't the list. Hope to get it and publish it yet.

There are two more donations ready as soon as we can send for them, and others getting ready.

Special for Boys' Clothing

The above report shows $15.00 this week on the special for boys' clothing; $7.50 per boy takes care of the needed clothing and shoes for our boys this fall. What man, or men's class, will supply one boy? We thank you for an early response.

Your Magazine Subscriptions

In last week's Herald Mrs. Mabel Williams Russell, 804 Lindsay street, High Point, N. C., says: "I have been working for one of the best magazine companies for several years and can give you the best prices on all American and foreign periodicals." Your magazines will cost you no more to order through Mrs. Russell than they will to order direct, or to pay some agent at your door. Order through Mrs. Russell and a part of the price of each magazine will come to your Children's Home.

Conference Meets Soon

Many of our churches and Sunday schools make their monthly offerings to the Home on the first and second Sundays in each month. Conference meets Wednesday, November 15. Please get your offerings to us promptly. And please keep the coupons coming. They help. Thank you and God bless you.

Yours in His service,
A. G. DIXON, Supt.

◆

HAIL THE HONEST BANKER!

To an extent which would have been unimaginable and unbelievable a few years ago, banking in the United States has sunk today to a point where it is functioning in a way that is not satisfactory to anybody. Repeated efforts have been made to get banking back on its feet, but these efforts have met with only partial success as yet.

We have come to talk in big figures with such nonchalance that it hardly raises an eyebrow when we are told that there are a number of billions of dollars still remaining "frozen" in our banks. In normal times it would have caused general consternation and panic if only a few banks had closed their doors. The people believed that at least any bank which had Uncle Sam's backing—the banks of the great national banking system —was as good as gold.

Millions of people who would not even trust themselves placed their trust in the banks. They saved up their money, instead of spending it, and deposited it in the bank with not the remotest idea that it was unsafe.

It is no time now to rake over ancient history and try to see how the money that was lost in the banks and kindred institutions could have been saved. In too many cases that money is gone forever. In many other cases it is not hopelessly lost but is only "frozen." Give it time and it will thaw out naturally.

But who is there who is in a position to underwrite the banks and put them on their feet again so that they can do the work they were intended to do? Nobody but Uncle Sam. The bankers are largely helpless, and hence when they are called up to do more than they are now doing they naturally hesitate. They are warned in one breath that they should loosen up and give the public more credit, and in the next breath they are told to keep their resources "liquid"—which means that they must hang onto all the cash they can get hold of.

Uncle Sam is the man who can and should step into the breach. His credit is unimpaired. His shoulders are broad. He can say once more to the people that American banks are good and are going to be kept good. There will always be some bank failures, but the losses can be spread out and made unimportant by the principle of insurance.

It is infinitely better that all the people should each suffer a small percentage of loss than to have the losses fall on the shoulders of individuals who will be bankrupted and ruined by them. But Uncle Sam must take the initiative. If some bankers are not honest, he can put them out of business—but if they are honest, then he should give them the full benefit of his O. K.

And now let us say just one little word of praise for the honest banker—and there are a lot more of them than many people think. The honest banker refused to be misled by all the allurements of speculation during the feverish period before the great crash. He did not take the money which his depositors had placed in his charge and send that money to Wall Street to be gambled with. He did all he could to serve his patrons with credit and other accommodations. In many cases even he found, when it was too late, that he was caught between the upper and nether millstones.

Banking is absolutely necessary; credit is the life blood of business. It is physically impossible to print enough currency to carry the load of commerce. It is for this reason that dollars continue to be so scarce in the hands of the people, in spite of the multiplied efforts to get money into circulation.

We hope to see banking restored again very soon to its rightful position of honor and confidence. Popular faith in banks must be built up again just as fast as possible. The people must feel that their money is safe in the banks—safer than it is when put in the chimney or under the mattress or hoarded in fruit jars. Speed the day when the bankers and the public once more will have faith in one another, for until that day comes money will continue "tight."—The Pathfinder.

◆

A WELCOME

We, the pastor and people of Community Church, Thomasville, are delighted to have the North Carolina Annual Conference meet with us. The Annual session will begin November 15, and we are looking forward to that date. We want the ministers and delegates to know that they are welcome in our midst. Preparations are being made for your comfort during the Conference here. Our people are opening up their hearts and homes to you. First and West End churches, besides friends from other churches, are joining us in your entertainment. So, Thomasville is extending you a hearty welcome.

As you know, Thomasville is situated very near the center of our church constituency of this state. This fact should make it easy for many of our friends to attend the Conference. We want any and all who can to attend as much as possible. Any favors we may be able to extend will be cheerfully granted. H. FREO SURRATT.

◆

"MEN AND MISSIONS" SUNDAY

Dear Pastor:

Will you co-operate with the pastors of other denominations and those of our own church in making Sunday, November 19, 1933, a memorable day for both "Men and Missions?"

Plan an educational and inspirational program on the subject of Missions for all services that day. Four-minute talks by different men in Bible school, in Men's Bible classes, in church services. Preach a short sermon on Missions or other appropriate subjects. Use extra men for ushers, men's choir, men's committees on attendance, transportation, etc.

Make it a second Rally Day for your community.

The object is to WIN THE MAN THROUGH SERVICE and INTEREST HIM BY ENLIGHTENMENT in church matters. If you attain these two objectives HE WILL PAY.

Sincerely yours,
W. C. MILLIGAN,
Pres. Layman's Fellowship,
G. W. HADDAWAY,
Exec. Sec'y Bd. of Missions.
516 N. Charles St., Baltimore, Md.

FROM PASTORS *and* PEOPLE

Mount Hermon Church.—Sunday, October 29, service was opened with the choir and congregation singing together the hymn "Onward, Chritsian Soldiers." Invocation by the pastor. Responsive reading 307. Special singing by a local quartet, "Jesus the Light of the World." The Scripture lesson was read by the pastor, part of the fifth chapter of Isaiah. The quartet sang two numbers, "Oh, Calvary," and "Under His Wings." The offering was then taken.

The service was based upon Temperance. In a few days from now we will have the opportunity to show on which side we stand in regard to the 18th Amendment. Will you be with the few to stand for the right and walk in the straight and narrow way, or will you be with the many who who walk in the broad way that leadeth to destruction? Now is the opportune time. Will you do your part?

The lesson was very interesting.

There will be services next Sunday evening, November 5th, at 3 p. m. We hope the house will be filled. REPORTER.

* * *

Orange Charge, Hebron Church.—The Hebron Christian Endeavor Society met Sunday night at seven o'clock. The purpose of this meeting was for the election of officers for the next term are as follows: Miss Colleen Thompson, president; Miss Sue Mebane, secretary; Mr. C. P. Jones and Mr. Ballard Woods, program committee; Charles McAdams, Grady Kenley, Wodrow Jones and Everette Sykes, membership committee; Mrs. A. K. McAdams, pianist, with Mr. A. K. McAdams as choir leader. Things look bad for these new officers as the winter months are coming on, but we are trying in every way to keep our society going through the winter months.

WARREN McADAMS, Reporter.

* * *

Chapel Hill, Davidson Circuit.—Our camp meeting has come and gone. We had good preaching. Rev. Mr. Isley from Lexington for the pulpit help. We had a good meeting. Ten people joined the church. We had good singing and many good prayers were sent to God for the unsaved. May people see the need of living for the Lord.

Our Sunday school does very well. We have our Sunday school under the arbor. They made made a good start on the new church. Hope they will work at it now till they get it so we can have preaching and Sunday school in it.

We are looking for Mr. Bingham to come back another year, and will be disappointed if he does not return.

With best wishes to all Herald readers.

LIZZIE CRANFORD.

* * *

Winston, First.—The attendance was very good last Sunday morning, a considerable increase over the previous Sunday.

At the morning worship a new member, Mr. C. H. Sheffield, was received, coming to us from the Centenary M. E. Church, of Winston-Salem.

The fourth quarterly conference was held Thursday night, October 26th, over which Rev. C. H. Whitaker presided. Dr. Andrews was ill and couldn't be with us; we are sorry. The vote was unanimous for the return of Dr. J. E. Pritchard.

The death of little Davy Lee Ziglar, three and one-half year old son of Mrs. Hortense Fulk Ziglar and Mr. Ziglar, brought much sadness to relatives and friends of the family. Mrs. Ziglar is a member of our church. The funeral was held last Tuesday with Dr. Pritchard conducting the services.

Miss Pearl Sapp is well on the road to recovery. She was sitting up, crocheting, the other afternoon, and was feeling stronger.

Sadie Hauser, member of our Primary Department, has been ill with diphtheria for several days. She is getting along very nicely at present.

Louise Kirk, little daughter of Mr. and Mrs. J. E. Kirk, has scarlet fever. She is doing very well.

Mrs. J. E. Pritchard has had a dreadful time for several weeks with a sprained ankle. It is much better but even at that it still hurts badly enough.

PAULINE BRANSON, Reporter.

* * *

First Church, High Point.—The annual bazaar and turkey supper, given under the auspices of the Woman's Auxiliary, was held last Thursday afternoon and evening, October 26, and proved a decided success, net proceeds from which amounted to approximately $75.00. Circle No. 1, Mrs. C. C. Robbins, chairman, made Brunswick stew and sold it two weeks ago, thereby adding $20.00 to their treasury.

An interesting feature of last Sunday morning's service was the baptism by the minister, Rev. R. I. Farmer, of the baby daughter of Mr. and Mrs. R. W. Riggins. This lovely little lady, who is almost three months of age, bears the name of Eleanor Dare Riggins. Present to witness this sweet and impressive ceremony were Mr. and Mrs. Lindsay, of Burlington, the latter being a sister of Mrs. Riggins.

The 11 o'clock worship hour on Sunday was full of a number of interesting details; the choir rendered a beautiful anthem, "Hear My Prayer, O Lord," solo parts having been sweetly sung by Miss Anne Robbins, with organ accompaniment by Miss Beulah Moton. This being World Temperance Sunday, the minister made an earnest and impassioned plea for Prohibition and votes against Repeal of the Eighteenth Amendment. He then delivered a practical and timely sermon on the theme, "The Ideal Church for These Times" from the text in Ephesians 5: "I speak concerning Christ and the church." He said that those who are church members at such times as the present must be calm and self-possessed in doubt, distress and perplexity, and not lose their heads. The church was born out of the fruitage of the coming of Christ. If any man or woman thinks he can do without the church, he says that he can get along without Christ. Through the five years that I have served as your pastor I have been trying to tell you that the church must take its problems to Christ. We must have less formalism and more spiritual power through communion with Christ. The church must live up to the ideals of Jesus and not compromise with the world.

The annual installation of church officials, trustees, stewards, ushers, treasurer, reporter, house committee, grounds committee, music committee, Sabbath school superintendent, etc., who had been duly elected for the coming year followed the sermon and was a solemn and impressive service. A brief business session followed, when the names of Messrs. Arnold J. Koonce and L. F. Ferree were voted on for delegate to Annual Conference at Thomasville in place of Mr. John H. Everhart, resigned. The result will be announced next Sunday.

A service that was unique and different was held at 7:30 p. m., the general theme being "Hymns of the Church Universal." Hymns that have been used by different denominations, Jewish, Roman Catholic, Baptist, Presbyterian, Lutheran, and Methodist, were sung by the choir, in which the congregation at times united.

A supper meeting of the stewards will be held Tuesday evening when reports from all organizations are asked for. The minister urges the different officers to make these reports in writing in order that he may complete his report to Annual Conference in due time.

Dr. Cheslzzli, Negro bishop, and who was Oxford's first colored graduate, will speak Wednesday evening at the mid-week prayer service. He holds a D.D. degree from Cambridge, England.

Next Sunday Holy Communion will be observed at 11 a. m. and at the evening service the choir will render a special program, and a silver offering will be taken to buy vestments for the choir. Some local artists, such as Clarence Schultheiss, popular singer, will appear on the program; Miss Anne Robbins will sing; also Mesdames Whitesell and Allred will render a duet. This program will be unusually attractive and enjoyable.

Mr. L. F. Ferree, Herald subscription agent, announces that he has received 51½ paid up subscriptions, and if the renewals due are sent in, First Church will make the honor roll with its quota of 71.

An interesting announcement of the engagement of Miss Willie Davis, popular young daughter of ex-Mayor W. A. Davis and Mrs. Davis, to Rev. Donald W. Conrad, pastor of the First Moravian church of Greensboro, has been made. The wedding will occur in November. The bride-to-be is a graduate of Woman's College of the University of North Carolina, Greensboro, and is attractive and very lovable. Mr. Conrad is the eldest son of Mr. and Mrs. L. A. Conrad, of Winston-Salem, and received his education at George Washington University, and Moravian Theological Seminary, Bethlehem, Penn. The young couple will reside in Greensboro. Mr. Conrad is author of "The Golden Censer," a book recently issued from the press of a New York publishing house.

A host of friends rejoice to learn that Dr. R. M. Andrews, who had the misfortune to be bitten by a poisonous spider in Charlotte, and was made very ill, is able to be out again after spending several days in Burrus Memorial Hospital, this city.

Miss Lucille Pickens and the other members of the staff of the Public Library will go to Greensboro Wednesday to attend a district meeting of librarians. The library will be closed for the day. A number of the trustees will also attend.

Mrs. B. F. Montgomery has gone to Chapel Hill to visit her daughter, Mrs. R. T. Rosemand, and was accompanied by another daughter, Miss Jewel.

* * *

Liberty.—Our pastor, Rev. Fred R. Love, brought to us a good gospel message the fourth Sunday morning. His messages are indeed for the soul. The sacrament of the Lord's Supper was administered; also the installation service was held. His message for the evening service was appreciated by well filled pews of attentive people.

Our fourth quarterly conference convened Saturday night and unanimously voted for the return of Mr. Love. He loves the sheep of his fold. We think he has a very appropriate name.

One of our members, Mr. John Holt, has been critically ill with pneumonia, though he is improving now, we are very grateful to note. Mr. Love and the members prayed much for his recovery.

Circle No. 1 of the Woman's Auxiliary met with Mrs. F. A. Shepard at her home on Fayetteville street. Mrs. Clarence Highfill is chairman. The topic for the evening was: "The Romance of the Church."

Circle No. 2 met in the church Thursday afternoon. The mission study program was used. Mrs. Fred N. Love, chairman, was very interesting.

The Philathea class will meet with Mrs. R. W. Ward Monday evening, November 6.

The Sunday school officers elected Sunday are as follows: R. L. Elkins, superintendent; Grier Lineberry, secretary; Miss Helen Isley, treasurer; Miss Marjorie Allred and Miss Mozelle Smith, pianists for Sunday school; Mrs. R. L. Elkins, church pianist; Philathea class, Mrs. Mamie Smith; Mrs. J. O. Overman, assistant; teacher Baraca class, Dr. A. D. Gregg; Junior Baraca, Mr. Floyd Deaton, teacher; Junior Philathea, Mrs. W. H. Wiley; Bible class, Miss Bertine Shepard; Mountain Boys, Mr. Will Smith; Class No. 1, Mrs. V. H. Dameron; Class No. 2, Miss Edna Amick; Class No. 3, Mrs. Cecil Frazier; Mrs. Joe Swaim, president of the Cradle Roll Department; Mrs. J. A. Clapp, president of the Home Department. Miss Margaret King Shepard wa selected president of the Christian Endeavor.

Dr. H. Thomas Stevens and Mrs. W. C. Hammer delivered addresses on "Prohibition and Repeal of the Eighteenth Amendment." They spoke with power and our people feel highly favored in having heard them. Let's work together to save our fair land from the bondage of strong drink and its results.

We were delighted to have Mrs. F. S. Whiteside, of Richmond, worship with us Sunday.

Miss Nettie Stewart attended the Northwestern District Teachers' Meeting in High Point on October 20th.

Miss Alta Hudson, teacher, of Salisbury, visited her parents, Mr. and Mrs. O. L. Hudson, recently.

Mrs. Wade Hardin is teaching art at Siler City. She is also teaching art to a number of the members of the school faculty of Liberty.

Our Father, bless our country. Bless thy church everywdhere, and bless all Christian workers. Bless the young and the aged, the sick and the troubled, and set the star of hope in the overhanging clouds.

BERTINE SHEPARD, Reporter.

St. Paul Charge.—The pastor, Rev. D. I. Garner, submitted the following report to the fourth quarterly conference:

Greetings:

May the blessings, mercy and goodness of God our Father and His Holy Spirit be upon us and in our work of transacting the business of this quarterly conference.

The outlook for the church, as your pastor sees it, is the best it has been under the present pastor. The people of the community speak in more confident and favorable terms of the church and its future advancement as your pastor talks with them in their homes. They seem to have had their faith reinforced and their convictions deepened as to the need and work of St. Paul Crurch. This should be an inspiration to this quarterly conference and the members of this church, and it should cause them to take on new life and interest in the cause and work that the church represents.

Organization: The Sunday school has done good and efficient work, although the average attendance may not have been quite as good as in the past year. But let me hasten to say that the amount of good accomplished can not be measured by numbers but by the quality and spirit of the work done. And when we take this into consideration, I believe, we will find this one of the Sunday school's best years. Our superintendent has just put into operation a new addition to the Sunday school which should mean much to its future development, namely, the Cradle Roll Department. I want to take this opportunity as pastor to express my appreciation for the faithful and splendid work done by our Sunday school superintendent.

The Missionary Society, under the leadershi of Miss Flossie Jones, has done the best year's work in its history. They have raised more money, have collected a number of aprons to send to Pine Ridge Mission School, and have also collected a number of handkerchiefs for our Children's Home at High Point. This work and training of the children in Missionary activities is a great help to the children.

The Ladies' Aid Society is one of the best organizations of our church. The society works to raise money for the up-keep and furnishing of the parsonage and church. She is also ready to respond to any financial need of the church. One of the noblest acts of this Conference year was the paying off in the early part of the year the superannuate assessment.

The Stewards are to be commended for their work. As I view the work of other churches and see those who have many more and abler members who do not do as well as St. Paul financially, there comes some gratification and appreciation for the good work of our Board of Stewards and people, who are willing to do their part. I feel quite sure that we will be on the Honor Roll for three things this year.

The Children's Bible Class was organized in July and is under the direction of the pastor's wife. The organization is to make an appeal to the young to make them better church members of the future. With proper leadership and co-operation much and lasting good will can come to the church as a result of its work. The number now enrolled is 28.

Pastor's Activities: He has attended all meetings of every organization of the church in so far as possible for him to do so. I have preached 90 pastoral sermons and conducted two funerals; held ten other services in the community. Have made 900 pastoral visits; have held two revivals, one in the spring, the other this fall. Have had 48 professions and 32 united with our church by letter and profession. Have done many other things too numerous to mention.

Summary and Comparison: We just want to compare one phase of our work since coming to this charge. The first year I received 10 new members. The second year I received 21. This would be an increase of 110 per cent over the first year. This year I have received and reinstated 32 new members. This would be an increase of 220 per cent over the first year and 120 per cent over the previous year. Over one-third of the members of this church have been received in the past three years.

As we close our third year, I wish to say that I have done my best for the church without fear or favor. The work has been hard, yet I have been happy in it. The aid and co-operation which I have had from the official members of the quarterly conference and members of the church have been a great help in the work committed to our care.

And I wish to express my appreciation and thanks to each who has made any effort to help forward the work. Pray that the Great Shepherd of the sheep will ever guide you and your under sepherd throughout all our activities and responsibilities. And for all accomplishments to Him be praise, world without end.

Respectfully submitted,
D. I. GARNER, Pastor.

* * *

Kannapolis.—Our fourth quarterly conference convened at the church on Friday evening, October 20, with 15 official members present. We were indeed glad to have Dr. Andrews with us and to preside over the conference. The pastor's report was as follows:

"New members received by letter, 13; on profession of faith, 43; total of 56, 33 adults and 23 children; number on roll at last Annual Conference, 98; removed, 2, by letter; present roll, 152; infants baptized, 3; baptized by immersion, 2; adults baptized, 30; Ihave made approximately 300 pastoral calls. Have visited the sick frequently and have had prayer in most of these homes: I have administered the Lord's Supper three times. I have filled most all appointments, and when absent have secured someone else to preach in my stead. Have conducted two revival meetings, being assisted by Rev. J. D. Morris, my father, beginning April 16th to 24th, and second revival beginning the fourth Sunday in August and continuing 10 days, assisted by Rev. G. W. Vick, pastor of Calvary M. E. Church, South, Charlotte, N. C., there being approximtely 135 conversions. I have attended Sunday school Christian Endeavor Society regularly, and since moving to Kannapolis have attended the mid-week prayer meetings regularly. I have conducted one funeral. I have filled all duties peculiar to my profession to the best of my ability. I have enjoyed the year, and wish to commend the people on their loyal co-operation. Several things I wish to especially commend you on: The support given to the Loyalty League; the subscribing to the M. P. Herald; the Tithers' League, which has been organized; also the Christian Workers' Band. Have raised $62.00 for new hymnals. Have bulletin service, which was made possible by some of the business firms of the town. Special days observed: Christmas, Decision Sunday, Children's Day, Easter, Home-Coming, Rally Day. Held a 10-day Daily Vacation Bible School beginning the second Monday in August with an enrollment of 96 there being 76 to receive certificates, being assisted in this school by Rev. J. T. Bowman and Rev. W. M. Howard.

"C. P. Morris, Pastor."

There will be an adjourned session of the fourth quarterly conference on November 10 at 7 o'clock.

We were happy to have Rev. J. D. and Mrs. Morris spend the day Sunday, October 29, and the church had the privilege of hearing Mr. Morris preach. I was unable to attend this service but of all report every one enjoyed it. We would that each one who cast their vote as Daddy Morris, I am sure that there would be several more homes that would have bread for their little ones and plenty of clothing, too. The churches have fallen short of their duties in the past and it is time for them to awake and get about their Father's business, for time is flying and we need to study and make the study serious as to where our eternity will be spent. I don't believe that God would let a man or woman, boy or girl, into the pearly white gates of the New Jerusalem with a whiskey or a beer bottle or a deck of cards or a pair of dice, for He wants and will accept those only who are pure in heart and clean in body.

On Sunday, October 29, at the evening worship our pastor delivered a soul-stirring message, taking "Life's Choice" as his subject. He brought out some wonderful thoughts. The quartet sang "Stepping in the Light," and Mrs. W. T. Kiser impressively sang as a closing prayer, "Jesus, I Come."

Our Sunday school is increasing so rapidly we are greatly in need of Sunday school rooms, and we are trusting that each one will keep pushing the load so we will be able to build the needed space some time in the near future.

We seem to have too many "can'ts" and not enough "I'll trys." Let's be more full-blooded Americans and more whole-souled Christians, and when we are called upon for a certain duty let's just "try."

We are looking forward by the Lord's help and the pledges that were made Sunday to go over the top, so to speak, with our finance. And we trust to see many more do the same. We are hoping to get Mr. Morris back with us another year, and will be greatly disappointed if he doesn't come back, but if by chance he doesn't, we all bid him Godspeed in the ministry.

The Ladies' Aid Circle No. 1 will meet on Monday evening, November 6 at 7 o'clock with Mrs. J. V. Dwiggins, 916 North Juniper street. No. 2 Circle meets the same evening and same hour with Mrs. N. F. Harris on North Tenth street. All members are urged to be present, as new officers will be elected. Visitors are always welcome.

MRS. X. E. G., Reporter.

Draper.—Our church is doing well. The attendance is good and steadily increasing. Our mid-week prayer meetings are well attended and the church is making progress in every way. Our Sunday school is going nicely. Bro. W. T. Howell has made us a good superintendent. We held our annual church meeting last Sunday, October 29, and elected officers for the ensuing year, except the teacher for the Bible class. They are as follows: Sunday school superintendent, W. T. Howell; secretary, Ralph Keaton; treasurer, A. L. McGee; teachers, Miss Dixie Boyles, Mrs. Edna Burnette, Mrs. Leona Wyatt; church treasurer, Mr. N. H. Stuart; trustees, O. R. Boyles, W. T. Howell, N. H. Stuart. I do not remember the other officers. We are sorry to report that our pastor, Rev. R. L. Vickery, is leaving us this year. But we pray God's blessings upon him. He has labored faithfully with us for the last three years, and we hope and pray that he may get a good work.

We are proud indeed to report that we have had a good year spiritually. We have had 33 additions on profession of faith. We are also glad that we can report all of our claims paid in full. Our pastor's salary in full, our G. C. B., A. C. B., Special Superannuate, and College. All these claims paid in full. We also have paid $2.50 Herald subsidy. We received our full quota in church Herald. We have contributed monthly to the Children's Home.

May I close by asking all the Christian people to pray for us? REPORTER.

◆

First Church, Burlington—The regular services were held Sunday. The Sunday school was in charge of the Golden Rule Sunday school class. Miss Crutchfield, president, presided.

Our pastor delivered a most helpful message Sunday morning. This message was a continuance of the messages of the two previous Sundays on the subjects "The Type of Program the Present-Day Church Should Carry Forward," and "The Type of Person the Present-Day Church Member Should Be. At the close of the sermon a short but very impressive installation service was held. Dr. Paschall made a brief talk, stressing the great responsibility of church members, and especially church officers. I am sure that every church member left with better intentions for the coming year.

Miss Tula Paul presided over the C. E. meeting Sunday evening. The topic was "The Six P's." They were as follows: Purpose, Preparation, Pep, Participation, Prayer, and Progress. Very interesting talks were given on these.

The evening service was in charge of the pastor. He delivered a most interesting message on "Ye Are Not Your Own, For Ye Are Bought With a Price."

The first adjourned session of the fourth quarterly conference was held Thursday evening, October 26, with a splendid attendance. This meeting was more or less a membership meeting to discuss financial matters.

Dr. Paschall conducted the meeting. Two hymns were sung, followed by Scripture and prayer, after which Dr. Paschall commented upon the Scripture. In his talk, he advocated that every church member should examine his or herself and see if they could say that "I have done my best this Conference year." He stated that we should bring ourselves in relationship with God so that we might be examined of Him; find out our faults and weaknesses so that God might help us to remedy them.

Concluding this short period of worship, the meeting was then declared open for official business. An important item of unfinished business was that of our delegate to Annual Conference. Mr. W. E. Smith, delegate elected, tendered his resignation since it was impossible for him to attend. His resignation was accepted. Several names were presented, but it seemed to be a hard matter to get anyone to accept this duty. Finally, Mr. Henry Cole was nominated, who kindly and willingly consented to act as delegate, which was greatly appreciated. He was elected unanimously with Mr. Anderson Thomas to serve as his alternate.

In regard to who shall be our next pastor, Mr. M. A. Coble, presided. Through courtesy of the church members, Dr. Paschall was asked to remain during the voting. There was no debating, no discussion whatsoever upon this question, for it had already been decided in their minds, however, to put it in a business form, Mr. Coble asked what was the desire of the congregation. Everybody shouted "Dr. Paschall!" He was re-elected unanimously and the delegate was instructed to bring Dr. Paschall back with him at the same salary received previously.

The church appreciates the wonderful work that Dr. and Mrs. Paschall have done since his pastorate here and it is a pleasure to have them in our midst. They are so willing and whole-hearted, sincere and Christian in everything they go about and that is the kind of people we need. REPORTER.

◆

Friendship Station.—We are very busy these days finishing our third year's work at Friendship Station. We held our fourth quarterly conference last Saturday night with the largest attendance we have seen here. The business of the conference was transacted in the spirit of harmony; the alternate delegate, Bro. John Mason, was elected; at the pastor's request his name was not run for re-election; the conference duly instructed the delegate. Finances are behind; however, we are expeting the salary to be paid in full, and more to be paid on the Annual Conference claim. The folks here have a habit of waiting until late fall to pay their church debts. I wish this habit could be overcome, and we predict that unless this situation is changed we shall see but little progress made in financing this church. During our stay of three years here we have had a part in some projects that have proved that church and parsonage properties can be imroved, even when money seems to be scarce. The church has been underpinned with brick; new brick steps have been added; shrubbery has been set on three sides of the church and 100 new hymn books have been added, and other minor improvements. Two sets of brick steps have been built at the parsonage; shrubbery has been planted around the house; new screens added , and over $100 worth of furniture has been added to the parsonage. A young people's Christian Endeavor Society has been organized with 40 members; they are doing a great work; they are in training and some day Friendship church will have a trained leadership. Some of them are already on the official board.

Our Ladies' Aid Society has been very active and has proven worthy of honorable mention; in their recent effort they raised about $25.00 to be paid on the church insurance.

We have had some fine experiences here among these good people. We have many here who have provn themselves to be the best friends we have; and they have co-operated with us in all our good undertakings, and to them should go the credit for all the many and varied improvements that have been made. Of course to Him the great Head of the church, we are grateful for all things. "If God is for us, who can be against us?"

We are praying with you that the Lord may give all the pastors good success during the remaining weeks before our Annual Conference, and may His good will be done in our every effort.

O. B. WILLIAMS, Pastor.

Liberty Hill, Anderson Charge.—The fourth quarterly conference was held at this church Saturday, October 21, with a goodly number present. We all enjoyed the picnic supper afterwards.

We were all sorry our pastor, Brother Love, was sick Sunday, but he delivered two soul-stirring sermons. We earnestly hope he will be sent back to us for another year. At the morning hour he installed the church and Sunday school officials.

Our Christian Endeavor is still progressing, and we are hoping to still improve in the ways of the Master. Sunday night the Juniors had a wonderful program on "How Jesus Shows His Love," led by Elaine Harrison. Mr. Love's four little children sang in their sweet, childish voices the wonderful old hymn, "Jesus Loves Me." After the program the president called all of the society officers and the pastor installed them.

Last Saturday night the Girls' Senior Sunday school class, under the sponsorship of their teacher, Mrs. Cecil McClimon, entertained the Boys' Senior class at a Hallowe'en party at the home of Miss Lucille Davis. All present enjoyed the occasion.

We will have one more preaching Sunday before Conference, since it has been postponed; this is the second Sunday.

Remember us in your prayers.

REPORTER.

Maple Springs Church.—Although our reporter has been asleep on the job this year, we would like for you all to know that we have been moving forward and a great deal of interest has been manifested among our church members this year.

I suppose we stand about in line with the other churches in regard to finances, somewhat behind. Of course we will raise the pastor's salary, as usual, for we have a record for doing that. Wish it were possible to raise all other claims. Think we will about raise our A. C. B.

Perhaps it would be of interest to our former pastors to know that we have almost wiped out our church debt and with prosperity just around the corner we hope to soon be able to make other improvements.

The township Sunday school institute was held at our church Sunday afternoon and although five denominations were represented, a great spirit of co-operation prevailed.

Just a word to the stationing committee: Rev. R. A. Hunter and family have been with us two years, and we hope they will be with us many more. We love them all and have been greatly benefited by having them in our midst. Bro. Hunter is a fine preacher of the Gospel. Please send them back to Forsyth Charge.

I sincerely hope that every Methodist Protestant in North Carolina will go to the polls November 7 and cast a ballot in favor of the 18th Amendment.

REPORTER.

Stallings, Mecklenburg Charge.—The fourth quarterly conference was held at Antioch church Saturday night, October 21, 1933. The president, Dr. R. M. Andrews, had charge of the conference. All five of the church were represented and gave a good report. All the churches except one had paid their Conference claims, and this church was expecting to raise the money before Conference. We lack some of having our pastor's salary paid up, but we are hoping that before he goes to Conference we can pay out in full. We all like Mr. Henderson and all five of the churches voted for him to come back. He has done a lot for our church this year. The amount of work that has been done on the church would amount to around $350. We feel that Bro. Henderson's work here has been a great success. He always brings very helpful messages.

Our Sunday school is growing in interest and attendance.

Our Christian Endeavor is doing fine and I am well pleased with our young people. They are taking much interest in the programs.

We are proud of our church and we are always glad to have visitors worship with us.

Dr. Andrews preached for us Sunday night, October 22. He brought us such an inspiring message. We are always so glad to have him with us.

May we forever be what the Lord would have us be.

MRS. M. L. STALLINGS.

Bethesda.—This being the fifth Sunday, our pastor was with us and preached a wonderful sermon from II Samuel 24:24: "Neither will I offer burnt offerings unto the Lord my God of that which doth cost me nothing." So many of us want God to have what we don't need. But He showed us how we need to pay the price for what we give unto God.

The fourth Sunday was our regular preaching time. The pastor and his wife were with us. The church officers were elected for the next year. Holy communion was observed at this time and today the new officers were installed, which was a very impressive service. It was good to see so many take the vow to do what they could for the advancement of Christ's kingdom.

We will have one more service with our pastor before Conference. It doesn't seem possible that another year is so nearly gone. But that is another reminder of how fast time does fly, and that we are one year nearer eternity. We should be very careful how we spend our time, for our lives are fast passing by.

Of course we want our pastor back, and we are almost afraid to tell what he and his good wife have done for us this year for fear others will want them also. They have been with us the second and fourth Sundays in every month except one fourth Sunday, and either Mr. or Mrs. Maier has been with us every fifth Sunday. They have met with the church as a whole about every 1st Thursday night and with the young people the last Thursday night in each month. They held pre-Easter services and one week revival services. They have been a great help to us in many ways. We hope the Conference will see fit to send them back to us.

On the third Sunday in September we elected our Sunday school officers and teachers. Our good superintendent, Mr. C. L. Wagner, who has served us so faithfully for several years, drives about 15 miles every Sunday to be with us. He was elected for another year. He is also our delegate to Annual Conference. We have a faithful set of teachers who are hardly ever absent.

The fourth quarterly conference met with our church a few weeks ago. We served supper about 6 o'clock, after which we had a talk from our conference president and then had the business session conducted by Dr. Andrews. There was a large crowd present, many coming from State Street Church. We were glad to have them meet with us.

We are facing a very serious problem now, the repeal of the 18th Amendment. God forbid that liquor should ever be turned loose again. We hear it said it will not be any worse than it is now, that they will have it anyway. We have a law against stealing and killing. Of course that does not mean there is no stealing or killing. But if not for the law it would be worse. The same is true of the prohibition law. May we all be at our post of duty November 7.

God bless us all for Christ's sake.

MRS. D. D. BRINKLEY, Reporter.

Midland.—We are ending our second year on this work with a better showing financially than last. Higher prices for farm products makes money easier.

By secret ballot delegate has been instructed to bring back the present pastor.

In the main we have had two pleasant years on our old home charge. However, we have had many sad experiences, having conducted 33 funerals since we have been here, and still we are not trying to hold competition with Bro. Ashburn.

Love's Grove will pay salary in full, so will Pageland. Other churches are doubtful.

I find that the vigilance of stewards has much to do with the financial status of the church. If stewards would become interested in the finances of the church as much as in their own business affairs I am sure there would not be such large deficits at the close of the year.

Bro. Michael Love and family, one of Love Grove's valuable assets, have moved to Texas. Best wishes of the entire church follow them.

W. D. REED.

First Church, Lexington.—Our pastor, Rev. C. G. Isley, filled his regular appointment Sunday morning at 11 o'clock, bringing us an edifying message, the theme of which was "A Day of Glad Tidings." He preached again at 7:30 o'clock to a congregation which completely filled the auditorium of the church. Although our services have been well attended, the attendance seems to be growing with each service. Our church has paid its Annual

Conference claims in full, also the superannuate fund. We hope to pay the World Service budget in full before the Annual Conference convenes.

Our Christian Endeavor Society met Sunday evening at the regular hour with a good attendance. The subject, "Commerce and Missions—Allies or Enemies," was discussed in a very interesting manner by different members of the society. After the program the following officers were elected: Ernest Hamilton, president; Ray Hedrick, vice-president; Jessie Everidge, secretary and treasurer; Margaret Lea Sink, reporter; Lola Mae McCulloch, pianist; James L. Mallard, chairman of social committee; and Mary Belle Talbert, chairman of visiting and flower committee.

MARGARET LEA SWINK, Reporter.

* * *

Mount Pleasant, North Davidson.—The fourth Sunday being the usual time to elect officers of the church for another Conference year, the following were elected: Class leader: P. C. Reid, assisted by Harrell Payne and Ruth Green; superintendent, Mr. L. H. Hilton; stewards, C. F. Green, treasurer and chairman, J. R. Stone, W. D. Payne, L. H. Hilton, J. Ruffin Stone, Mrs. P. C. Reid, and Mrs. Ray Ball; Junior stewards, Thomas Hilton, Paul Green, Harrell Payne, Treva Reid, and Ruth Green; trustees, G. W. Hayworth, E. S. Welborn, Roy Hilton, H. M. Perryman and Ernest Ball; organist, Joseph Payne; assistant, Treva Reid; ushers, Thomas Hilton, Paul Green, Lester Leonard; reporter, Mildred Green. We hope that there will be great work done the following year by these officers.

Rev. O. C. Loy brought us an uplifting message, taken from Luke 23:18. Just as the people of Jesus' day said "Away with this man," the people of today are crying, "Away with Him." The trouble of the would today is caused by the people not seeking Jesus and not doing what is right, and the world will get no better until this is done.

There will be one more preaching service before Conference, the second Sunday night at 7 o'clock.

A surprise birthday dinner was given for Mr. and Mrs. Hayworth the fourth Sunday. Many were there and enjoyed the day together.

REPORTER.

* * *

Fallston Circuit.—The fourth quarterly conference for this charge was held last Saturday, October 28, at Friendship church, with a large number of the officials and visitors present. Bro. Clarence Morris delighted the audience with a good, practical sermon on "Co-operation in Church Work." After partaking of a sumptuous dinner, we re-assembled for the quarterly conference, which was presided over by Bro. Ridge, of the Cleveland Circuit. We regretted the absence of our president, but we understand why he was not present.

The reports on different phases of the work were very encouraging, and I am very sure that the final reports will be better than last year. Laurel Hill reported pastor's salary and A. C. B. paid, and about $30.00 paid on deficit on pastor's salary for last year. The pastor's salary for next year was set at $1,250.00, an increase of $250.00. The conference voted for the return of the present pastor, and of cousre he appreciates this expression of confidence.

In many respects this was the best quarterly conference we have held in the two years I have been here.

I pray that all charges may be able to send reports to Annual Conference that shall encourage our hearts and strengthen the work of the church.

A. D. SHELTON.

* * *

Spring Church Charge.—Our fourth quarterly conference was held Friday, the 27th, at Spring Church, with all three churches represented. The usual business was transacted. The salary for the ensuing year was fixed at $1,100. Mr. Clifton Cook was elected delegate, Mr. Ellis Crew, delegate-elect, having resigned. Since his election, Mr. Crew has accepted a position with the government. Mr. Mr. J. W. Crew was elected alternate. The conference voted unanimously for the return of the present pastor for the third year.

During the year we have held the following special services, two Easter, two Christmas, two Children's Day, three young people's, six thank-offering, and one rally service. In each of the 16 special days observed creditable offerings were received.

We have held there revival meetings with 55 professions, two infants and 18 adults baptized; 20 were received into the church.

On last Friday night, 45 young people from the Pleasant Hill and Lebanon C. E. Societies met on the parsonage lawn. A weiner feast and games made up the program.

Mrs. R. M. Robinson, chairman of the Woman's work of the First District, is planning a thank-offering program to be given on Greensville charge the second Sunday in November. The ladies of Spring Church charge Auxiliary will give the program.

Wm. H. NEESE.

* * *

Haw River Church, Glen Raven Charge.—Mr. Pegg filled his regular appointment at the 11 o'clock service to a good size congregation. After the sermon communion was observed by many. This will be our last appointment before the Annual Conference. We have paid all claims in full and think the other churches will do the same.

After the service we had a church conference and elected our church officers for next year. The church voted unanimously for Mr. Pegg to remain another year, and we hope the Conference will see fit to assign him to this charge for another year. We are sorry to report at this writing that Mrs. Suits is ill at home. She underwent an operation at Rainey Hospital for appendicitis, from which she has not fully recovered.

T. S. COBLE.

* * *

CONSTANTLY KEEP TO THE RIGHT

When you walk along the street, keep to the right. When you ascend or descend a stairway, keep to the right. When you are in doubt, keep to the right. When you know a course is wrong, keep to the right. When temptation confronts you, keep to the right. When misfortune or prosperity comes to you, keep to the right. When you feel discouraged, keep to the right. When the world misunderstands you, keep to the right. When everything seems to go dead wrong, keep to the right. When you are perplexed and ready to give up, keep to the right. When you think the worst has come, keep to the right. Think right, act right, do right, and all will be right with you.—Grenville Kleiser.

WOMAN'S MISSIONARY DEPARTMENT

THE MINNIS SALARY CALENDAR

Two weeks ago in this column I suggested the assembling of calendars as an aid to raising the Minnis salary. I also asked that contributions of a dollar or more be sent to Mrs. Taylor. I do not know what has been sent to her, if anything. I do know that I have received only a dollar and ten cents.

Perhaps the plan was not thoroughly understood, although I asked that if more information was desired to write me. I have received no requests for information.

Here again is the plan: Take a 1933 calendar. In place of "January," (and the other months), substitute the name of a person who will make a contribution of 50 cents. You will notice there are five Sundays in January, four or five Sundays in each other month. In place of the Sunday, substitute the name of a person who will make a contribution of 25 cents. In place of each week day, substitute the name of a person who will contribute 10 cents. When the year, (that is, all the months) is thus completed, you will have a little more than fifty dollars for Mr. Minnis' salary. If you cannot complete a year, fill up as many months as you can.

It is only two weeks until Conference. Collect as much money as possible, and bring or send it to Conference. I will be there to receive it, and give credit where it belongs. Let's make our offering at Conference at least $800. We have raised less than $200 since last April, and the Board of Missions is depending on us for the full amount of his salary. HE IS OUR MISSIONARY and has sacrificed to the very limit to carry on the work. Mr. Minnis says: "We are planning just as if there were no hindrances in our way." Our failure to support him is hindering his work.

MRS. C. W. BATES.

* * *

AUXILIARY TREASURERS, PLEASE OBSERVE

Your pastor has to make a report to Dr. Brown before Conference, and so do I, so please observe the following rules that our reports may agree:

First, all money sent in for Mr. Minnis counts on the World Service budget of your church, but does not count on your Auxiliary budget.

Second, the money raised by your Auxiliary for High Point College counts on the College allotment of your church.

Third, your North Carolina budget, important as it is, does not count on any church budget.

Less than half of our World Service budget for the Branch ($8,000) is apportioned to the Auxiliaries, so let's plan now during these next six months to pay all of our budgets in full and just as much more as possible. Let's have the best report ever at our next Branch Meeting.

Yours in the work.
Mrs. S. W. TAYLOR, Br. Treas.

* * *

—Miss Velna McCulloch has recovered sufficiently to be moved to her home.

IN HONOR OF THE DEAD

Armfield

Wyatt J. Armfield, father of Mrs. R. T. Pickens, capable reporter of the First Methodist Protestant Church, High Point, was born November 25, 1843, and departed this life October 12, 1933. Had this venerable scion of a pioneer family lived until November 25th he would have passed his 90th milestone.

His ancestors came to North Carolina from Pennsylvania in 1765. He was born on the farm near High Point the deed for which was dated in 1795 and was in his possession. An early education in the public schools was followed by attendance at the Mendenhall Academy, in Florence, and the Oak Ridge Institute. Here he was a student at the outbreak of the War Between the States. His service was in the quartermaster's corps of the Confederate Army.

Engaging in the nursery business in the West, Mr. Armfield met and on December 20, 1868, married Miss Jennie Britt, of Britt's Landing, Tennessee. To the old homestead he brought her as his bride. In 1906 the stately residence in High Point was erected, where he resided until his decease. Mrs. Armfield completed her earthly life March 10, 1915.

Surviving him are two daughters, Mrs. R. T. Pickens, who resided with him; Mrs. Frank Armfield, of Concord; three sons, William J. Armfield, Jr., of Asheboro; W. Frank Armfield, of High Point; Jesse L. Armfield, of Evansville, Indiana; a sister, Mrs. Mary A. White, of the Deep River community; 23 grandchildren and two great-grandchildren.

A fitting memorial service for which he had made plans was conducted in the home Saturday, October 14th. He was laid to rest in the family mausoleum in Oakwood cemetery. These grandsons were active pallbearers: William J. Armfield, Jr., Henry and Edward Armfield, of Asheboro; Frank Armfield, Jr., and Wyatt Armfield, of Concord; Richard B. and Frank Armfield, Jr., and Rupert Pickens, of High Point.

In 1907 Mr. Armfield retired from extensive banking business. Native ability led him successfully to found and operate ten banks which became vital factors in the state banking structure during that period of Piedmont industrial development.

In his prime his artistic taste was seen in love for books, music and flowers. During his illness since last May his room was furnished almost daily with flowers from friends. His pride was to be honest to the core. In the memorial service conducted by the Rev. J. M. Hilliard, of the Baptist church, and Dr. George Crowell, long-time friends, the veteran Baptist minister used appropriately for his text Romans 8:17—"Provide things honest in the sight of all men."

Many were the objects of his gifts. Upon the erection of the Methodist Protestant Children's Home he furnished the infirmary room. To High Point College he gave the first $100 for beautifying the grounds with shrubbery. The first check for the High Point Public Library came from him. Devoted to his children, little was ever spent upon himself. He contributed to the Baptist church, of which Mrs. Armfield was a devoted member.

During a severe illness in 1915, this quiet, reserved man penned a brochure which seems a fitting close to this tribute. It was entitled "My Swan Song," and reads:

"At the age of seventy one, I can truly say, the world has been good to me. The days are very beautiful and life still has its charm. I hear the music of the winds, read poems in the sunny landscapes and see pictures in the story clouds. God rules and is merciful.

"Sincerely yours,
"W. J. ARMFIELD."

Both pastor and people of First Church extend loving sympathy to Mr. and Mrs. Pickens and children who are loyal members of the church.

ROY IRWIN FARMER, Pastor.

Grubb

Samuel A. Grubb, born April 5, 1869, died October 9, 1933, aged 64 years, 6 months and 4 days. On January 21, 1908, he was married to Mary Elizabeth Darr, whom he leaves to mourn her loss; also six brothers, Andrew, Levi, David, Dan, Henry, and John Grubb; and two sisters, Misses Martha and Frances Grubb; also many other relatives and friends.

About 20 years ago he joined Mount Pleasant M. E. church, later transferring his membership to the Methodist Protestant Church, in which faith he continued until death. He was a faithful member, having attended services when his health permitted. He bore his suffering patiently and cheerfully, having been an intense sufferer for the past six years. His home life was a happy one. He will be missed in the home, in the community and in his church.

Funeral services were conducted in Mount Pleasant M. P. church, North Davidson Charge, by the writer, assisted by Rev. H. L. Powell, a former pastor. The body was laid to rest in the local cemetery.

O. C. LOY.

Wall

Sarah E. Briles Wall departed this life October 22, 1933, at the age of 76 years, 3 months and 9 days. She had been a patient sufferer for the last several months, but her death came rather unexpectedly, as she had been apparently better for the last few weeks. She leaves to mourn her departure her devoted husband, "Uncle Bunk," as we call him, with whom she had walked lovingly for 53 years; two sons, S. B. Wall, of High Point, N. C., and R. C. Wall, of Denton; two daughters, Mrs. J. J. Atkins, of Charlotte, and Mrs. Ernest Turner, of Denton; ten grandchildren and one brother, William Briles, of the Mt. Zion section near Thomasville.

Mrs. Wall professed religion and joined Mount Zion M. P. church in early life. Later she, with her husband, removed their membership and became charter members of Denton church, where she remained a loyal and devoted member until death claimed her. When her seat was empty at church, it was the turn of her pastor to find out what was the matter, for so long as she was able, she was there to make a contribution to the worship of the God she loved and served.

She hungrily read her Bible, and the Herald was ever near her side. She, through her sickness, had read the New Testament through, then beginning at Genesis had left off at the third or fourth chapter of Ezekiel. After her last attack of severe illness, in a delirium she would hold the bed covers and read verse after verse, thinking she held the Book.

Her funeral was directed by her pastor in Denton church, Brother Reynolds preaching the funeral by her special request of several years' standing. Bro. R. I. Farmer, her son's pastor, and Dr. Martin, also assisted in the service. The body was tenderly laid to rest in the Denton cemetery beneath a bank of flowers, attended by a large concourse of weeping friends and loved ones.

ROBERT SHORT.

Welch

It is with deep regret that we, the members of the A. M. Idol Philathea class, must record that God in His infinite wisdom has seen best to call our dear friend and faithful worker, Ruth Welch, from our midst. Her quiet, unassuming manner, her faithfulness to duty, and her friendliness will linger long in our memory. She was a loyal member of her class and church and will be greatly missed in almost every department of the church work.

Whereas, her death has brought sorrow to the family, the class and the church, Be it Resolved:

First, that we bow in humble submission to our Heavenly Father's will, and let her life inspire us to higher and nobler living.

Second, that we extend our heartfelt sympathy to her sisters and brother.

Be it also resolved that we send a copy of these resolutions to the family; record a copy on the minutes of our class, and send a copy to the Methodist Protestant Herald for publication.

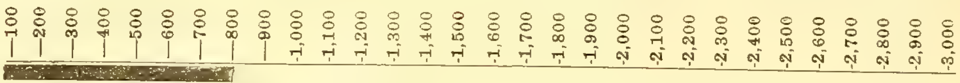
Respectfully submitted,
MARY E. YOUNG,
NAOMI M. YARBOROUGH,
JOHNSIE OAKES JACKSON,
IRENE REYNOLDS,
Committee.

LITTLE AMERICA POST OFFICE

As a part of the Byrd Second Antarctic Expedition the Post Office Department is to establish a post office at the world's southernmost "settlement," Little America, Antartica, where the first Byrd expedition lived for two years. The Little America postmaster will be Dr. John Oliver La Gorce, of Washington, D. C., vice-president of the National Geographic Society. His assistant is Leroy Clark, a staff member of the Byrd expedition. Thousands of letters were received to be postmarked at Little America. To meet the expense of transporting these letters to and from the United States a charge of 53 cents for each letter was made. The three cents goes to the Post Office Department and the 50 cents to the expedition. Provision has been made to have letters received in Washington up to November 10 forwarded to Dunedin, New Zealand, in time to be transferred to the expedition ship at that point.—The Pathfinder.

—Mr. Hoey suggests to the liquor men a name for the institution which they are working to put in place of the old saloon or bar-room. His suggestion is that they call it a Personal Liberty Filling Station.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¾	$ 9.76
Albemarle	18	2¼	....
Anderson	31	16	....
Asheboro	38	15½	*15.00
Asheville	13	4¾	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	14½	*20.00
Charlotte	17	6	*5.00
Chase City	13	..	....
Cleveland	74	6½	15.00
Concord	27	14	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	4¾	....
Denton	46	5	3.66
Democrat	16	3¼	....
DRAPER	7	7	....
ENFIELD	16	16¾	*5.00
Fallston	87	5	2.85
Flat Rock	63	2	4.55
Friendship	17	..	....
Forsyth	43	9	5.00
Gibsonville-Ft. Place	31	25¾	*10.00
Glen Raven	46	3	....
Graham	28	22¼	*7.50
Granville	58	4½	15.00
GREENSBORO, CALVARY	27	27½	*8.25
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	7½	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	4½	6.50
Guilford	47	5	....
Halifax	52	7¾	2.50
Haw River	38	17¼	....
Henderson	38	7¼	*10.00
High Point, First	71	54	*20.00
High Point, Eng. St.	13	1½	....
High Point, Welch	20	2½	8.50
High Point, Lebanon	32	13½	*10.00
KANNAPOLIS	11	13¼	*5.00
Kernersville	30	3	....
Lexington, State Street	40	4½	....
Lexington, South	43	5¾	....
Liberty	35	5½	7.50
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	5	*7.50
Mecklenburg	40	3¾	3.25
Melton's Grove	4	..	....
Midland	65	6½	....
Midway-Shady Grove	9	1	2.50
Mocksville	50	5	....
Moriah	17	9	*5.00
Mt. Hermon	97	21½	3.00
Mt. Pleasant	62	11½	14.10
North Davidson	38	5¾	2.50
Orange	69	22½	*22.50
Pleasant Grove	18	5½	5.00
Pinnacle-Mt. Zion	51	6¾	3.50
Porter	15	..	....
Randleman	43	6¾	....
Randolph	79	8½	....
Reidsville	12	5½	*5.00
Richland	43	1½	....
Roberta	17	2	....
Rockingham	10	1	3.00
Roseneath	2	..	....
Saxapahaw	56	11	*17.50
Shiloh	62	31	10.00
Siler City	19	16¾	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	12¾	7.75
Tabernacle	39	21¼	2.50
Thomasville, Central	15	6¼	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	3	....
Vance	53	8½	....
Weaverville	20	4	5.50
West Forsyth	61	14¼	....
WHITAKERS	7	7	*2.50
Why Not	58	5½	2.50
Winston-Salem, First	26	18	*7.50
Winston-Salem, South	6	2	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

FACULTY MEETING

The Conference Faculty will meet in Community Church, Thomasvile, N. C., November 14, 1933, 2 p. m. The first hour will be an executive session, followed by examinations. No examinations are to be given after the first day except by permission of the entire faculty. All who have business with the faculty, as well as the examiners, are required to be on hand.

J. E. PRITCHARD, Chairman,
N. G. BETHEA, Secretary.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

HERALD SUBSCRIPTION RECEIPTS

Mrs. J. W. Wright	$8.00
L. F. Ferre	6.00
Rev. L. E. Mabry	5.20
Romaine Poole	4.00
Rev. J. L. Trollinger	4.00
Rev. W. D. Reed	3.00
Rev. A. D. Shelton	2.00
Rev. O. C. Loy	2.00
Rev. R. L. Hethcox	1.00
Miss Nannie McAdams	1.00
Miss Blanche Hardee	1.00
Rev. C. L. Spencer	1.00
Rev. C. B. Way	1.00
Miss Mildred Younginer	.50

Herald Subsidy Fund

Draper, by Rev. R. L. Vickery	$2.50
Pinnacle Charge, by Rev. A. L. Hunter	3.80
Cleveland Charge, by Rev. C. E. Ridge	5.00
Eden Church, by Miss Blanche Hardee	4.30

We thank these good givers.

◆

IMPORTANT

It is very important that all persons who attend the Annual Conference as ministers or delegates send in the desired information. Please see to this AT ONCE. Pastors, check up on your delegate. Thank you.

H. FREO SURRATT.

◆

—Scott Osborne, son of Bro. J. K. Osborne of West End Church, has been appointed cashier of First National Bank, Morganton, N. C.

—Judge Webb will speak in Greensboro next Sunday afternoon on the Repeal of the 18th Amendment. Mr. Clyde Hoey spoke last Sunday afternoon to two large audiences.

Going! Going! Gone!

No, not a piece of land, or some furniture at an auction sale. But an opportunity to help the HERALD by raising the subscription quota and the Subsidy. It will soon be "Gone" for this Conference year. So also will be "Gone" the chance to have the name of your church or charge on the HERALD Honor Roll. "Buy up the opportunity." Make a last desperate effort.

IT CAN BE DONE

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., NOVEMBER 9, 1933 NUMBER 50

Rev H L Isley 2feb4 R6

An Installation Service for Sunday School Officers

After the officers have been elected, let the pastor, or some one appointed to take charge of the service, call them to the chancel and deliver the following charge:

Dear fellow-workers: The various activities of the church call for a variety of gifts among its members, but all are directed toward the common end for which the church was established, even as the Apostle Paul has written: "There are diversities of gifts, but the same Spirit; there are differences of administration, but the same Lord; there are diversities of operation, but one and the same God worketh all in all." "He giveth some, apostles; and some, preachers and teachers . . . for the edifying of the body of Christ." You, the officers of this Sunday school, have been called to direct the teaching ministry of this church. "Ye are my witnesses, saith the Lord, and my servants whom I have chosen." I ask you, as you assume your respective offices, to assent to the following pledge.

God being my helper, I will earnestly strive to be faithful to this my religious opportunity, as well as my personal responsibility. "I will delight to do thy will, O God, for thy law is written in my heart." If this is your purpose, will you please say, "I will."

Will the teachers please rise:

A great responsibility rests upon you as teachers of the Word. I urge you to accept that responsibility seriously, and to be diligent in the discharge of your duty. And I ask that you pledge your determination to be regular in attendance, faithful in preparation, and loyal to the purposes for which this school is established and maintained. If you so pledge, will you answer, "I will."

Will the parents please rise:

You, the parents of the children in our school, have heard the officers and teachers pledge themselves to be faithful in word and work. But upon you more than upon them rests the responsibility of implanting in the hearts of your children the commandments of the Lord, and of imparting to them the truths of His word. Remember the exhortation of Moses to the fathers in Israel: "Thou shalt lay up these my words in thy heart; and thou shalt teach them diligently unto thy children; and shalt talk of them when thou sittest in thine house, and when thou walkest in the way, and when thou liest down and when thou risest up." Will you assent to the following pledge:

God being our helper, we will by precept and example diligently teach the Word to our children, so that the truths of the Bible may be known and reverenced and followed in our homes. We will heartily co-operate with the officers and teachers of this school in helping our children in the preparation of their lessons; and we will ourselves strive to lead our children in the true and right way, setting them an example of godly living. If you so pledge, will you answer, "We will."

Will all others please rise:

We, the members of this school, pledge to the officers and teachers our loyal support, and invoke upon them the blessing of God as they enter upon their work.

Let us pray: Eternal God, our heavenly Father, who committest to us the solemn trust of life; bless us as we enter upon our duties, and make us faithful to our responsibilties. Help us to grasp the opportunities for service as thou shalt show them to us in this Sunday school. May we be workmen who need not to be ashamed, always conscious that we are workers together with Thee. May we rightly divide the word of truth. Make us kindly in thought, gentle in word, helpful in deed. Lead us to know that it is better to give than to receive; better to serve than to be served. And in all things give us the mind and spirit of Jesus, our Teacher and Lord, with Whom and for Whom we work. Amen.

(Adapted from a service in the *Expositor*)

C. W. Bates.

◆

How Jesus Solved a Difficult Problem

John 6:5-14

The problem of bread is ever with us. It is true that man shall not live by bread alone, but he must have bread. And we use the term *bread* here meaning something to eat. These bodies of ours cannot continue to function without something to eat. Here in our country we produce so much that we do not ofte think in terms of a famine but even here where there is so much produced there are thousands of people that are not properly fed. Nature has not failed us, but somehow the system under which we labor has broken down and we have the problem of bread.

There was also a problem of bread in the days of our Lord. Now we want to see how Jesus solved the problem of bread. Humanly speaking it was impossible to solve it. But the human has the privilege of using the Divine in the solution of its problems. Here was a great company of people, five thousand of them or more. The day was far spent and they had neither bread nor money. One of the disciples said to Jesus, Why, Master, two hundred pennysworth of bread is not sufficient that every one might have a small share. But another disciple said, There is a lad here who has five barley loaves and two small fish. Here was a starting point in the solution of their problem. When people are really anxious to find a solution of their problem they usually find a starting point, at least and that is a good beginning. The problem is not always solved instantaneously, but human endeavor plus Divine help can accomplish great things. So here, they used what they had and had more. They might have mourned until midnight over the smallness of the lad's lunch, but that would not have helped the situation very much.

The work of the church and even our own personal affairs have always been carried on with limited resources, so far as human eyes could see. Even the Church of Christ had very poor prospects at the first. In more than three years our Lord was not able to gather unto himself more people than we think we must have to call it a church. And even then its leader was crucified and his followers fled and it seemed the whole thing had gone to ruin, but it hadn't and that is the thing for us to remember.

Now in feeding the multitude I am sure that our Lord had more in mind than just to satisfy the hunger of mankind, even though the man who gives physical bread is doing a good thing. I think he wanted to teach a very important lesson and one that we ought never to forget, namely, that we must not despite a thing because it is small, and that by using wisely what we have we can usually solve our problems.

The question comes to us, would we, in this matter of fact age, even consider the lad's lunch. To the most of us it would seem entirely too small. We think in terms of great intellects, great industries, great fortunes, great family names, great churches, great armies, great navies, and great everything. In fact, we have thought so much about great things that we have forgotten that even these great things were ever small things. A church that is small these days is handicapped and some people seem to think it cannot do anything. But as I suggested a moment ago, there was a time when all of these things were small. This great network of churches that we have in our day sprang up from the small beginnings of other days. The church grew large because the people were not ashamed of it when it was small. If the people in the days of the early church had said, Well, the number of disciples is small and they are going to have a hard time getting along, and there are no people in it of large means, and if we were to join it we could not improve our social standing very much, so perhaps we had just as well stay out, there never would have been a great church; but they didn't. But those people that followed Jesus saw the miracles which he performed and caught the lessons which he meant to teach and mustered up courage and tackled the job of making the church bigger and better, even though in many cases it meant the loss of their property and even the loss of their lives.

Moreover, there are some people who, because they do not have great intellects and great talents, decide they will not do anything. Some say if they could preach like some preacher they have heard, they would preach, but I doubt it. Others say if they could sing like some singers they have heard they would just give their time and talents to the Lord and to the church. But I do not think so. The person who does not have faith and love enough to use just what the Lord has given them would not be very different if they had larger abilities conferred upon them. It seems to us it would be easy if we were in the other fellow's place, but if we were there we would find it different. "The heights by great men reached and kept were not attained by sudden flight, but they, while their companions slept, were toiling upward through the night." I am fully aware of the fact that natural ability in life counts for a good deal; a good family name is worth much, and many other things help us along; but the things that count for most are faith ni God, faith in God's plan of using the small things to confound the mighty, and a determination to do your best, whether you are engaged in what the world calls a great enterprise or in something that seems small.

Coming back to our original problem, we are still saying, Whence shall we buy bread? This problem is typical of all other problems. Churches are saying, Where shall we get the money for this and that, and how shall we continue to carry on? The state and the nation, in fact the world is face to face with the problem of getting money. Sunday school superintendents are wondering where they are to get teachers. A director of religious education told me some time ago he never in all his lifetime had such a hard time getting teachers. Choir directors are wondering where they are to find singers, and every department of church and state is wrestling with the problem of carrying on. Colleges and orphanages are hard pressed and those at the head of these institutions are spending sleepless nights. In our homes there is anxiety for tomorrow, whether we shall be able to do this or that. This problem is so great I cannot solve it, but I do know this: There has never been a time when there were no problems. And if the people who have done the best work for the church and for the state had not been people with great faith in God and had not had great determination, much of the best work would not have been done.

This is no time for weaklings. This is a time for stout hearts, for men and women of courage and determination. Like the Master of old, let us use what we have, let us give thanks for it, let us lay what we have upon the altar and in His own good way, God will give us more. And while we are struggling along with what little we have our souls will grow larger so when the days of plenty and prosperity shall again come we shall be in a better position to enjoy them. In every way and in every thing, God expects us to do our best. We may not ever live on easy street and we may never have our problems all removed. The Apostle Paul did not have his thorn in the flesh removed but he did have grace to help him endure it. Trust in the Lord and do good, so shalt thou dwell in the land and verily thou shalt be fed.

J. E. Pritchard.

◆

—Old age has nothing to support itself with, but the remembrance of a life innocently passed, and the hope of a better one to come; these are the two crutches upon which old age is borne up.—*Erasmus.*

AGAINST WHAT MUST THE CHRISTIAN STRUGGLE?

I suppose the old answer usually was, "We must war against the world, the flesh, and the devil"—with special emphasis on the devil.

The devil formerly occupied an important place in the thinking of the average Christian. He was blamed for every evil thing we did. Some victims seemed to think that they were entitled to special consideration because they were smart enough to shift responsibility for what they did onto the head of his Satanic Majesty.

A child sometimes displays an honesty and discernment beyond that of its elders. Susie had been in a scrap with Florence. Her mother was shocked at the bodily harm her small daughter had done, and said to her: "Susie dear, you never should do such things. It was Satan that put it into your heart to so mistreat Florence." Susie replied with frankness: "Maybe Satan put it in my heart to pull Florence's hair and scratch her face; but I certainly thought of kicking her shins myself."

There may be a personal, dart-tailed, cloven-hoofed Satan, second in power only to God Himself—going about seeking whom he may devour. There are those who find comfort in such a belief. But an increasing number find assurance in these lines:

> "This is my Father's world,
> O, let me ne'er forget
> That though the wrong seems oft so strong,
> God is the Ruler yet.
>
> "This is my Father's world,
> Why should my heart be sad?
> The Lord is King—let the heavens ring:
> God reigns; let the earth be glad."

For practical purposes we may confine our present thought to three things against which we find it necessary to contend as we endeavor to achieve Christian manhood and womanhood.

First—*We struggle against our animal inheritance.* This inheritance is not all bad. We have much of good in common with our animal friends. We have no call to be ashamed of the sacrificial loyalty of the dog, the intense friendliness of the horse, the neighborliness and industry of the house wren, the trustfulness of the young deer and the lamb, the patient service of the ox and the ass, and the tuneful joy-in-life of the robin and the mocking-bird.

Close observation of beasts and men shows that we are in other ways like them. We share in the hoggishness of the swine, the snarling disposition of the wolf, the sliminess of the serpent, the grouchiness of the bear, the cunning thievery of the rat, and the roaring lordly ways of the lion.

The sooner the child becomes aware that he is up against these good and bad dispositions in himself—and sets himself to co-operate with the one group and to overcome the other—the better it will be for him, and for all with whom he is concerned.

Second—*We struggle against our mixed human inheritanc.* We have one pair of parents, two pairs of grandparents, four pairs of great-grandparents, and eight of great-great-grandparents. The number of our direct ancestors is large, counted by the millions and billions. They are of exceedingly mixed character, and no one knows when the blood of any particular ancestor will become hot and demand wrong action.

It is not sufficient to say—as we sometimes should: "I utterly repudiate my family. These are not my parents—God is my Father. These are not my brothers and sisters—all good people are my brothers and sisters." We must go further and learn to recognize the qualities of the spirits struggling within us for expression—co-operating with the spirits that are ambitious for good, and resisting those that are unworthy and degrading. The Spirit of Life, the Spirit of God, the Spirit of Jesus, the Spirit of a Sound Mind—the Spirit that has worked for good in our ancestors—that is the Spirit that will lead us aright.

One of the joys of living in intimate relations with a variety of people through the years is the delight of seeing the fine improvements that have been made in the characters and lives of many individuals. The world is enriched by the characters and lives of those who have been faithful in this long fight.

Did you ever see in the expression of the eyes and mouth, and in the attitude of your disobedient and disrespectful child a reproduction of yourself? What did you do about it? Did you angrily scold, and perhaps strike the child? Or did you take him closely to your heart and wisely discipline him? But—above all—did you explain him to himself, and join him understandingly in helping him to master himself for his own good?

Third—*We struggle against our environment.* Our environment is not all bad. God is constantly and persistently around and about us. There is much of light and warmth, beauty and fragrance, and bright song and joyous motion everywhere. These should more largely fill our minds and occupy our time. In so giving ourselves to them we shall be able more richly to live above the vile and degrading.

That there are evil things and evil people appealing to us, we cannot deny. Throughout our whole life there are persons ready to take advantage of our weaknesses and wrong tendencies, and offering to lead us or minister to us in wrongful ways. Terrific storms, lack of proper food and drink, fear of unemployment, dread of old-age poverty, the thorns and weeds and sweat in the midst of which we toil for our daily bread, unfaithfulness of friends, and disloyalty of some whom we had trusted—these are some of the things in our environment against which we struggle.

We are accustomed to think of human nature as imperfect, incomplete, unfinished. And it certainly is. We hope that as time goes on, and the grace of God more and more accomplishes its perfect work in us, our inner life will become better adjusted and living will become more satisfactory. But our physical surroundings also are incomplete, unfinished. God is not thtrough with this material world. Earthquakes still occur. New islands occasionally come up in the midst of the sea, and others sink beneath its surface.

Man has been given dominion. But not yet do we see all things subject unto him. Possibly the farmer and fruit-grower will never succeed in destroying all enemy insects and animals that prey on his crops. But investigators know more about these pests than ever before, and are increasingly effective in defense against their ravages. Perhaps it would not be desirable to level all hills and make straight every crooked highway. But rapid progress is being made in cutting through hills, filling holes, easing curves, and making rough places smooth, so that now men travel on and under, above and through both sea and earth in comparative comfort and safety. We may think of God as declaring: "The heavens are mine. The earth and the sea, the atmosphere and a portion of the stratasphere have I given to men—along with light and heat from the heavenly bodies. These are for man. Let him subdue them and use them."

I have seen a young couple take possession of an area of virgin prarie land in Illinois or Kansas—or an area of virgin timber land in Michigan. They have subdued their holdings, making a good home and beautiful fertile fields. When I go into a country home well warmed, lighted by electricity, hot and cold water flowing through kitchen, laundry, and bath room, telephone and radio at the service of the family, automobile and truck ready for both pleasure and heavy duty on improved roads, an abundance of grain, fruit and vegetables in fields and storehouses, I see what *may be*—and by skillful planning of the folks *shall be*—the comfortable material environment of an increasing proportion of our people in the years ahead of us.

Progress, improvement, conquest of self and surroundings. This seems to be God's plan. Let us co-operate with Him in bringing things to pass.

LUTHER K. LONG.

STARTING LIFE WITH A HANDICAP

One of the tragedies of this earth is a malnourished, diseased, or handicapped child. We have many of this type of children in our state. They start life, at a disadvantage from the beginning. During the past twenty years much has been done for these children, but much more remains to be done. With the exception of inherited mental incompetence, nearly all the handicaps are preventable and removable.

We have an immense amount of malnutrition in North Carolina. We have always had it. A few counties report an increase, but the average for the state as a whole is about the same for the past ten years. Most of it is due to the total ignorance of parents concerning food values. Good, wholesome food is frequently ruined in preparation. There is a deficiency in milk. Parents and children indulge the whims of appetite, and a deficiency diet results. It is unthinkable that any child in North Carolina should go without essential food. Climate and soil are perfect for the production of food crops. But children are helpless and they must depend upon the efforts of their parents and the social-minded leaders of the state for protection from preventable diseases and for the provision of adequate food.—*Health Bulletin, N. C. State Board of Health.*

PREACHERS' RIGHTS

Laymen's Rights was the big word that caused the conception and birth of the Methodist Protestant Church. All through the history of this great church of ours Laymen's Rights has been one of our rock bottom principles which have been greatly emphasized and urged. For a number of years the writer has thought that something should be said about Preachers' Rights. There are many things that might be said in this connection, but it is the purpose of this paper to touch on just a few of these important matters at this time. These are of special importance to us just now, as at conference times we must see these matters and deal with them after the usual manner.

I wonder if it is going too far to say that it is no more than right for a preacher to have a reasonable salary and that the paying of this salary should be looked upon as an obligation as is the paying of any other salary. So many preachers are paid in such a haphazard way that the people to whom he has preached all the year have no feeling of responsibility for the obligation, and at the end of the year if he is paid all right, and if not the matter is passed up lightly, and the conference is asked to return this faithful brother to do the best he can or send another and they forget all unpaid salaries. The cheapest laborer in the land would not be thus treated.

Then preachers are so many times moved from place to place on such little provocation. If reasons are assigned at all they are oftimes silly. Many a preacher has been compelled to move by those who have the least church loyalty or the least interest in the church. Regardless of what it may mean to the preacher or his family, if a people decide a preacher must move he must go. Many a preacher's children have been woefully disturbed in their school work, and even funerals have been necessary because preachers have been moved to try to please some one who did not care. Some people seem to be void of mercy and seem to have gizzards instead of hearts when it means for the preacher to move. As long as we are an itinerant people there will be a necessity for some moving, but it is the right of the preacher and his family that this be done with care and Christian consideration.

The conference will doubtless be asked that certain consolidations be made of churches and charges. This will be done in many instances to make it easier for the people, and it will mean hardship on the preacher. In other words, it will mean the preacher to do what some one else should do. Then it will mean some preacher left out of work. Now, this will not mean some boy left out but it will mean some man who has labored long and faithfully. There will be those who will perhaps advocate giving the President a charge. But to do this it will mean a preacher being left without work. In this case we will save a little money but some preacher will pay the bill. It is to be hoped that Preachers' Rights in this case will be protected by our coming conference.

There are many other places where Preachers' Rights should be emphasized, but these are some of the things that are right before us in a particular way just at this time, and it is hoped that these thoughts may help in some instances.

Be it understood that not a single word in this paper is meant to reflect on the people I am serving. The salary, while not all paid to date, has been assured, it has been fixed for another year without reduction, and the pastor has been asked to return for another year. And moreover, this pastor is not expecting to move.

In the outset of this paper it was stated that Laymen's Rights has always been one of our outstanding principles, and that it is time the order is being reversed and that Preachers' Rights should be emphasized. Now, it will be called to mind that the preachers have done most of the advocating of Laymen's Rights. Now it seems fair that our good laymen should come to the rescue of the preachers by advocating the doctrine of Preachers' Rights. It would be so fine to have a number of our good laymen to come forward preaching for the preachers along this line.

GEO. L. CURRY.

◆

MY EXPERIENCE WITH TOADS

If insects are ravishing your garden, go out on a toad-hunting trip. Bring home two or three; encourage them to remain with you and your insect troubles will be ended.

The toad, it is true, is a type of ugliness. He certainly is decidedly repulsive, but for all that he is capable of a direct and distinct service to man by destroying insects that kill or partialy destroy plants.

In our garden we had hundreds of small plants—flowers and vegetables. Among them the choicest of carnations, small plants. Every morning we found several of these, as well as other plants, cut down. It was a most discouraging situation. One evening we discovered a large toad near our bog pond; evidently on a prospecting tour. One couldn't brag of his beauty; he was square as a brick with warts that could be best described as bumps. As a toad specimen he was the larget fellow we had ever seen.

After taking a seat on a rustic bridge we watched his movements. There was just enough daylight to observe his actions. He lumbered into our carnation bed and for five minutes he was motionless as a stone. We observed a cut-worm working at a carnation at the ground line. Suddenly, out shot the tongue of the toad with lightning rapidity and the juicy cut-worm bade good-bye to earthly scenes. The toad moved along slowly until he came to another plant. Here, after patiently waiting until his victim worked into sight, he snapped up another pest.

We had tried in every possible way to learn what had been destroying our carnations. Almost as fast as we had transferred the small plants from the propagating boxes the pests cut them down. Mr. Toad had found the destroyers and before darkness had covered his movements, four cut-worms had passed the toad's throat. We did not lose a single carnation that night. Mr. Toad was snoozing contentedly, after a good night's work, next to a bit of rock-work. We placed two slabs of rock firmly against his resting-place which prevented the sun from reaching him. This was a cool, shady nook, which we have learned toads seek.

Next evening we looked long and hard before we located him. He was under a cucumber vine. For two years we had been unsuccessful with cucumbers. We had made up our minds to try raising them again this season. It was with great satisfaction we saw the old fellow on the job.

Coming over a swampy place a few evenings later we found another good-sized toad, which we brought home to keep our big fellow company. In order to encourage them to remain we built a small cement basin, two feet wide by three feet long. At the sides we transferred a few shady plants, set up a couple of slabs of rock, filled the basin, and a toads' rendezvous was completed. Before many days we had nine toads in this retreat. Where they came from has always been a mystery to us.

Our garden, which had been overrun with insects for two years, now became healthy and a source of satisfaction. Slug and bug exterminators were no longer purchased. The toads had attended to that part of the work.

One evening a neighbor accidentally killed one with his lawn mower. Here was our chance to prove how great a service the toad is. He had a ravenous appetite; that much we could judge by his bulging pouch. We soon had the contents of his stomach spread out on a board. There were cut-worms by the dozen, caterpillars, thousand-legged worms, beetles, cockroaches, sow-bugs, cabbage worms, cucumber beetles and moths; a snail and a slug an inch and a half long. All told, we counted 103 noxious insects besides flies and smaller bugs. That settled the question as to whether the toad is a friend to mankind. He certainly deserves our protection.

Talking to a professor, who was bugs on bugs, we learned that he had counted in the laboratory under the microscope, more than one thousand bugs and insects in the stomach of a toad. In one toad he found four hard-shelled snails, and from the condition of the shells it was evident that the acid stomach juices of the toad were quite sufficient to dissolve the shell.

We urge all readers to protect the toad. Encourage it to live in your garden by building a small bog pond. Arrange a few rocks or slabs and shady plants in such a manner as to have a shady and cool rendezvous on hot summer days. With such encouragement one can soon bid good-bye to insect troubles. Toads have a strong homing instinct. A gardener tells me of having had two in his garden for more than eight years.

A heavy tax has always been levied by pests, but the toad is now proving itself an efficient check to insect multiplication and ravage. By his good works may he be better known. In a government pamphlet we read that one toad consumes in the summer time 3,360 insects within 30 days. We have our game laws and our bird laws. Hasten the day when we shall have protection for our friend—the toad.—*Frederick M. White, in Our Dumb Animals.*

◆

—The Fourth National Convention of Evangelists and Christian Workers will be held in Philadelphia, Pennsylvania, December 31st through January 7th in the Russell Conwell Baptist Temple, one of the most famous churches in America. Dr. M. Joseph Twomey is pastor.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Conference Calendar

November 15, Annual Conference meets at Thomasville Community church.

Churches on A. C. B. Honor Roll

These have paid A. C. B. in full:

Burke's Chapel, Connelly Springs Ct., Rev. L. S. Helms, pastor.

Haw River Church, Glen Raven Ct., Rev. J. P. Pegg, pastor.

Bethel Church, Randolph Ct., Rev. Edward Suits, pastor.

Cedar Cliff Church, Mt. Hermon Ct., Rev. L. E. Mabry, pastor.

Piney Grove Church, Siler City Ct., Rev. H. L. Isley, pastor.

Lawndale Church, Cleveland Ct., Rev. C. E. Ridge, pastor.

Gray's Chapel, Randolph Ct., Rev. Edward Suits, pastor.

First Church, Concord, Rev. J. M. Morgan, pastor.

Shiloh Church, Liberty Ct., Rev. F. R. Love, pastor.

Corinth Church, Littleton Ct., Rev. P. T. Bingham, pastor.

Weavers, Littleton Ct., Rev. P. T. Bingham, pastor.

Mt. Zion Church, Liberty Ct., Rev. F. R .Love, pastor.

Canaan Church, N. Davidson Ct., Rev. O. C. Loy, pastor.

Hope Church, Siler City Ct., Rev. H. L. Isley, pastor.

Worthville church, Randleman Circuit, Rev. J. B. Trogdon, pastor.

Hawkins Chapel, Littleton Charge, Rev. P. T. Bingham, pastor.

Shady Grove Church, Connelly Springs Ct., Rev. L. S. Helms, pastor.

Kannapolis Church, Rev. C. P. Morris, pastor.

Antioch Church, Mecklenburg Ct., Rev. M. C. Henderson, pastor.

New Hope Church, Mecklenburg Ct., Rev. M. C. Henderson, pastor.

Stallings Church, Mecklenburg Ct., Rev. M. C. Henderson, pastor.

Draper Church, Rev. R. L. Vickrey, pastor.

Mt. Hermon Church, Rev. L. E. Mabry, pastor.

Flint Ridge, Liberty Ct., Rev. F. R. Love, pastor.

First Church, Lexington, Rev. C. G. Isley, pastor.

Pleasant Hill Church, Cleveland Ct., Rev. C. E. Ridge, pastor.

Siler City Church, Siler City Ct., Rev. H. L. Isley, pastor.

Friendship Church, Mt. Hermon Ct., Rev. L. E. Mabry, pastor.

Shiloh Church, Shiloh Ct., Rev. R. S. Troxler, pastor.

G. C. B. Honor Roll

Pleasant Hill Church, Spring Church Ct., Rev. W. H. Neese, pastor.

Draper Church, Rev. R. L. Vickrey, pastor.

Shiloh Church, Shiloh Ct., Rev. R. S. Troxler, pastor.

Asheboro (First Church), Rev. R. C. Stubbins, Pastor

I visited this church at the 11 o'clock hour last Sunday; dropped in as the Sunday school was closing; fine crowd—house full and good interest manifested.

There was a very good congregation at the morning worship period who gave good attention to the message. Here is a congregation that, while it never made spurt gains, has moved along steadily into the ranks of our best churches. During the present pastorate a new parsonage has been built and is being paid for by B. & O.; some of the stock is already paid up, I understand. This parsonage would make any pastor in the conference envious of the present occupants. It is a brick veneer building, well built, two baths, six rooms, with an unfinished upstairs. The house is tastefully arranged and comfortably heated. We congratulate the congregation on the splendid building. Pastor Stubbins is closing his third year and has done good work, and I think there is no change expected at conference. This church has in it some of the best people of our entire denomination, such as the Rosses, Hammers, Reddings, Lewises, Wards, etc., who have been leaders in our denominational life. We made a brief visit to Brother R. R. Ross, who still has a strong interest in his church and welcomes its ministers to his home. The weather was inclement and he was not able to attend church, but appeared to be in his usual health.

Not Yet Understood

I have frequent reminders that although the present plan of stationing our preachers has been in operation for many decades, it is not generally understood by our people. Frequently within the past few weeks I have been asked to make appointments; i. e., I have been requested to tell a delegation what preacher they might expect to get at conference. Even a few preachers have quietly wanted to know if he could not go to such and such a place.

Difficult of Operation

I think I know the difficulty of operating this dual plan of supplying churches with pastors and finding pastorates for preachers. It is even more difficult than it is supposed to be. This difficulty is often accentuated by the failure of the church to know just what type of worker it needs most and by the pastor who does not know the type of work he can best do. No Stationing Committee is wise enough to know all these things; but it may know quite a good deal about it. The committee may know the men much better than the delegates and could if allowed to do it, supply the churches better than the delegates could do it; but the delegates do not often think this is true, so they clamor for some one, the cut of whose coat or whose debonair manner or whose diaphramic expansions appear to be all he thinks a preacher needs to have in order to qualify for the work; and so the tug of war begins.

In Addition

Sometimes the charge tears itself up into strips or bits by factions over the preacher, so that the new preacher has to spend a year or more in reconciling these factions and in trying to get those who once led in the activities of the church even to listen to the new preacher. This is the work of the devil and he is surely well pleased with the success some people make of this work of destruction. It is like an area recently visited by a cyclone with its wrecked buildings and desolation where there once was happiness and industry. This thing ought to be stopped. It is a shame for members of the church who claim to have religion for many years to be caught up in this tornado of prejudice, bitterness and hatred and thereby help to destroy that which they built with so great labor. These contentions usually come from little things. A misunderstanding of some word or act; a failure to grasp the real meaning of the mission of the pastor, or some selfish whim which if entirely gratified would help no one nor even bring respect to the name of its proponent. I have earnestly prayed that we might be delivered from this evil.

When You Come to Conference

Please remember that you are coming to YOUR Conference—to the house of your friends and that the Stationing Committee of all people there wants to help both pastor and delegate to find a field and a worker which fit together perfectly and work with great concord. No sane man on the Stationing Committee would attempt to hurt either preacher or pastorate by a misfit, if they could avoid it. They can get no glory out of failure, nor peace of mind out of making both pastor and people unhappy by an appointment which was obviously unwise and might with ease be avoided.

But—

The charges are to be supplied with men and the men in so far as possible are to be given work. This always calls for great patience, for mutual understanding, for faith and a willingness "to give and take" in order that the entire conference shall be supplied. No preacher should bind himself by pledges he has no right to make about returning for another year, and no delegate should *demand* that his charge shall have a certain pastor or no pastor. Such practices have never helped the cause—they have ruined the pastor as well as the pastorate in certain cases. Let us all go to conference with an attitude formed by a prayerful consideration of the ENTIRE conference and then let us pray that we shall permit nothing to change this attitude of friendliness and helpfulness. Don't station the preachers in the meetings of your curb cabinets with too great certainty; remember that agitation often means irritation and friction. Unhealable hurts have been made by the too frank discussion of the foibles of a preacher or the failures of some pastoral charge. I know ministers who carried with them to their graves scars made in such a manner by some preacher friend who only meant to have some fun, but it went like a dart into the memory of some delegate who broadcast the story with too great effectiveness, and thus limited the area of service of a very good man. Since none are without faults, let's cast no stones.

The Honor Roll of Churches and Charges

We refer you to the Journal of last year to page 75 where you can determine whether your charge, if all churches on it paid certain amounts, are entitled to be listed as on Honor Roll A or B or C or D. And if you have several churches or more than one on your charge which has met the requirement list it as being on Honor Roll A for A. C. B., D for W. S., or however it shall be.

Those Report Blanks

Every pastor should have in his hand certain blanks for his report to Conference, sent out by the Secretary. Please make our report accurate. Some are approximations so that the report is often worthless after it is printed.

Journals for Next Year

Every pastor should carry with him to conference the number of Journals his charge or that charge wants for next year; these having been subscribed for by certain individuals are to be delivered to them when printed, and thus it may be known how many Journals should be printed for 1934.

R. M. Andrews.

TO REBUILD NERVES

1. Rest, rest, rest. Lie down when possible and completely relax. Try to obtain at night eight hours sleep or more, in a well-ventilated room.
2. Reduce all exercise to a minimum. Rest is the vital thing.
3. Omit as much as possible all avocations, activities, entertainments, and sustained talking. Seek quiet and peace.
4. Keep the body scrupulously clean.
5. Banish distressing thoughts, such as worry, fear, anger and resentment. Cultivate calmness.
6. Eat only plain food and masticate it to a cream.
7. In earnest daily prayer ask the Great Physician to help you.

Grenville Kleiser.

Come to Conference Prepared . . . . .

To renew your subscription to the Herald.

To pay up any arrearages in your subscription to the Herald.

With a bunch of subscriptions for the Herald.

To finish out what is due from your charge for Herald Subsidy.

I shall be glad to take charge of any funds or subscriptions you may have for the Herald.

C. W. Bates.

OUR STORY PAGE

"HE DIDN'T LAUGH AT ME"

"Mamma," said Edith the other day, "I don't like boys. I'm glad I haven't a little brother."

"Why, Edith?"

"Because they always tease little girls so, and make them cry, and then they laugh at them."

"Do all the little boys laugh at you when you cry?"

"Yes, all but Robbie Shriver. I fell down at school the other day and hurt my head, and they just laughed at me—all but Robbie, and he came and helped me up, and said he was very sorry I was hurt; and he didn't laugh a bit."

"That certainly was very nice of Robbie," said mamma, as she gave Edith's cheek a kiss.

"Yes, Mamma, Robbie Shriver is the only boy that I really like, because he never laughs at me."

That was a great compliment to Robbie. It shows that he is a gentle boy, and when he grows up he will be a gentle man, or gentleman. Little boys who are rude to their sisters or to other girls, and who love to tease them and laugh at them ought to think of this; and if they want to be gentlemen when they grow up, they ought to begin now by being gentle boys.—*Unknown.*

◆

WHAT AM I GOOD FOR?

A gentleman, while speaking to some children, took out his watch and asked what it was for.

"To tell the time," the children answered.

"Well, suppose it won't keep time, what is it good for?"

"It is good for nothing," they replied.

He then took out a lead pencil, and asked what it was for.

"It is to mark with," was the answer.

"But supposing the lead is out, and it won't mark, what is it good for?"

"It's good for nothing."

He took out a pocket-knife, and asked what was its use.

"To sharpen pencils with," said some. "To cut with," said others.

"Suppose it has no blade, then what is it good for?"

"Good for nothing."

"Then a watch, or pencil, or knife is good for nothing unless each can do the thing for which it is made?"

"Yes, sir," the children all answered.

"Well, what is a boy or girl made for?"

The children hesitated.

"The chief end of man is to glorify God and to enjoy Him forever," said the gentleman.

"Now, then, if a boy or girl does not do what he or she is made for, and glorify God, what is he or she good for?"

And the children all answered, without seeming to think how it would sound, "Good for nothing."

Now, boys and girls, God made you and gave you the powers you possess, and so He has the first claim upon you. If you construct a machine, you expect to get the benefit of your work; and if, after making it, you spend money in keeping it in order, you expect it to be useful to you.

Well, if children are made to glorify God, and they don't do it, are they good for anything? It is so much more important that they should glorify God, and be prepared to enjoy Him forever, than anything else, that if they fail to do this, it is as though they failed in everything. How can you glorify God, seeing that you are a sinner and therefore unfit for His holy presence? You must be converted, seeing the Lord Jesus said, "Except ye be converted, and become as little children, ye shall not enter into the Kingdom of heaven" (Matt. 18:3). Then, having entered the Kingdom, your sins will be forgiven. "I write unto you, little children, because your sins are forgiven you for His Name's sake" (I John 2:12). Then you will begin to love God, for we read, "We love Him, because He first loved us" (I John 4:19). Without love to God, all other things are as nothing.

Are you answering the end for which you were made? If not, what are you good for? Think of the children's answer, "Good for nothing."—*Apples of Gold.*

◆

WILL CHINA GO MILITARY?

A letter from Manila, Philippine Islands, to the *Christian Century* tells of an international Y. M. C. A. conference held in Baguio. There were present fifty delegates from India, China, Korea, Japan, Siam, the Dutch East Indies, the Hawaian Islands, the work among the Russian emigres, and the Philippine Islands.

There was agreement on most matters discussed. The advocates of non-violence had their way in formulating the declaration as to war, with the exception of China. One delegate from that country said he could not return to Chinese youth with such a declaration against the use of military force. He is reported to have said: "We must teach the Chinese how to fight if our nation is to endure. This declaration of non-violence may be all right for Japan and America. But our people will say: 'The United States is building 21 warships and Japan is spending millions on armaments. What value has such a statement from a conference where Japanese and Americans predominate?' "

Many of us have figured that China—a non-militaristic people throughout their long history—might continue as such. Japan might subdue some of the fringes of that country. But the interior of China would not be touched, and, eventually, those subdued fringes and the Japanese inhabitants would be reabsorbed into the Celestial Empire, or Republic.

But who shall say her nay, if China decides to awaken and grasp the sword and gun, and rises in the air with tons of death-dealing explosives? I am for peace. But if there is to be war, the Chinese should be allowed to defend themselves. After they have demonstrated their right and power in their own land, perhaps they will lead the decimated populations that have attacked them in the work of establishing the universal reign of peace throughout the world.

L. K. L.

◆

—It is well to think well; it is divine to act well.—*Horace Mann.*

WOMAN'S MISSIONARY DEPARTMENT

WOMEN'S WORK AT CONFERENCE

The women of our churches are invited to attend the Annual Conference any day, but especially on Thursday. Mrs. William C. Hammer, Branch President, and President of the Missionary Convention, will make a report on the general condition and needs of our various departments of work as well as a comprehensive report of the work in North Carolina during the past year.

A program of great interest to both men and women will be presented on Thursday night. This will portray some phases of the work of our own Mr. Minnis and wife. A plan for raising his salary will be outlined by Mrs. C. W. Bates, and efforts will be made to secure funds to keep him in India and prevent the closing of his department of our mission work there. His work is most vital, as it deals with the evangelistic, agricultural and health problems of the working people.

We must stand by Mr. Minnis. He represents us. If his work ceases, we alone will be to blame. Come to the help of the Board against the mighty forces of evil. Women, it seems to be "up to" us.

MRS. GEO. R. BROWN,
Corresponding Sec'y.

SPRING CHURCH CIRCUIT AUXILIARY

On Wednesday, November 1, at 2:30 p. m., the Spring Church Circuit Auxiliary met in the home of Mrs. J. Clifton Cook, with the biggest attendance we have had this year. There were 15 active members present, one honorary, six adult visitors and seven children. Rev. Wm. H. Neese conducted the devotionals. The dress committee reported 12 dresses made and sold since last meeting. The society authorized the treasurer, Mrs. H. E. Vassar, to send Mrs. Taylor a check for $8 on our World Service budget.

The third and last thank-offering service for the fall was reported by the thank-offering secretary. It was found that the three services had added $23.75 to the budget. Right here I wish to mention something that our Auxiliary did that others might find helpful. I'm passing it on to you. A number of our members are mothers with children too small to go to school who attend the meetings every time their mothers do, so it was suggested by one of the members that these children be organized into a Precious Jewel Band in connection with the Circuit Auxiliary. The following are names of our Precious Jewels: Little Miss Phronsa March Mitchell, Barbara Anne Cooke and Masters John Milliard Glover, Thomas Milton Crew and James Neilson Mitchell. We hope all these will grow up to be strong leaders in our church, and, who knows, maybe we have a future missionary in one of them. Each mother is asked to pay 15 cents a year for their Precious Jewel.

Mrs. M. L. Crew was program leader. Two helpful and interesting papers were read. Miss Mary David read "Answered Prayer in Home Missionary Work," and Mrs. H. E. Vassar read "Answered Prayer in Foreign Missionary Work." Since the Question Box leader was absent, the President asked the writer to conduct the Question Box.

Mrs. Cook served delicious refreshments to those present.

I want to add another feature that we are finding helpful in our Auxiliary, and that is we are meeting in the homes of members who have not been able to attend the meetings. We find that this increases our attendance.

MRS. Wm. H. NEESE.

THE MINNIS' SALARY TO DATE

You are probably interested in knowing what progress is being made on raising Mr. Minnis' salary. At the last report we had raised $209.95 on the $1,000 pledged. The following amounts have come in since:

Chestnut Ridge	$ 1.00
Grace	10.00
Siler City	10.00
Efland	2.00
Haw River	7.00
Spring Church Circuit Auxiliary	1.43
Burlington, First	10.00

On Minnis Calendar

Asheboro	$ 5.00
Grace	2.10
Calvary	1.45
State Street, Lexington	1.00
Reidsville	1.00
High Point, First	1.00
Gibsonville	1.00
Community Church, Thomasville	.50
First Church, Thomasville	.50

Remember, this calendar will be posted at Conference. Please collect your dimes, quarters and halves as rapidly as possible; and do not neglect your larger amounts, for we need a little more than $700 to complete our pledge. WE MUST NOT FAIL MR. MINNIS. He is carrying on for us.

MRS. C. W. BATES.

REPORT OF EXECUTIVE SESSION

The Executive Committee of the North Carolina Branch of Women's Work of the Methodist Protestant Church met November 1 at 10 a. m. at the home of Mrs. C. L. Whitaker in High Point. Mrs. W. C. Hammer, president, called the meeting to order. Mrs. H. W. Maier conducted a beautiful devotional service, using Leonard de Vinci's matchless painting, "The Last Supper." Mrs. Maier gave a vivid interpretation of the picture, after which the devotional period closed with silent prayer.

The roll call showed six officers, nine departmental secretaries and district chairmen, and three visitors present. The report of the corresponding secretary was given by Mrs. George R. Brown. Her report, she stated, was incomplete because only 39 of the 80 report blanks sent out were returned. One new Auxiliary was organized at Lebanon, Spring Church Circuit. Burlington has the largest number of members and most new ones. Maple Springs has largest per cent of active women and of Record subscriptions. Asheboro has largest number of Record subscribers. Three or four Auxiliaries sent boxes to Pine Ridge and quite a number reported special work for Children's Home and College. Mrs. Brown asked for suggestions for raising money, and among those given were, "Friendship Basket," "Feeding the Pig," "Penny Chart," and "Dime Helper."

In the absence of Mrs. S. W. Taylor, treasurer, Miss Mary Young read her report, which showed total receipts of $3,438.52, total expenditures $3,381.85, balance $56.69. Mrs. Hammer gave a comparative report of the receipts of the Board of Missions, which revealed that the total receipts for last year were over $40,000, while this year's total is around $21,000.

Mrs. Bates read a letter from Mr. Minnis. Discussion of the urgent needs of his department of work in India followed.

Mrs. R. M. Andrews, Secretary of Temperance, reported only five contestants for prize winning essay on "Why the Eighteenth Amendment Should Not Be Repealed." Mrs. Andrews requested that Executive Committee go on record as urging that all church people go to polls and vote "No Convention," and dry ticket on November 7th, the request to be published in Herald, if possible.

The report of Miss Young, assistant treasurer, showed a balance of $832.50, and two loans applied for and granted so far this year.

The Chairman of Districts, Mrs. H. C. Nicholson, reported several district meetings attended, and that she or Mrs. Hammer expect to visit each of the 18 district meetings before Branch Meeting.

Committee adjourned for lunch, which was served in the college dining room.

Upon reconvening, the discussion of raising Mr. Minnis' salary was resumed. Mrs. Bates reported two large gifts and less than $100 from the rest of the North Carolina Church. She explained in detail the Calendar Plan, and urged that one calendar be completed and be exhibited at Conference. Members of the committee contributed $11.10 for this purpose.

Program for Missionary Evening of Conference was discussed, and Mrs. E. L. Ballard and Mrs. C. W. Bates were asked to be responsible for program. Mrs. Hammer was requested to speak on Women's Work before Conference on Thursday.

The following secretaries made interesting reports: Thank-offering, Mrs. J. W. Boyles; Christian Education, Mrs. H. W. Maier; Literature, Mrs. D. S. Coltrane; Young People, Mrs. A. H. Ragan; Benevolences, Dr. Glascock; Student Loan Fund for High Point College, Mrs. C. L. Whitaker; Children's Home, Mrs. C. W. Bates. Mrs. J. S. Williams, secretary of Bethel Home, sent a written report, stating that Mr. Casto was not so well, and requesting the prayers of the committee.

Dr. Glascock led in the closing prayer, especially remembering the sick at Bethel Home and Miss Velna McCulloch.

The Committee adjourned to meet in January at the Children's Home.

MRS. C. L. KOONTS, Rec. Sec'y.

THE OCTAGON COUPON CONTEST

Mrs. Dixon tells me that Octagon Coupons will be worth more by 10 per cent during the next month than they have been or are likely to be again for some time. They have been a wonderful help to the Home and will continue to be; but for the next month they have an increased value owing to a special offer from the Colgate Company. So let's rush our coupons in and take advantage of this special offer. This is one way we can make an extra dollar for the Home without taking anything out of our pockets.

The contest closed with the 30th of Octo-

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

St. Paul, Greensboro.—Since our last report we have held a two weeks' revival meeting with Rev. Mr. Anderson, of Albemarle, as our pulpit help. He preached some soul-stirring sermons and held a good congregation throughout the meeting and while the meeting was not what we had hoped for, we feel sure the church has been helped by tis meeting and by Mr. Anderson's preaching, and we hope he can come our way again.

Bro. Millaway preached the fourth Sunday, as our pastor was suffering from a severe cold.

The Ladies' Aid held their October meeting with Mrs. J. S. Wade and elected new officers for the new Conference year; also planned a plate supper at the hut for last Saturday night; it was a real success.

The Royal Blue class held their class meeting last week with a large crowd out to take part in electing new officers and after the business meeting was over sandwiches, cake and hot coffee were served.

Mr. Garner gave us one of his best sermons last Sunday at the 11 o'clock hour, but why say one of his best when all of them are good?

Next Sunday morning the Sunday school will elect new officers for the new Conference year.

Monday night of this week the last quarterly conference will be held. We are glad to say that this has been a very good year at St. Paul and we are nearer paid up than we have been in a long time at the close of the year.

MRS. J. S. WADE, Reporter.

Pinnacle.—Our fourth quarterly conference was held at this church the fifth Sunday in October with all of the churches represented. Every church reported a strong Sunday school in regard to interest manifested, but with a diminished attendance. It seems that the great trouble, though, is the question of finances. Bro. Hunter, our pastor, left it to the discretion of every church as to whether he would be back for the coming year, and so he comes back by 100 per cent. The reporter wishes to thank, through the medium of this paper, those persons who offered words of encouragement to a "struggling reporter" this past year. Also he wishes to congratulate other church officers who have also had a hard struggle the past year. I'm sure that each and every one of us has been showered with blessings as we deserved them. I especially want to offer Bro. W. E. Jones, our Sunday school superintendent, my heartiest congratulations for his faithfulness in the discharge of his duties in that capacity.

It seems that the tide of thought swings "wet" for a while, then "dry" for a while. Christian people, let's all stick together for once and not let our state get any wetter. Vote dry, and stay dry.

Our church has its annual meeting on November 8, and at that time new officers will be sworn in, while others' services will be retained. Incidentally, a new reporter will take the paper and pen at that time..

It's very hard to break the tie that binds us as old Mount Zion binds her members together; it's the one thing that every member of Mount Zion finds so hard to do, but nevertheless, a change is sometimes deemed best. But Mount Zion always has been and always will be my home. I'll stick to her as long as she remains Mount Zion.

In closing let me once more offer thanks and congratulations to each and every one who has tried to make this a successful year, and may God's richest blessings be with you the ensuing year and make the harvest the richest ever, spiritually.

C. R. MICKELS, Reporter.

P. S. I would also like to express my appreciation for the courtesy shown me in regard to the publishing of my reports; also, I wish to express my appreciation for our paper, and offer these suggestions to Methodist Protestants. Take it. Read it. Talk it, and act it. REPORTER.

Roberta Charge.—A memorial service was held at our church October 8th in honor of Miss Mae D. Blackwelder. Our dear sister was a true and loyal member in our church, but God saw fit to call her home. She was missed so much by her friends and loved ones that they wishes to show their love and respect for her in this way. Rev. T. A. Williams, our postor, made a talk on "Miss Mae As I Knew Her in the Church;" Mr. J. B. Robertson, former superintendent of the public schools in Cabarras County, made a talk on "Miss Mae As I Knew Her in the School," and Mr. Norman, of the Ritchies Hardware Company, made an appropriate talk on "Miss Mae As I Knew Her in the Business World." A beautiful song service was held in connection with these talks. The service was completed at the grave. The grave was covered with beautiful flowers. The choir sang a dear old hymn and the service closed with prayer.

MRS. OMEY PENNINGER, Reporter.

West Forsyth.—Our services at Baltimore and Stony Knoll churches last Sunday were fairly well attended, considering the inclement weather. The pastor and family spent most of the day Saturday visiting among the people of Baltimore church. We enjoyed a good dinner at the home of Bro. Jerry Kelly. Saturday night was spent in the splendid home of Bro. A. A. Doub, who was delegate to the Annual Conference last year. We stopped at the home of Rev. J. W. Doub three times during Saturday and Sunday, after learning that he was ill and confined to his room. Bro. Doub is in very feeble health. He has attended the services at Baltimore church only once in three months. Bro. Doub has been the leader of Baltimore church for the past 60 years, having served as superintendent of the Sunday school for 55 years. We trust that his illness will be of short duration. He is 80 years old. We enjoyed a good dinner in the home of Bro. Evan Doub Sunday.

Owing to the downpour of rain before and during the services at Stony Knoll we did not have many of our people present. Owing to this, it was decided to have another service there next Sunday afternoon at 3 o'clock. That will be an extra service and will give the people who were not present last Sunday an opportunity to attend, and also those who were present last Sunday to attend the service.

The pastor and family are thankful for a number of gifts received from members of Baltimore church last Sunday. Our car was almost filled with various donations. We appreciate the spirit in which the gifts were made. We appreciate more than we can express the attitude of the people of the charge who have given exressions of their desire for the present pastoral relation to continue for another year. We have served West Forsyth Charge for five years, and have thoroughly enjoyed the work and the co-operation on the part of the people at all six churches. One-half of our active ministry has been on this charge, which is composed of some of the best people we have ever served.

The last regular appointment for this conference year will be at Union Hill church next Sunday morning at 11 o'clock. This church has had the second Sunday in November for their appointment for a number of years, and heretofore did not have a service in November on account of the Annual Conference being in session. This year the church will have a service, which will be the last for this Conference year. We will be at Stony Knoll at 3 o'clock for an extra service.

May the approaching Annual Conference be recorded in the history of the Methodist Protestant Church in North Carolina as one of the most successful and harmonious sessions. C. B. WAY, Pastor.

Kannapolis.—We are ending our first year of pastoral experience, and the next week we will submit our first report to the Annual Conference. It seems appropriate at this time to submit a reort to the Methodist Protestant people of North Carolina through the Herald. Rather, it may be termed an appraisal of our plant here and the fine spirit of co-operation which characterizes the people of Kannapolis church.

We began the year with a financial handicap, being in debt around $200.00. At this time the mills were running very poorly, and it was not until early spring that we began to get on our feet. Later in the spring a Tithers' League was organized, and since that time we have been able to realize everything paid in full, including the Building and Loan and other local interests. At present we are on the Honor Roll all the way around. Besides this, a number of improvements in the church have been realized, including new hymnals, book-racks, and church bulletins. The Lord has blessed us with two great revivals in which 135 were converted and an increase in membership of 58.

I mention these things only by way of explanation and in no sense boastingly. The fact is that the members of the church are largely responsible for any degree of success that we have had this year. I have been supported by a fine spirit of co-operation, for which I commend these good, loyal Methodist Protestants. I doubt if such loyalty and co-operation could be found in many of our churches.

May I express my thanks to these people for the fine tailored suit of clothes which they presented to me this week. Mrs. C. L Hampton broke the good news to me, and it came as a very pleasant surprise before leaving for conference. Also, I wish to thank the following for giving me one quilt each: Mrs. N. F. Harris, a beautiful velvet quilt; Mrs. L. C. Carter, Mrs. Eugene Grayson, and Mrs. Dwiggins. These quilts will come in very handy during the cold winter months.

Again let me thank these people for their splendid support and co-operation given me the last year. The Kannapolis people have won a place in my heart, and should I not return next year as their pastor I want to bid them God-speed. This year's work has been a pleasure and a joy, one that I shall not soon forget. I wish for them an even better year next year.

Remember us in your prayers.

C. P. MORRIS, Pastor.

Greer's Chapel, Shiloh Charge.—It has been a long while since anything has been written from Greer's Chapel, but silence has not meant that the work is not going on with increasing zeal. All who are interested in and eager for the spiritual growth and welfare of the church are putting all their efforts and energy behind the work and are reaching goals and realizing dreams.

We are afraid we are going to lose our beloved pastor, Rev. R. S. Troxler, this year. He has served us faithfully for the past six years. He as a pastor has delivered some of the most inspiring sermons ever heard here. He has been faithful in all his undertakings, and is loved by everyone. Mrs. Troxler will be greatly missed and will the children. There are none better than these people—always real friends to all who will let them be friends. We hope for Pastor and Mrs. Troxler one of the best places in the Conference, for they are worthy of the place.

As the Annual Conference year will soon close we realize that we have much to be done in the few days that remain. May we link together and take our share of the burden and do our part the very best we can.

Let me say again, I hope for Rev. and Mrs. Troxler a real good place.

REPORTER.

Charlotte, First Church.—I have stayed out of print, but I have been in the field. A most busy year is coming to a close. The work has done well under the circumstances. Until only recently our people, or many of them, have had from little to no work. At present this condition is much improved. Most of our membership are doing something, receiving something and paying something to the church. We will not be able to pay all of the A. C. B. or G. C. B., but will have something to apply on them. All current expenses, including $720.00 on the debt, together with Herald deficit and subscriptions, superannuates, Sunday school and Christian Endeavor assessments to the Conference Council of Religious Education will be paid. Something has been paid on back obligations.

Fifty-six members have been received into membership of the church. Have conducted seven evangelistic meetings outside of the local church. During the year have preached an average of five sermons per week, with an average result of one profession for each sermon. One hundred and twelve members joined the churches as a result of the meetings. Among the men assisted were Rev. Robert Short, at Denton; Rev. J. D. Morris, at Bess Chapel, and Rev. D. D. Broom, at Vickory Chapel, of the M. E. Church, South; also at Frace Chapel; Rev. W. Clark Dutton at North Monroe (twice), and Rev. J. A. Hendry at Nebraska Avenue, Tampa, Fla. All these brethren were most cordial and co-operative, and I greatly appreciate all of them and what they are doing.

All organizations of the church are functioning at about normal. The Sunday school is certainly gaining. The Young People's C. E. Society continues with an even tenure, holding interesting and well attended meetings.

The every member canvass will be held next Sunday.

Blessings and prayers for all the ministers and churches for a good day the final Sunday of the year.

G. H. HENDRY.

Draper.—As our time for Annual Conference is so close at hand will try to get this report in.

We are glad that our church is on the honor roll on all claims. We have labored here with these good folks for three years and have enjoyed our work. There are no better people anywhere than here. They are faithful and loyal to their church and pastor. They pay all that they promise; in fact, my salary has been overpaid and then all our budget paid in full.

We held our fourth quarterly conference last Wednesday night, November 1. All of the official board was present except two, and the best spirit prevailed I think I have ever witnessed. Everyone seemed to enjoy the conference. Our delegate was duly instructed and our alternate, Bro. W. M. Keaton, was elected.

We observed Communion service yesterday with all the adults partaking. I have never seen it just that way before.

Now as the year comes to an end and I soon shall have to leave this people, it fills my heart with grief; but I feel that I must labor somewhere else next year. I hope and pray that our church here will get a good pastor who will build the work here. They deserve a real good pastor.

May I ask all Christian people to pray for the work here and also for the writer.

R. L. VICKERY, Pastor.

Palestine, Flat Rock Circuit.—Our beloved pastor has filled all his appointments at our church for this Conference year. Pastor Hutton has preached good sermons. He has been plain, so plain that even a little child could understand and the older ones just love to hear him. In fact, I heard a very aged member say he could sit on a rock and listen to Brother Hutton preach all day long, and this reporter is pretty sure those that haven't enjoyed Brother Hutton's sweet sermons are the ones that stay at home to read the Sunday paper and do I hear someone say, That is always the one that wants to change pastors? Oh, yes, he takes up collection every Sunday, or his sermons are too long. Be that as it may, we are proud of our dear pastor, who has meant so very much to some of us, and it wodld seem very much like giving up one of our family to have him leave this work again. This family has always loved Pastor Hutton and since the death of our dear mother, Brother Hutton has spoken so many kind and tender words and extended so much sympathy we cannot bear the thought of him not coming back. We are hoping and praying that Conference will send him back.

Our pastor's salary was paid in full for this year; balance on last year's salary paid in full; some paid on budgets.

GRACE R. TUCKER, Reporter.

Baltimore.—Rev. Wade Adams preached an excellent temperance sermon October 29th, at 7 p. m. His text, Proverbs 20:1. Wine is a mocker, strong drink is raging, and whosoever is deceived thereby is not wise. There was a fairly large crowd present. Baltimore is in the fight against the repeal of the 18th Amendment. Our Sunday school is progressing nicely. We had 90 present last Sunday. We have 168 on roll.

Rev. C. B. Way filled his regular appointment Sunday, November 5, at 11 a. m., it being his last appointment for the Conference year. We were glad to have a large crowd present Sunday to greet our pastor, Rev. C. B. Way, who delivered an interesting sermon. His text, Acts 4:13, and they had took knowledge of them that they had been with Jesus. The sum of the sermon: We should make our lives such that the world may see Jesus in us. We all hope to have him back with us again. He has been on this charge for five years and has always brought a message of help and encouragement to his audience.

Our lessons during this quarter have been both interesting and inspiring, the lessons have dealt largely with the church and our obligations to it as church members.

Mr. John W. Doub is very sick has not been able to come out to church for the past few weeks.

LILLIE SPEER, Reporter.

Tabernacle-Julian.—At our quarterly conference some time ago it was found that our finances were far behind, but since that time this condition has cleared up somewhat. The salary was fixed for next year the same as for this year. The pastor was asked to return and Bro. C. A. Smith was elected alternate delegate.

Our officers have been elected at both churches. This work was done by nominating committees. The names of nominees were placed on ballots and each qualified member was given a chance to vote as by Australian ballot. The plan worked well, and the people seem to be well pleased with the idea. The officers at Tabernacle were installed on October 29. It was planned to install the Julian officers last Sunday night, but rain necessitated the postponement of the service until next Sunday night.

Miss Virginia Jackson, who is a member of Star Methodist Protestant church, of Baltimore, Md., is visiting the pastor and family at this time. We are glad to have her in our midst and we of course are glad to have her in our services on last Sunday. Miss Jessie Curry, of Greensboro, and Miss Margaret, of the Children's Home and High Point College, spent the week-end in the parsonage visiting homefolks. We are always glad to have the girls come home.

While everything has not been as we had hoped for, this has been a most pleasant year. The people have been fine and it has been a delight to work with them. People can make life very pleasant or very unpleasant for a preacher and his family. These people have given us to understand that they prefer the pleasant life and the pastor and family have not failed to find it out. The pastor feels that he has fewer gray hairs now than a year ago. We thank you, good folks, for your good spirit that has made us so happy, and God bless you every one.

GEO. L. CURRY.

◆

Shiloh.—The fifth Sunday of October was Rally Day at Shiloh church for Shiloh Circuit. Bro. R. S. Troxler gave us a great message from Judges 7:7. God spake to Gideon, even while he was hiding for fear of the Midianites. When God called Gideon, He said "I'll be with you." Jesus never sent discipes out into world service until He said "I'll me with you." God Himself sifted the workers for men that He could use. When the testing was completed, only 300 men remained. They were the watchful, earnest souls of the whole 32,000 that answered the first call for volunteers. We can not live in a slip-shod way and expect to get to heaven. God can not use cowards; He needs, not so much, numbers, but watchful men.

After dinner on the ground and a pleasant social hour, we re-assembled in the church for the Rally service. Splendid music was rendered by the choirs of each church. Then talks were made by the superintendents of the Sunday schools, who were H. A. Leonard of Shiloh, M. W. Byerly of Friendship, and Stamey Fitzgerald, of Greer's Chapel.

Mr. Ray Leatherman gave a lively report from the C. E. Society, saying among other things that they had raised this year $170.

The last thing on the program was an inspiring address on "Helping Others," by Rev. C. E. Roach, pastor of Reeds Baptist church.

Today, the first Sunday of November, was Bro. Troxler's last service with us this Conference year. The Scripture text for his inspiring message was found in Acts 1:54-60, which was the account of Stephen's martyrdom. Christ is our perfect example. All things that we long to do, yet in our weakness fail to do, Jesus did. His feet never slipped. But even though we cannot attain the perfect life of Jesus, we can reach out after it; and the closer we live to Jesus, the more like him we become. Christ is able to succor His children.

The privilege of worshiping in our own church today is ours because men and women have spilled their life's blood for that privilege. Even our Bible, that we may purchase for a few coins, cost the red blood of those who dared to translate it, yet so many care so little about these privileges. Stephen, who gave his life for his faith, was wise and held to the right in the face of danger; he was spirit-filled, and had no time to live at ease. He won souls for the Master, but the enemy blocked his progress. Stephen reasoned with his enemies and used as his weapon the Word, which is the sword of the Spirit. That sword pierced through and enraged them so that reason was cast aside and God's saint was stoned. As he firmly stood on the Rock of Ages, God rolled back the curtain of Heaven and he saw Jesus on God's right hand, who reached down for his bleeding child, and Stephen fell asleep.

The church roll was called and the amount each member paid this year called after the name. Very few contributed nothing, and many were liberal indeed. Shiloh is sending her pastor to Conference with salary and all budgets paid in full.

Church officers for the ensuing year were elected today. The names of trustees and stewards were called too fast for me to get them all, but will give the names of the others: Sunday school superintendent, H. H. Leonard; class leaders, Jeff Berrier, Jeff Fritts, Robert Sink; pianist, Mabel Berrier; choir leader, Floyd Leonard; treasurer, J. L. Evans.

For the next year you will have for your reporter one of our most faithful and efficient young women, namely, Mrs. Raymond Fritts. You may expect good reports from Shiloh, for whatever Mrs. Fritts does, she does it well.

Our hearts were sad today because of the thought that Bro. Troxler may not come back to us next year. We wish that he might yet come back to us again; but if he is called to other fields, our tenderest affections and prayers will follow him wherever he goes, and we will always have for him and his family a warm welcome back into our midst. We pray God to send us another shepherd who shall lead us into paths of service for our Christ as Bro. Troxler has done. God forbid that any should fall out of line, because tender ties must be broken, but take up the cross, follow Christ and trust Him to keep us under His wing.

MRS. WILEY SHOAF, Reporter.

◆

Efland, Orange Charge.—Our last quarterly conference has already been held and voted unanimously for the return of our present pastor. Mr. Williams has been with us a long time and has labored faithfully, and we would regret very much to lose him. We have learned to love him and his family and we think no other could quite fill his place. We hope Conference will return him to us for another year.

Our business meeting was held, the church register revised and officers elected for the new year. Few changes were made. One new steward was added and Miss Pattye Crutchfield is our new reporter. Here's hoping she will be more faithful to her duties than the present reporter has been.

Our Sunday school is good in attendance and the interest shown is encouraging. We as older people should feel the responsibility of training our youth more keenly, I sometimes think. When we see such a large number of boys and girls under our teaching, may God help us to make the most of our opportunities as we come in contact with them.

MRS. E. S. TAYLOR, Reporter.

◆

Concord, Saxapahaw Charge.—We were very glad indeed to have Bro. Waldo Woody of the Friends church to speak to us the fifth Sunday evening. Everyone enjoyed his splendid message, and we hope that he will come back again.

Our pastor gave us another good sermon Sunday. This being the last appointment before Conference, at the close of the sermon the officers were installed for the coming year. This was done in connection with the observance of the Lord's Supper, which was very impressive.

At the last quarterly conference Brother Loy was called back for another year. We hope that the Annual Conference will see fit to send him back to us.

We were very glad to see Brother T. H. Moore back at church Sunday after being ill for some time; hope his health will remain so that he may be present every Sunday.

Our Sunday school is growing in attendance now; hope it will continue until we have everybody in our community in Sunday school.

BESSIE COBLE,
Reporter.

◆

Bethel, Mocksville Charge.—On the third Sunday in August we held our special meeting with Rev. J. R. Hutton and W. M. Howard as pulpit help. Bro. Hutton did the preaching. We sure enjoyed hearing him so much. The church was revived and there was one accession to the church.

In the afternoon on the same Sunday we held our home-coming service. There was no preaching, but a short talk by pastor and prayer by Mr. Mock. A number of short talks by the old Sunday school superintendents and others were made. The Union Ridge choir, with Mr. Blair-Mock sang a number of selections, which were enjoyed very much. The Bethel quartet also sang several splendid selections. The honor roll of the dead was read and a small amount of the history of the church given.

Sunday school is good. We have prayer service every Sunday night.

Our last quarterly conference was held at the parsonage with very good attendance. Finances are behind; hope to do better yet.

REPORTER.

◆

First Church, High Point.—The sacrament of the Lord's Supper was observed at the 11 o'clock hour Sunday morning, and a large number of communicants joined in this solemn service in which the pastor was assisted by Dr. A. G. Dixon and Mr. Vernon W. Idol. A sweet and interesting feature of this period was the baptism of Patsy Henrietta Auman, baby daughter of Mr. and Mrs. Furman R. Auman. This winsome little lady, who is 15 months of age, is the second child of these young parents. Another little girl, Margaret Elizabeth Peace, united with the church on confession of faith, and Miss Margaret Patterson transferred her membership from Shiloh church on Liberty charge, Rev. Fred Love, pastor.

On Sunday evening at 7:30 o'clock the service was in charge of the choir, which presented a lovely musical program, being augmented by some local artists. The choir appeared in the new vestments, which added to the solemnity of the occasion. Clarence Schultheiss, popular and well known tenor of High Point, rendered a beautiful solo; Miss Anne Robbins also sang a solo with pleasing effect; a trio was rendered by Mesdames J. H. Allred and J. C. Whitesell and Arthur Fidler; Mesdames Allred and Whitesell sang a lovely duet, and the choir rendered two anthems, which were well received. The pastor, Rev. R. I. Farmer, gave a splendid brief address on "The Great Influence Which Music Makes on Human Lives," in which he declared that music is one of God's greatest means of interpreting His love to us. Whether the heart bursts with joy or is weighed down with the burden of sorrow, release is found in song. Schopenhauer, great German philosopher, said that it is the shower-bath of the soul, washing away all impurities. When the steamer Titanic was sinking and thousands of helpless men and women were facing the merciless waves and icy death, the lovely strains of "Near, My God, to Thee" were wafted upward through the roar of the deep. Nothing gives more courage in such crises than sacred music. When Haydn was working on his famous "Creation," always before he sat down to the piano, prayed earnestly that God would enable him to praise Him worthily. In music, everything depends upon the tune. To be "off pitch" means discord. When the spirit of Christ enters the heart, we are attuned into harmony with Him and His law.

The executive committee of the Woman's Auxiliary met Monday afternoon with the president, Mrs. J. C. Whitesell, at her home on Rotary Drive.

The Senior C. E. Society held its weekly meeting at the Ragsdale cabin near Jameston.

The supper for the stewards on Monday evening was an enjoyable affair, being well attended, and a delicious menu was served by Circle No. 3, Mrs. W. C. Ferree, cahirman. New officials were elected: F. R. Auman resigned as chairman and A. J. Koonce was elected to fill his place; Ralph H. Vance is assistant; Ross H. Davis is secretary.

The fourth quarterly conference will convene Wednesday evening at 7:30 o'clock when the pastor will submit his annual report, and all organizations of the church are expected to present written reports of activities for the past year. This will be followed by a congregational meeting, when the delegate-elect to Annual Conference, who is Arnold J. Koonce, will be instructed as to pastor for the coming year.

The newly elected superintendent of the Sabbath school is J. H. Jennings, who has served before, the first assistant is Ralph H. Vance, and second assistant, Tyson T. Ferree.

Mr. L. F. Ferree announces that only 15 subscriptions are required to complete the quota of First Church for Methodist Protestant Herald, which is 71, or one subscription to every ten members.

The High Point Public Library will be moved this week from the third floor of Municipal Hall to the former post office building on South Main street. This location will give more commodious and agreeable quarters for the ibrary, and the staff and trustees are delighted with the change.

In a well-expressed letter appearing in the local daily, High Point Enterprise, Robert Rankin, son ofCapt . and Mrs. A. M. Renkin, and a high school senior, makes a plea for support of the High School Library, which is badly handicapped by lack of sufficient reference books for school work, and begs friends to aid with new books. High Point College, through its librarian, Miss Louise Jennings, pleads for donations of books from private libraries of High Point citizens.

The all-important issue of Prohibition is at stake at the polls of several states of the Union today. A heavy vote of more than 5,000 will be cast in High Point, and at 2 o'clock this afternoon with 2,500 votes cast in the 12 precincts, a survey showed that apparently the drys are leading in every precinct. The workers' vote will come late this afternoon when the day shifts leave the different manufacturing plants. From Trinity, Archdale, and Jamestown, reports came that the majority against Repeal is large. The drys are already rejoicing over their successful campaign. It is the proud boast of High Pointers that no legalized saloon has ever done business within its confines since the charter was granted the city in 1859. The Enterprise will announce the returns from its office on North Main street for both the city and state, as well as other states voting today.

Mrs. J. H. Pritchard has returned from a visit to her mother, Mrs. E. C. Henley, near Asheboro.

Shiloh.—The Young Men's Wide-Awake class of Shiloh had a splendid attendance Sunday, even though the weather was rough. Although he was expecting Mr. Curtis Leonard to teach, our teacher, Mr. Evans, taught Sunday because Mr. Leonard was unable to get there in time for Sunday school. In the lesson we find that the people were stirred up by preachers who were practically like our street preachers of today. They were not sent by the church, but came of their own accord. Paul was one of the men sent to the mother church to find out about their teachings.

The conference year is nearing the end, therefore our class put on a drive to help the church pay up. We tithed the three weeks preceding the fourth Sunday in October and on this Sunday we paid in $111.00. On the next Sunday there was enough paid in to raise the amount to around $150.00. The amount was away beyond every one's expectations.

We are always striving to go forward in spirit and number.

FRANK SHOAF, Class Reporter.

Hollister, Halifax Charge.—Our pastor, Rev. H F. Fogleman, brought us a very interesting message on the fourth Sunday morning. The sacrament of the Lord's Supper was administered to a large congregation. We had several visitors from other churches who joined in this part of the service with us.

On the fifth Sunday the Sunday school officers were elected, as follows: Superintendent, L. W. Gupton; assistant superintendent, Kathleen Shearin; secretary, Miss Avis Odom; treasurer, Tasker Williams; pianist, Kathleen Shearin; teachers were elected as follows: Class No. 1, Miss Mary Alice Williams; Class No. 2, Miss Ruth Gupton; Class No. 3, Mrs. E. T. Ellington; Class No. 4, Mr. E. T. Ellington.

The officers for the church have been nominated and will be voted on next Sunday night, which is our last appointment before Conference.

The fourth quarterly conference was held at Bethesda church on November 3. The reports showed an increase in the amount formerly paid on A. C. B. Dr. Andrews emphasized this very much on his visit to the charge and helped Mr. Fogleman, who has received subscriptions at each service. Mrs. W. R. Neville was elected as alternate delegate to Conference.

Mr. Fogleman told the conference that he had been here for four years and that he wished that the conference would refrain from making any request either compelling or refusing his return. The conference failed to take his advice. The first vote was 13 to 11 in favor of his return; the second vote was 11-13 against his return. The result is that unless Conference comes to our help we will have a new preacher next year. We hate to give him up. The work at Hollister has prospered this year. This has been done largely through Mr. Fogleman's good sermons. He is not a big visitor, but we want him back. We know if he doesn't come back our loss will be someone else's gain.

The council meeting of the Women's Federation of Halifax County will meet at Hollister church on Wednesday, November 15, 1933. We hope to have a large representation from all over the county.

KATHLEEN SHEARIN, Reporter.

Lexington, Mount Carmel.—Rev. Mr. Isley delivered an inspiring and uplifting sermon Sunday morning, choosing as his subject, "Temperance." He asked the congregation to support the drys with their vote on November 7. At the close of the service the officers of the church were installed for the ensuing year. After this the ordinance of the Lord's Supper was taken.

We are closing one of the best years in the history of the church. The finances are nearer paid than last year, being only $10.00 behind, and that is expected to be raised before Conference meets next week.

Rev. Mr. Isley will deliver his last sermon this Conference year next Sunday afternoon at 3 o'clock. Although we are expecting him back for his sixth year. The Shoaf sisters of Midway will be with us and deliver special music for the occasion.

The ladies put on an oyster supper last Saturday and cleared $11.16, that will be added to their year's report.

ZULA FRITTS, Reporter.

First Church, Concord.—Last Sunday was our day to elect our officers for another year, so Mr. Morgan did not preach. He held the devotional exercise and made a short talk on temperance. We were very glad to have Mrs. Ed Joyner sing for us Sunday morning. Mr. Joyner is principal of Long Grammar School. Almost all the children of our church attend the Long School, so the children were pleased to have Mr. Joyner sing for us. One of his pupils, Miss Josephine Fant, played the piano.

The officers elected for next year are as follows: Class leaders, Mrs. B. F. Waddell and Mr. W. R. Earnhardt; trustees, Mr. W. I. Little, L. R. Wensil, J. L. Sides, J. A. Berrier and L. M. Williams; stewards, Mr. B. F. Waddell, S. C. Cass, T. F. Newton, C. T. Rabon, J. T. Blackwelder, Ross Little, L. M. Williams, R. H. Haupt, L. R. Wensil, Mr. J. T. Blackwelder, treasurer, and Bertha Earnhardt, corresponding secretary; for the Sunday school superintendent, Mr. Ross Little, assistant Mr. Fred Sides; ushers, Mr. Leander Nash, Oscar Mann, Horace Sides and P. H. Scarboro, Jr.; choir leader, Mr. Arthur Smith; pianist, Mr. Willie Furr; assistant, Mrs. Esther Litaker; reporter, Bertha Earnhardt. The new officers were installed Sunday night. This was a very sweet and solemn service. The candle service was used. A large candle was lighted and as each officer came to the front he was given a small candle by the pastor. He then lighted his candle from the large one and took his or her place after being told what their duty would be for the coming year. Sunday morning, Mr. B. F. Waddell, chairman of the board the stewards, passed the pledge cards to each member present and they were asked to make their pledge for next year. By filling out the pledge card the stewards will not only have the pledge, but the name and address of each member. Mr. Waddell said that we aim to know each other better another year. Mr. Waddell has many fine plans for us another year, and if Conference sees fit to send Mr. Morgan back to us he also has many good plans that we hope to work out. We feel like our folks are going to co-operate better next year than ever before. We are expecting Mr. Morgan to come back, but no church ever knows until after Conference who it will have for its pastor.

Last Friday night the Missionary Auxiliary put on a turkey supper in the basement of the church, but they ran out of turkey before all the people were served. They thought they had prepared supper enough for 300 people, and more than that number came. I do not know at this time what the profits amount to, but we hope that they made real good. Our women are really interested in the Mission work this year and our pastor helps all he can, and encourages the women in their work. The Ladies Aid Society has elected new officers for next year: President, Mrs. J. M. Morgan; vice-president, Mrs. Lottie Litaker; secretary, Mrs. R. H. Haupt; treasurer, Mrs. C. C. Little.

We were glad to see Mr. Robert Gray able to be out for the supper on Friday night; also at church Sunday morning. Mrs. R. C. Brown is still on the sick list; so is Mrs. Rosa Stokes.

Death claimed one of our neighbors on Ann street last Saturday morning, Mr. Howard Penninger. He had been sick for some time, but did not give up until last Thursday.

Mr. and Mrs. P. J. Blackwelder have been on the sick list for some time, but we were glad to see Mr. Blackwelder able to be at church Sunday a week ago. Mr. and Mrs. Blackwelder live in the country, but they come to church regularly when they are well.

The B. and S. class held a Hallowe'en social at the home of the teacher, Mrs. B. F. Waddell, last Monday. A large crowd was present and all had a good time, but had a hard time finding out who each other was. We did not even know which one was Mrs. Waddell until after they removed their masks. This class believes in co-operation not only in the class, but in all the work of the church.

BERTHA EARNHARDT, Reporter.

Shiloh Charge.—We held our last service at Shiloh last Sunday for this Conference year; had a good congregation and a good service. It was an interesting service in a financial way, for our treasurer, Bro. J. L. Evans, announced that Shiloh church would pay every cent of every claim, so that made pastor and people feel good. We are thankful to our fine bunch of young people who helped to put Shiloh on the honor roll. Shiloh church has been good to their pastor, for the C. E. Society took this preacher over town on Saturday night, bought him a new suit, and a pair of shoes. My! that looked good. Bro. Jesse Hill bought us a new hat. Misses Blanche and Mildred Sink, two shirts, and our pantry was not left out, for Bro. Ed Waitman brought us a 100 pound sack of flour, the Brotherhood class at Shiloh gave me $4.00 and Mother's class gave Mrs. Troxler $5.95, which we appreciate very much.

I must say just a word about our neighbors. We have been on this work for nine years, and Bro. Berrier and his good family have been exceedingly good to us, for when their pastor needed anything, whether it was money or eats, he always got it. I shall never be able to repay them for their many donations and kindnesses. But Jesus will say in the great beyond, "Inasmuch as ye did it unto one of the least of these, ye did it unto me."

Next Sunday will be our last service at Friendship, and Greer's Chapel. We hope to have a good day at these two places, and we are hoping that they, too, will be able to pay all claims. They can if they will; then our delegate can go to Conference with a clean sheet. God help us to do this. I want to thank all who helped to make this year as good and as profitable as it has been—not by any means as good as we would like for it to have been, but fair.

Praying God's blessing upon this work, and all works in our Conference and His blessings on our Annual Conference.

R. S. TROXLER.

Fountain Place, Burlington.—Our fourth quarterly conference was held on Sunday afternoon, October 22, at which time the delegate, Mr. J. W. Wright, was instructed to bring Mr. Bethea back if he possibly could. We are confident that we could do no better. Although this church has had a hard struggle during the last few years, we feel that with the faithful help of Mr. and Mrs. Bethea our efforts have not been in vain.

About two weeks ago the Junior Christian Endeavor presented our pastor with a lamp for his pulpit. Miss Marie Brady is the leader of this group. The Senior C. E. has charge of each weekly prayer service. At a recent business meeting Miss Ruth Jones was elected president to succeed Mrs. Howard Kirkpatrick. On Wednesday night, October 25, we were very fortunate to have Rev. J. Clyde Auman give us some of his missionary experiences in Japan.

One of the strongest organizations in the Fountain Place church is the Ladies' Auxiliary. Each member seems to feel her duty, and does all that she can. The last meeting of this Conference year was held on November 6, at 7:30, with Mrs. Callie Fogleman.

REPORTER.

HE'S PERFECT

It's bad enough for the average person to try to get a job without having a perfect man apply for the same position. It just doesn't give anyone else a chance.

An applicant to the Navy Department for acceptance as an aviator describes himself in the following terms: "Healthy, active, unmarried, college-educated, strong, amiable, competent, unselfish, reserved, plucky and persevering." But that ain't all. He states he has "character, temperament, courage, will power, physique and self control." There's still more. He doesn't drink, smoke, take dope, nor does he have any such thinys as "infected teeth, old wounds, bad throat, asthma, or indigestion."

He doesn't belong in the Navy, but in a museum or side-show. There can't be many like him.—Exchange.

100 PER CENT OR 25 PER CENT—WHICH SHALL IT BE?

Dear Brother Pastor:

The campaign is on to secure the promise from 200 charges to try to pay their General Conference Benevolences in full this year; and to secure from the balance of the charges of our denomination their promise to increase their offerings for this purpose at least 25 per cent over what they gave last year.

Your charge will be one of these groups—either as a 100 percenter, or an increaser—WHICH SHALL IT BE? Your Boards never needed your help more than they do now, and I appeal to you to lead your people in making their pledge some time during this campaign—November 5 to December 17.

Send the pledge of your charge, or churches, either to your Conference president or to me. The names of the pledging churches will be published in the Methodist Protestant Recorder.

J. C. BROOMFIELD.

1734 Potomac Ave., Pittsburgh, Pa.

IDENTIFICATION BY TEETH

A British dentist suggests that an international office for the purpose of registering toothprints be established as an aid in the detection of crime and the identification of unknown individuals. This suggestion calls to mind the numerous instances in which dental work identified criminals. One of the earliest such cases recorded is the famous Parkman-Webster murder case in Boston in 1849.

Every year many unknown persons are found dead and are buried without their identity ever becoming known. Teeth are almost never destroyed or at least seldom are unrecognizable, while fire or water may damage a finger until the print would be unrecognizable. Dentists could even "sign" their work like a jeweler, laundryman or tailor. A filing system of this sort would prove a valuable aid.—Pathfinder.

TREASURY ISSUE OVERSUBSCRIBED

Granting that it seems to be as scarce as hens' teeth, there must be money somewhere in this broad land of ours. Secretary of the Treasury Woodin has informed President Roosevelt that the Treasury's recent offering of $500,000,000 in 10 to 12 year bonds has been oversubscribed nearly four times. These bonds were offered for cash and carry interest at four and one-fourth per cent for the first year and three and one-fourth per cent thereafter. The fact that such a large issue of long-term government bonds at low interest rates was so overwhelmingly sold out is a most encouraging sign. It shows that the people have the utmost confidence in the government.—Pathfinder.

A VERY BUSY MAN

A member of Congress from the South was referring recently to the easy-going ways some of the people in his part of the country have. He told how a certain man would take his position on his porch right after breakfast and sit there hour after hour, perfectly motionless except for the steady working of his jaws as he chewed his "niggerhead" tobacco. Finally one day his wife came to the door and said, somewhat dispairingly, "Ain't ye goin' to work today?"

"Nope."

"Why ain't ye?"

"Ain't got time."—Exchange.

IN HONOR OF THE DEAD

Thornburg

Mrs. Lila Campbell Thornburg was born in Chatham County on August 25, 1879. Her soul departed this life on October 24, 1933. She had been in ill health for several months and critically ill for about three weeks. She suffered a great deal, yet was very patient through it all.

Mrs. Thornburg had learned to maintain a Christian spirit toward all people. All people did not always have a friendly attitude towards her; there were those who endeavored to undo much that she tried to do in her home life; yet she maintained a Christian spirit towards all. She made a sincere effort to make and keep her home always Christian. She was deeply concerned about the spiritual training and development of her children. In her opinion, Christian character was more important than anything else. She expressed the desire that the life of her children might be an influence for God and make a better world. Mrs. Thornburg was devoted to her church. So long as her health permitted she attended faithfully the services of her church. She was interested in the growth and progress of the church.

May the loved ones be comforted in their sorrow and because of their love for God even this experience will work out for their own good.

FRED W. PASCHALL.

Mann

On Wednesday, October 18, 1933, Mrs. Lottie Kiser Mann quietly fell asleep in Jesus.

Mrs. Mann was born October 14, 1890, and was 43 years old. She was converted in early life and united with Love's Grove M. P. church, Stanly County. About 25 years ago she was united in marriage to Pearl J. Mann and to this union three children were born, and are as follows: Mrs. Fred Sides, Oscar and Grace Mann, who with their father survive.

When Mr. and Mrs. Mann moved to Concord 18 years ago they transferred their membership to Concord M. P. church, to which she was ever faithful until God called her home. She was also a member of the Ladies' Aid and the Missionary Societies and the women's S. S. class. She was vitally interested in every phase of the church work and trained her children accordingly. All the pastors who have served Concord church learned to depend on Miss Maggie Mann, now Mrs. Fred Sides. In all the Young People's Department of the church Maggie played an important part and the home training she received has made her a leader in the church.

Mrs. Mann was ill for four months and suffered greatly, but during that long time she was so patient, never complainig. She said so many times if it could be God's will she would like to live, but if not His will, she was ready to go, only she did hate to leave her baby girl.

It is so sad to see our loved ones slip away from us when we need them so much, but "Sometime, somewhere we'll understand," and we commend the sorrowing family and loved ones to Him who has said "I will be a mother to the motherless" and a companion to the husband, and "That where I am there ye may be also," and we know that if we are faithful some sweet day we may join her in that heavenly home not made with hands where God shall wipe away all tears.

Funeral services were conducted the following day at Concord church and were in charge of her pastor, Rev. J. M. Morgan, who paid a beautiful tribute to her life. Those assisting were Rev. A. C. Kennedy, pastor of Kerr Street M. E. church, and Rev. W. P. Robertson, pastor of Baylass Memorial Presbyterian church of this city. The floral offering was large and beautiful, showing the high esteem in which the family was held. Burial was in Oakwood cemetery.

MRS. J. W. RITCH,
MRS. L. E. BEAVER,
MRS. D. A. McLAURIN.

BOOKS FOR HIGH POINT COLLEGE

The week of October 30-November 6 was celebrated as High Point College Book Week; that of November 12-18 is celebrated as National Book Week. The freshmen of H. P. C. wish the month of November to be used as a time for the accumulation of books for the betterment of the library. Representatives of the class have been sent to the various civic organizations of High Point to secure the help of these clubs toward enlarging the library.

All Methodist Protestants should be interested in every phase of High Point College. If any have new books or books which would be of lasting value, the freshman class on behalf of the library would be glad to receive them. (This plea should interest particularly those ministers who plan to move at Conference, as it will help them to get rid of a load which they would otherwise have to move).

Already two new books, "Morals of Tomorrow," Sockman and "This New Education," Home, have been given to the College by publishers at the request of the authors.

M. M. BATES.

THE POWER OF WORDS

Words are very potent things,
Used by commoners or kings.
Many varied roles they fill,
They can serve or slay at will.
Words can mitigate, inflame,
Censure, stimulate, defame;
Stab, enchant, exasperate,
  Shackle, quench, extenuate;
Startle, soothe, antagonize,
Cheer, depress, monopolize;
Blight, embellish, desecrate,
Challenge, menace, captivate.
Words were made for you and me,
Wordless what would mortals be!

—Grenville Kleiser

CANNING

Canning is supposed to have originated with Appert, a Paris chef, about 1783. His method was to place sealed bottles containing the food in a water bath and bring the water to the boiling point. Present-day methods, though more scientific, vary but little from the original. Knowledge of canning was brought to America about 1818 but it did not become an industry until 1860.—Exchange.

OUR CHILDREN'S HOME

Pine Grove, Siler City	$ 1.00
Baraca Class, Gibsonville, clothing child	5.00
Friendship, Mt. Hermon, additional Harvest-Home offering	3.50
The W. S. Cecil class, Pleasant Grove, clothing child	5.00
Draper S. S.	1.75
Men's Class, Calvary, special for boys' clothing	4.50
Elbaville S. S., Mocksville	6.00
Friendship, Fallston	5.32
Fair Grove S. S., Haw River	3.00
Mount Pleasant S. S., N. Davidson	1.25
N. C. Branch, Woman's Auxiliary, Mrs. S. W. Taylor, treasurer	39.63
Tabernacle S. S., Tabernacle, two mos.	9.24
Hickory Grove, Guilford	2.10
Concord, Saxapahaw	4.00
Center, Alamance	9.20

Clothing and Other Gifts

Mr. J. A. Monroe, High Point, 1 load of feed for cows.

Hickory Ridge, Forsyth, Harvest-Home offering, 4 pumpkins, 3 chickens, 3 bushels sweet potatoes, 1 peck Irish potatoes, 1 peck walnuts, 5 pounds sugar, 1 gal. beans, 1 peck of oatmeal, 1 bundle of coupons, $2.50 cash, which was reported last week.

Woman's Auxiliary, Gibsonville, 12 princess slips.

Sunshine Circle, Gibsonville, 9 sheets, 1 bed spread and 32 pillow cases.

Mr. and Mrs. J. G. Rogers, Denton, 15 doz. pair hose, Thanksgiving offering.

A friend, 1 coat and 1 dress.

Rockingham, Harvest-Home offering, 136 quarts of canned fruits and vegetables.

Melton's Grove, Harvest Home offering, 100 quarts of canned fruits and vegetables.

Mebane Auxiliary, 101 half gallon cans of fruits and vegetables, 1 pumpkin, 1 coat, 3 dresses and 1 piece of underwear.

We are so thankful for all these gifts of money and substance. We know of several more good offerings of produce on the way, and we rejoice.

Magazines and Periodicals

Please remember to start in and get the habit of ordering all your magazines through Mrs. Mabel Williams Russell, 804 Lindsay street, High Point, N. C. They will be the same rates to you and a help to the Home.

A Special Bonus

We are offered a bonus on all Octagon coupons sent in during November and December. For every 10,000 coupons sent in the company will allow us a bonus of 1,000, so please gather all you can and send them in as fast as possible.

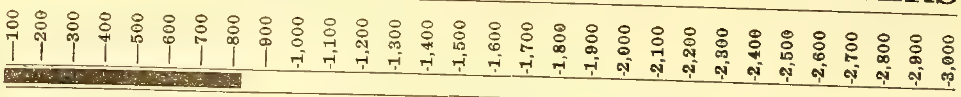
Mrs. Dixon will given report of the contest which closed November 31st just as soon as she can. She is busy just now helping to get up reports for the trustees and for Conference. So she asks that you be patient just a few days.

Any cash that is to come to us before Conference should be sent very promptly.

Thank you, and God bless you every one.

Yours in His service,
A. G. DIXON,, Supt.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¾	$ 9.76
Albemarle	18	3¾	....
Anderson	31	16	....
Asheboro	38	15½	*15.00
Asheville	13	5	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	15½	*20.00
Charlotte	17	7	*5.00
Chase City	13	..	....
Cleveland	74	6½	*20.00
Concord	27	14	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	4¾	....
Denton	46	5	3.66
Democrat	16	3¼	....
DRAPER	7	7	*2.50
ENFIELD	16	17¾	*5.00
Fallston	87	5	2.85
Flat Rock	63	2	4.55
Friendship	17	..	....
Forsyth	43	11	5.00
Gibsonville-Ft. Pl	31	27¼	*10.00
Glen Raven	46	3	....
Graham	28	23¾	*7.50
Granville	58	4½	15.00
GREENSBORO, CALVARY	27	28	*8.25
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	7½	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	4½	6.50
Guilford	47	5	....
Halifax	52	7¾	6.70
Haw River	50	18¾	....
Henderson	38	7¼	*10.00
High Point, First	71	60	*20.00
High Point, Eng. St.	13	1½	....
High Point, Welch	20	2½	8.50
High Point, Lebanon	32	13½	*10.00
KANNAPOLIS	11	19¼	*5.00
Kernersville	30	3	....
Lexington, State Street	40	4½	....
Lexington, South	43	5¾	....
Liberty	35	5½	7.50
Lincolnton	36	..	....
Littleton	50	6¼	*5.00
Mebane	28	5	*7.50
Mecklenburg	40	3¾	3.25
Melton's Grove	4	..	....
Midland	65	6½	....
Midway-Shady Grove	9	1	2.50
Mocksville	50	5	....
Moriah	17	9	*5.00
Mt. Hermon	97	24½	3.00
Mt. Pleasant	62	12½	14.10
North Davidson	38	5¾	2.50
Orange	69	24½	*22.50
Pleasant Grove	18	5½	5.00
Pinnacle-Mt. Zion	51	6¾	7.30
Porter	15	..	....
Randleman	43	6¾	....
Randolph	79	8½	....
Reidsville	12	5½	*5.00
Richland	43	1½	....
Roberta	17	2	....
Rockingham	10	1	3.00
Roseneath	2	..	....
Saxapahaw	56	11	*17.50
Shiloh	62	31	10.00
Siler City	19	16¾	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	13¾	7.75
Tabernacle	39	25¼	2.50
Thomasville, Central	15	6¼	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	3	....
Vance	53	8½	....
Weaverville	20	4	5.50
West Forsyth	61	14¾	....
WHITAKERS	7	7	*2.50
Why Not	58	5½	2.50
Winston-Salem, First	26	19½	*7.50
Winston-Salem, South	6	2	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

D. A. McLaurin	$12.32
L. F. Ferree	10.00
Rev. G. L. Curry	8.00
Rev. L. E. Mabry	5.20
Miss Gertha Trogdon	4.00
Mrs. Lucile Baity	4.00
Rev. J. C. Auman	3.40
Rev. J. E. Pritchard	3.00
Mrs. J. W. Wright	3.00
Rev. J. R. Anderson	3.00
Rev. J. L. Trollinger	3.00
Miss Nannie McAdams	2.00
Mrs. E. I. Bellamy	2.00
Mrs. B. W. Little	2.00
Rev. T. M. Johnson	2.00
Rev. F. W. Paschall	2.00
Miss G. A. Snipes	1.00
Mrs. E. S. Taylor	1.00
Rev. C. W. Bates	1.00
Rev. C. B. Way	1.00
Miss Mildred Younginer	.50

◆

Herald Subsidy Fund

Mt. Hermon, by Rev. L. E. Mabry	$17.50
Dr. A. G. Dixon, superintendent	50.00
Mt. Pleasant, by Dr. T. M. Johnson	1.00

Correction: Anderson charge has paid a total of $5.

We thank all these givers for this great help.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

20th AMENDMENT ANOMALY

The 20th amendment to the Constitution went into effect October 15 abolishing the "Lame Duck" session of Congress and changing the date of inauguration of a new president and vice-president from March 4 to January 20. But somehow in the enthusiasm of getting rid of the Lame Ducks the business of polling the electoral votes was overlooked. The new amendment fixes the date for the new assembly of Congress on January 3. The president and vice-president in the future will be inaugurated on January 20. But under the existing law the Electoral College meets the first Wednesday in January following presidential elections in November every four years to cast the ballots for their respective states. These ballots are sent to Congress and the present law provides that a joint session of that body be held the second Wednesday in February to poll the electoral votes and to proclaim the next president and vice-president. If this situation is not remedied between now and 1935 the new president will be inaugurated long before Congress gets around to polling the votes and proclaiming the winning candidates. But there is lots of time before 1935 ad Congress is expected to move up the dates for the Electoral College meeting and for polling the electoral votes.—Pathfinder.

◆

WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Nine)

ber, but Mrs. Dixon has been so short of help and so busy that she has not been able to tabulate the figures. That will be done shortly, and the winning Auxiliary announced.

A good many of the folks who attend Conference will pass by the Children's Home in getting there. Why not bring along a donation? And while you are doing that, let the women folks bake a cake and send it along for lunches for the children in the Home. The cakes that were sent in last year helped wonderfully. Remember, they have to put up 100 lunches five days a week. A slice of cake will help solve the problem of finding something for those lunches.

MRS. C. W. BATES,
Children's Home Secretary.

◆

—Hurrah for North Carolina! While most of the states have surrendered to the Wets, she has honored herself in a great victory over them at the polls last Tuesday. The whole country will be inspired.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

Rev H L Isley 2feb4 R6

VOLUME XL GREENSBORO, N. C., NOVEMBER 16, 1933 NUMBER 1

Movements in Which God Does Not Share

Men sometimes misinterpret what they call the "acts of God." God does not do everything that He seems to do. Especially are great displays of physical force supposed to be manipulated by the hand of God. The tramp of a great army shakes the earth and men wonder what God is about to do. Violent wars are looked upon as God in action. The prevalence of pestilence has the same interpretation.

But God taught Elijah on Mount Horeb that God is not in every parade of physical force. A furious cyclone swept over the mountain, uprooting trees and leaving a path of desolation, but God was not in the wind. A violent earthquake rent the rocks of the mountain, but God was not in the earthquake. Lightnings flashed and thunders boomed, but God was not in the electric storm. A still small voice succeeded, betokening the real presence and power of God. Elijah was awed by the still small voice and humbly bowed himslf before God in the mouth of a cave. God proceeded to outline for him a course of action very different from that he had been pursuing. Instead of a slayer of men he was to be a true prophet, guiding kings and prophets in the ways of God's appointment. He laid out more work for Elijah than the prophet remained to perform, some of it being taken over by Elisha.

It must not be assumed that every powerful movement is of God. Who would now assert that the hosts of Napoleon were marshaled by God in his careers of destruction? Many leaders of men are agents of Satan rather than instruments of God.

We are not to go with a multitude to do evil even though men assert that God leads the multitude. We may be sure that God approves no evil work, much less leads in it.

God's mode of influence is not that of physical violence.

A Man Who Deals in Pleasant Surprises

Pre-eminently such a man is our always interesting contributor, Mr. Grenville Kleiser of New York City. His poems and prose articles both please and surprise. Now he is surprising people in a new way: He is giving away ten dollars a day, a dollar to each of ten people. The first day he gave to President Roosevelt, Henry Ford, and eight others similarly distinguished. The money is to be spent as the receiver chooses. It is not to be hoarded. Mr. Kleiser says his object is to end the depression and promote the return of good times. He would not be of those who complain of conditions and do nothing to improve them.

Conference Notes

Dr. Andrews was re-elected president on the first ballot. He has been elected president several times before, but never entered the office before with more intelligent zeal for the work of the church.

Dr. Bates was made secretary for the thirteenth time. He can't escape. The other officers were re-elected, but the treasurer, Dr. Brown, thought he had given a full measure of devotion in that capacity, and did not accept the office.

Bro. W. F. Redding, Jr., of Asheboro, was elected for the lay member of the stationing committee.

The Subsidy

We referred to the help rendered by The Herald Subsidy Fund, but were under a mistaken impression as to the size of it. We find that it amounts so far to only $700. The printers a year ago made a condition as to amount. We hope the balance can be made up. The situation will be very serious for The Herald if it is not.

DOING AS YOU PLEASE

Sometimes folks say, "Well, what if it does pay? If I am willing to pay the price of my wrongdoing, it is nobody's business what I do. I shall do as I please."

That sounds reasonable enough, but such folks have overlooked one thing, and that is, that you cannot pay the price alone. Some one else always suffers with you, even though he or she is innocent of wrong. And who suffers more when boys and girls err than their patient, loving, faithful mothers; mothers whose sole aspiration is to have a noble son or a womanly daughter?

There is very much more to life than doing as you please; none of us lives unto himself.—*Youth's World.*

IF?—WHAT?

If saints who now sit in the "arm-chair" of self-indulgence, nursing a little headache, coddling a pet corn or fearing a few drops of rain, could only see themselves *as they shall see themselves* at the judgment-seat of Christ, when their lack of "works" for the Lord shall cause them to "suffer loss",—

What Would They Do?

Answer—They would jump out of that "armchair" and hasten out on the "rugged path" of self-sacrifice, determined that they shall "not henceforth live unto themselves, but unto Him which died for them, and rose again." (II Cor. 5:15.)—*D. B., in Milk of the Word.*

SHALL OUR GOVERNMENT RECOGNIZE SOVIET RUSSIA?

One-sixth of the earth's landed surface is occupied by Soviet Russia. It is the third most populous group of people in the world. Its 160,000,000 have their faces toward the future, and they are to be reckoned with in the coming years.

For sixteen years their government has been maintained as a going concern. There is no inside party or power that threatens stability, and no outside enemy gives them serious concern.

The Soviet government has been recognized by twenty-four nations—including Great Britain, France, Germany and Italy. The United States is the only great power that, so far, has refused the hand of fellowship. Shall that condition continue?

The main reasons advanced against recognition are such as these: We do not like their form of government. We do not believe in either Socialism or Communism. We do not approve of their attitude toward religion and the churches. They have broken with traditional marriage and family laws and customs. They have not paid the money they owe us. They have threatened by means of their propaganda to break up our form of government and to make the whole world conform to their way of doing things.

Well, do we like Hitler and his manners? Does Mussolini always meet our approval? Are the religious ideas and practices of the Japanese—to say nothing of their military operations—pleasing to us? Are England and France continuing to pay, as they promised, installments on the amounts they owe us? Are Russians the only propagandists?

On what grounds does the United States recognize a foreign government? Former Secretary of State Stimson quotes with approval the words of Mr. Adee, for many years assistant secretary of state: "Ever since the American Revolution entrance upon diplomatic intercourse with foreign states has been *de facto*, dependent upon the existence of three conditions of fact: the control of the administrative machinery of the state; the general acquiescence of its people; and the ability and willingness of their government to discharge international and conventional obligations. The form of government has not been a conditional factor in such recognition."

This method was changed when President Woodrow Wilson refused recognition to Huerta as president of Mexico, because Mr. Wilson objected to the manner in which Mr. Huerta had secured the office. This led to considerable trouble. Succeeding presidents have abandoned the Wilson view and gone back to what has been the American practice since the days of Thomas Jefferson. In the past dozen years several South American states have been thus recognized. John Basset Moore, a high State Department official under Wilson, disapproved of his plan as ineffective. He said: "Not only does our recent departure keep us in an attitude of intervention in the domestic affairs of other countries, but it has indoctrinated our people in the preposterous and mischievous supposition that the recognition of a government implies approval of its constitution, its economic system, its attitude toward religion, and its general course of conduct. Not only is this supposition contrary to elementary principles of international law, which assure to each independent state the right to regulate its domestic affairs, but it is flagrantly at variance with the facts. It is, for instance, inconceivable that the government of the United States has at any time approved all the governments with which it held diplomatic relations."

It seems likely that—with President Roosevelt asking for a representative of Soviet Russia to come to Washington for conference with him on the matter—recognition will be an accomplished fact in the not distant future.

There is no reason to fear that our government will be destroyed by plotters from the outside. If there is right and reason in the things we believe and in the way we conduct our national affairs—our industries and our social life—we may well depend for safety on the rational convictions and judgment of our peple. If right and reason are not on our side, we will do well to make all necessary changes in principles and practice. If our people, with all our advantages, do not have the wisdom and the skill to withstand unreasonable opposition, do we deserve to continue in existence? If our religion is no better than was the state religion of Russia—used, as was claimed, as an opiate to keep the people quiet under oppression—it might well give way to something else. Russia will not alway be as opposed to religion as it seems to be now.

Soviet Russia is conducting an extensive experiment in government and in social and industrial life. There are likely to be interesting and instructive developments of value to the whole world. We may not want to follow their example. But observation and study of what she is doing may save us a lot of experimenting on our own account. We may be sure that this disturbed world will not settle down to the old ways without having tried out some of the things that have been growing in the thoughts of men for many years.

Meanwhile, it will be well for our government to recognize Soviet Russia. They will do us no harm. There will be mutual advantages, commercially and in other ways.

LUTHER K. LONG.

Later: Maxim Litvinoff, Commissar of Foreign Relations of the Russian government, has arrived in Washington. His discussions with Secretary of State Hull and his assistants are reported to have been satisfactory. Further consideration of the matter in hand is being had in the White House, where, it is believed, arrangements will be concluded for the long-deferred recognition of Soviet Russia. L. K. L.

CAN WE?

Enoch walked with God. Is it impossible for us to so live that we may walk with God? Can we walk with God in the shop, in the office, in the household, and on the street? When men exasperate us and work wearies us and the children fret and many things annoy and our best laid plans fall to pieces, then can we walk with God?

"I can do all things through Christ which strengtheneth me." (Phil. 4:13.)—*Word and Work.*

THE LETTER KILLETH, THE SPIRIT GIVETH LIFE

"The life of the flesh," said the Jewish law, "is in the blood." This use of blood to signify the vital principle, the life, the temper of mind, the natural disposition, the inherited quality or character, is very common in English literature and ought to have saved us from misunderstanding it as used in the Bible.

"The blood of Christ," says Stanley, "means the inmost essence of His character." Substitute the words "deliverance from sin" for "forgiveness of sin" and "life poured out" for "blood shed" and texts that have often been emptied of their meaning become vital again. Thus:

This is the New Covenant in my life poured out for many for their deliverance from sin.

Except a man imbibe my spirit of life he cannot be my disciple.

The spirit of Christ's life cleanseth us from all sin.

Without the imparting of life there can be no deliverance from sin.

We are saved not by the drops of blood which trickled down from Christ's hands and feet, not by the blood and water that flowed after His death from Christ's pierced side; but by the life which that life symbolized; the life given from His early boyhood to His death; the life still given by Him in every self-sacrificing service of mother to her children, of every Christian worker to his church, of every patriotic citizen to his country, of the loyal soldier laying down his life on the field of battle.

Every aspiration to a life of love, service and sacrifice, however it may seem to come, repeats the call of the Apostle: "I beseech you by the mercies of God that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."—LYMAN ABBOTT, in *My Life a Ransom for Many*.

HIGH POINT COLLEGE PROFESSOR MAKES PRACTICAL USE OF KNOWLEDGE

By N. M. HARRISON

Dr. E. C. Cummings, professor of chemistry at High Point College, adds to his scientific achievements in working out of two new formulas for a compound for washing dishes and clothes.

These formulas are not only entirely different from all others on the market today, but the cleansing and sterilizing properties seem to be superior. "There is no dish washing preparation to be found," said Dr. Cummings, "which claims to sterilize, as well as to remove the greases and dirt, and at the same time not be poison or injurious to the hands."

Professor Cummings is just as enthusiastic about his preparation for washing clohtes. He says of it: "It contains no caustic soda or other harmful ingredients. The chemical found emulsifies and removes the dirt and leaves the fabric in a sterile state. This is all done with far less work and without injury to the person, fabric or color."

Dr. Cummings commenced his experiments along this line about three years ago when one of his college groups in industrial chemistry was studying floor sweeping compounds. With them he worked out a formula which has given the college a more economical and better preparation for sweeping floors than they had before found. The college authorities then asked him for a dish washing preparation to be used in its kitchens, and the same results were attained. Both preparations have since been used by the college and made in its laboratories.

The High Point professor has before put his knowledge to practical uses. He already has three patents for electro-chemical processes: (1) the electro-chemical process of the manufactory of white lead; (2) the electro-chemical process of the manufactory of succinic acid, which process is being used by the National Aniline Co.; (3) the electro-chemical process of the manufactory of parapheuylenediamine. The latter process is used principally for the dyeing of furs.

He also manufactures the Cummings batteries. This plant is located in High Point. His electro-plating plant is located in Greensboro.

Dr. Cummings received the B. S. and M. S. degrees at the University of North Carolina, and the Ph. D. degree at Massachusetts Institute of Technology. At the latter institution he was instructor while working on the doctor's degree. Later, however, he became professor of chemistry at Georgia School of Technology, from whence he came to High Point College in 1928, the institution of his home town.

Excerpts from

YOUNG FU OF THE UPPER YANGTZE

The Newbery Medal Book, by Elizabeth Foreman Lewis.
(Published by the John C. Winston Company)

"He who rides a tiger cannot dismount at will."

"One must first scale the mountain in order to view the plain."

"At birth, men are by nature good of heart."

"When in trouble silence is the best refuge."

"Character is made by rising above one's misfortunes."

"The shallow teapot does the most spouting, and boils dry most quickly."

"Disease enters by way of the mouth; most of men's troubles come out of it."

"The coward mistakes a rock for a tiger."

"No man can rule the unruly until he first rules himself."

The teacher looked on with interest.

"Who taught you to write the word for door with seven strokes?"

"I watched the letter writer before the foreign temple. That and other words have I learned," the student boasted with pride.

"Then learn something more: 'There is no merit worthy of boasting.' And thine of this newly acquired knowledge, less than most, for the strokes were wrong."

Young Fu was crestfallen. "My heart is hot with shame, Honorable One, but I thought by studying this letter writer I might discover how to read and write."

"It is better to remain ignorant than to know what is incorrect. Come with me!" he commanded, and the youth followed him up the ladder to the second floor.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

To the North Carolina Conference of the Methodist Protestant Church, assembled in Community Church, Thomasville, November 15, 1933, in the one hundred and sixth session—

Dear Co-laborers:

Since it is fitting that a summary of the labors of your president be incorporated in this message, the following statement is submitted:

From November the 18th last until October the 22nd, he delivered 156 sermons and addresses, and held 90 group meetings or conferences. Three of these were in the interest of refinancing church debts; 48 were quarterly conferences; two in an endeavor to bring about a better understanding among church members; 18 were area meetings; one for interracial interests, one for International Relations. Other meetings were held for the study of some of the problems which were troubling the workers. He assisted in the dedication of one church and attended the meeting of the Board of Administration at Pittsburgh, besides answering many special calls for conferences with individuals. To meet these conference appointments required the travel of 19,000 miles and the sending out of many hundred pieces of mail. The cost of this service approximated seven hundred dollars.

Analysis and Comparison

A questionnaire to the pastors disclosed many items of interest. Of the 80 sent out, 70 were returned in time for items to go into this summary.

Salary promised for coming year: 31 reported same as this year, 10 reported a reduction, and five an increase for next year.

Eight pastors raised the quota of their charges for the Herald subscription.

Thirty-three churches paid the Herald Subsidy.

Thirty-five charges paid the Superannuate Special.

Thirty-one charges paid their pastors from 90 to 100 per cent of the amount promised.

Twenty-four paid from 80 to 90 per cent of the amount promised.

Twenty-two charges raised same amount for all purposes as previous year; 30 reported more, and eight reported less raised than last year.

Thirty pastors favor keeping the Loyalty League; one opposed it.

Forty-three pastors favor forming our children church members into study classes for a fuller understanding of church membership and Christian duties; seven were opposed.

Eighteen pastors expressed a desire to change, 19 no change.

Thirty-four churches reported having paid the A. C. B. in full; many others expect to pay it by Conference. There were just 17 churches which paid this budget last year.

Pastoral Changes

C. I. Smith was assigned to Mebane church; J. H. Trollinger to Melton's Grove; O. C. Loy to Midway and Sandy Grove; C. W. Saunders to Rockingham; Atlas Ridge to South Winston in place of H. M. Crysler resigned.

The State of the Church

Our Morale Has Been Too Low.—While it was no lower than some of us have known it to be in other years, yet it was entirely too low for aggressive work efficiently done. We found several of our leaders greatly discouraged. Even a pastor here and there was affected by this sleeping sickness of the spirit. Morale is vital to the interests of the Kingdom; in fact, it is more valuable than gold. It is the spirit of achievement in the group when high, and spells defeat when low. The psalmist characterized the man with morale when he said, "One shall chase a thousand and two shall put ten thousand to flight." Gideon knew the futility of carrying an army with broken spirit into battle, so he commanded his raw recruits who were fearful and afraid to return to their homes. He knew victories could not be won by cowards, and that a doubting leader might destroy an entire army. So he set the example to his valiants by saying, "Look on me and do likewise." The leader of the Lord's host today should have the spirit of the pioneer. He must be willing to endure sacrifices—to suffer hardship for the cause of Christ. And only those who regard their call to the ministry as a Divine call will be found faithful when the pastor's salary fails to be paid and the position of the minister shall cease to be more highly regarded than other vocations in life.

As the shepherd's duty was to care for the sheep, so the faithful pastor will provide for his flock, whether they supply him with all the necessities of life or not. He will not gauge his service by what they do for him. He knows that after what they pay him is received for his support, no small part of his salary will never be received here, it is deposited with the Head of the Church and he will receive it at the Final Roll Call.

We deplore the fact that pastors' salaries are being slashed so much these days. It is not right that the faithful pastor should bear such a large share of the losses of the church, as some of our men are bearing. It is because in many cases worldliness is dominating the heart. Some of our benevolent enterprises are being strangled by the selfishness of those who could relieve the burdens if they would. To such the appeals of the pastor appear to have but little effect. Yet none of these things should discourage us. Indeed, they should nerve us to greater faithfulness. The pastor must not fear and his church should not hesitate to oppose the works of evil wherever seen.

We agree that there should be a purging of church membership. But this should be done not so much by revising the church registers as by the regeneration of the church members. For a regenerated human nature is the only human nature where the good seed of the Kingdom shall really grow.

Therefore let no pastor fail to declare the whole counsel of God, and remember the words of our Master when He said, "Ye must be born again."

Lack of Co-operaton.—There is an obvous lack of co-ordination in our conference programs. It comes about by the lack of co-operative effort on the part of our people. There are entire churches which stand alone in their efforts as though there were no conference program. They take no part in the denominational activities; do not even have the vision of a state-wide church. Of the foreign fields they are both ignorant and indifferent. This unwillingness to support these projects have in certain instances become so pronounced that the pastors of such churches feel the futility of an appeal for education or for missions, or even for the conference budget.

Now all such churches must be linked up with the conference program or they are doomed, and as they fail the conference fails. We believe that if the Committee on Official Character would scrutinize such reports where they are flagrant and continued failures to support the program of the church and have both delegate and pastor to come before it and explain why there is such failure, a solution of a most difficult problem might appear after a patient study of the conditions prevailing in some of our churches.

Recently I was greatly impressed as I reviewed the acts of the conference from 1892 to 1932, a period of forty years. I was reminded that the Israelites spend forty years in the wilderness wanderings, and I saw points of similarity between the two. One fact is plain: Israel was not ready for their Canaan home. And the many resolutions passed by those forty conferences show that our people were not yet ready for the achievements these resolutions would lead them to. And it is even true to this day that we pass resolutions without an opposing vote, only to permit them to remain in the Journal untested and soon forgotten. We believe that we would greatly increase the efforts of our people if we should set before them certain objectives or goals which would require several years to accomplish to which our workers might rally.

Our Financial Status

The Conference is in debt—debts incurred, most of them, many years ago. Some of those whom we owe want their money. It therefore becomes our duty and privilege to pay them. While your president does not think this feat can be performed in one year, under present conditions, yet we must exert ourselves tremendously to do it in the briefest time possible.

We reached our peak in contributions to the pastor in 1927, when the average salary was $1235, and the contributions to the A. C. B. were $10,706. Comparing 1927 with 1932, our contributions to pastors decreased fifteen per cent, to the A. C. B. sixty-six per cent, and to W. S. sixty per cent. That may be termed an economic landslide or a moral backslide, depending upon the angle the matter is approached. But whatever the cause, it must be remedied and our churches must be geared up to the steady pulling they were doing prior to this falling away. Whether it is a happy incident that we must talk money so much in our conference and church services, judge ye, but let your decision be what it may, it is emphasizing the obvious to say that present day Christianity cannot exist without money. Therefore, let us try to determine the smallest amount the conference can aggressively function with and try to find the best method of securing that amount. To this end there was created by the last Annual Conference a Commission on Financial Recommendations. This commission has had several meetings and will present its findings to this conference. We ask that you set an order for hearing this report and give it a careful and kindly consideration. It has in it recommendations which would have been incorporated in this report, had not the commission been created. It had likewise covered the entire field of finance for the conference.

Membership Gains

Taking the past decade, from 1922 to 1932, as a period for testing our numerical growth, we discover that although there was received into the churches of this conference for that period 17,966 members, the net gain for the same period is only 3,547. Surely this fact is enough to disturb the smug contentment of all who are at ease in Zion; for to lose 14,419 members out of 17,966—a loss of 81 per cent of all our growth—is enough to stagger the most heroic worker. While it is easy to account for part of this loss by the way our church registers are kept, that will not explain these other thousands who once thought enough of the church to join, yet ceased to care enough for it to remain in it. In other words, our problem appears to be that we must find a way to keep more of our church members actively identified with the church. While our denomination compares favorably with others in the accessions through profession of faith, we believe we surpass them all in our losses.

Our Institutions

Since High Point College and the Children's Home will both have reports before you showing their present conditions, financial and otherwise, we are leaving out of this report any other statement about them. Likewise, the committee which handles the affairs of the M. P. HERALD will doubtless present a full report of its condition, all of which makes further mention here unnecessary.

Appreciation

We have received from both pastors and people the most cordial reception in our visits and thoughtful consideration of our messages. So uniformly has this been the case, that an executive who was more meticulous than the writer could have found no cause for complaint. We have some of the best people in the commonwealth and many pastors who grade A on loyalty to the church and efficiency in its service. The work has been arduous, that was to be expected, and we have often grown weary, but never discouraged; these faithful ones have cheered us and kept us believing that we shall surely win if only we can remain faithful.

Recommendations

First—That the Loyalty League, which was created by a committee from the Board of Education this year, become a creature of the conference and that the conference consider the advisability of putting a man in charge of this work for the coming year.

Second—That our pastors and the officials in the local churches be urged to form the children of our church into study classes, using our catechisms and other means of instructing them as to the meaning of church membership and of their duties as young Christians.

Third—That Bethesda church and Melton's Grove church be discontinued as stations and be attached to Rockingham church and be known as Rockingham Charge.

With a profound sense of gratitude to our Heavenly Father by whose Spirit I have been sustained in the work of the year, I respectfully submit this Message and Report.

R. M. Andrews, *President.*

BETTER BUSINESS

Keep the Dollar Rolling!

Unquestionably business is on the upgrade.

A vital need, however, is more small purchasers, those who can spend at a time a dollar or less. Small amounts of money, spent by large numbers of people, may mount up to millions in the aggregate, and benefit thousands of small shopkeepers.

We must not wait for the Government to perform miracles. Each individual should do his part now, however small, to bring about the better conditions so much desired.

The "clutched" dollar means a closed hand, and a closed hand neither gives nor receives. Hoarding and selfishness are foes of prosperity.

If a sufficiently large number of people would daily send out "good-will" checks, for say one dollar each, to a carefully chosen list of names with a request to "buy something," it would lead to incalculable benefits. It would encourage others to do the same; it would help the small shopkeeper; it would set a good example in service; it would "keep the dollar rolling," and the cumulative effect would be inestimable.

Grenville Kleiser.

TO THE MINISTERS OF NORTH CAROLINA

I wish this morning that I could shake your hand and the hand of every other temperance worker in North Carolina. The entire state is grateful to you and all other workers in your church for your faithful efforts. Please convey to every committeeman and every other worker who helped in any way the thanks of campaign headquarters.

All of us who worked in this campaign in behalf of temperance and righteousness were mere instruments of God, seeking His will. Surely, the tremendous victory vouchsafed to us on Tuesday could not have come without His guidance and blessing. To Him must go the praise and the glory. Therefore, in humble gratitude to Him and in a spirit of willingness to rededicate ourselves to the promotion of temperance and sobriety, through prohibition, let us assemble in a specially arranged service in our churches on Sunday, November 19, and render thanks to Him. I have written to the county managers and candidates and have asked them to contact the ministers and assist in arranging for these services. I trust that the idea meets your approval and that you will co-operate in every way possible.

We know that your church has financial problems of its own. However, in order to organize the state for victory, we expended more money than we had. We need $2,385. If your church could take a thank offering for us as a part of your praise service on November 19, it would gladden our hearts.

I am sure that there are many individuals in your community who would be willing to make an individual contribution as an expression of their gratitude. I trust that you may be in position to contact some of them personally to obtain their immediate co-operation in your efforts to help us pay our debts. Please try this immediately.

Again thanking you for all you have done, and assuring you of my everlasting gratitude, I am

Sincerely yours,
Cale K. Burgess, *Campaign Director.*

THE LITTLE PREACHER

The shortest sermon I ever heard was preached by the shortest preacher I ever saw, on a small steamer running between Toronto and the Island. Ever since the boat left the wharf I had been amused by hearing a clear, high-set voice ask questions, one after another, as fast as one little tongue could go.

A policeman took his place beside the little boy, who turned up his dear little face and said: "Are you a policeman?"

"Yes," answered the man, looking at him kindly.

"Why are you a policeman?" was the next question. The policeman gave a puzzled laugh, but took out the key of the patrol box and a pair of handcuffs, and told him they were to put on bad boys when he took them away.

"You won't take me away," said the little fellow bravely, looking him straight in the face.

"No, my boy, I won't take you; but whom do you belong to?" asked the big man, still smiling at the mite.

"I belong to Jesus," said the child.

The big policeman got very red in the face, and rising very hurriedly, left his seat. I will never forget that little preacher and his little sermon. God give us more preachers like this little hero. The sermon was only four words—"I belong to Jesus." Can you say that and say the truth?—*Publisher Unknown.*

TO THE CAROLINAS

Greetings and congratulations! You have done well to stand four-square for your moral judgment against the unreasonable requirements of your political party.

Postmaster General Farley—emissary of the administration in Washington—did not succeed in leading you astray.

I am especially proud of the strength of the Tar Heel State. You will be so wise in the management of prohibition locally that—in the matter of efficiency—you will lead the way for other states. More power to you.

Luther K. Long.

OUR STORY PAGE

ONE GIRL'S FRIENDSHIP

Bessie Mayes was a member of the Sunday school class known as Bethlehem Stars. In discussing a name, the class had all agreed that they wanted something out of the ordinary, and yet something that would be suitable for a membership composed mostly of young working girls, not a few of whom were Christians and eager to do things. Their teacher, Miss Pearson, had suggested Bethlehem Stars, adding that since they had so recently found their Savior they would want to help others find Him, so they might be modern Bethlehem Stars guiding others to Christ. The name had appealed to them. Soon some one had suggested a campaign wherein any member of the class who cared should pledge herself to invite to their class other girls who did not attend Sunday school or church anywhere. Eventually, by example and precept, they hoped to persuade the new-comers to accept their Savior.

Bessie had pledged and lost no time in inviting Doris Eller, who clerked in one of the town's dry goods stores. But Doris had not been especially anxious to accept the invitation.

''No, I don't go to Sunday school anywhere. You are the first girl who has asked me to attend in the six months I have been here. Where are all your so-called Christian girls of the town, anyway?'' she asked Bessie.

''Why, I guess they just haven't thought to ask you; I'm sure any of them would be glad to have you in their class. I have only just recently joined the church and started to Sunday school myself. You will come, will you not? We have such a fine teacher. I'm sure you will find our class interesting.''

''Well, I don't care to promise, though I do appreciate your wanting me. I've often thought I'd like to go to Sunday school and church; and then something has happened to make me doubt whether there is anything in it after all.''

''Oh, there is—just come and see!'' urged Bessie, who had been wishing for some time that she might know this attractive girl better. Doris had seemed to make friends slowly, though Bessie couldn't understand why. If only she will come into our class! Bessie waited hopefully for Doris to give her a more encouraging answer.

''I'll think about it,'' said Doris, ''but I can't make any promises. I usually do my washing, ironing, and mending on Sunday, as that is the only day I have free, and mother has enough to do without doing mine. I'm always too tired evenings to do much,'' she added almost defiantly, as though she expected Bessie to preach to her on the sin of Lord's Day breaking.

''I can sympathize with you, Doris—may I call you that, please? I clerked once, for a short time, and I know something about how hard it is,'' responded Bessie. She had been looking at curtain materials. She asked to see the cretonnes in order to prolong the conversation.

''If they would only pay what the work is worth, it would not be quite so bad here,'' complained Doris, spreading out the cheery patterns for her customer's inspection.

''If you could only do stenographic work, how much easier it would be for you,'' mused Bessie.

''Say, that's what I thought I should be doing, but where is there anything like that in this town—a vacancy, I mean. I couldn't go anywhere else, for mother likes it here and depends on me so. But skimp as we will on my small salary we can scarcely make ends meet. Oh, I get pretty desperate sometimes,'' concluded Doris, with a sigh.

''Do you know shorthand and typewriting?'' demanded Bessie eagerly, trying to conceal her excitement. She had a wonderful idea, if only——

''If I don't, I should,'' the other replied. ''I spent eight months in business college learning it, and then—''

''Then you may as well hand in your resignation here, for I know of a position waiting for you over at the bank where I work. At least, I am reasonably sure of it. President Stallard is considering hiring a girl to do general office work, filing, etc., and also to take what little dictation he might have. He is tired of picking the letters out himself, and he asked me to be on the lookout for some one. He will take any one whom I recommend. Would you like to come?''

''Would I?'' echoed Doris. ''It would be heaven compared to this, even if it didn't pay any more.''

''I feel reasonably sure the salary would be more than you receive here. And then there would be opportunity for advancement, if you liked the work.'' Bessie left the store promising to let Doris know soon.

President Stallard was agreeable. So Doris was added to the bank staff and everybody concerned was finding the arrangement congenial. But several weeks had passed and Doris had not yet entered the Sunday school.

Bessie had not given up hope, though most of the other girls had won their girl and the class was becoming more interesting all the time. She continued to ask Doris whenever occasion permitted, telling her of the good times they had and how helpful the class sessions were. Doris always declared she would like to go, but that she just couldn't find time. And Bessie, who had been in her friend's home and understood some of the conditions there, felt that she did have a reasonable excuse. And yet, if she realy wanted to come, she could find time, she thought.

It wasn't altogether the fact that Doris refused to go to Sunday school that was responsible for Bessie's graveness as she was returning to work at the noon hour that particular October day. She had been hearing rumors that Doris had not been altogether honest while working at the store. Bessie wasn't one to give much heed to rumors and yet she had to admit that she had taken Doris on faith. She hadn't thought of the question of references, and President Stallard hadn't mentioned it. He had just left the whole matter to her discretion, which wasn't strange, for he had known Bessie and her folks for years, and he had come to depend upon and trust her during the year she had been in the bank.

''If only Doris would come to Sunday school,'' she mused as she neared the street on which Doris lived. ''As it is, she hasn't a single influence for good in her life that I know of, except what little I may have, which to all appearances seems precious little. Dear Lord ,help me win her—" she prayed. Then Doris joined her at her corner and they proceeded uptown together, stopping to admire the new scarfs in Blake's windows.

"Oh, I must have one of those darling blue ones!" exclaimed Bessie. "And that wine one would be just the thing with your dark hair, Doris. What say we drop in after work this evening and get them if they are still here." It didn't occur to her that perhaps Doris couldn't afford one. She had heard her say on different occasions that she wanted a scarf, as she had never owned one.

Doris was unusually silent as they walked on toward the bank, and Bessie wished she had thought twice before speaking about the scarfs. She thought of Doris helping keep her large family of brothers and sisters, and trying to dress decently on her small salary, and she would have given anything to have recalled her words. Doubtless the girl didn't have two dollars and fifty cents left out of last month's salary, and her shoes were getting shabby, she noticed. Of course, they were more necessary than a crepe de Chine scarf.

Again there came to Bessie's mind the rumors she had hard of articles being missed at Taylor's, where Doris had worked. Nothing was definitely known but suspicion pointed to Doris; then because she had resigned to go to the bank the matter had not been pressed.

Just then they met Irene Darby, on her way to work in the loan office. Bessie's smiling greeting froze on her face as Irene passed by with averted face. Doris noticed it.

"One of your Bethlehem Stars, isn't she?" Bessie nodded with flushed face. "Doesn't seem to like the company you keep. I suppose she would give your little friend Doris a hearty welcome if she should decide to join the class," she added with bitter sarcasm.

"You mustn't mind Irene, Doris. She does belong to our class, but she doesn't attend regularly, and doesn't seem very interested. But, anyway, we shouldn't let what others do or say or think influence us too much, do you think? There are a number of girls in the class who will be mighty glad to have you join us."

To herself Bessie thought: "I wish Irene hadn't acted so. And I've noticed some other girls being snobbish lately. Not that I mind for myself. Oh, it hurts a little, of course, to be slighted by one's friends. But I'm not going to drop Doris now. If the rumors are true, she needs a friend more than ever. But in all probability Doris is innocent and a great injustice is being done her," thought Bessie as the girls hung up their wraps and the afternoon's work began.

Later, on her way to the vault, Bessie had passed the table where in the morning she had noticed President Stallard place some money. It was still there. He had gone out somewhere and hadn't returned before noon. "Well, he will be in soon, so I'll not bother to put it away now," she thought, though she had fully intended putting it in the vault before going home to lunch. She noticed it consisted of two one-dollar bills and a fifty-cent piece. "Just the price of the scarfs," she thought, and her face again assumed some of its former graveness.

At two o'clock President Stallard had not yet returned. The cashier had been out clerking a sale. Bessie had occasion to go to the cloakroom. Returning almost immediately, she was on the point of stepping into the main banking-room when she noiselessly slipped back out of sight. What she had seen caused her to stand, transfixed with horror for several moments. "So the rumors were true! Oh, Doris, why did you do it? Oh, why didn't I put the money away?" the poor girl fairly moaned in her anguish. "And why did I say what I did about the scarf, for I'm sure that's why she took it!" Bessie was really suffering as she stood thinking and praying as to the best course to pursue. The president mut know about it sooner or later, and then Doris would have to leave the bank. "And I'll lose what little influence I have with her," thought Bessie. She had become strangely attached to the girl since they had been associated so intimately in the bank. She didn't want to lose her as a friend, and above all she desired to win her for Christ.

Suddenly hope shone in her drawn, white face. Why hadn't she thought of it before! With fingers that trembled she opened her purse. The front door opened. A customer was coming in. She must go to the front! Hastily she transferred two crisp one-dollar bills and a fifty-cent piece from her purse to the pocket of her suit shirt.

It was President Stallard who had come in. He went at once to the desk where he had left the money. Bessie's heart almost stopped beating as she listened for his first words. Doris was filing letters in the back of the room.

"Bessie, will you get the money I left here this morning? I was afraid you might not notice it and put it away, but I see you did."

Bessie dared breathe once more. She hadn't expected the situation to play into her hands so easily.

"Certainly, sir," she said, going to the vault, where she surreptitiously slipped the two dollars and fifty cents from her pocket, and, returning, placed it in his hands. She didn't dare glance at Doris. At least she had saved her for the present. She couldn't think how it would all end. Strangely, thrtough all her chaos of thoughts flashed the words of the song, "I gave My life for thee, what hast thou given for Me?"

"Oh, I would give anything to save Doris from herself," thought Bessie as she turned with a heavy heart to her work. She thought the incident was closed, for the present at least, so far as President Stallard was concerned, and she was thankful.

But what was wrong? What was the president saying, and why was he looking so queerly?

"Bessie, I am sorry, but this isn't the money I left here this morning. It was old money, quite invaluable. Could you perhaps have—"

Poor Bessie! Too late she remembered the president's hobby of collecting old bills and coins. What should she do! Doris was coming toward them, her hand in the pocket of her jacket. Bringing forth the money she had taken from the desk she handed it to the puzzled man.

"Here is your money, sir. I stole it. In case you didn't miss it I was going to buy a scarf with it this evening. Bessie must have seen me take it, and so to protect me she was giving you some of her own." Turning to the bewildered but strangely happier Bessie, she said sincerely with tears in her eyes: "Bessie, I wouldn't have believed anyone in this world but my mother would have done for me what you have just done. Now I know there must be something worth while to be found in your Sunday school class or in the church somewhere. If you still care to have me I would like to go with you next Sunday."

Turning again to President Stallard, she said: "And now I will go, but, please, may I have the salary that is due me? If I didn't need it so desperately—" and tears choking her voice, she turned toward the cloakroom, to be stopped by the peremptory but kindly tones of the man.

"Just a moment, Miss Eller—Doris! We can't spare you now, especially since you are going to join Bessie's Sunday school class." Then as an afterthought: "I believe the Book they study in your class up there at the church has quite a bit to say abou trepentance and forgiveness, hasn't it, Bessie?"

"Yes, sir, it has," answered Bessie softly, with shining eyes, as she placed an arm about Doris and drew her gently into the cloak-room. "It's a good guide." And Bessie's Christ wasn't far away!—*Young People.*

THE WORST MAN

Some years ago an evangelist was conducting an open-air service in one of the lowest slums of the East of London. With few exceptions, his motley audience consisted of people who never attended a place of worship, and whose saddened and care-worn faces formed but too true an index to their lives.

As usual, bright singing and earnest prayer opened the informal gathering, after which came a plain, pointed address, proclaiming, with no uncertain sound, the Gospel of the grace of God. "Believe me, dear friends," were the speaker's concluding words, "the Lord Jesus Christ is this very hour willing and able to save the worst man in London."

At the close, a rough-lookign fellow stepped out, saying, "May I put a question to you, sir?"

"Of course you may," responded the evangelist, with a kindly smile.

"Is it really true what you said just now, that Jesus Christ is willing and able to save the worst man in London?"

"It is, undoubtedly."

"Then, sir, I am the worst man in London! Will Jesus Christ save me?"

There could be no doubt about the answer.

Before parting, the burglar—for he belonged to a large city gang—told the evangelist that he was born in prison, his family being thoroughly bad. The sole recollection he had of his wretched mother was, when a little boy of four, being held up by a warden to look at her through an iron-barred window. Subsequently he himself had been a frequent jail-bird, and that very night he was engaged to lead his gang in a desperate house-breaking raid.

The change in the man proved very real. At the time of his conversion he was just thirty-three, and for several years God spared him to give decided proofs that old things had passed away and all things had become new.

At this very moment the Lord Jesus Christ is both willing and able to save the worst man, woman, or child in the whole wide world.

"The horse is prepared against the day of battle: but safety is of the Lord."—*Publisher Unknown.*

OVER AND OVER AGAIN

"I want to make my life count," the girl cried, with a quick, impatient breath. "I don't want to spend it all in cooking meals and dusting rooms—things that have to be done over and over every day, and never are remembered two minutes after they're done. I want to do something that will last."

"Did you ever think," the old teacher asked, "how many things God does over and over day after day and year after year? Day and night, summer and winter, seed time and harvest, come as regularly as the cooking of meals and the dusting of rooms. The need of forgiveness, of encouragement, of strength—isn't He answering these over and over again every hour of our conscious lives?"

"That's—different," the girl answered slowly.

The old teacher smiled; she had been a girl once, and she understood. "Do you remember the miracle of Cana?" she asked. "The thirty long years of preparation were over, and the Master was going out to His public work. The marvelous baptism at the Jordan, the terrible days in the wilderness, each had borne witness that the time had come. Even the first disciples were chosen. Then came the first demand upon the power that filled Him. What was He to do—heal the sick, restore the blind, raise the dead, tell eager multitudes of the Father's waiting love? You remember that the call was to none of these things; with a whole world to love, the first duty was merely—to help out a wedding feast."

The girl had listened with brightening eyes. "Thank you," she said softly.—*Home Friend.*

THE COST OF DODGING DUTY

I have read of a king who placed a heavy stone in the road and hid to see who would remove it. Men of various classes came and worked their way around it, some loudly blaming the king for not keeping the highways clear, but all dodging the duty of getting it out of the way. At last, a poor peasant, on his way to town with his burden of vegetables for sale, came, and contemplating the stone, laid down his load, and rolled it into the gutter. Then, turning around he spied a purse which had lain right under the stone. He opened it and found it full of gold pieces with a note from the king, saying it was for the one who should remove the stone.

Under every cross our King has hidden a blessing. We can turn back from a cross, or go around it, but we are eternal losers if we do. We cannot dodge the cross without dodging God's blessing, and we cannot refuse it without endangering our crown—He is watching.—*Unknown.*

Poems That Cheer!

By GRENVILLE KLEISER

THANK GOD

Thank God for dawn,
The song of birds,
Awakening earth
And browsing herds.

Thank God for work
And wel-filled day,
The power to serve
And joyous way.

Thank God for friends
And fireside talks,
Inspiring books
And pleasant walks.

Thank God for night
And silence deep,
Protecting love
And peaceful sleep.

COURAGE

Press on! Though mists obscure
The steep and rugged way
And clouds of doubt beset,
Soon dawns the brighter day.

Keep on! Though hours be long
And days deep-fraught with woe,
Let patience have her perfect work
And vanquish every foe.

Hope on! Though all seems lost
And storms beat high,
Have faith! Be still and know
That God is nigh.

THE OPTIMIST

I sing a song to the optimist,
To the man that is brave and strong,
Who keeps his head when things go right,
And smiles when things go wrong.

I am proud of the genial optimist,
His radiant voice and speech;
He helps to smooth the rugged path
Of all within his reach.

I like the way of the optimist
Who looks for the bright and best.
He scatters sunshine as he goes
And leaves his fellows blest.

I am glad to meet the optimist
With his message of good cheer;
He carries hope and confidence
To those assailed by fear.

So here's a song to the optimist
Who joyously works and sings,
And daily shows this weary world
The way to better things.

WATCH YOUR THOUGHTS

Watch your thoughts,
Keep them strong;
High resolve
Thinks no wrong.

Watch your thoughts,
Keep them clear;
Perfect Love
Casts out fear.

Watch your thoughts,
Keep them right;
Faith and wisdom
Give you light.

Watch your thoughts,
Keep them true;
Look to God,
He'll govern you.

POINT OF VIEW

The optimist sees the sunshine,
The pessimist sees the gloom;
The optimist sees the starlight,
The pessimist sees the tomb.

The optimist sees the beauty,
The pessimist sees the smudge;
The optimist sees the craftsman,
The pessimist sees the drudge.

The optimist sees the service,
The pessimist sees the dole;
The optimist sees the doughnut,
The pessimist sees the hole.

The optimist sees the progress,
The pessimist sees retreat;
The optimist sees achievement,
The pessimist sees defeat.

WHEN SKIES ARE DARK

When skies are dark
And you feel blue,
There's always something
Good to do—

A book to read,
A friend to write,
A word to cheer,
A smile to light—

A soul to feed,
A walk to take,
A song to sing,
A gift to make.

When skies are dark
And you feel blue,
That's just the time
Some good to do.

SONG OF SUNSHINE

Sing a song of sunshine,
Know that all is well;
Harken to the message
That the robins tell.

Sing a song of sunshine,
Spread it everywhere;
There are golden treasures
You may freely share.

Sing a song of sunshine,
Joy your daily theme;
See the good around you,
Love is all supreme.

Sing a song of sunshine,
Truth is now unfurled;
Happiness your birthright,
God still rules the world.

BE GLAD

Just be glad for simple things,
Since fickle money oft takes wings!
Simple things are much the best
To bring you happiness and zest.
Simple thoughts and simple ways,
Simple joys and simple days;
Simple words and simple means,
Simple tastes and simple scenes;
Simple gifts and simple aims,
Simple walks and simple games;
Simple books and simple deeds,
Simple truths and simple creeds.
Just be glad for simple things,
Simplicity contentment brings.

THE ROAD TO HAPPINESS

The road to daily happiness
Is not so hard to find;
You walk ahead serenely
And leave your cares behind.

A word of cheer upon your lips,
A ready hand to give,
A smiling face, a snatch of song,
Will help you well to live.
The love you give to others,
The good that you may do,
The helping hand you proffer,
Will bring happiness to you.

The road to daily happiness
Is not so hard to find;
It's what you do for others
That brings true peace of mind.

PRAYER

God of the sunlight, God of the sea,
God of the twilight, God of the tree,
God of the midnight, God of the day,
God of the starlight, teach us to pray.

FROM PASTORS *and* PEOPLE

Rockingham.—Sunday night brought the Conference year to a close. We've had a very successful year. We've enjoyed having Pastor Saunders with us, and feel that much good has been accomplished. We hope to have him with us again next year. Hope the members will have a greater determination to have a better Sunday school and get the finances up in full.

Rev. C. W. Saunders preached two good sermons Sunday. His subject for the morning service was "Influence, Its Evil and Its Good." His subject for the evening service was "Value of the Church in the Community." A person who moves into a community inquires if there is a church there before he moves. He wants to live in a community where there is a church and a school. He feels safer, and is safer.

We are thankful for the stand that the people of North and South Carolina took in the recent election. Hope the coming year will be one of peace and prosperity.

RUBY MARTIN, Reporter.

◆

Winston, First.—It has been a very good year for First Church, Winston. There have been 13 persons received into the church, and the average attendance for morning worship and vespers has been quite satisfactory. The Sunday school attendance has been averaging a reasonably good mark. With the old year going out—Conference—and then a glorious new year in our church, we hope to make it a better all-round place.

Miss Helen Carroll, daughter Mr. and Mrs. N. F. Carroll, is ill, and is at the Baptist Hospital. She is getting along nicely.

Mrs. W. T. Collins, one of our older members, and somewhat a shut-in, fell and injured herself a few days ago. She was taken to a local hospital for examination, but was returned home shortly. No serious injury, we think.

Sunday morning Dr. Pritchard was very much surprised when the closing of the Sunday school service was held in his honor. When all the departments had assembled in the main auditorium as usual, the general superintendent, Mr. B. K. Millaway, introduced Mr. C. H. Smith, who had charge of the special part of the program. Mr. Smith spoke of the great appreciation of the Sunday school and church for Dr. Pritchard and his splendid work as leader and helper, and his fine personality. Mr. Smith then introduced Rev. Gordon Spaugh, who spoke of Dr. Pritchard's good work in the Winston-Salem Ministerial Association, his ability, and his thoughtfulness of others. Poems were read by two members of the Sunday school furthering this appreciation. Dr. Pritchard arose and gave a very fine response. There's no place one could get him in that he could not find a fitting story and say something to get out. The entire membership sincerely hopes that Dr. and Mrs. Pritchard will come back and continue to help in this way, and the co-operation of the members, we hope, will be even greater than it has ever been before.

We sympathize with Mrs. H. O. Sapp in the loss of her brother, Mr. Lindsay.

Miss Pearl Sapp is imroving nicely.

It has meant a great deal to our Sunday school to have had such a fine sirit shown in our superintendent, Mr. B. K. Millaway. During the year, programs in honor of members and other programs that were very helpful and interesting have been put on. Mr. Millaway has worked very hard and has accomplished a lot of results, whether they be seen as yet, we don't know and cannot say. Mr. Millaway is an able thinker about things that we need to do in our school, and if the members will at once start work and cooperation, we will grow bigger and better every week.

During the church service on Sunday, officers were installed for the coming church year. A very brief installation service was used, first the names were read and then the officers went up and stood around the pulpit. Dr. Pritchard talked of the carrying out of the church work and pledging support to the church by members and officers. A prayer was offered by Dr. Pritchard and seats were again resumed.

The quota for the Herald has been reached, for which we are glad.

PAULINE L. BRANSON, Reporter.

◆

Union Chapel, Granville Circuit—The attendance at our church is improving greatly as the weather gets cold. We are glad to see this.

The people responded to Bro. Spencer's plea for Herald subscribers very readily. He was able to secure a goodly number last Sunday.

The Woman's Missionary thank-offering worship services were given Sunday. We were glad to have with us Mrs. F. L. Gibbs, from Westminster, Md., who so kindly consented to speak for us, and it was a most inspiring talk. The collection taken amounted to $15.30.

The Missionary Society met in its regular monthly meeting Monday evening with Mrs. Spencer, the president, at the parsonage.

Our members are paying up all church dues gradually as they dispose of their crops. We are glad to see the spirit that God comes first in all things, existing to some degree.

The officers and teachers of the Sunday school were voted on the first Sunday. There were not very many changes made from last year's group.

MRS. E. C. HUFF, Reporter.

◆

Enfield.—It has been quite a while since Enfield has had a report, so I'll try and mention several outstanding things that have taken place in the last few months in our town and community.

The Woman's Auxiliary celebrated Mrs. W. D. Bustin's 85th birthday June 12th by giving her a surprise party. Mrs. Bustin isn't well, and would enjoy hearing from any friends who may read this. The Auxiliary gave Mrs. E. L. Pike and Mr. Henry Neal, who have both been sick several months, a miscellaneous shower; also remembered all shut-ins in the town and community in various ways.

In September the Auxiliary gave Mr. and Mrs. Peeler a towel shower and made clothing for girls at the Children's Home.

The Auxiliary observed thank-offering at the October meeting with splendid attendance. Miss Mary Collins, thank-offering secretary, was in charge of the meeting. A very beautiful and inspiring program was given, including a splendid talk by Miss Collins. The offering was very good. After the meeting a delightful social hour was enjoyed during which time Mrs. P. S. Bellamy, costumed as a witch, entertained the guests by telling fortunes and stories. This was truly a good meeting.

A contest on money-raising has been on for the past six months between the two circles of the Auxiliary with much interest displayed. Several unique and successful ways for making money have been put on by both circles.

Mrs. Peeler left last week to visit her relatives near Shelby, N. C.

Mr. Peeler held his last appointment for this Conference year at Enfield Sunday morning and night with fairly good attendance. Mr. Peeler delivered two splendid sermons, which everyone enjoyed. Following the morning sermon the annual installation of church and Sabbath school officials, who had been duly elected for the coming year, took place. This was a solemn and inspiring service.

We appreciate the splendid service Mr. and Mrs. Peeler have rendered our community and are anxious for them to come back. The last quarterly conference, which was held at Whitakers, voted unanimously for their return, and we hope Conference will see fit to return them.

Mrs. Mary A. Barnhill, who has been sick for several weeks, was able to be at church Sunday.

R. C. Rives, who recently underwent an emergency operation at Park View Hospital, in Rocky Mount, N. C., is improving and his many friends wish for him a speedy recovery.

REPORTER.

◆

Siler City Church.—We have come to the end of another Conference year, and what a short year it has been! We believe all organizations of the church have tried to do their best to build up God's kingdom here on earth. Whether we have done our best or not, God is our judge.

Our beloved pastor has been with us every service, only missing one when he was sick. The first Sunday morning he brought to us a real gospel message on the theme of "Christian Liberty." After the sermon an impressive installation service was held.

On the second Sunday morning just after Sunday school the Woman's Auxiliary rendered a very good thank-offering service. Our collection was not so good as we had hoped for. Just after this service a meeting was held to raise a balance of $75.00 so our church could go to Conference with all claims paid in full. Did we get it? Well, we collected $58.75, and all members were not present. Yes, all claims will be paid in full by Conference.

Circle No. 1 met with Mrs. J. E. Fox Monday afternoon and Circle No. 2 with Miss Clata F. Andrew Monday night. Both circles were well attended and quite a little business was transacted. Delicious refreshments were enjoyed by all present. Our Auxiliary has paid all claims to date and we recently sent $10.00 to Mr. Minnis.

The Young Ladies' Circle had charge of the mid-week prayer service on November 1. Mrs. E. D. Woody had charge of the devotionals. Misses Verda Shaw Fox and Lucille Poole sang a lovely duet, after which Miss Minnie Cooper told very pleasingly the story of "Esther."

Mrs. O. E. Stone is confined to her room. We hope she may soon be able to be with us again.

We hope and trust the Conference sees fit to send Mr. and Mrs. Isley back to us for another year. We all love them very much and would hate to give them up.

MRS. J. A. COOPER, Reporter.

◆

Gibsonville-Fountain Place.—A good closing up of the year at both points. A unanimous vote for return of the present pastor. Salary paid in full and all paid on claims per agreement. This puts both churches on honor roll, except A. C. B. at Fountain Place. It is understood here that this church apply everything possible on church debt as this was undertaken by Board of Church Extension but had to be left out of appropriations on account of the heavy indebtedness of the board.

We have reached our goal for Herald, both in the number of subscribers asked and the subsidy fund. We appreciate the co-operation of the membership who have helped so faithfully in all these efforts.

We have been remembered substantially outside of salary by the following since last report: Mrs. William Hunt, Mr. and Mrs. P. L. Kivett, Mr. and Mrs. Clarence Truitt, Lednum Amick, Mrs. T. A. Amick, Arthur Kivett, Mr. and Mrs. Kenneth Williams, Mr. and Mrs. W. J. Jennings. Thank you, good folks.

This is the winding up of our fourth year here and the increase in interest and co-operation on the part of most of the membership is highly appreciated, and we are praying God's blessings upon those who have stood by us so loyally, and also upon those who have not, for it is hardly to be expected that one man can hold the interest of all the membership all the time.

We are looking forward to Annual Conference, hoping and praying that all that is done there may be for His glory.

N. G. BETHEA.

◆

First Church, Thomasville.—Another year has come to a close. Have we made it the best that we could? If not, it is time to begin the new year right.

By the time this reaches you, Conference will be in full swing. Much preparation is being made for the comfort of all ministers and delegates.

Our fourth quarterly conference was held on Wednesday evening, November 1st. Our delegate was instructed to bring back our pastor for another year. Quarterly conference granted Ishmael Dorsett license to preach at this meeting. Ishmael is making a fine record as a ministerial student at High Point College.

The Ladies' Auxiliary held their regular monthly meeting at the church on last Thursday night, November 9, with 15 members and three visitors present.

The meeting was opened by singing "Close to Thee." Mrs. A. H. Ragan, as devotional leader, used as responsive reading the 100th Psalm. She also made a very interesting talk on the topic, "Prayer and Missions." Just a few gleanings were read from the book, "Prayer and Missions," written by Mr. S. J. Gordon. A long business session was held with reports from different committees.

The business session being very lengthy, the question box was omitted. After singing "Sweet Hour of Prayer," followed by prayer by Mrs. Lloyd, the meeting adjourned to meet with Mrs. Stewart Westmoreland December 7th.

There still continues to be quite a lot of sickness among our people. Mrs. Myrtle Barber is right sick at her home on Maple street. Ivy A. Teague, Jr., is ill at his home with pneumonia. Paul Wright, Robert Joe Ragan and Audrey Dorsett all are recovering very nicely from their recent illnesses.

A wedding which will be of great interest to many occurred Saturday, November 11, when Miss Pauline Hill became the bride of W. Shirley Hodge. The ceremony was performed in the home of Mr. and Mrs. H. H. Hodge, parents of the groom, with Mr. John Yokely officiating. Only interested friends and relatives were present.

Mrs. Hodge is the eldest daughter of Mr. and Mrs. R. M. Hill, of this city, and attended Thomasville High School. Their many friends wish for them a happy and most successful life.

Miss Ruby Pearson, of Roanoke Rapids, N. C., is spending some time here with her sister, Mrs. T. G. Madison.

Among the visitors to worship with us Sunday were Mr. and Mrs. Clyde Payne and small son, Mr. Clark, of High Point, Mr. and Mrs. Kemp Freeman, of Winston-Salem, N. C., and Mrs. Minnie Hundley.

Rev. and Mrs. H. L. Powell were with us in the evening service.

We were glad to see "Grandma" Loftin at church Sunday. She does not get to attend very often, but she comes whenever she feels able.

MRS. T. A. LLOYD, Reporter.

◆

Denton Church, Denton Charge—The fourth quarterly conference was held in the Denton church on Friday, November 3rd, at 3 p. m., with Dr. Andrews presiding and a good representation from the other churches present. Dr. A. G. Dixon was also a visitor at the meeting. The regular routine of business was dispatched and in view of the fact that the finances were still behind, and the delegate was not instructed, the conference stood adjourned to meet the following Thursday night at the same place. At the adjourned meeting, the pastor's salary was reported paid in full from the Denton church, with the country churches still trying to traise their quotas. Since Mr. Short has decided not to return, a committee was appointed to work with the delegate in securing a supply for the coming year.

The election of Sunday school and church officers was held at the regular preaching service on the first Sunday in November. The following officers were elected: S. S. Superintendent, J. G. Rogers; stewards, W. A. Johnson, N. V. Johnson, L. U. Johnson, J. G. Rogers, D. M. Sexton; trustees, C. A. Hoover, R. C. Powell, A. R. Morris, C. H. Surratt, N. H. Johnson; church treasurer, A. R. Morris; class leaders, N. V. Johnson, E. O. Lane; C. E. president, N. V. Johnson; choir leaders, Edward Hill, P. D. Hamilton; pianist, Miss Blanche Hoover, Miss Kathleen Frank, assistant; S. S. secretary and treasurer, Clinard Sexton, Oda Beck, assistant; ushers, C. L. Kearns, Arthur Lanier, Clinard Sexton, C. T. Surratt; reporter, Max Rogers; janitor, Thomas Bailey.

With these people at the head of our church, we are looking forward to a prosperous, soul-saving year.

MAX ROGERS, Reporter.

◆

Shoals, Pinnacle, Mt. Zion Charge.—The second Sunday was our regular preaching Sunday, and our pastor, Rev. A. L. Hunter, brought us a wonderful message, as usual. He gets better as he grows older. Everyone of us at this church is hoping the Conference sends him back to lead us for another year.

In the afternoon we elected the officers of the church, as follows: S. S. Superintendent, J. P. Owen; assistant superintendent, Thomas Hauser; secretary, Vener Hauser; stewards, W. B. Moser, T. J. Westmoreland, D. C. Harvey, and R. T. Moser; trustees, H. C. Hauser, T. J. Westmoreland, H. E. Kiger, Ernest Barber, and C. W. Harvey.

H. ODELL MOSER, Reporter.

◆

Charlotte Church.—We have just finished our revival and we sure had a revival. There were between 12 and 15 members added to the church roll. The revival lasted two weeks. The first week Mr. Hendry had visiting ministers to conduct the services all but one night when a layman, Mr. Patterson, of the Christian Men's Club of Charlotte conducted the service. Monday night of the first week Rev. Mr. Gibson, of Amity church, preached particularly to the Sunday school. Tuesday night Rev. Mr. Anderson, of Albemarle, preached to the ladies. Wednesday night, Rev. Mr. Dutton, of Monroe church, preached to the men of the church. Thursday night Rev. E. H. Neese preached to the young people.

During the last week Pastor Hendry conducted the services and at the close of each service he arranged for some man of God to tell his life's experience. Mr. Thomas, our song director, arranged for special music each night, which we enjoyed very much.

The ladies of Wilma Shaw Bible class held cottage prayer meetings during the last week of the revival and made house to house visits to invite people to the services.

We are very glad to have back one of our faithful members, Mr. P. S. Garmon, who has been ill for a few weeks.

Mr. Thomas is starting a Glee Club this week, and by the number who gave their names Sunday I think we will have one of the best Glee Clubs in Charlotte.

We are looking forward to the next year for better music, more church members, bigger attendance, and, most of all, more faith in God.

REPORTER.

◆

Granville Charge.—We are very busy winding up the Conference year. We feel somewhat encouraged with the results. We are going to be able to make a better report than we did last year.

We held all of our meetings with good results. Rev. B. M. Williams, assisted us at Rehoboth, where we had a good revival with 12 conversions and 11 accessions. The people there were well pleased with Bro. Williams' splendid messages. The writer held the meeting at Mount Carmel, where we had a good revival with five accessions to the church. Rev.

S. W. Taylor, D. D., assisted us at Union Chapel, where we had good congregations. The church was revived and four accessions were made to the church.

We held our fourth quarterly conference at Union Chapel church on October 29th. The business was transacted in a spirit of harmony. Mrs. E. F. Smith was elected alternate delegate; W. R. Kittrell is the delegate. The pastor's salary was fixed for the same for another year and the conference voted unanimously for the return of the present pastor. It has been a pleasure to serve these good people on this charge, and we appreciate the expressions of appreciation that they have given us. C. L. SPENCER, Pastor.

Cedar Cliff, Mount Hermon.—We had our regular service Sunday, which was the last one for the year. Our new officers were elected. Mr. W. T. Coble was elected superintendent; A. G. Cooper, assistant. We have been instructed to bring Mr. Mabry back if he could possibly come back. We are confident that we could do no better. We are very proud to say that our church paid its budgets in full, as they have been doing for the past year.

Our Christian Endeavor is still moving on. We hope it will continue to grow. We had our first social Hollowe'en night. The officers for the church were as follows: Class leader, Mrs. W. T. Coble, trustees, Mr. B. H. Payne, Mr. J. B. Williams, Mr. J. D. Payne, Mr. A. G. Thompson, and A. G. Cooper; stewards, Mr. W. T. Coble, A. G. Cooper, B. M. Payne; ushers, Mr. Roy Boger and A. G. Cooper, Jr.; pianist, Mrs. H. D. Woods; choir leader, A. G. Cooper, secretary, Mr. W. T. Coble.

We are very sorry that we have several on the sick list. Mr. G. W. Rumple is very low; also Mrs. Jim McVey.

MRS. R. M. BOGER.

Siler City C. E. Society.—On Friday night, November 3, the C. E.'s enjoyed a social at the home of Miss Edith Leonard. Games and contests were played throughout the evening, after which candy, apples, bananas and peanuts were served.

On the first Sunday night Miss Berta Mae Andrew had charge of the meeting. The topic was "The Awfulness and Futility of War." This was discussed thoroughly and was very beneficial to all present. At this time new officers were elected for the ensuing year, as follows: President, Irvin Ellington. vice-president, Joy Holt; secretary and treasurer, John Robert Forrester; assistant secretary and treasurer; Beta Mae Andrew; corresponding secretary, Miss Clata F. Andrew; supervisor of music, Minnie Cooper; pianist, Verda Shaw Fox; assistant pianist. Clarice Fox, reporter, Minnie Cooper. The society was divided in four groups with a captain for each group, namely, D. G. Fox, Joy Holt, Hubert Stone and Minnie Cooper. Each group will have charge of the program once every month and the months that have five Sundays the whole society will unite and Miss Sallie Smith will take charge.

Miss Smith has been a very efficient leader since the first C. E. was organized in our church and we feel we could not get along without her helpfulness and guidance in this great work.

In the absence of our leader, D. G. Fox, for the second Sunday night, our president, Irvin Ellington, took charge of the program. The topic was "A Program for Peace." This was rather an impromptu program, but some very helpful thoughts were brought out and discussed. Hubert Stone has charge next Sunday night.

MINNIE COOPER, Reporter.

West End, Thomasville.—Mid-week prayer meeting was held Wednesday night in the basement of the church, Rev. Mr. Bell was the leader.

The Men's Bible Class met Saturday night with Mr. John Hege for their monthly class meeting and supper. Seventeen members were present.

Rev. H. W. Bell preached his last sermon of this Conference year Sunday morning at 11 o'clock. His subject was "The Tears of Jesus."

Our C. E. Society is growing in size and in interest. The C. E. Society of the South Winston M. P. church met with us Sunday night and put on a very interesting program. After the meeting a young man from their society preached for us.

MARY DISHER, Reporter.

Kannapolis.—We truly feel that the great God, ruler of this universe, has sheltered and protected us as a band of Christian workers. We have received some glorious blessings this past year and we are praising God for them and giving him the glory for the success that has been gained. We are proud to say that all bills of the church are paid in full except the Building and Loan which is paid up to date. All churches who did not go over the top, so to speak, have our heartfelt sympathy, for we know how you feel. And our prayers are that you will walk with the Master so close and abide by His laws that next year will be the greatest year in gain for the Lord in history of your church.

Our pastor has done a fine piece of work here this year. He has received up to date 60 new members this year and now holds a letter of one other, which brings our membership up to 156. We have been blessed to the extent of no deaths in our membership this year, although we had to give up the faithful presence of Mr. and Mrs. J. G. Lisk and their daughter, Coleene. They have moved to Concord, N. C., and we miss them very much. Just hoping they will be back with us soon.

On Friday, November 3, Miss Eva Nell and Annie Mae Faggart entertained Miss Coleene Lisk with a farewell party at the home of the former. A good number of friends enjoyed this occasion, as interesting games and contests were enjoyed, after which delicious refreshments were served by the Misses Faggart.

The Ladies' Aid Circle No. 1 met on Monday evening at the home of Mrs. C. B. Price with a good number present. During the business hour new officers were elected for the year, as follows: Mrs. C. B. Price, president; Mrs. G. F. Coble, vice president; Mrs. W. T. Kiser, secretary, and Mrs. M. E. Marlow, treasurer. After the business refreshments were served.

No. 2 Circle held their regular monthly meeting November 3 with Mrs. N. F. Harris. At the business hour plans were discussed and new officers were elected as follows: Mrs. L. C. Carter, president; Mrs. N. F. Harris, vice president; Mrs. H. W. Sides, treasurer; Mrs. Inez Lisk, assistant treasurer; Mrs. X. E. Grayon, secretary; Mrs. Rena Steele, assistant secretary; Mrs. Mildred Weaver, re-elected penny march treasurer. After the business hour delicious refreshments were served by Mrs. N. F. Harris, with Mrs. Grayson and Mrs. Weaver assisting.

On Sunday, November 5, we had the pleasure of welcoming Mr. and Mrs. W. A. Christy into the church. We are happy to have them; we hope they will enjoy working with us and join us 100 per cent to do our best for the Lord.

Sunday, November 12, the morning worship hour was practically filled with the installation of officers. Miss Laura Braswell, of the High Point Children's Home, and her sister, Mrs. Barrett, favored us with a duet, "Does Jesus Care?" The officers installed were as follows: Trustees, Mr. W. M. Henderson, Mr. C. B. McCommons, Mr. C. B. Price, Mr. M. E. Marlow, Mr. J. G. Lisk; board of tsewards, Mr. Eugene Grayson, Mr. M. W. Henderson, Mr. G. F. Coble, Mr. M. E. Marlow, Mr. C. E. Gabriel, Mr. J. G. Lisk, Mr. David Abernathy, Mr. W. A. Christy; church treasurer, Mr. C. B. Price; class leadesrs, Mr. R. T. Sides, Mrs. J. G. Lisk; Sunday school superintendent, Mr. C. W. Tutterrow; assistant, Mr. C. L. Hampton; Sunday school secretary, Miss Kathern Hampton; assistant, Mr. Eugene Henderson; Sunday schooltreasurer, Mr. C. L. Hampton; Herald reporter, Mrs. X. E. Grayson; Sunday school teachers, Mr. R. T. Sides, Mrs. W. T. Kiser, Mr. W. T. Kiser, Mr. M. W. Henderson, Mrs. C. B. McCommons, Mrs. C. B. Price, Mrs. J. B. Price, Mrs. J. V. Dwiggins, Mrs. C. L. Hampton; Ladies' Aid presidents, Mrs. C. B. Price, Mrs. L. C. Carter; C. E. S. Senior president, Mr. Arthur Tutterrow.

The service was very impressive. After the installation a duet by Mrs. W. T. Kiser and Mrs. R. T. Sides, "Give Me Thy Heart," was rendered as a prayer.

As our Annual Conference convenes this week and next. We are praying that the Lord will be with those preachers and delegates and help the president in his assignments to the different pastors that all good that is accomplished that the Lord will get the praise.

Mr. R. T. Sides will be the representative of our church, but if by any reason we are disappointed in the return or change, whatever may be desired (we prefer return) in the pastor, let's all do our best in the future more than ever, for He tells us "All things work together for good to them that love the Lord." Pray for us.

MRS. X. E. G., Reporter.

Lebanon Church, High Point.—In this, our final report for this Conference year, we do feel a sense of deep gratitude for the blessings that we have enjoyed throughout the year. We have been highly favored in many respects. Sunday school and church attendance have been good, and the people have labored together in harmony. Our pastor, Dr. S. W. Taylor, has preached the wonderful story of love, Jesus the Savior of the world, from Sunday to Sunday, in so pleasing a manner that it has attracted many visitors to our services, and, best of all, has held the membership together in a remarkable and unusual manner. Everybody is satisfied with the preacher. Now, isn't that fine! That doesn't happen every year in every church, does it? The different organizations have very good final reports. While there is still room for improvement, and there's much to be done in all branches of the church work, yet we are thankful that all is as well as it is. All budgets have not been paid in full, which we do regret. Pastor's salary will be paid, and he will go to Conference with a fair report.

The young people are giving a silver tea tonight (Monday) in the junior hall, the receipts of which will go into the educational fund. The Senior C. E. Society recently presented the play, "The Old-Fashioned Mother," in Oak View School, to a crowded house. It was considered a marked success, all the players played their roles so well. They are giving this same play in the Junior hall this Wednesday night.

The Woman's Auxiliary is meeting in general session in the church this afternoon for final reports. We think the ladies will hold up to their usual good records in financial obligations.

Officers for the coming year have been elected and duly inducted into office in the installation service last Sunday week. Sunday school teachers have also been selected. It happens that a list of these names did not come into the reporter's hand, so this part of the report, of necessity, will be published later.

S. W. Taylor, Jr., has been confined to his home on West Lexington Avenue with scarlet fever. He is imroving nicely, however, we are glad to report, and the quarantine will be lifted November 21.

After Annual Conference we will start anew with a clean slate. Now, good Christian reader, let us begin with renewed enthusiasm, fortitude and deeper faith. "Be enthusiastic, for without this great impelling forward urge one cannot succeed. It is the human dynamo; it stirs; it convinces. Hold your ground. Be true to your convictions. Respect yourself and the world will respect your self-respect. Believe in yourself. Self-faith is saving faith. The trinity of faith is faith in God, faith in man, and faith in yourself. Do not allow discouragements to linger long. Let the Star of Hope point the way. Keep the sunshine of love, laughter, and work in your heart." Let us deny ourselves, take up the cross (whatever that may be) and cheerfully follow Jesus.

* * *

First Church, High Point.—Many residents of the city are still rejoicing over the result of the election a week ago, November 7th, when the Anti-repealists voted a three to one majojrity for Prohibition. There has never been a legalized saloon in the city limits in its history since the charter was granted in 1859, and there is no danger of one for some time to come. This vote is a splendid showing for the church people and better element of our population, for the dry forces waged a vigorous campaign under the leadership of Dr. A. B. Conrad, pastor of the First Baptist Church.

The fourth quarterly conference of the year convened in the assembly room Wednesday evening, November 8, after prayer meeting with a large attendance. Gratifying reports were heard from the pastor, Rev. R. I. Farmer, the superintendent of the Sabbath school, chairman of the board of stewards, Woman's Auxiliary, etc., all of which is strong evidence that the First Church congregation has been very active for the past year, despite the discouragement of the hard times and business depression. A spirit of hopefulness for the future prevailed. Arnold J. Koonce, delegate-elect to Annual Conference, was instructed by a majority of the votes cast to ask for the return of Pastor Farmer for another year. Report of the Sabbath school superintendent, J. C. Whitesell, shows an average attendance of 351. The Woman's Auxiliary, under the leadership of Mrs. John C. Whitesell, has been unusually active and helpful to the pastor. An interesting feature of the session was the reception of two new additions to membership, Mr. and Mrs. William M. Payne, who transfer from Pleasant Grove church, Rev. D. R. Williams, pastor. From the same church came Mr. and Mrs. Raymond Meredith, who live on the Thomasville road; they united with the church at the Sunday evening service. Both these couples are heartily welcomed to our ranks.

The congregation was delighted to hear Dr. F. W. Stephenson, secretary of the Board of Education, when he filled the pulpit Sunday at the 11 o'clock service. He is a guest at High Point College, and will attend the sessions of Annual Conference at Thomasville. At this service Mesdames J. H. Allred and J. C. Whitesell sang Mendelssohn's lovely duo, "I Waited for the Lord." The evening service was featured by a special sermon by the pastor, Rev. Roy I. Farmer, addressed to the Andrew Jackson Post No. 87, American Legion and Veterans of Foreign Wars Post No. 610 jointly. This service was in commemoration of Armistice Day, November 11.

At a largely attended and enthusiastic meeting of parents and school children in the Junior High School auditorium Sunday afternoon, President G. I. Humphreys of High Point College, spoke on the theme, "Your Child and Mine." He told them that High Point's greatest values are not in beautiful churches, magnificent school buildings, busy factories, handsome homes, but in its childhood and youth. Education must provide spiritual emphasis. It really begins at the cradle and goes on through all the years. These things must be stressed in childhood, high ideals, worthy motives, plain faith in the greatness of life and the glory of living, plain faith in a heavenly Father, charity, decency, honor, sincere devotion to things good and true, wholesome relationship with folks, a simple belief in the good life. We are the trustees for the greatest asset that High Point has. We fail utterly if while feeding and clothing our children and directing their minds and giving them insight into books, we do not develop these things of the spirit that alone can enrich life and beautify it and make it worthy. This thoughtful and practical address was well received by the audience.

Dr. R. M. Andrews will preside over the sessions of Annual Conference, which convenes Wednesday morning at 10 o'clock at Thomasville, Rev. R. I. Farmer will deliver the Annual Conference sermon after the preliminaries are over, and Dr. Geo. R. Brown, ex-pastor here but now of Reidsville, will next Sunday morning deliver the ordination sermon at 11 o'clock.

The Circles of Woman's Auxiliary met Monday afternoon at 3 o'clock in different homes.

The Senior C. E. Society held its usual weekly meeting at the church Monday evening, with Ralph H. Vance leading.

A tea is being held this (Tuesday) afternoon from 3 to 5 o'clock at the beautiful home of Mrs. C. C. Robbins, south of the city, sponsored by the Woman's Auxiliary. Six ladies, Mesdames R. M. Andrews, P. E. Lindley, L. R. Peacock, Minnie P. Harrell, G. I. Humphreys, and Miss Mary Young, will present the Foreign Mission Study book. Several out-of-town guests have been invited: Dr. and Mrs. Maier, of Lexington; Rev. and Mrs. E. L. Ballard and Mr. and Mrs. Norman Wills, of Greensboro; Mrs. W. C. Hammer, of Asheboro; Dr. and Mrs. S. W. Taylor, and others. There will be special music and tea and sandwiches will be served.

Cordial sympathy is extended by many friends to Mrs. S. C. Voncannon in the death of her father, Mr. John Robert Mebane, of Burlington, which occurred Sunday afternoon, November 12, while on a visit to his daughter, Mrs. C. C. Staley, near Liberty, after an illness of only four days from heart disease. He was 79 years of age, and had lived in Burlington 30 years, but was a native of the Mount Hope Church community. He is survived by six daughters and two sons, and was a member of the First Reformed church of Burlington, where funeral services were conducted Monday afternoon at 2 o'clock. Mr. Mebane was well known in High Point, having spent two winters here with his daughter, Mrs. Voncannon.

Mrs. R. T. Pickens and daughters, Misses Lucille and Annette, drove to Concord Sunday to spend the day with her sister, Mrs. Frank Armfield, and family.

Mrs. John S. Pickett, Mrs. Lester R. Peacock, and Mrs. J. Hobart Allred will work in the Red Cross Roll Call on Tuesday and Wednesday of this week. More than 250 workers are engaged in the campaign, and the goal is 3,000 members.

A large number of friends are gratified to see Mrs. W. C. Hammond out again after a long illness.

GETTING RID OF HIM

"No more shall I hear Tolliver's footsteps on yonder walk every night as the clock strikes eight."

"Goodness gracious, Naomi!"

"And the old parlor light will never be turned out for him again."

"You don't mean it!"

"I do. And furthermore, he will never sit on the sofa beside me seven nights a week and call me pet names as he has been doing for two years."

"You could knock me over with a feather!"

"And tonight I am going to burn all his old love letters and empty out my bureau drawer."

"But—are you going to discard him? I thought he was a very good fellow, as men go."

"Discard him! Why, you goose, I am going to marry him."—Exchange.

* * *

—Mrs Lawrence Little underwent a serious operation at the Maryland General Hospital, Baltimore, Md., last week. She is getting on nicely now.

ANNUAL REPORT OF SUPERINTENDENT OF CHILDREN'S HOME

The trustees of the Children's Home met last Thursday, November 9th, and the following is a part of the superintendent's report to the board:

Dear Fellow-Workers:

Under the providence of God we have completed another year of service for dependent children through the M. P. Children's Home. The blessings of the dear Father have been abundantly upon the work and the workers, and because of this we preesnt to you a report showing progress. The health of our workers has been reasonably good and very little time has been lost because of sickness. The Duke Endowment is requiring that our workers as well as our children stand a physical examination.

The Children

Your interest is in the children, so it is of them we speak first. All other parts of the report are made because they have to do with keeping the children. There are 107 children in the Home, exactly the same number we had at this time last year. We are trying to be more and core careful to admit only the worthy needy ones. These are terrific times through which we are passing, the need is very great for this kind of service, and our church will not fail the dear Lord at a time like this. The health of our children has, in the main, been good. A few cases have caused us anxiety. Dr. S. S. Coe, Dr. J. W. Austin, Dr. W. L. Jackson and others have been prompt and faithful to respond to our needs during the year. The State Board of Health sent a dentist, who gave a week's time without cost. He went over the teeth of every child in the Home, and said that he had never before treated so many children with so little work.

School Advantages

Ninety-nine of our children are in school at Jamestown, one is taking a business course, and two are in High Point College, a sophomore and a senior. The work in the house, on the grounds and on the farm is done largely by the older children under proper direction, although all of them who are of school age go to school. We strive to have them make a perfect attendance record at school.

We have cut our paid help to minimum, and are using college students to help in keeping study hour, teaching music and in directing the work. We are trying this out, and will keep it up if it proves satisfactory after a faithful try-out.

Religious Life

It is our sincere desire that this, in every sense of the word, be a Christian Home. We have the advantage of First Church, High Point, our own Christian Endeavor Societies, and the daily devotional services. The children are also taught to memorize portions of the Bible. We wish we could do more for their social, moral, and spiritual welfare. But with the help of the church and the school we are doing all we can. We are keeping the buildings and the ground in the best condition we can with our limited funds.

Outstanding Gifts in Substance

The Deton Church: Two loads of lumber, hosiery, and other produce and money amounting to about $200.00.

Fountain Place Church: Dress goods and produce and money totaling over one dollar per member.

The Home Building Company, Asheboro: One load of lumber to build platform for Home-Coming Day.

The Biltmore Industries, Asheville: One large crate containing more than 200 yards of Biltmore homspun, out of which we had made 34 suits for our larger boys, and some coat-suits for girls.

Mr. M. C. McDonald, West End, N. C., 75 bushels of fine peaches.

Miss Cleo Harrell, East Bend, N. C. helped us to secure about 400 gallons of blackberries at a very reasonable rate.

The Gould Foundation of New York: Two rocking boats, and money to buy 14 single beds and springs, 14 mattresses and 10 pollows.

Mr. Fred W. McPherson, High Point: Has done all of our heavy laundry for the entire year.

Estates: The Enoch Ludford estate of Plymouth was finally settled and we received a balance of $298.02. Mrs. Lettie Smerdon's estate, Henderson, $250.00.

Clothing for Children: A number of our Women's Auxiliaries took the measurements of children sent them, bought the material and cut and made dresses and slips for a large number of our girls this fall. A few men and men's classes responded with money to help buy clothing for boys. First church, High Point, led in this.

Many churches and charges have joined heartily in making donations of canned goods and other produce. This has proven a most helpful project for the Home.

Silver Anniversary and Home-Coming Day

This day as planned and carried out by our friends on June 8th, 1933, was a great success in every way. The day was ideal, the people came in goodly numbers, the speaking was of a high grade, a goodly number of the children came back, everybody seemed happy and the day netted the Home about $600.00.

The Farm

The work on the farm is done by two men and the boys, and notwithstanding the dry season, the farm has yielded more produce this year than in any previous year. Farm prices being so low, the show in dollars is not as large as it otherwise would be, but the produce is worth just as much as ever to the Home. The summing up of the results takes a small space, but it has taken faithful service to bring it about.

The farm has yielded as follows: Pork, 4,923 pounds; beef and veal, 1,623 pounds; sale of pigs, beef, etc., -54.85; chickens for table use, 228; eggs, 1,531 dozen; 109 loads of hay, 60 tons of ensilage, 8 tons of corn stover, 330 bushels of Irish potatoes, 356 bushels sweet potatoes, 147 bushels of wheat, 350 bushels of corn, 50 bushels cane seed, 190 gallons of molasses, 12 bushels dry peas, 14,051 gallons of milk, about $30.00 worth of wheat-straw, and vegetables from gardens and truck patches at least $500.00.

Making a total of about $8,357.17, about 40 per cent of which is clear profit.

We have sowed about 40 acres to wheat and 17 acres to oats.

Our Live Stock

There are at present on the farm four mules, 15 cows, 15 calves and heifers, one male cow, 18 hogs for killing, four stock hogs, 25 pigs, and about 275 chickens.

Special Recommendations

1. We recommend that an Annual Home-Coming Day be set and observed by this Home, and that a silver offering be made on that day for the benefit of the Home. The day to be designated as "Children's Home Day."
2. We recommend that the Secretary of Children's Home for North Carolina Branch of the Woman's Auxiliary be invited to be present and to sit with the Board of Trustees in their regular meetings.

Both recommendations were unanimously adopted.

The Hand of Death

We record with sorrow the death of one member of the Board of Trustees of this Home, Dr. Fletcher R. Harris, of Henderson, N. C. Dr. Harris was a faithful member of this Board from the organization of the Home until his death. He was deeply interested not only in this institution, but in all the institutions and organizatios of the Methodist Protestant Church, which stand for Kingdom progress and the betterment of mankind. Dr. Harris loved humanity. He was a great man, one who was sometimes called visionary, but the Lord has said, "Without vision the people perish." Would that there were more visionary men among us. Mr. J. Norman Wills, a life-long friend of Dr. Harris, was asked to write Mrs. F. R. Harris expressing the sympathy of the entire board.

An Added Word About the Children

This added word is given only to show some of the fruits of the work done here. During the last five years the following have graduated from the Jamestown High School:

May, 1929, Eloise Beam, went to college two years and is teaching.

May, 1930, Laura Braswell, still with us and is a Senior in High Point College; Lola Mae Byrd, in her third year in Long's Sanatorium, Statesville; Virginia Beam, went to college three years and is teaching; George Crickmore, went to college three years and is working.

May, 1931, Herbert Garmon, went to college two years and is working; Mary Crickmore, took a business course and married Mr. L. L. McClure.

May, 1932, Christine Latham, still with us. A sophomore in High Point College; Flora Coble, took a business course, working in Greensboro.

May, 1933, Howard Byrd, still with us, taking a business course; Paul Guice, still with us, not yet able to get work; Ruth Beam, with her people in Cleveland county, wanted to take a course in music.

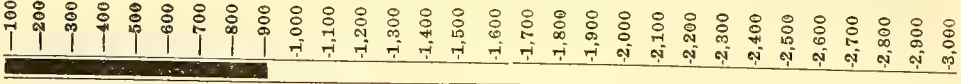
Cash for the year came from the following sources:

Churches and Sunday schools	$6,957.52
Friends and relatives of the children	1,354.12
The Duke Endowment	2,651.67
Farm and dairy	61.11
Interest	421.10
Unrestricted legacies	548.02
N. C. Branch Woman's Auxiliary	1,119.58
Rebate on gasoline	93.08
Silver Anniversary Offering	609.30
Received from A. M. Rankin, treas...	1,019.41
Total	$14,832.79

Respectfully submitted,

A. G. DIXON, Supt.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard

	Quota	Rec'd	Subsidy
Alamance	47	14¾	$ 9.76
Albemarle	18	5¾	....
Anderson	31	16	....
Asheboro	38	16½	*15.00
Asheville	13	5	*5.00
Bethesda	6	1	....
Bess Chapel-Caroleen	33	1	....
Burlington	71	17½	*20.00
Charlotte	17	11	*5.00
Chase City	13	..	....
Cleveland	74	9¾	*20.00
Concord	27	14	*7.50
Connelly Springs	17	½	....
Creswell	35	1	....
Davidson	56	4¾	....
Denton	46	5	3.66
Democrat	16	3¼	....
DRAPER	7	7	*2.50
ENFIELD	16	18	*5.00
Fallston	87	7	2.85
Flat Rock	63	2	4.55
Friendship	17	½	....
Forsyth	43	12½	5.00
GIBS'VILLE-FT. PL.	31	32¼	*10.00
Glen Raven	46	3	....
Graham	28	23¾	*7.50
Granville	58	13¼	15.00
GREENSBORO, CALVARY	27	28½	*8.25
Greensboro, Grace	41	17½	6.00
Greensboro, St. Paul	14	7½	*5.00
Greensboro, West End	26	7¾	*7.50
Greensville	61	4½	6.50
Guilford	47	5	....
Halifax	52	9¼	6.70
Haw River	50	19¾	*15.00
Henderson	38	13¼	*10.00
HIGH POINT, FIRST	71	74½	*20.00
High Point, Eng. St.	13	1½	....
High Point, Welch	20	3½	8.50
High Point, Lebanon	32	18	*10.00
KANNAPOLIS	11	19¼	*5.00
Kernersville	30	3	....
Lexington, State Street	40	4½	....
Lexington, South	43	5¾	....
Liberty	35	5½	7.50
Lincolnton	36	1¾	....
Littleton	50	6½	*5.00
Mebane	28	5	*7.50
Mecklenburg	40	4¾	3.25
Melton's Grove	4	..	....
Midland	65	6½	....
Midway-Shady Grove	9	1	2.50
Mocksville	50	5	....
Moriah	17	9	*5.00
Mt. Hermon	97	26½	*25.00
Mt. Pleasant	62	13	14.10
North Davidson	38	5¾	2.50
Orange	69	27¼	*22.50
Pleasant Grove	18	5½	5.00
Pinnacle-Mt. Zion	51	9¾	7.30
Porter	15	..	....
Randleman	43	6¾	....
Randolph	79	8½	....
Reidsville	12	5½	*5.00
Richland	43	1½	....
Roberta	17	2	....
Rockingham	10	1	3.00
Roseneath	2	..	....
Saxapahaw	56	11	*17.50
Shiloh	62	31	10.00
Siler City	19	17½	*7.50
SPENCER	3	4½	*2.50
Spring Church	30	13¾	7.75
Tabernacle	39	25¼	2.50
Thomasville, Central	15	6¼	*5.14
Thomasville, First	22	17½	*7.75
Thomasville, West	11	3	....
Vance	53	8½	....
Weaverville	20	4	5.50
West Forsyth	61	14¾	....
WHITAKERS	7	7	*2.50
Why Not	58	6½	2.50
WINSTON-SALEM, FIRST	26	26	*7.50
Winston-Salem, South	6	2	....
Yarborough	11	3¼	3.00
Miscellaneous	..	36	....

* Subsidy paid in full.

This apportionment is based on one subscription to each ten members, which we do not think is too much to expect, or beyond the possibility of attainment. We are urging every pastor, every one who now takes the Herald, and every Herald agent to get busy on their charges and see how quickly these quotas can be reached, and the charges become Herald Honor Roll Charges. Start now, and keep at it until the goal is reached.

THE COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

L. F. Ferree	$24.00
Rev. C. L. Spencer	17.50
Rev. J. E. Pritchard	13.00
Rev. N. G. Bethea	10.00
Mrs. C. B. Welch	9.00
Mrs. B. W. Little	8.00
Rev. C. E. Ridge	4.50
Rev. L. E. Mabry	4.00
Rev. J. R. Anderson	4.00
Rev. J. D. Cranford	3.50
Mrs. D. M. Pender	3.00
Miss Nannie McAdams	2.50
Rev. A. D. Shelton	2.00
Rev. J. L. Trollinger	2.00
Rev. G. L. Reynolds	2.00
Rev. O. B. Williams	1.00
Rev. H. F. Fogleman	1.00
Rev. H. L. Isley	.50

Herald Subsidy

Mt. Hermon Chg., by Rev. L. E. Mabry	$ 4.50
Haw River Chg., by Rev. J. L. Trollinger	15.00

Thanks! Thanks!

◆

"Are you the editor?" inquired a heavy-jowled stranger with a fist as big as a ham, as he shoved open the door of the front office of the Bohunkus Argus.

"It all depends," replied the editor, "on whether you want to make a kick or to pay your subscription."—Exchange.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

OUR CHILDREN'S HOME

Mt. Lebanon S. S., Randleman	$ 4.40
Concord S. S.	20.00
Charlotte S. S., Richland, clothing child	11.80
Mt. Hermon S. S., Mt. Hermon	2.90
Hebron S. S., Orange	6.18
First Church S. S., Lexington	4.08
Moriah S. S., August and September	5.03
Fairfield S. S., Guilford	2.00
Worthville S. S., Randleman	4.72
First Church S. S., Burlington	21.23
Friendship Station	3.42
Kannapolis S. S.	6.00
First Church S. S., High Point, Aug., Sept., and Oct.	52.63
Community Church S. S., Thomasville	7.00
Siler City S. S.	3.26
Sapling Ridge S. S., Alamance	1.85
Beginners' Class, Harmony S. S., Yarborough	2.00
Mt. Zion, Weaverville, Aug., Sept., and Oct.	2.25
Kernersville S. S., Kernersville	1.57
Sandy Ridge S. S., Kernersville	1.00
Pine Grove S. S., Kernersville	1.00
C. E. Society, Pine Grove, Kernersville	2.50
Whitakers Chapel, Enfield	2.55
Pleasant Grove S. S.	8.00
Mrs. M. E. Moore, Siler City	5.00
Grace Church S. S.	7.40
New Hope, Vance	2.00
First Church S. S., Thomasville	14.00
West End S. S., Thomasville	4.47
Stony Knoll S. S., W. Forsyth	.89
Enfield S. S.	1.65
Pleasant Hill S. S.	1.30
Albemarle S. S.	12.42
First Church S. S., Winston-Salem	8.15
Baltimore S. S., W. Forsyth	2.50
Mt. Zion S. S., Pinnacle-Mt. Zion, birthday offering	14.79
Hickory Ridge, Forsyth	4.08
Rehoboth, Creswell	5.00

This is fine for our last report before Conference, and we thank you.

In our Harvest-Home offering from Hickary Ridge, Forsyth, there were 68 quarts of canned fuits and vegetables which failed to get into our report in the Herald. We apologize to the good women of that church. We always appreciate offerings of that kind.

Other donations in produce are not reported this week because we are asking for so much space in the Herald. We thank you for the donations, and will report them a bit later.

Yours in His service,

A. G. DIXON, Supt.

Methodist Protestant Herald.

Rev H L Isley 2feb4 R6

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., NOVEMBER 23, 1933 NUMBER 2

What Is Sin?

Sin is missing God's true mark,
Sin is wandering in the dark,
Sin is turning from the way,
Choosing night for perfect day.

Sin invades forbidden ground,
Sin gives forth uncertain sound;
Sin disfigures where it goes,
All its mischief no man knows.

Sin provokes the wrath above—
Wrath that's tempered by God's love.
Sin's so ugly it must die,
Thus will God clear earth and sky.

Conference Notes

Thomasville, the seat of conference, is a clean-looking city pleasantly situated on the Southern Railway, and the wheels of industry are heard humming.

Thomasville has three Methodist Protestant churches. The first was built about 30 years ago; the second, 10 or 12 years ago; the third, recently. The conference was held in the second, the magnificent church built by Bro. Charles F. Finch as a memorial of his dead wife. A sight of this church impresses one with his generosity.

Rev. H. Freo Surratt was the efficient host of conference. He was so accommodating that he consulted each guest as to his diet. One delegate called for corn bread and cabbage. No one called for humming-bird tongues, we believe.

The tallest man in conference was probably Bro. W. F. Redding, of Asheboro. His father is a phenomenally tall man. One time when the latter was in a southern city he was followed along the streets like a circus by a crowd of boys, one of whom cried out to him: "Say, Mister, reach up and hand us down a buzzard!"

Dr. G. W. Haddaway in an impressive speech on our mission fields reported that Rev. J. F. Minnis had been wired to remain with the mission workers in India.

President Humphreys gave a hopeful report of High Point College which we hope to publish this week.

Rev. Frank Stephenson made a nine-point speech for the college. He is secretary of the Board of Education and knows what he is talking about.

Dr. S. W. Taylor and Rev. J. L. Trollinger were called away to conduct funeral services.

It was proposed that the usual layman be left off the stationing committee. It quickly brought a layman to his feet in opposition. Not only was it opposed, but to emphasize the opposition the biggest layman in conference was made a member of the stationing committee.

Conference suffered a slight interruption on Friday afternoon. The hour to hear fraternal delegates from two M. E. conferences in North Carolina had arrived and been announced and the delegates were on the platform ready to make their addresses. It was a tense moment. President Andrews was on his feet to introduce the first speaker. Just then a loud, clear voice was heard from the rear of the auditorium saying, "Mr. President, may I ask a question?" The president replied: "What is the question?" The man with the question was encouraged and moved forward to the front of the auditorium. The president protested that he was out of order as the fraternal messengers had the right of way and must not be delayed, as they had to speak and return by night to their distant homes. "That's just my situation," said the man with the question; "I am far from home and must return before nightfall." This provoked general laughter and the irrepressible questioner was allowed to proceed. His question was: "Is there any church law by which church members can be made to attend their prayer meetings?" He asked the question as Pilate asked, "What is truth?" and did not wait for an answer.

Brother George B. Harris, of Henderson, was an interested spectator of conference proceedings.

Brother Reiner, of Baltimore, was present as he usually is with books new and old.

Rev. Ferry Lee Gibbs was in attendance in the interest of his department of work.

Rev. F. W. Paschall was assistant secretary of the conference.

The spirit of the conference was good so far as we saw it. The brethren were courteous, sympathetic and mutually helpful.

We hope for all, ministers and laymen, a reasonable degree of satisfaction with their appointments and a year of great success.

Next conference goes to Grace church, Greensboro.

See the report of the stationing committee in another column.

Next Week's Issue of The Herald

Next Thursday is Thanksgiving Day for the United States, so proclaimed by President Roosevelt. Our printers wish to observe the day. THE HERALD will therefore be printed on Wednesday of next week. Please send your articles as early as possible.

THE 106TH SESSION OF THE NORTH CAROLINA ANNUAL CONFERENCE

J. L. Trollinger, *Reporter*

It is doubtful if a more favorable condition of weather could have been found for the meeting of what was, in the minds of many, the best and most agreeable session of the Annual Conference held in many years. The ministers and delegates were practically all present for the first session, and that is something entirely different from other years. So, the weather and the attendance upon the first service were all that anyone could wish for.

Dr. R. M. Andrews, our congenial and lovable president, conducted the worship service, which was characterized by its simplicity and deep spirituality. The sermon by Rev. Roy I. Farmer gave all those who heard it a stronger belief in the gospel of another opportunity to rebuild one's life. The theme, "The Bird With a Broken Wing," gripped the congregation from the very beginning, and as he progressed in the development, we were assured of two things, viz., that we were listening to a man who knew how to develop and deliver a sermon, and, best of all, one who believed in the deep fundamentals of the Gospel of Jesus.

Since the president's message has already been published in the M. P. Herald, it is needless for me to say much about that, except to say that not only was it a profound utterance setting forth actual conditions, but that address became the keynote of every act of the conference, and as reports were read, resolutions formed and debate carried on day after day from the conference floor, a close observer was conscious that the theme running like a golden thread through the president's message was finding its way into every thought and decision of the conference.

The election of officers gave Dr. Adrews what was said to have been the largest majority in many years. Brother W. F. Redding, Jr., Asheboro, was elected lay member of the stationing committee on the first ballot. Dr. Bates was elected for the 18th term as secretary; Dr. Fred Paschal, appointed assistant; Rev. C. B. Way, statistician, but later resigned, and Rev. E. G. Cowan elected in his stead; Prof. J. H. Allen, of Reidsville, succeeds Dr. Brown as treasurer, and this writer was honored with re-election as reporter for the conference.

The Special Commission on Financial Recommendations submitted their report in mimeographed form, and for two days the conference studied the report privately, and when the time of adoption came it went through without very much hesitation. It is well for us to consider certain points of the report.

The expenses of the Annual Conference, viz., president's salary together with office and traveling expenses, interest on the president's parsonage and parsonage upkeep, treasurer, secretary, reporter, statistician, incidental expense account for the Annual Conference, and an allotment for The Herald now constitute the Annual Conference Budget. This item totals less than $4,000. Superannuates will no longer share in the A. C. B., but will have a separate appropriation of $2,500, church extension receives $2,000 to be applied on outstanding obligations, a fund for retirement of Annual Conference obligations is $2,000, and the High Point College maintenance fund is reduced from $10,000 of last year to $5,000. All these items will be allotted to the charges on the same basis as last year. Even though the conference has separated these items, the charges have the option of paying to each separately, of making the entire amount allotted to their churches into a budget. Even if the budget is combined, the assessment will in most cases be smaller than of last year. This came about because Dr. Andrews recommended that the smallest amount possible, upon which the conference could be run, should be assessed to the churches.

Someone asks, "Why separate the items from the budget?" This can be answered in few words. We have been hearing for a long time that the Annual Conference expenses have taken money from the superannuates and the church extension. Those who are close to the workings of the conference know that this statement has become a stereotyped expression on the floor of conference. Acting from this standpoint, the commission set about to remedy conditions. Now, with the new financial set-up, this "thorn in the treasurer's flesh" will be removed. If people are as anxious, as some believe, to relieve the Board of Church Extension, and to make life easier for the superannuates, now is their chance to do it. If their argument is true, there will be no sad faces carried about conference by members of these two boards.

The Conference Council of Religious Education, formerly sharing in the A. C. B., will wage their own campaign for funds, through C. E. Societies and Sunday Schools. The Children's Home will carry on as before, and the conference urges all Sunday Schools to contribute one Sunday each month to this institution, as well as continue to give produce and clothing to augment cash offerings made to the Home.

It is interesting to note from Dr. Dixon's report that this year has brought an abundant harvest from the Home farm. Aside from what has been given to the Home, the report says that the total value of the farm income was more than $8,357, 40 per cent of which was net profit. Forty acres have been sowed to wheat and 17 will bring forth oats. The live stock is valued at more than $2,000.

Upon recommendation of the Pastors' Summer Conference, which received the support of the conference faculty, a forward step was made in ministerial education when conference voted to authorize an extension school for ministers during the summer. This school will be under the direction of the Seminary and High Point College, together with members of the conference faculty. Courses offered in this school will be advantageous to young men who have not completed their conference course, and another course for those who desire credit towards a degree. Dr. Holloway, of the Seminary, said that his institution would gladly give credit for work done in the school.

Dr. G. I. Humphreys, president of High Point College, spoke during the Christian Education hour, and declared that "I say, simply, yet sincerely, there never has been a time since I assumed presidency of this institution, that I was more hopeful for the future of High Point College than today."

Dr. George R. Brown brought the ordination sermon on Sunday morning, using as a text Acts 5:20, "Stand and speak in the temple to the people, all the words of this life." Approximately 3,500 people heard that sermon, and went away knowing that Repentance, Regeneration and Sanctification of life were fundamental factors, not only in the life of a minister, but in the life of laymen as well. President Andrews was assisted in the ordination service by Dr. Gerringer and Dr. Dixon. R. L. Hethcox, Earl Cook, J. T. Bowman and D. T. Huss were ordained to the office of elder in the Church of God and elected to membership in the conference.

Sunday afternoon Prof. Guy B. Phillips, superintendent of Greensboro (N. C.) city schools, addressed the Laymen's Fellowship on "Finding the Lads and Lassies." Officers elected were: President, J. G. Rogers, Denton; vice president, F. G. Hammer, Gibsonville; secretary-treasurer, J. W. Boyles, Thomasville. H. A. Garrett, Burlington, and Hon. J. B. Hicks, Henderson, were elected on the Executive Committee.

Among visitors to the conference were Dr. G. W. Holloway, Dr. F. W. Stephenson, Dr. F. G. Holloway, our own F. L. Gibbs, Dr. I. G. Greer, of the Baptist Orphanage at Thomasville; Dr. P. N. Garber, of Duke University, and Mrs. Edith Kilbuck, a former Moravian missionary to Alaska. All of these persons brought thrilling and inspiring messages to the conference and left us inspired to greater things in Kingdom service.

Monday, the closing day of the conference, dawned bright and clear, and it appeared that preachers and delegates had generated much surplus steam over the week-end. From the resolutions presented that day, we thought that something was really going to happen, and it did for a while. Oratory ruled supreme for more than an hour, and when the smoke of battle had died away we found several resolutions passed into law so far as this conference was concerned. They follow:

"Whereas, there is a growing tendency on the part of church members of this day to engage in dancing and other questionable amusements, and whereas, such conduct hurts the influence of the church and retards spiritual growth;

Therefore be it resolved, that this conference is opposed to dancing and card playing, and that the pastors and religious teachers do all in their power to influence those under their care to refrain from such conduct."

Of course, this seems to be a big order, but from what the brethren said on the conference floor, it must be done, and it is to be seen just how far the promoters of this resolution get with such legislation during these days when people are repealing rather than making laws.

Following closely upon the heels of this resolution came another which will send a saddening quake into many a breast heretofore not so easily shaken, for it said, "Whereas, it has become the custom of special delegations and personally appointed representatives to come from many of our charges to exert influence in the stationing of some pastors, which effort has hindered more often than helped the work of the conference, and has sometimes resulted in misunderstandings and bitterness back home; Be it resolved, that it is the sense of this conference that the official boards of our churches should see to it that those who are elected delegates are the very best qualified to serve as can be found, and that these official representatives be the *only* ones who shall present the claims and interests of the charge to the Stationing Committee.

In surveying the roll of conference, it was found that several ministers would be left without work, and the brethren brought out and adopted another resolution, far-reaching and meaningful, as the reader can readily see. The sense of the resolution is "that we do not accept ministers from other conferences and assign them to our charges until all of our available usable men are assigned, and that no charge shall be left unsupplied as long as there are available usable men to supply them." This resolution grew out of the tendency on the part of some charges asking that they be left unsupplied, and later asking that a minister from another conference be appointed to their work.

In adopting the report on social service the conference declared itself as being in the fight for the complete enforcement of all laws on the statute books of the state, and most especially that of prohibition, as related to the state. It was declared that North Carolina was the first state to vote for the adoption of the 18th amendment, and while the much-discussed liquor amendment was lost to the Federal Constitution, yet there are laws that strongly forbid liquor in the state. The report said in part, "In this connection we rejoice in the stand recently taken by our state which said that so far as this state is concerned, legalized liquor, or any other kind of intoxicating beverage, has no legitimate place in our commonwealth. We call upon all those in authority to make even more effective the present liquor laws of the state, and we further call upon our people to create and sustain such a moral nvironment as will compel retention and enforcement of our present state laws. North Carolina has become the pivot in the great battle against legalized liquor in America and the world. We must not turn back." This report said further that the church should root out all causes of war and help sustain the spirit of brotherhood among the nations. In the field of domestic relations, the conference went on record as deploring the increase in divorces and the breakig of American home life. There was expressed the feeling that this might be remedied by a more uniform divorce law throughout the nation.

The conference accepted the invitation of Grace church, Greensboro, to meet with them in our 107th annual session November 20, 1934. Rev. H. Freo Surratt, Thomasville, was elected to preach the conference sermon, and Dr. L. W. Gerringer, Henderson, will deliver the ordination sermon.

—Times are too hard to take the church paper? But America has more than twenty millions of automobiles. The price of gas consumed in one ordinary "Sabbath day's journey" would buy the paper for a year with something left over to send it a while to someone else.—*Wesleyan Methodist.*

—There are sermon tasters—those who love to hear preaching and know how to listen; and there are sermon critics—those who do not enjoy preaching and cannot listen because they are cynics. The one type is spiritually minded, the other spiritually without any mind at all.—*Christian-Evangelist.*

THE BIRD WITH THE BROKEN WING

Below is a copy of the conference sermon by Rev. Roy Irwin Farmer, preached on last Wednesday morning:

Eccles. 9:12: "As the birds that are caught in the snare; so are the sons of men snared in an evil time."

Isaiah 61:1: "The Spirit of the Lord God is upon me; he hath sent me to bind up the broken-hearted."

Jeremiah 18:4: "The vessel that he made of clay was marred in the hand of the potter; so he made it again another vessel."

1 John 2:1: "If ay man sin, we have an Advocate with the Father, Jesus Christ the righteous."

Modern as may seem the NRA (National Recovery Act) and the C. C. C. (Citizens' Conservation Corps), both are antedated by the length of the Scriptures in the effort to reconstruct men and times. "Valuable as they may be, there is yet the basic necessity of laying the foundation stone in God's way of salvation from the forces of distintegration."

One day in my parish calling I came to a home where dwell a young man and his young brother. Little Bobby said, "Come out in the yard and see Kent's owl. Its wing is broken." There it was with its bandaged pinion. Kent had found it upon the street, carried it to the veterinary surgeon and had its broken wing set for healing.

Instantly there came to my mind the lines of Hezekiah Butterworth, the American author who was once editor of the *Youth's Companion.* He called them "The Broken Pinion."

"I walked through the woodland meadows,
Where sweet the rushes sing;
And I found on a bed of mosses
A bird with a broken wing.
I healed its wound, and each morning
It sang its old sweet strain,
But the bird with the broken pinion
Never soared as high again.

"I found a young life broken
By sin's seductive art;
And, touched with a Christ-like pity,
I took him to my heart.
He lived with a noble purpose
And struggled not in vain;
But the life that sin had stricken
Never soared as high again.

"But the bird with the broken pinion
Kept another from the snare;
And the life that sin had stricken
Raised another from despair.
Each loss has its compensation,
There is healing for every pain;
But the bird with the broken pinion
Never soars as high again."

Somehow it seemed to me that this beautiful poem was now set before me as a queer philosophy. Its sentiment is beautiful as expressed in the once much-used Sunday School song. And I resolved that the sentiment may be true of a bird; but that, applied to human life, it does not work so well. It is not in keeping with the declarations of God's redemptive love.

There are recorded the lives of certain great men and women, as well as thousands of the more humble, which lead us to believe that even their mistakes proved to be spurs urging them on to victory in great thinking and acting. Who can forget, for instance, John B. Gough, the drunkard of the lowest type, who arose to be unexcelled as a temperance orator? Or will memory ever lose the regeneration of Jerry McAuly, the wharf-thief who spent terms in the penitentiary and later founded and established the New York City mission which bears his name? Our own church has honored with ordination to the ministry one who, while in the bread-line in New York, wandered to the Bowery and, hearing the hymn, "I've Anchored My Soul in the Haven of Rest," said "Yes" to the Spirit's pleading—I refer to the Reverend Frederick Baylis, of the Illinois Conference.

Holy Writ tells us of David who cried unto God, "Restore unto me the joy of thy salvation" (Psalm 51:12); and of Peter whom the Lord's persistent, "Lovest thou me?" (John 21), restored to himself and to his Christ; and of Saul of Tarsus, the persecutor of Christians, who became the preacher of the cross of Christ. Are not all these the story of twice-born men who, fallen from the heights to the depths, found a spiritual strength unknown in the former even tenor of their ways?

But I would make no plea that we do evil that good may come. There is a theory that man is stronger because he does wrong and then comes back. But there is always the inevitable loss. Moreover, does good grow out of evil as a base? Can sin ever directly produce righteousness? Hegel's view was that the way to virtue lies through sin. This makes for evil a legitimate place in human life. Prof. B. Bosanquet, in his book, "The Value and Destiny of the Individual," wrote thus: "Evil, one might say, is good in the wrong place."

In human experience, at times, evil may seem to be essentially relative to good. Virtue would presuppose vice as a counterpart. Both good and evil dwell in cultural systems. For every virtue that enters new phases some evil assumes new forms. While beneficent spirits help us, malignant spirits produce ills. With Paul we say, "I am in a strait betwixt two." (Phil. 1:23).

Our theologians and philosophers tell us there are natural and moral evils. The former are involved in the course of nature and affect not only man, but all finite creatures. Death and pain are examples. But moral evils, they tell us, are those springing directly or indirectly from the exercise of human wills. Here to be capable of sinning means to be capable of rational choice. It places the blame for moral sin on man instead of upon God. Not how or when sin began but the fact of its presence matters most to us now.

Sin thus becomes the transgression or failure to conform to God's law. Consciousness of sin comes with the recognition of a norm or rule to which we ought to conform. Awareness of the broken or neglected rule results. Sin, functioning as a collective force and developed only in a social order, has a social significance. None can dam up the consequences of a single act of sin nor make it concern himself alone. Sin in one section of a community, state or nation reacts upon the rest of it. Hence, there is always a battle to fight. The life or the church not at war with sin has lost its communion and its commission.

The redemption of the individual is not enough while the real source of infection remains. Realization of the true character of sin is the signal to fight to overcome it. The reaction to evil should quicken the superior forces of good to proving the Word which says, "Every plant, which my heavenly Father hath not planted, shall be rooted up." (Matt. 15:13). Environment has a significance in propagating sin—a power in fostering and fastening and sustaining sinful habits. Here is the danger to youthful, growing lives—they are infected and infested with sinful habits before fully conscious of their meaning. They fall before their capacity of resistance is developed. What responsibility rests upon adult leaders today! O church of Christ, forget not the vast difference in spiritual opportunity between the life growing up in the environment of sin and that one afforded the environment of grace!

No, in God's plan there is no proper place for sin. That may sound plausible in the realm of the universal or impersonal, but will not fit into concrete and personal facts. Whose good does the existence of sin serve? What benefit is there to the neighbor of the sinner? Is it any blessing to the sinner himslf? It is unnecessary for any to plunge into sin in order to experience that reaction which is a stimulus to well-doing. Any dispassionate survey of sin and its effects on the individual or upon society reveals it as a positive evil rather than as an instrument of good. It is not a discord which brings harmony. The individual who decides to do evil can choose to do good. And choosing to do evil makes a place for sin in the world.

There are memories that bless and those that burn. Coming to us when the lights are low or "we sit alone with our thoughts," they comfort in our happiest moments or haunt and sadden us with recollections of mistakes. Paul branded himself as one of the "sinners, of whom I am chief." (1 Tim. 1:15), as he thought of the pain of persecuted Christians.

Once I clipped a picture from the *Christian Herald*, entitled "Mistakes That Last." A workman was carving upon the stone entrance to the Cathedral of St. John the Divine in New York City. This great edifice was to be one of the greatest—that workman dare not make a mistake to be seen by the eyes of passers-by or worshipers for perhaps a thousand years. It was impressive.

Again I was walking through the unfinished chapel of Duke University. Upon a high platform another workman was chiseling upon a pillar of an archway. The guide told my companions and me that he dare not make a mistake—that if the block of marble was marred the workman must pay for another. I said within my soul, "Can any workman of God, any co-laborer with Him make a mistake which nobody knows and which does no harm?" But you say, "Life is not observed as a cathedral or as a chapel is seen." Hear Paul (II Cor. 3:3), "Ye are manifestly declared to be the epistle of Christ . . . written not with ink, but with the Spirit of the living God; not in tables of stone but in fleshy tables of the heart." We make mistakes but we pay the price. Life has a most peculiar and insistent way of collecting damages. Our mistakes may be more visible and permanent than those in granite.

Yet, in human life I would not say that the bird with the broken pinion never soars as high again. So many among the immortals have proven the truth in Browning's tenet:

"We fall to rise, are baffled to fight better."

Despite the presence of sin in the world there is room for an optimistic view of life. Goethe cried, "We bid you hope." Being God's children is the basis of the Christian's hope. "We know that all things work together for good to them that love God, to them who are called according to His purpose." (Rom. 8:38). We may well accept the word of Tennyson:

"I hold it truth with him who sings
To one clear harp in divers tones,
That men may rise on stepping stones
Of their dead selves to higher things."

Some experiences of life make us say with Jesus, "My soul is exceeding sorrowful, even unto death." (Matt. 26:38). But still others make us joyfully hopeful. Life is commingled light and shadow. The struggle with poverty, ill health or broken confidences tends to make us feel that life is bitter. But with Keats know this: "There is a budding tomorrow in every midnight." There is a fresh spring of uplifting thought and comfort for every dark hour. The great source of hope is the religious faith of mankind. No human failure should shake our faith in the goodness of God and in the ultimate divine government of the affairs of men.

Of course, life is too rapid and superficial. It needs depth and enriching. But our hope lies in the fact that evil, though not yet eradicated, stands out in bolder, sharper contrast with the good than ever before. The Christian redemptive view of the world beholds the evil and is still optimistic. This view may not come from experience always—it is rooted and grounded in the character and promises of God. Christ died to convince us of all this. If this life were the ultimate, complete destiny of man, then were pessimism proper. "If in this life only we have hope in Christ ,we are of all men most miserable. But now is Christ risen from the dead." I Cor. 15:19, 20). Because earth is the training school for heaven beyond, "we have been born anew to a life of hope through the resurrection of Jesus Christ." (I Pet. 1:3, Moffatt's translation).

It is reported that once Dr. Schofield's face was filled with righteous indignation as he said: "People talk about the bird with the broken wing—'the bird with the broken pinion never soars as high again.' As though we did not all have a broken wing! For most of us both our wings are broken, and both legs, ad our necks!" When we look within our souls we admit this.

Without a broken pinion, can there be any ultimate victory? Sometimes it almost seems that one qualification for the overcoming life is a broken pinion or broken nature or broken heart—that God makes no offer of victory to people who have not in some way failed. David in his brokenness declared, "The Lord is nigh unto them that are of a broken heart." (Ps. 34:18). And again, "He healeth the broken in heart, and bindeth up their wounds." (Ps. 147:3).

Somewhere from out the past floats to me the story of Jenny Lind, the Swedish nightingale, and one who heard her sing. He realized her talent with the sweet voice [illegible] said that she would never really sing until her heart had been broken. He married her and somehow succeeded in creating the conditions for the heart-break. Then, as never before, did she sing her way into other souls. But only with Christ can we arise from some brokenness—from any brokenness of life. That is His office—"The Spirit of the Lord is upon me; . . . He hath sent me to bind up the broken-hearted." (Isa. 61:1).

For all sinners He has the Gospel of Another Chance. Were it not thus, our meeting here would be in vain—useless much of the work of the past year. Some poet spoke [illegible] which may well be said to be words of the Christ—"Opportunity."

"They do me wrong who say I come no more
When once I knock and fail to find you in;
For every day I stand outside your door
And bid you wake, and rise to fight and win."

That is, they may well be Christ's words to all who have not committed the unpardonable sin—final [illegible].

There are only two great themes [illegible] and think, anyway—the tragic theme of the [illegible] upon the soul of man of fate, or sorrow or of sin; and the companion theme of the triumph of a man's soul over its adversities. They are in the great Greek tragedies. We have them in the Book of Job. They are enacted in great plays like "Macbeth" or "The Merchant of Venice." We read them in books like "Les Miserables" or in poems like Goethe's "Faust." The Holy Bible is their supreme picture.

Let us look for a moment, then, upon the tragic pressure upon the soul of man. The word of the Lord unto Jeremiah (18:1-10) pictured it as like unto clay marred in the hands of the potter. Jeremiah saw Jerusalem in a [illegible] condition. It was drifting from God to religious degeneracy. He was God's voice warning of inevitable disaster. Though a Jewish prophet, Jeremiah, the patriot, was mocked, insulted, and branded a traitor. How like him are some patriot-prophets today being persecuted, hounded and warned not to preach about modern sins—keep politics out of the pulpit! Yet even he, as many a modern but maligned preacher, would turn the hearts of the people to God.

The Spirit sent him to the house of the potter. Then he said, "O House of Israel, cannot I do with you as this potter, saith the Lord? (Jer. 18:6). Behold, as the clay is in the potter's hand, so are ye in my hand, O House of Israel." Yes, He who made us can re-make us, if we will let Him. Religious leaders everywhere, both ministers and laymen, are convinced that present economic and social conditions present at once an opportunity and a challenge to the church. Under the seeming blessing of universal prosperity men closed their ears and hardened their hearts to the voice of God through the church.

Many efforts, governmental and otherwise, are now in process toward the end of reconstruction. But will they succeed any more than the external veneer of yesterday, unless they can be honored of God? Men and churches and nations must still listen to the voice of God rather than the voice of [illegible] man, no matter his position or fame. One writer says: "The church has come to the kingdom for just such a time as this. The world is in a bad way and knows it. Like a vessel that has passed through many storms, she finds hesrelf far from port, bruised and broken, off her course, compass unreliable, and no master hand at the wheel. It is a matchless day for the church."

Roger W. Babson believes that the people have lost faith in bankers, political leaders, and business giants—that they are as sheep without shepherds. He say: "What this world needs is a great religious revival." The broken wings of unrighteousness and injustice must be supplanted with the [illegible] of godliness and fairness. And the churches—our church—must lead the way. Our commission is to [illegible] principles, motives, desires and actions of all un[illegible] broken wings with which to do it? Listen [illegible]:

"I [illegible] that dared to dream
A dream beyond belief;
[illegible] that made a bed
And lay in a silken sheaf.

[illegible] I dreamed it true
[illegible] rise and fly—
[illegible] a flying flower
In a blowing of the sky."

[illegible] turn to that other great theme—the triumph [illegible] soul over its adversities. Jeremiah also said (verse 4), "So he made it again another vessel, as seemed good to the [illegible] it." It was marred but remade. This, then, [illegible] redemption—the inescapable [illegible] man is greater than his battle. It is faith in [illegible] achievement as we labor together with God. Neither ministers nor laymen are to yield to life as a hopeless task. There is a power with which to achieve. It is ours [illegible] and using.

For the ministry there is the necessity—Isaiah's "Woe is [illegible]"—the obligation of preaching the whole Gospel with earnestness and power through dependence upon the Holy Spirit. The word of comfort will be included—trouble and sorrow is the universal experience. Certainly there is not less now than before—perhaps a great deal more. The Master ministered always to troubled souls. It must be preaching authoritative, unafraid and unshaken. Christ must be exalted [illegible] power of God unto salvation to everyone that believeth." (Rom. 1:16).

[illegible] leaders of the church, as well as the ministers, necessity is upon us to live Christ-like lives daily—in the world but not of it. More effective, I sometimes think, than the preacher's sermon in the pulpit are the weekday lives of adherents of the church, confessors of Christ in daily walk and talk. When you exemplify the power of Christ, others desire it. There must be a revival in the church before it comes outside the church. Same enthusiasm for Christ means twice-born men.

This is no idle dream—it occurs daily. It is portrayed in "The Man I Meant To Be" (Glenn H. Stewart):

"I knew his face the moment that he passed
Triumphant in the thoughtless, cruel throng—
I gently touched his arm—he smiled at me—
He was the Man that once I MEANT TO BE!

Where I had failed, he'd won from life 'Success';
Where I had stumbled, with sure feet he stood;
Alike—yet unalike—we faced the world,
And through the stress he found that life was good,
And I? The bitter wormwood in the glass,
The shadowed way along which failures pass!
Yet so I saw him thus, joy came to me—
He was the Man that once I MEANT TO BE!

We did not speak but in his sapient eyes
I saw the spirit that had urged him on.
The courage that had held him through the fight
Had once been mine, I thought, 'Can it be gone?'
He felt that unasked question—felt it so
His pale lips formed the one word answer, 'No.'

Too late to win? No! Not too late for me—
He was the Man that STILL I MEAN TO BE."

O friends of the North Carolina Conference, the man inside you and those for whom you are responsible in the sight of God is bigger and better than you or they think he is. And that YOU in you will make you pay a high price for any, every low act. We must be square with ourselves and God—only then will we be square with the world. Only then will we win for Christ and His church.

In the Book of Revelation (Ch. 2), St. John the Divine says the church in Ephesus was sound in theology (hating the deeds of the Nicolaitanes), diligent, persevering, intolerant with evil, and patient. It was no ordinary church. If there were any such in our conference, it would be judged the very best. But hold—would it be the best? John also made this incisive analysis: "Nevertheless, I have somewhat against thee, because thou hast left thy first love." (V. 4). The Lord was not satisfied; Moffatt translates it, "You have given up loving one another as you did at first." And Weymouth says, "You no longer love me as you did at first." Whichever is correct, Jesus saw a lost interest and a waning spirit. Then He said, in effect, "Make it right at this point or else I will take your candlestick out of its place." That was a penetrating, heart-breaking moment.

John Wesley said, "The greatest heresy is the lack of love. . . . I want a league with everybody who loves our Lord Jesus Christ. . . . If I had three hundred men who feared nothing but God, hated nothing but sin, and knew nothing but Jesus Christ, I could set the world on fire." Fellow ministers and laymen of the North Carolina Conference, it is fatal spiritually to let go our first love unless we "repent and do the first works." (V. 5). Broken wings? Let us hear opportunity shouting to us—

"Art thou a mourner? Rouse thee from thy spell;
Art thou a sinner? Sins may be forgiven;
Each morning gives thee wings to flee from hell,
Each night a star to guide thy feet to heaven.

"Though deep in mire, wring not thy hands and weep;
I lend my arm to all who say, "I can!"
No shame-faced outcast ever sank so deep
But yet might rise again and be a man!"

Brethren, entering today upon the celebration of the Holy Communion for ourselves and upon behalf of Christ's "other sheep," we may receive anew the assurance that "If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and He is the propitiation for our sins; and not for ours only, but also for the sins of the whole world." (I John 1:1, 2). Let us then be dedicated to the binding up of the broken-hearted. The bird with the broken pinion may yet rise higher than before in the spiritual realm. This is Christ's declaration and purpose.

The genius of the Renaissance, Michelangelo, the Italian painter and sculptor, turned from painting to sculpture, the art he loved best. In Florence he retired into a workshop built around an 18-foot block of marble which another sculptor had half-spoiled 40 years before. Out of this piece of cast-off block of Cabarra marble two years later was unveiled his youthful, courageous "David." The world gasped at the "spirit-quailing, awe-inspiring force." He had used the marred marble, with the slice out of its side, to make a well-poised, perfectly curved body of one of the world's greatest statues, a majestic figure. Dare we believe that our Creator, the God and Father of our Lord Jesus Christ, can do less with us and those to whom we are sent? We fail only when we give up trying. Hear again Kipling's words, "We can make good all loss except the loss of turning back." This is our day of opportunity. Let us go, let us preach, let us teach, let us live for Christ and His church.

—According to recent reports the Chinese have recently taken an increased interest in museums. We are told that many of "the lovely old palaces in Peiping are now used for museums, and contain splendid collections, among them Sung seramics that cannot be approached elsewhere." The Temple of Heaven, also in Peiping, is being restored by a Chinese association for the preservation of ancient objects of art. The Siccawei Museum, located at Shanghai, has had its modest quarters replaced by a magnificent structure, and while primarily concerned with natural history, it "contains a remarkable collection of Chinese arts and crafts, both ancient and modern." The museum movement, while still in its infancy in China, is being backed with much enthusiasm by the younger generation.—*The Christian Sun.*

REPORT OF THE PRESIDENT OF HIGH POINT COLLEGE

BRETHREN:

It is my privilege to make report to this body for the third year of my presidency of High Point College.

In view of the place accorded the College on your program last Wednesday evening, I shall omit any general observations and make this report brief. I wish to add my high appreciation of the recognition given to the College interests and for the gracious hearing which you always give me.

The Enrollment

September 16, 1932, dated the beginning of the ninth year of the operation or our College. The peak registration for the year reached 286. This was a slight increase over that of the previous year.

It is interesting to note that the average yearly enrollment for the years 1927 to 1930 (September to June inclusive) was 16 above 300, while for the years 1930 to 1933 it was 16 below 300. The contrast is between the last years of the recognized prosperous era and the first years of the well known period of depression. It seems, therefore, that we should feel highly gratified that we have so well maintained our enrollment. Our average, therefore, for the past six years is an even 300 per year.

The report for the current year, in which we now are, will not come until the next conference, but it seems that our peak for this year will be just about the average of the past three years. Our expectation and conviction are that the country has turned that corner, in an economic sense, that we have so often heard declared, and that the immediate years are better in promise for the chance for our youth to attend college.

Again we find that our student body comes from several states, nine in all, and that the various church affiliations are well represented, making emphasis of the fact that the standards of the college make their appeal out beyond the bounds of our own denomination as well as beyond the bounds of the state.

Of our 286 students last year, 96 were out of our own churches. Of the remaining number there were 145 from the Methodist, Baptist and Presbyterian churches; this left a small number scattered among several other branches of the Christian church. I simply cite these facts to give emphasis to the statement above made, a thing which should be most gratifying to all of us.

For last year, the school program went forward in the usual manner, without discord noticeable, with no serious illness among students or faculty, and with the feeling that the work was of high caliber.

Forty-three were graduated—25 men and 18 women. The average number of graduates since June, 1927 (the year of the first graduating class) is 41. Changes in the faculty September, 1932, brought in five new members, two of whom are among this year's staff.

Financial

Our support from the church for the last college year was the smallest over a period of seven years. From the conference came $375.00, received just at the close of the last session,—just $1400 less than the year previous. No other monies came during the school year. From the Women's Branch came $496.79; their special offering passing through the General Church Board was $281.00. This made a total for the women's contribution of $777.79,—a slight increase over the previous year.

Our total receipts from the district, therefore, were $1152.79, just 41 per cent of what was given for college maintenance the year before. And the college gave in concessions $3900.00 to ministerial students and children of ministers.

I offer these figures not by way of criticism or for comment. I am only trying to show how hard has been the pressure upon us because of diminishing receipts. That you may still better visualize what it means, I would remind you that for the years ending September, 1927, 1928, 1929 and 1930 the average receipt from the conference was $5,450.00 per year. For the years 1931, 1932 and 1933 the average has been $1316.00. During the last two years the women have contributed annually an average of $736.00. This makes, all in all, from the district, an annual average of $1808.00 for the past three years. This is less annually by $3,642.00 than what it had been those previous four years.

Now, brethren, I do not chide that the College has greatly suffered by the lack of contributions. Rather I commend you for what you did so splendidly in those prosperous years, and that through these lean ones you did not altogether despair of the College. The days coming have the hope of better things. I therefore ask your prayers, labors and contributions that the College shall have the portion that is due according to your own decision and program.

I am glad, however, to be able to report that despite declining receipts the year closed with a total of expenditure much reduced from the figures of the preceding year; and with the per capita cost still further reduced than indicated in last year's report to this body.

My goal has been a balanced budget. For this year in which we are operating, we set up a budget based on last year's student roll that is nearly $12,500 less than last year. And that the church may fully appreciate the fact that the faculty is sharing with the church the lean years, I am reminding you that the total of salaries for the present year is less than last year by $8,785.00, and less than the first year of my administration by $17,403.00.

And to further remind you, and as a way of tribute to the faculty, all salaries are behind and have been behind for some years.

Now a word of encouragement. This, that after another year's operation, with a deficit because the church could not under the difficult times do the usual for the college, the college still has a very much lower net liability than in September, 1932. When the final of the Emergency Campaign pledges are in, and the books audited, a complete report will be made.

Our Opportunity

It is here, in my judgment. The Board of Education will make its annual report and its recommendations. I shall not anticipate. The recommendation of the president, that a full-time agent for the conservation and energetic carrying on of the Loyalty League, gives an insight into the mature judgment growing out of the experience of those most closely connected with the Board and the College. My feeling is that the plan is not only imperative from the standpoint of need, but it is imperative from the standpoint of opportunity. As the country regains its normal economic condition, so will the church; and as the church gains its grip upon new resources and becomes imbued with a new courage, so will it respond to the claims upon it for the conservation and growth of its institutions. I see in the Loyalty League Program and Plan, with a full-time agent directing it, the great auxiliary channel for the church to care for its interests as those interests are held in trust by the Board of Education, and find expression in the life and activities of the College.

My appeal, therefore, is that the conference and the churches stand by and support the program as it comes out of the deliberations of this session, and as it shall develop and move on through the year directed by the agencies that the conference sets up.

"Therefore, brethren, be ye steadfast, immovable, always abounding" in the things of the Kingdom Life; and ADD to your faith, hope; and to hope, courage; and to courage, brotherly love—that together we may share in the things of Christ.

"Watchman, tell us of the night—
What its signs of promise are.
Preacher, Layman, out of the night
Shines that glory beaming star!
Watchman, does its beauteous ray
Aught of joy or hope foretell?
Preacher, Layman, it brings the day—
Promised Day! And 'twill be well!"

Recommendations:

1. That the conference appoint P. E. Lindley, P. S. Kennett and N. M. Harrison for work at the college.

2. That the conference reaffirm recommendation six, as proposed in my report of last year, to the effect that the first Sunday in May be designated as Christian Education Day and that our ministers be requested to preach on a fitting theme for the day.

3. That the ministers and delegates pledge their support for the college, unto the end that (a) a full patronage be sought in the matter of students from the homes of our churches; (b) that earnest effort be made to raise in full, this year, the budget for college maintenance; (c) that we rally all of our people everywhere in the district to support the Loyalty League; (d) and that the pulpits of the conference be open to representatives of the Board of Education and of the College as missionaries of Christian education.

Fraternally, G. I. HUMPHREYS.

◆

—Brother P. W. Mock, of near Winston, was among the visitors at conference, together with Mrs. Mock.

THE HOLY CATHOLIC CHURCH

One thing which the General Conference ought to do, in the name of common sense and for the sake of general utility and effectiveness, is to eliminate the word "catholic" from our Apostles' Creed. The word is not Biblical, it is not necessary, and it is not clear to the average layman or the public in general. The Roman Catholic Church has so used the word and attached it to herself that there is little possibility it will ever fail to convey to most minds thoughts of that church. Why not let her have it? There are other words just as good. The real value of any word is in the meaning it has in the minds of those who speak it and those who hear it. The great Methodist Church admits the weakness of the use of this word in her creed by printing a neat little footnote explaining what the word means and what it does not mean and showing her right to use it, and thousands of Methodist preachers thousands of time have paused in their services to explain carefully to candidates for membership and listening congregations just what the word "catholic" means and what it does not mean. Ridiculous! Is the word worth all that? Why not replace it with a word that does not require apology and explanation?

If it be argued that the word is ancient, hoary with tradition, etc., then why not "let the dead bury their dead"? What would St. Paul have thought of such an argument? If this argument be valid, then why not repeat our creed in the Greek or in Latin, as our Roman Catholic friends do? These are older languages than ours. Our fifteenth Article of Religion is against such: "It is a thing plainly repugnant to the word of God, and the custom of the primitive church, to have public prayer in the church, or to minister the sacraments in a tongue not understood by the people." This ought to help rule "catholic" out of the creed. That our creed is not unchangeable is shown by the fact that we no longer use the words, "descended into hell," although the Episcopal Church, from which we sprang, still faithfully repeats them. We have revised our marriage service to make it acceptable to modern women; why not revise the wording of our creed to make it clear to modern minds?

If the brethren desire to continue their inward shivering and outward explaining and defending, they are welcome to it. As for me, in all my ministerial work, on the authority of the Bible, under the sanction of common sense, for the sake of practical results, and in behalf of whole-hearted, reverent worship, I have definitely "parted company with" "the holy catholic church"!—JOHN CLINE, in *N. C. Christian Advocate.*

◆

HE IS COMING

If I'm faithful to my Saviour,
Live for Him the best I know,
I shall win His glorious favor
When I leave this world below.

I shall see that city's splendor
And behold my Saviour's smile;
Hear His voice so sweet and tender:
Life will then be well worth while.

—E. M. Svacha.

OUR STORY PAGE

THE TOP LONG DRAWER

This is a story about a little boy called Paul. Paul was seven when this happened. He is much older now and has nearly forgotten all about it; otherwise I should never have dared to tell you.

It was on a Wednesday, and Paul's birthday was coming the very next day. It was always, as you know, difficult to wait for one's birthday, especially the day before, and most especially when the day before is a wet day. And it happened to be a wet Wednesday and also a half-holiday for Paul and Percy. Percy was nine and comes into this story, so it is just as well that you should know him at once. They had played Ludo in the dining room a long time, and had caught all the flies in the window, and were just in that state where you don't quite know what to do next. Then Percy had an idea. "I say, Paul," he said, "let's ask mother if we may play with the precious shells and things from the South Sea Islands." So they rushed to mother, who said: "Yes, take them very carefully from the second drawer of the bureau." "Righto!" said Paul.

I cannot tell you how beautiful the South Sea Islands things were. They almost made a wet day worth while. There were scarlet beads, andn queer little brown fruits, and yellow shells, and some dark, fierce-looking knives. "Poisoned, you bet," said Percy, tying one to his side with a piece of string. They had one of the best savage games you ever witnessed. The dining table was a forest, and behind the curtains in the window lurked the chief of the savage tribe, watching to kill the beautiful and saintly missionary. They had a little quarrel about who should be the missionary, because that part wasn't so exciting, and they agreed to take it in turns. The missionary did not carry a knife, but only a hymn book; and when the missionary sang several numbers the savage chief dropped his poisoned knife and surrendered.

But even the best games come to an end, as this one did. And then there was a long pause while the rain splashed on the windows, and there was nothing else to do. At last Paul said, "I say, Perce, I wonder what's in the top long drawer! P'raps it's my birthday present; and p'raps it's the magic lantern I want so badly." "P'raps," said Percy. Then Paul said, "Mother didn't say to you 'don't touch it'; only to me." And that was why Percy opened the top long drawer which Paul had promised not to. Yes! There it lay in shining beauty. The brass of it gleamed, and the gunmetal shone with rich dullness. Paul's heart leapt. He touched the sides with dirty loving fingers. "Oh, I say!" he said. Then there was a sound outside the dining room door, and they shut the drawer hastily.

Paul couldn't get to sleep very well that night. "Still awake, dear?" said mother, coming to tuck him in. "That's birthday excitement." Deep, deep down in his heart Paul tried to stop a beastly little prick. It hurt and made him miserable; but at last he fell asleep. And then—

"Many happy returns, birthday boy," he heard. And there was mother again, and telling him to hurry and get dressed, for there were lots of parcels on the dining room table. Paul flew out of bed, and almost directly the prick began again. "Shut up!" growled Paul to his heart, which was where the prick was "situate," as house agents say. In a brown parcel was a box. On it was written: "To darling birthday boy from mother and father." And both father and mother wondered why Paul, who didn't like kissing, flung himself into their arms and hid his face and said so many times: "Oh, thank you, mummy, daddy; oh! thank you."

There was a party that night, and the lantern show was a tremendous success. But the prick in Paul's heart got worse and worse; and when everybody was gone he could bear it no longer. He went to mother and told her how he was unhappy because he had to pretend he hadn't seen what really he had seen. And mother understood.—*The Free Churchman.*

SERVE WHERE YOU ARE

A policeman in Birmingham, becoming a Christian, was so greatly troubled by the sights and sounds of sin among which he worked that for a long time he and his wife prayed:

"Lord, take me out of the police service. Give me some other work."

Still no answer came and no other work was opened for him. At last he said to his wife:

"I think we have been making a great mistake. We have been praying that I may be taken out of the force, and I begin to think that He has put me there to work. Now I am just going to pray that He will help me serve Him where I am."

That was the beginning of a life of marvelous usefulness. His influence over the men was so great that he was promoted to be the head of detectives. He was instrumental in the salvation of many criminals.

The place where God has put you is the place you can do the best service for Him.—*The S. S. Friend.*

THE RAW MATERIAL OF A PIONEER MISSIONARY

Robert Morrison was the first Protestant missionary to China. It is said that his conversion was the result of persevering effort on the part of a timid Sunday school teacher.

"A young woman in an English school undertook to gather a class from the ragged boys of the town. Morrison was one of them. He was given a suit of clothes by the superintendent. After this he absented himself from class till his clothes were worn out. The teacher sought him and promised him another suit if he would come to her class. The second trial resulted like the first. The third time she went for him and promised him a third suit of clothes. After this she went for him for three Lord's Days. The fourth and ever after he came of his own accord. He became pious and useful. His great work was the translation of the Bible into Chinese."—*The Challenge.*

REPORT OF STATIONING COMMITTEE

Alamance—J. A. Burgess.
Anderson—Robert Short.
Asheboro—R. C. Stubbins.
Albemarle—J. R. Anderson.
Asheville—H. W. Maier.
Bess Chapel—J. D. Morris.
Burlington: First Church, F. W. Paschall; Fountain Place, N. G. Bethea.
Charlotte—G. H. Hendry.
Chase City—D. D. Broome.
Cleveland—R. S. Troxler.
Concord—J. M. Morgan.
Connelly Springs—To be supplied.
Creswell—P. E. Bingham.
Davidson—E. A. Bingham.
Democrat—D. T. Huss.
Denton—J. T. Bowman.
Draper—L. S. Helms.
Enfied—E. O. Peeler.
Fallston—H. F. Fogleman.
Flat Rock—C. B. Way.
Friendship—A. D. Shelton.
Forsyth—R. A. Hunter.
Gibsonville—N. G. Bethea.
Glen Raven—J. P. Pegg.
Graham—J. C. Auman.
Granville—C. L. Spencer.
Greenville—Q. L. Joyner.
Greensboro—Grace, J. Elwood Carroll; West End, T. J. Whitehead; Calvary, J. E. Pritchard.
St. Paul—D. I. Garner.
Guilford—T. A. Williams.
Halifax—O. C. Loy.
Haw River—J. L. Trollinger.
Henderson—L. W. Gerringer.
High Point—First, R. I. Farmer; Welch Memorial, J. D. Williams; Lebanon, S. W. Taylor; English Street, C. H. Hill.
Kannapolis—C. P. Morris.
Kernersville—To be supplied.
Lexington—First, C. G. Isley; State Street, T. M. Johnson.
Liberty—F. R. Love.
Lincolnton—J. D. Cranford.
Littleton—R. L. Vickery.
Mebane—E. L. Ballard.
Mecklenburg—M. C. Henderson.
Midland—W. D. Reed.
Midway—To be supplied.
Mocksvile—G. B. Ferree.
Moriah—M. P. Chambliss.
Mount Hermon—L. E. Mabry.
Mount Pleasant—J. W. Braxton.
North Davidson—C. L. Grant.
Orange—B. M. Williams.
Pinnacle—A. L. Hunter.
Pleasant Grove—H. L. Powell.
Porter—J. R. Anderson.
Randleman—J. B. Trogdon.
Randolph—Ed. Suits.
Reidsville—G. R. Brown.
Richland—R. L. Hethcox, supernumerary.
Richland Charge—W. F. McDowell.
Rockingham—C. W. Saunders.
Roseneath—E. O. Peeler.
Roberta—Earl Cook.
Saxapahaw—W. M. Loy.
Shiloh—C. E. Ridge.
Siler City—H. L. Isley.
Spencer—To be supplied.
Spring Church—W. H. Neese.
Tabernacle—G. L. Curry.
Thomasville—First, T. G. Madison; Community church, H. F. Surratt; West End, H. W. Bell.
Vance—D. D. Broome.
Weaverville—E. G. Cowan.
West Forsyth—D. R. Williams.
Whitakers—E. O. Peeler.
Why Not—G. L. Reynolds.
Winston-Salem—First, C. W. Bates; South, Atlas Ridge.
Yarborough—Robert Short.
Left without work at his own request—J. R. Hutton.
In the hands of the president—A. O. Lindley, J. L. Love, J. C. Russell, J. H. Trollinger, O. B. Williams, C. I. Smith, Luther Medlin.
Professor at Western Maryland College—L. C. Little.
Professor Westminster Theological Seminary—C. E. Forlines.
Professor High Point College—P. S. Kennett, P. E. Lindley.
Loaned to Board of Missions—J. F. Minnis.
Loaned to Good Samaritan Mission—J. S. Williams.
Associate secretary of Board of Christian Education—F. L. Gibbs.
Promotional Secretary of High Point College—N. M. Harrison.
Editor Methodist Protestant Herald—J. F. McCulloch.
Superintendent Children's Home—A. G. Dixon.
Superintendent Bethel Home—Homer Casto.
President North Carolina Annual Conference—R. M. Andrews.
Superannuates—J. F. McCulloch, W. T. Totten, J. W. Hulin, W. F. Kennett, T. F. McCulloch, W. M. Pike, G. W. Holmes, C. H. Whitaker, W. F. Ashburn, H. S. B. Thompson, G. F. Millaway, E. G. Lowdermilk.
Chairmen of Conference Districts—(1) W. H. Neese; (2) L. W. Gerringer; (3) B. M. Williams; (4) F. W. Paschall; (5) J. E. Pritchard; (6) J. L. Trollinger; (7) R. C. Stubbins; (8) H. F. Surratt; (9) T. M. Johnson; (10) E. A. Bingham; (11) C. W. Bates; (12) R. S. Troxler; (13) J. M. Morgan; (14) G. H. Hendry; (15) E. G. Cowan.

◆

WHAT SOME KANNAPOLIS METHODIST PROTESTANTS THINK OF THE M. P. HERALD

I like The Herald because it keeps me informed about the work in general of our conference. Our people are more interested in the church as a whole since so many are reading The Herald. They are more interested in the Children's Home and we hope we can keep the club going next year.—R. T. Sides.

We like The Herald because we are interested in our church and The Herald gives us news of what other churches are doing. The better informed a person can be about the church, a better member he will make, and The Herald is the only medium through which we can gain this information. Then the children like the story page.—Mr. and Mrs. C. B. Price.

I take the church paper because I enjoy reading the reports from different churches and the Children's Home. I don't feel like I could do without it.—Mrs. N. F. Harris.

Everything is so good in The Herald it's hard to say which is best. The story page means so much to the children they are anxious for The Herald to come, and of course we are anxious to hear from all our churches and pastors. These I always read first.—W. T. Kiser.

I am an old lady but I surely enjoy reading The Herald. There are so many good stories and I give it to my friends to read. —Mrs. M. B. Dwiggins.

We feel like we could not be without our church paper, it has so much good reading in it and we enjoy the reports from pastors and people. It really makes a person become a better church member to read The Herald.—Mr. and Mrs. C. B. McCommons.

The Herald helps us to become better informed on our conference and the works of our church as a whole.—M. W. Henderson.

I want to thank Mr. McLaurin for making it possible for our church to get The Herald. It has been a great inspiration to me in my church work.—Eugene Grayson.

I have greatly enjoyed reading The Herald. It has meant lots to me and my family. You can read about the needs of the Children's Home and the church. The stories are interesting, and you can get information on almost any subject. I hope I can continue to take The Herald.—Mrs. L. C. Carter.

I have been reading The Herald and I really enjoy it. I like the stories and everything in it. I have enjoyed helping deliver The Heralds to 29 people every Sunday, and I hope the people will come to the rescue of Dr. McCulloch and put The Herald on its feet.—D. A. McLaurin, Jr.

◆

GOD WILL GUIDE YOU

God will guide you,
Simply trust Him,
He knows what is best for you;
Stop outlining and repining,
Wait and see what He will do.

God will guide you,
Do not doubt Him,
Freely yield your human will;
Never straying, daily praying,
He will every need fulfill.

God will guide you,
Love and serve Him,
Like a child obedient be;
Kindness voicing, keep rejoicing,
His good purpose you will see.

—Grenville Kleiser.

◆

CHILD OF GOD

You are a child of God,
Harmonious and true;
You are a child of God,
His Love environs you.

You are a child of God,
Protected all the way;
You are a child of God,
He walks with you today.

You are a child of God,
On His great power to lean;
You are a child of God,
Immortal and serene.

—Grenville Kleiser.

WOMAN'S MISSIONARY DEPARTMENT

CONCERNING COUPONS

We are asking the editor of the Herald to publish this letter this week because the time is so short in which we are to get the bonus on coupons you send in.

Dear Friends:

We've been offered some extra money. We must have YOUR help to get it. We have until December 31, 1933, to take advantage of a generous offer.

The above lines give you briefly the purpose of this letter—but following we will tell you more about the timely "Good News" that has just come to us.

You recall that the manufacturers of Octagon Soap Products, Luzianne Coffees and Tea, have been redeeming our shipments of coupons at the rate of $4.00 per 1,000, or $100.00 for 25,000. They now offer us a bonus of 10 per cent, or $110.00 for 25,000 coupons, for all coupons turned in between now and December 31st.

The needs of our Home give us, more and more, a problem to be solved—for our regular cash income is far too scanty. This generous bonus offer will help us provide some of the necessities of life for "our dependent family" during the winter season just ahead.

We know you wish to help us—so, we ask that you call a special meeting of your Auxiliary and "act now and all together." Your members HAVE demonstrated their loyalty by donating coupons. But what we must have NOW is more coupons per person—greater effort in saving and collecting coupons. Please try to make each member realize how much we need the extra bonus money—that we have until December 31, only a few weeks, in which to take advantage of an unusual opportunity.

May I count on YOU and ON EACH MEMBER giving me the pledge, "WE DO OUR PART?"

A post card to this effect will encourage me.

Yours for a big bonus,

MRS. A. G. DIXON.

MISSION STUDY BOOKS, 1933-1934

Theme: Christ and the Modern World

This is the general theme for both home and foreign missions for youth and adults.

For Adults

Eastern Women—Today and Tomorrow, by Ruth Frances Woodsmall, is the foreign mission study book. It treats of the tremendous change taking place in the life of the women of the East. Christ is the dynamic underlying this change.

Christian Missions in America, by Hugh T. Kerr, is the home mission study book for adults. This book portrays through an abundance of thrilling illustrations how the Gospel has transformed lives and renewed society wherever it has gone.

For Young People

Builders of a New World, by Robert Bartlett, is the study book for youth. Religion is the center of hope in building this new world. The personal quest for reality is answered and a program of world reconstruction discovered in the religion of Jesus.

For Seniors

Today's Youth and Tomorrow's World, by Stanley High. Again the challenge of change is motivated by the principles of Christ.

For Intermediates

How Far to the Nearest Doctor? by Edward M. Dodd. A reading book of stories from the work of medical missions telling of the work of Christian doctors. Full of interest and inspiration.

For Juniors

Meet Your United States, by Mary Jenness. A course on the major phases of present-day home mission work. Contains lesson plans and suggestions for carrying through a number of plays which the pupils write and produce.

In the African Bush, by Jewel Huelster Schwab, missionary in Africa. A Friendship Text giving stories and activities for Juniors.

Young America Makes Friends, by Mary Alice Jones. A Friendship Press Text dealing with the problems of Christian living common to junior boys and girls.

For Primaries

The Call Drum, by Mary Entwistle and Elizabeth Harris. A Friendship Press Text dealing with the children of Africa.

Child Neighbors in America, by Elsie Rodgers. A Friendship Press Text dealing with the problems of Christian living common to primary boys and girls.

For Beginners

Wee Wong, by Elsie H. Spriggs. A story of Mary Jane and Wee Wong, two little children who live in China.

MRS. E. LESTER BALLARD, Sec'y,
Missionary Education.

SECRETARIES FOR CHILDREN'S HOME

We are publishing the list of Children's Home Secretaries for the local churches, as given by patsors at Conference, which has just closed. The charges and churches left blank we hope to have filled at an early date. Pastors will please appoint these secretaries soon and let us have names and addresses.

Duties

These secretaries are charged with the responsibility of helping to secure regular support for the Children's Home in their local communities by:

1. Assisting the pastor and Sunday school superintendent to get a good Thanksgiving offering for the Home. This requires haste.

2. To assist the Sunday school superintendent in securing a regular monthly offering from your Sunday school.

3. To direct in securing gifts of produce, clothing and other needed articles during the year; also to collect and mail us Octagon coupons.

We shall be glad to make further suggestions if you will just write us. You are going to help us to make this the very best year the Children's Home has ever had, and we thank you.

Children's Home Secretaries

Alamance: Bethel, Center, Rock Creek, Sapling Ridge—no names given.

Anderson: Fairview, Mrs. Stella Connelly; Liberty Hill, Miss Kate Poole; Albemarle, Mrs. Ira W. Smart; Asheboro, Mrs. Earl F. Bulla; Asheville, Miss Nancy Clouse; Bess Chapel: Bess Chapel, Mrs. B. S. Heavoner; Caroleen, Mrs. Quince Ternia; Shelby, Mrs. F. H. Glenn; Burlington, First Church, Miss Ila Stafford; Burlington, Fountain Place, Mrs. Hubert Terrell; Charlotte, Mrs. R. S. Garmon; Chase City, Miss Shirley Mull; Cleveland: Pleasant Hill, Mrs. T. W. Warlick; Kistlers, Velus Ivester; Lawndale, P. P. Richard; Oak Grove, O. W. Powell; Mt. Moriah, Miss Dephne Hunt; Mt. Pleasant, R. M. Johnson; Concord, Mrs. Lucy Linecoff; Connelly Springs: Burke Chapel, Mrs. Noah Page; Shady Grove, Mrs. Ruth Akens; Shiloh, Mrs. C. M. Parson; Creswell: Creswell, Mrs. C. N. Davenport, Mt. Hermon, Mrs. Bessie White; Rehoboth, Mrs. G. L. Davenport; Woodley's Chapey, Mt. Elma, Mrs. T. F. Smith; Davidson: Alleghany, Miss Abigail Coggins; Pine Hill, Mrs. F. C. Smith; Chapel Hill, Mrs. Lizzie Cranford; Liberty, Mrs. Frissie Frankford; Lineberry, Mrs. B. K. Taylor; Pleasant Grove, Mrs. Stella Smith; Democrat: Democrat, Jessie Gentry, Pleasant Gap, Pearl Hensley; Paint Fork, Mrs. Sam Angel; Mountain Valley, Sue Williams, Pensacola, Dora Autry; Denton: Canaan, Mrs. John Ward; Cid, Mrs. J. A. Wright; Denton, Mrs. J. G. Rogers; Pine Grove, Mrs. J. C. Delk; Draper, Mr. W. T. Howell; Enfield: Enfield, J. B. Davis; Whitaker's Chapel, Mrs. Sarah Harris; Fallston: Friendship, Mrs. T. B. Toney; Hermon, Mrs. Texie Boyles; Knob Creek, Mrs. I. Hartman; Laurel Hill, Paul Blanton; Macedonia, Ula Cline; Flat Rock: Flat Rock, Bethel, Bethany, Gideon's Grove, Palestine, no names given; Friendship Station, Mrs. J H. Snotherly; Forsyth: Hickory Ridge, Maple Springs, Mt. Carmel, Union Ridge, no names given; Gibsonville, Mrs. J. E. Summers; Glen Raven, Miss Frances Pritchett; Haw River, Miss Espa Bullard; Fairview, Mrs. J H. Troxler; Graham, no name given; Granville: Mt. Carmel, Mrs. E. F. Smith; Rehoboth, Mrs. R. W. Harris; Union Chapel, Miss Emily Floyd; Greensville: Wesley's Chapel, Miss Maggie Delbridge; Ebenezer, Miss Mattie Pearson; Hobbs Chapel, Miss Dora Pair; Matthews Chapel, Miss Rosa J. Clark; Philadelphia, Miss Carrie Pearson; Greensboro, Calvary, Mrs. J. F. Williams; Greensboro, Grace, Mrs. W. S. Jones; Greensboro, St. Paul, Mrs. R. L. Yates; Greensboro, West End, Mrs. M. H. Waynick; Guilford: Fairfield, Mrs. G. H. Weant; Hickory Grove, Miss Louise Jones; Mitchell's Grove, Miss Martha Parsons; Vickery, Miss Ora Scott; Halifax: Eden, Bethesda. Hollister, Union, no names given; Henderson, Ilene Boling; Haw River: Brown Summit, Mrs. J. R. Shreve; Friendship, Miss Josephine Hopkins; Midway, Mrs. G. W. Apple; Fair Grove, Mrs. R. Lee Page; Mizpah, Mrs. L. M. Wagoner; High Point: First Church, Mrs. Lewis E. Teague; English Street, Miss Eva Moore; Lebanon, Mrs. Edward Montgomery; Welch Memorial, Mrs. J. W. Mitchell; Kannapolis, Mrs. Carrie Braswell; Kernersville: Kernersville, Mrs. John Corum; Ai, Mrs. Sapp Peoples; Pine Grove, Blanche Ingram; Sandy Ridge, Mrs. J. W. Frazier; Lexington: State Street, Mrs. C. H. Forcum; Bethesda, Mrs. A. E. Clodfelter; South Lexington, First Church, Mrs. O. F. Johnson; Mt. Carmel, Miss Lula Fritts; Liberty: Liberty, Mrs. J. B. York; Hickory Grove, Miss Deecie Daffoon; Mount Zion, Mrs. Randolph Ward; Flint Ridge, Mrs. Ed Workman; Shiloh, Mrs. Grady Hemphill; Lincolnton: Lincolnton, Mrs. E. E. Enrey; Fairfield, Miss Agnes Proctor; Bessemer City, Miss Gertie Broom; Littleton, Miss Helen Riggan; Corinth, Mrs. B.

F. Morris; Hawkins Chapel, Miss Irma Hawkins; Vaughn, Miss Alice Duncan; Weaver's Chapel, Mrs. N. E. Wilson; Mebane, Thado Smith; Mecklenburg: Antioch, Mrs. Mary Matthews; Beulah, Mrs. Phifer; Stallings, Mrs. Leath Dry; Zora, Mrs. W. M. Osborn; New Hope, Mrs. Tom Belk; Melton's Grove, Mrs. Glenna Lane; Midland: Midland, Mrs. R. O. Garmon; Love's Grove; Mrs. Effie Tarlton; Pageland, Mrs. J. H. Marze; Pine Bluff, Mrs. Cid Linker; Midway-Shady Grove: Midway, Mrs. Rufus Frazier; Mocksville: Bethel, Miss Lela Martin; Dulin's, no name given; Elbaville, Miss Laura Shutt; Union Chapel, Mrs. Fate Beaver; Union Grove, Mrs. Raymond Weisner; Mt. Hermon: Mt. Hermon, Mrs. G. M. Isley; Bellemont, Miss Carrie Nicholson; Cedar Cliff, Mrs. A. G. Cooper; Friendship, Mrs. W. A. Johnson; Mt. Pleasant: Mt. Pleasant, Miss Margaret Causey; Pleasant Union, Miss Frances Causey; Moriah, no name given; North Davidson: Canaan, Mrs. Winnie Weavil; Mt. Pleasant, Mrs. L. H. Hilton; Spring Hill, Mrs. Herman Hanes; Union Grove, Mrs. S. L. Tesh; Orange: Chestnut Ridge, Mrs. D. M. Pender; Efland, Mrs. E. S. Taylor; Hebron, Miss Bettie Nelson; Union Grove, Mrs. H. N. Blackwood; Pinnacle-Mt. Zion: Pinnacle, Miss Pauline Watson; Mt. Zion, Miss Lola Barber; Shoals, Miss Carrie Kiger; Pilot, Miss Beulah Desarn; Pleasant Grove, Mr. Finn Clark; Porter, Mrs. Charles Fultz; Randleman: Mt. Lebanon, Miss Bill Brookshire; Worthville, Mrs. W. L. Ward; New Salem, Mrs. Cliff Hinshaw; Level Cross, Mrs. T. E. Marley; Randolph: Bethel, Bethany, Gray's Chapel, Mt. Pleasant, Mt. Zion, no names given; Reidsville, Mrs. A. D. Jones; Richland: Brower's Chapel, Miss Daisy Vestal; Cedar Falls, Clyde Redding; Charlotte, Mrs. Jessie Bulla; Giles Chapel, Essie Allred; New Union, Sidney Walker; Roberta, no name given; Rockingham, Mrs. Billie Brown; Rosereath, Simpson Lanier; Saxapahaw: Saxapahaw, Mrs. Arthur Lindley; Salem, Mrs. Guthrie Shore; Orange Chapel, Mrs. J. L. Maynard; Concord, Mrs. R. S. Woody; Shiloh: Shiloh, Friendship, Greer's Chapel, Yadkin College, no names given; Siler City: Siler City, Hope, Pine Grove, no names given; Spencer, Mrs. C. R. Styres; Spring Church: Spring Church, Mrs. H. E. Vasser; Pleasant Hill, Mrs. J. M. Dunham; Lebanon, Mrs. W. W. Grant; Tabernacle: Tabernacle, Mrs. Henry Whitley; Julian, Miss Annie Hardin; Thomasville: Community Church, Mrs. C. D. Westmoreland; First Church, Mrs. T. A. Floyd; West End, Mrs. Carlus Hill; Vance: Gillburg, Flat Rock, Miss Mary White; New Hope, Mrs. H. W. Paschal; Spring Valley, Mr. C. B. Baskett; Harris Chapel, Mr. H. G. Ellington; Weaverville: Weaverville, Mrs. W. Guy Edwards; Clark's Chapel, Mrs. Maggie Blankenship; Mt. Zion, Mrs. Eugene Noah; Whitakers: J. M. Cutchin, Jr.; West Forsyth, Pleasant Hill, Mrs. J. F. Hunter; Baltimore, Mrs. A. A. Doub; Harmony Grove, Mrs. Lula Ketner; Tabernacle, Mrs. C. R. Watts; Stony Knoll, Mrs. S. M. Speas; Union Hill, Mrs. Pearson Douglas; Why Not: Love Joy, Miss Lovdella Hulin; Macedonia, Mrs. J. H. Sounders; Fair Grove, Mrs. L. E. Cagle; New Hope, Mrs. Cora Sink; Flag Springs, Mrs. C. T. Luck; Pleasant Hill, Mrs. T. J. Bean; Seagrove, Mrs. Nettie Allen; New Zion, Mrs. Rufus King; Winston-Salem, First Church, Mrs. S. M. Johnson; South Side, Mrs. W. H. Smith; Yarborough: Yarborough's Chapel, no name given; Harmony, Mrs. L. J. Balentine.

IN HONOR OF THE DEAD

Eller

Rebecca Annie Brank Eller passed away November 11, 1933, aged 66 years, 6 months and 6 days.

On May 1, 1906, she was united in marriage to L. F. Eller, who with one brother, Mr. Brad Brank, and four sisters, Mrs. Adelaide Bell, Mrs. Mary Bell, Mrs. Tabitha Weaver and Miss Ellen Brank, survive; also a number of nephews and nieces and many other relatives.

Sister Eller came to this church upon her marriage to Brother Eller from the Methodist Episcopal Church, South, which she joined in early girlhood. She loved her church and was faithful to all of its interests, even until the end, though not able for some years to attend upon its services.

She lived a consistent Christian life up to the very last. She always looked upon the bright side, always seeing God, and speaking good of everyone whom she knew. Some five years ago she suffered a stroke while here at the church, and during all the years of her affliction and suffering she was cheerful and patient and never complained nor murmured.

She possessed a most lovable and happy disposition with a sterling character. During the three years that it has been my privilege and pleasure to know her as her pastor, I was always glad to visit her, which I did often. It was a benediction to chat with her and to read and pray with her, and I found her to be a person of very striking personality.

Sister Eller numbered her friends by the hundreds, and all who knew her admired her, and she loved them every one, and was always glad to see them.

She left every assurance both to her pastor, loved ones and friends that she has gone to a better world, where all is peace and joy and happiness. Her passing is a great victory for her. Our loss is heaven's gain, yet we know that she will be sadly missed in the community and especially in the home, but her suffering is over and we are led to believe that she is at rest forever more. Thus we can truthfully say with the writer of old:

"Servant of God, well done,
Thy glorious warfare's past,
The battle's fought, the race is won,
And thou art crowned at last."

She was laid to rest in Clarks Chapel cemetery November 13, 1933, beneath a beautiful mound of flowers to await the resurrection morn. Her pastor, Rev. E. G. Cowan, conducted the funeral service. We commend the sorrowing ones to Him who doeth all things well.

Furr

Rhoda Garmon Furr, wife of D. R. Furr, was born March 24, 1873, and died October 22, 1933. She was married to D. R. Furr, September 9, 1894, and to this union six children were born, as follows: Silas, who died in 1922, and Mrs. V. B. Lowder, Mrs. Clyde Measmer, Mrs. Dewey Sherwood, Mrs. L. M. Belvin, and Floyd Furr, all of Concord.

She was converted in early life and united with the church, and when moving to Concord 30 years ago she transferred her membership to Concord M. P. Church, and for many years was an active member. For several years her health had been such that she could not attend church, but her interest never waned. She loved for her pastors to visit her, and her doors were always open to church people who often went there and held prayer meetings.

Funeral services were held at Concord M. P. church and were in charge of her pastor, Rev. J. M. Morgan, assisted by Rev. R. S. Arrowood and Rev. W. P. Robertson. Interment was in Oakwood cemetery.

The bereaved ones have our sympathy in their great loss.

MRS. L. E. BEAVER,
MRS. J. W. RITCH.

IT DOESN'T PAY

It doesn't pay to worry
Or to give up in despair,
Since there's so much of gladness
For you to freely share.

It doesn't pay to grumble
Though many things seem wrong;
Better drown your disappointments
In a cheerful burst of song.

It doesn't pay to dawdle
When there's urgent work to do;
A clear and noble purpose
Will inspire the best in you.

It doesn't pay to sorrow
Over chances missed and gone,
For however black the midnight
There will surely come the dawn.
—Grenville Kleiser.

YOUR DAILY DUTY

TRUST GOD
To Him be true;
Be still, and know
He cares for you.

LOVE GOD
With humble heart
And purpose clear
Find well your part.

PRAISE GOD
In daily prayer
Give fervent thanks
For good to share.

SERVE GOD
This is the test:
To nobly work
And do your best.
—Grenville Kleiser.

DEATH

Death? There is no death.
It is an open door
Through which you pass
To life forevermore.
—Grenville Kleiser.

FROM PASTORS *and* PEOPLE

Guilford Charge.—We have spent the most pleasant year of our ministry on Guilford charge.

Four revival meetings were held on this charge with much interest. We had a good number of conversions, reclamations, and additions to the church membership as a result of these meetings. However, we believe that the reviving of the church members was one of the greatest assets of the meetings. The following pastors assisted us in the revivals: Rev. T. G. Madison at Hickory Grove; Rev. G. H. Hendry, at Vickory; Rev. O. C. Loy at Fairfield, and Rev. J. W. Braxton, at Mitchell's Grove.

Our church attendance in geenral this year has been encouraging. But we believe there is room for improvement.

There have been a number of interesting projects gone forward during the year. Two of the cemeteries on the charge have been remodelled. The church grounds have been improved considerably by the County Board of Welfare at a cost of approximately $750. Plans have been laid for moving the church and building new Sunday school rooms at Mitchell's Grove Church. Some of the money has already been raised for this purpose. We are hoping to complete this project by the first of the year.

We believe that this is going to be a good year financially for this charge.

There have been a number of people on this work who, from time to time, have been very thoughtful of the needs of the pastor's family. We appreciate all these gifts very much indeed.

We bespeak for these people a greater year in the future.

We had quite a pleasant surprise after our last service at Hickory Grove church Sunday. While my family and I were conversing with friends, the members and friends of this church were loading our car with quite a variety of good things to eat. Many thanks to these fine people. Quite a nice way to send a preacher to Conference.

D. D. BROOME.

◆

Hawkins Chapel, Littleton Charge.—Our pastor has been with us three Sundays and has been preaching some inspiring sermons. Last Sunday the Lord's Supper was observed. This was a beautiful service, because Jesus said As long as you do this you remember me. We had a duet by Misses Evelyn and Mary Virginia Hawkins.

Last first Sunday Miss Erma Hawkins held prayer service. She brought out some good points of the teaching of Christ. She also had as many as would take a part in it, by giving a verse from the Bible.

We are glad to report our Sunday school is moving right on from the Junior class up. Each class is trying to get the high percentage of this quarter. Miss Erma Hawkins' class, the Senior girls, stand highest at present. And another thing: All who will are going to write an essay on the topic of anything they wish to choose, if it is on the Bible. They will be given Thanksgiving night. The best one will be awarded a prize, given by Mr. Billy Williams, of Roanoke Rapids.

Our church officers for the coming years are as follows: Superintendent, Mr. Edward Hawkins; stewards, Philip, Claude, and Clifton Hawkins; chairman, Mr. Baldy Green; trustees, V. Z. Hawkins, J. H. Hawkins, C. F. Hawkins, Tommie Hawkins and Baldy Green; class leader, Mr. C. F. Hawkins; secretary and treasurer, Mr. Baldy Green; pianist, Mrs. Baldy Green; reporter, the writer.

Since my last report two have gone out of our midst: Little Margie Ann Carpenter, attractive daughter of Mr. and Mrs. Tom Carpenter; she was not quite 21 months old when on October 9 Jesus called her home. Jesus said 'Suffer the little children to come unto me, for of such is the kingdom of heaven." Mrs. Mattie Mitchell closed her eyes October 15 to meet us in yonder world. We will greatly miss her at church and in our homes. Our sympathy goes out to her husband and little eight-year-old girl, Mildred.

Mrs. Clarence Hawkins has returned home after visiting her mother-in-law, Mrs. B. S. Hawkins.

Mr. and Mrs. Irvin Hawkins spent the weekend with her parents, Mr. and Mrs. Philip Hawkins.

Our Beginners, Primary, and Juniors gave us some right pretty singing Sunday.

Glad to note Miss Dollie Pepper has returned from the hospital at Roanoke Rapids, but sorry to saw that Mrs. Otis Hawkins is in there now.

MRS. CLAUDE HAWKINS, Reporter.

◆

Lebanon Church, High Point.—We are deligted to have our pastor, Dr. Samuel W. Taylor, return to this field of work for another year. The people are unanimous in parise of him as pastor and preacher. We feel that this is only a beginning of a great work in this community. And with grateful hearts to the dear heavenly Father for all his benefits toward us, and with renewed devotion to Christ and His kingdom we now enter into a new Conference year.

We are pleased to report the most recent additions to our membership, on confession of aith: Mr. W. L. Brown, Mr. Arthur M. Brown and Mrs. L. M. Perdue. By letter, Mr. Jack Patterson, Mrs. Emma Culler and Mrs. J. A. Thomas.

In preparation for membership are the following: Mr. Ramon Welborn and his son, John Raymond Welborn, John Cook Blair and John Robert Cook, Hazel Craven, Ruth King, Marie Setliff, Mary Blackburn, Gladys Yokely, Shirley Welborn, Ruth Cockman, and Irene Harris.

The following officials for the coming year were recently installed: Trustees, Messrs. R. L. Briggs, V. L. Cook, W. C. Montgomery, Percy Payne, A. J. Jayne, C. B. Welch, H. E. Pitts; stewards, Messrs. D. C. Montgomery, Fred Pritchard, V. J. Willard, D. S. Hedgecock, E. C. Blair, R. E. L. Hayworth, S. E. Montgomery, J. L. Hayden, Stokes Gallimore, Miss Loula Thacker, Miss Halcie Welch, Mesdames Percy Payne, W. L. Lee, Pauline Bracket, V. L. Cook; S. S. superintendent, Mr. Chas. A. King; assistant superintendent, Mr. J. W. Montgomery; church treasurer, Mr. J. B. Huff; class leaders, Messrs. J. A. Jones and F. F. Briggs; church pianist, Mrs. Stokes Gallimore; assistant, Miss Juanita Hayworth; S. S. pianist, Ruth King; assistant, Eleanor Welch; reporter, Mrs. Lena Hammer Thacker; ushers, Manley Craven, William Bronson, Francis Payne, John Wimberly, Staley Montgomery, Chester Jones, J. S. Hedgecock, Louis Huff.

Mr. and Mrs. J. H. Hedgecock, Jr., are happy over the arrival of a fine son at their home on route No. 2.

A goodly number of our people attended sessions of the Annual Conference in Thomasville, and have returned feeling very happy with good reports. That wonderful sermon of Dr. Brown's Sunday morning is "the talk of the town." One remarked that it was the best sermon heard in 30 years. (This was a regular attendant upon church services, too). No reflection on other ministers, of course. Just a way of rejoicing over the sowing of good seed, the blessed Word, to grow in the hearts of his hearers and bring forth an hundredfold.

Mr. F. G. Hammer, delegate from Gibsonville, to the Annual Conference, stopped over here to exchange greetings with relatives.

◆

Fairview Church, Anderson Charge.—We certainly did hate to give up our pastor, Rev. J. L. Love, and also his family, who have made many friends in Easley. We are indeed grateful to Mr. Love for the splendid work he has done for us, and we wish for him and his family much success in his new field of labor. May greater opportunities be opened up for him to go forth in this great work that he loved so much to do; but as he was sent elsewhere we are very much pleased with the fact that the Conference sent us Rev. Robert Short. We are looking forward to having him and his family with us next Sunday.

Messrs. T. B. Nalley and G. M. Watson accompanied our delegate, Mr. J. W. Smith, to Conference. They report a fine trip.

Our Sunday school is moving along nicely. We have reorganized and are hoping to do a great work. Mr. T. B. Nalley, our Sunday school superintendent, has promised to the family which attends Sunday school every Sunday 100 per cent a nice present.

Our Christian Endeavor is doing much to prepare leaders for church and Sunday school. Some splendid programs have been given recently under the direction of our president, Miss Montez Henderson. She is planning a very interesting Thanksgiving program for next Sunday night, the subject being "What Have We to Thank God For?" Special music is also being planned. We are going to elect officers the second Sunday night in December.

The Ladies' Aid Society continues to do splendid work for the church and community, under the leadership of Miss Montez Henderson. The November meeting was held at the home of Mrs. J. C. Henderson with Misses Montez and Anne Henderson as joint hostesses. During the business period the society voted to send $7.50 as a Thanksgiving offering to the Children's Home. The president also sent a gift of $5.00, making a total of $12.50. After the business session the society studied and discussed, beginning with the 11th chapter of Deuteronomy and ending with the 16th chapter, with Mrs. J. M. Carpenter, Jr., and Miss Mary Hendrix leading the discussion. Then, the hostess served delicious refreshments, and the society adjourned to meet in December at the church for a Christmas program to which the public is invited. We hope and pray that the Ladies' Aid will continue its good work.

Two of the most popular members of our Young People's Department, Miss Mildred Aline Nalley, daughter of Mr. T. B. Nalley, and Mr. Woodrow T. Lollis, son of Mr. and Mrs. Charlie Lollis, were recently married. The ceremony was performed by Rev. J. L. Love at 4:30 o'clock on Wednesday, November 1, at the home of the bride's sister, Mrs. L. N. Tate. Their many friends wish for them a long and prosperous journey upon the sea of life.

The many friends of Miss Anne Henderson, our pianist, will regret to learn that she is seriously ill. We are hoping to hear soon that she is greatly improved.

We were glad to have with us yesterday, November 19, in Sunday school Mrs. Cecil McClemmons, of Liberty Hill.

Mr. and Mrs. G. M. Watson are receiving congratulations upon the birth of a daughter, who has been christened Dorothy Jean. Mr. and Mrs. Henry Watson also are the proud parents of a son. The young man has been named Thomas Anderson.

Miss Sara Henderson, a student at Winthrop College, visited her parents recently.

Messrs. Knox Lamar, of Alamance, N. C., and Kenneth Lamar of the Children's Home in High Point were recent visitors in the church and community.

Mrs. Lugenia Day, one of our older members, departed this life, Nov. 12, 1933. We realize that her going is our loss and her eternal gain. May the family and friends be comforted by the fact that in a little while they, too, may cross over the river and the family circle will never be broken.

We are planning and praying for a good year; pray for us.

LUCILLE FREEMAN.

Orange Charge.—Am pleased to be re-assigned to Orange Charge. I know something of the tasks confronting us. In order to get busy at once am making the following announcements: Thaksgiving services will be held as follows: Fourth Suday in November, Hebron, 11 a. m.; Chestnut Ridge, 3 p. m.; Thanksgiving Day, Union Grove, 11 a. m.; Efland, 7 p. m.

At each of these services offerings will be received for our Children's Home.

The first quarterly conference will meet with the Efland church Saturday before the first Sunday in December at 2 p. m. Important business planning for the new year. Hope to have a full attendance, especially of the official members.

B. M. WILLIAMS.

West End, Thomasville.—The people of the West End church greatly enjoyed the Conference that was held here last week and also enjoyed helping to entertain the preachers and delegates while here. The Ladies' Aid conducted a lunch room during the Conference for the benefit of the church and are greatly pleased with their success. We wish to thank each and everyone that helped make this a success.

Our Sunday school is growing rapidly. The church was almost filled to capacity Sunday morning for Sunday school. We had several visitors, which are always welcome.

Rev. Mr. Russell, one of the ministers attending Conference here, met with us Sunday night for Christian Endeavor and made an interesting talk.

Rev. T. J. Whitehead, a former pastor of our church, preached for us Sunday night. We were glad to have Rev. W. M. Loy, another former pastor, in the audience and also other ministers and delegates.

MARY DISHER, Reporter.

Concord.—We held our regular service Sunday morning at 11 o'clock. The congregation welcomed with open hearts our former pastor and wife, Rev. and Mrs. G. F. Millaway. Having Mr. Millaway fill our pulpit brought back memories of former days. We were most happy to have them with us. The Baracas favored our visitors with a special selection.

Our Sunday school has started off the new year with a record to be proud of. We had 382 present. Everybody is showing loyalty and co-operation to our new superintendent, Mr. Ross Little.

The ladies of the church have done a good work in the past year and are having a call meeting Monday night, getting started on this, our new year.

The young people are now working on a Thanksgiving play under the supervision of Miss Agnes Litaker, who is doing a wonderful work among our Junior Societies.

Taking the church as a whole, it has most enthusiastically started on the new year, and with the help of our Lord we hope to make this the best year of all.

REPORTER.

First Church, Lexington.—We have completed another Conference year which we believe has been the best in the history of First Church. We believe all organizations have tried to do their best for the upbuilding of the church. The attendance of church services and Sunday school has averaged a good mark.

With the old year gone, we are hoping to make our church a better all-round place. To start the year right, the board of trustees, J. H. Yates, chairman, met last Monday evening and made plans to beaver-board the walls, lay a new floor, and install a water system in the church. The board plans to begin work on these improvements immediately.

The Woman's Auxiliary met recently with Mrs. J. J. Mallard and elected the following officers: President, Mrs. O. F. Johnson; vice-president, Mrs. Archie Miller; secretary and treasurer, Mrs. George Ridenhour; reporter, Mrs. A. E. Cutting; chairman of social committee, Mrs. Hattie Isley.

Our prayer services are being conducted by the Sunday school classes. Last week this service was in charge of the Loyal Workers' Class. Mrs. H. C. Koontz, teacher, made a most helpful talk on the Ten Commandments. A good number was present to hear Mrs. Koontz. This class of girls feels very fortunate in having Mrs. Koontz for a teacher. She is a devoted Christian and is deeply interested in the youth of the church.

Sunday morning Rev. J. C. Russell filled the pulpit, bringing to us an inspiring sermon, the basic theme of which was Elijah invoking fire on the prophets of Baal.

Sunday evening we were delighted to have Rev. J. P. Pegg of the Glen Raven charge preach for us. Rev. Mr. Pegg chose as a subject, "The Spirit of Prayer," and as a text, Matt. 6:9, "After this manner therefore pray ye." We were also glad to have Rev. and Mrs. H. L. Isley, of Siler City, worship with us.

Miss Margaret Lea Swink spent Thursday in Thomasville attending the Annual Conference.

Miss Georgia Etta Davis, first year student at Averett Junior College, spent the week-end visiting her parents, Mr. and Mrs. W. F. Davis.

MARGARET LEA SWINK, Reporter.

Mount Pleasant, North Davidson Charge.—Bro. O. C. Loy delivered his last sermon Sunday night for this Conference year. As we come to the end of the Conference year, opportunities have passed and new ones are facing us. The Israelites had a hard time getting to the Promised Land, and if they had not had faith in God they would never have overcome the obstacles that they had to go through. Neither would we have overcome the obstacles that we had to go through this last year if we had not had faith. Bro. Loy's last message was "Be faithful unto the end."

I do not know who our preacher will be next year, but I hope with his help and the help of the church that next year will be more successful than the last year has been.

Next Saturday night, November 25, the Woman's Auxiliary of this church is giving a chicken pie supper at the church. There will also be other nice things to eat—oysters, weiners, custards and cake will be served. The public is cordially invited to attend.

There will be a Christmas tree and entertainment given at this church Saturday night, December 23. Everyone is invited to come and enjoy the Christmas spirit with us.

REPORTER.

Henderson.—The adjourned session of the fourth quarterly conference convened November 14th with only 60 per cent of the official members present. Dr. L. W. Gerringer, our pastor, led the devotions. There were very few reports read, as they had been given at a previous meeting. Our treasurer, Brother J. B. Hicks, gave a final report, stating that all local bills had been paid, superannuate pledge paid, and pastor's salary paid in full.

Mrs. F. R. Harris then read a resolution offered by the Ladies' Auxiliary requesting the return of Dr. L. W. Gerringer. Brother E. O. Faulkner, our delegate to Conference, phoned me today that Dr. Gerringer would be returned.

My sincere wishes for the ensuing year are that every official member in the Sunday school and church will co-operate with our pastor toward making this coming Conference year the best ever recorded in the history of our church.

I do not know the plans of the new board of stewards, but whatever they are, let us encourage them by responding, remembering our vows and obligations to our Lord's work.

Circle No. 4 was delightfully entertained at the home of Mrs. E. O. Faulkner on Monday evening, November 20th, Mrs. L. W. Gerringer conducting the devotionals.

Next Sunday, November 26th, let every member possible come to the services and give Brother Gerringer a real welcome, assuring him of our co-operation and loyal support for the coming year.

CLYDE L. FINCH, Reporter.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

OUR CHILDREN'S HOME

OUR SPECIAL PLEA

By Conference action, the week of November 26 to December 3, inclusive is set apart as the week to pray for, and make our Thanksgiving offerings to the Children's Home. Our people are asked to contribute as much as a day's income to the Home, and every Methodist Protestant and their friends are asked to contribute something at Thanksgiving. The goal set for each church is "At least one dollar per member for the Home at Thanksgiving."

Conference has just closed, the pastors are tired and worn; many of them must move; Thanksgiving is almost upon so, so if the Home is to secure anything like its usual Thanksgiving offering the friends of the Home in each local church must plan and push the matter so that each one will be given a chance to contribute. We are depending upon you at Thanksgiving. If you help us we will rejoice; if you fail us we must suffer.

Our Letter to Pastors and S. S. Supts.

Pastors cannot possibly reach all the pulpits in the Conference by Thanksgiving, so we give you below the letter which we are anxious to have reach each congregation. Someone will please see that the substance of the letter is presented to the people in each local church before Thanksgiving. You do it, or see that it is done.

Some Thanksgiving offerings are already coming. Watch for our report next week.

Our Dear Fellow-Workers:

We greet you in the name of our dear Lord, whose we are and whom we serve. Thanksgiving and Christmas are just ahead, that period when God's faithful ones stop to give thanks and to rejoice. And because God blesses us in our happy homes with our unbroken families, we also pause to make Thanksgiving and Christmas free-will offerings to His needy ones. God blesses us, so out of gratitude to Him we make our humanitarian gifts and thus help Him to bless others less fortunate.

In connection with your giving of this nature, we are again asking that you remember the dependent children gathered in your own Methodist Protestant Children's Home. We very greatly appreciate the fine spirit of helpfulness manifested in other years, and we believe that you and your people will gladly help again in this worthy cause.

We stand in great need of money to help meet our obligations and to tide us through the winter. Creditors are pressing and we are anxious to pay, but we have no source from which to get money except from Methodist Protestants and their friends. If you could just drop in on us and see our big family, and see our needs, then we know you would gladly present our couse to your people. Pause for a moment and think of a Christian Home with 107 children in it, who must be fed, clothed, kept warm, sent to school and to church. Then remember that they are your very own and that you would like to have them cared for properly and sent to school and to church in clothing which will not embarrass them. Tell your people about these children, and ask them to help with a free-will cash offering at Thanksgiving and Christmas.

If all Methodist Protestants outside the North Carolina Conference will send us one annual offering, and if the North Carolina churches will do as their Conference asks them to do, and make a special offering of As Much As a Day's Income at Thanksgiving, and will then send their regular monthly offerings, a great burden will be lifted from the hands and hearts of your workers here. We believe you will do it and may God richly bless you in all your work for Him. "Our expectation is from the Lord."

We thank you kindly for your prayerful consideration of this plea representing the stretched out hands of the little ones in this Home. God bless you and yours and give you good success. Please send all offerings to A. G. Dixon, Superintendent. Thank you and God bless you.

Yours in His service,
J. M. MILLIKAN, Chairman,
A. M. RANKIN, Treasurer,
A. G. DIXON, Superintendent.

◆

HERALD SUBSCRIPTION RECEIPTS

T. J. Evans	$14.00
T. R. Crawford	8.25
Mrs. Lawrence Cheek	5.24
Mrs. H. W. Mitchell	4.00
Miss Romaine Poole	2.50
Rev. J. R. Hutton	2.00
Rev. W. D. Reed	2.00
Rev. C. L. Spencer	2.00
Miss Bessie Holmes	2.00
Rev. J. B. Trogdon	1.00
Grenville Kleiser	1.00
Rev. Earl Cook	.50
Miss Faye Lowder	.30

On Subsidy Due Printers

Spring Valley, Vance	$2.50
Denton Church	4.00
Mt. Pleasant (balance)	6.00
Mr. and Mrs. S. C. Whitaker	3.00
C. E. McCulloch	10.00
Young People's Organization	100.00

We thank all these for their timely help.

◆

COMMITTEE REQUEST

To the Pastors and Churches in the North Carolina Conference; Beloved in the Lord:

May we wish for you a happy and successful new Conference year.

The time of holding your Annual Conference session made it somewhat difficult for you to join in the campaign for World Service, which began on November 5 and will continue until December 17.

In your correspondence with your president it was agreed that any plans we made for North Carolina would not become operative until after the adjournment of your Conference. Now that your Conference is over, and you are beginning your work for another year, may we ask you to join with us in securing the pledges of 200 churches to endeavor to pay in full this year their General Conference apportionment for World Service. North Carolina is our Mother Conference and ought to lead the way for her children in every good work. Send us your pledges.

J. C. BROOMFIELD,
A. N. WARD,
W. C. PERKINS.

◆

WOULD WORK TO PRESERVE FRUITS OF VICTORY

To the Editor of The Journal and Sentinel:

There is great rejoicing in North Carolina. The temperance people are happy because they won an overwhelming victory at the polls November 7.

But there is danger ahead. The danger is that we will "think the victory won and lay our armor down." We cannot reap much benefit from the voting of last Tuesday unless we follow it up with work, work, work.

The splendid majority of voters who stood on the dry side can, if they will, see to it that prohibition is well enforced. In the first place, we must elect officers that do not drink liquor. From the governor and legislators down to the constable, we should not tolerate any who drink. To enforce dry laws we need dry officers.

Next, they must be patriotic men, who will enforce the law because they love their country, not for the sake of money. Lastly, they must be capable, shrewd men, able to do their job well. We should turn down every candidate who does not meet all three of these requirements. We must demand and secure swift punishment of offenders and such punishment as will effectively prevent their continuance in the liquor business. A man who shows a determination to continue his violations can be kept permanently in a chain gang, where it will be impossible for him to make or sell liquor and he will be compelled to earn his board.

People will tell us we cannot do all this. We can do it. Where there is a will there is a way. Shall an army of near 300,000 voters give up whipped?

To do it we must have a strong permanent organization of the dry forces of the state. The rank and file must support the organization. And we must be everlastingly at work.

Let us each one "do our part."

R. G. LEVERING.
The Hollow, Va., Nov. 11, 1933.

◆

LIVE YOUR BEST

Work your best today,
Do nothing to demean;
Know that God is All,
Keep your soul serene.

—Grenville Kleiser.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., NOVEMBER 30, 1933 NUMBER 3

Rev H L Isley 2feb4 R6

Why Thanksgiving Day?

A noble Giver walks the earth
To save the world from wasting dearth;
He drives the wolf from every door,
In painful want gives even more.

With lavish hand He gives to men,
He comes and gives and gives again:
He gives so oft, He gives so much
That men are hardened to His touch.

They fail to see His love and care,
They do not know that He is there;
Ignoring God, they fail to say
The words of thanks due every day.

Just once a year they set a day
To give our thanks and also pray.
One yearly meal God might decree:
But what a joke on you and me!

Still Quoting Lyman Abbott

The following extract from one of Lyman Abbott's books was sent us by one of his admirers for publication. Dr. Lyman Abbott was Henry Ward Beecher's successor in Plymouth pulpit, Brooklyn, and was a man of distinguished ability, but does not rank among the infallibles. Let us examine some of his statements. The extract immediately follows in quotation marks:

''It is extraordinary to what extent the law of taboo has found its way into the teaching of the church despite the teaching of its Master. * * *

''The church has urged fasting and discouraged feasting; Christ did not fast and never declined an invitation to a festivity.

''The church has frowned upon fiction; Christ was a past-master in the art of story-telling.

''The church has prohibited thinking; Christ habitually provoked men to think for themselves, sometimes calling on the questioner to answer his own question: 'Who ,thinkest thou, was neighbor unto him that fell among the thieves?' Sometimes by putting questions to his congregation and inviting their answer: 'What think ye of Christ? Whose son is he?'

''The church has often prescribed rules for the regulation of conduct. Jesus Christ prescribed no rules; he inculcated principles; and he inspired his disciples with a new spirit of life. Rules are temporary; principles are permanent; and the spirit of faith and hope and love is eternal. It knows no limitations of time and space.

''The minister is continually asked today, 'Where shall I draw the line?' The answer of Jesus would be, 'There are no lines.' He would not teach that knocking balls around a green lawn is right because that is croquet, and knocking balls around a green table is wrong because that is billiards. He would not teach that cards are right if you have historical names on them and wrong if you have spades and hearts on them. He would not teach it is right to have a tableau or a charade in a church sociable and wrong to see a play given by professionals in a theater. He would not teach that it is wrong to wear precious jewels and right to wear precious flowers.

''He would teach this: No enjoyment is right that does not help to develop manhood and womanhood. What is luxury? A comfort that enervates. What is comfort? A luxury that does not enervate. The life is more than meat; the body is more than raiment. Personality is more than things. All things are right which contribute to character; all things are wrong which deteriorate character.''—*Lyman Abbott in ''I Am Come to Give Life.''*

Notice Mr. Abbott says Christ did not fast. But the New Testament says he fasted forty days in the wilderness when tempted of the devil. And this was no formal affair. He fasted because his mind was engaged with spiritual interests. There may have been other occasions in his life when he fasted from similar cause. We read of one other in John's gospel. It was at Jacob's Well. Jesus was left there while his disciples went to buy food. When they returned with a supply Jesus was busy teaching the people of Samaria and would not stop to eat, telling the disciples that he had food to eat that they knew not of. His evident meaning was that he was fasting to accomplish a spiritual purpose. There may have been other fasts in his life of spiritual devotion.

Dr. Abbott says Jesus never declined an invitation to a festivity. Where is the evidence? There is no reliable testimony. The probability is that he declined many such invitations. He spent two days in a Samaritan city on the urgent invitation of the people who were convinced that he was the Messiah. Is it not probable that he received more invitations to dine than he could accept in two days? It seems so to us.

Notice what Dr. Abbott says about fiction. Can he see no difference between the stories of Jesus, every one of them with a high moral purpose, and the blood-and-thunder stories of the Jesse James order? Surely he is quibbling.

Mr. Abbott seems to take the position that the church should prescribe no rules because Jesus prescribed none. It does not follow. Jesus himself was under rules while he was subject to his parents.

Note what he says about croquet and billiards. It does not seem to occur to him that outdoor air and exercise may justify one and not the other.

He puts precious jewels in the same class with precious

(Continued on Page Eight)

SOME THINGS WE MAY LEARN FROM RUSSIA

Dr. Harry F. Ward, of Union Seminary, New York, recently gave in Washington a most interesting and informing address on "Some things we may learn from Soviet Russia."

Professor Ward has made three visits to Russia — one while the Czar was still on the throne, and two since the revolution. The last visit was an extended one in 1932. He speaks out of a well-informed mind, a heart full of passion for the rights of struggling humanity, and an intelligent appreciation of the plans and achievements of the Russian people under the present regime. What I am setting down is from memory, aided by brief notes. I think I am fairly representing the speaker. The two paragraphs at the end are my own reaction.

It should be noted at the beginning that there are three things that Russians like about Americans.

1. They like us because we still believe in *work*. This distinguishes us from the usual run of the aristocracy and intelligentia of old Europe. Russians understatnd that we in America have subdued the wilds of a new country and reached our present wealth and eminence through hard work, and they are expecting to bring the resources of their own vast territory into subjection by means of the same heroic measures.

2. They like us because we believe in *democracy*, the rule of the people. With that they emphasize the well-being of the people.

3. They like our *mechanical technique*. They realize that we could make such exceptional progress as we have only because of our inventiveness. They are becoming more inventive since their minds have become free and able to use the scientific method. For automobile tires and for making the balloon for their recent notable rise into the stratosphere, they use synthetic rubber that was developed in their own laboratories. They are glad to acknowledge their indebtedness to America.

There are many things we may learn from Soviet Russia—especially in the field of human relations. They think Americans are nice people personally and socially, but so ignorant politically. To us politics has largely to do with getting and holding office, and developing what we call political machines —such as the Tammany machine in New York, the Vare machine in Philadelphia, the Mellon machine in Pittsburgh. With the Russians politics is concerned with the joint management of the common things of life. Because of this different conception all their people are interested in politics, while usually less than half of our qualified voters trouble themeslves to go to the polls. Their boys and girls, as well as the men and women, are deeply interested in politics—the joint management of the common things of life.

We may learn that the incentives of the profit system are not necessary—are, in fact, often a real hindrance—to industry and progress. Health and education, we are accustomed to think, can be carried on without the profit element, but not the things of the common life generally. There are in Russia what they call "drifters" who go about from job to job without stability, "idlers" who do not want to work at all, and "snatchers" who have the hand held out for "pay" as the most important thing with which they have to do. But these individuals are comparatively few, and they are not in good standing. The great majority are loyal to each other and seek the common good. They recognize common ownership, a common interest, and work for the common welfare.

They find difficulty in getting some of their people away from the old systetm and establishing them in the principles and practices of the new. So, for a time, they allow differential pay—that is, some are allowed higher pay than others in order to bridge the space between the old and the new—gradually weaning them from what has been thought of as an essential incentive for good work.

They strive against poor quality in goods produced. Defective workers, bosses, and departments are exposed—their names attached to their inferior products, thus shaming them into better work. Our own entrance into the modern factory system was not without great loss and confusion. Multitudes of children worked 12 to 16 hours a day for insignificant wages—as did also many mothers. The results in weakened motherhood have not even yet been eliminated from our population. Russia does not propose to waste her people in developing her industrial system. The unwilling are weeded out.

Concerning the proper treatment of minority groups—especially racial groups—we may learn something. Russians cannot understand why we treat Negroes as we do. They have absolutely no racial prejudice. Under the Czar Jews were terribly mistreated from time to time. The Jewish problem has now entirely disappeared.

To sum up: We may learn from the Soviet Union the value of social purpose. We Americans lost our dream of democracy because we did not give it a social and economic spirit.

We raced for the material good things of life, every fellow for himself. As a result, we have produced a few outstandingly wealthy people, many others who live comfortably, while a large and increasing proportion of the population live in poverty—or, at least, on the verge of want, and under the shadow of dreaded unemployment.

Whether or not the present plans of the National Recovery Administration—with many necessary modifications—will bring us to the desired goal, it is too early to say. If it does not, something else will be tried. We will not for long continue as we are. There is so much vitality in the mental, moral, and physical fiber of our people that we may be expected to find a way, or to make one.

Luther K. Long.

GRENVILLE KLEISER SAYS:

Resolve to live your best life today.

Right character is the product of right thoughts.

Deep breathing is the basis of robust health.

Cultivate a yielding disposition.

Emulate the example of high-minded men.

Do your work in a spirit of gladness and gratitude.

Divine Mind is always ready to co-operate with you in any right purpose.

DON'T DECEIVE YOURSELF

Translated from the French by I. B. K.

Many people understand the truths of Christianity, and profess a certain popular faith in Christ. They are seen in regular attendance at church; they do certain acts of charity; their moral life is irreproachable, people of kind disposition, very generous to the poor, and with all this they have never seriously asked themselves, "Am I truly a Christian?" They think themselves better than others, confessing God publicly and no one can accuse them of moral wrong. In consequence their conscience is at rest; they have a very good opinion of themselves and they hope in case that anything more than strict morality is required of them to become good Christians sooner or later. They may believe they are such now.

No one can live in a more dangerous state than this; and the saddest part is that the man or woman is not in the least alarmed and glides smoothly along until they slip into eternal ruin. They think themselves on the road to heaven, and never realize their error until they fall into hell.

To live thus, "Almost a Christian," and to die in this condition is to have your lot among the lost—for before God there are only two classes of people—those who are in Christ and those who are not.

Those who are in Christ are saved; but those who are not are lost.

When God sent His judgment on the earth in the days of Noah, each one was found in one of two places—either he was in the Ark or he was out of it; a man could be very near it, but if he was not IN the Ark he was lost.

Also, when the judgment of God fell upon Egypt, all the inhabitants of the land were in one of two conditions. Either under the blood of the Lamb (by which God chose to deliver them), or they were not. If the Angel of Death saw not the blood on the door posts and the lintel, the judgment of death fell upon that house.

Now, dear friends, apply these examples to yourselves. Are you still exposed to judgment? Are you in the Ark of Salvation, Jesus Christ, or out of the Ark? It is absolutely sure you are in one place or the other. There is no half-way. There are no half-Christians; but men can believe in Christ as the Son of God without giving Him their confidence, or their hearts. One can hope to be a Christian some time in the distant future, but that time may never come.

To become a real Christian you will not be content with a hope or an intention—you must have known your danger and have taken refuge in Christ.

And are you in Christ? You may ask, dear friend, how can I know? If you ask that question with the true desire of knowing the truth, here is your answer from God's own Word:

1st. A Christian is one who has peace with God through our Lord Jesus Christ. (Rom. 5:1.) He has learned what the nature of sin is; he knows that God is infinitely holy, and cannot lightly overlook evil; he knows that nothing unclean may stand before His Presence; he knows that a sinner cannot present himself to God as righteous. However, he knows himself guilty and casts himself in the arms of the Savior, "Whose blood cleanseth from all sin." (I John 1:7.)

2nd. The Christian loves God; he believes that God so loved him that He gave His Son to be the propitiation for his sins; so he loves God as his Father, and trusts Him as his Almighty and Eternal Friend. (I John 4:10.)

3rd. The Christian loves the Lord Jesus Christ as his Savior. When he thinks "Who loved me and gave himself for me" (Gal. 2:20), his heart goes out to love Him in return. He tries to please Him in all his ways, in thanksgiving for His wonderful grace and forgiveness.

4th. The Christian is a man born of God (John 1:13); he is a new creature (II Cor. 5:17); his soul is the dwelling place of a divine power that makes him hate sin and love holiness. He has new interests and new affections, and as he loves God his Father, he is drawn towards the children of God because they are His children (I John 5:1). His heart goes out to sinners longing to bring them also to the loving Savior.

Reader, with this test are you a Christian?

May this help you to see your true position before God. May He save you from deceiving yourself any longer about a question of such infinite importance, and bring you to Himself.—*Free Tract Society, Inglewood, Calif.*

THE ROCKEFELLER LIQUOR REPORT

"Toward Liquor Control," by Raymond B. Fosdick and Albert L. Scott, with a Foreword by John D. Rockefeller, Jr., is the most pretentious effort yet made to provide an alternative to national prohibition. The fact that this proposal bears the imprimatur of so important a personage as Mr. Rockefeller will incline many citizens to support the proposal without subjecting it to that critical analysis which it would otherwise have to undergo. There are indications that the report has already influenced state commissions seeking a solution to the liquor problem. Under the circumstances the drys feel that certain facts in the report should be pointed out and given careful consideration.

1. The report breaks squarely with prohibition as a method of solving the liquor problem. It would divest the federal government of all control over the traffic, except that which can be exercised through taxation. It believes that statewide prohibition will be subject to all the evils alleged against national prohibition. It allows local option, but destroys the force of the method by insisting upon a wide variety of options in each election.

2. The report apparently regards the moderate use of liquor, especially of liquors of moderate alcoholic content, as harmless, if not socially desirable; at any rate, as inevitable. It advocates the "frank acceptance and treatment of beer of not more than 3.2 per cent of alcohol as a non-intoxicating beverage." For purposes of distinction between "intoxicating" and "non-intoxicating" it proposes "the natural and convenient division between fermented beverages and distilled liquors." Such a proposal ignores all scientific data upon the subject and would legalize with little restriction 96 per cent of the pre-prohibition liquor trade.

3. The report proposes a "State Alcohol Control Authority," to monopolize the retail distribution of liquor within the state. It would be empowered to operate retail stores,

warehouses, blending and processing plants and such other facilities as might be needed. It would have complete authority to regulate the business, even to subpœnaing of witnesses and making binding decisions. Its operation would require a sizable corps of executives and employes.

4. The chief merit claimed for the Plan is that it removes private profit from the liquor business. It should be noted that the Authority Plan relates only to the heavier liquors, so that beers and wines up to 12 per cent alcoholic content would be exempted from control and left to private exploitation. Nor does the report indicate that the manufacture of the heavier beverages shall come under this provision. Applied to the pre-prohibition liquor traffic, averaging about 2,000,000,000 gallons annually, this plan would have taken the private profit out of the retail sale of less than 200,000,000 gallons of distilled liquors and heavier wines.

Without discounting the excellent intentions of Mr. Rockefeller, this reviewer is unable to accept its underlying philosophy or to agree to the solution it proposes.

PAUL'S THOUGHT IN THE EIGHTH OF ROMANS

Condensed and Paraphrased by Luther K. Long

"Gold-mining in the 8th chapter of Romans" was announced as the topic for the prayer-meeting. The minister called attention to nuggets of gold found in various verses of that familiar and notable chapter. Opportunity was then given for others to speak. While the chapter was conceded to be rich in material, some felt that it was involved and difficult reading.

For my own satisfaction I later condensed and paraphrased the chapter, retaining in brief compass the essential values.

The following Sunday morning I read the results to the men's class. They were interested; so I am presenting it to the readers of THE HERALD. Here it is:

For those who have come into spiritual union with Jesus Christ there is no longer a sense of guilt. We Christians are free to turn from sinful desires and actions and to follow joyously the leadings of God's good spirit.

Those who are led by the spirit of God are children of God; in contrast to those who follow the desires of the flesh, seeking gratification and mere material good. As God's little children we use the familiar, endearing name, Abba, in addressing our newly-found Heavenly Father.

Brethren, I suppose that the sufferings of this earthly life—great as some of us are finding them to be—have no comparison in intensity with the great glory that is to be seen in God and in our own developing personalities, both in this life and in the world to come. While we are hoping for and increasingly realizing this glory, why should we not patiently await its full manifestation?

We are at a loss, now and again, how to pray and what to pray for. Be assured, beloved brethren, that the spirit of God, the spirit of Jesus, the spirit of Life and Love, knows us and understands our thoughts. That good spirit helps us to moderate our desires and to pray for appropriate things. When we are in harmony with this spirit, we shall know that God—in ways that we may not understand—is causing all things to work together for good. If God, then, is for us, what if some others are against us? He gave his Son for us; shall we not expect him to give us freely all other needful things?

What shall separate us from the love of God? Shall tribulation, or difficulties, or persecution, or hunger, or lack of clothing, or danger, or the sword? No, indeed. I am convinced that neither death nor life, neither angels nor powers, neither anything present nor anything to come, nor any force, nor heights, nor depths, nor anything else in creation, shall be able to separate us from the love of God manifested in Christ Jesus our Lord.

WE LIVE IN A WORLD OF LOVE

To interpret the course of Evolution without this (law of sacrifice) would be to leave the richest side even of material Nature without an explanation.

Retrace the ground even thus hastily traveled over, and see how full Creation is of meaning, of anticipation, of good for man, how far back begins the undertone of Love.

Remember that nearly all the beauty of the world is Love-Beauty—the corolla of the flower and the plume of the grass, the lamp of the firefly, the plumage of the bird, the horn of the stag, the face of a woman; that nearly all the music of the natural world is Love-Music—the song of the nightingale, the call of the mammal, the chorus of the insect, the serenade of the lover; that nearly all the foods of the world are Love-Foods—the date and the raisin, the banana and the bread-fruit, the locust and the honey, the eggs, the grains, the seeds, the cereals and the legumes; that all the drinks of the world are Love-Drinks—the juice of the sprouting grain and the withered hop, the milk from the udder of the cow, the wine from the Love-Cup of the vine.

Remember that the family, the crown of all higher life, is the creation of Love; that co-operation, which means power, which means wealth, which means leisure, which therefore means art and culture, recreation and education, is the gift of Love.

Remember not only these things, but the diffusions of feelings which accompany them, the elevations, the ideals, the happiness, the goodness, and the faith in more goodness, and ask if it is not a world of Love in which we live.—*From Professor Henry Drummond.*

MAKE YOUR PROGRESS SURE

Devote your time chiefly to essential things. Make common sense your constant guide. Cultivate the friendship of helpful, progressive, worthy people. Utilize the little spare moments, usually wasted, to improve your mind. Develop clearness of judgment, dignity, seriousness, and a sense of the profundity of life. Try to make everything contribute to your physical, mental, and spiritual progress. Rid yourself of every retarding thought, every undesirable acquaintance, habit, or other influence. Make this day count in a significant way in advancing your highest and best interests. eB eager to receive and apply helpful suggestions from any source. Seek the guidance of God in morning and evening prayer.—*Grenville Kleiser.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

I was unable to get a letter in the HERALD last week because of the press of other duties. Briefly, let me make a few suggestions:

Plans for the Year

I want to be in your quarterly conferences whenever in your opinion my visit there would help you; otherwise, I may not visit your quarterly conference this year.

As to my visits on your charge, I want to visit every church possible, but I want to visit these churches on Sunday or at an appointment when I might have the privilege of speaking to the membership.

Group Meetings

We found last year that the group meeting was quite helpful. I wish these might be continued; that there be not only a district meeting but that large circuits have a meeting in which several of the churches of the charge shall participate, or wherever possible enlist as many churches as are close enough to take part, to join in this meeting.

At these meetings we should inform our people of the new financial plans and try to enlist them in the methods to be used for carryig out these plans.

Stewards' Area Meetings

These meetings were quite helpful last year and we recommend that they be held this year. We think that the chairmen in each sub-district can arrange for these meetings, select the place, arrange topics and find the speakers for the meetings.

Stewardship Committee Report

The Committee on Stewardship made to our conference some splendid recommendations. We shall present them through the HERALD in a short time and hope that they shall receive a cordial reception and a faithful try-out. Likewise the recommendations of the Committee on Evangelism. We must not fail to remember all the time we are trying to raise money, to perfect our church orgnizations, etc., that the object of the church, therefore, the real purpose of doing these things, is that the unsaved be brought to Christ. The saving of the world is our task, and while we shall spend much time and energy in trying to perfect these plans, the plans are not ends in themselves; they are but means to the great end that people shall be brought to Christ by us and that more shall find Him because of our better preparation.

The New Financial Plan

There has been a change of our methods for raising the money for the Annual Conference interests. Instead of setting them up in a single budget each interest constitutes an item and the people should know when they make their contribution what their money is to be used for. Item one is to pay the expenses of runing the Annual Conference. The expenses are as follows: President's salary and traveling expenses, Treasurer's salary, Secretary's salary, Statistician's salary, interest on the President's parsonage, etc. This is totaled and distrbiuted to every pastoral charge. Then a special committee divided up all the pastoral charges into eleven groups and gave each group a month when they should raise the expenses of this column, if they have not done it before. The following churches have been given the month of December: Asheboro, Grace church, First, Burlington, Concord, Enfield, Whitakers, First, High Point. You can see what your assessment is by finding your charge in the report of the Budget Council in this week's HERALD. Begin at once to make your plans to raise the amount in that report under A. C. expense. As soon as it is in hand send it to Mr. J. H. Allen, Reidsville, telling him it is for this interest and this task will be done.

Group 2, for January, has the following charges in it: St. Paul's, Graham, Gibsonville, Welch Memorial, Spring Church charge, Charlotte, English Street, and Tabernacle.

What About Other Interests?

What about Superannuates, Church Extension, Annual Conference indebtedness, High Point College and other specials? We suggest that you make a calendar and allot each interest a month or a Sunday and take the offering on that day. As to World Service, it should be the duty of the pastor to see that the special days set apart by the General Conference be observed. A program should be prepared and special emphasis to the collection should be given. It ought to be made clear that the offerings will go to missions or education as the case may be and that the membership be urged to make their contribution just as large as possible.

The Children's Home

The same plans as last year are to be continued. Special offerings in the Sunday schools, special gifts from friends, donations from churches of provisions, etc., and Thanksgiving let every one make an offering equal to a day's earnings, if possible, or make it even more, if you will; the cause is worthy of your best.

The Herald

We understatnd quotas will be set for subscription this year as last and that there will be allotted to each church an amount for deficit in running expenses. Let all churches join in and make this year the best in the life of our M. P. HERALD.

Let Us Be Hopeful

There were some tokens revealed in the conference just closed to cause us to hope. The superannuated ministers rceived more than the year before. The interests in the A. C. B. received more than the year before. A majority of the churches refused to reduce pastor's salaries in the last quarterly conference. Five or six increased the salaries for the new year. There was a fine spirit in evidence. We think there is an increasing solidarity in the ranks of the workers. A recognition of an interdependence of pastor and people upon each other. One can't do it alone; the work can go forward only as we work together. And may there spring in every heart a new spirit of consecration which shall bring victory to those who are faithful.

Let Us Pray

We *must* be much in prayer. Many things are coming between us and may separate us; but they cannot come if we are earnestly urged in prayer for each other and for the success of the work.

Seagrove M. P. Church Cornerstone Laid

I had the happy privilege of directing the laying of the cornerstone of Seagrove M. P. church Sunday. The building is brick, 38x60 feet, eight Sunday school rooms, basement for furnace. It is situated in a beautiful grove, large lot, just off the highway to Troy. There was a large attendance, groups from several of the nearby M. P. churches assisting by singing. The correspondent from there will doubtless report the event fully. We congratulate Pastor George L. Reynolds and his loyal little group in their faith and works.

R. M. Andrews.

THE GREEN PASTURES

I have been glad to see by the papers that "The Green Pastures,", Marc Connelly's 1930 Pulitzer Prize Play, has gone south. Reports are that at Greensboro, N. C., where Richard B. Harrison, who takes the part of "De Lawd," was at one time a teacher, the players were given a wonderfully sympathetic reception and hearing.

When they were in Washington last winter I met Mr. Harrison and had two interesting conversations with him. He gave to a full house in the First Congregational church an excellent summary of the play, and a group of men and women from the Angel Choir sang a half dozen of the leading choruses.

Following an afternoon performance at the theater, Mr. Clarence Jacobson, the company manager, kindly took me back-stage and explained the complicated equipment. There was the system of lighting, the scenery, the furnishings—especially the Lawd's office in heaven—Noah's ark, the big square drum that makes the thunder, the arrangement and working of the metal bowling balls that produce the shock and noise at the miracle of creation, at the death of the first-born in Egypt, and the trembling and final crash at the fall of the walls of Jericho.

Mr. Jacobson and the fourteen others who manage the stage work are all white men. He told me that it seemed strange at first to be working with colored players, never having done that before. But the strangeness, he said, had soon worn away. His helpers—used to working about theatrical people—had been accustomed to hearing and using more or less objectionable language. After a day or two he no longer heard anything out of place from his men, and he had never heard anything of the kind from the colored folks. He found that the players took their parts seriously—even religiously. After these explanations I was prepared to enjoy very much more my second witnessing of the play, though the first time had been entirely satisfactory.

My contacts with colored people, both the better educated and the more common among them, convince me that the Negro race has much to contribute to the life of both races in our country. In music and the drama, in elements of our common religious experience, in industry and the professions, and in the philosophy of living, we may share many things to the advantage of both races. All sorts of religious and race prejudices are doing deadly work all over the world. It behooves us as Christians to do what we can to stay the tide.

L. K. L.

REV. J. F. MINNIS' RETURN

The Board of Missions has been running behind with its obligations to its missions and missionaries. The matter was discussed at our last Executive Committee meeting and it was finally decided that the Eexcutive Secretary should write to our missions at home and abroad apprizing them of the situation and stating that probably a further reduction would have to be made, leaving with them as to whom and what part of the work should be affected. Upon receiving the replies another meeting of the Executive Committee would be called to consider their communications and decide whether or not further reductions could be made, and if so the Executive Committee would make final decision. I have not received their replies yet.

I presume the India Mission upon receiving our communication decided that Rev. J. F. Minnis and his family should return home. We were cabled to that effect; whereupon our North Carolina friends decided to support Mr. Minnis as a special contribution toward missions. We cabled Mr. Minnis to remain in India, that North Carolina has guaranteed his support. He cabled back to the effect that he was packed up and was coming home.

This explanation is made that no one might get a wrong impression about Mr. Minnis' return to his home church and conference.

G. W. Haddaway, Executive Secretary,
Board of Missions.

THE CONFERENCE JOURNAL

All copy, excepting the report of the Conference Treasurer, which he assures me will be sent in as soon as the books are audited—probably this week—has gone to the printer; in fact, was mailed out Friday of last week. So I have done my part in trying to get the Journal out promptly. (I wish to acknowledge my indebtedness to Bro. J. L. Trollinger for his fine assistance.)

Ten charges made no requests for Journals. I am adding a hundred copies to those definitely ordered, which ought to be enough to take care of it. If your charge did not order, I wish you would tell me how many to send. If I do not hear I shall allot by last year's requests.

Now, brethren, won't you make an effort to send in the amount due from your charge for Journals promptly? Send it in ahead of time and enable me to pay a good part of the cost of the Journals early in the year. It isn't fair—nor honest—to make the printers wait a whole year for their pay. And we certainly haven't much right to demand that they be prompt in printing them if we are not going to be equally prompt in paying for them.

Address me at 906 Carolina Ave., Winston-Salem, N. C.

C. W. Bates, Secretary.

OUR STORY PAGE

IN JUST A MINUTE

It was Sunday morning and breakfast was called. All the family was up, for breakfast on Sunday morning is usually served later than on any other morning of the week. For some time the young daughter of the home had been seated in the easiest chair in the house before the window reading.

When the call for breakfast came she sat and read on. All the rest of the household gathered around the table. "Come, Sister," said the Mother, "we're all here and ready to eat."

"In just a minute," came the reply. As there was no hurry, all sat down and waited. One minute, two minutes passed, without any stir in the big chair.

"That minute has passed and more," said Father.

"Well, since you have waited and not fussed about it, I'll come," said the daughter. "I've just begun a chapter and can't finish anyway."

"Nearly five perfectly good minutes wasted," growled big brother who had left his book on the library table at the very first call.

"In-just-a-minute" is a tyrannical little imp which wastes more time than one can imagine.

"In just a minute," says Susan, and to wait for her the entire family must be late to church. "In just a minute," cries Bob, and good-natured dad to humor his son misses his train to the city. "In just a minute," lisps the baby, and mother burns the toast in her effort to attend to matters needing attention caused by the baby's indifference and delay.

There is but one way to get rid of the imp which cheats us out of much time and pleasure and that is by prompt obedience. Jump at the first call and "In-just-a-minute" will have no chance at all. Affairs of the day will pass off according to schedule and all troubles caused by delay will be avoided.—*Our Boys and Girls.*

HE ANSWERED THE CALL

A little Scotch boy was lying one day in the heather beside a mountain stream. He was looking up at the fleecy clouds and soon fell asleep. As he slept he dreamed and this wsa his dream. He saw above him a glorious light and from it came a wonderful golden chariot drawn by horses of fire. Down the sky it came faster than the lightning and stopped suddenly at his feet, and although he saw no one he heard a voice that was as sweet as the music of the mountain brook and it said to him, "Come up hither, I have work for thee to do."

The lad rose up to follow the golden chariot, but when he stood upon his feet he awoke, and then he knew it was a dream. But God sometimes speaks in dreams, and the boy never forgot that call from the golden chariot, "Come up hither, I have work for thee to do," and in his waking hours he answered the call and found the work.

This is how he answered the call: One day he went to his room and locking the door he kneeled down beside his bed and said to God: "O Lord, Thou knowest that silver and gold to give to the missionary cause I have none; what I have I give unto Thee. I offer myself; wilt Thou accept the gift?"

God did accept the gift, and Alexander Duff, the Scotch lad who had heard the voice calling from the golden chariot, found his work, and became one of the greatest preachers of the missionary Gospel the world ever heard, and one of the first and finest missionaries to the great land of India.—*The Wonderful Word.*

BARBARA'S FAITH

Little Barbara lived in the country. One day when her mother was away she evaded the nurse and wandered away into fields and down into the strip of woodland adjoining the meadow. She was not missed for some time, and she had a delightful frolic in the woods. She gathered flowers, dug in the sand, watched the birds and chipmunks, and, crowning delight, she indulged in the pastime of wading the water of the tiny brook. Of course she got wet, and after a while the sun went down and the air began to get colder. Little Barbara wanted to go home where there was some one to wrap her up warm and cuddle her. She had forgotten the way home, and fear came upon her. She did not weep, but out of her childish faith she looked up into the darkened sky and announced, "I need an angel to take care of me, Lord; please send an angel to take me home." She looked up in confident expectation of seeing the heavens open and the angelic guide appear. Had not this very thing happened in Bethlehem on that night when "there were shepherds abiding in the field"?

Barbara had not had her innocent beliefs scoffed away, and this was the first time she had ever needed anything from the Lord. Before this mother had been all-sufficient. She waited, and a grieved look came into her eyes. Just as she was about to weep in despair, there was a rustle on the banks above her, and there came her loving mother to gather the wanderer into her arms and carry her back to safety and the comfort of home. When Barbara was cuddling down in her bed, she said, "He didn't send any angel, Mamma, and I needed one."

Then in answer to her mother's questions, she told the story. She had a wise mother as well as a loving one, and the incident was not laughed away.

"Which would you rather have had to take care of you then, the angel or mamma?"

"I'd rather have you, Mamma. But I didn't s'pose the Lord could send you, 'cause you were at town."

"You see, the Lord knew what you needed, my dear, and He sent mamma. The Lord always knows best, and He doesn't always give us just what we ask for. Do you remember when baby wanted pap's razor when he was shaving? Why didn't we give it to him? Of course, because we love him, and didn't want him to get hurt. We gave him bells instead. So, the next time you just ask the Lord to take care of you, and let Him do it in His own way. He loves you, and doesn't want you to get hurt.''

''He was a good Lord,'' said Barbara, reflectively, as she lay down. And she went to sleep with her childish faith strong within her.—*Publisher Unknown.*

HER "GOOD MORNING"

It was a chilly day, and the wind blew cold on that particular corner.

The blind man had sold very few papers that morning. He sighed.

The wind blew colder. The hurrying crowds surged by, but no one spoke, and then, at his elbow, a sweet, young voice said suddenly, ''Good morning.''

The man turned his sightless eyes in the direction of the speaker. ''Who is it?'' he said quickly.

The young girl in the plain hat and modest suit, who had stopped to speak to him, was silent a moment.

''It is I—Marjory Dean,'' she said gently. ''I work in the Hampton Studio in the Graham Block. I thought I'd stop and say 'Good morning' to you.''

The blind man nodded. He no longer felt the cold wind that had so chilled him. He forgot his own helplessness and the fact that he had sold so few papers.

Out of the darkness that shadowed him, a sweet voice had spoken. His loneliness was gone. The world was a friendly place, after all. Some one had stopped to say ''Good morning.'' He smiled.

''I'm so glad you did,'' he said softly.—*Unknown.*

THE CHANGED PARTNERSHIP

The story is told of a Buffalo man who had a dishonest partner who almost wrecked the business of the firm by his questionable financial methods. The only way to win seemed to be to buy out the scamp's interest, and get a more reliable partner. But even after this was done the business did not pick up. One day an old business man came along, and the remaining member of the firm complained of the way that fate had used him.

''Well, I can explain that,'' said the visitor. ''You have not let the world know that you changed partners. They still think that Smith is in the firm. The old sign still hangs over the door. You must take down 'Smith and Jones' and put up 'Brown and Jones'.''

The old sign came down and the new sign was put up. A notice was also put in the windows and on the doors and in the newspapers. It read about as follows:

''John Smith and George Jones have dissolved partnership, John Smith retiring from the business. Charles Brown has been admitted to the firm and Brown and Jones will continue at the old stand.'' Everybody read it, and trade picked up.

Have you let the world know that you have renounced the devil and all his works? It must be done. Then hang out your sign. Put on the armor of light. You have broken parnership with the devil, who was running your spiritual interests, haven't you? Then why not take down the old sign?—*The King's Business.*

"LET THERE BE LIGHT"

A Beautiful New Pageant-Drama on the Bible

A skilful combination of music, hymns, Scripture passages, tableaux, and episodes, by Elliot Field, showing the significance of the Bible and having unusual dramatic possibilities. So flexible in arrangement that either large or small churches can present it. Just the thing for Univrsal Bible Sunday.

This Pageant-Drama, a volume of 88 pages, merits a place in the working library of every Christian leader, as its scope and literary style make it a distinct contribution, not only to Christian literature, but to the list of available Christian dramatizations. Excerpts can be made from it which will commend themselves to ministers who may wish to give dramatic sermon-readings.

One copy, including production privileges, will be sent upon receipt of 25 cents in stamps or coin. Five copies will be sent for a dollar, or, if one is purchased for examination and more are wanted, four additional copies will be sent on receipt of 75 cents additional.

Address communications to American Bible Society, Bible House, Astor Place, New York, N. Y.

LIFE'S WEAVING

My life is but a weaving
  Between my God and me;
I may not choose the colors,
  He knows what they should be;
For He can view the pattern
  Upon the upper side,
While I can see it only
  On this, the under side.

Sometimes He weaveth sorrow,
  Which seemeth strange to me;
But Iwill trust His judgment,
  Whatever it may be—
'Tis He who fills the shuttle,
  He knows just what is best.
So I shall weave in earnest
  And leave Him with the rest.

At last when life is ended,
  With Him I shall abide,
Then I may view the pattern
  Upon the upper side;
Then I shall know the reason
  Why pain, with joy entwined,
Was woven in the fabric
  Of life, that God designed.

—*Publisher Unknown.*

Still Quoting Lyman Abbott

(Continued from Page One)

flowers for personal adornment. Is he ignorant of the difference of cost in labor?

Time fails to tell of all the fallacies that appear in this brief extract. We cannot regard Lyman Abbott's thoughts as safe guides for those unable to think for themselves.

APPORTIONMENT

Charge	World Serv.	A. C. Exp.	Super.	Church Ext.	A. C. Debt	College
Alamance	$550	$97	$48	$48	$58	$75
Albemarle	430	23	14	13	15	55
Anderson	300	30	15	15	18	38
Asheboro	665	73	35	34	45	95
Asheville	390	25	13	13	15	63
Bess Chapel	500	25	13	13	15	75
Burlington, First	1000	133	66	66	27	108
Burlington, Ft. Pl.	275	15	7	7	8	30
Charlotte	430	33	16	16	20	75
Cleveland	850	67	34	33	40	75
Concord	540	100	50	50	60	75
Connelly Springs	200	8	3	3	2	10
Creswell	545	25	13	13	15	55
Davidson	645	50	25	25	30	55
Democrat	110	10	5	5	3	10
Denton	600	45	22	22	30	60
Draper	150	10	5	5	3	10
Enfield	345	25	13	13	15	50
Fallston	860	55	27	27	25	75
Flat Rock	690	90	45	45	40	75
Friendship	320	20	10	10	15	45
Forsyth	700	85	45	45	50	75
Gibsonville	320	20	10	10	15	35
Glen Raven	625	30	15	15	20	75
Graham	530	34	17	17	20	75
Granville	780	100	50	50	60	85
Greensboro, Calvary	620	35	17	17	20	75
Greensboro, Grace	740	70	35	35	40	150
Greensboro, St. Paul	400	25	13	13	15	40
Greensboro, West End	435	35	17	17	20	75
Greensville	675	35	13	13	20	55
Guilford	500	25	13	13	20	55
Halifax	665	55	27	27	30	75
Haw River	750	50	25	25	30	75
Henderson	700	50	25	25	30	100
High Ponit, Eng. St.	215	10	5	5	7	20
High Point, First	1100	135	67	67	75	300
High Point, Lebanon	535	50	25	25	30	75
High Point, Welch	520	40	20	20	25	70
Kannapolis	225	10	5	5	3	15
Kernersville	300	25	13	13	15	50
Lexington, First	350	35	17	17	20	50
Lexington, State St.	450	30	15	15	10	50
Liberty	530	35	17	17	20	60
Lincolnton	575	35	17	17	20	60
Littleton	350	35	17	17	20	60
Mebane	445	30	15	15	12	50
Mecklenburg	480	30	15	15	12	50
Midland	645	30	15	15	12	50
Midway-Shady Grove	150	10	5	5	3	10
Moriah	320	35	17	17	20	50
Mocksville	700	35	17	17	20	50
Mt. Hermon	995	80	40	40	50	85
Mt. Pleasant	735	75	34	34	40	75
North Davidson	520	35	17	17	20	70
Orange	890	90	45	45	50	80
Pinnacle	600	50	25	25	30	65
Pleasant Grove	530	50	25	25	30	65
Porter	60	15	5	3	5	10
Randleman	550	50	25	25	30	65
Randolph	800	50	25	25	30	65
Reidsville	500	20	10	10	8	50
Richland	500	30	15	15	20	50
Roberta	320	30	15	15	20	50
Rockingham	180	15	7	7	10	25
Saxapahaw	640	50	25	25	30	60
Shiloh	640	50	25	25	30	60
Siler City	390	45	23	23	25	50
Spencer	40	5	3	3	2	10
Spring Church	500	50	25	25	30	65
Tabernacle	550	60	30	30	40	75
Thomasville, Com.	400	60	30	30	40	100
Thomasville, First	450	40	20	20	25	60
Thomasville, West	150	10	5	5	3	15
Vance	600	50	25	25	30	75
Weaverville	300	15	8	8	10	30
West Forsyth	680	50	25	25	30	50
Whitakers	190	15	8	8	10	30
Why Not	650	50	25	25	30	50
Winston, First	560	70	35	35	40	75
Winston, South	45	5	3	3	2	10
Yarborough	160	15	8	8	10	20

NOTE: Please refer to Report B in this year's Conference Journal for details of the Budget.

The same plan is followed this year in the apportioning of the World Service Budget as last year. Please see Journal 1932, page 75.

Send all funds raised on these budgets to J. H. Allen, Treasurer, Reidsville, N. C.

All money raised by the Woman's Auxiliary is to be sent to the Branch Treasurer, Mrs. S. W. Taylor, High Point, N.C.

All money raised on Special Days is credited to World Service. Please be sure to designate when you send money what it is to be credited to.

BUDGET COUNCIL.

A MOTTO WITH A MENACE

There is a phrase of the schoolboy and schoolgirl of today which has a hidden snare and sting. The aim and ambition of perhaps the majority is represented by the motto, "Getting by." This means, being interpreted, a passing mark in examinations, recitations and the year's work. It means doing just enough studying and hard work to be allowed to go along with one's class and eventually to graduate. There is in it no thought of doing one's best, no thought of the honor of the school or one's own honor.

The measure is often the test of a man's work in a factory or on a farm—just doing enough not to lose his job or his pay. It is all a big mistake, because the student, the factory employee and the farm-worker are cheating themselves even more than they are cheating the school or factory or farm. They are standing in the way of their own advancement.

The only way to get the most out of life is to put the most into it. The only real test of any work is, "Am I doing my level best?" On the walls of a large industry there hangs another motto, practical and yet prophetic: "Here Only the Best is Good Enough." Hang that motto in your mind or in your den or in your school!—*Publisher Unknown.*

Poems That Heal

By GRENVILLE KLEISER

LEAVE IT TO GOD

Does the path seem rough and steep?
Leave it to God.
Do you sow, but fail to reap?
Leave it to God.
Yield to Him your human will,
Listen childlike and be still,
Know that Love your mind can fill:
Leave it to God.

Is your life an uphill fight?
Leave it to God.
Do you struggle for the right?
Leave it to God.
Though the way be drear and long,
Sorrow will give place to song,
Good must triumph over wrong:
Leave it to God.

If in doubt just what to do,
Leave it to God.
He will make it plain to you:
Leave it to God.
Serve Him faithfully today,
He will guide you all the way,
Simply trust Him, watch and pray:
Leave it to God.

HEALING PRAYER

Healing mind of Christ supreme,
Be Thy thoughts my daily theme;
Teach me how to do Thy will,
Know the truth, and just be still.

Healing power of Christ profound,
More and more in me abound;
From self-seeking make me free,
Build my life alone in Thee.

Healing Love of Christ divine,
I would make thee fully mine;
Dwell within me now, I pray,
Keep me strong and brave today.

Healing word of Christ so dear,
Speak to me that I may hear;
Let my daily life express
Truth and love and righteousness.

A PSALM OF PRAISE

To Thee, O God, we render thanks
For all thy mercies sure;
Thy tender love environs us
And will through life endure.

Teach us to know thy perfect will
And truly humble be;
May we in gladness praise thy name
Throughout eternity.

Thou art our refuge and our strength,
There is no other power;
When sudden danger threatens us,
We find in thee a tower.

To Thee, O God, we render thanks
And call upon thy name;;
A psalm of praise to thee we sing,
Thy wondrous love proclaim.

GOD CARES FOR ME

The way I may not
Always see,
But this I know:
God cares for me.

It matters not
What seems to be,
Since this is true:
God cares for me.

Though tempest rage
On land and sea,
I'm safe because
God cares for me.

From doubt and fear
He keeps me free;
My surety this:
God cares for me.

THE DAWN WILL COME

Though black the night,
And fears benumb,
Cling close to God,
The dawn will come.

And when the day
Shines forth anew,
Do well the task
He gives to you.

Though changeful life,
In storm or stress,
Know God is here
To help and bless.

STAND PORTER!

Stand porter at the door of thought;
Let not base evil in;
Guard well the sacred citadel;
Cast off intrusive sin.

Stand porter at the door of thought;
Shut fear and failure out;
Disease and dread are impotent
When swiftly put to rout.

Stand porter at the door of thought;
Choose well your mental guests;
Bid every form of strife depart;
Obey Love's true behests.

MY FATHER KNOWS

My Father knows
His children all;
He even notes
The sparrow's fall.

My Father knows
The deeds of men;
He oft forgives,
And gives again.

My Father knows
The perfect way;
He likes to hear
His loved ones pray.

My Father knows
Just what to give;
He teaches men
How best to live.

GRATITUDE

Father, I give thanks for this:
That I have useful work to do
To fill the golden hours with joy
And in it all to serve Thee, too.

Father, I give thanks for this:
That Thou hast given Her to me,
She of true and loving heart,
My constant counsellor to be.

Father, I give thanks for this:
That I have opportunity to give,
To humbly serve and cheer,
And help some pilgrim how to live.

PEACE, BE STILL!

Peace, be still! Obedient be,
Seek to do God's will,
Dwell within His love today,
Hear His "Peace, be still."

Peace, be still! Be confident,
Sorrow not nor fear.
Walk in sweet serenity,
Know that He is here.

Peace, be still! Courageous be,
Listen to His call.
Rest in peace and quietness,
Know that God is All.

RADIATE!

Radiate health!
Think and act your best.
Inspired by grateful heart,
Do everything with zest.

Radiate joy!
Smile along the way.
Say a word of cheer;
Spread happiness today.

Radiate love!
Some daily kindness do.
The help you freely give,
Will bring new joy to you.

GOD STILL SUPREME

Bleak though the night,
Soon dawns the day;
Banish base fear,
Love lights the way.

Be not dismayed,
Though tempest-tossed;
Right will prevail,
All is not lost.

Be strong of heart,
Joyously sing;
God is not bankrupt,
Christ is still King.

HEALED

O thou who art the Lord my God,
In great distress to thee
I cried aloud with earnest voice,
And thou hast healed me.

OUR CHILDREN'S HOME

This report covers two weeks, and a few of the items were received on and went into the report for the last Conference year:

English Street	$ 15.00
Haw River S. S., Glen Raven	4.08
Salem, Saxapahaw	1.65
Concord, Saxapahaw	2.00
Charlotte S. S.	4.88
Bethel S. S., Flat Rock	3.15
Shiloh, Liberty	2.56
Center, Alamance	2.35
Bess Chapel	5.00
Glen Raven C. E. Society, clothing child	5.00
Friendship, Mt. Hermon, additional, Harvest-Home offering	.50
Chapel Hill, Davidson	1.05
High Point College C. E. Society, clothing child	5.00
Union Grove S. S., N. Davidson	g.27
Spring Valley, Vance	2.50
State Street S. S., Lexington	2.60
Midway S. S., Haw River	1.63

After Conference

Mr. C. E. McCulloch, Wilmington, T. O.	10.00
Fair Grove, Why Not	3.55
Harmony Grove S. S., West Forsyth	1.75
Corinth, Littleton, T. O.	1.50
Henderson S. S.	6.56
Asheboro S. S.	35.00
Union Ridge S. S., Forsyth	3.50
Mt. Carmel, Forsyth	1.90
Gibsonville S. S.	11.12
Mt. Pleasant S. S., Mt. Pleasant	2.15
Friendship S. S., Shiloh	2.50
The Woman's Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
Ladies' Aid Society, Fairview, Anderson, T. O.	7.50
Miss Montey Henderson, Fairview, Anderson, T. O.	5.00
Rev. and Mrs. A. Irelan, who have no work, Ft. Wayne, Ind., T. O.	.50
Mt. Pleasant C. E. Society, Mt. Pleasant, clothing child	2.50
Bethesda, State Street	4.30
Liberty S. S., Liberty	2.50
Bethel S. S., Randolph	2.10
Mrs. T. B. Richard, Lawndale, T. O.	5.00
Creswell S. S.	5.00
St. Paul S. S.	8.00
Missionary Society, St. Paul, Inwood, L. I., C. O.	5.00
Shiloh S. S., Shiloh	3.67
Efland S. S., Orange	2.00
Fountain Place S. S.	9.39
Mr. C. Clarence Stamey, Fallston, T. O.	100.00
Graham S. S., two months, caring for child	20.00
State Street S. S.	2.60
Mr. and Mrs. J. H. Spencer, Mt. Pleasant, N. Davidson, T. O.	10.00
Mr. S. R. Stafford, Julian, T. O.	5.00
Tabernacle, Tabernacle, program, T. O. (Harvest Home offering yet to come.)	22.66

Clothing and Other Gifts

This report covers more than two weeks.

Chestnut Ridge, Orange, additional Harvest-Home offering: 12 quarts canned fruit and vegetables, 13 citrons and 5 pumpkins.

Stony Knoll, W. Forsyth, 68 half gallon cans and 2 quart cans fruit and vegetables, and 1 child's coat.

Kernersville Charge, listed by churches: Kernersville, 1 gal. peanuts, 1 gal. molasses, 1 gal. Irish potatoes, 1 1-4 bu. sweet potatoes, 2 pumpkins, 3 quarts canned fruit, 1-2 gal. tomatoes. The Woman's Auxiliary, 2 quilts and several pieces of dress goods; Ai S. S., 4 bu. sweet potatoes, 9 pumpkins, 3 cans preserves, 1 bu. wheat, 1-2 gal. molasses, 2 glasses jelly, 1 pk. peaenuts, 1 bag popcorn, 13 cans fruit, 1 suit of clothes and 1 package of clothing; Pine Grove S. S., 10 quart cans and 10 half gallon cans fruit and vegetabes, 1 gal. molasses, 3 pounds pinto beans, 1 gal. white peas, 2 1-4 bu. Irish potatoes, 2 1-4 bu. sweet potatoes, 9 pumpkins, and 1 bu. oats; Sandy Ridge, 5 pounds sugar, 1 can peanut butter, 1 bu. sweet potatoes, 4 cans fruit, 2 gal. molasses, 3 pumpkins, and 1 pk. Irish potatoes. Each one of these churches sent a cash offering, which was reported before.

Mr. J. T. Richardson, Benaja, N. C., 1 bag of Irish potatoes.

Lebanon Auxiliary, High Point, 39 half gal. cans fruit and vegetables, 2 glasses of jelly and 1 pkg. coupons.

Henderson Auxiliary, 12 dresses, 1 pair of hose, 4 sweaters, 1 pair pajamas, and 1 pair pants for boy.

Miss Dorothy Jordan, Liberty, 2 coats, 1 dress and 2 pair pants for boys.

Mrs. J. R. Holton, Chicago, Ill., 6 fuilts for our smallest beds and 2 pair pillow cases.

The Woman's Missionary Society, Magnolia, Ark., 10 dresses, 6 pieces of underwear, 4 pair hose, 2 pair shoes, 2 pair pillow cases, 3 slips, 6 napkins, 1 towel, 6 bouses, 1 shirt, 2 coats and 5 sweaters.

Children's Mission Band, Bowersville, Ohio, one box of Sunday school papers and 3 scrapbooks.

We are profoundly grateful for all these gifts of money and substance. May God richly bless all the givers.

Children's Home Week

Conference set apart this week as Children's Home Week. You are asked to pray for us, talk about us, and give for the support of the Home. Stop and breathe a prayer for us, then talk to somebody about us, then both of you, or all of you, plan to send us a gift of money as God may direct.

Also please gather and mail to us every coupon possible between now and December 28th.

Thank you and God bless all of you.

Faithfully,
A. F. DIXON, Supt.

◆

FIRST DISTRICT GREETINGS

I am very happy to be located for another year within the bounds of the First District. This embraces the following charges: Creswell, Enfield group, Greensville, Halifax, Littleton and Spring Church. To the new pastors of the District I am saying that the chairman welcomes you and your families into our midst. The same kindly feeling is hereby expressed to the pastors and their families who were returned. The chairman covets your co-operation, and pledges his for a No. 1 District.

The pastors and their families who leave us merit mention of their service and co-operation during their sojourn here.

Wm. H. NEESE, Chairman
First District.

Pleasant Hill, N. C.

WOMAN'S MISSIONARY DEPARTMENT

SPRING CHURCH MISSIONARY NEWS

During the Missionary Night at Conference the pastor of this charge said that his work would be responsible for six calendar months in raising Rev. J. F. Minnis' salary. We wondered just how it could be done, but we thought it would be done some way. This is how the months were divided: Spring Church Circuit Auxiiary is taking two, Lebanon Auxiliary one, Pleasant Hill Christian Endeavor Society one, Mrs. H. E. Vassar one, and Mrs. R. M. Robinson's Sunday school class is taking one.

Now for some good news. This morning the writer presented the matter to the Sunday school at Spring Church and in a few minutes one of the Circuit Auxiliary Calendars was filled. The Pleasant Hill C. E. Calendar is also filled and we have $2.75 pledged on another one. Others are working on their calendars but we don't know just how much they have pledged, but we are confident that Spring Church Charge is going to do her best.

We are proud of our ladies down here and of the good work they are doing along missionary lines and we are very proud of the privilege of working with them for another year.

Some time ago I said that our Circuit Auxiliary adds to its budget by buying print and making dresses and selling them. The orders in this section had all been filled and we were wondering how we could sell any more, when one of our good members who lives over in Halifax came to our rescue and said, "You make the dresses and I will sell them for you down here." So our sewing ladies got busy and made 12 dresses and Mrs. H. S. B. Thompson has sold them for us. Mrs. Thompson is too far away to attend the meetings, but she is interested in the work and is proving her interest by doing all she can to promote the work. We appreciate her help and are looking for orders for more dresses.

Just before going to Conference a number of the ladies gave the writer cash donations to help out her wardrobe. This was appreciated very much and we again say, "Thank you."

MRS. Wm. H. NEESE, Reporter.

◆

MAGAZINE SUBSCRIPTIONS

What about your magazine subscriptions around the holiday season and the first of the year? Make your orders through Mrs. Mabe Williams Russell, 804 Lindsay street, High Point, N. C., and she will gladly give all profit to the Home.

A. G. DIXON, Supt.

◆

—We are sorry to report the continued illness of Mr. and Mrs. J. W. Magee. Mr. Magee has been in bad health for a number of years, and about three weeks ago Mrs. Magee was taken ill. These are loyal members of Pleasant Hill church, Spring Church Charge. We ask all former pastors and friends to join us in prayer for their recovery.—Mrs. W. H. Neese.

FROM PASTORS *and* PEOPLE

First Church, Thomasville.—We are very glad that Conference saw fit to return our pastor for another year.

Ou pulpit was filled last Sunday with visiting ministers of our Conference. In the morning service we were fortunate to secure one of our former pastors, Rev. E. O. Peeler, to preach for us. He preached on the subject, "Chist in the Lowly Places." Rev. C. P. Morris, a young and alert minister, very ably taught the Young Men's Bible Class and the Baraca Class combined, while Mrs. Bates taught the ladies' classes combined. We thoroughly enjoyed having these people visit our church while in our city.

In the evening service, Rev. J. M. Morgan preached a very able sermon. Among the visitors to hear him were Rev. and Mrs. G. L. Reynolds, Mr. and Mrs. Boswell, Mr. and Mrs. Chas. Cline and family, Mrs. Brittain, Mr. and Mrs. Clyde Payne and others. We were glad to have them worship with us and a welcome is extended for their return.

The Christian Endeavor Society held a very interesting service Sunday evening with Ishmael Dorsett as leader. The topic was "Avoiding Shams and Pretenses." At the beginning of the service two cakes were placed in view. After the devotional service the leader appointed one of the members to cut the sham cake. Of course, the would-be cake cutter caused much merriment when she failed in her mission. The two cakes gave a very unique illustration of what we should be. Rev. J. Clyde Auman made a very interesting talk on "Avoiding Shams and Pretenses." We are always glad to welcome Bro. Auman to our church. The Jarrett Quartet sang while the "good" cake was served to the 49 members present.

Friends will be interested to know that Ivy Austin Teague, Jr., is recuperating from his recent illness.

Clunette Westmoreland is sick with flu, we are sorry to note.

Mr. Burgess Morris, father of Mrs. W. G. Myers and Mr. Joe Moris, was suddenly sticken ill last Sunday morning.

Our church has secured a church bulletin, which carries with it the order of worship, announcements, etc. This is prepared each week by the pastor.

MRS. T. A. LLOYD, Reporter.

Welch Memorial Church.—We have just closed one of the most successful year's work that we have ever had in our church. We sent the pastor to conference with salary paid in full and a creditable amount paid on the Conference budgets. Our people are paying to the church more according to their ability now than ever before. One dear old lady whose husband had not only been unable to get work but had had a serious illness of months' duration, grew flowers, sold some of them, and did some quilting and paid the money to the church. And she walks a mile to attend church and Sunday school regularly. With such a spirit of faith and loyalty as she has Welch is bound to go forward. Our people have sacrificed much this year to carry on. They love each other and love the church and are much interested in its welfare.

New officers installed at the last of the year are as follows: Stewards, O. W. Brown, chairman, C. H. Lambeth, Mrs. W. R. Bracket, M. L. Vuncannon, Mrs. J. W. Mitchell, Mrs. D. G. Hiatt, Mrs. C. W. Hoover, Mrs. Dan Joyner, R. L. Briley, S. E. Caldwell, Howard Vuncannon, W. W. Frye; class leaders, C. W. Hoover, chairman, E. T. Seagroves, L. M. Teague, T. L. Jackson, Wade Coggins, M. M. Hicks; parsonage trustees, D. G. Hiatt, chairman, W. B. Delk, J. R. Cox, R. L. George, J. M. McDowell; church trustees, G. E. McDowell, chairman, Banner Leach, J. W. Mitchell, L. F. Cassell, J. W. Greenway; ushers, S. E. Cashwell, chairman, Ralph Eldridge, Vee Sechrest, William Smith, Walter Vuncannon, A. L. Dupree, Chalmers Osteen, Guy Kinney; pianist, Mrs. W. L. Edwards; assistants, Mrs. R. B. Harrison, Mrs. D. B. Eldridge; choir-leader, W. W. Frye; assistant, W. B. Delk; treasurer, J. T. Morgan; reporter, Mrs. J. M. Morgan; Sunday school superintendent, W. W. Frye; assistants, O. W. Brown, R. L. Briley; secretary and treasurer, Floyd Vuncannon; assistant, Roy Medlin; choir leaders, W. W. Frye, John Easter; pianist, Mrs. R. B. Harrison; assistant, Mrs. D. B. Eldridge; reporter, Walter Vuncannon. Some of these have served before in the same capacity for which they were elected this year and were very efficient, and we believe the new ones will do just as well.

We were glad to have Bro. A. L. Hunter preach for us Sunday night of Conference. It speaks well for him that so many whom he had served in other days and who had moved away were back on that night. And also a large delegation from Pinnacle came over to hear him. We were glad to have them enjoy him with us.

Sunday began our new Conference year. We appreciate so much having our pastor returned to us. We all think so well of Dr. and Mrs. Williams that we can't think of giving them up. One lady said she thought we ought to keep them as long as they live. We intend to stand by him and try to held up his hands in all he undertakes with us.

Flat Rock.—We have been kindly received as pastor of Flat Rock Charge for the coming year, and greatly appreciate the privilege of laboring for and with the people of the charge. The first service for the new Conference year was at Flat Rock church last Sunday morning. There was a good attendance in the Sunday school and also for the church service. After the service the pastor was invited to the splendid home of Bro. M. W. Thomas, where a good dinner was enjoyed with Mr. and Mrs. Thomas and their daughter, Virginia. Miss Iva Friddle was a guest in the home for dinner.

The second service was at Bethany church at 3 o'clock in the afternoon. Here we had a fairly good number present for the service, and we have not spoken to any congregation that was more attentive than the people who composed the congregation. This is one of the oldest churches on the charge, located in Rockingham County, being only ten miles from the parsonage, and the farthest church from the parsonage.

The pastor and family are now comfortably located in the parsonage at Stokesdale, Guilford Countp, 20 miles from Greensboro, and 20 miles from Winston-Salem. We moved from Lexington to Stokesdale last Thursday. Some of our church people were at the parsonage waiting for us. The women had prepared a good supper for us, which was thoroughly enjoiyed. A new cook stove was placed in the parsonage and a good supply of stovewood given by Bro. N. W. Gordon, of Bethel church. The different churches are to raise the money for the purchase of the new cookstove. Some of the men were present to assist in unloading our household goods and helped place them. A close neighbor, not a member of our church, is giving us rich milk and butter.

On Friday night about 7 o'clock we heard a knock at our front door, and when we investigated, discovered about 32 visitors, composed of members of four of the churches. The door was opened and they marched into the dining room where their packages and bundles of various kinds of gifts were placed on the dining table. It was a real pounding, the kind which a pastor and family enjoy receiving and appreciate. We thank each one for the gifts, and appreciate the spirit in which they were made. We have already seen evidences of a spirit of love and appreciation on the part of the people of Flat Rock charge. It shall be our purpose to render the best possible service for the promotion of the Kingdom of God during the coming year.

Announcement was made at both services last Sunday that the first quarterly conference for Flat Rock charge will be held at Bethel church on Saturday before the third Sunday in December, at 2 o'clock in the afternoon. We are expecting a good attendance of the members of the conference and others also. There will be important business to transact, so please be present.

The same plan of appointments which have been in effect heretofore will be followed by the present pastor. These appointments are as follows: First Sunday, Bethel, 11 a. m., Gideon's Grove, 3 . m.; second Sunday, Gideon's Grove, 11 a. m., Flat Rock, 3 p. m.; third Sunday, Palestine, 11 a. m., Bethel, 3 p. m.; fourth Sunday, Flat Rock, 11 a. m., Bethany, 3 p. m.; fifth Sunday, Palestine, 11 a. m.

Now, let's all work together for a successful new Conference year for the promotion of the Kingdom of God in the Methodist Protestant Church in North Carolina.

C. B. WAY, Pastor.

Liberty Hill, Anderson Charge.—Our former pastor, Rev. J. L. Love, was with us Sunday morning for his farewell sermon. As usual, a splendid discourse was heard. Afterwards the congregation stood and sang "Tell It to Jesus" and "God Be With You," while everyone who felt they'd been in some way benefited by Mr. Love went and gave him his hand and wished him Godspeed. This included the whole congregation. In the short time it seems Mr. Love has been with us he and his family have become very endeared to us, and we are saddened and disappointed to have to give them up. They will not soon be forgotten here, and we wish them much success in their new field of work.

We are looking forward to having our new pastor, Rev. Robert Short, with us December 10. We are hoping and praying for a very successful year.

Our Sunday schoo is moving on nicely, but there is still room for improvement here as well as in everything.

We were indeed glad to have with us the first Sunday the Miller sisters from Greenville. Their singing was enjoyed very much by all present, and we are hoping they can be with us again soon.

The Ladies' Aid is continuing to work faithfully under the direction of the president, Mrs. R. T. Bennett. The November monthly meeting was held at the home of the president on November 15. Their topic was "Home." The subject for December is on "The Birthday of the King."

Our Christian Endeavor is still striving to climb higher in service for the Master. Some interesting programs have been given recently under the leadership of our president, Miss Lottie Harrison. Sunday night an interesting program was given on "What Have We to Thank God For?" led by Miss Lula Pearson. Third Sunday night the Juniors met with little Lois Burnette as leader and a splendid program on the topic of "Counting Our Blessings" was given. The Juniors are few in number, but with each one taking his or her part they are doing splendid work.

Best wishes to the Herald and its many readers. REPORTER.

* * *

Cedar Cliff, Mount Hermon Charge.—I hasten to make some corrections in the last report. I am sorry that those errors occurred.

Finances, pasto's salary, and all budgets paid in full as usual. Sunday school superintendent, W. T. Coble; assistant, A. G. Cooper; church trustees, B. H. Payne, J. B. Williams, Richard Burke, J. D. Payne, A. G. Thompson. Mr. Richard Burke's name was omitted as trustee and A. G. Cooper was in his place. MRS. R. M. BOGER.

* * *

Winston-Salem, First.—Well, if any minister in the Conference received a pounding any earlier in the Conference year than this one did his people were surely on their marks. Late Monday afternoon, after adjournment of Conference we arrived at the parsonage. After supper we saw that several cars had parked in front of the home of our neighbor, Mr. B. K. Millaway, but as people have a right to park there any time they want to we did not go to ask them what they were there for. Presently we heard talking and in a few minutes the house was filled with people carrying packages of almost every description. We soon found that this was a part of the welcome which the people had planned for their pastor and his wife at the beginning of the new Conference year. As the appointments did not reach the evening paper here in time for that afternoon, many of our people did not know until they arrived at the home of Bro. Millaway that we were not returned to them for another year. But in so far as we know, no one took the package back home. When this pastor had regained his equilibrium he tried to express his gratitude not only for the gifts of the evening but also for the loyalty of the people during the three brief years spent here. So what was intended as a welcome really turned into a farewell. Anyway, it was a splendid gift—more than a barrel full of good things to eat of the finest variety.

As this will likely be my last letter from this place let me say the people have been mighty fine. After spending three years here there was not a single vote for change of preachers in the congregational meeting. Now that Conference has spoken and we are to go we sincerely trust that Dr. and Mrs. Bates may love these people just as much as we do. Our prayers and our best wishes will follow them. J. E. PRITCHARD.

* * *

Thomasville.—The Community Church was delighted at the opportunity of entertaining the Annual meeting of the Methodist Protestant Conference, beginning Wednesday, November 15, and continuing through Monday, November 20.

The High Point College Glee Club and the church choir rendered attractive programs of music during the Conference sessions. An impressive setting for the Conference was effected by the use of autumn flowers and greenery, arranged by the decorative committee.

Dr. George R. Brown, pastor of Reidsville church, preached the ordination sermon on Sunday morning before a large congregation. Dr. L. W. Gerringer, of Hendeson, preached the evening sermon.

The Calendar Plan was adopted by the Community Church to raise funds to be applied on the salary of J. F. Minnis, on which funds $20.00 has been collected.

The Woman's Auxiliary of the Community Church made an outstanding record in its work during the past year, it was revealed by recent reports, and the Intermediate Christian Endeavor Society, organized prior to Confeence, has a membership of 20.

The attendance at Sunday school on Sunday, November 26, was much larger than usual, and lacked only seven of meeting the church record.

This church will participate in the Union Thanksgiving service to be held at the Main Street M. E. Church, at which time Rev. M. O. Alexander, pastor of the First Baptist Church, will be the speaker.

ODESSA MYERS, Reporter.

* * *

Liberty.—On the fourth Sunday morning the general routine of church services was carried out. The Sunday school under the direction of Mr. R. L. Elkins, superintendent, is growing rapidly. Everyone seems to be showing loyalty and co-operation.

Money has been raised to put a new roof on our church, and also plans for the Thank-Offering to the "Home."

We feel very grateful for the return of our good pastor, Rev. Fred R. Love, and his good wife, who is a very efficient worker in all phases of church work and so pleasant visitor in our homes.

Mr. Love gave us another good sermon Sunday morning from Matthew 7:24: "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man which built his house upon a rock." Are we building on the principles of Christ? If we are we will be able to stand when the storms of life come, depressions and disappointments, temptations and trials. Hope on! Though all seems lost, and storms beat high, have faith! Be still and know that God is nigh."

May this be a year of loving service. May we trust the Great Shepherd to guide us.

Our Christian Endeavor, under the leadership of Miss Margaret Shepard, president, is endeavoring to train the minds and hearts of a large number of boys and girls. Mr. Grier Lineberry led the meeting the second Sunday evening, Miss Katherine Underwood the third Sunday, and Miss Mary York the fourth Sunday evening.

Miss York had charge of the Thanksgiving program, using as her subject, "What Have We to Thank God For?"

Each Tuesday night we have choir practice, and each Wednesday night prayer and praise service.

Mrs. Newton H. Isley entertained the Philathea class recently. Games and contests were engaged in under the direction of Mesdames Boyd Reitzel and Lawrence Brown. The hostess then served delicious refreshments, assisted by her daughters, Misses Helen Dorothy and Annie Dare Isley.

Circle No. 2 will meet with Mrs. John W. Curtis Wednesday p. m. On Friday afternoon Circle No. 1 will meet with Mrs. Joe Swaim.

Quite a number of our people attended Conference at Thomasville last week.

Miss Nettie Stewart attended "Home-coming" at High Point College, November 25th. She was accompanied by Mrs. Stella Ray, who visited her sister, Mrs. P. S. Kennett.

Miss Mary Bowman Shepard, of High Point College was the guest of her mother, Mrs. F. A. Shepard Sunday.

Rev. and Mrs. Fred R. Love and Mr. and Mrs. John Holt were the dinner guests of Mr. and Mrs. W. C. Shepard on Wednesday, November 22.

C. A. Shepard and family, of Greensboro, Route 4, were guests of his parents, Mr. and Mrs. W. C. Shepard, Sunday.

Miss Alta Hudson, teacher of Salisbury, will spend Thanksgiving with her parents, Mr. and Mrs. O. L. Hudson.

BERTINE SHEPARD, Reporter.

* * *

Tabernacle-Julian.—No moving at Tabernacle this year, and thanks to the Good Lord and the other powers that be. Plenty of time to feel good and get down to work without any lost motion, with the hope of making this the best year yet. The pastor came home from Conference and on the same day made some visits and went to mill, thus taking a good start.

On our first Sunday we had a fine service at Tabernacle. Dr. and Mrs. Dixon brought a group of the fine children from the Children's Home and helped us have a fine Harvest-Home service. The program rendered by the children was fine and talks by Dr. and Mrs. Dixon were impressive. After the program an offering was taken which amounted to more than $22.00 in cash and a large contribution of produce from our farms and canned goods from our homes. We regard it as a great day for our church and we are glad to do what we could for the Home. After the service, dinner, picnic style, was served on the grounds. We are to have a service of worship at Tabernacle on the morning of Thanksgiving and we believe at that time the contributions will be enlarged.

The Harvest-Home service at Julian is to be on the evening of Thanksgiving day. We know that these good people at this time will do their part. They always do.

The good people have already shown themselves thoughtful of our welfare. Nice things have come into the parsonage in the way of fruits, vegetables, milk and fresh meat. These have come from the homes of Bro. W. T. Hanner, of Julian, and J. E. Hanner, T. R. Surratt, Purvis Neese, P. A. Hardin, and C. H. Kirkman, of Tabernacle. To these we acknowledge our appreciation and extend our thanks.

Bro. William Kirkman, one of our oldest Tabernacle members, is suffering becouse of a paralytic stroke which occurred some days ago. Since he was strick his condition does not seem to change to any great extent. The prayers of good people are requested that this good brother may recover.

GEO. L. CURRY.

Bellemont, Mount Hermon Charge.—We are indeed glad to have Rev. Mr. Mabry back with us for another year. We are thankful that we have this good Christian man for our pastor.

On Sunday morning, November 26, Pastor Mabry gave us a most appropriate and touching message on "Thanksgiving." He took his lesson text from Psalm 107: "Give thanks unto the Lord, for he is good, His mercy endureth forever." The pastor told us that we always think of Thanksgiving beginning in Virginia in the time of Governor Bradford, but it really began back in David's time. In the 16th chapter of I Chronicles David and the people of Israel were giving thanks unto the Lord. These people were just common, ordinary people, just as the Pilgrims were, and they were giving thanks for the common, ordinary things of life. Without the great hand of our Father we would not have these things to be thankful for. We would not have the privilege of giving thanks for them. We should not wait until Thanksgiving Day to be thankful. We ought to recognize God every day, and give thanks unto Him for His manifold blessings. Thanksgiving Day is a great day for the Christian, but it is a sad time for the grumbler. Pastor Mabry centered his thought around five great things for which we should be thankful. First, we should thank God for His goodness. His goodness is shared by everyone, the just and the unjust. God sends rain upon the just and the unjust alike. How thankful we should be for the material blessings of God! God is an inexhaustible supply of goodness. When we receive the blessings of God there are still more blessings to receive when we are ready and qualified for them. The speaker told us that if we are not bigger Christians this year than we were at the same time last year, we are smaller ones. Second, we should thank God for His mercy. God never changes. How much He loves us and how great is His mercy toward us! We are too forgetful of His mercies. "His mercy endureth forever." Third, we should be thankful for His loving kindness. God is loving and kind. He has no other plan except through us.

Fourth, most of all, we should be thankful for His salvation. If we forget everything else, let us not forget to be thankful to Him for saving us from our sins. There is no better way of showing our love for Jesus than by winning some other soul for Him. Last, we should be thankful for all the blessings of God. In conclusion, Pastor Mabry begged us to protect our homes by building a bulwark of religion around them.

The first quarterly conference will be held at Mount Hermon church on Saturday afternoon, December 9, at 2 o'clock.

Prayer meeting will be held on Wednesday evening at 7 o'clock. Pastor Mabry will conduct the meeting.

The board of stewards of the church will meet on Tuesday night, December 5, to make out the assessment cards for the coming year.

The following Sunday school teachers have been elected for next year: Beginners, Miss Carrie Nicholson; No. 1, Miss Margaret Pickett; No. 2, Mrs. Clay Holt; No. 3, Mr. Reid Brown; No. 4, Miss Ramah Shoffner; No. 5, Mrs. Sidney Russell; No. 6, Mr. Roy Sharpe; No. 7, Dr. J. A. Pickett; No. 8, Mr. Edgar York; No. 9, Mr. Wayne Curtiss.

Our Sunday school is planning to have a Christmas tree on Saturday night, December 23. The program will be in charge of Miss Ramah Shoffner, Miss Margaret Pickett, and Mrs. Edgar York.

There will be an oyster supper at the schoolhouse on Saturday night of this week. The proceeds will go for the benefit of the Christmas tree. Everyone is urged to come.

The Boy Scouts will meet at the church on Friday afternoon at 4 o'clock.

The Sisters class held its regular monthly meeting with Miss Beulah Barbee on Thursday evening, November 23.

First Church, Burlington.—We have just begun our new journey and am hoping that we can do even better next year, although our budget was up to date this year, for which we are very grateful.

We are very much pleased to have with us another year Dr. and Mrs. F. W. Paschall, who have worked so earnestly and faithfully for the Church and God, and we feel confident that they will continue this good work. We enjoy having them in our midst. It is indeed a pleasure.

The attendance was very good yesterday at both services. All organizations seem to be running along smoothly so far.

Several of our members are sick, some critically. We pray and sincerely hope that God will bless them if it is His will, and restore them speedily to their normal strength. May all of our church members pray for them.

Since our year has just begun, there is not so much to report; probably next week we will have more news. REPORTER.

First Church, High Point.—An enjoyable event in the form of a musical tea, sponsored by the Woman's Auxiliary, was held last Tuesday afternoon, November 14, at the beautiful home of Mrs. C. C. Robbins, south of the city. This pleasing affair was given under the direction of Mrs. Richard H. Shaw, secretary of Missionary Education, assisted by Miss Mary E. Young. The lovely home was attractively decorated with yellow and white chrysanthemums. The guests were greeted at the door by Miss Young, and the receiving line was composed of officers of the Auxiliary and others: Mrs. C. C. Robbins, Rev. and Mrs. R. I. Farmer, Mesdames J. C. Whitesell, C. L. Whitaker, J. S. Pickett, R. M. Andrews, W. C. Feree, R. H. Gunn, and Ralph H. Vance. When all the guests, including several out-of-town men and women, were seated in the living-room, the mission study book, "Eastern Women Today and Tomorrow," was admirably presented by six ladies, as follows: Miss Mary E. Young, Mesdames R. M. Andrews, G. I. Humphreys, L. R. Peacock, P. E. Lindley, and Minnie P. Harrell. A delightful progam of music was then given by Miss Anne Robbins, daughter of the hostess, Miss Margaret Neese, Mesdames J. H. Allred, and J. C. Whitesell and Miss Alma Andrews. Mrs. J. H. Walker received in the dining room and from a beautifully appointed tea table, which was centered with a bowl of lovely chrysanthemums with tall tapers in silver at intervals, Mrs. L. J. Diffee and Mrs. W. P. Pickett poured tea, which was served with dainty sandwiches, mints and salted nuts by Mrs. Lewis E. Teague, Miss Anne Robbins, and Mrs. Gorrell Payne. About 75 guests enjoyed this delightful afternoon.

At the Sunday morning worship period the congregation was much pleased to hear Dr. J. E. Pritchard, of Winston-Salem ,who was sent to us from Annual Conference at Thomasville to speak from the pulpit at this hour. He delivered a very practical and timely sermon on "Going Forward," from the text in Hebrews 6: "Let us go on unto perfection." He said that churches as well as individuals must go forward or fall into stagnation. He held up the Bible as the rule of conduct for all Christians, and stressed the importance of more thoughtful study of the Holy Book, and advised all to have a stated time to search the Scriptures, preferably early in the morning when the mind is fresh instead of late at night before retiring when one is half asleep. He was intoduced by Dean Lindley of the College as one of the outstanding ministers of the entire denomination, and the congregation greatly enjoyed the visiting minister's splendid effort. At this service, W. C. Feree, Jr., sang a pretty solo. At the same hour the pastor, Rev. R. I. Farmer, occupied the pulpit of Grace church, Greensboro. There was no evening service, but a large number of the membership went to Thomasville Sunday afternoon and evening to attend Conference.

High Point people are much gratified because the Annual Conference did not disturb the pastorate of the four churches in the city, and Rev. R. I. Farmer is returned to First Church after five years of commendable sevice; Dr. J. D. Williams will again serve Welch Memorial, Dr. S. W. Taylor is returned to Lebanon, Mechanicsville, for the second time, and Rev. C. H. Hill will again be pastor at English Street Church.

The Woman's Auxiliary held an enthusiastic and well attended meeting on Monday afternoon in the C. E. room, there having been 41 members present. The president, Mrs. J. C. Whitesell, was in the chair, and Mrs. J. H. Allred, secretary, read the minutes. A very lovely devotional sevice was conducted by Miss Mary E. Young of the College on "The Hands of Jesus." After Miss Eleanor Capps, student at High Point College, sang very sweetly, "The Touch of His Hands on Mine," Miss Young made an inspiring talk, read a lovely poem, "The Master's Touch," and related a touching story of the painter, Durer, whose friends performed hard, menial toil such as scrubbing floors, in order that he might enjoy the advantages of good lessons and who in gratitude for this secrificial service painted a lovely picture of his friend's hands raised in prayer, beautiful and majestic, though knotted and roughened by toil for love's sweet sake. An interesting feature was the report of the different circles, which revealed 136 visits made and attendance of 44 last month. The treasurer, Mrs. Wade Marlette, reported that the sum of $1,113 has been raised for the first half of the fiscal year. Mrs. Ross Davis and Mrs. J. A. Gray were appointed a committee to secure a Heatrola for the assembly room. Many activities in the circles were announced; members of Circle No. 4, Mrs. C. C. Robbins, chairman, are salting peanuts for sale the latter half of this month, and Mrs. W. C. Feree's Circle will sell Brunswick stew Thursday. As November is Children's Home month, the Auxiliary will make sheets and send them to the Home.

Sincere sympathy is expressed for Mrs. R. D. Bodenheimer and Mr. A. F. Moore on account of the loss by death of their brother, Mr. Alfred A. Moore, which occurred Sunday afternoon at his son's home at 143 W. Lexington Avenue. He was 72 years of age, and for 22 years had been employed at Beeson Hardware Company. Quiet and unassuming by nature, he won the confidence and esteem of a large number of friends and neighbors. Funeral services were conducted at Spring Hill church Tuesday afternoon at 3 o'clock.

Mrs. R. C. Boyd had the misfortune to be hurt, but not seriously, in an automobile accident last Friday near Asheboro, while following the funeral procession of her brother-in-law, Mr. W. W. Martin. A car in the rear bumped into hers and threw her against the steering-wheel with such force that she sustained a severe cut on her upper lip, which was closed by three stitches. Her friends are pleased to learn that she is out of the hospital and able to attend to her usual duties at home. Her daughter, Hazel, who underwent an operation for appendicitis there weeks ago, is also improving at home, but will not be able to go back to school until after January 1.

We congratulate a sister denomination, the Friends or Quakers, upon the celebration of their 50th anniversary, which was fittingly observed last Sunday. This interesting occasion brought to this city two of the nation's outstanding scholars, Dr. Rufus M. Jones, professor of Philosophy at Haverford College, and Dr. Henry J. Cadbury, of the faculty of Bryn Mawr College, Penn., who delivered addresses. The first meeting-house, which was completed in 1883, was located at the corner of Jones and Lindsay streets in what was then known as the Quaker Woods. About 20 years later the present Central Friends church was built on South Main street, and in 1924 the congregation had grown so much that the Annex was necessary. Today this group numbers 695 members and an enrollment in Bible school of 450. Rev. Tom Alderman Sykes, an Englishman, is the popular and scholarly present minister who is prominent and outstanding in the spiritual life of the city.

James Montgomery, son of Mr. and Mrs. J. R. Montgomery, formerly a member of Troop No. 4 of the High Point Boy Scouts and now a member of Eagle Scouts Club of the University of North Carolina, is assisting in the building of a Scout cabin at the University.

On the honor roll of Junior High School last month appear the names of 85 boys and girls, among whom are Hobart Ferree, Jr., Joseph Farmer, and Emory Gibson.

Little Miss Anne Whitesell, daughter of Mr. and Mrs. J. C. Whitesell, celebrated her third birthday on November 4, and her mother made it a red-letter day by giving a party for her and several small friends.

Home-coming Day will be observed at High Point College next Saturday, and large numbers of Alumni are expected and will be heartily wecomed. Chief among the entertaining features will be a football game between the "old boys and the present students. Charles Robbins, Jr., is leader of the Alumni team, and is expecting several former stars to take part.

Miss Dorothy Rankin played a leading role in the production of the comedy, "The Boston Fireman and the Beacon Street Heiress," sponsored by the American Business Club and presented in the Junior High School auditorium last week.

First Church, Charlotte.—We are grateful to have our good pastor, Rev. G. H. Hendry, return to us, for he is indeed a good pastor and a splendid preacher as well. He is a spirit-filled man, held in high esteem by every member of the church and church school; even the small children love him dearly and enjoy hearing him preach. He is not only beloved by his own congregation, but by the community as well, as is evidenced by the number of visitors from other churches who attend, especially the Sunday evening services. The vote for the return of Bro. Hendry was unanimous.

We are proud of the good year's work which Bro. Hendry and his good wife have done and we are looking forward to an even greater year. Their coming here has been a blessing to our church and community. May they remain with us for many, many years.

We were glad to have Mrs. C. B. Bruton back in her accustomed place after several weeks' absence owing to the seriou sillness of her husband. Mrs. Bruton holds an outstanding record for faithful attendance, having been absent only one Sunday in six years. She is teacher of the Wilma Shaw Bible class, and was greatly missed during her absence.

Our Young People's Christian Endeavor Society is getting off to a good start for ehe new year with the following officers, which were installed by the pastor at the Sunday evening prayer meeting: President, Miss Gray Stiles; vice-president, Louis Garmon; secretary, Miss Mary Shaw; treasurer, Miss Mary Neal Yandle; ushers and welcome committee, Miss Rachel Tadlock, Louis Garmon, and Fred McCall; lookout committee, Robert Stegall, Miss Dorothy Threatt, and Sigsby Tadlock; social committee, Grady Tadlock, Miss Helen McCall, and Miss Margaret Dellinger; publicity committee, Miss Rachel Tadlock and Miss Mary Neal Yandle.

While we do not have a missionary rommittee, missionary programs are given from time to time with talks by returned missionaries or by members of the Woman's Auxiliary.

The executive board of the Young People's Christian Endeavor Sosiety will meet with the pastor to pan goals for the coming year. The society has done good work in the past year, but expects to do more and greater things in the coming year.

We are proud that our pastor takes so much interest in our young people's work.

The Mecklenburg County Union of Christian Endeavor will hold the regular mass meeting in our church on Friday evening, December 1. About two hundred and fifty Christian Endeavorers are expected to attend. Our society, with Miss Gray Stiles, presiding, will have charge of the worship program, and Chester Morrison, president of the Union, will preside at the business session. Officers of the Union will be installed at this time.

A Junior Christian Endeavor Society has been organized with Mrs. Calvin Beatty as superintendent.

The mid-week prayer service will be held on Thursday evening of this week and will be a Thanksgiving service to the glory of God and to the good of the Children's Home. Gifts and offerings will be brought to be sent to the Children's Home.

The Wilma Shaw Bible Class held its regular monthly meeting last Thursday evening with Mrs. Leon Blake at her home on Matheson avenue.

The Woman's Auxiliary met with Mrs. Hendry at the parsonage on last Tuesday afternoon. The topic, "Prayer and Missions," was used. Mrs. B. W. Little spoke on "Our Children's Home," and urged each woman to do her part toward this important phase of our work.

M. D. Frink has been elected church school superintendent to succeed J. C. Penny, who resigned. REPORTER.

◆

JOURNAL PRAISES DR. J. E. PRITCHARD

The following editorial recently appeared in the Winston-Salem Journal:

"Dr. J. E. Pritchard, pastor of the First Methodist Protestant Church of Winston-Salem for the past three years, has been transferred by his Conference to Calvary Church, Greensboro. He is succeeded by Dr. C. W. Bates, who was pastor of Calvary Church in Greensboro for six years.

"Dr. Pritchard is a very useful minister and citizen. He is president of the Winston-Salem Ministers' Association, chaplain of Post B. P. T. A., and a member of the executive committee of the local chapter of the American Red Cross. He is interested in all sorts of community enterprises and civic movements.

"Dr. Pritchard did a splendid work in his own chuch in Winston-Salem and is influential in his denomination. A student and thinker of ability, his alma mater recognizet him by conferring upon him the degree of Doctor of Divinity. A man of dignity, yet winning friendliness, he was very popular in Winston-Salem. He made many friends both as a minister and as a citizen. Indeed, his character as a citizen was the outgrowth of his deep spirituality and splendid moral life. His many friends in Winston-Salem will wish for him a continuance of his useful career as he goes to the neighboring city."

◆

OBSERVAATION

Several months ago I visited a large cemetery just out of Petersburg, Va. I was told that this city of the dead has a greater population than the city nearby. Inside the cemetery on the west stands the historic Blanchard church. This is no longer used except by passersby. A book and pencil lie on a table. In this book I wrote my name, passed on and forgot.

Many church members are just like that. They record their name in a book, pass on, and forget. Wm. H. NEESE.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

IN HONOR OF THE DEAD

Miss Ruth L. Welch of High Point

1892-1933

"To live in hearts we leave behind is not to die."

When we bid the last farewell to our loved ones, at first we are dazed and overwhelmed with our sense of loss, and through tear-wet eyes we see the world forever changed by the sudden shock of grief and loneliness; but later there comes to our minds the memory of their sweetness of life and the influence of their character. As the remembrance of the gentle, sweet-spirited friend who left us suddenly a few weeks ago, comes in retrospect, we realize that first of all she lives and will live for aye in the hearts of her three sisters, Mrs. Geo. T. Penny, Mrs. Allie W. Foister, and Miss Elizabeth Welch, and her brother, J. C. Welch, Jr., to whom she was devoted and unselfishly gave her time, thought, and consideration. They relied on her and her good sense and judgment, for she possessed an active mind and fine business sagacity. She was domestic in taste and loved to make home attractive and comfortable for her dear ones. The bond of brotherly and sisterly love and affection was very close in this family.

She lives and will live for many years in the hearts of her teachers and schoolmates here in her home town where she attended the local graded school under Dr. George H. Crowell, having been a member of the Class of 1899, and later at Western Maryland College, Westminster, Md. She was a close student and obedient pupil.

She lives and will long live in the hearts of the A. M. Idol Philathea class, of which she was a faithful and loyal member, giving unreservedly of her time and attention, always co-operating with her teacher, and making many plans for "going about doing good," for the relief of the poor and unfortunate and comfort and sympathy to those who sit in the shadow of sorrow.

She lives and will live for aye in the hearts of the pastor and members of the First Methodist church and countless friends of other denominations for her bright, cheerful outlook on life, her unfailing courtesy, and her faithfulness to duty. She was loyal to her pastor and generous in her support of all the activities of the church, always taking enthusiastic pride in the work of her circle of the auxiliary. Her family was prominent in the founding and support of First church, she having been a daughter of the late Mr. and Mrs. J. C. Welch, Sr., the latter having been a charter member. Her father was a well known liveryman and large real estate owner in the early days of High Point, and was a member of a prominent pioneer family, whose ancestor, William Welch, Sr., came from Maryland about 1790. Mrs. J. C. Welch, Sr., was before marriage Miss Mary Johnson, also a member of a pioneer family. She and Mr. Welch were married in December, 1884, and Ruth grew up in their first home on Rankin street (now Wrenn), and lived there until her parents moved to the present commodious home on North Main street.

She underwent a heavy operation last March, from which she had not fully recovered, and being greatly weakened by the shock of grief at her mother's death in September, she succumbed to a second operation performed ten days before her death on October 19 in Guilford General Hospital. We pause before this great mystery, the setting of a sun in the morning; but out of the heartbreak and longing "for the touch of a vanished hand, and the sound of a voice that is stilled." There comes the happy assurance that she "has crossed the bar and met her Pilot face to face."

"O rare, sweet soul, so early passed beyond,
What sights are to thy raptured vision given?
What fruits supernal of thy hopes so fond
Are thine in that far country we call Heaven?

"How fares it with thee? 'Tis but a day
Since in these earthly ways thou didst tread;
Now, sudden thou hast gone so far away
We cannot reach thee. Whither art thou fled?

"Hast thou forgotten all thou here didst love?
The flowers of spring, the thrush's mellow song?
Is there no tender yearning thought above
For those whose lives were bound with thine so long?

"O strange, deep mystery! Sudden from our sight
Thou passest like a shadow—all in vain
Our questionings and grief; for us the night,
For thee the day where suns unsetting shine."

B. A. P.

High Point, Nov. 10, 1933.

◆

Clary

Dorothy Baker Clary, small daughter of Mr. and Mrs. Carl Clary, of 1221 Redding street, High Point, was born January 25, 1928, and died November 21, 1933. After being sticken with diphtheria, she lived from Sunday until Tuesday when the death angel passed by and her soul went back to Him who gave it.

Dorothy was a sweet little girl, loved by all her playmates and all others who knew her. Besides the parents are the grandparents, Mr. and Mrs. W. F. Clary, of High Point, and Mr. and Mrs. R. F. Blake, of Eagle Springs. Her funeral was conducted by the writer, the pastor of English Street church, and one of their neighbors, Mrs. Carter. The flowers were many and beautiful. Her little body now lies in Oakwood cemetery, High Point.

May the Lord give grace and strength to the bereaved parents and grandparents.

G. L. R.

◆

Lashley

Benton Lashey died November 22nd. The funeral services were conducted by the writer on November 23rd, at Chestnut Ridge church.

Bro. Lashley lived to be more than 63 years old. He had been a member of the above church for several years.

A large congregations was present for these services.

He leaves his companion and one daughter, besides other relatives and friends to mourn their loss. May God's blessing be upon them all.

B. M. WILLIAMS.

◆

CORRECTION

It seems strange that the Hollister reporter made a mistake in reporting the quarterly conference at Bethesda. Possibly it was due to inattention or to a misunderstanding of what was being done. The report stated that there were two votes taken on the question of the pastor's return. I wish to say that I was present every minute of the meeting, as were others who wish me to make this correction, and on no question were there two votes taken. Three votes were taken during the pastor's absence from the church—one as to whether the vote should be by ballot; another as to whether certain people, not official members of the conference, should be allowed to vote, as they were attempting to; and the third as to whether the pastor should return. It seems to us best that this correction be made.

THOMAS E. STREET.

◆

CASUAL AND VIGILANT

If all who could take the Herald would take it and patronize, the help would be to all of us; but it is not so.

Rev. Mr. Long is able to write and to help the good causes very much—and there are casuals, too, that come in. The vigilant is that all who are able will continue to urge for the temperance cause.

I would urge for Bro. Long to help us all he can—and, of course, he will do so.

There is no "liberty" connected with intemperance. Give us liberty.

W. F. GRABS.

◆

MAGAZINES

Many of you got the price list at Conference. See page 84 for special Christmas rates.

Let's have a price list in every church in North Carolina. If each pastor will write me just how many he needs I will mail them to him.

The magazines will cost you no more. Our Children's Home will benefit by the commission. Let's push this.

MABEL WILLIAMS RUSSELL.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. W. T. Totten	$6.00
Mrs. R. M. Robinson	4.00
Mrs. E. S. Taylor	3.00
Rev. L. E. Mabry	2.75
Rev. C. E. Ridge	2.00
Mrs. Clay Beck	2.00
Rev. D. R. Williams	2.00
Rev. A. L. Hunter	2.00
Rev. J. M. Morgan	1.00

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., DECEMBER 7, 1933 NUMBER 4

Rev H L Isley 2feb4 R6

Where Is God?

Men have tried to locate God
In the sky or 'neath the sod;
He's not here and must be there
If indeed He's anywhere.

Dark in mind and short of sight,
Men can't see in brightest light,
Seeking for some favored spot
Where man is and God is not.

Feeble-minded creature he,
Man ignores the Deity,
Trying to banish Him from space,
Leaving Him no proper place.

God is here and God is there!
His dwelling-place is everywhere!
Soothing thought that God is near!
Blessed thought that God is here!

◆

Need of Study of Religion

Observers have seen a change comng over the thought of the times. This writer noticed it 40 years ago and chose for his graduating thesis "The Present Religious Revolution." Changes of doctrine have been noted in the pulpits of a number of denominations. Calvinists and Arminians are now pretty thoroughly intermingled in a number of different denominations. Grounds for heresy charges are numerous. Yet there are few heresy trials: those who live in glass houses cannot afford to throw stones. Men whose beliefs do not tally with their impressions must carry about in their bosoms a very uncomfortable feeling. Some are seeking to relieve themselves of painful schisms, by church unions, eliminating from all church bodies grounds of controversy. Some are so weary of discord that they are almost ready to seek relief by going back beyond Luther and finding rest in one universal church, however organized.

But it is not rashness that the times are calling for; it is not indifference to the truth; it is not a disavowal of all religious conviction; it is not going back to a life of worldliness. The thing that is needed is the truth, for the truth could make us free. And the way to find the truth is by way of earnest study. Error prevails because men do not think enough.

The church is divided up into schools of error. Religious men are distinguished by their errors, their prominence, their offensiveness or their absurdity. A very painful chapter in human history is this long chapter of religious errors. How widely and deeply does it affect practical life! Human destiny in the eternal world is believed to depend upon it. Certainly destiny in this world depends upon it. The urgent pursuit of the truth is stimulated by the conviction that the truth commands destiny. Men cannot afford to be indifferent as to the truth. Religious books are in much demand on the part of those who wish "to buy the truth and sell it not."

The ardor of religious warfare has somewhat abated as compared with a few centuries ago, but still there are authorities in command of warring camps and the fight continues. Perhaps strategy is now more relied upon than force and there is still hope of triumph. The worst elements of human nature are enlisted and called to do service in the unfortunate conflict. All this makes a painful sight. How much better it would be if the war of religious forces were turned into a school of enquiry, all studying to discover and know the truth that makes men free.

Men ought to come to agreement as to who Jesus was and what He accomplished, and what He still labors to accomplish. They ought to come to an agreement as to what men must do to avail themselves of the benefits secured by the intercession of Jesus. In particular, they ought to understand Repentance, Saving Faith, and the means of Growing in Grace, and the attainment of Christian Perfection.

As it now is in the world of Christian thought, there is not agreement as to what religion is, there being two radically different definitions in use among religious writers. Let us think of these things.

◆

Herald's Winter Vacation

According to our annual custom, the HERALD will not be published Christmas week. The issues of December 14th and 21st will appear as usual. Please bear this in mind and make announcements in time for publication in the issue of the 21st.

◆

—Rev. J. E. Pritchard held the first quarterly conference of Calvary charge on Tuesday night; there was good attendance and good interest. He proposed as two goals for the year, "Every member contributing" and "Fifty-two new church members for the year." Bro. Pritchard is constitutionally in earnest and his people soon learn that he thinks of a church as a working organization.

—Preachers' moving expenses have been reduced in the last quarter century. One preacher found ten dollars sufficient this year to pay for transportation of household goods by truck, whereas the service of a freight car formerly cost about two hundred dollars.

—Thank God for the good Sunday weather we are having this winter.

WHAT DOES THE CHURCH OWE THE PEOPLE?

By LUTHER K. LONG

It is quite the custom to speak of the great debt the individual and the community owe the church.

We are told that the church ministers salvation, that without the church no one can be saved, that the issues of life and death are in the hands of the church and its ministers—especially that in the Pope, the head of the Roman Catholic church, is centered all the authority and wisdom and power of that great organization, and that he is the authoritative vicar of Christ. Hence, to the great minds of such church auhorities, the outstanding virtue of a Christian is obedience, submission to those whom the Lord has set over the church.

But the people from time to time have risen against the church and its authority. The Protestant Reformation in the early part of the seventeenth century was a complete break with the church authorities in Rome. Later, France, while still remaining Catholic, threw overboard the temporal authority of the Pope. Not many years ago the Mexican government sent away foreign priests, and dictated as to the number of priests that would be allowed to minister in a certain population. The people, as a rule, continue in the Roman church, but, having become disgusted with the vast accumulation of wealth by the churches while the people continued in poverty and misery—and not liking the interference of the priests in civil affairs—the government decided to put a stop to this meddling.

More recently Spain, that ancient monarchy that had for long been a stronghold of the papal power, has had a revolution. The monarchy is gone, the republic has taken its place. And with these political changes have come changes in the church. Much of its property has been taken over, and a considerable part of its power has been destroyed. The Spanish people are still, in the main, adherents of the Roman Catholic faith; but they propose to do more of their own thinking and take a larger part in the administration of religious affairs.

The time may not be so far away when the people will demand decided changes in the administration of the Protestant churches in our own country. I have heard members of the three kinds of Methodist churches in Harford county, Maryland, express regret that there are so many competing churches of these denominations in that county. Furthermore, they are ashamed that their denominational leaders seem unable to do anything to remove the scandal. At least half of these churches could be closed to advantage. More than half of all the churches of all the denominations in that county could be closed without injury to religious conditions. And yet nothing effective is done about it.

Recently I attended the annual convocation of the School of Religion at Howard University. Among the interesting things on the program was an address by Mrs. Edward S. Hope, director of the Southeast Community House, in Washington. Her subject was "The Contribution the Church Can Make to Social Welfare." She spoke of the great need in many homes—not merely for food and clothing and fuel—but for ideas and ideals, for knowledge of how to use leisure time, for co-operation in dramatics and other forms of community activities and enjoyments. She told of the astonishingly large sums of money the people—very poor people, many of them—give to the church for maintaining the building and for current expenses.

Then, with deep feeling in her voice, she said: "The church owes something to these people in return for their money and devotion. Young people must have something worth while for the time and devotion they are expected to give to the church, something that meets their real needs." Those words thrilled a sympathetic audience. Some one is likely to respond: "The church is already ministering to the highest needs of its people. What can be more important than the salvation of one's soul?" Can't you hear some one whose soul is being sought, calling out impatiently: "Please forget my soul for awhile, and consider me!"

Church doors are open for a short time each week. Too often the things talked of and the directions given to the young are far removed from the realities of life. Then they are turned loose for another week—in some places it is a whole month—to find entertainment and occupation as they may be able. The Y. M. C. A., the Y. W., Boy and Girl Scouts, vacation camps, clubs and other organizations, are usually outside the churches; and sometimes are regarded as seriously competing for the interest of the young.

Well, what does the church owe the people?

1. *Service.* "I am among you as one that serves" should be the spirit in which the church faces its task. The church is not here to exalt itself, but to lift up humanity. Self-seeking on the part of the church or its ministers and administrators is utterly out of place. The kingdom of God is divine, the church is a human organization. It is dangerous to overemphasize the divine origin of the church and the inspiration of its human leadership. See what that has done for the Roman Catholic church and its exclusive ministry! And how about Protestant organizations that claim to be the only true church and its ministers the only ones duly authorized to administer baptism and the Lord's Supper? As a human organization the church must submit to criticism and be ready to revise its statements of belief and to change its methods of work. The local church is to be free and responsive to the needs of its constituency—without too much over-lordship from denominational heads.

2. *The church owes it to the people to keep open the paths to God and Truth.* God is not handed to the people by the church and its ministers. Each individual must seek Him and find Him for himself. iHs value to any person consists largely in that person's knowledge of Him and personal fellowship with Him. Truth is not the written words of a creed or confession imposed upon the people by the church and its administrators. Nor is it the contents of a book written by men inspired and directed by the Holy Spirit. Truth is Truth to you only as it finds you, gets you, and is found by you in your own experience. The church and the ministry owe it to the people to keep this way to God and Truth open, and so to instruct and guide both youth and age that they

(Continued on Page Four)

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

GOAL FOR THE NEW YEAR

Membership Gains of 10 Per Cent

This gain does not look large, but when we consider that a net gain of 3,000 members to our church in the North Carolina Conference is more than we have made in any single year, it will not appear so easy to reach.

Re-enlistments 10 Per Cent

All pastors know that every church register carries on it the names of many who have lost interest in the church; they have ceased to attend its services, or to pay to its support. In fact, they are no more to the church than the tens of thousands who never darken the church door. What we need to do is to find these members and try to win them back to the church. We have set a goal of ten per cent of those on your membership roll who have ceased to take interest in your church. Win them.

All North Carolina Budgets Paid in Full

This means that we shall pay the A. C. Expense, Church Extension, Superannuates, A. C. debts, etc. When these amounts are included we will see that the total is not an insignificant figure, but it is not an impossible one for us to raise. *Twenty-five per cent more for World Service* than was raised the past year. See that all special days are observed, that collections are taken for education, missions, etc., when the service is held and include what is raised by the Women's Auxiliary and when it is all added, raise 25 per cent more for this budget than your church raised the year just closed.

Herald Subsidy

There is to be an allotment for the Herald this year as last. Many of our churches raised their allotment, some did not, but enough was raised that made us see that if all had done their part, the deficit in printing the Herald would have been quite small. Let's do our part whole-heartedly this time.

Herald Subscription Quotas

The same subscriptions for this year as last. Try to reach them. Your members need the Herald, and the Herald needs the support of the people.

Start Now

Many churches fail because they do not begin in time. They wait until the fall before they really start to pay the conference claims, or do much for the pastor's salary. That is why so little is often done. Try beginning during December. Pay off one of the assessments in December, A. C. Expense or Church Extension or Superannuates, the nbe ready for another when January comes. And when conference comes you will find your finances in the best shape they have ever been in.

Pastors Exchange for World Service

President Broomfield asked me to work out an exchange by which the World Service Budget be presented in a dozen or fifteen of our churches. I did it and the following plan has been submitted to him for December 17:

S. W. Tylor at First church, R. I. Farmer at Lebanon church.

T. G. Madison at Community church and H. F. Surratt at First church.

R. C. Stubbins at Winston and C. W. Bates at Asheboro.

Mrs. W. C. Hammer and Mrs. H. C. Nicholson at Welch Memorial.

F. W. Paschall at Graham and J. C. Auman at First church, Burlington.

J. E. Pritchard at Grace and J. Elwood Carroll at Calvary.

J. M. Morgan at Kannapolis and C. P. Morris at Concord.

W. M. Loy at Mt. Pleasant and J. W. Braxton at Saxapahaw (taking one or more churches).

N. G. Bethea at West End, Greensboro, and T. J. Whitehead at Gibsonville.

Appointed Pastors

Bro. Aubrey Smith, supply pastor for Spencer church.

Bro. O. B. Williams, pastor Kernersville charge.

When Your Church Should Raise A. C. Expense

December—Asheboro, First church Burlington, Concord, Enfield, Whitakers, First church High Point.

January—St. Paul Greensboro, Graham, Gibsonville, Grace church, Spring church charge, English Street church, Tabernacle charge, Welch Memorial.

February—Community church Thomasville, First church Thomasville, Haw River charge, Kannapolis, First church Lexington, Randolph, Lebanon, High Point.

March—First church Winston, Mebane, Lincolnton, Henderson, West End Greensboro, Glen Raven, Denton.

April—Forsyth, Fallston, Albemarle, Asheville, Flat Rock, Reidsville, Mt. Hermon.

May—Orange, Mt. Pleasant, Randleman, Siler City, Shiloh, Saxapahaw, Granville.

June—Alamance, Anderson, Bess Chapel, Fountain Place, Charlotte, Draper, Calvary, Yarborough.

July—Cleveland, Connelly Springs, Creswell, Davidson, Friendship, W. Thomasville, Vance, Weaverville.

August—Why Not, W. Forsyth, Rockingham, Roberta, Richland, Pleasant Grove.

September—Pinnacle, N. Davidson, Mocksville, Moriah, Midland, Littleton, Democrat.

October—State Street Lexington, Mecklenburg, Midway, Kernersville, Halifax, Guilford, Greensville.

Orange Circuit, Rev. B. M. Williams, Pastor

I attended the first quarterly conference of this charge last Saturday afternoon. There was a good attendance, good interest, and there were accepted the budgets of the conference and plans made to raise during December the one thousand dollars still due on the parsonage. Success to them. The pastor is beginning his tenth year on Orange. Congratulations to both of them.

Welch Memorial, Rev. J. D. Williams, Pastor

I spoke at this church at the morning worship hour. The attendance was fair. Pastor Williams is popular with his people and they are expecting to have a much better year than last in finances and spiritual interests as well. Welch really has a better future than its leaders realized. We are hopeful that they are now entering a larger field of service in the city of High Point than they have ever enjoyed.

Appointments

December 10—11 a.m., Reidsville; p.m., Midway church.

I shall be glad to hold any quarterly conference the pastor may want me to hold, and to take any service I can. After December my appointments will doubtless be made out for several weeks.

Cordially yours,
R. M. Andrews.

◆

What Does the Church Owe the People?

(Continued from Page Two)

will follow on until God and Truth are experienced and known.

3. *The church is under obligation to be interested in the entire life of the people, young and old.* If we are not obsessed with the foolish notion of having so many church buildings and preachers we could have more money and workers to direct the play life, and to supervise the industrial and social activities of the young. A large part of the lives of the people should never be touched by the divisive sectarian spirit—and the other portions of life would be better off without its meddling interference and narrowing results.

The Orthodox Greek church in Russia is down and out because it lorded it over the people—was not willing to be among them as a humble servant. In answer to a question, I heard Prof. Harry F. Ward say that he did not blame the Russian people for repudiating that church. He believes that, in time, the heart of the Russian people will find a religious faith that will serve them and satisfy thei rspiritual and social aspirations. Many of them now talk against God, against religious ceremonies—but they are rejecting the God and ceremonies imposed upon them by their Czarist oppressors. In doing this they seem to reject God and all religion. But we may hope that in due time God and religious truth will be experienced and known by them.

◆

THE GREAT EMPHASIS

Such phrases as "God is faithful," "The Lord is faithful," "This is a faithful saying," are often found in the New Testament. If our hearts will only rest upon His faithfulness we shall find in it not only the most exquisite joy and assured peace, but also the ground of our perfect confidence that He will accomplish His purposes in us, and glorify Himself in our lives.

To be occupied unduly with self in the matter of holiness is to become self-centered, morbid, and weak; to be occupied with God is to be restful, strong, confident, and ever growing in grace.—*Unknown.*

DONATIONS TO HIGH POINT COLLEGE LIBRARY

New editions are being contributed to the College Library through the generosity of our people.

Rev. C. H. Whitaker contributed twenty-two volumes. Dr. C. W. Bates contributed eight volumes, Dr. R. M. Andrews eight volumes. A number of volumes were received, being contributed from the late Dr. C. L. Whitaker.

There are thousands and thousands of good books lying idle upon the shelves of Methodist Protestants, and many that would be of service to students and faculty at High Point College. It is hoped that all readers of this article will immediately go to their library selves and take those books which they could spare for use here.

Just drop the undersigned a card, stating the number of volumes which you will spare and sometime in passing we will pick them up.

Any good book, whether religious, historical, scientific, literature, fiction or otherwise can be used and will be very much appreciated.

N. M. Harrison.

◆

THE ONLY WAY TO WIN

It takes a little courage,
And a little self-control,
And some grim determination,
If you want to reach a goal.
It takes a deal of striving,
And a firm and stern set chin,
No matter what the battle,
If you're realy out to win.

There's no easy path to glory,
There's no rosy road to fame,
Life, however we may view it,
Is no simple parlor game;
But its prizes call for fighting,
For endurance and for grit,
For a rugged disposition,
And a "don't-know-when-to-quit."

—*Anonymous.*

◆

RESTING WHILE SWIMMING

I learned to swim in boyhood, but it was only this summer that I achieved complete mastery of myself in the water. For thirty years I had assumed that I must constantly put forth effort to keep from sinking. One day an expert swimmer watched me for a few minutes, then cried: "Stop fighting the water and trust it to hold you up. Use your strength to get somewhere." Under his direction a few moments sufficed to convince me he was right. I lay flat in the water without moving hands or feet, and to my delight it held me up. Then I struck out, using my strength to forge ahead. Then what a revelation! Why did not some one tell me that years ago? So many constantly struggle to be Christians, when if they would only trust Christ they would be kept. How suggestive is that advice when applied to the Christian, "Stop struggling and trust God to keep you. Use your strength to get somewhere."—*Unknown.*

OUR STORY PAGE

THE CONFESSION

The work of the forenoon having been done, and dinner cleared away, Marjorie, as was her established custom, retreated to her room for her secret devotions. These were special times in her life when the Savior drew very near and blessed her, and she received strength to go on triumphantly. She took her Bible, which she was reading through, for the second time, and turned to Leviticus 6. Kneeling at her bedside she thanked God for this, His Word, and implored Him that the Spirit direct her thoughts and apply the Word to her heart as she read it.

Then came to her mind a beautiful dish, but it was in several pieces. She hadn't thought of it for a long time, but now she remembered. Her mother had told her to take it to Aunt Anne, who had asked to borrow it. In her eagerness to reach her aunt's house, Marjorie had tripped on the sidewalk as she stepped from her own yard. The dish was wrapped but when it fell it broke into several pieces. Marjorie hastily picked them up and ran back into the house, where she put them on the table. She then went to the library where she buried herself in a chair to read.

How her conscience hurt her, for she was not given to lying, but she felt still worse when mother said, I'd rather have had any dish in the house broken than this, because it was a wedding present from Grandma.''

As she did not question Marjorie any further concerning the matter, the little girl soon forgot about it. Several years had now passed.

A voice was saying to her now, ''Do you not think you should confess to Mother?''

''Lord, I did wrong, and I am sorry, but I can't tell Mother, I just can't. It would be too hard.''

''But I will help you then, just as I have always helped you since you came to Me.''

''But Lord, what would Herbert say? He would laugh at me more than ever. Oh, I just can't.''

''Christ was laughed at, even slain for no good reason whatsoever. Surely you could bear such a small amount of ridicule for Jesus' sake.''

''But this happened so long ago, seven years ago. They have forgotten it by now.''

With that she tried to dismiss it from her mind and endeavored to pray. But she could not. She had bumped up against something, it seemed, and she could not go any farther until it was out of the way. Arising from her knees, she went to the sewing-room. She soon found that she couldn't sew either, so she went to the kitchen. All this time a battle was waging in her soul between God's will and her will. With her alone rested the outcome thereof.

When Herbert came in he said, ''Why the sudden change in countenance?''

Marjorie only replied, ''I am thinking seriously.''

''Really!''

For a whole week the battle went on. Sometimes she forgot about it and was quite cheerful, but always when she wanted to pray it would come up before us, until she was beginning to realize that her spiritual life was endangered by that obstacle.

One day, when the pressure was especialy hard, she said in her desperation, ''Have Thy way, Lord, I will.'' Then followed a sweet rest and calm on the battlefield. Marjorie knew that she would keep her promise to God, but each time she thought of it her heart went thump-thump, until she could almost hear it.

One, two, three opportunities slipped by, and still she hadn't confessed. She tried to, but it seemed as though the words just wouldn't come. Finally she said, ''Lord Jesus, if Thou wilt help me, I will say it while we are at the supper table.''

She wished to say it to all of them, because it had been her Father's dish quite as much as her Mother's, and, deep down in her heart she felt she would show Herbert that being a Christian was not a weak thing to do.

During the evening meal she felt rather excited and nervous, and more than once felt Herbert's look of inquiry upon her face. The verse came to Marjorie with comforting reassurance, ''I can do all things through Christ which strengtheneth me.''

Suddenly she felt herself saying, ''Father—Mother—Herbert—there is something I want to tell you''—and she related to them the story of her terrible deceit and was freely forgiven. She also said that she was going to buy another dish for Mother as nearly like that one as possible.

When a moment later she went to her room to thank the Heavenly Father for helping her she felt as if a great weight had been lifted from her conscience.

After a while Marjorie went to the library to read. Herbert also was there and as she selected a book and relaxed in the chair to read he looked up and there was a serious look on his face.

''Marj, that was great of you.''

The girl said nothing, but there was a look of mingled surprise and gladness in her eyes.

''I mean it, you know I have always thought that religion was for just sissies and weaklings, but I have found out different. The way it looked it took real courage and lots of it to say that to all of us.''

''But,'' interposed the girl, ''I never could have done it if Christ hadn't helped me.''

''True. But just the same, you had to put forth some effort yourself. And, Sister, I have decided to become a Christian too.''

''Thank God,'' was all she could say.

Although the enemy often tried to make fun of Marjorie, and tried to make her wish she hadn't confessed at all, she was never sorry that she had taken that step. She knew that God on His throne was looking upon her heart with approval. And when, just two weeks after her decision, she witnessed her brother bow in prayer and meet Him who forgives sins, her joy knew no bounds.—*The Missionary Worker.*

OUR CHILDREN'S HOME

Gray's Chapel, Randolph, T. O.	$ 5.61
Bethel, Randolph, T. O.	3.63
Charlotte, Richland, Harvest Home	2.50
Mt. Carmel, Forsyth, Harvest-Home	10.25
Dr. and Mrs. R. M. Andrews, T. O.	5.00
Mrs. W. L. Jackson, High Point, T. O.	10.00
Mrs. Nettie Burroughs, Delhi, Ont., T. O.	1.00
Bellemont S. S., Mt. Hermon	4.10
Mrs. W. C. Lassiter, Rocky Mount, Va., T. O.	2.00
Gillburg, Vance, T. O.	7.00
Mr. J. W. Boyles, Thomasville, T. O.	10.00
Rev. and Mrs. W. A. Ledford, Paw Paw, W. Va., T. O.	5.00
New Mansfield S. S., Ohio, T. O.	2.22
Brown Summit S. S., Haw River, T. O.	3.00
Bethesda, Halifax	2.30
Pleasant Grove, Davidson, T. O.	1.57
Lineberry, Davidson, T. O.	2.48
Hickory Grove, Guilford, T. O.	3.64
Charlotte, program, T. O.	21.56
Mrs. A. B. Moody, Henrico, N. C., T.O.	1.00
Pleasant Hill C. E. Society, Spring Church, T. O.	2.42
A Friend, Weaverville, T. O.	10.00
Mrs. Walter Clark, Delhi, Ont., T. O.	50.00
Shiloh, Liberty, T. O.	4.78
Macedonia S. S., Fallston	1.25
Mrs. T. O. Pender and daughter, Martha Catherine, T. O.	2.00
Mt. Pleasant S. S., Mt. Pleasant	10.50
Caroleen S. S.	4.57
Friendship, Fallston, T. O.	10.85
Harris Chapel, Vance, T. O.	6.75
Efland S. S., Orange	7.50
Friendship, Haw River, T. O.	11.00
Harmony Grove, W. Forsyth	1.00
Haw River S. S., Glen Raven, T. O.	8.50
Mrs. Nellie J. Hawkins, Fairmont, W. Va., T. O.	1.00
Millgrove, Midland	2.89
Fair Grove, Haw River, T. O.	15.00
Gideon's Grove S. S., Flat Rock, T. O.	5.00
Bethel S. S., Mocksville, T. O.	8.79
Denton S. S.	3.13
W. A. Foust, Bethel, Alamance, T. O.	1.00
W. H. Foust, Bethel, Alamance, T. O.	1.00
Harmony S. S., Falling Water, W. Va., T. O.	5.00
Ladies' Aid Society, Mt. Lebanon, Randleman, T. O.	15.00
A Friend, cannot tell where he lives	2.00
Mrs. C. L. Gray, High Point, T. O.	5.00
Miss Annie B. Satterwhite, Flat Rock, Vance, T. O.	10.00
Mr. and Mrs. J. W. McGee, Pleasant Hill, T. O.	5.00
Woman's Auxiliary, Union, Halifax, T. O.	5.00
Mrs. G. B. Taylor and Miss Kate Medloch, Harmony, Yarborough's, T. O.	2.00
Flat Rock, Flat Rock, T. O.	4.00
Kistler's, Cleveland, T. O.	4.80
Miss Minnie Paris, Rocky Mount, T. O.	15.00
Union Chapel, Mocksville, T. O.	3.25
Mt. Union, Auburn, W. Va., T. O.	7.00
Ohio Church, Marengo, Iowa, T. O.	5.30
New Hope, Foss, Okla., T. O.	12.00
Union Chapel, Granville, T. O.	20.00
South Park, Canton, Ill., T. O.	4.15
Cardington S. S., Ohio, T. O.	2.00
Welch Memorial, T. O.	9.81
Center, Alamance, T. O.	7.10

Clothing and Other Gifts

Mrs. J. W. Hopkins, West End, Greensboro, 4 dresses.

Baltimore, W. Forsyth, 2 bu. sweet potatoes, 1 bag peanuts, 146 half gallon cans fruit and vegetables and 1 quart can, 6 cakes soap and 2 towels.

Mt. Carmel, Forsyth, 3 bu. sweet potatoes, 2 pumpkins, 2 bu. Irish potatoes, 1-2 bu. peanuts, 50 half-gallon and 39 quart cans fruit and vegetables, and 6 glasses of jelly.

The Steadman Manufacturing Company, Asheboro, 12 doz. handkerchiefs.

Charlotte, Richland, 5 dresses, 1 shirt, 3 pumpkins, 9 quart cans fruit and vegetables, 4 glasses jelly, 3 pks. Irish potatoes, 1-2 bu. sweet potatoes, 10 cakes soap, 1 gal. peas.

Mr. E. W. Bulla, Charlotte, Richland, 20 chickens.

Pleasant Hill, W. Forsyth, 17 half-gallon cans fruit and vegetables.

Woman's Auxiliary, Haw River, Glen Raven, by the kindness of Proximity Manufacturing Company, 68 1-4 yards special black and white moleskin suiting.

The Minneola Manufacturing Company, Gibsonville, 1 bundle of outing.

Shiloh, Liberty, 1 pk. peanuts, 2 bags flour, 10 pumpkins, 4 citrons, 1-2 bu. beans, 37 half-gallon cans and 8 quart cans fruit and vegetables, 1 glass jelly, 2 bu. turnips, 5 bu. sweet potatoes, 7 pencils, 12 tablets and 4 kitchen towels.

The E. M. Holt Plaid Mills, Burlington, Fountain Place, 1 bundle of shirting and suiting and 3 doz. pair of hose.

Pleasant Ridge W. M. S., Collinsville, Miss., 2 dresses, 3 pieces of underwear and 1 pair pants.

Haw River Circuit, 5 chickens, 2 gals. molasses, 25 pounds sugar, 5 bu. sweet potatoes, 24 pounds meal, 1-2 bu. Irish potatoes, 2 pumpkins, 1 gal. peanuts, 1 pair socks and 4 unionsuits.

First Church, Thomasville, 7 pumpkins, 1-2 bu. sweet potatoes, 1 pk. Irish potatoes, 4 quarts canned fruit and vegetables, 5 pounds sugar, 5 pounds meal. The Men's Bible class, 14 chickens.

Glen Raven, Haw River, Auxiliary, 2 quilts, 6 cakes soap, coupons, 3 towels, 3 shirts, 2 sweaters, and 1 each of the following: Half gallon can fruit, glass jelly, tooth paste, handkerchief, dress pattern, tablet and spool of thread.

Eastport, New York, one box of clothing.

Julian Auxiliary, 30 half-gallon and 4 quart cans fruit and vegetables, 1 quart preserves, 3 glasses jelly, 1 box peas, 2 pkgs. dried fruit, 1 bag Irish potatoes, 2 bags sweet potatoes, 1 bu. apples, 1 bu. pears, 1 pt. vanilla, 1 bag turnips, 3 pumkins, and a box of hickory nuts.

Tabernacle, Tabernacle, 24 pounds flour, 2 pumpkins, 75 half-gallon and 52 quart cans fruit and vegetables, 3 bu. sweet potatoes, 1 bu. Irish potatoes, 1 bag turnips, 1 pkg. dried fruit, 2 pieces of underwear and 18 chickens.

Mr. and Mrs. A. J. Brower, Liberty, 8 cans fruit, vegetables and jelly.

Mr. and Mrs. C. W. Hoover, Welch Memorial, 3 quarts canned fruit and vegetables, 4 glasses of jelly and 1 quart beans.

Peninsula Church, Wilmington, Del., 31 aprons.

Cardington, Ohio, 1 box of clothing.

Center, Alamance, 4 pumpkins, 1 1-2 bu. Irish potatoes, 2 1-2 bu. sweet potatoes, 1 bu. wheat, 15 half-gallon and 13 quart cans fruit and vegetables, 6 dresses, 1 coat and some coat-hangers.

Charlotte, 6 quarts canned fruit and vegetables, 1 pair pajamas, 1 coat, 2 dresses, 1 box rolled oats, and 1 pair shoes.

Midway Auxiliary, Midway-Shady Grove, 4 dresses, 11 slips and 40 half-gallon cans fruit and vegetables.

Mrs. J. W. Thacker, Lebanon, High Point, 4 half-gallon cans fruit and vegetables, 1 pair of shoes and 1 coat.

We are thankful for this good list of both money and other gifts. Please hasten your Thanksgiving offerings along so we may pay up as closely as possible.

Coupons

Hurry the coupons to us, and as many as possible by December 30th.

Magazines

Many of you will be renewing or subscribing for magazines around Christmas and the first of the year. Order through Mrs. Mabel Williams Russell, 804 Lindsay street, High Point, N. C., and benefit the Home.

We thank you greatly for your care of us. God bless each of you.

Yours in His service,
A. G. DIXON, Supt.

◆

DON'T YOU KNOW BETTER?

Don't you know better
Than to sit down and complain,
If you want those brighter days
To come your way again?
Gambling will not do it,
Shirking makes it worse,
Doubting is a drawback,
Worrying just a curse.

Don't you know better
Than to speculate in stocks,
And some black day, minus money,
Be left stranded on the rocks?
Buy gilt-edge bonds and mortgages,
Avoid the quick-rich bet;
Don't throw away your money,—
Better safety than regret.

Don't you know better
Than to squander golden days?
Be wise today and realize
That shirking never pays.
Work on with earnest purpose,
Push on through storm and stress;
Know that earnest labor
Will some day bring success.

—Grenville Kleiser.

◆

A PRAYER FOR INVALIDS

For those on beds of sickness,
Or fettered by dread fear,
We ask Thee, loving God,
Our meek petition hear.

We pray that Thou wilt help
All those bowed down by grief,
That Thou in tender love
Wilt send them swift relief.

Give courage to the frail,
And strength unto the weak;
Hear those afflicted ones
Who peace and respite seek.

Dear God, we humbly pray,
That Thou good health wilt give,
To all Thy children dear,
And show them how to live.

—Grenville Kleiser.

FROM PASTORS *and* PEOPLE

Pinnacle.—We held our regular services Sunday morning at 11 o'clock. The congregation welcomed with open hearts our former and new pastor and wife, Rev. and Mrs. A. L. Hunter.

The following officials for the coming year were recently installed: Trustees, Messrs. S. P. Jones, T. O. Mickey, E. F. Stone, T. C. Jones and R. I. Culler; stewards, Messrs. W. B. Watson, I. N. Hunt, Jim Posey, T. O. Mickey, and Roger Spainhour; class leader, Mr. Lefi Watson; Sunday school superintendent, Mr. Kermit Wall; assistant superintendent, Mr. Ralph Hunt; church treasurer, E. F. Stone; church pianist, Mrs. Iris Wall; Sunday school pianist, Miss Blanch Wall; Sunday school secretary, Wesley Watson; assistant secretary, Tom Jones; reporter, Pauline Watson.

Sorry to note that Mrs. S. P. Jones is seriously ill.

There will be a Christmas tree and entertainment given at this church Friday night, December 22. Everyone is invited to come and enjoy the Christmas spirit with us.

PAULINE E. WATSON, Reporter.

* * *

West End, Thomasville.—Mid-week prayer meeting was held Wednesday night in the basement of the church at 7 o'clock.

Friday night, November 24, the Ladies' Aid met with Mrs. R. L. Binkley on More street at 7 o'clock. After the meeting the hostess served delicious refreshments to 24 old members and one new member and one visitor. The next meeting which will be the Christmas meeting, will be held at the home of Mrs. Tom Hamm on Myers street.

The people of West End were glad to get Rev. H. W. Bell back with them for another year. Mr. Bell brought a very interesting message Sunday morning at 11 o'clock. He used as his text "I Sit Where They Sit."

MARY DISHER, Reporter.

* * *

First Church, Lexington.—We are delighted to have our pastor, Rev. C. G. Isley, return to this work for the sixth year. The people are unanimous in praise of him as pastor.

The Sunday school seems to be starting the new year right. Records show that the attendance was increased by 34 Sunday. At this service Mr. J. C. Russell was elected assistant superintendent of the Sunday school to succeed Oscar Koontz, who recently moved to Georgia.

The Ladies' Auxiliary, under the leadership of Mrs. O. F. Johnson, continues to do good work for the church and the community. Saturday evening they will serve a fish and oyster supper. The public is invited to take supper with them.

We regret very much to report that Mr. B. F. Everidge and family are moving to Kernersville. The Everidge's have been with us for the past eight years and have endeared themselves to each of us. Not only will we lose four good church members, but also a steward, an usher, and a pianist. Miss Lola Mae McCulloch will succeed Miss Jessie Everidge as pianist.

Saturday morning the residence and house furnishings of Mr. and Mrs. Marvin Barger were completely destoyed by fire.

Miss Electa Jarvis has been confined to her home for the past several days suffering from an infected foot.

MARGARET LEA SWINK, Reporter.

* * *

Fountain Place, Burlington.—Rev. N. G. Bethea began his fifth year at this church Sunday, November 26, with a sermon at 11 a. m We have one preaching service every Sunday

Conference found our treasurer's report in much better shape this year than last. We are hoping that it will be even better for the coming year.

Several of our members attended one or more services of the Conference at Thomasville.

Some time ago a Tither's League was organized in our church. It had its beginning in the Auman Bible Class. At the present there are about 25 members, and their aim is to get every person in the church to join Each person keeps his own individual record but meetings are held from time to time to discuss problems which come up and to keep all members interested.

We are very glad to have Miss Diadama Richards move her membership to Fountain Place. She comes to us from the Saxapahaw church.

The Christmas program committee, headed by Mrs. Lee Black, has already started working.

Miss Juanita Amick and her friend, Miss Harris, of Greensboro, were visitors here Sunday.

REPORTER.

* * *

Haw River, Glen Raven Charge.—Mr. Pegg filled his regular appointment here yesterday, both morning and night. We are very glad to have him with us for another year. We are trying to start the Conference year off in such a way that we will be able to give a good account of ourselves at the next Annual Conference. The writer had the pleasure of attending the Conference and I think it was one of the best I have ever attended. I think it should be the motto of every church to do more for the interest of the kingdom this year than we have in the past.

We are glad to report that Mrs. C. P. Suits, who has been confined to her home for several weeks, was able to be at church yesterday.

T. S. COBLE.

* * *

Winston, First Church.—Our church is still unconscious from the blow received when it heard that Dr. and Mrs. Pritchard were being sent to Greensboro. They have been in our midst these three years, not as two individuals filling a vacancy, but as real soldiers; working hard, making friendships that will never end, leading a people in the right direction, and helping to make Winston-Salem a better place in which to live. These untiring efforts have sown good seed, the harvest is in its infancy, compared to the abundance of good results that will come from the splendid work of these two beloved persons. Good seed sown today may not bring results today, but to morrow will bring an abundance of results that may last forever. There are no words to express the loss we feel and the sorrow that comes to us in their going, but we pause to say good luck and kind remembrances from those of us left behind. We congratulate Calvary church, Greensboro, on having such a splendid incoming pastor, and we know they will welcome him and his copartner into their hearts and homes.

The little six-year-old daughter of Mr. and Mrs. O. M. Ayres passed away Sunday afternoon. She had been ill about five days with diphtheria. We extend heartfelt sympathy to these parents.

Dr. and Mrs. Bates came to Winston-Salem Sunday afternoon and Dr. Bates delivered a splendid message at the 5 o'clock vesper service, this being his first sermon to the congregation of his new charge. Dr. Bates' theme was "Patience." Many helpful and interesting facts were brought out on this trait. Dr. Bates said "Ye have need of patience," speaking to his congregation and himself. If patience is exercised there's no reason why we shouldn't go forward under his guidance in the coming year. We welcome Dr. and Mrs. Bates and their family into our midst.

PAULINE L. BRANSON, Reporter.

* * *

Chestnut Ridge, Orange Charge.—Our hearts were made glad at the return of our faithful pastor, Rev. B. M. Williams, who spoke to us Sunday p. m. on "Gratitude to God for Our Many Blessings." I often think of that wonderful song, "Count Your Many Blessings." I wish all our churches could use this song more, as it touches upon the truth so closely. Our church attendance has been very good

Our pastor has called a business meeting at the church Sunday at 8 p. m. (December 3). Hope all who are interested in the progress of God's work will be there. Our young people's society will also give a Missionary dialogue at 11 a. m. Sunday, December 3, entitled "Aunt Polly Joins the Missionary Society." We will have the president of our Woman's Work, Mrs. Wm. C. Hammer, to speak to us after the program. We are sincerely hoping for a large attendance.

Our Auxiliary has paid all dues up to March, 1934.

Mr. Burton Lashley was called to his reward November 22. Funeral services were held at Chestnut Ridge November 23 with a good congregation present. May the Lord comfort the bereaved ones.

(Mrs.) DAVID M. SYKES, Reporter.

* * *

Bethel, Randolph Circuit.—We are very glad indeed to have Bro. Suits, who has been our pastor for the past three years, returned to the work for another year. His work is of a high standard. His messages are earnest and forceful. Our people appreciate his services and are glad to work with him. His sermon of November 26 was based on Genesis 5:24, "A Walk With God." It was organized as follows: Spiritual exercise, progress, nearness to God, knowing God, consciousness of God knowing us, His approval and a glorious terminal to life, or God taking us home. Certainly it was a very fine subject for us to consider at the beginning of a new year's work.

Our Sunday school has a very good attendance and there is much interest manifested. The Adult class is one of our largest. We find the separate rooms for our classes help in holding the interest at the class period. We have heat in all our classrooms but one, and are planning to heat that in some way before long.

Mr. Paul Pugh and Miss Allie Fogleman

were married recently. We are glad to have Mrs. Pugh in our Sunday school.

Mrs. C. A. Anderson has been elected as treasurer for the Children's Home for our church.

The first quarterly meeting of our charge will be held at our church Saturday before the third Sunday in December.

We are hoping and expecting to have both a pleasant and profitable year's work.

REPORTER.

* * *

Graham.—Due to the fact that our pastor, Mr. Auman, was suffering from a bad sore throat, Rev. G. W. Holmes filled our pulpit at the 11 o'clock service Sunday morning. He delivered a most inspiring message, which was enjoyed by a large congregation. We are always glad to have Mr. Holmes with us.

We feel that we are very fortunate to have Rev. and Mrs. J. Clyde Auman back again this year, and we greatly appreciate their faithfulness and hearty co-operation during the past three years.

In former years it has been a custom for the churches in Graham to join in a union service on Thanksgiving. But this year each church plans to have its individual service. Our service is to be held at 10 o'clock Thursday morning, the order of service to be wholly devotional.

We are looking forward to a successful year with the hope of loyalty from all members May everyone do his or her part!

A MEMBER.

* * *

Piney Grove, Denton Charge.—Our new pastor, Rev. J. T. Bowman, graduate of High Point College and a S. T. B. of Duke University, delivered his first message at Piney Grove last Sunday in a very impressive manner to a very attentive congregation. He chose as his subject one of the prize quotations of the great Missionary, St. Paul: "God liveth in me." This subject was handled in a very efficient and touching manner. If we will follow the teachings of St. Paul, as explained by our pastor, I believe God will live within us all.

We regret very much the leaving of our former pastor, Rev. Robert Short, and family, but our Heavenly Father always has an open field for His children. Though we regret his leaving, we feel that we are fortunate in having as his successor our young and able preacher, Rev. J. T. Bowman.

LETA C. MORGAN, Reporter.

* * *

Orange Charge.—We arrived home from Conference Monday p. m., November 20th. That night the parsonage was stormed by people from Hebron church, who left for us many useful articles. Since then we have been remembered with fresh meat and other articles of food; for all of which we are deeply grateful.

We have been kindly received for the 10th time in succession. The work is starting off nicely. Have visited each church and held Thanksgiving services. Offerings have been taken for our Children's Home.

The first quarterly conference was held Saturday, December 2nd. President Andrews was present and presided over the conference. He gave us some helpful instruction. We were especially pleased to have him with us.

We are now in the midst of a campaign to clear up the parsonage debt of $1,000 during the month of December. This proposition has been approved by the parsonage trustees, also by the quarterly conference. It now goes to the churches with a definite amount to be raised by each church. Meetings are being held and plans adopted by each church for raising its part, all to be gathered together and brought to the Efland church December 31 at 11:30 a. m., where a public service is to be held and the parsonage mortgage burned.

B. M. WILLIAMS.

* * *

Gray's Chapel, Randolph Charge.—Our pastor filled his regular appointment Sunday morning and brought to us a very helpful sermon, using the 103rd Psalm for the Scripture reading, his text being taken from Deut. 1:6: "Ye have dwelt long enough in this mount."

We are glad to have Bro. Suits and his family back with us for another year, for to know them is to love them.

Sunday school and church attendance seem to be holding its own very well; however, we do not have the attendance we wish for.

Officers and teachers have been elected. We are now entering a new Conference year. I hope we may all be filled with a keen desire to press onward and upward to bigger and better things and make this one of the best years in the history of our church.

The Sunday school gave a thank-offering for the Children's Home Sunday. We hope this will be a benefit to the children even though it be small.

The first quarterly conference will convene at Bethel church on Saturday afternoon, December 16th, at 2 o'clock. All the official members are urged to be present.

MRS. HOBART LINEBERRY, Reporter.

* * *

English Street.—We are indeed glad to have Rev. C. H. Hill and Mrs. Hill back with us. We have learned to love them and would have regretted to give them up. He has returned with more determination than ever to make this one of English Street's most successful years, and we are all planning for it to be. The Sunday school has set its goal for 400 enrollment before the end of the year, and under the capable leadership of our new superintendent, W. T. Kennedy, we expect to reach it. Our pastor has promised a supper to the firs t class that secures 100 members. On last Sunday Kathleen Embler was elected as Herald reporter and Callie Loflin, Herald solicitor. We are going to try to put the Herald in every member's home. Our pastor brought us a good message Sunday morning, using as his text "Welcome Words That Comfort." He said that words fitly spoken were like apples of gold in pictures of silver. Words fitly spoken, or comforting kind words, do much to draw us closer to our brother. He also stated that words not fitly spoken, or evil, unkind words, could bring much destruction and would often wound our brother. He urged us all to try to speak kindly of our brother, overlooking his mistakes and ever cheering him on with a kind word.

On next Sunday the Chisolm girls will be with us, both morning and evening services. Also, on the following Sunday the pastor will preach to the children and will treat every one of them under the age of 15. The Senior Christian Endeavor will distribute baskets to the needy of the city on Thanksgiving morning along with other Endeavorers of High Point. There will also be a sunrise service at the Friends church that we plan to attend.

Our hearts have been made sad recently, for three of our members have been taken away: Mrs. Shary Clary, Miss Kate Phillips and little Dorothy Clary. The church feels a deep loss in the parting of these friends, but our loss is surely heaven's gain. Friends and relatives of these three have our most heartfelt sympathy.

REPORTER.

* * *

Corinth, Littleton Circuit.—Our new pastor, Rev. Mr. Vickery, preached for us yesterday at the 11 o'clock service; he brought us a very inspiring message. We are glad to have Mr. Vickery and his family on our charge, and we feel that if the people will co-operate with him this will be one of the best years on our work. We were very glad to have Rev. and Mrs. Bingham worship with us yesterday, and as they are moving away this week, we wish for them the very best of luck in their new home. We have learned to love Mr. and Mrs. Bingham and their dear little boy, and our hearts were sad to tell them good-bye.

Our delegate to Annual Conference, Mr. B. F. Morris, was taken to the hospital on Monday before Conference opened on Wednesday and operated on for appendicitis. He didn't get to go to Conference. We are very glad to have him back home and getting along nicely. His brother, Henry Morris, went to Conference in his place.

The first quarterly conference will be held at Littleton church Saturday, December 16th, at 2 o'clock. We hope every official member will be there to help lay plans for the year's work.

We were very glad to have Mr. Tom Carter, from Vaughan church, worship with us yesterday.

MRS. B. F. MORRIS, Reporter.

* * *

Asheville.—We were very sorry to lose Rev. J. Elwood Carroll as our pastor, but we congratulate Grace Church, Greensboro, on securing him as their leader. We hope his work there will prove even moe successful than here. A surprise Bachelor Shower was given him recently at the home of Mr. and Mrs. Jarvis Eller; a large number of friends and members of the church attended and enjoyed the evening with him.

A large audience was present Sunday, November 26, to welcome our new pastor, Rev. H. W. Maier. We feel we are fortunate in having him and Mrs. Maier as our leaders. We were very sorry the illness of Ms. Maier's mother pevented her being with us Sunday, and are hoping she can be with us soon.

A most interesting program was presented at the opening of Sunday school last Sunday by the Intermediate class, taught by Miss Margaret Fawcett. "A Thanksgiving Fantasy," written by members of the class, was given. The characters were Jack, aged 18, James Clouse; Jean, his sister, aged 16, Polly Gentry; a living picture of John Alden and Priscilla, Howard Charnock and Betty Marlowe. Jack and Jean were dissatisfied with their Thanksgiving, and had a dream in which the figures in the picture came to life, showing them that they had much to be thankful for, things that they had formerly taken for granted.

The evening service was conducted by the

Woman's Auxiliary as their Thank-Offering service, with Mrs. J. S. Williams leading Special music rendered by Miss Fanny Miller, Miss Frances Rhodes, Mr. Howard Carter and Mr. Jarvis Eller, was enjoyed. A debate on "Resolved, That Missions are needed more at home than abroad," was debated, with Miss Adele Biebinger, of the M. P. church, upholding the affirmative and Mr. Paul Hyatt, of the First Presbyterian church, the negative. Miss Rhodes acted as chairman. The decision of the judges was two to one in favor of the negative. Pastor Maier talked for a few minutes about the workers in our Home and Foreign Mission Fields. When he had finished we felt as if we had been personally introduced to each of them.

The November Auxiliary meeting was held at the home of Mrs. H. L. Hanner with a good attendance. Mrs. Baker, president, conducted a most interesting and helpful meeting.

The Young Woman's S. S. class held their regular business and social meeting Friday evening at the home of Mrs. D. L. West. Mrs. Robey Wilson, vice-president, took charge in the absence of the president, Miss Mildred Younginer. Plans for the coming year were discussed and a pleasant social hour followed.

The Senior C. E. Society recently elected Miss Margaret Fawcett, president; Mr. Jarvis Eller, vice-president; Miss Mildred Younginer, secretary, and Miss Elvira Bryson as treasurer. The society is completing its plans to help in the entertainment of the Southwestern district C. E. Convention which meets here December 1-3 at the Christian church.

The Intermediate Society has chosen James Clouse president; Betty Marlowe, vice-president; Polly Gentry, secretary, and Adele Biebinger, as treasurer.

The installation service for the church officers was conducted by Rev. J. E. Carroll November 12, Mr. J. R. Moore was installed as church treasurer, succeeding Mr. G. M. Foster, who has given years of service in this capacity. REPORTER.

◆

First Church, Thomasville.—It is with much sorrow that we record the tragic death of Mr. Ellis Jackson, who shot himself at his home on last Sunday afternoon about 2 o'clock. He was the father of Mr. Finch Jackson, a member of this church. Mr. Jackson is also survived by his widow and two other sons, Marvin and Lloyd Jackson, of this city. Funeral services were conducted from New Hope M. E. church in Randolph County. We extend our heartfelt sympathy to the bereaved ones.

Communion service was observed on last Sunday morning with 44 persons participating. A large per cent of these were young boys and girls.

For the evening service Pastor Madison chose as his subject, "Does It Pay to Be a Christian." Attendance was unusually good despite the rainy weather and they were well rewarded with an inspiring message from the pastor.

We are sorry to note that "Grandma" Loftin is not very well at this time.

The Thomasville Township Christian Endeavor Union met at the Hidelberg Reformed church on Thanksgiving morning. This was made all the more enjoyable by bringing something to be given to someone in need. Quite a large offering of produce was collected and given to help make the day brighter for others.

The 10 o'clock service, which is an annual event, was held at the Main Street M. E. church. Rev. M. O. Alexander, pastor of the First Baptist church, preached the Thanksgiving sermon. Practically every church in the city was represented.

Midweek prayer service was held last Wednesday evening with Mr. Ishmael Dorsett as leader. He gave the Sunday school lessons of this quarter in review. Members of his class were assigned a lesson to discuss. This was enjoyed by all present. Plans have been made to increase the attendance at the prayer services. It was suggested that each class be responsible for the order of worship, therefore attendance is necessary to give a worthwhile program. This seems to be helping quite a lot.

MRS. T. A. LLOYD, Reporter.

◆

First Church, Charlotte.—We were delighted to have Dr. and Mrs. A. G. Dixon, Miss Margaret Curry and a group of girls from the Children's Home with us on Sunday morning. The program given by the children was very sweet and impressive. These children, though small as they were, have certainly been well trained, as was evidenced by their ability to recite Scripture, sing songs and give recitations. Mrs. Dixon made a very interesting talk, which was supplemented with a few words by Dr. Dixon.

Dr. and Mrs. Dixon and Miss Margaret Curry are doing a wonderful work with these childen, a beautiful service for Him, who said "Inasmuch as ye have done it unto one of the least of these ye have done it unto me." Every loyal Methodist Protestant should be proud of them and their good works and be inspired by their example to do all we can to help them carry on this great work and thus share their "joy of service." May every Sunday school in the Conference send at least a monthly contribution to OUR Children's Home.

On Thursday evening a very appropriate and well attended Thanksgiving service was held. Verses of Scripture on thanksgiving were recited by a group of small children, bearing the letters, THANKSGIVING, after which the pastor spoke brieby on "Why We Should Be Thankful."

J. C. Penny, one of the trustees of the Children's Home, spoke on "Some Needs of Our Children's Home," and urged us to give as liberally as possible to this great work. An offering was taken and gifts were brought forward to be sent to the Children's Home.

After this service, while the pastor and his wife were being detained in the church, cars were being unloaded and groceries, fresh and canned vegetables, fresh and canned fruit, jellies, preserves, pickles, towels, and an order for a turkey to be delivered the next day were being carried to the parsonage. Rev. and Mrs. Hendry were agreeably surprised and Bro. Hendry, out of his great, fatherly heart said, "Now, I hope this hasn't kept the children at the Home from receiving as much as they would have." After having been assured that these gifts had not diminished the contribution to the Children's Home, he expressed his grateful appreciation. Mrs. Hendry, in her very gracious manner, expressed her appeciation for these and for all that had been done for them during the past year.

The Young People's Christian Endeavor Society was hostess to the Mecklenburg County Union of Christian Endeavor last Friday evening. The local society gave the devotional program, one feature of which was a splendid talk by Miss Maryon Muse on "How Christ Meets the Needs of the World."

Chester Morrison, president of the Union, presided at the business session. With a beautiful and solemn candle-light installation service, officers of the Union were installed by the Rev. B. F. Yandle, pastor of St. Andrews Presbyterian church. After the meeting was adjourned a social hour followed and refreshments were served in the Junior Department of the church.

The Sunday school is going forward with increasing interesting and attendance. The Baraca class of 30 men, with R. M. McKennie as teacher is one of the outstanding organizations of the church school. Mr. McKennie, a devout Christian and a capable teacher, is doing a great work with this group of men. They have made great improvements in their classroom, by having it wired for lighting and have painted it. Through the efforts of our music director, J. W. Thomas, a piano has been purchased for the Baraca classroom. We appreciate the good work that is being done by this class.

The Young Men's Baraca class, with Grady Tadlock as president and teacher, has also made great improvement in its classroom by having it papered and the woodwork painted.

The Ever Ready Philathea class, with their most faithful and efficient teacher, Mrs. J. H. McCall had an almost perfect attendance record yesterday by having 17 out of 18 members present. This group of young women lives up to its name and is ever ready to serve the church whenever called upon to do substitute teaching, play the piano, or to serve in whatever capacity they are called upon to do. Many of our teachers and some department superintendents have gone out from this class. They have had their classroom papered and the woodwork painted and purchased new curtains for the windows, making theirs a beautiful and attractive room.

The Junior Department, with Miss Mary Shaw superintendent, is having very interesting devotional programs. By memorizing verses of Scripture for each letter of the alphabet the pupils take great interest in finding new verses and are thus encouraged to read their Bibles more.

We are very proud to note a much-increased attendance in this department. One class, with Miss Delores Penny, teacher, had six members two months ago. The class now has 17 members on roll, with 16 present yesterday.

◆

Salem, Saxapahaw Charge.—As we start out on the new Conference year, we are very glad indeed we have Rev. W. M. Loy with us for another year. We are hoping that this will be the best year for us in our church work we have ever had. When everyone gets the idea in his head unless he does his part to make the church work a success it will be a failure. Then it is when we will get something done.

The new church officers have already been elected and each one is making a good start in his work.

Sunday school work is moving along nicely; attendance is fine.

Plans are being made in regard to a Christmas program. The date has not been set yet.

Since our last report two of our young people have married, Mr. Charlie Bradshaw and Miss Christine Tapp. The young couple was united in marriage by the pastor, Rev. W. M. Loy. We wish for them all the happiness life affords.

One of our old members, Mr. James M. Paris, is in Salisbury hospital. We trust he may soon be with us again.

Best wishes to the Herald.

REPORTER.

* * *

Lexington, State Street.—State Street church has experienced a good many changes since the last report to the Herald. Dr. and Mrs. Maier have gone to their new work at Asheville and Dr. Johnson has entered into the work here.

Death has broken our ranks for the first time and taken a loved member, Mr. J. W Lindsay.

Many changes have been made among officers and teachers in the Sunday school and church.

We feel that in the going of Mr. Lindsay one of the best and most faithful of the members has gone. He was a charter member of the church and the first superintendent of the Sunday school, which office he filled well until his health gave way, and for that reason he resigned and was made superintendent emeritus and was superintendent emeritus until his death.

We feel that the going from among us of Dr. and Mrs. Maier means a great loss to the town of Lexington and great gain to the city of Asheville. These splendid people are so well known all over the Methodist Protestant denomination that it is not worth while to write at length concerning their worth. To say that we are grieved because of their going would express the sentiments of many hearts here.

MRS. J. F. BURKHART, Reporter.

* * *

Denton Charge.—I have visited all the churches on this charge except Mount Ebal, and in every one I have found a warm welcome and a splendid spirit manifested. My first appointment was with Canaan on the fourth Sunday morning in November. These good people gave me such a warm welcome that I immediately felt as if I had been with them for a long time. The attendance was fine for a rural church and I was deeply impressed with the large number of young people present for Sunday school and church services. There is no doubt agreat future is in store for this church. I was delightfully entertained in the home of Mr. Jeff Ward for dinner that day.

In the afternoon I attended Sunday school at Piney Grove and filled my appointment there also. Here the attendance was good also, with a very unusually large group of older people attending Sunday school and church services. These people seemed to be very much interested in Christ's work and were very attentive and responsive to the message given. I enjoyed spending Sunday night with Mr. Joshua Morgan and his family.

On the first Sunday in December I was glad to attend Sunday school and the morning and evening services at the Denton church. I was present at the Christian Endeavor service also. These are lovely people and have certainly given us a warm and hearty welcome in their midst. I find them deeply interested in the work of the church and are anxious to go forward in the work of the Kingdom. Large crowds attended the four services held at this church during the day. They were very attentive to the messages and manifested a splendid spirit. The men and women at this church are wide-awake in making their church and grounds beautiful. They have already done much work and have plans for doing much more This is a beautiful church and gives a splendid atmosphere for worship. These men and women have been very helpful and thoughtful in coming to the parsonage and helping us get furniture set up and things arranged ready for use. My wife and I are very grateful for the many deeds they have done.

On the first Sunday afternoon I filled my appointment at Cid church. Even though this is one of the smallest churches on the charge and in spite of the fact that it was raining Sunday afternoon there was good attendance for the service. I was deeply impressed with the fact that there were so many out and that such a good spirit prevailed among these people. They are planning to have a Christmas service and tree Saturday afternoon, December 23rd, at 2 o'clock.

I have visited all the churches on the charge except Mount Ebal, and am very anxious to visit there, but it will be two weeks before I get there. Am looking forward to meeting with these people the third Sunday afternoon in December.

An offering has been taken at some of the churches for the Thank-Offering for our Children's Home, and one will be taken at the other churches in the near future. We are hoping for a splendid response from all.

We feel that we couldn't have been sent to work with better people, and we are delighted to be here and labor for Him and with these good folk. May God abundantly bless and help us all in our efforts to forward His work here on earth. J. T. BOWMAN.

* * *

Spring Valley, Vance Circuit.—On the fourth Sunday night, Rev. J. W. Braxton, our beloved former pastor, preached to a large congregation, and as usual he preached a very helpful semon. Bro. Braxton has made many friends and is held in high esteem by all who know him. The members of Spring Valley church will always remember him as a loyal pastor, faithful friend, and cherished loved one, and regret very much that he was not returned to us for another year.

Rev. D. D. Broome, who comes to us from the Guilford Charge, moved on last Tuesday into the parsonage on North Garnett street, Henderson, N. C. Bro. Broome succeeds Bro. Braxton as pastor of Vance Circuit.

On Thursday morning at 7:30 o'clock we held a very impressive Thanksgiving service at Spring Valley. We were glad to have Bro. Braxton and Bro. Broome attend this service.

The young people of this community gave Mr. Braxton a social on Tuesday night at the home of Mr. Britt, and this was enjoyed by about 40 young people.

Misses Annie and Elizabeth Harris and C. B. Baskett entertained for Mr. Braxton on Thursday night at the home of the Misses Harris.

On Friday afternoon Bro. Braxton said farewell and left for Mount Pleasant Circuit, his new work. May God's richest blessings be upon him and his work.

Rev. Mr. Broome took up his duties as pastor on the first Sunday, preaching at New Hope at 11 a. m., Flat Rock, 2:30 p. m., and Spring Valley at 7:30 p. m., and was given a hearty welcome at all the churches. His sermons were enjoyed by all who attended.

Our Sunday school is moving along nicely; also Christian Endeavor Society and Woman's Auxiliary, both doing splendid work.

May we use every effort for the advancement of the work of the Master and make this the best year in our history.

MRS. MARY MATHEWS, Reporter.

* * *

Friendship, Mount Hermon Charge.—We are delighted to have Rev. Mabry with us for another Conference year. We feel that we have closed a successful year's work with Pastor Mabry as our pastor. We feel that we are very fortunate in having him for another year. We ask God's richest blessings upon him fo the coming year.

Pastor Mabry opened the new year's work Sunday, December 3, by asking faithfully God's blessings upon the year's work. The Scripture was read from Acts 11:22-26. Text: "The disciples were called Christians first in Antioch." Acts 11:26. What is a Christian? Could you give a definition for a Christian that would fit your own life and at the same time involve the lives of others? There is a great difference in believing on Jesus Christ and in believing in Jesus Christ. It takes more than being a member of the church to be a Christian. When we believe on and in Jesus Christ we are willing to risk our lives in His hands. The faith of your mother will not save your soul. You may know all the vows and yet not know God. It is an individual decision for you. We must do a lot of living to show to the world that we mean to live right. Why were they called Christians in Antioch? Because their daily life among the people made them think of Jesus Christ. Therefore, they were nick-named Christians and mocked. Today the nick-name has passed and we find Christians to mean the best. Let your life so be that it will show to the world that you are a Christian. Sin is sin anywhere you come in contact with it. You must hate sin and love the right before you can be a Christion. What must I do to be a Christian? Is the question to ask yourself. Turn back to the nature of Jesus Christ. You have accomplished a lot when you can stand by your neighbor and say, "I am your friend." What are you and I doing to bring the world to the foot of the cross and accept Jesus Christ? Jesus Christ is your leader. May we so live that people will know that we are following Jesus Christ. A Christian, then, is one who believes on Jesus Christ. May God bless you in all of your thinking and acting throughout the coming year, is our pastor's prayer upon us through Jesus Christ our Lord.

We feel that this sermon was successfully heard. May God add His blessings to the preaching of His Word.

We are planning to have a Christmas tree. We trust that each and every one will have a merry Christmas.

The church is putting on a drive to raise Rev. Mr. Minnis' salary. The Missionary Society has taken the month of December. They have asked that one woman take the month and pay 50 cents, four take weeks and pay 25 cents, and 30 take the days and pay ten cents. This seems to be working very successfully.

We invite your attention again to the first quarterly conference to meet at Mount Hermon church Saturday, December 9, at 2:00. The purpose of the conference is to arrange tht financial program for the coming year. Everyone is urged to be present.

We are still doing work to improve our parsonage environment.

BEULAH COBLE, Reporter.

Worthville.—We are indeed glad to have Rev. Joel B. Trogdon and Mrs. Trogdon with us for another year. We feel that he has done us lots of good throughout this past year.

Our Sunday school met December 3 with an attendance of 98. A special Thanksgiving offering was taken for the Children's Home which amounted to $20.00. The attendance Banner and the Collection Banner went to the kiddies, which made them very happy.

Our church and Sunday school seem to be running along smoothly. We are having mid-week prayer meeting each week. We hope to do more good work during the coming year than we have in the past.

MRS. LEONARD WARD, Reporter.

Caroleen.—Our Sunday school is getting along very nicely.

We are very proud because Rev. J. D. Morris was returned to us for another year.

The business board of the church met last Satuday night. We had a good attendance and a good report. We are planning on painting the church inside and out. We have already raised $18.00 on painting within the past three weeks. We are looking forward to a successful year.

S. C. TATE, Reporter.

Siler City Church.—We are at the beginning of a new Conference year, trusting we may all do our part and make this the best year in the history of our church. We are truly grateful to our delegate and the Annual Conference for sending our old pastor back to us for another year. He was with us the fourth Sunday night, but was too hoarse to talk much. Rev. F. B. Peele, of the First M. E. Church, was in the congregation and came to his aid by kindly consenting to make a short talk. This was a fine talk and was enjoyed by us all.

The Woman's Auxiliary met at the church on Wednesday afternoon, the 22nd, with 10 members and two visitors, Mrs. Clarence Durham, this city, and Miss Bettie Smith, of Liberty. The meeting was in charge of the president, Mrs. L. L. Woody. After a short business meeting Circle No. 1 presented a program on Thanksgiving. After reading the 118th Psalm in unison, Miss Minnie Cooper told the story of the first Thanksgiving. Several pieces were read by other members, after which Miss Bettie Smith read a story, "This Thanksgiving." Mrs. Woody closed with an appropriate prayer. We were very glad to have the visitors with us.

In the absence of our pastor, who was sick with a cold, Mr. and Mrs. Wayne Curtis, of Belmont, conducted our mid-week prayer service Wednesday night, the 22nd. Mr. Curtis had never been with us before and he was very much impressed with the goodly number present and I'm sure we were very glad to have him with us, and each one enjoyed his talk very much. We hope they can come again. Wednesday night before Thanksgiving Mr. and Mrs. Isley were with us and we were favored with an appropriate Thanksgiving message. A thank-offering collection was taken at this time for the Children's Home; also the first Sunday a collection was taken for same amounting to $22.62.

The third Sunday was a good day for us. We had 93 in Sunday school and all officers and teachers were present. Mr. Isley was with us with another of his inspiring messages; also our delegate to Annual Conference, Miss Kara Andrew, was present and gave us a splendid report on the Conference proceedings. She gave a brief outline of every service and this was told so vividly we felt like we had been there. We feel very gateful that we could send our pastor and delegate to Conference with all claims paid in full, thus putting us on the honor roll.

We were glad to have Mr. and Mrs. Will Andrews, of Bonlee, in our congregation Sunday.

Miss Alice Tally and Mrs. A. E. Holleman, of Bonsal, are visiting Mr. and Mrs. John Tally. We were glad to have them worship with us in Sunday school and church service.

Mr. and Mrs. O. E. Stone and son, Hubert, went to Richmond last Wednesday to spend Thanksgiving with their son, Evans, returning Sunday.

Mrs. R. B. Campbell is on the sick list. We hope she may soon be restored to health. Special prayer was offered for her Sunday.

MRS. J. A. COOPER, Reporter.

Spring Hill, North Davidson Charge.—On last Sunday we were glad to welcome our new pastor, Rev. Mr. Grant, who gave us a good impression of himself in his first sermon. He gave us a wonderful message on the subject, "Evidences of An Abundant Life," using for the Scripture John 15:1-5. There are many evidences of the abundant life. You may know of it by the true Christian life of a person. A person who is a Christian from the inside and not just on the outside. Then in the life of an old Christian you can see the life hereafter. Love presents one of the greatest evidences for the eternal life. Such suggestions as these Rev. Mr. Grant gave for the evidences of an abundant life.

The Ladies' Auxiliary is seating the church. More than half the church has already been seated and the other benches have been ordered. We are thankful to everyone who contributed toward the getting of them.

On the Sunday before Thanksgiving a Thanksgiving program was given by the two small classeses as follows: One-hundredth Psalm, Grace Hayes; Prayer Song, Aileen Swaim; First Thankgiving, Janie Jewel Craven; November, Catherine and Donna Swaim; Repeat Thanksgiving, Junior McDaniel; Thank the Lord, Wandsa Garner; Keep Pressing On, Evelyn Swaim; Song, Little Payne sisters; Thank God, Ruth Murphy; Be Thankful, Murlene and Mary Grace Cecil; Thanksgiving Is Here, three boys; Thanksgiving Day, Allen Swaim; A Psalm of Thanksgiving, Evelyn Smith. Thirteenth Chapter of First Corinthians, Annie Lee York; Thanksgiving, Lois Swaim; Song, Craven Twins; A Good Thanksgiving, Mary Ellen Payne; Reading, Mrs. Byerly; Benediction, Grace Moore.

A Christmas program is being prepared. It has not been decided just when it will be given.

REPORTER.

Concord.—We are glad to have our pastor, Rev. J. M. Morgan, back with us again, and we hope that everyone will co-operate with him in making this his best year.

We had 314 present at Sunday school, showing a slight gain over last Sunday.

Our preaching services are always good, and well attended. The Lord's Supper was observed at the close of the 11 o'clock service.

The evening service was conducted by Rev. J. L. Love.

A very impressive Thanksgiving play was presented last Sunday evening by the Intermediates.

The Young People's class is having an oyster supper at the church Thursday, and everyone is looking forward to having a good time.

The Beginners Department is having a birthday and farewell party for little Ann Lippard, who is leaving for the orphanage. We are sorry to give little Ann up, but we know that she will be happy in her new home with her little brother and sister, who have been there for some time.

MRS. RALPH WADDELL, Reporter.

Halifax Charge.—We moved to the parsonage on our new work Wednesday before Thanksgiving. Having arrived late Wednesday evening made Thanksgiving day a rather busy day for us, though not too busy to remember our Heavenly Father in thanksgiving for the many blessings received during the past year. Enough kindness was shown us Thanksgiving day by the people of Brinkleyville to cause us to be merry and thankful that God had sent us among such kind and hospitable people. Brother N. M. Harrison and family were visiting at his mother's, and they were among those to show to us such gratuitous kindness. We shall always be grateful to all these good people for our kind reception to the Halifax charge.

The first Sunday in December we went to our first appointments. The morning appointment was at Eden. There we found a pleasing congregation who received us in the spirit of brotherly love. This church appears to be blessed with competent leaders, which means so much to the growth and progress of any church. We went home and dined with Brother J. D. Hardy and family. We enjoyed being in their home very much. They are very loyal Methodist Protestants.

In the afternoon we filled our first appointment at Union. The congregation there was gratifying considering that they have but a small membership. The ptople there were attentive listeners, and an inspiration to the pastor. There were many evidences that the people of this church are greatly interested in their Master's business.

When we left North Davidson charge we left a good people who stood by us even at the cost of great sacrifice. They were never so perplexed by the trials and hardships of the past two years to forget the needs of their pastor and family. We shall never forget them, and we pray God's richest blessings upon them and their new pastor.

Even though we enjoyed our work very much on the North Davidson charge, yet we feel sure that we are going to enjoy our new work with an equal degree of pleasure. We found the parsonage in a very desirable place to live, and in a fairly good state of repair. The members of the charge have already assured us that they will do what they can to improve, beautify and supply whatever is needed in the way of furnishings for the parsonage. This we appreciate very much.

May our endeavors here mean added strength to our charge and growth to the Church Invisible, is our prayer.

O. C. LOY.

* * *

Lebanon.—Our new Conference year is starting hopefully. Attendance is good; our various organizations are functioning well; and a general spirit of co-operation and progress prevails.

Our Thanksgiving service was held this year on Wednesday night. We joined our Baptist neighbors of the North Main Street church in a union service held in their church. The church was well filled and the service was pleasing and edifying.

We will make our Thanksgiving offering to the Home on next Sunday. Previous announcement has been made, and our people will come prepared to make this offering.

On Wednesday night of this week our board of stewards will meet to make plans for handling our budget for the new year. A weekly budget is being talked. This seems to be possible for this church. If our stewards succeed in putting this into operation, it is a safe guess that they will have no deficits to make up at the end of the year. That would certainly be a very gratifying experience from many angles. At any rate, I am going to turn prophet, and predict that Lebanon will be an honor roll church next fall.

For a number of years our congregation has been thinking and talking "Hut." The need of this housing addition to our church plant seems to be recognized by everyone. Some money for this purpose has been accumulated already, and the indications are that our people have a mind to go forward at once with this enterprise. From a physical standpoint nothing could be more promotive of our work.

We should like to compare notes with the brethren on "poundings." The Lebanon folks know just how to do it. If any pastor wants a proof of this just let him link up with this church. But please don't do it for a few years.

Well, they came, a whole congregation of them, on last Wednesday night, and left us with a most generous and varied supply of just the things that a pastor's family needs, ranging from money to matches. And it did not stop with the first installment. Important and appreciated additions have come in at different intervals since.

Of course we can not give names nor items. We wish that were possible. But it was a generous pounding, and was participated in by a large number of our people. And to say that we are grateful mildly expresses our appreciation. May the Father of us all graciously reward these friends, and help us to show our appreciation in service.

The pastor and his family are grateful to the Conference, and to this church, for the privilege of continuing another year in this pastorate. We enter upon the work with hopes high for a good year.

It was a pleasure to have the Mechanicsville Lodge, J. O. U. A. M., worship with us in a body last Sunday night. We shall welcome their return.

S. W. TAYLOR.

* * *

New Salem, Randleman Charge.—Another Conference year has passed. We can not change its record, but we can probably make a better record for the year of 1934.

We are indeed glad to have our same pastor, Rev. J. B. Trogdon, assigned to us for another year. We are fortunate to have the service of this good man. I am sure that we as member of his churches can show our appreciation of his service much more the ensuing year than in the past. We can, above all, attend every one of the sermons, and we might also bring a friend with us. Let's try it.

Our Sunday school is doing very well, and I think much good is being done. However, our attendance is too small.

We still hold our prayer services every Sunday evening.

One of our members, Mr. J. H. Skeen, who underwent a serious operation at the Clinic Hospital in Greensboro, returned home a few days ago very much improved.

Theron Jarrett, one of ou Sunday school boys who underwent an operation for appendicitis in the Randolph Hospital, Asheboro, is able to be out again.

Mr. Albert Hinshaw and Miss Ruth Varner were married recently in Danville, Va.

Since our year has just begun, there is not so much to report; probably next time we will have more news.

Best wishes to the Herald and its readers.

MRS. R. F. WARD, Reporter.

* * *

Shiloh C. E. Society, Shiloh Charge.—The C. E. Society of Shiloh is still a wide-awake organization. Our attendance is not near so good as it was during the summer months, but we are hoping to continue to do the work set before us the best we can. The lessons for this quarter have been very helpful and well discussed by the members and their leaders.

Our C. E. Society, with the able leadership of its president, Mr. Protus Koonts, and our ex-president, Mr. Ray Leatherman, reached it goal financially for the past Conference year. We feel proud of a group of young people who are so enthusiastic about the work of the church. We congratulate each and everyone of them who have helped to make the past year so successful, not only in a financial way, but in a spiritual way also.

We were indeed glad to have some of our former members with us Sunday and Sunday night. We say former members, because they are not able to be with us every Sunday, but we still feel as if they are one of us, because we know they are interested in the work here. They were Mr. Fred Berrier and Mr. Clifford Shoaf, both of Richmond. Fred and Clifford, we're always glad to see you; come whenever possible.

In this, the beginning of a new Conference year, we are experiencing something that we haven't experienced in nine years—that of giving up our beloved pastor, Rev. Mr. Troxler. Mr. Troxler, we will miss you and your family. You have meant much to us, but every cloud has a silver lining. Even though we regret to give up Bro. Troxler and family, we welcome our new pastor, Rev. C. E. Ridge, and family into our community and church. Our prayer is that we will go forward co-operating with him and he with us as we have formerly done. We hope that the C. E. Society will not be the least bit below his expectations. May I say, we the C. E. Society of Shiloh church heartily welcome Rev. and Mrs. Ridge and their family into our meeting? May we be united in Christ, because "where there is unity there is power."

C. E. REPORTER.

* * *

Guilford Charge.—We have been received very kindly by the people of this charge, and feel sure we will like here. Mr. Williams filled two of his appointments last Sunday morning, Vickory at 9:45 and Fairfield at 11 o'clock. We had good congregations at both places. After the services we were invited to the home of Bro. John Suits for dinner and there we enjoyed a wonderful feast.

Mr. Geyer, a neighbor and an M. E. member, gave us a nice chicken for our Thanksgiving dinner, which was very much appreciated.

T. A., Jr., our 11-year-old son, had two very serious heart attacks the day we moved and we were advised by High Point doctors to keep him out of school and that we must sit around and rest. I want to say that he is a great reader and if any of you who read this have any good books for a boy of his age, when passing through Jamestown, N. C., please leave them at the post office and your name and address and we will gladly return them. Many thanks.

The same plan of appointments will be adhered to as last year. They are as follows: First Sunday, Vickory, 9:45 a. m.; Fairfield, 11 a. m.; second Sunday, Mitchell's Grove, 11 a. m.; Hickory Grove, 2:30 p. m.; third Sunday, Fairfield, 9:45 a. m.; Vickory, 11 a. m.; fourth Sunday, Hickory Grove, 11 a. m.; Mitchell's Grove, 7:30 p. m.

I feel sure we are going to work together for a successful year for the kingdom of God. I want to say that on Wednesday after Conference Bro. Love and Bro. Hudson, of Roberta, carried Mr. Williams to Charlotte, and dressed him up with a new suit; also gave the writer $4.60. We want to thank each one that took any part in these gifts.

The first quarterly meeting of Guilford charge will be held on Saturday night before the third Sunday at Fairfield at 7 p. m.

MRS. T. A. WILLIAMS.

* * *

Pilot Church, Pinnacle Charge.—We are glad to have Mr. Hunter return to this church for another year. Sunday was our preaching day, and Mr. Hunter filled his appointment, preaching a good sermon.

We have had a very successful year in every respect. Of course there is room for improvement and we hope that every member may do his best to make the church stronger in some way. In building up the church we are helping to build up the community and to make it a better place.

Our Sunday school is moving along nicely. We have had a larger enrollment, but the interest is unusually good, as most revery member is a regular attendant.

We have been doing several things to arouse more interest in our Sunday school. On October 21 we went on a picnic to Guilford Battleground. The children seemed to enjoy the trip very much, and also the older people reported a good time. In visiting a place like the Battleground we hope that each child as he gazed on the monuments of great men was inspired to live lives that will be as a monument that will ever be remembered. We realize we are not as the flower that blooms by the wayside, but that what men do lives after them. We hear much about the depression, but as we gazed on the table that day we were made to forget the things we didn't have and be thankful for the mony things we did have.

Miss Ola Dezarn, teacher of the card class, gave a party in honor of her class on October 14. Miss Ola is a good teacher and always enjoys doing something for the little folks.

Little Annie Mae Allen, a member of our Sunday school who had the misfortune of getting her leg broken by being run over with an automobile, has recovered sufficiently to be removed from the Mount Airy hospital. It will be several months before she will walk again., her many friends will regret to learn. Her classmates miss her and hope she will soon be with them again.

We have bought new song-books for the church and are practicing singing most every Wednesday night.

MRS. JONAS MARION, Reporter.

* * *

North Davidson. — Thanksgiving Day brought to us another moving experience, with fine weather. On Wednesday we went over to the parsonage, and found Bro. Loy moving to his new work. We also found a good number of the Canaan folks cleaning off the grounds for a Thanksgiving program and decorating the church for the event. It was a most impressive service. The pastor, when he entered the church, wondered why so many farm products had been brought inside. After one of the best services I ever attended in thanks to God the Sunday school superintendent announced that the pastor would take charge of the products, and they helped carry them to the parsonage. We can't say in words how much this was appreciated. Another deed of kindness was expressed by Mr. Weavel, and Mr. Barrier, by moving us. Several other members were on hand to help place the belongings in the parsonage.

I have filled three appointments: First at Mount Pleasant. Here we had an impressive service and were met with a spirit of co-operation and welcome. The kindness of these people was generous. We are hoping to have a good program Christmas.

The next appointment was at Canaan. Here we found a welcome spirit of friendship. These folks are in earnest about the master's business, as well as the Mount Pleasant folks.

On Sunday afternoon we found a good number in Sunday school at Spring Hill. There was a large audience for the preaching service. Here we found a good spirit of co-operation. Spring Hill will have a Christmas program. So will Canaan.

We are sure that all of the Sunday schools are progressing nicely so far as we can see. It is a pleasure to work with people who are interested as we feel these people are.

Blessings upon the editor and the Herald readers.

C. L. GRANT.

* * *

First Church, High Point.—A beautiful wedding was solemnized at the home of the bride's parents, Mr. and Mrs. William Allison Davis, 232 Woodrow Avenue, on Friday evening, November 24, when the eldest daughter of the home, Miss Willie Davis, and Rev. Donald Williams Conrad, pastor of the Moravian church, Greensboro, were united in marriage, the officiating minister being Bishop J. Keneth Pfohl, of Winston-Salem. Just prior to the ceremony a program of lovely music was rendered by an uncle of the groom, Howard C. Conrad, of Winston-Salem, who sang "Because," and "I Love You Truly," accompanied at the piano by Mrs. Clyde Shore, of Winston-Salem. In the living room an improvised altar, banked with ferns and palms and interspersed with white lilies and cathedral candles, formed a lovely setting for the impressive ceremony. The bride entered on the arm of her father, William A. Davis, and at the altar met the groom, who was attended by his best man, Rev. Gordon Spaugh, of Winston-Salem. The bride's only attendant was her sister, Miss Helen Davis, who wore a handsome gown of pink crepe banded with blue fox fur; her flowers were pink roses. The bride was beautiful in her wedding gown of white satin with white fur-trimming, fashioned with a court train. She carried a showed bouquet of Bride's roses and Lilies of the Valley. Following the ceremony an informal reception was held. In the dining room from a beautifully appointed table, with handsome lace cover and centered by pink roses and snapdragons, delicious ice cream, cake and salted nuts were served by Misses Frances Taylor, Diane and Margaret Chandler, Dorothy Dean Davis, Alice Chandler, of High Point, Martha Jane Tugwell, of Greensboro, and Inez Stamper, of Pulaski, Va. After the wedding reception the bridal pair left for a honeymoon trip, and after December 6 will be at home in the Dolly Madison Apartment, Greensboro. The bride is pretty and attractive; she received her education in the local city schools and Woman's College, Greensboro. The groom is a son of Mr. and Mrs. L. A. Conrad, of Winston-Salem; was educated at George Washington University, Washington City, and at Moravian Theological Seminary, Bethlehem, Penn. Since his graduation he has served as pastor of the Moravian church of Greensboro, and is the author of a recently published book, "The Golden Censer." A large circle of friends here, in Winston-Salem, Charlotte, Kernersville, Greensboro and throughout the state join in happy wishes and joyous congratulations to this popular and consecrated young minister and his charming bride.

On the following Tuesday afternoon at 5 o'clock at the home of the bride on North Main street, another pretty and impressive marriage was celebrated when Miss Elizabeth Reitzel, daughter of late Dr. and Mrs. J. R. Reitel, became the bride of Mr. George Wilbur Urwick, of High Point. The bride's pastor, Rev. R. I. Farmer, was the officiating minister, and the vows were spoken before an improvised altar of palms, fens, and floor vases of chrysanthemums in the living room. The bride, a tall, slender blonde, was unusually attractive in an afternoon gown of rust chiffon velvet; she wore a small hat and accessories of brown, and a shoulder corsage of gardenias. Immediately after the ceremony the newly wedded pair left for a short honeymoon, after which they will make their home here. Mrs. Urwick is an attractive and lovable girl, the younger daughter of the late Dr. and Mrs. J. R. Reitzel of blessed memory in First church. She was born and reared here, was educated at Salem Academy, St. Mary's, Raleigh, and High Point College, and is a member of the Junior Service League. The groom is a son of Mrs. A. T. Wishart, of High Point, and was formerly a resident of Louisville, Kentucky. He attended school at San Marcos, Texas, and Greenbrier Military School at Greenbrier, West Virginia. For the past year he has lived in High Point, where he is connected with the Gary Beverage Company. These young people have a wide circle of relatives and friends, who extend happy felicitations and sincere good wishes for a long, useful, and prosperous life.

At a pretty party at the home of Mrs. Theodore R. Ballard on Howell street on Friday evening, November 24, the engagement of Mrs. Ballard's sister, Miss Lalah Shepard, to Mr. Oliver Poindexter was announced, the marriage to take place early this month. The party was in the nature of a kitchen shower, and the bride-to-be received numerous useful gifts. The home was decorated with white snapdragons and Bride's roses, and at the conclusion of interesting games dainty refreshments of ice cream in the shape of bridal slippers and lilies in white and yellow were served to 24 guests. The dining room table was artistically decorated with yellow chrysanthemums, Bride's roses, and Lilies of the Valley, with a three-tiered bride's cake in the center. The cutting of the cake afforded much merriment.

A delightful Thanksgiving service was held in connection with the mid-week prayer meeting on Wednesday evening before Thanksgiving Day, when the attendance was large. The minister made a lovely talk on "Thanksgiving in Times Like These," and many personal prayers were made by those present. Several contributions were taken for the Children's Home, and W. C. Ferree, Jr., sang a pretty solo.

On last Sunday morning, after a lovely prelude on the organ by Miss Beulah Moton, the pastor, Rev. R. I. Farmer, delivered a very hopeful and inspiring message on the theme, "The Progressive Christian," from the text in Philippians 3:13, "But this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." He said that discontent brings progress. When we are willing to sit back in complacency, and take things easy, we are in danger. One of the vital steps for the church is to forget the past with all its blunders, failures, mistakes, sin, and heart-ache, and look forward to the future. Somebody said that making good is measuring up to the expectation of our friends. Is the religion of the Lord Jesus the main issue of our lives? A challenge to this church is morning is to go forward, and a beckoning future awaits us. At this service the anthem, "O Master, Let Me Walk With Thee," was rendered by the choir, and Miss Anne Robbins sang the solo part very sweetly.

On Sunday the Every Member Canvas was

made, and many members voluntarily went to the pastor's study to meet the stewards and make a pledge for the coming year, while others were called on in their homes between 2 and 5 o'clock in the afternoon.

The members of the congregation extend loving sympathy to Mrs. W. A. Davis on account of the death of her father, Mr. W. C. Dean, who passed away on Wednesday at his home on Fourth street after an illness of a year. The last rites were conducted from the home on Thanksgiving Day by Rev. W. C. Roach and Rev. R. I. Farmer. Pall bearers were Henry Newman, Paul Davis, Robert Davis, G. L. Webber, Carl Fields and Grady Swiggett. Burial was made in Oakwood cemetery.

The different circles of the Woman's Auxiliary held meetings in various homes on Monday afternoon at 3 o'clock. Circle No. 7 will meet Tuesday evening with the chairman, Mrs. N. P. Yarborough, at the College.

Mr. and Mrs. R. Lawton Hill and charming little daughter, Barbara Anne, of Graham, have returned home after spending the Thanksgiving holidays with Mr. Hill's parents, Mr. and Mrs. A. A. Hill.

Rev. and Mrs. R. I. Farmer, Leonard Koonce, John Easter, and Luther Medlin motored to Asheville Thursday. Mr. Koonce and Mr. Easter attended the Older Boys' Conference, while Mr. Medlin and Rev. Mr. Farmer addressed the Northwestern District C. E. Convention. They returned home Friday.

Miss Dorothy Rankin went to Westminster, Md., to spend Thanksgiving at the College, and from there went to New York to visit friends.

* * *

From First Church, Winston-Salem, to Calvary, Greensboro.—On Friday morning, December the first, the big moving van pulled out from our home in Winston-Salem and before noon our property was safely housed in Calvary parsonage in Greensboro. Just before noon Rev. T. F. McCulloch came and invited us to his home for lunch. On arriving there we were very much delighted to find Miss Velna sufficiently recovered from her recent illness to go with us to the table and enjoy a good meal. Soon after noon we returned to the parsonage and began to set our house in order. That afternoon Joseph Coble, Calvary's ministerial student who was home from High Point College, came and put up the aerial for the radio and connected it up, so we were soon in touch with the outside world. When we tuned in on the local station we found that that station is a part of the Columbia chain, the same as the station at Winston-Salem, so in this respect we can hardly tell that we have moved. Then, too, we listen sometimes to the morning devotions at Winston-Salem, so again we do not feel so far away. On Saturday Brother Sullivan came and put the big heatrola in place and connected it up and within a short while we had all the inside doors thrown wide open and we were again comfortable. The parsonage here is a splendid house, located just the right distance from the church, and we are expecting to enjoy it immensely.

Sunday was a splendid day with 168 in Sunday school, 136 in morning church service and 70 in evening service, even though it was rainy. There was also a splendid attendance in C. E. Sunday evening. Last evening it was our privilege to attend the Business Women's Circle meeting and there we found 22 members and a few visitors. This evening the first quarterly conference will meet, so we are trying to get an early start. As I mingle with the people here it is a great pleasure to hear the people speak so highly of Brothers Gerringer and Bates, the only two pastors the church has had. Both of them seem to have done good work here and I am expecting to build upon the foundation laid by them.

It was such a pleasure at Winston-Salem to have Rev. C. H. Whitaker in the services. Here we are doubly fortunate in having Rev. T. F. McCulloch, Rev. W. F. Ashburn, and Rev. J. F. McCulloch, our good editor, as a part of my flock. I am sure this will add to the richness of my pastorate.

J. E. PRITCHARD.

* * *

Kannapolis.—We are starting a new Conference year. May we enter it with a fuller determination to do more for the Lord and His works in the future than we have done in the past. Let us all pause to count our blessings.

Our Sunday school is doing fine, but there are some that could come a little more regularly and when YOU are there that's one more.

We have good church attendance morning and evening, but they can easily be increased, too. It's lots of encouragement to see the interest the young people are taking in the church work and may we older ones help them all we can. We are exceedingly glad that the Conference assigned Rev. Mr. Morris to us for another year. He has been a great help to the church and community. He has sent or will send each member of this church a form letter, as follows:

"Dear Co-Laborer:—Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. I Cor. 1:3, in whose name I greet you and in the name of His holy church. For the second consecutive year it has been God's good pleasure to call me, through the members of this church, to service among you in the capacity as your pastor. Gladly, yet humbly, do I return to labor with you, and I do earnestly covet your prayers for me personally and for the welfare of the church. The church needs you, and you need the church. These are the days in which the church is being sorely tried and tested. Our church needs your earnest support, not only financially, although this is an absolute necessity, but likewise your prayers and your profound interest. Your presence at all church services is personally coveted by me. Will you prove loyal to yourself, your church pledge, and to God, and place your shoulder to the wheel in order to make this year the best in the history of our church? Last year is a closed book. The present and future are at our disposal for us to accomplish much or to accomplish nothing. Past blessings are not sufficient for the future. Neither will the success of the past year tide us through this year. It is in your hands, largely, to determine the success or failure of our church this year. What will be your verdict? We need your help and co-operation in the various enterprises which will merit our attention from time to time during this year. If you can't pay, then pray. If you can't say anything good, for a particular program, please refrain from criticism. And "I beseech you therefoe, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Romans 12:1.

What should be our aims for this year?

1. To enlist one hundred percent of our members as regular attendants at our church services.

2. To enlist one hundred per cent of our members as financial contributors to the maintenance of our church and benevolent interests.

3. To lead many souls to Christ. This we term evangelistic and is the most important of all.

4. To bring others into church thereby increasing our present membership.

5. To pay all claims in full, both locally, and those of Conference interests.

6. To in some manner provide Sunday school rooms for the use of our Sunday school. These are all worthy aims and should constitute our major aims for this year. They are not beyond our realization if each member will do his or her part. God will crown our efforts with success.

At all times please remember that I am at your service and am anxious to help you in whatever way I can. So don't be afraid to call on me at any time. May God richly bless you and protect and prosper you.

Yours in the service of Christ,

C. P. MORRIS, Pastor.

The Ladies' Aid held their regular monthly meetings on Monday, December 4, at 7 o'clock. Circle No. 1 met with Mrs. J. V. Dwiggins, with 12 members present. After the business hour refreshments were enjoyed. Circle No. 2 met with Mrs. C. E. Gabriel, with eight old members, two new members and six visitors, after the business was transacted a social hour was enjoyed. We had the pleasure of receiving one new member to our church Sunday, December 3, Miss Alma Braswell coming to us from the M. E. church. We gladly welcome her.

MRS. X. E. G., Reporter.

* * *

Winston-Salem, First Church.—Force of habit almost made me write Calvary, but I did manage to locate myself before I had to scratch out anything. Brother Pritchard and I passed each other last Friday, doing something we had never done before—exchanging pastorates. I hope he is as well pleased as I am. If so, he is happy. I wish him all success.

In his letter from Winston-Salem in last week's Herald, Brother Pritchard said he believed he was the first preacher in the Conference to be pounded since the new year started. It was mighty hard on the folks here to have to do it over again so soon, twice in two weeks. But I believe they did about as well pounding the new preacher as they did pounding the old. And I'm willing to wager these folks are about the only ones who have done that—pounded two preachers within two weeks. And I am willing to make another wager—that I am the only preacher in the Conference that led his own pounding. (The folks caught me unawares while I was attending a Christian Endeavor business meeting at the church, got me back to Bro. Millaway's next door on the pretext that there was a couple to be married—so rare an event in my experience that I got all flus-

WHAT TO GIVE THIS CHRISTMAS

GOD'S MINUTE . . .
Here is a marvelous collection of 365 Daily Prayers, each 60 seconds long, written by 365 of the most eminent preachers and laymen in the world. Cloth, 60 cents; Limp Leatherette, $1.00; Art Leather, $1.50.

A Spiritual thought for every day

GOD'S MESSAGE . .
365 prominent clergymen have chosen their favorite Scripture passage, and, with this as a text, have written a Message that quickens faith, brings comfort. Cloth, 60 cents; Limp Leatherette, $1.00; Art Leather, $1.50.

A daily reminder of the giver

THE JOHN C. WINSTON CO., Winston Bldg., Phila.

trated—and then made me head the procession.

We are having our first quarterly conference tonight. We are hoping that a good many plans for the furtherance of the work here will come out of our meeting. I have hardly been here long enough to be able to say much about the situation, but I am delighted with what I have seen, and most especially with the fact that there is a fine body of laymen, capable and experienced, who take hold and go forward. Where that condition obtains there cannot but be a successful pastorate. C. W. BATES.

Lebanon Church, High Point.—At the 11 o'clock service last Sunday, our pastor, Dr. Taylor, brought a splendid message to his congregation. His text was "I Am Ready," words of Paul, found in Acts 21:13. The leading thought in this fine sermon was "The Ready Christian," ready at all times to pray, to sing, to work to be instant in season and out of season, always abounding in the work of the Lord. There are certain noticeable qualities in a ready Christian. Paul, a ready Christian, was a new man from the day of his conversion until the last day of his earthly life. An experience of forgiveness transformed his thought. He knew Christ as a personal Savior. He was a Christian with a purpose. Christians don't drift. They don't acquire religious experience by accident. They keep in harmony with the purposes of God. A ready Christian may be counted on for cooperation, financial support of the church, willing service, and individual testimony to the glory of Jesus Christ.

We were pleased to have worship with us in the evening the Mechanicsville Junior Order. Dr. Taylor's subject at this hour was "The Greatest Thing One Great Man Ever Did." This great man referred to was Nicodemus, and the large congregation present to hear Dr. Taylor listened with much interest.

On next Sunday our pastor will read a statement of the transactions of our church, the organiational and financial activities. We trust there will be present as nearly as possible every member of our church. As a matter of pide and in order to be informed regarding church activities each member should know these things. At both services next Sunday a thank-offering will be received for Our Children's Home. Either cash, or substance, is acceptable.

On next Sunday also, the children of the Sunshine Circle will meet in the S. S. room for their memory work and offering. May the parents please take note of this and see that the children attend at that hour.

There will be another treat for the children in the form of a four-minute sermon on the third Sunday at 11 o'clock.

On Wednesday night of last week our people joined the North Main Street Baptist congregation in a Thanksgiving service. Immediately after the service, a goodly number of about fifty persons went to the parsonage and enjoyed pounding the preacher.

The newly-organied Junior C. E. Union of the city held a very impressive candle-light installation service Sunday afternoon at 3 o'clock at the First M. P. church with about 30 members present. Rev. Roy 1. Farmer, who installed them, entered through a door at the side of an improvised platform of ivy and tapers, lighted at intervals in the background. Those to be installed entered from the back of the room. The officers were presented by Miss Myrtle Davis, Junior C. E. superintendent of the city. Martha Hayworth conducted the devotionals. The following officers were installed: President, Eleanor Welch; vice-president, Willie Edwards, secretary, Irene Harris; pianist, Doris Koonce; program chairman, Arlene Leviner; membership chairman, Margaret Lee; social chairman, P. M. Caudle; press chairman, Frances Cappridge.

During the services soft music was sung by a hidden choir. A prelude was played by Miss Doris Koonce, pianist, and Miss Eleanor Welch, violinist. Shirley Welborn and Irene Harris sang a duet. A sweet spirit of love prevailed throughout the service, which was much enjoyed by all present.

On Thanksgiving morning the usual sunrise service took place at the Central Friends church on South Main street. Both our Junior and Senior societies were represented there and took active part. Following this they distributed baskets of provisions to poor worthy families.

These Junior Enedavorers have had their first choir practice, which we report with much pleasure. We are going to expect much from this group. One of them, Ruth King, sang a pretty solo, "The Sweet Story of Jesus," for the opening exercises of Sunday school last Sunday.

Our Woman's Auxiliary will have a chicken supper and bazaar the latter part of next week, probably December 1 th. Please listen for the announcement next Sunday. Those who wish to donate something please call Mrs. S. W. Taylor or Mrs. C. B. Welch for full information.

Graham.—We are indeed glad to have Rev. and Mrs. J. Clyde Auman, who have worked so faithfully in our church, return to us for another year. We hope their time with us will be successful and pleasant.

We were grateful that Mr. Auman was able to preach to us Sunday. His subject for the morning service was "The Price of Gratitude," and for the evening service "A Model Church Service." He was kept away on Sunday, November 2 , because of illness, and Rev. G. W. Holmes brought us a most helpful message at the morning service.

At our Sunday school service Sunday, December 3, we enjoyed hearing Mr. Barrett, a member of the Graham High School faculty, who spoke on Christian Education. He gave us a very inspiring message.

Under the supervision of Don S. Holt, our Sunday school is increasing rapidly, both in attendance and interest. Mrs. Don S. Holt has charge of our Sunday school music for this year. We are indeed fortunate in having one so capable for this work.

The Missionary Circles met Monday; Circle No. 1 with Mrs. N. E. Sykes, Circle No. 2 with Mrs. P. B. Core, Circle No. 3 with Mrs. J. L. Johnson. There were 18 members of No. 3 present at Mrs. Johnson's home and $8.00 was raised by a bargain sale.

Our Auxiliary will give a turkey dinner on Saturday, December 9, at the church hut.

We are finding a remarkable spirit of cooperation among our people both in our Sunday school and church work and we are looking forward to this year as one of the most successful years of our church.

REPORTER.

N. R. A.!

Say!
I'm the N. R. A.!
In a word,
I'm a bird!
Talk of steam,
Hear me scream!
Eagle blue,
I'm for you!
What I know,
How I grow!
No bluff,
I'm the stuff!
Right of way
For N. R. A.!
I play fair,
Frauds beware!
I can screech,
Lessons teach!
A bove the din
I will win!
Zip! Zoom!
Business boom!
Soon you'll see
PROS-PER-I-TY!
Banish fear,
Let's all cheer!
N. R. A.!
HIP!
  HIP!
    HOORAY!

—Grenville Kleiser.

—It was an Orangeburg, S. C., man who discovered a baby turtle with two heads—and of course he sent it to Washington. The joke of it is that each head has a brain and each mouth insists on getting its share of the eats. —The Pathfinder.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

MARRIED

Smith-Kivett

Miss Ruth Kivett and Mr. Weldon Smith were united in marriage at the home of Rev. G. F. Millaway on the 25th day of November.

These young people are well known in the Alamance Church community.

Nichols-Jones

Victor B. Nichols and Nell Jones were married by the writer at the parsonage in Efland, November 29, 1933.

Mr. Nichols is a member of our Efland church; Mrs. Nichols of our Hebron church. They are prominent young people. We wish them joy and happiness through life.

B. M. WILLIAMS.

Porter-Martin

Mr. and Mrs. M. F. Martin announce the marriage of their daughter, Ruby Jenkins, to Mr. Eugene Hampton Porter on Saturday, December 2, at Bennettsville, S. C.

The bride was a member of the 1930 graduating class of Rockingham High School. For some time she has been reporter to the Herald from the Rockingham M. P. church.

The groom is the son of Mr. and Mrs. B. A. Porter of West Rockingham.

A host of friends extend hearty congratulations and sincere wishes to these highly esteemed young people.

Henley-Lowdermilk

A marriage of interest to their many friends was that of Miss Nancy J. Lowdermilk to Mr. Earl E. Henley, which was solemnized Friday evening, November 10th, 1933, at 7 o'clock at the Methodist Protestant parsonage in Asheboro. Rev. R. C. Stubbins, the bride's pastor, officiated.

The wedding was a very quiet affair, attended by only close relatives of the contracting parties. The marriage took place in the reception room of the Stubbins home, the ring ceremony of the Methodist Protestant church being used.

Mrs. Henley is the attractive daughter of Mrs. Emma Allen Lowdermilk, and the late Frank Lowdermilk, of this place. She was educated in the local schools and at High Point College, and for the past few years has held a position with the First National Bank. Mr. Henley is the son of Mr. and Mrs. R. B. Henley, of Mount Gilead. He attended school at Guilford College and at the present time is connected with the McCrary Hosiery Mills of this place.

Immediately after the ceremony Mr. and Mrs. Henley left for a few days' trip and upon their return will occupy their new home at 318 Worth street.

No cards are being issued.

MY LADY

My queenly lady and the light,
Tranquilly and patiently,
Without a trace of worldiness,
Sweetly she looks down at me.

Through precious hours I daily sit
A silent, humble worshipper,
And all my dreams and happiness
Forever are wrapped up in her.

—Grenville Kleiser.

GET OUT OF THE RUT

(Commended to the Elderly)

Get out of the rut,
  Be done with the past;
Don't talk of old age,
  Hang fear at half-mast.

Get out of the rut,
  And the rocking-chair, too;
Don't be a dull cynic,
  But broaden your view.

Get out of the rut,
  Don't longer delay;
Resolve to make this
  A happy new day.

Get out of the rut,
  Ignore doubt and strife;
Begin something new,
  Get a fresh grip on life!

—Grenville Kleiser.

POUNDED!

A number of the members of St. Paul Methodist Protestant church, with the pastor, Rev. D. I. Garner, and Mrs. Garner, brought to us a good supply of nice things for Thanksgiving, which we appreciate very much.

G. F. MILLAWAY.

◆

—The Eighteenth Amendment has been repealed. Prohibition must now be the responsibility of the states, counties, etc.

PASTORS' NEW ADDRESSES

Rev. O. B. Williams, Kernersville; Rev. T. A. Williams, Jamestown; Rev. Robert Short, Easley, S. C.; Rev. C. W. Bates, 906 Carolina Avenue, Winston-Salem; Rev. J. E. Pritchard, Brown Street, Greensporo; Rev. C. B. Way, Stokesdale; Rev. H. F. Fogleman, Fallston; Rev. D. R. Williams, 900 W. Boulevard, Winston; Rev. J. T. Bowman, Denton; Rev. C. E. Ridge, Route 3, Lexington; Rev. P. E. Bingham, Creswell; Rev. Earl E. Cook, Route 5, Concord; Rev. A. D. Shelton, Fallston; Rev. O. C. Loy, R. D., Enfield; Rev. J. E. Carroll, 222 N. Edgeworth street, Greensboro; Rev. R. L. Hethcox, Asheboro; Rev. J. L. Love, Concord.

HERALD AGENTS

The following are Herald agents for Orange Charge, this Conference year:

Efland Church, Mrs. E. S. Taylor, Efland, N. C.

Union Grove, Miss Flora E. Riley, Hillsboro, N. C., R. F. D.

Hebron, Mrs. A. K. McAdams, Mebane, N. C., Route 2.

Chestnut Ridge, Mrs. D. M. Pender, Efland, N. C., Route 2.

B. M. WILLIAMS.

HERALD SUBSCRIPTION RECTIPTS

Miss Pearl McCulloch	$9.00
Rev. W. H. Neese	6.00
Miss E. Yow	4.00
Rev. L. E. Mabry	2.50
Rev. C. L. Grant	2.00
Miss Flora Riley	2.00
Mrs. E. S. Taylor	2.00
Rev. T. J. Whitehead	1.20
Rev. Earl Cook	1.00
Grenville Kleiser	1.00

HERALD SUBSIDY FUND

1932-33

Worthville Church	$ 3.32
Annual Conference	200.00

1933-34

Orange Charge, Rev. B. M. Williams	10.50

(Union Grove, 3.00; Efland, $7.00).

These amounts help mightily. Dr. Brown surprises us—not by doing it, but by doing it so early. The Herald rejoices in its friends. Thanks to all.

This is Dr. McCulloch's Fortieth Year as Editor of The Herald

LET'S CELEBRATE!

One Hundred New or Renewal Subscriptions for Each of the Forty Years

That makes 4,000

Herald subscription quotas will be in next week's issue. Get busy, and reach the goal.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., DECEMBER 14, 1933 NUMBER 5

Rev H L Isley 2feb4 R6

Is Prohibition Dead?

With cruel blow they laid him low
And stretched his body on the ground.
"At last he's dead," with guilt they said,
As fresh blood flowed from every wound.

The world once more as oft before
Here sees injustice on the throne;
But when full day has had its say,
How then will real truth be shown?

Today's events provoke comment,
But cannot show the end to be:
If we would know how things will go,
We read the mind of God and see.

◆

A Modern Jewish Patriot

A story like that of Joseph or Nehemiah or Daniel comes to us as a part of the great story of the World War. A Jew named Weizmann is the hero. He was a chemistry demonstrator in Manchester University, England. The Germans were using on their battleships a bombshell that far surpassed anything the other nations knew about. How was it made? What elements entered into its composition? The English felt themselves in great danger of losing their supremacy on the sea and in the war if they could not find out. They offered a prize to scientists for the discovery of the secret. Weizmann undertook the problem and solved it, discovering the unknown element. British statesmen offered him money and honors, but he insisted on giving his discovery to the British government. He would not accept their prize. When pressed he confessed that he would like to see something done for the Zionist Jews who were then trying to establish a permaent colony in Palestine with a view to restoring the land to the Jewish people. Lord Balfour and other English statesmen were favorably impressed with Weizmann's suggestion and seriously took it to heart. As a result England was given a mandatory over Palestine and in that capacity favored the plans of the Zionists. Weizmann was the Nehemiah or Daniel of the movement, a noble Jewish patriot.

◆

Change of Theological View

Among the earlier conceptions of the relation of God to the world He has created is that of complete separation if not great distance. God is far away and we must climb up into Heaven to find Him. Later students of God rejected this view and came to think of God as very near to us, "nearer than hands and feet," within us and around us. This has been the prevailing view among intelligent people for a long time. But a prominent German theologian is now out with a book in which he argues in favor of absolute separation between God and the world.

It is one of the major theological questions, theoretically if not practically. It has an indirect bearing on the great problem of evil. The tragedy of indirect law enforcement does not seem so shocking as that of direct personal action. On the other hand, when God seems near He seems more dear: we rest in Him more securely, we trust in Him more readily.

In thinking upon theological questions we must ever bear in mind that we cannot deeply understand God. But in whatever form or relationship He assumes we may love, trust and obey Him.

◆

How We Acknowledge Receipt of Subscription Money

Our plan has been in operation for years, but we find that even some ministers do not understand it.

For payments on subscriptions to the HERALD the only receipt thought necessary for the subscribers is indicated by changing the dates on address labels. If you pay $2.00 your date is advanced a year; if you send only one dollar, the date is advanced six months.

In the case of remittance by a pastor or other HERALD agent we make acknowledgement under the heading, "Herald Subscription Receipts," in a column of the HERALD.

If receipts are not acknowledged in two weeks we request the sender to write us about it.

◆

YOUTHFUL CRIMINALS

The New York Evening Post gives some alarming facts concerning law breaking in England by youths under 21 years of age, who were responsible in 1932 for 40 per cent of all the indictable crimes in that country. This is an increase of 11 per cent for the year. Of all England's criminals, 13 per cent were between the ages of seven and fourteen; nine per cent between fourteen and seventeen; and twenty-one per cent between nineteen and twenty-one.

The same writer refers to the parallel growth of juvenile crime and matrimonial discord, and police and welfare workers are finding that the lack of parental control in broken homes thwarts every effort to check criminality, and it complicates the problem of parole, probation being futile when the criminally bent youth cannot be returned to proper custody.

A WELL-TEMPERED DISPOSITION

I have just finished reading for the second time *Pride and Prejudice*, one of England's finest and most dearly loved novels, by Jane Austen.

It was written between October, 1796, and August, 1797. After revision it was offered to a publisher who declined even to read it. It was not published until sixteen years later, in 1813. Many editions have been printed, and it is still in great demand by readers in countless libraries.

This is a novel of character. Line by line and word by word the drawing and coloring proceed until, by the time the reader has completed the nearly 600 pages, each character stands out distinctly—and he feels himself enriched by his acquaintance with several interesting and desirable persons.

There are misunderstandings and complications—some of which are satisfactorily resolved. Some of the personalities, quite naturally, never become anything more than ordinary. Of five sisters, two—Jane and Elizabeth—become increasingly developed and in every way lovely, Elizabeth being the particularly bright star of the story. Two young men, Mr. Bingley and Mr. Darcy, are the prominent and coming men of the group.

Mr. Bingley and Jane, after a becoming amount of trouble, find each other, and marry. They are well mated, and go on into a happy life together. Mr. Darcy and Elizabeth—because she thinks he is proud and arrogant, and he thinks she is cold and indifferent (and because she is lower in the social scale and others meddle in their affairs)—have a difficult time in coming to an understanding. Elizabeth finally discovers that Darcy is really diffident and the victim of a formal training, while he finds out that Elizabeth is very warm and appreciative and that differences in family and wealth need not matter so much between lovers. When they have achieved union, they believe that no couple could ever be so happy as themselves.

In first declaring his love to Elizabeth, Darcy had greatly offended and disgusted her because of his failure to appreciate her pride and independence. She rejected him with such definiteness and determination that he was left dumfounded and hopeless, though his love for her was not destroyed. Through a complicated course of events they finally reached the goal of mutual understanding and appreciation.

They were talking over the things and circumstances that had hindered their union and the things that finally brought them together. Mr. Darcy said in humble confession: "I have been a selfish being all my life, in practice, though not in principle. As a child, I was taught what was *right*; but I was not taught to correct my temper." By temper is here meant the disposition. The *teaching* of right principles—and even their *acceptance*—is not likely to be of great consequence if the disposition is not so tempered and disciplined as to harmonize with what is right.

He continues: "I was given good principles, but left to follow them in pride and conceit." A college classmate of mine was accustomed to maintain that conversion did not really change a person's nature. "A generous-spirited man would be a generous Christian, a mean-spirited man would become a mean-spirited Christian, a tricky man would be a tricky church member"—these were some of my classmate's contentions. While admitting that there was some truth in his representations, I always maintained that conversion should go to the bottom of one's nature and transform the center of one's being. This may be largely done at once. Usually it is a process requiring considerable time and exercise for its full accomplishing. Meanwhile, it is one of the things frequently observed that a man with good principles lives out his life much too largely, perhaps unconsciously, in pride and conceit.

Mr. Darcy's explanation of how he had been situated helps us to understand his doings. He says: "Unfortunately, an only son (for many years an only *child*), I was spoiled by my parents, who, though good themselves (my father, particularly, all that was benevolent and amiable), allowed, encouraged, almost taught me to be selfish and overbearing—to care for none beyond my own family circle, to think meanly of all the rest of the world, to *wish*, at least, to think meanly of their sense and worth compared with my own."

The fact that Darcy was rich and of a well known family, while Elizabeth's situation was humble in material possessions and family and social connections, made it difficult for their minds and hearts to meet. But meet they did, and their happiness was full and complete.

Pride and Prejudice will, I am sure, well repay several readings. It is worthy to become a familiar companion, philosopher, and guide.

L. K. L.

A POOR MAN'S WISH

I asked a student what three things he most wished. He said, "Give me books, health, and quiet, and I care for nothing more."

I asked a miser, and he cried, "Money, money, money!"

I asked a pauper, and he said, "Bread, bread, bread!"

I asked a drunkard, and he loudly called for strong drink.

I asked the multitude around me, and they lifted up a confused cry, in which I heard the words, "Wealth, fame and pleasure."

I asked a poor man, who had long borne the character of an experienced Christian. He replied, that all his wishes could be met in Christ. He spoke seriously, and I asked him to explain. He said, "I greatly desire these three things: first, that I may be found *in Christ;* secondly, that I may be *like Christ;* thirdly, that I may be *with Christ.*"

I have thought much of his answer, and the more I think of it the wiser it seems.—*Publisher Unknown.*

"IF MAMA ISN'T"

The wife of a prominent lawyer who had been under deep conviction for several days gave the following account of her conversion at our prayer-meeting:

"Last evening my little girl came to me and said, 'Mama, are you a Christian?' 'No, I am not.' She turned and went away, and as she walked off I heard her say, 'Well, if Mama is not a Christian, I don't want to be one.' And I tell you, my friends, it went right to my heart, and I then gave myself to Christ."—*Western Recorder.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, *President*
1800 Spring Garden St. - - Greensboro, N. C.

SPECIAL NOTICE TO PASTORS

We are beginning the new conference year, and there is a very important program of Christian Education which we hope to include in the program of the conference for this new year. The most important part of the program for us to consider now is Young People's Day and the series of local Leadership Training Courses which are to come at an early date. If you have not received your copy of the Young People's Day materials, write Rev. F. L. Gibbs, at Seminary Bdg., Westminster, Md. He will rush your copy at once. As soon as you have the material in hand, select a committee to begin making plans for Young People's Day in your church. Remember that this special day is dedicated to our own Dr. C. E. Forlines. We want to observe this day in every church in our conference this year and raise $3,000 for Christian Education. Remember that the offering counts on the World Service Budget. *What a wonderful opportunity for your church to make a start towards raising its World Service Budget one hundred per cent!*

Some Important Dates for You, Brother Pastor

January 14, 1934—Rally at First M. P. church in Burlington in honor of Dr. C. E. Forlines.

January 15 to February 2, 1934—Series of local Leadership Training Schools.

January 28 or February 4, 1934, Young People's Day.

June 25-30, 1934, Conference Council Leadership Training School at High Point College.

Be sure that you read this page weekly from now on.

T. J. WHITEHEAD

IMPORTANT NOTICE

For several years our denomination has observed as a special day, Methodist Protestant Young People's Day. It has become customary to dedicate the program for the day to some outstanding leader within the denomination who is particularly interested in and has made some worthwhile contribution to the youth of our church. This year the program is dedicated to Dr. C. E. Forlines, a native of this state, an outstanding leader in the denomination, and a lover and benefactor of youth. Since Dr. Forlines is a "Tar Heel" and a member of our North Carolina Conference, we are holding special services in his honor on January 14, 1934. A definite set-up of the program has not yet been arranged, but a committee is at work on such a program. It is hoped that this program will receive state-wide co-operation. A definite set-up of the program will be given at a later date. This notice is simply to bring the matter before you and ask your hearty co-operation. Please mark a ring around January 14th and do not forget the meaning and significance of the day.

FRED W. PASCHALL, *Chairman*

WHERE RIGHTS ARE MUTUAL

When the Annual Conference is organized there is a lay delegate for every pastor of a charge in that Conference. This delegate is duly elected by the members of the church or charge after his or her nomination by the quarterly conference. So when pastor and delegate vote in Conference, no one has more power or privilege than the other.

When the Stationing Committee is elected at the Conference, ministers and delegates vote, they choose a minister and a layman whose duty it becomes to station the pastors or preachers. This authority which is vested in the Conference becomes final when the report of this committee is approved by the Conference, and there is no provision in the Discipline by which a charge can refuse to accept the pastor as an appointee of the Conference. They may not hear him preach and may refuse to pay him, but those who so act are disloyal to their conference,—they have no right to refuse to accept him as their pastor.

When the Annual Conference adjourns the President of the Conference acts for the Conference in all administrative matters which have been committed to his hands by the Discipline and Conference actions. If a charge becomes vacant, without a pastor, the President is vested with the authority to fill this vacancy. He has no authority to appoint one a pastor of the church who is not a member of the denomination and of those who are only such as are "in his hands" by conference action.

We have a General Conference where the laws of the church are made; this conference is composed of an equal number of laymen and ministers. So whatever actions are taken there are the results of consideration by ministers and laymen sitting together with equal authority and mutual interests. It is in the foregoing that the Methodist Protestant has claimed to be a Methodist church with mutual rights. The method of procedure in pastoral supply by the President is inserted as belonging to this particular phase of church work.

These rights are not always appreciated by our lay members. We have far too few of them who really enjoy the privileges given them. But this fact does not vitiate the inherent advantages stated and should be an appeal to our laymen to greater activity in their church. Neither do these rights, as stated, give layman or minister the authority to act in any way other than as prescribed by the Discipline.

Barnstorming the Conference

A custom has prevailed for many decades—I suppose long before the writer knew this world—of "barnstorming" the Stationing Committee at conference time to compel this committee to accede to the request of the self-appointed committee. It is a shame that this custom has been endured through all the years. It discredits the delegate and the Stationing Committee. It is virtually saying that these people are not competent to do the thing they were chosen to do, and therefore it must be done by a group of self-appointed people, many of whom were not regular attendants at the church now to be supplied. As a result of the commotion caused by this group, who as a rule attend Conference on

Sunday to break up what had been wrought in the quiet hours of deliberation until then, the church back home is torn asunder by this action and unready to receive even a better man than they enjoyed before Conference met. I appeal for a greater sanity in this matter, and if ever chosen to serve on the Stationing Committee again I shall abide fully by the resolution adopted by the last Annual Conference.

R. M. Andrews, *President*

A HISTORY OF THE CHRISTIAN CHURCH

Book Review

A History of the Christian Church, by L. P. Qualben. Thomas Nelson & Sons, New York. 590 pages.

Here is a clear, concise, yet adequate treatment of the history of the Christian Church. The author, Professor at St. Olaf College, has written out of his own classroom experience and practical needs in presenting the subject matter of ecclesiastical developments. The work is readable and easy to follow. Numerous outlines and subdivisions are used in arranging the material which help to simplify the processes at work in any particular period or organization under consideration. One reads Church History without wandering through the bypaths of irrelevant discussions. Even though the study is brought within the limits of one volume, the writer, it seems, has left out nothing of basic importance for an adequate appreciation of the subject.

Christianity is shown in its relation to Old Testament religion; the formative period of the early church is explained; then a study of the Middle Ages and the Reformation brings the work down to modern times. What is of special value, perhaps, for most readers is the interesting development of American Christianity. This section is well treated. Through it one should be able to trace his own ecclesiastical ancestry.

It is a pleasure to recommend this book. It will make an appeal to the general reader and will undoubtedly take its place among other standard contributions to the study of Church History. It is critical enough for the scholar, yet clear enough for the average reader.

P. E. Lindley.

High Point College.

METHODIST PROTESTANT CHILDREN'S HOME

High Point, N. C.

Just a brief message to say, Thank you, to our many friends throughout the denomination who have remembered the children here and who are planning to remember them in any way at the coming Christmas season.

We have already sent out an individual list of our children to quite a few friends in response to requests, and from that list we glean the following which may be helpful to others who think of sending boxes for Christmas.

Our children range in ages as follows: One little girl 4, one 5 and two 6; three girls and two boys 7; one girl 8; four girls and three boys 9; eight boys and eight girls 10; two girls and eight boys 11; one girl and twelve boys 12; eleven girls and four boys 13; four girls and four boys 14; three girls and six boys 15; five girls and one boy 16; four girls and one boy 17; three boys and three girls 18.

A Practical Christmas

We are pleading for a practical Christmas, especially in these times. Finances have run the lowest during 1933 of any year in many for this Home. For that reason we are badly behind for actual necessities in running expenses. So money is our greatest need, because creditors are pressing. They need their money and have a right to call for their money. Many have remembered us at Thanksgiving and many more will include this Home in their Humanitarian Gifts at Christmas, such as the White Gifts. We thank you for this, and are asking that whatever money may be collected, send it along in cash.

If you buy any presents for the children, please let it be in tooth brushes, tooth paste, handkerchiefs, towels, soap, wash cloths and other toilet articles. They will have plenty of candy and sweet-meats and toys regardless of this plea.

We are wishing for every one of you a very happy Christmas and a glad and prosperous New Year. God bless and keep every one of you.

Yours in the Master's service,
Mr. and Mrs. A. G. Dixon.

CONFERENCE COMMITTEE ON HERALD CAMPAIGN

Since I am to be here near the Herald office this year, I have been asked to direct the Herald campaign. Brother Bates is making out the quota for each charge and we hope to have that this week. Now it is for us to start up the machinery. It occurs to me that the first thing to do is for pastors and Herald agents to make up their minds that they are going to reach the goal. We do not always do as much as we think we will, but this is everlastingly true: we do not do much without making up our minds to do it. Most things come to us as a result of work. God knows that the most of us need the blessing that comes as a result of duty performed. So, brethren, make up your minds that you are going to press the campaign this year to the finish, and if you do press it vigorously a great many of you will reach the goal, and all the rest will do ten times better than they would have done if they had not resolved to do something about it. Remember it will not work itself. Somebody must press the campaign.

J. E. Pritchard, *for the Committee*

TO PLEASE HIM

It is a poor cold thing to say to an ardent healthy young Christian, "Don't do that, it is wrong." It is worse to say, "Don't do it, it is not expedient." It is altogether different to say, "Even Christ who gave Himself for you pleased not Himself. You may displease Him if you do that; you will certainly please Him if you seek to know and do His will." That is the love that melts the ore. That is the heat that makes flexible the hard, stiff material. That is the motive that gives a new zest to living, and puts delight into what otherwise might be called duty. It invests service with a halo, and is the one motive that can be trusted to secure in us all whatsoever things are noble.—*Scripture Truth.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

See Last Week's Herald for Goals

I am encouraged with the manner most of the work has started off. The pastors are hopeful and many expressions come to me of the satisfaction of the official members over the new financial plan. We believe it will do something for us that has not been done in a long time—put over the top a large per cent of our charges on the claims. When our people know what is done with the money they pay to the Annual Conference claims, and are informed of the great need of funds by the interests headed up in them, we believe in them enough to expect hearty responses to these appeals. Do not disappoint us nor fail these interests.

Church Extension Appeal

At a regular meeting of the Board of Church Extension last week it was agreed to call upon our churches to pay their assessment for Church Extension during January, except those charges which are to raise their assessment for the A. C. expense; these can take February, if they like, for this cause. The need is so surgent that the Board felt that we must appeal to our people to satisfy this claim at the earliest possible date. I have mailed letters to every pastor giving the amount his charge is expected to raise with the request it be raised as stated, in January or as early as possible.

Failures Stalk Where Pessimists Reign

Nothing worth while is ever accomplished by pessimists. No new projects can run the gauntlet of these giants, and all old ones die in their hands. It is too bad that a leader should lose his faith and courage and not lose his position of leadership. Like the blind who lead the blind into the ditch, so the pessimistic leader is headed towards some dismal swamp of failure and defeat. Better by far that we lose our place in the ranks than to lose our courage and faith while we stay in ranks to hinder those who have plans and push that might succeed.

Poison Envy

One of the pitiable and contemptible spirits of man is envy. It too often appears in the ex-pastor and church official who is unwilling to co-operate with his successor in office and whose prayer for him, if he ever prays for him, is that he might fail of his objectives. Most of us who have had much experience in the work of the church had to face these little souls. We learned to interpret their silences as well as their scowls. We become conscious of the futility of expecting anything accomplished by their cordial support. It is discouraging to know that men and women who rank high in church circles allow this spirit to govern their conduct after they are old enough to matriculate in the holy order of Elijah—ready for translation. We pray to be delivered from the domination of such a spirit.

Appointments

December 16—District meeting at Littleton.

December 17—11 a.m. at Whitakers; 7:30 at Enfield.

December 18—First quarterly conference of these charges.

December 31—At District meeting of First District.

January 6—11 a.m., Moriah church; 7:30 p.m., Fountain Place.

January 13—Flat Rock charge.

January 20—11 a.m., Julian church; afternoon, Tabernacle church.

Bro. J. L. Love has been appointed pastor of Connelly Springs circuit.

Bro. J. R. Hutton has been appointed pastor of Midway-Shady Grove churches.

Districts Rearranged

I have taken the liberty to rearrange some of the districts. So many changes have been made that it might not hurt to make one other. So beginning with District No. 3 I am giving chairman and charges:

No. 3—B. M. Williams; Orange, Mebane, Saxapahaw, Mt. Hermon and Alamance.

No. 4—Paschall; Graham, Burlington, Fountain Place, Gibsonville, Glen Raven.

No. 5—Pritchard; Grace, St. Paul, West End, Calvary, Midway-Shady Grove, Tabernacle, and Moriah.

No. 6—Trollinger; Haw River, Reidsville, Flat Rock, Kernersville and Draper.

No. 7—Stubbins; Liberty, Mt. Pleasant, Randolph, Siler City, Randleman, Asheboro, Why Not and Richland.

No. 8—Surratt; Thomasville and High Point churches, Guilford circuit, North Davidson, Pleasant Grove.

No. 9—Johnson; State Street, First Lexington, Shiloh, Spencer, and Mocksville.

No. 10—Bates; Forsyth, West Forsyth, Winston, South Winston, Pinnacle circuit.

No. 11—Bingham; Denton, Davidson.

No. 12—Troxler; Cleveland, Fallston, Caroleen-Bess Chapel, Lincolnton, Connelly Springs.

No. 13—Morgan; Albemarle, Friendship, Concord, Kannapolis, Midland and Roberta.

No. 14—Hendry; Charlotte, Mecklenburg, Rockingham.

No. 15—Cowan; Asheville, Weaverville, Democrat.

Brother Short and representatives from Yarboro and Anderson can choose to attend whichever district meeting most convenient to them, etc. It is unfortunate for our people there who are so far separated from other workers; we hope that some of the officials and pastor can attend some of the district meetings and would suggest they join in with District No. 14, Chairman Hendry.

State Street, Lexington, Rev. T. M. Johnson, Pastor

I held the first quarterly conference of this charge last Thursday night. The charge is composed of State Street and Bethesda churches. There was a splendid attendance and the business of the church was attended to with careful attention. The spirit of harmony prevailed and the people are beginning the new year with hopefulness. Dr. Johnson was getting fixed up in the parsonage on State street where he receives his friends. A project or two relative to the church debt was mentioned which if carried out will add to the encouragement of the group; we presume that this matter may find its way to the paper later. We enjoyed the hospitality of Mr. and Mrs. J. A. Walser for the night.

Reidsville Church, Rev. G. R. Brown, D.D., Pastor

We were there at the 11 o'clock hour. There was a good congregation, better than we expected, and we enjoyed the privilege of speaking to them. Reidsville is one of our smaller churches, the membership is just slightly over one hundred, but their loyalty is not expressed by their numbers, and it must be a pleasure to their pastor to serve them. This church has never had the growth in numbers that some of our other newer churches have enjoyed. The congregation was organized long after the town was established and the leading citizens had been churched, so when we came along we had only those of our own number who remanied faithful through all the years of waiting. Brother and Sister Kernodle were the nucleus around which the church was organized, and while he long since went to his final home, Sister Kernodle has been the stay of the members in many ways. Her loyalty is an inspiration to all who come into contact with her and her financial support has really kept the church going. Doctor Brown is quite popular with his people and the people of the town as well. This fact is attested by the length of his pastorate—seven years—and by the many ways in which he has been recognized by his fellow townsmen. It was a pleasure to make this official visit and we believe that in no distant day our church there shall have a better day—more grown, at least.

Midway - Shady Grove

I was at Midway church on No. 10 Highway at the evening hour. The service was preceded by a Christian Endeavor meeting, when twenty or more young people held an interesting meeting. The subject was Salvation. After speaking for a short time we held a meeting of the membership to select a pastor for the new year. The congregation decided upon Brother Hutton; he is asked to be pastor of both Midway and Shady Grove churches; the appointments at Midway the first and third Sundays at 11 o'clock, and the appointments for Shady Grove to be decided when he goes to this church.

We believe Midway has a good future, and if it can get the proper service will prove the wisdom of its location and the loyalty of the little group who compose its membership.

R. M. Andrews.

HE IS COMING

If I'm faithful to my Saviour,
  Live for Him the best I know,
I shall win His glorious favor
  When I leave this world below.

—*E. M. Svacha.*

THE SHIELD OF FAITH

Paul exhorted the Ephesians to put on the whole armor of God. This armor consists of the girdle of truth, the breastplate of righteousness, the gospel of peace, the shield of faith, the helmet of salvation, the sword of the Spirit, and Isaiah adds the mantle of zeal. Warfare has largely changed since the far-off day of Homer, David, Isaiah, or the Apostle Paul; but the need for faith in the Christian warfare has not changed in the least. What these different weapons were to the soldiers in physical warfare, faith is to the Christian in his spiritual warfare. Well might the eleventh chapter of Hebrews be marked "continued" until all Christians have finished their warfare.

The Christian is not prepared without all these weapons. He might be as truthful as Washington; as righteous as St. Francis of Assisi; as peaceful as Ghandi, and be miserable without faith. He would be unable to rejoice at the birth of a child, or the beginning of any great enterprise; because, he would see the enterprise fail, and the child die in infancy. What courage i to the physical man, morale to an army, is faith to the Christian. By faith youth sees the man or woman he expects to be climbing either the slopes of time, or those of eternity. Faith sends a shining ray down the future's broadening way.

Such a faith is not the narrow, impoverished variety associated with our modern sects and isms; but the wider, deeper, fuller, richer faith of the Scriptures, once for all delivered unto the saints. It is greater than any of our creeds; yea, than all of them taken together. It gives reality to the things hoped for, and is the title deed to heavenly possessions. Faith is really omnipotent, according to Jesus' teachings. "If thou canst believe, all things are possible to him that believeth." By faith mountains are removed and worlds overcome. The power of faith is unlimited in the spiritual realm.

There is a great struggle today to keep faith alive in our churches. We need to take up anew the shield of faith. Paul wrote, "With it ye shal be able to quench all the fiery darts of the evil one." We need to hold "shall be able" up against our temptations to despair. Richard Baxter said, "I would rather have the whosoevers in the Scriptures, than own the worlds." Personally, the "shalls" are a great consolation to me. Paul wrote "shall"—not may, or perchance, or a slight possibility.

The clumsy soldiersh carrying a shield four by two and a half feet, to ward off the fiery darts of an approaching foe, might be ancient history to the skeptic, but is modern life to the Christian. The fiery darts are the fierce temptations to despair, yield to lusts, to take vengeance out of God's hands, to give place to wrath, an dsuffer defeat through doubt. From the headlines in our papers today, and from the reports coming over our radios, America is being overcome with evil, rather than overcoming evil with good. Surely the way out is to take up the shield of faith and quench all these foes of righteousness. Let the world learn that "the Kingdom of God is not eating and drinking; but righteousness and peace and joy in the Holy Spirit." "Our faith is the victory that has triumphed over the world."

W. A. Ledford.

OUR STORY PAGE

NEW SHOES

"I wonder if there can be a pair of shoes in it?" Little Tim sat on the ground close beside a very ugly, dark-colored stone jug. He eyed it sharply, but finding it quite impossible to see through its sides, pulled out the cork and peered anxiously in.

"Can't see nothin'; but it's dark in there. I couldn't see if there was anything. I've a good mind to break the hateful old thing."

He sat for a while thinking how badly he wanted a pair of shoes to wear to the Sunday school. His mother had promised to wash and mend his clothes, that he might go, looking very neat indeed; but the old shoes were far past all mending and how could he go barefooted!

Then he began counting the chances of his father being very angry when he should find that his jug was broken. He did not like the idea of getting a whipping for it as was very likely; but how could he resist the temptation of making sure about those shoes? The more he thought of them the more he couldn't. He sprang up and hunted around until he found a good-sized brick-bat, which he flung with such a vigorous hand and correct aim that the next moment the old jug lay in pieces before his eyes.

How eagerly he bent over these pieces in the hope of finding, not only what he was so longing for but also perhaps, other treasures! But his poor little heart sank as he turned over the fragments with trembling fingers. Nothing could be found among the broken bits, wet on the inside with a bad-smelling liquid.

Tim sat down and sobbed as he had never sobbed before—so hard that he did not hear a step beside him until a voice said: "Well! What's all this?"

He sprang up in great alarm. It was his father, who always slept late in the morning, and was very seldom awake so early as this.

"Who broke my jug?" he asked. "I did," said Tim, catching his breath half in terror and half between the sobs.

"Why did you do it?" Tim looked up. The voice did not sound quite as terrible as he had expected. The truth was, his father had been touched at the sight of the forlorn figure, so very small and so sorrowful, which had bent over the broken jug.

"Why," he said, "I was looking for a pair of new shoes. I want a pair of shoes awful bad to wear to Sunday school. All the other chaps wear shoes."

"How came you to think you'd find shoes in a jug?"

"Why, mamma said so. I asked her for some new shoes and she said they had gone into the black jug, and that lots of other things had gone into it, too—coats and hats, and bread, and meat, and things—and I thought if I broke it I'd find them all, and there ain't a thing in it; and mamma never said what wasn't so before—and I thought it would be so—sure."

And Tim, hardly able to sob out the words, feeling how keenly his trust in mother's words had added to this great disappointment, sat down and cried harder than ever.

His father seated himself on a box in the disorderly yard, and remained quiet for so long a time that Tim at last looked timidly up.

"I'm really sorry I broke your jug, Father. I'll never do it again."

"No, I guess you won't," he said, laying his hand on the rough little head as he went away, leaving Tim overcome with astonishment that his father had not been angry with him.

Two days after, on Saturday evening, Tim's father handed him a parcel, telling him to open it.

"New shoes! new shoes!" he shouted. "Oh, Father, did you get a new jug and were they in it?" "No, my boy, there isn't going to be any new jug. Your mother was right all the time—the things all went into the jug, but you see getting them out is no easy matter, so I am going to keep them out after this."—*Publisher Unknown.*

THE CHARRED TREASURY NOTE

"Please, ma'am, Miss Lewis has called to see you and she won't come in."

"All right, Mary, I will come. And while I am out, ask Olive to come and empty my wastepaper basket and make up the fire," and Mrs. Paxton signed her name to a letter with a rather important dash. She was a busy secretary to an orphanage, and her papers lay scattered everywhere.

Olive was an orphan, who had but recently left the Home. She wanted to please Mrs. Paxton in this, her first place, and also she tried to do everything for the Savior, whom she knew and loved as a real and ever-present Friend.

Olive was still busy in the room when Mrs. Paxton returned. Her mistress was soon busy with her letters again, and in a little while Olive slipped out. An hour later she was called.

"Olive, I have lost a pound note! I cannot find it anywhere. Have you seen it?" said Mrs. Paxton.

"No, ma'am," replied the girl, her face paling suddenly, as it always did when she was abruptly questioned.

"It was here on my table when I went to speak to Miss Lewis," said her mistress, looking at her fixedly, "and you were the only one in the room during the few minutes I was absent. It has to be found, Olive."

A search then began which resulted in no success. The treasury note was gone, and Olive was suspected of having taken it. It was a crushing blow, for the little maid knew well what it would mean to her to be sent back to the orphanage in disgrace.

She overheard the cook saying to Mrs. Paxton next day: "I have no use for any of these goody girls with their excellent characters, ma'am. Try one next time as is no Christian and I am sure she will be a lot better."

"Indeed, I believe you are right, cook. Well, I must say, both the matron and I have been thoroughly deceived in Olive. I do not envy her going back to the Home on Friday.

Mrs. Mason, though kind and just, can be very severe. The girl was so long in her charge, too, and came of nice, respectable people. It surely is a terrible disappointment.''

For some days the weather had been unusually mild, so that a fire in Mrs. Paxton's sunny breakfast room had not been needed. On the Friday morning on which Olive was to return to the orphanage, a cold spell set in and the girl was told to light the fire. She thought it had caught all right, but when Mrs. Paxton came down it was out.

''Really, Olive, can't you even set a fire yet?'' asked her mistress angrily. ''I cannot think how you ever managed to deceive Mrs. Mason all around. I suppose you do not care to do anything right now.''

With blinding tears the girl set about removing the half-charred sticks and burned paper. Suddenly, a cry broke from her lips. ''Oh, ma'am. See! See!'' she exclaimed. ''Praise God! He always keeps His Word and answers our prayers.''

In Olive's hand she held a much-crumpled and charred treasury note. It had barely escaped the flames, but was most remarkably uninjured except around the edges.

Explanation gradually dawned! In closing the door, a draught must have caught the note lying on the table and whirled it into the waste paper basket. Olive had emptied all the contents in the dark coal cellar and never noticed the note.

''What a mercy the fire refused to burn this morning,'' said Mrs. Paxton. ''I have never known that grate to go out before. How glad I am for all our sakes, Olive! Your character has been cleared by a miracle.''

''Oh, Ma'am, it isn't anything for God to answer prayer. I did not know how, but I was sure He would.''

''Really, Olive, how can you possibly think that the Almighty God, who controls and orders all things can concern Himself about anything so trifling in His sight as the loss of a pound note?''

Olive pulled out her well-worn pocket Testament and read softly, ''Are not five sparrows sold for two farthings, and not one of them is forgotten before God?'' ''I am just like one of those tiny, little, common birds, Ma'am, and I am so glad, because I know He remembers me.''—*Author Unknown.*

THE FRIENDLY THIEF

Ralph and his sister Mary went to spend the summer with their grandma in the country. One day Ralph came running into the house, very much excited.

''Oh, Grandma, what do you think? A big black bird flew down and carried off one of my marbles. He was gone just a little while, then he flew back again and what do you think he put down? A ripe cherry. He kept saying something that sounded like, 'all, all,' and so I brought my marbles into the house.''

That afternoon Mary left her beads in her room and when she went to get them they were gone. The window was open. They did not see them again until one day they went to spend the day with some neighbor children, who lived over the hill. They were having a little tea party out under the trees and thought they would gather some flowers for the table. When they came back the table was bare, or nearly so; even the little spoons were gone.

''I know it was the children who have just moved into the next house,'' said Jessie, one of the friends.

''I don't think they would do that, really,'' said Ralph. 'Maybe a dog did it.'' But a dog would not take spoons, they all said.

Just then, far above, they heard a sound, and as it came nearer they heard it say, ''All, all,'' and a big black bird flew down on the table and, in a friendly way began to eat the sugar. It turned its head this way and that in such a funny manner they all laughed.

''Why, it's a pet crow,'' said Jessie, ''and it is saying, 'saw-caw.' I know now, it belongs to the new neighbors. Let us go and see,'' and off they went.

The little new neighbors came out to meet them and were so glad to get acquainted. It was their pet crow, Jim, and they all had such a joly time watching the crow to find his hiding place. At last they found it up in the barn. There, sure enough, were the spoons, Ralph's marble and Mary's beads, besides several bright pieces of glass.

Then Jessie remembered that she had thought it was these nice little children who had taken the spoons. Wouldn't they feel badly if they thought she would say that about them? Suppose they had said that about her?—*The Olive Leaf.*

BETSY JANE'S RICHES

Betsy Jane was a very poor little girl. She lived in a tiny house, and her clothing was thin and scant. Often Betsy Jane felt hungry, and sometimes her home was cheerless and cold, but Betsy had the sunniest of faces and the warmest of hearts.

''It won't always be so hard,'' she said. ''Father has been sick, you see; but he is growing stronger now. When mother and I see that, we feel like the richest folks in town. God is so good to us always. Baby keeps well. If he were not so little, mother could earn more money, but he will soon be older. So now we are rich, don't you think so?''

And Betsy Jane's teacher said, ''Betsy is one of the richest girls I know. She sings and smiles; and if her little heart grows sad, as I think it must sometimes, she runs off and tells Jesus. She shares her sunshine and her wealth of hope and contentment with others. I'm thinking that, one of these days, God will send the clouds away from her skies. Even now she is the richest girl that I know.''—*Joy Bells.*

GOD TAKES CARE

A little boy, six or eight years old, begged a lady to allow him to clean away the snow. He had no father or mother.

''Do you get much work, my little boy?'' said the lady.

''Sometimes I do,'' said the boy, ''but often I get very little.''

''Are you never afraid that you will not get enough to live on?''

''Why,'' said he, ''don't you think God will take care of a boy, if he puts his trust in Him, and does the best he can?''—*The Picture World.*

OUR CHILDREN'S HOME

Mt. Hermon S. S., Mt. Hermon	$ 3.02
Kannapolis S. S., regular and T. O.	16.25
St.Paul S. S., T. O.	13.88
Miss Julia Presnell, Lynbrook, N. J., T. O.	2.00
Mebane S. S., regular and T. O.	18.00
Fairfield S. S., Guilford	2.00
Baraca Class, Gibsonville, clothing child	5.00
Hickory Ridge, Forsyth, T. O.	3.75
Mt. Pleasant S. S., N. Davidson, T. O.	8.55
Level Cross S. S., Randleman	2.00
Reidsville, regular and T. O.	30.20
Philadelphia, Greensville, T. O.	3.12
Mt. Pleasant S. S., Mt. Pleasant	5.70
Worthville S. S., Randleman, regular and T. O.	22.00
Mt. Lebanon, Randleman, T. O.	16.00
Sapling Ridge, Alamance, T. O.	14.06
Liberty S. S. and C. E. Society, T. O.	11.00
Hebron, Orange, T. O.	6.50
Union Grove, Orange, T. O.	5.00
Friendship Station, T. O.	6.50
Spring Church, Spring Church, T. O.	10.00
Rockingham, T. O.	3.50
Corinth, Littleton, T. O.	2.00
Spring Valley, Vance, T. O.	9.00
Liberty Chapel S. S., Mt. Vernon, Ohio, T. O.	2.00
Mt. Vernon S. S., Reedsville, W. Va., T. O.	2.60
Shiloh S. S., Shiloh, T. O.	33.50
Maple Springs, Forsyth, regular and T. O.	17.04
Stallings, Mecklenburg	1.05
Philathea Class, Gibsonville, 3 months, feeding child	15.00
Efland, Orange, regular and T. O.	6.75
First Church S. S., Lexington	4.60
Glen Raven S. S., T. O.	8.00
N. C. Branch, Woman's Auxiliary, by Mrs. S. W. Taylor	91.87
Bethesda S. S., Halifax, T. O.	2.25
Pilot, Pinnacle-Mt. Zion, T. O.	6.00
Hope S. S., Siler City	1.17
Whitaker's Chapel, Enfield	2.00
First Church S. S., Winston-Salem	8.58
Concord, Saxapahaw	2.80
Pine Bluff, Midland, T. O.	1.00
Fountain Place, T. O.	39.08
Community Church, Thomasville	8.42
Bess Chapel S. S., T. O.	6.60
Mizpah, Haw River, T. O.	4.20
Brown Summit, Haw River, additional T. O.	1.00
Rev. J. L. Trollinger, T. O.	1.25
Pleasant Grove, T. O.	21.50
Pleasant Grove, the W. S. Cecil Class, clothing child	5.00
Chestnut Ridge S. S., Orange	.90
Langley Chapel, Greenway Circuit, Ark., T. O.	5.48
Concord S. S.	20.00
State Street S. S.	3.15
Siler City S. S., T. O.	21.72
Dunbar S. S., Dunbar, Pa., T. O.	5.00
Chestnut Ridge, Orange, T. O.	11.00
West End S. S., Thomasville, T. O.	3.49
Pleasant Hill, Spring Church, regular and T. O.	9.28
Mutual Rights Church, Avera, Miss., T. O.	1.75
Pinnacle, Pinnacle-Mt. Zion, regular and T. O.	8.50
New Hope, Why Not	2.00
Graham, T. O.	10.50
Tabernacle, Tabernacle, regular and additional T. O.	11.78
Julian, Tabernacle, T. O.	5.00
First Church, Burlington, T. O.	54.00
Spring Church, Lebanon, T. O.	5.45
Calvary S. S., T. O.	21.50
Rehoboth, Granville	22.00

Clothing and Other Gifts

Note: The Harvest-Home offering from Tabernacle on Tabernacle Charge should have been credited to the Woman's Auxiliary of Tabernacle. We gladly make the correction.

Foss, Oklahoma, 1 bag of clothing containing shoes, overalls, coats, dresses, towels and pillow slips.

Cooper, Texas, 1 box of clothing containing 2 quilts, clothing, tooth brushes and toothpaste.

Comanche, Okla., 1 quilt.

Panola, Ala., 1 box clothing.

Welch Memorial, 5 cans fruit and vegetables.

Mrs. Lucy Baskett, Spring Valley, Vance, 3 pair pillow slips and 13 towels and coupons.

Mrs. Lloyd, Textile Exchange, Thomasville, 7 dozen pair hose for small children.

Grace Church Auxiliary, per Mrs. D. S. Coltrane, 10 large cakes, sufficient for cake in all our school children's lunches for two days. What a help!

Mrs. Starr and her daughter, Caroline, Grace Church, 2 sweaters and 5 dresses.

Miss M. S. Jarrell, Eaglesville, Tenn., a box of clothing and coupons.

English Street, High Point, 12 handkerchiefs, 6 packages elastic, 8 combs, 5 packages toothpaste, 5 bottles toilet lotion, 5 powder puffs, 5 papers bob pins.

Haw River Circuit, additional Harvest-Home offering, 5 pounds sugar, 3 bushels sweet potatoes, 2 bushels corn in the ear, and 13 quarts canned fruit and vegetables.

The L. Banks Holt Manufacturing Co., Graham, a large bundle of suitings and shirtings for boys.

We are profoundly grateful for so good a report. This is enabling us to pay up many bills, and to reduce others. We are hoping for many more good Thanksgiving and Christmas offerings during the next weeks. Many Thanksgiving offerings have not reached us yet.

Coupons

The coupons are coming in pretty well. Keep them coming. We are expecting a big shower of them right around the holidays. We must have them counted and packed ready to ship on December 30th, so hurry them along.

Magazines

Mrs. Mabel Williams Russell, 804 Lindsay Street, High Point, N. C., says she is getting inquiries about magazines and prices. That is encouraging. Order your Christmas and New Year subscriptions and renewals through her. Her commission will come to the Home.

Thank you for every help for the work here. God bless all His children.

Yours in His service,
A. G. DIXON, Supt.

◆

PASTORS' NEW ADDRESSES

Rev. L. S. Helms, P. O. Box 109, Draper, N. C.

Rev. E. L. Ballard, Mebane.

Rev. D. D. Broome, 727 Garnett St., Henderson, N. C.

WOMAN'S MISSIONARY DEPARTMENT

SPRING CHURCH CIRCUIT AUXILIARY

On December 6 the Spring Church Circuit Auxiliary met in the home of Mr. and Mrs. Will Burnette with the president, Mrs. C. E. Dimick, in charge. The meeting was opened by singing, after which the writer conducted the devotionals, using the program laid down in the yearbook for December. Sentence prayers were offered. The theme, "How to Find Reality in Your Daily Devotions." Sharing was discussed by the leader.

In response to roll call 17 active members and one honorary member responded. Five Precious Jewels were present, and the society gladly welcomed nine visitors, six of whom were ladies and three gentlemen. It is always a pleasure to have visitors in our meetings and it is an added pleasure when the men are interested enough to attend. Two new Precious Jewels were added to the list, making a total of seven. The two new Precious Jewel members are Trilby Alice Tucker and Barbara Barthynia Massey. A Precious Jewel certificate is being presented to each member as he joins. The amount of money turned in to the treasurer that day was $13.55.

Mrs. R. M. Robinson, who has charge of the Elizabeth Wade products in our Auxiliary, brought in a new supply of goods and this was given out to the different members to be sold.

The president asked the writer to present the Minnis Calendar Plan, which she did, and in a few minutes enough pledges were made to fill the second Auxiliary Calendar, and we are expecting all six to be completed and money sent to Mrs. S. W. Taylor by or before the new year.

In my last report I said, "We are proud of our women down here and of the good work they are doing." I want to add to that by saying we are also proud of our men down here, and of the good work they are doing by helping us out in our missionary projects. The fact that some of them are becoming more interested in the Missionary cause was proven when we put on the Calendar campaign at the different churches and also by a number of them attending our Auxiliary meeting. On our way home from Conference Mr. J. C. Cook, our delegate, asked me when we were going to begin raising our Calendar money. I said, "Right away," and he said, "I want to give $2 on it, one for my wife and one for myself." Wasn't that a good start? The pastor had already said he would give $1 and make the Calendar for us. Space forbids my giving all names of those who have given, but I want to mention a few men who have given as much as 50 cents each. They are: Messrs. R. M. Robinson, C. E. Dimick, M. L. Crew and John Hart.

At the close of the Auxiliary meeting Mrs. Burnette served delicious refreshments. The next meeting will be in the home of Mr. and Mrs. J. H. Camp.

MRS. Wm. H. NEESE, Aux. Reporter.

◆

—Scotland Yard employs four women to work in drug traffic and shop-lifting.

FROM PASTORS *and* PEOPLE

Enfield.—Enfield charge feels very grateful that Annual Conference saw fit to return our pastor, Rev. E. O. Peeler, for another year. Rev. and Mrs. Peeler have done splendid work here and it is a pleasure to have them in our town and in our homes.

The Auxiliary held an enthusistic meeting November 27th in the home of Mrs. Lloyd Matthews, with Mrs. Z. A. Spivey and Mrs. Jim Lewis assisting hostesses with Mrs. Matthews. A very beautiful devotional service was conducted by Rev. E. O. Peeler. Mrs. S C. Whitaker as program leader put on a very inspiring and timely program on the Missionary Record and urged more members to subscribe to this church paper. Circle No. 1 reported they had collected and sold a bale of cotton. Circle No. 2 served dinner and supper in the hut election day. Both projects helped the Auxiliary treasury considerably. The entire Auxiliary is planning a turkey dinner and bazaar December 8th at the hut.

The annual union Thanksgiving service was held in the Methodist Protestant church on Thanksgiving morning at 6:43 o'clock. A large crowd was in attendance, filling the main church auditorium, also the gallery. Rev. Charles Howard of the Baptist church and Rev. E. O. Peeler conducted the service, which was very beautiful and inspiring.

* * *

Pine Hill, Davidson Charge.—The church work has been moving along right well, and the pastor filled his first appointment since.

Conference was held the past second Sunday. The attendance was good.

We are very glad to have Rev. E. A. Bingham back with us for a new year's work.

Our Sunday school is still running and with very good attendance. We are hoping to run the Sunday school during the winter months.

I close with best wishes to the church work and Herald.

ESSIE KEARNS, Reporter.

* * *

English Street.—On last Saturday evening, the Ladies' Class, along with several young people gave our pastor's wife, Mrs. C. H. Hill, a surprise birthday shower. She received mony attractive and useful gifts.

At the 11 clock service Sunday morning, a children's service was reserved for the children and approximately one hundred or more were present. The pastor spoke briefly to the children, after which the children, whose parents were not living were given special honor. As the children left the auditorium each one was presented with a gift from the pastor.

At the evening service a singing was held. The following quartets and singers were present: Robbins Hosiery Mill Quartet, Robbins Girls' Quartet from Asheboro; the Spiritual Quartet from Burlington; the Tabernacle and Hoover Quartets; Mr. Crouch and Miss Monroe, of High Point; little Nellie Jones, three years of age, sang two solos. The church was filled to overflowing and the songs were thoroughly enjoyed by everyone.

We have begun our Herald subscription campaign and have secured eight three-months subscriptions, three six-months subscriptions and three one-year subscriptions. We hope to have many more in the near future.

Work is progressing nicely on the Christmas program under the direction of several young ladies of the church.

The ladies of the church are planning to organize a new Ladies' Aid Society tomorrow evening. Other organizations of the church and the Sunday school are doing good work and are indeed encouraging

Pray for us that this may be the best year that our church has ever had.

REPORTER.

* * *

Moriah.—We are very glad to have Rev. M. P. Chambliss back with us for another year.

We are having good attendance at Sunday school and everyone is taking interest in the work. We have as our Sunday school superintendent Charles Sharpe, Jr.

Our pastor preached an interesting sermon last Sunday, the subject being "Praise God from Whom all blessings flow." The attendance was good, this being the first sermon this year.

We are very glad to have Mrs. Ethel Sharpe back again to worship with us.

The Ladies Auxiliary is meeting with Mrs. Chas. Scott Wednesday afternoon of this week.

The Young People's Bible Class will present a pageant, "The Star-Lighed Path," on Christmas eve at 7:30. The public is cordially invited.

May God bless the Herald and all its readers during the coming church year.

MRS. GEO. GLENN, Reporter.

* * *

Roberta.—We moved to our new field on Tuesday before Thanksgiving, reaching the parsonage at Roberta after dark. Several were waiting at the parsonage to help unload the furniture. After such a long drive from the mountains we were unusually tired. We immediately arranged a bed and retired.

We have been wonderfully received by this people. All that we have met have been so frindly and kind that they are strangers no longer. They hape played the part of good neighbors and paid us one visit after another. We have hardly had the time to do much visiting, but what is the use? They come to see the pastor, although my time comes next.

We filled the appointments on Sundays, December 3 and 10. We found a very large congregation at our first service. We had the pleasure to worship with them in the Sunday school, which was very active in every department. Roberta is well equipped for Sunday school work; Sunday school rooms for every department. We could not help but see the determination of the officials to promote the work this year. We are made to feel that this is going to be a great year in the history of this church.

In coming to this people we came without a car, the one we had being completely worn out. They immediately made arrangements and we now have a car of which we are very proud. We are greatly indebted to these good people not only for the car, but other needed things they have helped us to get. Brother Mike Cochran sent a radio up to the parsonage several days ago. We are greatly enjoying the radio. Thanks, Bro. Cochran. Mrs. Zeb Cochran, Mrs. Blackwelder and Mrs. Carter have been supplying us with fresh milk and butter.

Our Sunday school last Sunday decided to give the offering of each first Sunday to the Children's Home. We are sending the offering of the second Sunday this month in order not to miss December.

The time of our services will be: Sunday school at 9:45 a. m.; preaching services each Sunday at 11 a. m. and 7 p. m.; Christian Enedavor at 6 p. m.

The ladies are planning a Christmas program; a Christmas pageant will be the main feature of the program. A heavy-burdened Christmas tree will be unloaded after the program.

We were delighted to have Brother Lloyd Love, of Concord, call a few days ago. We are always delighted to have any of our preacher brothers visit us.

In all of our new duties here and the making of new friends, our minds run back to the great mountains and the two years' experience with His people there. We found some of God's great people there, and our heart is filled with love for these people whom we learned to love, and we now breathe a prayer to Him whom we strive to serve for a year of great success for them. I trust that Brother Huss will have the greatest success this year with this people that they have had in years. Democrat charge is growing and I long to see it measure up to the average charge.

Our first quarterly conference will be held on Friday evening, December 15th, at 6 o'clock. EARL A. COOK, Pastor.

* * *

Union Chapel, Granville Charge.—We are glad to welcome Mr. and Mrs. Spencer back with us again, and let us show them how pleased we are through our loyalty to church and church work. Mr. Spencer brought a most inspiring sermon Sunday, using as his Scripture the 12th chapter of Paul's Epistle to the Romans, first 15 verses, and using as a text Galations 2:20, "Christ liveth in me."

We are hoping to have special Christmas services on next fourth Sunday.

The quarterly conference will be held at Rehoboth next Saturday, December 16. Our members are urged to attend.

The Woman's Missionary Auxiliary will hold its regular monthly meeting with Mrs. John Floyd on Friday night.

Our church is putting forth much effort to improve in singing. Music adds so much to the life of the church services. We are hoping to improve in this and many other things for the coming year.

MRS. E. C. HUFF, Reporter.

* * *

Rehoboth, Granville Circuit.—Another conference year has come and gone. Many hearts have been made glad and many made sad, but the hearts of the people in Granville circuit were indeed made glad when they found that their beolved pastor, Bro. C. L. Spencer, had been returned to them for another year. We are all so glad to welcome him and his dear wife back again.

Death has again come into our midst and taken from us one of our faithful members, Mr. T. V. Bobbitt. We extend to the family our deepest sympathy in this sad hour. May God bless and comfort them and enable them to say, "Not my will but thine be done."

We are trying to build up our Sunday school attendance, which has fallen off since cold weather has started. Why is it that cold weather never keeps people from going to town on Saturday evening, but just let a little frost come and how they do hate to get out to church. But let us do as Paul did, "Put on the whole armor of God," and it will have to be something very serious to keep us away from God's house.

Christmas is almost here, and, dear friends, while you are planning and buying for your own loved ones let us not forget our little ones at High Point that has no mother or father to plan and buy for them.

Wishing everyone a Merry Christmas,
REPORTER.

Flat Rock.—It has been a long time since there has been any kind of a report from Flat Rock church. That does not mean that everyone has been asleep. Instead of sleeping some, I think, some have lost sleep, trying to plan how to meet the financial needs of the church for the past year.

There have not been many big things to report, and we often think the little happenings not worth reporting. Nothing is little, if it advances our Father's cause.

At the last appointment of last Conference year we elected the same staff of church officers with the exception of a new reporter.

We are glad to have our new pastor, Rev. C. B. Way, in the parsonage this year. He has filled two appointments at Flat Rock and preached two instructive sermon to two large congregations.

We are planning and hoping for a congenial year between pastor and people in good works for the Lord's cause.

The first quarterly meeting will be held at Bethel Saturday before the first Sunday in January, 1934.

Our Aid Society is progressing under the efficient officers, Miss Ella Fields, president, and Mrs. Willis Johnson, secretary-treasurer. Our society is offering for sale to anyone inteested a nice new quilt for five dollars.

The Christmas entertainment will be given December 23, at 7 p. m.

Richland Charge.—In leaving Greensville Charge, we left behind many good friends whom we were sorry to leave. But in coming to Richland Charge we are finding others that are proving to be good and true.

The work here seems to be starting off nicely, and we are enjoying the fellowship of our new-made friends, and our work with them. We are looking forward to a good year together in the advancing of our Master's kingdom.

The people here have been very kind and thoughtful of us. They began at once to supply our needs. The deluge came last week when members from all the churches came in and gave us such a pounding as I believe few have ever seen. I wish I might gave names and articles of all that we received, but this would be impossible. I would be glad to compare poundings with Dr. Taylor. How does this sound? 115 pounds sugar, 120 pounds flour, 45 pounds lard, 12 pounds coffee. Not only these things mentioned but almost everything else needed to supply our needs for some time.

Not only the members of Richland charge, but many of the members of our church in Asheboro have been very kind and thoughtful of us in supplying our needs, and making it as comfortable and pleasant for us as possible. We pray God's blessing on all these good people. These things inspire us to give our best with them in service for our Lord and Master.

With all good wishes to the Herald and its readers for a Happy Christmas and a fruitful New Year.
R. L. HETHCOX.

Lincolnton.—The work at Lincolnton is going forward nicely. The outlook for the future is indeed most encouraging. We believe we will have the best year in our history. Our good pastor is back on the job after attending Annual Conference and things are already going at top speed. We have a mighty good pastor and the church is no doubt in the best condition now that it has been in a good number of years.

Our Sunday school is making a splendid record under the most efficient leadership of our good superintendent, Bro. D. B. Johnson. We have an average attendance around 165; offering, $15.00 to $20.00. All the teachers are very earnest and efficient workers.

The C. E. Society is a most interesting group of young people. It is an inspiration to anyone to join with them in their meeting. They are a willing bunch of boys and girls, always ready to lend a helping hand when needed. Our church is proud of them, and justly so.

The board of stewards is working a new plan to finance the church this year, and if it proves successful you will hear more about it later. The church has made its goal for the new year to pay every claim. We are praying that God will bless us in our efforts and desire your prayers, too, asking the prayers of all who read this, and especially our old and new friends.
E. E. EUREY.

Henderson.—Sunday morning, December 3, Dr. L. W. Gerringer preached a wonderful sermon to us, his text being "How Much? As Much As In Me Is." How well his thoughts were all through the sermon, and at the conclusion how emphatically he brought out the part of co-operating with all the members in pledging to the church, not just our bit, but the best that's in us, in prayer, in song, in attendance and in financing.

Our first quarterly coference met December 6th. Dr. Gerringer led the devotionals and emphasized our duty to God in the church.

C. L. Finch was elected by the quarterly conference to succeed Brother T. J. Evans. Bro. Evans is to be congratulated on the splendid work he accomplished while in this office, and we all regret that his business makes it impossible for him to continue.

The quarterly conference voted to accept the budget for the year, and that an every-member canvass be made Sunday afternoon, December 10, by the board of stewards.

Thanksgiving services were observed at 10 o'clock in union service at the Presbyterian church. Our regular Thanksgiving offering was taken Sunday morning, December 3, for the Children's Home.

The Philathea class held its regular monthly meeting at the home of Mrs. Annie Mae McIntosh Wednesday evening, December 6.

Mrs. C. F. Tankersley, Jr., presided in the absence of the president. The devotionals were conducted by Mrs. Clyde L. Finch. During the business period new officers for the year were elected as follows:

President, Mrs. Alvin Nuckles; vice-president, Mrs. E. O. Faulkner; secretary, Mrs. Annie Mae McIntosh; assistant secretary, Mrs. T. J. Evans; treasuer, Miss Lucy Taylor; teacher, Mrs. Clyde L. Finch; assistant teacher, Mrs. J. M. Baity; reporter, Miss Elsie Mustian.

Plans for the coming year were made and a good deal of interest shown.

At the conclusion of the meeting the hostess, assisted by Mrs. D. T. Beckham, served a delicious salad course.
C. L. FINCH, Reporter.

Bethany, Randolph.—Our pastor, Bro. Suits, filled his regular appointment Sunday afternoon. The attendance was not large. I think those present were inspired by his sermon, his subject being "Walking With God." We think this is a wonderful text to begin the year with. How different the life of the church would be if the members were walking close to God, and we believe there are some members at this place who are determined to walk close to God.

We are very glad to have Bro. Suits and family with us for another year. While the financial conditions are not so good, we really think this year will be much better, as the interest seems to be improving.

The Ladies Aid met Saturday afternoon with Mrs. Raymond Word and Mrs. Ira Word. A small number of ladies were present. The president, Mrs. A. T. Allred, presided. After the business a delightful social hour was enjoyed. Our next meeting will be at the church on January 6th.

The friends of Bro. Mike Word will be glad to know he is some better.

Our Sunday school is moving along nicely under the management of Bro. Gaster.

Best wishts to the Herald and its readers.
MRS. C. T. REDDING, Reporter.

Flat Rock.—Our services at Gideon's Grove and Flat Rock churches last Sunday were well attended. It was the pleasure of the writer and family to attend the Sunday school session at Gideon's Grove. Rev. G. A. Middleton, the superintendent, was present and in his place. He performed double duty by teaching the adult class composed of men and women. The church service was largely attended and the people gave splendid attention to the message of the pastor. After the service the pastor and family went to the home of Bro. R. W. Pegram, having had a previous invitation to dine with him and his family. We enjoyed a good dinner in this splendid home. The occasion was sort of a family reunion, as all of the children and grand-children were at home for the day.

We did not arrive in time for the Sunday school at Flat Rock, which is held in the afternoon on the second Sunday. There was a large congregation present for the preaching service at 3 o'clock and the people gave excellent attention. Bro. M. W. Thomas, teacher of the adult class in the Sunday school, was absent because of sickness. We were glad to learn that he was not seriously ill.

Three of the churches on Flat Rock Charge are preparing Christmas programs, Bethel, Gideon's Grove and Flat Rock. Gideon's Grove will render their program on Friday night of next week. Bethel and Flat Rock will have their programs on Saturday night of next week.

Bro. R. W. Pegram, of Gideon's Grove church, has joined the family of Herald readers, having given his subscription last Sunday. We hope that many others who are not subscribers will do as Bro. Pegram has done, and help Flat Rock Charge reach its quota during 1934.

The people of Flat Rock Charge continue to remember their pastor and family with suitable gifts, for which we are thankful.

The first quarterly conference will be held at Bethel church Saturday afternoon of this week, beginning at 2 o'clock. We are expecting a good attendance of the officials and others from the different churches. Plans will be made for some major improvements at the parsonage and other important business transacted.

Our services for next Sunday will be at Palestine church at 11 a. m. and Bethel church at 3 o'clock in the afternoon. The service at Palestine will be the first for the new Conference year.

C. B. WAY, Pastor.

◆

Maple Spring Churih, Forsyth Charge.—We were very glad indeed to have the Annual Conferenie return to us our beloved pastor, Rev. R. A. Hunter. Mr. Hunter brought to us his first message of the new Conference year on Sunday, December 3rd, at 11 o'clock, after which a brief installation of new churih officers was held.

We now have a Christian Endeavor Society which meets on Sunday afternoons at 6:30 o'clock. The young people are taking great interest in this new organization, and as a church we feel it will be a great success under the splendid leadership of Mrs. Ira W. Baity.

Mr. Speare gave an illustrated lecture on "The Life of Christ" at the church the fourth Sunday evening. A large crowd attended. A silver offering was taken under the auspices of the Woman's Auxiliary.

We are planning to have a Christmas entertainment. Mrs. R. A. Hunter will have charge.

The first quarterly conference will meet at this church Monday night, December 11, at 7:30 o'clock.

MRS. E. N. GRUBBS, Reporter.

◆

Alleghany, Davidson Charge.—We are glad to have Rev. E. A. Bingham again. On Sunday he preached a good sermon from the text, "Why stand ye here all the day idle? The answer was because no man had hired them." We should ask ourselves the question, "Why are we so idle and careless when there is so much to do?"

We were glad to have Mr. and Mrs. Bingham and children with us in our home for a short while Sunday and to take dinner with us. We are always glad to have them visit us.

We hope that all will start the new year right and not be idle.

Our sypmathy goes out to the sick and makes us think that we should work while we can and try to help anybody today. We should help our pastor by praying for him and trying to pay him a little all along, and try to encourage him.

Quarterly conference will be held on Saturday evening at 1:30 at Lineberry before the fifth Sunday in December.

I have a letter from Dr. and Mrs. Dixon asking me to help collect coupons or anything that will help the children. We would like to help them. If all help a little they will be helped a lit.

Wishing all a Merry Christmas and a happy New Year. ABIGAIL COGGIN.

◆

Concord, Saxapahaw Charge.—We were very glad indeed to have Brother Loy and family back with us for another year. We hope that we may be able to do a greater work for the Master this year than ever before. Mr. Loy gave us a fine message at his first appointment for the new Conference year. He pointed out to us some of the goals that we should set in order to have a successful year. Would that everybody would put for his or her goal in the beginning of the new year to do more work for the Lord.

Our hearts were made sad by the passing of one of our members, Mrs. Elwood Andrews. Mrs. Andrews had been in declining health for several years. The funeral was conducted Thanksgiving Day by her pastor, Rev. W. M. Loy.

The infant daughter of Mr. and Mrs. Roy Roberson was buried Sunday afternoon.

Mrs. T. H. More is seriously ill. We hope that she may be speedily restored to health, and be able to get back home. She is in Wesley Long Hospital. Brother Moore is able to work again after being sick for some time.

Mr. B. S. Curl and Mrs. Ozie Roberson were married at the parsonage last Monday evening.

Best wishes to the Herald.

BESSIE COBLE.

◆

Fairview Church, Anderson Charge.—The beginning of the new Conference year finds us full of pep and eager to help our new pastor, Rev. Robert Short, who has been bringing us some splendid sermons for the past two Sundays. We are planning to show our appreciation by surprising him with a pounding Thursday night.

As the weather grows colder, we are looking forward to the Yuletide season, especially the program which is being planned by the Ladies' Aid Society. This program will be given Friday night, December 22, at the church. Everybody is invited and asked to bring a small gift to be sent to the Children's Home.

Our Sunday school is steadily growing in spite of the inclement weather. Mr. T. B. Nalley, our superintendent, entertained the Beginner, Primary, Junior and Intermediate classes at a turkey supper at his home on Thanksgiving evening. Before and after supper the children were led in games and contests by Mr. Nalley and Mrs. Henry Phillips. They all report a fine time. The Sunday school has decided to take an offering every second Sunday for the Children's Home.

Our Christian Endeavor Society is one of our liveliest organizations. Everybody seems to manifest much interest. During the business session last Sunday night wereleased our president, Miss Montez Henderson, at her own request, as she has served us well in this capacity, and elected Mrs. Woodrow Lolles to succeed her. Our other officers are: First vice-president, Lucille Freeman; second vice-president, Helen Connelly; secretary and treasurer, Montez Henderson. New committees were also appointed. We feel and pray that great work is going to be done by our Christian Endeavor Society this year with the hearty co-operation of officers and members.

The children and grandchildren of one of our oldest members, Mr. Robert l. Wyatt, gathered at the old homeplace in honor of his 76th birthday on Sunday, December 3rd. In spite of the rain they all had a good time together.

We are sorry to hear that Mrs. Grady Foster is ill.

We extend our sympathy to Misses Ethel and Mae Finley in the continued illness of their father who is at present a patient at the Greenville City Hospital. These young ladies are faithful members of our Christian Endeavor Society.

One of the twin sons of Mr. and Mrs. Willie Nalley was buried in the churchyard yesterday. The mother and other son are doing nicely.

With best wishes for a Merry Christmas and a Happy New Year to the Herald and its readers. REPORTER.

◆

Worthville.—Our Sunday school opened this morning with an attendance of 97. Our Sunday school is doing fine under the direction of C. F. Allred, superintendent. There are more who could attend more regularly and we want our attedance to grow larger. Mr. Trogdon suggested a contest between Randleman and Worthville.

Mr. Trogdon preached a very inspiring sermon this morning on "Conquering Faith." His text was taken from Luke 5:16-26. He stressed the importance of saving souls for Christ, and the need of the church as a whole getting to work.

Four classes in our Sunday school pledged to accept four months on the "Circuit Minnis Calendar" which Mrs. Trogdon is preparing. We hope to raise this money very soon.

Mid-week prayer meeting was conducted by Mr. Fred Allred. The young people are showing right much interest in these meetings, but we need more of the older people.

The Junior-Philatheas met with Mrs. Leonard Ward Friday night. Devotional exercises were conducted by Mrs. Vera Allred. We were than led in prayer by Mr. J. A. Ferree. There were nine membes of the class pesent. After the business hour refreshments were served. Th class will meet with Miss Jeannette Ward next month.

The first quarterly meeting of the Randleman charge will be held at Mt. Lebanon Saturday at 2 o'clock.

MRS. LEONARD WARD, Reporter.

◆

Harris Chapel, Vance Circuit.—We heard our new pastor, Rev. D. D. Broome, the first time Sunday, December 10th, at 11 o'clock. He gave us a good sermon and we all enjoyed hearing him. I feel sure everyone is going to like him. We were all made to feel very sad at the loss of Rev. J. W. Braxton as our pastor, for he had been with us so long we felt like he belonged to us. We were greatly disappointed when we learned we couldn't have him preach for us another year. But the best of friends must part, and we wish him much success in his new work. We seem to have a fine man sent to us to work with and we extend to him a hearty welcome. I'm sure if we will all co-operate with him we can accomplish great things. Our crowd was small Sunday due to cold weather and much sickness in the community. We have missed having Sunday school for three Sundays on account of sickness in our superintendent's family. His wife has been very ill; also his small son had a very hard case of pneumonia. We are glad to report they are both better and we had Sunday school Sunday as usual.

Mr. C. S. Burroughs, one of our substantial members, has been sick; we are glad that he is also improved.

It was announced that the first quarterly conference would be held at Flat Rock church Saturday, December 16. Bro. Broome urged that every official member be present. I think it is the duty of all official members not only of Harris' Chapel, but of all the other churches to attend these quarterly meetings and stand behind Bro. Broome in all he undertakes to do.

Mr. Otha Robertson and Miss Irene Ellington were married on Saturday, December 9, 1933. Both these young people are members of our church and we extend to them our hearty congratulations and wish them much happiness and success through life.

MRS. J. B. GLOVER, Reporter.

Orange Charge.—Pounded again! Yesterday when Mrs. Williams and I went to the car, after the service at Chestnut Ridge, we found it impossible to get in the car until we rearranged the packages, etc., which had been placed there while we were detained in the church.

We will not attempt to give names of donors; God knows them all. May He bless each one. May we be of service to this people.

B. M. WILLIAMS.

Mebane.—We are very much pleased to have Rev. E. Lester Ballard come to us for this Conference year. Although Bro. Ballard has not been able to get in the parsonage, he has already proved to us that he is a wide-awake pastor. He is intensely interested in the work and his sermons are uplifting. Mr. and Mrs. Ballard are being cordially received by the church, and we are anticipating a pleasant and profitable year's work.

The Ladies' Aid met Monday afternoon at the home of Mrs. H. C. Nicholson. A large number of members and three visitors were present.

The first quarterly conference was held Wednesday night immediately after the prayer service. A goodly number present, and the business transacted, thus enabling us to begin the new year aright.

Choir practice was begun Friday night and we are hoping with the help of Bro. Ballard to again have a good choir.

The Circles of the Auxiliary met Monday night with good attendance.

Mr. J. H. Payne's class had charge of the opening of the Sunday school Sunday morning. These children are always interested and willing. At the opening on next Sunday Mrs. Ballard will give us a story. We are planning for our Christmas program. A committee from the Sunday school is working with the pastor. We are expecting a real interesting program in observance of the White Christmas.

Bro. Ballard's announcements for the midweek prayer service sound as though we will all be well gratified for attending, and we hope for a good attendance.

Mr. E. H. Robertson, a member of our church, lost his home by fire on Thanksgiving morning. Nothing much was saved. Our church people have donated things to make them comfortable in some rooms of a nearby neighbor.

We are hoping that our pastor will be able to move this week and then we expect the work to move along nicely.

MRS. H. C. N.

Midway, Haw River Circuit.—We are indeed glad to have Rev. J. L. Trollinger and family with us for another year, and we are sure that if each church will co-operate with him we will have a successful year, for he seems more determined than ever to do his part. He has filled two appointments at this place since Conference, and we are looking forward to having him with us on Christmas Sunday. Plans are being made to have our Christmas tree and program on Thursday night before Christmas, December 21st.

Attendance at Sunday school and church service is good.

Christian Endeavor was conducted by Miss Margaret Bartee last Sunday night.

Mr. Henry Wilson and family, who have been living at Winston-Salem for several years, have moved back to their home place. We are glad to welcome them back into the community and to have their help in the church work.

Best wishes to the Herald and its readers.

MRS. G. W. APPLE, Reporter.

First Church, High Point.—The customary services were held Sunday, beginning with the Sabbath school under the leadership of Supt. J. H. Jennings at 9:45 o'clock. At the morning worship hour opening at 10:55 with prelude on the organ by Miss Beulah Moton and the offertory solo, "The Blind Ploughman," by Arthur Fidler, Universal Bible Sunday was observed. As the worshippers were escorted to their seats, the ushers gave each of them a small folder in the form of a Bible. This contained numerous quotations from the Scriptures on "The Light Shineth in Darkness," and was later used for a responsive reading by the minister and the congregation. Rev. Mr. Farmer delivered a thoughtful and earnest discourse on the theme, "The Word of God and the Believer" or "Is the Bible Infallible?" He said that in New York there is a bookshop, called the Bible House, which has existed 117 years. There are various ideas among men about the Bible, but it goes on through the years claiming the interest of millions of people. The word infallible means to be exempt from error, and when the Roman Catholics say that the Pope is infallible they mean that he is divinely guarded from error. The Word was given to us by God himself. Whoever held the pen that wrote this book, God himself was the author. It is the only book of all in the world that makes us wise unto salvation. We do not read and study it as regularly as we should; we do not practice its precepts so as to meet adversity calmly. It is a book of a changed life, and it makes no compromise with hypocrisy or sham. It is the only book that gives us a full guarantee of our inheritance of immortal life. Lastly, it is the only book that gives us the map and chart to lead our lives aright. Henry Drummond said that we could not stand what life deals out to us, if we did not have the Bible for comfort and assurance.

At the evening worship period, of which the minister was in charge, the subject was "The Problem of Pleasures." The general field of amusements was covered with special reference to the censorship of movies recently begun by the city council, when the picture, "Elysia" was closed by their order. At this service "Search Me, O God," was sung as a duet by Miss Helen Johnson and W. C. Ferree, Jr.

This week will be a full one for First church. Monday afternoon the Woman's Auxiliary held its monthly meeting with a splendid attendance. Mrs. J. C. Whitesell was in the chair. After the conclusion of business, a delightful program was presented. Little Miss Doris Koonce played an instrumental solo very sweetly. A living tableau, which represented Mary with the Holy Child and the Wise Men and the Shepherds coming from afar and kneeling in adoration at their feet. This scene was very impressive with the Star of Bethlehem shedding light over it, and the sweet voices in the rear that sang Christmas songs, "O Little Town of Bethlehem," "Hark! The Herald Angels Sing," and others. Miss Mary Young, of the college, read the account of the birth of Jesus and adoration of the shepherds and three Wise Men from the East.

Monday evening at 7:30 o'clock the Senior C. E. Society held its weekly meeting, and a special program under the supervision of Miss Myrtle Davis, consisting of a girls' quartette, violin and flute solos, was rendered with pleasing effect. Mrs. C. E. Steidley, who is an interesting speaker, made an impressive talk to the young people.

On Tuesday evening the Board of Stewards, Arnold J. Koonce, chairman, has planned an old-fashioned Christmas party for the entire church. Every member, including the Sabbath school and C. E. Society and their friends, are invited to attend.

On Thursday evening a chicken-pie supper with accessories will be given under the auspices of the Woman's Auxiliary. Many plans are being made and each member is asked to take care of two tickets. A bountiful and appetizing meal will be served for 40 cents per plate.

A very splendid production of Millay's "Aria Da Capo" was presented by the Laboratory Theatre of High Point College on Thursday and Friday evenings of last week. Audiences that filled the auditorium to capacity witnessed this play, which many have declared the very best given in High Point for several years. These young people including Miss Ina McAdams, of First church, have made a decided contribution to the cultural life of this community. Under the training of Dr. Claiborne R. Hill, of the English department, they, who were inexperienced and crude, have become clever and artistic in the handling of properties, in gesticulation, in movements about the stage, and in enunciation. This production has placed the local college players second to none.

Mr. and Mrs. Rupert Pickens have moved into their attractive new residence on Florham Drice, Emerywood West.

Miss Dorothy Rankin has returned from a delightful visit to friends in Western Maryland College, Westminster, Md., and New York City.

An encouraging and hopeful sign of the next year's work is the fact that 283 members out of a possible 400 made pledges during the Every Member Canvass, and Treasurer Rankin reports that more money has been paid on the budget to date than up to January 15 last year.

C. L. Gray, Jr., who is a student in Duke University Medical School, Durham, spent the week-end with his parents, Mr. and Mrs. C. L. Gray, recently. He is much pleased with his work there.

We are pleased to announce that little Miss Hazel Zimmerman, who has been ill, is improving.

Mr. C. C. Robbins and sons, Chas., Jr., and Frank, have proven themselves to be mighty hunters. On a recent hunting expedition to Paradise Point they brought down two bears and two deer.

Mr. and Mrs. Marvin R. Green spent last Sunday with friends in Charlotte.

* * *

Mt. Moriah, Cleveland Circuit.—We have completed another Conference year, which we believe has been the best in the history of Mount Moriah. We believe that everything that has been done was done for the upbuilding of our church.

The attendance at church services and Sunday school has averaged a good mark.

With the old year gone we are hoping to make tihs a better year than last. In this, the beginning of a new Conference year, we are experiencing something we haven't experienced in five years, that of giving up our beloved pastor, Rev. C. E. Ridge. Mr. Ridge, we will miss you and your family, but we will not ever forget you. You have meant much to us; even though we regret to give up Mr. Ridge, we welcome Rev. Mr. Troxler in our church. Our prayer is that we will go forward co-operating with him and him with us, as we have formerly done.

Mr. Troxler preached Sunday morning at 11 o'clock to a fair attendance, using for his subject part of the 28th verse of the 17th chapter of the Acts: "For in him we live, and move, and have our being."

We were glad to have with us last Sunday some members that haven't been with us for some time.

The first quarterly conference will be held at Kistler's Church on Saturday before the first Sunday in January. Preaching at 11 o'clock, dinner, and the business session in the afternoon.

DAPHINE HUNT, Reporter.

* * *

Hawkins Chapel, Littleton Charge.—When conference came to a close our pastor was sent to Creswell charge. We miss Bro. Bingham and wish him much success in the uplift of the kingdom. We gladly welcome Bro. R. L. Vickory as our pastor for the coming year. He was with us the first Sunday night, and second Sunday morning. Sunday morning he read from Hosea 14 and Luke 15. His subject was "Sin, Repentance, and Confession." This was a beautiful message of the prodigal son. He pictured out the father as our Heavenly Father, and the son a sinner. Everybody seems to love Pastor Vickory.

Our Sunday school is growing under our good superintendent, Mr. Edward Hawkins, we are proud to say.

There were seven entered in the essay contest, Misses Elizabeth, Clara and Mildred Hawkins, Miss Virginia Pittard, Willis and Russell Hawkins and the writer, which was given Thanksgiving night. The judges were Miss Virginia Cook, Mr. E. B. Pair, and Mr. Leo Pittard. First prize was awarded to Willis Hawkins; second to Miss Mildred Hawkins.

The writer held prayer service last first Sunday morning after Sunday school. I am glad to say one of my Sunday school pupils, Mr. Alvin Hawkins, prayed at this service. The class leader, Mr. C. F. Hawkins, called on Miss Erma Hawkins to lead the next meeting.

Next Saturday, December 16, 1933, an errand, meeting will be held at Littleton church at 10 o'clock; first quarterly conference will meet at 2 o'clock.

On next Sunday our Sunday school officers will be elected and the time set for our Christmas tree.

Mrs. A. D. Pittard was the guest of her sister, Mrs. J. W. Hale, last Tuesday.

Misses Fannie Mae Elizabeth Hale and Eunice Green were the guests of Misses Virginia and Hattie Pittard Sunday; also, Miss Helen Fowler was in the home of Miss Elizabeth Hawkins.

Mr. and Mrs. Tom Carpenter were dinner guests of Mr. and Mrs. P. E. Hawkins Sunday.

One of our members, Mr. Lorenzo Pittard, the son of Mr. and Mrs. J. D. Pittard, was married November 15, 1933, to Miss Loretta Lucille More, the attractive daughter of Mr. and Mrs. D. E. Moore, of Roanoke Rapids. They were married in the M. E. church of Roanoke Rapids, of which she is a member.

MRS. CLAUDE HAWKINS, Reporter.

* * *

Spring Church Charge.—Everything seems to be going in a normal way. The first quarterly conference was well attended, and forward steps were taken.

The people continue to be mindful of our needs and prove it by their gifts. In fact, the support from every angle is increasing.

A circuit installation service for all officials and Sunday school teachers will be held at Spring Church on the fifth Sunday in December at 11 a. m.

Since Conference the Herald has been placed in seven homes where it had not formerly gone.

Wm. H. NEESE.

* * *

Mount Pleasant, North Davidson.—We are beginning a new year with a new pastor. We were disappointed that Bro. Loy had to leave us, but it seemed that it was God's will that he should go and that Rev. C. L. Grant should take his place. We pray God's richest blessings upon Mr. Loy and family.

With the help of our new pastor we hope to do greater work this year than ever before.

On the fourth Sunday morning Bro. Grant brought to us his first inspiring sermon. The second Sunday night he brought us another of his wonderful sermons. Taking for his text Hebrews 2:3: "How shall we escape if we neglect so great salvation?" We should take more heed to the question Paul asked the Hebrews. Life must not be neglected. Neglect causes many lives to be wrecked. If we neglect the duties God has planned for us, how are we going to escape? Plan to escape before it is everlastingly too late. "How shall we escape if we neglect so great salvation?"

The Woman's Auxiliary met for its regular meeting Sunday night.

The C. E. Society has changed its time of meeting to the second Sunday night at six o'clock. Miss Helen Hilton had charge of the inspiring program. Bro. Grant met with us and we were very glad to have him, and his family, with us, and we hope they can meet with us often. We hope to do a great work this year.

Let me remind you, again, of the Christmas entertainment Saturday night, December 23.

The quarterly meeting will be held at this church Thursday, December 28.

MILDRED GREEN, Reporter.

* * *

Hollister, Halifax Charge.—We were very sorry indeed to lose Rev. H. F. Fogleman as pastor, but we congratulate Fallston Charge on securing him as their pastor. Mr. and Mrs. Fogleman have many friends at Hollister that will never forget them, and we will continue to remember them in our prayers. We hope their efforts in trying to preach the Gospel of Christ will be even more successful there than here.

A very large congregation was present Sunday night to welcome our new pastor, Rev. O. C. Loy. The people enjoyed his sermon very much. We feel we are very fortunate in having Rev. and Mrs. O. C. Loy as our leaders. We were very glad to have Mrs. Loy and children worship with us in our service Sunday night. Let us assure our pastor of our prayers and co-operation, for the pastor alone cannot accomplish the things he would like to unless he has the prayers and co-operation of the people.

The Sunday school is getting along fine under the leadership of our new superintendent, Mr. L. W. Gupton.

Preparations are being made for a Christmas program and tree to be given on Tuesday night, December 26, at 7 o'clock.

The Woman's Auxiliary will meet Tuesday afternoon of this week with Mrs. W. H. Howerton. The writer will conduct the devotional service.

Miss Gladys Crawley has been elected reporter for this year. I am sure she will be a real good reporter and will keep the readers of the Herald informed of the work here.

KATHLEEN SHEARIN.

* * *

West End, Greensboro.—The entire membership, as well as the friends of West End, were made happy when the Conference saw fit to send to us for his second year Rev. T. J. Whitehead. Mr. Whitehead has already proved himself a very efficient leader, and under his direction and supervision the various organizations of the church, we feel, are making fine progress.

The church officers and committees for the year 1933-34 have been elected and are planning and organizing the year's work in a very enthusiastic manner. Generally speaking, the prospects for 1934 at West End are promising.

The Sunday school, under the leadership of Mr. L. W. Routh, is showing marked improvement. The secretary, Mr. S. E. Ratledge, stated Sunday that for the past 10 Sundays we had had an average attendance of 220 as compared with 181 during the same period last year.

Circle No. 1 of the Woman's Auxiliary met Monday, December 4, at 7:30 with Mrs. A. E. Pleasants and Mrs. Duncan, on Silver Avenue, as Joint hostesses. The devotional period was in charge of Mrs. L. W. Routh. The business session was presided over by the chairman, Mrs. A. E. Pleasants. Reports showed: 68 visits and six vases of flowers to sick; clothing, eight meals and $6 in cash to needy; 16 phone calls and 10 days nursing. The dues and freewill offering amounted to $12. Following the business session a social hour, carrying out the Christmas idea, was enjoyed by the members of the Circle.

The hour of our evening worship has recently been changed from 7:30 p. m. to 5 p. m. These vesper services are proving very popular. The music for these programs is in charge of the newly organized young people's choir, which is directed by Mr. L. M. Foust. PUBLICITY COMMITTEE.

* * *

Calvary, Greensboro.—A welcome was extended our new pastor, Dr. J. E. Pritchard, and Mrs. Pritchard, last Friday evening when our members and some friends entetained informally in the church hut in their honor.

Welcome was extended from the churches in Greensboro by Dr. C. E. Hodgin, pastor of Winstminster Presbyterian church; from all the Methodist Protestant churches of the city by Rev. T. J. Whitehead, pastor of West End M. P. church; from Calvary by Rev. T. F. McCulloch, a member of Calvary church. We were also delighted to have with us: Rev. Geo. L. Curry, pastor of Tabernacle Charge, and Mrs. Curry; Rev. J. Elwood Caroll, pastor of Grace M. P. church; Rev. J. W. Braxton, pastor of Mount Pleasant Charge, and Mr. J. Norman Wills, of the city. Each speaker spoke interestingly.

Dr. Pritchard made a gracious response, expressing his pleasure at having Calvary as his new charge and his appreciation for the courtesy shown him and Mrs. Pritchard.

Our program otherwise included music. A solo, a special arrangement of "All For You," was sung by Mrs. Robah H. Fields, with Miss Vivian Sullivan at the piano; a solo, "End of a Perfect Day," was sung by Mrs. Mary Bisset, with Mrs. Robah H. Fields at the piano.

Guests were received at 7:30 by Mrs. D. E. Curtis, president of the Woman's Auxiliary; Dr. and Mrs. Pritchard, Mrs. M. H. Greer and Mrs. Howard R. Neece.

Tea was poured by Mrs. J. F. Williams and Mrs. Roy Woodburn. Those assisting with serving were: Misses Elizabeth Williams, Ruth Laughlin, Ruby Blaylock, Mary Frances Blaylock and Rebecca Coble.

The tea table was centered by a red begonia which was banked with ivy and about which red candles in silver holders made a frame of light. The bright red of holly berries, wreaths and gaily decorated Christmas trees added greatly to the Christmas atmosphere.

Calvary members miss Dr. and Mrs. Bates, Misses Mary Margaret and Helen, but are glad they are happy in their new home.

We had quite a large attendance both at Sunday school and preaching last Sunday morning. Communion service was observed at the 11 o'clock hour. Dr. Pritchard preached in accordance with the service, using as his Scripture lesson a portion of the 19th chapter of the Gospel of St. John, his text being a part of the 30th verse, "It is finished," which were Christ's last words on the Cross. In place of the regular Sunday night service, a missionary play, "All in a Day's Work," was given by the young people of the church with Misses Edith Guthrie and Joe Coble, of High Point College, taking the leading parts. The Junior choir furnished the music for the evening.

The Christian Endeavor meeting was held at 6:45 o'clock with Miss Ruth Laughlin as leader.

The annual Christmas party and monthly meeting of the Friendly class was held at the home of Miss Pearl McCulloch, teacher of the class, Monday evening at 8 o'clock with 20 members and four visitors present. A regular business meeting preceded the program. A Christmas gift was presented Miss Pearl, who responded with words of appreciation.

A program consisting of Christmas music, both vocal and instrumental, was presented and a candle-lighting contest was enjoyed by everyone present.

While a march was played Christmas gifts were passed to each member.

The home was beautifully decorated with holly and ivy. Red candles burned throughout the rooms. An electrically lighted Christmas tree added very greatly to the appearance of the rooms.

Plans were made at the meeting to improve the appearance of our class room.

Circle No. 1, of which Mrs. C. M. Friddle is chairman, gave a chicken-pie supper, for the public, at the hut Tuesday evening.

The Myrtle Bates class held its regular monthly meeting at the home of Mrs. E. R. Ward Tuesday evening.

The Anna Starr class, of which Mrs. David Glass is teacher, gave Mrs. W. C. (Aunt Mary) Kennett, honorary member of the class, a surprise birthday party at her home on Martin street Thursday evening.

A meeting of the Boy Scouts will be held in the hut Fiday evening at 7:30.

The Woman's Auxiliary, of which Mrs. D. E. Curtis is president, will meet next Monday afternoon in the hut at 3 o'clock.

I am glad to report that Miss Velna McCulloch is steadily improving and expects to be back at church with us again soon.

MRS. HOWARD R. NEECE, Reporter.

* * *

Graham.—I am happy that the Conference saw fit to return me to Graham for the fourth year. I have been kindly received and there are many evidences that the people are determined to make this the best year yet.

Don S. Holt, our new Sunday school superintendent, with the hearty co-operation of his splendid wife, is starting the new Sunday school year with enthusiasm. And with the hearty co-operation of all the parents in getting their children to Sunday school on time his efforts will bear fruit. He is calling a meeting this week of his teachers to make definite plans for Christmas, which plans will be announced next Sunday.

James S. Cook, Jr., is the new president of the Christian Endeavor, and his earnestness and ability as a leader is already in evidence.

The Auxiliary met at the home of Mrs. C. H. Love on Monday night of this week. While the attendance was not so large, due to unfavorable weather, yet the reports from the different circles were encouraging. More than $30 had been received during the past month. Mrs. C. C. Burke, their capable president, has proved herself a real leader.

There will be two Christmas services on Sunday. In the service Sunday evening special Christmas anthems will be presented by the members of the choir. The old Christmas carols will be sung in connection with the morning service.

We have been remembered with fresh meats and other useful things from Bros. John Amick's and Charlie Foushee's families.

Dr. and Mrs. W. R. Goley gave us our Thanksgiving cake.

The pastor and his family appreciate the spirit which prompted these gifts.

J. CLYDE AUMAN.

* * *

Rockingham.—We are glad to have Rev. C. W. Saunders and Mrs. Saunders with us for another conference year. Last year was Brother Saunders' first year on this charge. We feel that he has endeared himself to the people, and we trust that this will be a successful year. May God's richest blessings rest upon him and his work.

Brother Saunders filled his pulpit here Sunday morning and evening. He preached a very forceful sermon Sunday evening from the first Psalm. The theme in this fine sermon was that Christians should not stand in the way of sinners, but should do everything in their power to win them to the Christian way of living.

We have very good attendance at Sunday school, but owing to the night shift in the mills, the attendance at Wednesday evening prayer meeting is not so good. We ask that everyone that can will attend the prayer meetings because we feel that prayer meetings are uplifting to the church and community.

Best wishes to the Herald and the whole Conference work.

A merry Christmas and a Happy New Year to all. MRS. E. H. PORTER, Reporter.

* * *

Albemarle.—We have a newly-elected reporter, and she has an assistant, but they have not begun to function yet, so I am dropping in a line.

We are starting in our seventh year at Albemarle with much to encourage us. On the first Sunday in this Conference year we had the pleasure of receiving into the church Mr. and Mrs. Paul Helms. Mr. Helms comes to us from the M. E. Church, South. Mrs. Helms, a daughter of Bro. Walter Sides, comes to us from the Friendship M. P. Church at Plyler. They are already taking an interest in the activities of the church.

Our church here is still laboring under a great financial burden. Several times it seemed to be more than we could carry, but we have a people here that have shown such a spirit of sacrifice and made much heroic efforts to carry on, that we feel that their efforts and faith will not be unrewarded. It's a great privilege to labor with such people. I have as much inspiration to preach in my seventh year as I did in my first.

Last week an attempt was made to pound the preacher, but a very rainy, bad night found only a few who had the courage to brave the bad weather and come. Others promised to slip in on us some other time. Those who came, however, brought enough to keep the wolf away from the parsonage door for a while longer. A very fine ham from Bro. C. L. Taylor will have to be taken in broken doses, as the preacher's family is not used to ham. Mrs. W. C. Russell, Mrs. C. S. Moton, Mr. Boyd Gantt, Mr. Hoyle Helms were among those who braved the weather on the night of the pounding.

Our faithful ladies put on a Thanksgiving dinner which netted them about $100.00.

We were very glad to see in our Sunday school and worship service Sunday Bros. C. J. Hatley, and D. F. Harkey. Bro. Hatley has been at Oteen Hospital for almost a year. Bro. Harkey has been confined to his room for several weeks with a complication of afflictions; both are much improved. Bro. Harkey is from the old schools of Methodists where they say Amen to the preacher. If you don't believe it helps, preacher, get someone to try it on you.

We are trusting for a good year despite the fact we are laboring under an almost impossible financial burden.

Pray for us that we may ahve the courage to fight on, and that the good Father in heaven will show us a way out of our financial difficulties. J. R. ANDERSON.

◆

West End, Greensboro.—Our Annual Conference president, Dr. R. M. Andrews, was present and presided over the fourth quarterly conference of our church, which was held October 13, 1933, and among the reports received that evening was one, that of the class leaders, which, in Dr. Andrews' estimation, was outstanding, and he especially requested that this be sent to the Herald for publication. Dr. Andrews felt that this might be helpful to other class leaders.

Following is a summary of the report:

During the year 231 visits were made to the sick and in the interest of the church; 21 vases of flowers sent to sick; clothing, 55 meals, $6 given to needy; 13 prayer meetings conducted, and three prayers offered in bereaved homes; 62 phone calls in interest of sick; four cards to sick.

The 25th of January the pastor and people agreed to hold cottage prayer meetings in the homes each week rather than have the regular mid-week prayer service at the church. The membership was divided into four groups with a leader for each group. Attendance for these meetings from January 25 to March 11 (seven weeks) was 404, an average of 57.7 each week. These prayer meetings were supervised by the class leaders, as the pastor was out of town at this time.

MRS. J. K. OSBORNE, Chmn.,
MRS. BONKEMEYER,
MRS. W. W. ELDRIDGE,
MR. L. W. ROUTH.
Class Leaders.

◆

Rehoboth, Creswell Circuit.—We are now entering a new Conference year. We are so thankful our new preacher got here last week and preached for us Sunday, for we would have hated so bad to be left without a preacher. How much we were grieved to give up Bro. Russell and his dear family; how we hated to give up Bro. Hethcox and his dear family, yet these changes must come. We pray for them all a prosperous year in the Master's service.

I saw in the Lexington report that Bro. Russell was elected assistant superintendent of the Sunday school. I'm so glad he is where he can do church work. Any Sunday school is fortunate to have a man with his knowledge of the Bible to work with them in any way in the church.

Our new pastor, Bro. Bingham, gave us a good sermon. We all like him and his wife and baby, and pray we may have a prosperous year. It's a great mistake to be so attached to a preacher you'll not welcome another and do the same for him. It's the Master's work, and if we have His Spirit we will stand by any minister Conference sends us, support him with our means and our presence.

I am trying hard to get our people at Rehoboth interested in our M. P. Herald. I hope I'll succeed, for you can not be an intelligent church member with reading the paper. How much I enjoy reading the paper; it seems like the reports from the various fields of work are more encouraging than ever. I read them all. I hope I'll be spared to attend Conference this coming year.

May God bless all of you.

SALLIE CHERRY DAVENPORT,
Reporter.

P. S.: I hope Creswell and the other churches will have a reporter so we can see how they are doing. S. C. D.

◆

Friendship, Fallston Charge.—Our new pastor, Rev. H. F. Fogleman, was with us the first Sunday night. The subject of his inspiring sermon was taken from the fourth verse of the first chapter of Ephesians.

On Tuesday evening members of all the churches on this charge met to welcome Rev. and Mrs. Fogleman with a pounding. Many things, from bags of flour to live chickens, were taken.

Our Christian Endeavor Society is having some interesting programs. We have 30 members. The majority of these are regular attendants. At the last meeting Cerelda Lackey was elected president, Vatha Wright, vice-president. We were glad to have Rev. and Mrs. Fogleman with us.

Mr. J. D. Shelton, son of our former pastor, Rev. A. D. Shelton, and Mrs. Shelton, has returned to complete his work in the Fallston High School.

Mr. and Mrs. Oscar Morgan, of Shelby, worshipped with us Sunday.

NATHALIE LACKEY, Reporter.

A BULLETIN IDEA FOR PASTORS

The Layman Company is now putting out its Tithing pamphlets in four-page Bulletin form, printed on two inside pages only, other two pages blank, for local material. The cost will give a saving of at least $5 per week to any pastor who uses four-page bulletins in his Sunday services. A good opportunity for five or ten weeks of tithe education without expense or special distribution. Thirty-two subjects to choose from. Sample set, 15 cents. Prices, 40 cents per 100; $3.00 per 1,000.

Please give your denomination, also please mention the Methodist Protestant Herald. The Layman Company, 730 Rush St., Chicago, Illinois.

◆

—A major sea battle between the English and German fleets during the World War was prevented by a storm at sea.

—The American Railway Association claims 500,000 young Americans are "riding the rods" to nowhere—just roaming aimlessly from place to place.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

SPECIAL LOOKING TO CHRISTMAS

Two men are working in the Children's Home this week, painting the chapel, the larger girls' social hall, and perhaps the dining room, by the kindness of Mr. C. F. Finch, of Thomasville. Then, too, we are already planning to order a car load of commercial lime for the farm, also the gift of Mr. Finch.

We greatly appreciate this timely help. May the Lord richly bless him.

Yours in His service,
A. G. DIXON, Supt.

FIRST DISTRICT MEETING

A meeting in the First District for pastors, officials, and others, has been called for Saturday, December 16th. The place is Littleton M. P. church, at 10:30. This call has gone out to the charges on rather short notice. Dr. Andrews will be visiting a section of the district Sunday. He will be with us Saturday.

Wm. H. NEESE, District Chmn.

GOLDEN WEDDING

Mr. and Mrs. W. H. Andrew celebrated their golden wedding anniversary at their home last Sunday, December 10, receiving many beautiful and valuable gifts. Talks were made by the pastor, H. L. Isley, and others. They are prominent members of Hope church, Siler City Charge. More loyal Methodist Protestants can not be found in North Carolina. H. L. ISLEY.

HERALD SUBSCRIPTION RECEIPTS

Miss Callie Loflin	$13.50
Rev. F. W. Paschall	4.00
Rev. J. L. Trollinger	3.50
Rev. C. B. Ferree	2.00
Rev. J. A. Burgess	2.00
Rev. E. L. Ballard	2.00
Rev. W. H. Neese	2.00
Rev. J. D. Cranford	1.50
Rev. A. Ridge	1.00
Rev. J. B. Trogdon	1.00
Mrs. Joe Hill	1.00
S. C. Tate	.75

HERALD SUBSIDY FUND

Hebron Church, Orange, by
Rev. B. M. Williams ....$ 5.00

This is the third church to contribute this year, all on the Orange charge. Brother Williams and his people are notable for their loyalty. We thank them.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XL GREENSBORO, N. C., DECEMBER 21, 1933 NUMBER 6

Rev H L Isley 2feb4 RG

Christmas Day

A day of gifts, itself a gift,
It helps us all our burdens lift.
It cheers us up and makes us know
A greater love than man can show.

The day of all our days the best,
Reminder of eternal rest:
Most sacred day of all the year,
It makes us feel that God is near.

Most precious time, most holy day,
When God would show us His own way!
Thy holy day may we all keep,
And slumber not or fall asleep!

God a Safe Economist

What contentions there have been between nations and other groups of men over the possession of earthly territory! The Jews and Arabs are contending now over the possession of the land of Palestine. The contention for land has been almost worldwide. At the bottom of this contention is the fear that God has not made or will not make adequate provision for the support of all the sons of men.

Malthus taught that the population of the earth cannot exceed the means of supporting human life; self-evident; from this many have jumped to the conclusion that men must always live on the border land of want and misery. Jesus said, "The poor ye have with you always," but he also said that material blessing shall be added to those who first seek the blessings of the spirit. Men have seen that there is a connection between righteousness and material prosperity. The psalmist said, "I have been young and now am old; yet I have never seen the righteous forsaken nor his seed begging bread."

It is not reasonable that God would plant life on the earth and not make adequate provision for the preservation of life. God's provision for living creatures is amazing. Especially is this true of men. What a problem to care for the food supply of a great city like London or New York. But God never fails in its solution. Yet men are afraid to trust God and contend for more than their share of what God provides. In thus contending men dishonor God as well as themselves. One able to create a world can preserve it according to His purpose. If the time comes when the world of living beings shall perish, it will be when the world has completely served its purpose. When God says "Enough" the time of the fitting end will have come.

Atheistic unbelief is the ground for the unreasonable fears of men regarding earthly supplies. It is a disgrace for the children of men to contend about what their parents have provided for them. Much more is it a disgrace for the children of God to contend about what God has so wonderfully prepared for them. How absurd for the children of the Heavenly King to go whimpering through life in constant fear of want or poverty. God is a sure and adequate provider. He is not slack concerning His promises or His purposes. He knows how and has the will. Away from the earth with the fear that reflects on the character of God and fills men with evil foreboding!

The Buchmanites

Some people are wondering whether this eccentric body of religionists which is creating a sensation in London will turn out to be just a passing show or will it have serious results. It has not made a favorable impression on all Londoners. The archbishops, bishops and others in high authority are divided over it into contending factions. The archbishop of Canterbury denounces the movement as full of moral danger, leaving in its track intellectual and moral wrecks. Despite criticism and opposition, it has gathered to itself a great multitude, though it is not an organized body. It looks to us at this distance as though its promoters are just playing with religion. Their type of mankind lends itself to sensationalism rather than to rational living.

Their mode of receiving divine revelation is to sit down with pencil and paper and write the words that come to them in the quiet of their minds. One man thus "inspired" took his "divine message" to Mr. Buchman for his approval.

We may be under misconception, but we do not expect the movement to go deep or last very long in its present form.

—Talk about your poundings! The editor has just received a compounding! Dr. J. E. Pritchard came bringing it in his own hands, a fine variety of garden products of his own raising, assisted by Mrs. Pritchard. This was mixed (compounded) in artistic style with a view to improving taste and healthfulness. We thank the provident and generous givers and expect to enjoy this compounding for its sake and their sake.

—Next week is the HERALD's winter vacation week. We wish all our readers the best time there is to be had. It is pleasing to think that all may be happy or at least hopeful.

—We thank kind readers for the beautiful Christmas cards we are receiving through the mails. They help to bring us cheer.

HOW GOOD IS YOUR RELIGION?

By Luther K. Long

The search for a satisfying religion is a task with which many people are concerned. When once established in a certain faith, most persons are inclined to end the quest right there. Satisfied that what they have found is all they need, they do not trouble themselves to look further.

It is, however, a characteristic of some seekers to continue the study of religion without end. They study not only their own particular brand of religion, but all sorts of faiths—hoping to enrich their beliefs with the thinking of other seekers and to improve their lives by other methods. Professor T. N. Carver of Harvard is one such inquirer. He claims an interest in the search for *the best religion.*

Professor Carver asks the question: "What is the best religion?" His answer is: "That is the best religion which (1) acts most powerfully as a spur to energy, and (2) directs that energy most productively." I think there should be added a third element, namely, quiet. There is a place in the best religion for silence, for calm. As the scripture has it: "In quietness possess ye your souls." In other respects Professor Carver's definition seems adequate.

Let us notice some religions:

Mohammedanism is a decided spur to energy. The call to prayer is made in a loud voice from many minarets. The multitudes prostrate themselves, wherever they are, and call upon Allah. Pilgrimages are made by the faithful—often at great expense—and other activities are inspired by their religion.

Roman Catholicism spurs its devotees to energetic attendance at church services. The priests are constantly in motion bowing, making the sign of the cross, swinging the censor, sprinkling with holy water, and movements connected with the sacrifice of the *mass.* Something is doing all the while. Outside the house of worship are hospitals, schools, orphanages, and other institutions where priests and nuns are constantly busy.

In the case of Protestant Christians, religion is a tremendous spur to energy, but this is not all consumed in strictly religious activities. With us, religion is not meant to be the whole of life. But it is designed to permeate the whole of life and to direct all energies into good and legitimate activities. It is a penetrating spirit, a hallowing influence, an invigorating power that enriches and strengthens for good those who follow its teachings.

As to which religion directs the energies of its followers most productively, there would be differences of opinion. Mohammedanism, with all the mass control exercised by the leaders, does not seem to succeed in developing in its people the finest sorts of godly characters.

Romanism, with its large church attendance and the centralized authority of its hierarchical system, does not produce the best fruits in intelligence, freedom, and spiritual living. We gladly admit that there have been some outstanding scholars, and some exceptionally spiritually-minded men and women active in the work for the relief and comfort of the poor and suffering. But the impression prevails—rightly, I think—that much of the service in the churches is vain repetition, many of the ceremonials are alien to the spirit and teachings of Jesus, and much of the developed energy is consumed on keeping the machinery going, and holding the people in subjection to the constituted authorities.

It does not well become Protestant Christians at this time to be unduly boastful of their brand of religion. With many of our churches, it seems an entirely satisfactory state of affairs to have the wheels continue to go round, to be able to get by in the matter of expenses, and to avoid too great a drop in membership and giving. The overhead, in many instances, has become so great that the prospect of any decided advance in the real work of the church has become a forlorn hope. Men and women of intellectual ability and achievement are still produced. Fine Christian characters are blessing the homes, the churches, and the world. Many Protestant thinkers are conscientiousy struggling with the problems growing out of the failures of the past, and they are coming into new prominence with a determination that we must do something about the *New Order* of which we are becoming increasingly aware.

What the outcome is to be, no one can say. Fred Smith, who, for more than forty years, has been prominent in the Y. M. C. A., the church, and in efforts for world peace, declared in an address before the Federal Council of Churches in Washington, that he did not know what would be the outcome of the new ways into which we are moving—especially, he did not know what will result from the effort to unite the churches of Christ into one body. "I am no prophet," he said. "I can tell only what I see. I can see a million years ahead of me, but not further, and I don't see complete union within that time. What is beyond the million years, I must leave to those who have the gift of prophecy."

There are elements of peace and power in the faith and practice of the Quakers. The period of quiet at the beginning of the hour of worship is of great value. To be able to sit for a time in the house of God with the world shut out, with no spoken word, with no ceremony of any kind going on, and to realize the presence of God and have fellowship with Him—all this is a delightful achievement. Following the silence, the voices of those who speak usually sound interesting as they share their thoughts with their fellow-worshipers. These good people are noted, also, for their unobtrusive service to the poor and distressed, and for securing liberty for the oppressed. They promote peace in the world, good will among men, and freedom from the trammels of dogmatism.

The religion of most of us, fortunately, is to a considerable extent synthetic. There are not now many dyed-in-the-wool Methodists, comparatively few are true-blue Presbyterians, only an occasional one is a real hard-shell Baptist. We are free to borrow from others—and most of us use our freedom. Any large Christian willingly acknowledges his indebtedness to other denominations than his own. Some gladly speak of good ideas they hold in common with those who hold to non-Christian faiths. Much depends on each individual as to how good his religion becomes, and how well he lives it. We shall do well to examine our faith from time to time, and to be thoroughly well-persuaded in our own minds.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, *President*

1800 Spring Garden St. - - Greensboro, N. C.

LEADERSHIP TRAINING SCHOOLS

Our series of local Leadership Training Schools will begin Monday, January 15, and run through Friday, February 2. We had planned to put on several more schools than are listed below, but these schools have been postponed until some time later in the spring. At the present time we are holding sixteen schools.

The following requirements must be met in these schools:

1. The school must hold ten fifty-minute periods (two periods for each evening the school meets).

2. Each pupil must be present for nine of the ten periods to receive Standard Leadership Training credit.

3. Every student taking the course for credit must be seventeen years of age and above. (Those who are below seventeen but who have graduated from high school may take the course for credit.)

4. Every student taking work for credit will be expected to pay a registration fee of twenty-five cents.

5. Students may rent their text-books for twenty-five cents.

6. In courses where text-books are not used the students will be expected to pay a library fee of ten cents for the use of reference books.

7. Students who do not take a course for credit but attend all sessions of the school will be requested to pay half the registration fee and the full book rental or library fee if they use the books.

As we must meet the requirements of the Department of Religious Education and make these schools pay for themselves, please do not ask our Deans to give you any concessions. We hope our churches will help in this program by raising money to help pay the expenses of their leaders to these schools.

The following list gives the places, dates, and deans of the series of schools:

Whitakers, January 15, 16, 17, 18, 19, Rev. E. O. Peeler, Dean.

Henderson, January 15, 16, 17, 22, 23, Rev. F. L. Gibbs, Dean.

Drewry, Vance Charge, January 18, 19, 24, 25, 26, Rev. F. L. Gibbs, Dean.

Wesley Chapel, Greenville Charge, January 29, 30, 31, February 1, 2, Rev. F. L. Gibbs, Dean.

Mebane, January 15, 16, 17, 25, 26, Rev. N. G. Bethea, Dean.

Fountain Place, Burlington, January 18, 19, 29, 30, 31, Rev. N. G. Bethea, Dean.

Mount Hermon, Mount Hermon Charge, January 22, 23, 24, February 1, 2, Rev. N. G. Bethea, Dean.

Mount Pleasant, Mount Pleasant Charge, January 15, 16, 17, 25, 26, Rev. J. W. Braxton, Dean.

Liberty, January 18, 19, 29, 30, 31, Rev. J. W. Braxton, Dean.

Tabernacle, January 22, 23, 24, February 1, 2, Rev. J. W. Braxton, Dean.

West End, Greensboro, January 15, 16, 17, 25, 26, Rev. J. E. Carroll, Dean.

Brown Summit, January 18, 19, 29, 30, 31, Rev. J. E. Carroll, Dean.

Denton, January 18, 19, 29, 30, 31, Rev. J. T. Bowman, Dean.

Lexington, First, January 22, 23, 24, February 1, 2, Rev. J. T. Bowman, Dean.

Concord, Jan. 22, 23, 24, 29, 30, Rev. J. C. Auman, Dean.

Midland, January 25, 26, 31, February 1, 2, Rev. J. C. Auman, Dean.

T. J. WHITEHEAD.

THE TEACHING OF WORSHIP IN THEOLOGICAL SEMINARIES

The Committee on Worship of the Federal Council of Churches has completed a survey of the teaching and practice of worship in nearly one hundred theological seminaries, a summary and analysis of which was given by Dean Weigle, of Yale Divinity School, at the fall meeting of the committee recently. The data is so valuable that he has been requested to present it at the annual conference of theological seminaries. One importat fact brought out in the survey is that, in a number of seminaries, the equipment of prospective ministers for the conduct of worship is elective, instead of being required of all candidates. Yet it is disclosed that the worship service and prayers in free churches are deplorably weak and unworthy.

As a possible method of awakening interest in and magnifying the great hymns of the church, occasional hymn festivals, led by the united choirs of towns or city districts, were recommended, following an address by Reginald L. McAll, organist of the Church of the Covenant, New York.

The Committee on the Literature of Worship presented an annotated list of one hundred of the best books on worship, with brief reviews, which will be published as soon as funds are available.

Bishop Wilbur P. Thirkield, chairman, presided.

CULTIVATE FINENESS OF CHARACTER

Seemingly small things often have large consequences. A foolish slip of speech, an empty laugh, an ungainly position, an unkind or irrelevant remark, an unpleasant mannerism, or an undignified habit, may unconsciously lower you in the estimation of others. Life is made up largely of trifles. To win and retain the esteem of your fellow men you must be discriminating in your thoughts and actions. Culture demands constant alertness. Be on strict guard against undesirable habits which would injure you in the eyes of other men. If you now have any such habits, take radical and prompt means to correct them. Begin by making a written list today of the things you wish to eradicate from your personal character.—*Grenville Kleiser.*

DEVOTIONS

The following Litany, Hymn, and Prayer constituted a small part of the devotional exercises at a notable mass-meeting in Constitution Hall, Washington, D. C., December 6, 1933. This great gathering was in celebration of the 25th anniversary of the organization of the Federal Council of the Churches of Christ in America. The Westminster Choir of Princeton, New Jersey, rendered several selections, and President Roosevelt and others made addresses.

L. K. L.

A Litany for the Coming of the Kingdom

We look for a new heaven and a new earth wherein dwelleth righteousness.

Lord, help us to pray and work for the coming of thy kingdom.

Thy kingdom, O God, is an everlasting kingdom and thy righteousness endureth to all generations.

Lord, help us to pray and work for the coming of thy kingdom.

The earth shall be filled with the knowledge of the Lord, as the waters cover the sea.

Lord, help us to hasten the coming of thy kingdom.

And men shall beat their swords into plowshares, and their spears into pruning hooks.

Lord, help us to prepare in peace for the coming of thy kingdom.

Nation shall not lift up sword against nation; neither shall they learn war any more.

Lord, help us to prepare in peace for the coming of thy kingdom.

The kingdoms of this world shall become the kingdoms of our Lord, and of his Christ, and he shall reign.

Lord, help us to bring in thy kingdom.

The kingdom of God is righteousness and peace and joy in the Holy Spirit.

Lord, help us to bring in thy kingdom.

The kingdom of God cometh not with observation, for behold, the kingdom of God is within you.

Lord, help us to prepare within our hearts for thy kingdom.

The Lord sitteth as King forever. His throne is in the hearts of the people.

Lord, help us to enthrone thee as King in our lives forever.

Be still and know that I am God. I will be exalted among all nations. I will be exalted in the earth.

Lord, help us to pray and work for the coming of the kingdom of God on the earth, and let it now come into each of our hearts in the spirit of Jesus. Amen.

Hymn

(By Frank Mason North, President of the Council, 1916-1920)

Where cross the crowded ways of life,
Where sound the cries of race and clan,
Above the noise of selfish strife,
We hear Thy voice, O Son of Man!

In haunts of wretchedness and need,
On shadowed thresholds dark with fears,
From path where hide the lures of greed,
We catch the vision of Thy tears.

From tender childhood's helplessness,
From woman's grief, man's burdened toil,
From famished souls, from sorrow's stress,
Thy heart has never known recoil.

The cup of water given for Thee
Still holds the freshness of Thy grace;
Yet long these multitudes to see
The sweet compassion of Thy face.

O Master, from the mountain side,
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again;

Till sons of men shall learn Thy love,
And follow where Thy feet have trod;
Till glorious from Thy heaven above
Shall come the city of our God.

A Prayer

For the President of the United States and All in Civil Authority:

Almighty God, whose kingdom is everlasting and power infinite, have mercy upon this whole land, and so rule the hearts of Thy servants, the President of the United States, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honor and glory; and that we and all the people, duly considering whose authority they bear, may faithfully and obediently honor them, according to Thy blessed word and ordinance; through Jesus Christ our Lord, who with Thee and the Holy Spirit liveth and reigneth ever, one God, world without end. Amen.

◆

SOMEBODY FORGETS

A little fellow in the slum section of a large city was induced to attend a mission Sunday school, and by and by became a faithful little Christian. He seemed quite settled in his Christian faith, but some one, surely in a thoughtless mood, tried to test or shake his simple faith in God, asking him, "If God loves you, why does He not take better care of you? Why doesn't He tell some one to bring you shoes and a warm coat and better food." This little fellow thought a moment, then with tears starting in his eyes, said, "I guess He does tell somebody, but somebody forgets."

Without being conscious the boy touched a sore spot in the life of many who profess to be children of God. They want to do many things and their consciences urge them again and again. But they put it off from day to day and in the end "somebody forgets."—*Unknown.*

◆

"There is no killing the suspicion that deceit has once begotten."—*George Eliot.*

OUR STORY PAGE

WHEN ELLA SAID, “I WILL”

It was a very cold morning. With a scrap of paper in her hand Ella Wright settled herself in the old rocker beside the kitchen stove. The girl was an ardent lover of good poetry. Her choice collection of poems she had pasted in an old catalogue.

Now she leaned back in the easy chair and read and reread the poem which was printed on the scrap of paper she held in her hand. At last the paper dropped into her lap and there was a defiant expression on her face. “It was easy for the poet to write those lines,” she said to herself. “He probably wore good clothes and ate the food of the well-to-do. He had the magical gift of putting words together in an attractive form so that he could receive so many dollars a line. His needs were well supplied. What did he know about living in drafty houses where the chimney smoked?”

Ella’s glance discovered Miss Ruth Brown who was coming up the steps with a roll of papers in her hand. Her tap on the door brought the girl from her musings. In another moment Ruth was sitting opposite Ella who was again holding the scrap of paper in her hand.

“I see you’ve found another poem,” began Ruth, recalling the girl’s habit of saving them.

Ella nodded. “But I do not like this one. I’m not quite sure that I’ll keep it. You see, it is about a girl who lived in a cold house where the chimneys smoked. I know all about that,” said Ella, making a grimace.

“Yes?” said Ruth interrogatively.

“Though the others grumbled this girl who was homely, had a pug nose and no dimples, always smiled sweetly. She did not talk about the cold, drafty house. She only stirred the fire and lighted the lamp. She ran upstairs to change her damp dress. When she came down in a crimson gown her associates forgot that the house was a dull old place as they listened to her cheery laughter.

“Why do you not want to keep such a poem?” asked Ruth in surprise.

“The author of that poem did not know what it means to live in a cold drafty house,” was the answer given shortly, almost curtly. “As I sat here this morning and contrasted his prosperous condition with mine, I felt more rebellious than ever. As I look back over the past two years, it seems as if life has been very hard for me.”

Miss Brown realized that the girl’s words were, in a measure, true. Suddenly bereft of a mother she had tried to fill her place in the home. It was small wonder that at times Ella was discouraged. It would never do to leave the girl in this dismal mood. Ruth was rather proud of her ability to bring others to her way of thinking. Now in her own logical way she undertook to persuade Ella to see things differently.

“Oh, you must not feel that way about it,” she said cheerily. “Try to look on the bright side of things. Count your mercies instead of your troubles. You have much to be thankful for, I am sure.”

“I don’t know whether or not I have anything to be very grateful for,” objected Ella. “Perhaps that sounds wicked to you, Miss Ruth. But honestly sometimes I feel as though I had very little to be thankful for.”

“What has happened to make you so despondent?”

“It must have been this poem,” declared Ella. “The title is, ‘The Girl Who Smiles.’ It is easy for folk who have plenty to advise poor, discouraged people to take trouble philosophically.” The girl seemed to be reading the poem again. Then she looked up with a wistful expression of her face and said, “But I must admit, Miss Ruth, that I honestly wish I could be like this girl. Just listen:

“ ‘They forgot that the house was a dull, old place
And smoky from base to rafter;
And gloom departed from every face
As they felt the charm of her mirthful grace
And the cheer of her happy laughter.’ ”

“I quite agree with you, Ella, that it is not always easy ta take your troubles philoophically. But if you really wish to be like this girl in the poem you can if you try.”

Ella shook her head dolefully. “I do try to do the best I can. It seems sometimes as if everything is going wrong. I fear that I will influence the children to grow discontented, too. I remember what Mother said about the Lord helping me, but I can’t see that it does any good.”

Ruth was silent, but a prayer for guidance was ascending to the throne of grace.

“Have I shocked you?” Ella asked. “You are thinking that I am wicked to say such things.”

“No, I wssn’t thinking anything of the kind,” returned Ruth with a friendly little clasp of the hand. “I was just wondering how I could get you to believe that God cares for you.”

“Oh, I believe in the Bible,” was the quick reply.

“I know you do, dear, but let me explain. I often think of you here cooking the meals for Sarah and Edward and your Father. One day I came here when you were making your Mother’s cloak over for Sarah. You needed that yourself and yet you willingly gave it to your sister. I wondered how you could.”

“Why, what else could I do?” Ella asked quickly. “She’s my sister. Didn’t I promise Mother to do the very best I could for the children? My old coat wasn’t worth making over, you know.”

“But Sarah didn’t ask you to make this sacrifice. If she had been older she would have realized how much you yourself were in need of the coat.”

“Of course, Sarah didn’t ask me,” returned Ella quickly. “She expects me to get her clothes. When the mornings were growing frosty and she came in shivering with the cold, I couldn’t wait to be asked; I just made it.”

“That is just what your Mother would have done,” Ruth said comfortingly. ‘I am sure the children love and respect you for your kindness. I have often noticed that they are thoughtful and kind.”

Ella looked up quickly. “Of course they don’t always obey," she said slowly, "yet they are good children. I try to remember that they are quite young and that they have faults, as we all have. But I love them."

"Can't you see, Ella, it is because you love them that you care for their every need? It is not because they are always obedient, but because your heart is just filled with love for them. You are God's child and He loves you as you love them; not because you are always obedient," she finished slowly.

Ella sat very quiet. She was thinking deeply. Ruth, too, was still. She was praying. How would the girl take her words? Would she understand?

"And what must I do?" asked Ella presently in a tone in which there was no defiance.

"Do just what Sarah and Edward do for you. Accept His kindness and love Him in return."

"Is it so simple as that?"

'Yes, indeed," answered Ruth. "Will you do it?"

"I will—" and a light shone on the girl's face. "I believe that God does love me and is interested in me. Oh, Miss Ruth, I'm so glad you came in this morning. I will keep the poem and paste it in my book. Whenever I grow despondent I'll read it and think of your words. Perhaps some time I may be like 'The Girl Who Smiles.' "—*Light and Life Evangel.*

DIVINE MIND

By Grenville Kleiser

Divine mind is omnipresent. The Mind of God fills all space and is therefore always available. When you think a good thought, you reflect the Infinite Mind from which all good emanates. Spiritual things are spiritually discerned. True wisdom comes from meditation upon spiritual ideas. Justice, truth, mercy, love, goodness, and purity, are fruits of the spirit. The solution of your personal problems is to seek first the Infinite Mind for ideas of truth and righteousness and to use them in your daily life. Divine Mind is always ready to co-operate with you, and to assist you in every right undertaking. Once assured of this direct alliance with God you will tend to do everything with relation to Him.

God is love and you are made in His image. The more love you express in your daily life, the more you reflect God. The better you conform your mind to truth and righteousness the nearer you live to God. The highest happiness will come to you when you realize the immanence of God and the all-inclusive nature of His goodness. Resolve today to keep your thoughts in harmony with divine love, truth, and goodness. Thus you will steadily progress toward the better, larger, fuller life which is your rightful heritage. God is good and God is everywhere, hence good is available to you always. There can be no better way than God's way since He is supreme. For your highest standard of character and conduct you must go to God.

Take no anxious thought for the morrow, since God supplies you now and always with everything essential to your welfare. He speaks to your consciousness, and through this direct channel supplies you with an inexhaustible store of spiritual thoughts. As you assimilate these ideas and apply them in your daily life, you will become more deeply concious of your alliance with the source of all that is good, true and eternal. When you delight to do only the will of God, and to keep His law uppermost in your heart, you will have a foretaste of heaven. Look to God for everything. Look upward with an earnest desire for guidance, and there will come to you a revelation and benediction from the Giver of every good and perfect gift.

WHOSOEVER

A physician in Portland says that one Sunday night he was leaning on his hand in his office, studying a very critical case; and that while he was in that attitude, just at the eventide, there was a knock at the door, and a fallen girl from a house of sin right under the shadow of a church nearby, said, "Doctor, come; Nellie is worse." I hastened over to the side of the poor, dying girl, dying from sin; and she looked up into my face, and said, "Doctor, is there no help for me?" "No, Nellie." "O doctor, do not leave me! I want you to stay with me!" Just then the organ broke out, and they sang a sweet, familiar hymn in the church near by, known to the girl in childhood. As the sound wafted through the open windows and to the dying girl's ear, she listened, the tears began to trickle down her cheeks, and she said: "Oh, would God that I was a little innocent girl again at my mother's knee! Doctor, pray for me." He said: "It seemed as if the weight of a thousand worlds came on me; and, though I was not a Christian, I got down and told Jesus all about it, and begged Him to see the tears of penitence and have mercy on the sinning girl. A light came into her face, and the peace of God settled upon her countenance, and she expressed her hope. But pretty soon she became delirious, and I knew the end was near. She thought, in her delirium, that she was back again at her mother's knee, saying her infant prayer, and she prayed:

'Now I lay me down to sleep,
I pray Thee, Lord, my soul to keep;
If I should die before I wake,
I pray Thee, Lord, my soul to take;
And this I ask for Jesus' sake.'

" 'O Lord, bless papa and mama and little Nellie. Amen.' I could almost hear the rustle of the angels' wings as they swept down into that room to carry the girl Home, and she passed away with a radiant look of a redeemed child upon her face.

"But, oh," said the doctor, "the prayer that brought peace to Nellie, brought an unutterable burden to my own soul; and I went to my office, in all my morality and good standing, and got down on my knees and prayed to Nellie's Savior, and asked Him to be my Savior, too." And he said, "There is a light coming into my heart in answer to that prayer, that is the beginning of the eternal day of Heaven."

Beloved, it is true—"It shall come to pass, that whosoever shall call on the name of the Lord shall be saved."—*Published by God's Bible School and Missionary Training Home, Cincinnati, Ohio.*

WOMAN'S MISSIONARY DEPARTMENT

THE OCTAGON COUPON CONTESTS

It might be interesting to know the results from the three contests that have been held.

In the first contest Rev. C. W. Bates offered $5 to the Auxiliary sending in the largest number of coupons for a period of three months. Twenty-one Auxiliaries and organizations took part in this contest, sending in 18,725 coupons, which netted the Home $93.63. Calvary Auxiliary won the prize.

In the second contest the prize was offered by Mrs. W. C. Hammer. Forty-nine Auxiliaries and organizations took part, sending in 22,211 coupons, bringing in to the Home $88.84. (The reason for the smaller amount of money is that the value of the coupons droppel from $5.00 to $4.00 per thousand). Winston-Salem won in this contest, Reidsville running a close second.

In the third contest Rev. C. L. Spencer offered the prize. Forty Auxiiaries and organizations competed for this prize, sending in 16,219 coupons. These have brought in to date $71.36, but there will be a little more since a bonus is offered for those sent in during December. Salem, Saxapahaw Circuit, was the winner. Reidsville again ran a close seconl, and so was awarded a second prize of $2.50.

At the close of the last contest I asked for the Auxiliaries making the best showing. The five highest are: 1. Salem, Saxapahaw; 2. Reidsville; 3. First Church, High Point; 4. Henderson; 5. Union Chapel, Granville.

You can see from this report what it means to the Home if we save and send in our coupons. Who will be next to offer a prize? Your five dollars may mean at least fifty dollars to the Children's Home. Your coupons are the equivalent of money sent in. Let's be just as saving with our money, so that we may turn them into cash for the Home.

MRS. C. W. BATES,
Children's Home Secretary.

P. S.—To bake a cake is a small matter for you. But if you will collect six and send to the Home, my, what a help it will be! They can enjoy them through the holidays; and then, when the children start to school, how much it will help in fixing their lunches.

MRS. C. W. B.

WE ARE DISAPPOINTED

We in North Carolina are disappointed that Mr. Minnis is coming home. After a long sleep we waked up—too ate. If we had decided a year ago that we would make it possible for him to stay in India, how much happiness we could have brought to him and to ourselves. Happiness to him because he could have felt OUR support back of him. Hapiness to ourselves because we were doing something worth while. What has been done cannot be undone. But we have not met our past responsibility. We have only about half raised his salary up to the present date—just about $550 has been turned in, and about that much remains to be turned in. Won't you work fast, and have it all in by the time he arrives in America? Several pledged themselves or their charges on the Calendar Plan; others agreed to raise it by a plan of their own. Whichever you do, do quickly. And remember, when you raise Minnis' salary, you are also raising your World Service budget. The need is desperate.

MRS. C. W. BATES,
Manager, Minnis Fund.
906 Carolina Ave., Winston-Salem, N. C.

TO THE WOMEN OF FIRST DISTRICT

Dear Co-Workers:

We don't always reach our goals, but I realize if we are going to accomplish anything it is necessary for us to set our goal and work to that end. I am asking you to help me reach the following goals this Conference year:

First, An active Missionary Society in every church.

Second, the Methodist Protestant Herald and Missionary Record in every home. No church or missionary society can be a success unless the members of each read our church papers.

When we succeed in getting our people to read our church papers, we will have overcome our greatest problem.

I want to quote a part of Miss Bettie Brittingham's letter of November 28.

January and February will be known as Missionary Record months. During these months our slogan will be "One Thousand New Subscriptions to the Missionary Record." This increase in subscribers would not only make the Record self-supporting but would also be a medium of education for local subscribers. I want to urge all secretaries of literature to do all they can in helping Miss Brittingham reach her goal.

I want to suggest that we give subscriptions to either of our church papers, or both, as a Christmas gift to some friend or neighbor who isn't a subscriber.

After the Christmas holidays I will be glad to visit any church in this district that doesn't have a Missionary Society and try to organize one. If there are any that are interested, won't some one from that church let me know.

To the Auxiliaries that are active, I want to say I am always glad to see your reports in the Herald. If you have a plan that you have used since our district meeting that has been a success, either in raising money or conducting your meeting, won't you report it through the Herald so the other Auxiliaries can try them out?

Let us be thinking of our district meeting, which will be held some time in March or April. We are looking forward to having Miss Mary Williams, returned missionary from Japan, with us at that time.

Wishing for each of you a very Happy Christmas and a prosperous New Year.

Yours in His service,
MRS. R. M. ROBINSON, Chairman.

CHRISTMAS GREETINGS

Moved by a growing appreciation of the men of good will with whom I labor, I am sending the wish that the joys of Christmastide made full and multiplied be yours.

Sincerely,
R. M. ANDREWS.

—We thank Bro Walter Causey and Mrs. Irene Coble for savory additions to our "compounding."

PROGRAM NINTH DISTRICT RALLY

Shiloh Church, Sunday Dec. 31

MORNING SESSION

9:45—Sunday School.
10:45—Intermission.
11:00—Worship, conducted by Rev. C. E. Ridge, pastor, Shiloh Charge.
11:20—Our President, Dr. R. M. Andrews, will address the meeting.
12:00—Lunch. Everybody bring a basket.

AFTERNOON SESSION

1:30—Worship, conducted by Rev. C. G. Isley, pastor First Church Lexington and Mt. Carmel.
1:45—Address by Mr. J. G. Rogers of Denton, N. C.
2:15—Address by Dr. T. M. Johnson, pastor State Street, Lexington.
2:40—Address by Rev. J. C. Russell of Lexington, N. C.
3:00—Address by Rev. G. B. Ferree, pastor of Mocksville Charge.
3:15—Fix time and place for next Rally.
3:20—Closing hymn; benediction.

The Ninth District is composed of the following charges: Mocksville, Shiloh, Spencer, State Street, and First Church, Lexington-Mt. Carmel. We are hoping to have a good attendance from the various charges in the district.

T. M. JOHNSON, Chairman,
C. E. RIDGE, Secretary.

CHRISTMAS GREETINGS

The workers and their large family of children in the Methodist Protestant Children's Home, High Point, N. C., all join in sending to their many friends throughout the church the joyful greetings of the Christmas season. We would be glad to send hundreds of personal messages, but our income for actual needs is such that we cheerfully give up that pleasure and send to you this open message of Christmas cheer. The children delight to send Christmas cards to their friends, as do other children, and will be permitted to send a few.

The Entire Family joins in wishing for all our friends everywhere a very Happy Christmas and a glad New Year filled with Joy in Service for Him and His. The Lord bless and prosper His people.

Signed for the Family,
DR. AND MRS. A. G. DIXON.

—The swastika used to be regarded as a charm or a sign of good luck, but since it has been adopted as a symbol of the Hitler policy in Germany most people of the world have come to regard it as a sign of ill luck or hatred.

—Some people cast their bread upon the waters and expect it to come back buttered.

—The pastor of Siler City Charge has received generous poundings from Siler City and Hope churches since Conference, consisting of almost everything needed for the pantry.

OUR CHILDREN'S HOME

Mr. J. T. Cozart, Oxford, personal T. O.	$10.00
Bethesda, State Street, T. O.	14.52
Pine Grove, Siler City, T. O.	1.00
First Church S. S., Burlington	16.95
Haw River S. S., Glen Raven	3.60
Mr. P. P. Richards, Lawndale, personal T. O.	25.00
Flat Rock S. S., Vance, T. O.	5.00
Salem S. S., Saxapahaw, T. O.	6.38
Hickory Ridge, Forsyth	4.77
Liberty S. S., Liberty	1.91
English Street, High Point, T. O.	7.00
Grace Church S. S.	8.00
Rose Hill (Pageland), Midland, T. O.	2.50
Friendship S. S., Shiloh	3.00
Elbavile S. S., Mocksville, T. O.	3.35
Mizpah S. S., Haw River	2.00
Pleasant Union S. S., Mt. Pleasant	1.40
Asheboro S. S.	30.00
Albemarle S. S.	12.13
Bethany S. S., Randolph	1.85
Fordyce S. S., Waynesburg, Pa., T. O.	5.00
Mrs. C. L. Whitaker, High Point, personal T. O.	2.00
Rev. R. I. Farmer, High Point, personal T. O.	5.00
Whitley Pleasant Hour Club, Carmichael, Pa., T. O.	10.00
Spragg's S. S., Waynesburg, Pa., T. O.	5.00
Miss Ruth Falk and her S. S. Class of Primary boys, Mt. Corey, Ohio	5.44
Enfield, T. O.	21.00
Fair Grove S. S., Haw River	2.00
Friendship S. S., Mt. Hermon, 2 mos.	10.00
Roberta S. S.	2.23
Rev. and Mrs. C. E. Ridge, Shiloh, personal T. O.	5.00
Lebanan, High Point, T. O.	16.50
Stony Knoll, W. Forsyth, T. O.	5.74
Finksburg S. S., Md., T. O.	5.00
Fairview S. S., Anderson	1.50
West End S. S., Greensboro, T. O.	5.10
Welch Memorial S. S., High Point	5.91
Wesley's Chapel, Greensville, additional T. O.	.41
Carrolton, New Palestine, Ind., C. O.	2.00
Arlington S. S., Ohio, C. O.	5.00
Shiloh S. S., Liberty	1.80
Moriah S. S.	2.20
Miss Mildred Whitehead, Moriah	1.00
Mebane, additional T. O.	2.50
Boyd S. S., Fla., T. O.	1.80
Mt. Hermon, Mt. Hermon, T. O.	4.00
Women's Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
N. Davidson, Canaan, T. O.	13.00
Bethel S. S., Flat Rock	1.93
Cid, Denton, T. O.	1.00
Canaan, Denton, T. O.	3.15
Pine Grove, Denton, T. O.	1.00
Mrs. Mabel W. Russell, magazine money	1.82
Sunshine Mission Band, St. Paul, T. O.	1.76
New Hope, Vance, T. O.	5.00
Henderson S. S.	4.80
Ladies' Aid Society, Cos Cob, Conn., T. O.	5.00
Arkansas Conference, by Rev. W. O. Tisdale, treasurer, T. O.	15.00
Mr. Willis Booth, Greensboro, personal T. O.	7.00
Missionary Society, Colfax, La., T. O.	2.00
Roseneath, T. O.	1.00
Whitakers S. S., regular and T. O.	22.00
Laurel Hill, Fallston, T. O.	2.00
Mr. M. W. Nash, High Point, C. O.	10.00

Clothing and Other Gifts

The ladies of Caroleen, 4 quilts.

A Correction: The 12 dozen handkerchiefs credited to the Steadman Manufacturing Company were given by the Philathea class of Asheboro. Sorry for the error.

Junior Missionary Society, Parkersburg, W. Va., 5 dozen pencils.

Woman's Missionary Society, Leeds, Ala., 1 quilt.

Senior S. S. girls, Kelly, La., 1 quilt.

Mr. and Mrs. G. M. Taylor, Lawrence, L. I., 1 Christmas box.

Grace Church, Brooklyn, N. Y., 1 Christmas box.

Ladies of Union Hill, W. Forsyth, 60 half-gallon cans of fruit and vegetables.

Greer's Chapel, Shiloh, 2 bu. sweet potatoes, 15 half-gallon cans, 2 quart cans, and 2 glasses of jelly.

Mrs. J. W. Thacker, Lebanon, High Point, 1 beef cow.

Mt. Pleasant, Mt. Pleasant, 2 1-2 bu. sweet potatoes, 35 half-gallon and 50 quart cans fruit and vegetables, 3 dresses, 3 suits for boys, 1 cap, and 1 pair shoes.

Missionary Society, Morgantown, W. Va., 1 Christmas box.

Sunshine Circle, Walnut Cove, West Mansfield, Ohio, 1 Christmas box.

Mrs. Maud McGrath and her S. S. class, third year Juniors, 2 Christmas boxes.

Missionary Circle, Concord, Ill., 1 Christmas box.

Mrs. H. A. Moffitt gave material for 2 little dresses and Miss Mary Young made them.

E. B. Hendrickson, Inwood, L. I., for Grace Church, 1 Christmas box.

The Dover Auxiliary, Dover, Del., 1 Christmas box.

Missionary Society, Haw River, Glen Raven, 5 dozen pair hose.

A Correction: Last week we reported 10 cakes from the Grace Church Auxiliary, whereas they sent 12 cakes. Sorry for the mistake. They also sent a bundle of coupons. We gladly correct.

Thank you and God bless you to all who have given and are giving to this Home.

Coupons

Just 13 more days to get those coupons to us, or rather 9 or 10 days after you read this. Collect all you can and hurry them to us by December 31st for sure.

Magazines

Mrs. Mabel W. Russell, 804 Lindsay street, High Point, N. C., is still expecting to hear from you. She wishes you to send her your subscriptions for magazines. By so doing you will help the Home.

A Happy Christmas to all of you.

Yours in His service,
A. G. DIXON, Supt.

WHEN WILL THE JOURNAL BE OUT?

The folks are already asking that question. I don't know the answer. But fine progress is being made by the printers. I have already received more than half of the proof, and they promise the rest of it in a few days. So be patient. And while you wait, try to get in the money on the Journals, so I can send in a good amount when I get the bill. Let's play fair with the printers, and not make them wait for their money.

C. W. BATES, Secretary.

CHILDREN'S HOME HONOR ROLL

(Churches making ten or more offerings to the Children's Home.)

Ten Offerings

Maple Springs, Forsyth; Glen Raven; Denton; Union Chapel, Granville; Friendship, Haw River; Midway, Haw River; Moriah; Chestnut Ridge, Orange; Bethany, Randolph; Reidsville; Community Church, Thomasville; First Church, Thomasville; Yarborough Chapel.

Eleven Offerings

Bethel, Alamance; Friendship Station; Mt. Carmel, Forsyth; Pleasant Union, Mt. Pleasant; New Hope, Vance.

Twelve Offerings

Caroleen; Whitakers Chapel; Friendship, Fallston; Hickory Ridge, Forsyth; Union Ridge, Forsyth; Haw River, Glen Raven; Mitchell's Grove, Guilford; State Street, Lexington; First Church, Lexington; Liberty and Shiloh, Liberty; Shiloh; First Church, Winston.

Thirteen Offerings

Asheboro; Fountain Place, Burlington; Concord; Bellmont, Mt. Hermon; Efland, Orange; Mt. Lebanon, Randleman; Spring Church; Tabernacle.

Fourteen Ocerings

Calvary; Grace; First Church, High Point; Mt. Hermon.

Fifteen Offerings

First Church, Burlington; Lebanon, High Point; Siler City, and Hope, Siler City; Pleasant Hill, Spring Church.

Eighteen Offerings

Mt. Pleasant, Mt. Pleasant.

Twenty-one Offerings

Pleasant Grove.

Twenty-four Offerings

Gibsonville.

Fifty-two churches made no offering. (Is your church one of them?); 37 one offering; 16 two offerings; 13 three offerings; 9 four offerings; 10 five offerings; 8 six offerings; 6 seven offerings; 7 eight offerings; 4 nine offerings.

MAGAZINES

We are glad to report several orders for magazines, our last coming from Grayson, Louisiana.

We cannot acknowledge these orders, but if you should not receive your magazine at the proper time, please notify me, as all subscriptions go in the week received.

Besides our liberal commission the company has offered us $5.00 rebate on each $100 sent in.

BUSINESS MEN

We handle all business periodicals, Agriculture, Architecture, Chemistry, Banking, Dental, Drugs, Political, in fact, everything published.

SPECIAL DISCOUNT

We give a special discount to libraries, colleges, Y. M. C. A.'s and all schools ordering several magazines at once. Send in your list for special price.

MABEL WILLIAMS RUSSELL.

December 19, 1933

FROM PASTORS *and* PEOPLE

Littleton.—As this is our first report since we moved, I would like to say that we have been to all our churches for service except our Littleton church, and Sunday we will be there unless providentially hindered.

We have enjoyed each service and we are indeed happy to be here with these good people. We regretted very much to leave Draper and our friends there. They were so good to us we shall never forget them. May the dear Lord richly bless them all.

We have been busy since we came here. We have tried to see as many of our members as possible.

We will have an area meeting Saturday morning at 10:30 o'clock, and our first quarterly conference at 2 o'clock at Littleton church.

We were at Hawkins Chapel last Sunday for Sunday school and the 11 o'clock service. We have a good Sunday school at Hawkins Chapel and we hope to get the others going soon. We had a good service at the 11 o'clock hour; fifty or more reconsecrated their lives to their Lord.

We are praying that we may have a good year here and believe we will.

R. L. VICKERY, Pastor.

* * *

Yadkin College.—Sunday, December 17th, in the afternoon, was the time for my appointment in this historic village. Approaching the settlement, I saw at the farther edge of the village a rather odd-looking structure which proved to be the tower, still standing, of the college building recently torn down.

This started thoughts (in the mind of one who had been a student there it would be memories) of what transpired there in other days—the days of Prof. Simpson, of Prof. Holmes, and of the Tottens. Yes, and Prof. Baker in the earlier days of the institution. And was there not a Prof. Hege? Why not someone prepare a complete list—George Curry, or some other record-minded person—who knows or can find out?

Then a list of our preachers who received at least a part of their training at Yadkin; or as it was later called, Yadkin College High School. Then add to the list names of others who have attained prominence, as A. A. Hicks, a former state legislator, and T. T. Hicks, who came to be a prominent lawyer in the state, etc.

"There is where Sam Taylor was raised," said someone as I neared the church. "There is where Preacher Wills lived," said another, pointing to a dwelling on a hill near the church—I think the village is on seven hills, more or less. This last remark referred to Rev. R. H. Wills, who moved there to educate his children.

Where is the dwelling Brother J. N. Garrett lived in? I asked. It had been burned.

Fortunately, the taking down of the school building and the burning of a dwelling and the dismantling of others does not in any degree pull down or destroy the character, the manhood, and womanhood built there in other days.

The names, Phillips, Greene, Dale, Taylor are still there, but not many people of each name. The Tottens are still there, reviving in the memory of my youth the deep piety and conscientious devotion of Rev. J. H. Totten, a pastor of my youthful days. People of names once familiar, as Owen, Hartly, Walser, and perhaps others, are gone.

Not only have the older people gone, but the young people also. They humorously say they educated them too much—they went away to seek larger fields.

After the service it was my happy privilege to visit the mother of Dr. S. W. Taylor, 90 since last October, bed-fast, blind. The dear old soul asked me if I knew a little preacher down in High Point named Taylor. I wondered if she still thinks of him as a boy, a little boy? She said he had been preaching ever since he was a boy. The saintly woman had sent her contribution to the church by her daughter. This contribution was of such size that if the membership generally were like-minded and made contribution of like proportion, all our financial problems would be solved.

The village, time-worn and weather beaten, bears the marks of age. But it has a name and a history that are honorable.

T. M. JOHNSON.

* * *

Draper Church.—The work here in Draper is starting off fine. We arrived here and began our work the second Sunday in December. We found a consecrated people here, a people that believe in doing things.

Our services are being well attended, and congregations are steadily growing. The Sunday school is doing a fine work. The thing that impresses us so much is the fine spirit of co-operation among the churches of the town. All of the churches join in the week-end prayer meetings and also the fifth Sunday services.

A pounding, yes, a pounding—one that makes a preacher's heart glad, not only because of the gifts brought, but for the fine Christian spirit that prompted the givers. We can only say thank you, and pray God's blessings upon you, and try by God's help to give you the very best service possible in return.

Our first quarterly conference will convene Wednesday evening at 7:30 o'clock. All officials are requested to be preesnt.

L. S. HELMS, Pastor.

* * *

Calvary.—Recently I made the statement that if any pastor received a pounding any earlier in the conference year than I did his people were certainly on their marks. Now I want to say that if any pastor and family have received any more poundings than we have they surely have something to eat in their house. Last evening we went over to the Hut for the monthly meeting of the Woman's Auxiliary. The unusual thing about the meeting was that there were some men present, and some of tose coming in seemed to be carrying something, but since refreshments had been served at every meeting we had attended so far, we thought they were going to serve again. At the conclusion of a fine program and after we had been served, president of the Auxiliary, Mrs. Curtis, announced that they were all going home with the pastor and his wife for a little visit. And so they came in battalions. The dining room table was loaded down with a fine variety of good things to eat. We did not have enough words to express the feeling that came to us for this fine expression of friendship. We thanked them the best we could and then prayed for them and so they went home. With a pounding at Winston-Salem before we left and a pounding here, we are not expecting a very large grocery bill for many weeks to come.

Two weeks ago the Workers' Council in the Sunday school adopted a slogan, "Two Hundred in Sunday School by January 1." Last Sunday we had 201. Church congregations were also good.

Next Sunday we are to have the Christmas sermon and Christmas music at the morning hour, and a good deal of singing Christmas songs at the evening hour. After the evening service, if the weather will permit, we hope to go around to the homes of shut-ins and sick folks and sing Christmas carols.

J. E. PRITCHARD.

* * *

Draper.—I have been elected reporter and I will send in a report of our church as often as I can.

Rev. L. S. Helms, of the Draper church, has won a great influence over the people. The congregation has increased about 75 per cent, and it looks like he is going to win a lifetime job at Draper. The Sunday school has increased in a large number and we are planning on having a great Christmas program.

Pastor Helms seems to like his new home fine, and is taking a great interest in his work. We all hope and pray he makes a great success.

R. H. STEWART, Reporter.

* * *

Mount Pleasant, Randolph Charge.—It has been quite a while since we have sent a report from our church, but we are still alive and our Sunday school is doing fine. We had a good attendance through the summer, but on account of cold weather we don't have as many now.

We are very glad indeed to have Rev. Edward Suits back with us again. I think he has been a great help to our church. He preached an interesting sermon last first Sunday, his text being taken from Genesis 5:24: "And Enoch walked with God and he was not, for God took him."

I close, wishing you all a Merry Christmas and a successful New Year.

REPORTER.

* * *

Forsyth.—We are glad to be back on the Forsyth Charge for another year, and the people are making us feel that they are glad to have us back.

We held our first quarterly conference at Maple Springs church last Monday night, with 65 persons present, some of them visitors, but the majority of them official members. This was the largest attendance that we have ever seen at a quarterly conference. The business was transacted harmoniously and all seemed to be hopeful for a better year's work this year than last.

After conference adjourned the pastor and family were invited into the basement, where we were greeted by the largest pounding we have ever received. These good things came from all churches, and although we would not attempt to itemize the gifts or mention the names of the donors, we would like to express our sincere thanks to each and every one who had a part in this splendid expression of appreciation to the pastor and family.

Oak Grove church, which is the smallest church on the charge, and which as only one service per month, remembered us at the last appointment prior to Conference. After the service we found our car filled with groceries, meat, etc. We are well fixed, so far as eats are concerned, for many weeks to come.

Three of the church, Maple Springs, Mount Carmel and Union Ridge, are planning Christmas programs.

Thee work, generally, is starting off nicely. Since Conference we have organized a Christian Endeavor Society at Maple Spring church and received six new members into Union Ridge church. We received 31 members into this church last Conference year, and from the way we are starting off are expecting to exceed that number this year.

We wish for the Herald and all its readers a happy Christmas season.

R. A. HUNTER.

◆

Friendship, Fallston Charge.—Our Sunday school is progressing nicely under the leadership of Superintendent Gettys Bingham. The attendance for last Sunday was 165.

Bro. Fogleman filled his regular appointment at this church at 11 o'clock, using as his subject, "God's Faith in Man.' ' Faith is one of the outstanding words in the Bible, and men such as Abraham, Paul, and Luther, who have accomplished great things, were men of faith.

God proved his faith in man when He created man in His own image. He was willing to stand or fall with the human race. God proved that His faith continues when He sent His Son into the world to suffer for the sins of man. It is our part to match our lives with the life of Jesus; to let His love in our hearts; and to have faith in Christ.

Messrs. F. B. Toney, E. A. Hoyle, Clem Hoyle, and Mrs. Clem Hoyle sang beautifully "When the Sweet By and By Is Ended," and "Amazing Grace."

The Woman's Auxiliary will meet next Sunday, December 24, immediately after Sunday school.

The time for the meeting of the quarterly conference has been changed from Dec. 23, next Saturday, to the Saturday before the first Sunday, January 6, at Knob Creek church. The meeting begins at 11 o'clock for the morning worship, lunch on the grounds, and matters of business in the afternoon.

Next Sunday is our monthly Children's Home Day. Let's remember this and make our offering as much as possible, particularly at this season.

NATHALIE LACKEY, Reporter.

◆

Mount Zion, Pinnacle Charge.—We are indeed glad to have our pastor, Rev. A. L. Hunter, and wife return to this work for another year. We are very thankful for the work Bro. Hunter has done here, and pray that our church may have a most successful year.

At the 11 o'clock service our pastor gave us an inspiring message, using as his text Psalms 17:15: "And he gave them drink out of the great depths," referring to the depths spiritually. We were impressed with the fact that to have the mysteries of the great deep revealed to us, one must have the love of God in their heart, "for back of it all is God." To everyone and especially to the Christian, this is indeed a beautiful and encouraging thought for the soul to feast upon.

Our Sunday school will give a Christmas program Saturday night, December 23rd; also a Christmas tree.

We are sorry to report some sickness among our members. Mr. Herman Barber has recently undergone an appendicitis operation, and is improving. Mr. Paul Wall is sick with measles. Mr. D. W. Wall, who has been ill for some time, does not seem to improve any. We pray that they may all be restored to health soon.

MRS. WESLEY E. JONES, Reporter.

◆

First Church, Thomasville.—Rev. H. F. Surratt, of Community church, delivered a splendid address Sunday morning, presenting the World Service and its many ways of spreading the gospel of Christ. Rev. Mr. Madison likewise filled Rev. Surratt's pulpit at the 11 o'clock hour.

Rev. Mr. Madison chose for his subject Sunday night, "Christ in Our Every-Day Living." Christian living is not just a Sunday affair, but must be lived every day. People are tired of hearing people tell about being a Christian; they like to see them in action.

Attendance continues to grow for the evening services.

The Christian Endeavor held its business meeting and social last Tuesday night with Miss Pauline Bailey in charge of the social.

The Christmas spirit was predominating, as the center of attraction was the Christmas tree with gifts for all.

Next Sunday evening we are expecting our Children's Home family to be with us and give the Christmas program. There will be a place on the program for you, however.

There will be an offering march. Everyone who has a gift of any kind for the children will march to the front to deposit their gift.

First quarterly conference was held at the church on Wednesday evening, December 20.

We were glad to see Mrs. J. J. Watts back at church after being sick for a long time.

MRS. T. A. LLOYD, Reporter.

◆

Halifax Charge.—On the second Sunday we filled our first appointments at Bethesda, Ringwood, and Hollister. We were at Bethesda for the morning service. Our attendance for this service was good and the pastor and family were received very cordially by an inspiring people. We have a splendid people at this church. From this church have come some very outstanding leaders for our Conference and denomination.

At 3:00 we made our first apointment at Ringwood. We found a splendid people here who welcomed us to their church. They were very attentive and manifested an interest in the great cause of the church. Then at 7:00 we were at Hollister church. We had our largest congregation here. The peopel here have a very nice church, which is an indication of their interest in the Kingdom service. We were received here with a hearty welcome, and enjoyed worshiping with them very much.

On the third Sunday we were at Harmony for the morning service. This completed our first round on the charge. The congregation here was very attentive and encouraging to the new pastor. We have here some very loyal Methodist Protestants. Our reception here was cordial. At the close of the service we were invited to go home and dine with Brother Frank Avent and family. They have a beautiful home and seemed to be a very happy family. We enjoyed being in their home very much. We went from Harmony to Eden for the afternoon service. This was our second appearance here. We had a splendid audience and were delighted to have with us here Dr. R. M. Andrews, president of our Conference, and Rev. E. O. Peeler and family to worship with us. Dr. Andrews brought to us a few words of greetings, but refused to preach.

Since we have been in the parsonage on this charge we have received two poundings, one each from Bethesda and Eden churches. Each of these was complete in that we received a complete line of groceries. We will not take space to name all the articles, but wish to say that each was plenty large. Eden even brought refreshments to serve after the excitement was over. We appreciate these poundings more than we are able to express. We needed the articles of food very much, but even more the love of the people which prompted the giving. May God help us to live in such a way before these good people that they may never regret these expressions of kindness toward us.

O. C. LOY.

◆

Vance Charge.—Since our last report we find ourselves in a different location. We moved to Henderson November 28. It was not our plan to move, but the stationing committee saw fit to make the change. The Guilford people so treated us that we almost felt it our duty to return to that field for another year. Learning that we were going to move, the people of Mitchell's Grove gave us a pounding, but of the pleasant kind. Besides, Vickery church didn't seem to care for us going away without having received our salary from that church, so they finished paying what was due on their part of the salary. Also, Mitchell's Grove decreased the amount that they owed. All of the churches paid the salaries in full except Mitcell's Grove. We learned to love those people and feel sure that Brother T. A. Williams will learn the same.

We reached Henderson about 5 p. m., finding our furniture had already arrived and was placed in a comfortable parsonage located at 727 Garnett street, Henderson, N. C. A well planned meal was awaiting our arrival at the home of Bro. C. B. Baskett.

The writer has held services at each church and has found the work well organized. The attendance at these services was only fair, due to the fact of misunderstanding about the appointment. We received a warm reception in spite of the fact that the people hoped for the return of Brother Braxton.

In less than a week after our arrival in Henderson, two of the churches, Spring Valley and Flat Rock, gave us the lagest shower we have ever received at one time. The pounding consisted of wearing apparel, cooking utensils, household linens, meats, and groceries. It would make the article too long to try to mention all the names of the givers. So we just say, "Thank you, thank you," one and all. May the Lord bless you.

We have had calls from some of our former schoolmates and co-workers, Miss Alice Faulkner, Mr. Henry White, an attorney of Henderson, who is a member of Flat Rock charge, Dr. L. W. Gerringer and family, and Rev. C. L. Spencer, of Granville charge.

Saturday, December 16, we held our first quarterly conference and set forth some plans for the year's work.

We extend our Christmas greetings and wishes for a Happy New Year to one and all.

D. D. BROOME, Pastor.

First Church, Charlotte.—On Sunday morning, December 10th, the New Day Program was presented by the pastor, Rev. G. H. Hendry, who spoke on the theme, "God Doeth a New Thing."

The complete program follows:

1. I will read by Bible and pray at least once each day.
2. I will endeavor to win at least one to Christ and the church.
3. I will attend at least one preaching service of my church each Lord's Day.
4. I will attend regularly the Sunday school.
5. I will attend the "Church-Night" program on Wednesday.
6. I will give some amount regularly to the support of the church.
7. I will strive constantly to bring others in touch with the church.

Service Projects

8. I will join the Penny-a-Meal Club, and will put that amount in the bank provided me for that purpose each day during January and will bring same to the church the first Sunday in February and place in Joash Chest.
9. The Self-Denial Dollar Plan appeals to me. I will sacrifice that much for my church during March. I will deposit the dollar in the Joash Chest on tht first Sunday in April with a little "memo" on what I denied myself for my church.
10. I think the Prosperity Investment idea a good one. I will take my share of the Talent Money and will invest and return it together with the earnings thereon by placing both in the Joash Chest the first Sunday in May.
11. I will co-operate in the Loyalty Stamp Sale next fall.
12. You can call at my home for the following articles for the White Elephant Sale to be held during December: ....

Special Service Projects

I will entertain at one of the Blue Bird Teas, to which I will invite at least four guests who will pay me 25 cents each for the tea. Holding it during February, I will bring the proceeds and place them in the Joash Chest the first Sunday in March. This service entitles me to attend as Courtesy Guest the Happiness Musicale.

I will attend the Happiness Musicale and will pay 25 cents to enjoy the Gospel Song artists appearing on the program.

Name ....

Address ....

Five new members have been added to the Cradle Roll Department recently. They are June Olive Faulk, two-year-old daughter of Mr. and Mrs. J. J. Fauk; James Garland Thomas, 10-months-old son of Mr. and Mrs. C. D. Thomas; James S. Steele, aged three years, and Robert Franklin Steele, aged 1 year, sons of Mr. and Mrs. James C. Steele; Bobby Joe Robinson, three-months-old son of Mr. and Mrs. Clarence L. Robinson; Peggy Louise Norman, three-year-old daughter of Mr. and Mrs. Howard Norman.

Circle No. 1 of the Woman's Auxiliary met on last Tuesday afternoon at the parsonage, with Mrs. A. L. Haigler and Mrs. G. H. Hendry hostesses. Mrs. B. W. Little is chairman of this Circle. Mrs. G. W. Stegall led the devotional program. Mrs. A. A. Ledbetter conducted the question box.

Mrs. G. W. Stegall received the prize, an exquisite box of powder, for being the winner in a three months' contest requiring daily Bible readings, giving offerings, visiting and securing new members for the Circle. Mrs. Stegall, though small in stature, like the Apostle Paul, is a great worker.

Mrs. G. H. Hendry, chairman of Circle No. 2 entertained this Circle at the parsonage on Tuesday evening. Mrs. M. L. Tadlock was in charge of the devotional program. Rev. G. H. Hendry, accompanied by Mrs. Leon Blake at the piano, sang "An Evening Prayer." Two new members were received, Mrs. E. S. Craig and Mrs. J. L. McWhirter.

Mrs. G. H. Hendry, Mrs. R. N. West, Mrs. J. C. Penny and Mrs. E. S. Craig were appointed a visiting committee to visit and get as many women of the church as possible interested in missionary work. Mrs. Hendry, assisted by Mrs. Leon Blake, served delicious refreshments and a delightful social hour followed.

Mrs. J. C. Penny invited the Circle to meet with her in January.

The Auxiliary will meet on Tuesday evening, December 19, in the Baraca class room. Mrs. C. H. Daughtry, vice-president, will be program leader. A splendid program will be given and a large crowd is expected. Mrs. B. W. Little's Circle will be hostess to the Auxiliary at this meeting.

The Junior Christian Endeavor Society, under the leadership of Mrs. Calvin Beatty, assisted by Miss Ruby Stegall, is doing splendid work. There are 36 on roll and an average attendance of 26 at the Sunday evening meetings.

Miss Maryon Muse led the Young People's Christian Endeavor meeting, using the topic, "Suppose the World Were Without Christ."

An Intermediate C. E. Society will be organized in the near future under the leadership of Mrs. G. H. Hendry and Mrs. A. L. Haigler.

The Wednesday evening service has been changed from the old type prayer meeting to a popular church night program, featuring an interesting series of services affording variety. A series of addresses on pertinent topics by prominent speakers, will be given from time to time. M. D. Barrick, associate secretary of the Y. M. C. A. and an outstanding leader in Christian Endeavor work, will be the speaker for Wednesday evening. This type of services is evidently in favor with our people as is noticed by the increase in attendance.

Choir rehearsal will follow this service. The choir, under the leadership of Mr. J. W. Thomas, is rendering a most efficient service.

The pastor delivered a very timely message on Sunday morning on God's call to Ezekiel. He said in part: God called Ezekiel to a people who needed a prophet. Ezekiel made the necessary preparation by exchanging places, thoughts and attitudes with them. "I sat where they sat," said Ezekiel, emphasizing the necessity of experience. Jesus gave us the most profound philosophy of service and the most effective method for reaching any people when He said "Rejoice with those who rejoice, and weep with those who weep." The minister emphasized the value of such preparation in the lives of God's people, insisting that it is needed in international relationship with one another, and he urged the aged to think in terms of youth and the youth to think in terms of the aged in dealing with each other. He urged soul-winners to view the world through the eyes of the unprivileged, through the eyes of the outcast. The value of putting ourselves in the place of others, declared the minister, is rewarded with a sympathy that leads to a larger knowledge. He raised the big question, How was Ezekiel able to sit in the place of others? The answer is in the record, "The hand of the Lord was upon me."

On Sunday evenings the pastor is delivering a series of sermons on "Ancient Types of Modern Men."

Miss Louise Hendry has been confined to her room with a severe cold, but is able to be out again, we are glad to note.

We are delighted to have Mrs. H. C. Rogers back with us. She and Mr. Rogers have been living in Forest City for the past year, but have returned to make their home in this city. Mrs. Rogers is a very faithful worker in the church.

There has been a very noticeable increase in attendance in the church school.

On Friday evening there will be a Christmas tree and program given by the Intermediate and Junior departments, under the direction of Miss Mary Shaw, followed by a visit from Santa Claus, who will give a treat to all children present.

Flat Rock.—We held our first quarterly conference at Bethel church last Saturday afternoon with a fairly good representation of official members. Every church on the charge was represented. The conference reelected Bro. Holly Johnson, secretary. The advisory committee and committee on examination were also elected. Encouraging reports were made by Sunday school superintendents. The pastor made a brief report of his work since the beginning of the new Conference year. This was for a period covering three Sundays.

During the consideration of business items, the conference heard a partial report of the chairman of the board of parsonage trustees which revealed that considerable improvements have been made at the parsonage since the arrival of the pastor and family. It was decided to re-cover the parsonage and the trustees were authorized to proceed with the work as soon as possible. Plans were made for raising the necessary funds among the churches. Among the improvements already made at the parsonage is the iddition of a cook-stove and digging the well deeper. A sufficient supply of water is now provided.

We hard a large congregation at Palestine church last Sunday morning for the first service of the new Conference year. The church was amost filled with the members and visitors from other churches in the community. The people gave splendid attention to the message of the pastor. We were already acquainted with a large number of the people at this church, having been with them in their revival meeting in July, 1931. After the service the pastor and family went to the home of Bro. D. A. Walker, where a good dinner and a brief visit were enjoyed.

We had a fairly good attendance at Bethel church for the service there at 3 o'clock. The people here were also very attentive to the sermon. This church will render their Christmas program Saturday night of this week. Flat Rock church will also render their program the same night. Gideon's Grove will present their Christmas program Friday night of this week.

The writer and family appreciate very much a gift of a truck load of stove wood which was brought to the parsonage last Saturday afternoon by Bro. Avery Jones, of Bethel church. It was the second gift of the kind since we came to this charge, Bro. N. W. Gordon, of Bethel church, having put in a good supply of stove wood at the time we moved into the parsonage. Another member has informed us he will bring us a supply of wood. The people are mindful of our needs and are providing for our comfort in a most splendid manner.

Another addition to the circle of subscribers to the Herald is Bro. D. A. Walker, of Palestine church, who gave the pastor his subscription last Sunday. We trust that others will do likewise.

Our services for next Sunday will be at Flat Rock church at 11 a. m. and Bethany church at 3 p. m. C. B. WAY, Pastor.

◆

Calvary, Greensboro.—Prayer meeting was held last Wednesday evening in the church with Dr. Pritchard leading. The Scripture reading was the first 11 verses of the 55th chapter of Isaiah. Special emphasis was placed on the first verse: "Ho, everyone that thirsteth, come ye to the waters, and he that hath no money; come, ye, buy, and eat; yea, come, buy wine and milk without money and without price." Dr. Pritchard said that unless we want God's grace, want to find the Lord—He cannot do much for us. The prayer meetings are very helpful, and we wish more of the members, as well as people of the community, would attend each Wednesday evening at 7:30.

The Baraca class met at the Hut Thursday evening for a combination business and social meeting. J. W. Tucker, vice-president of the class, acted as toastmaster. At the conclusion of an oyster supper Dr. Pritchard talked of the great value of Sunday school work. Opportunities for service on the part of members of the class and others identified with the Sunday school were mentioned by Mr. J. C. Coe, teacher of the class. The outlook for a successful new year was declared to be quite bright.

At the Christmas party and monthly meeting of the Myrtle Bates class, held at the home of Mrs. E. R. Ward last week, Mrs. J. E. Pritchard was elected teacher. Mrs. Pritchard succeeds Mrs. C. W. Bates as teacher of the class.

Dr. Pritchard preached to very interested congregations both Sunday morning and Sunday night. His subject Sunday morning was "How the Psalmist Regarded His Church." He urged that each one of us have a spiritual home. He said we should think of our church as our spiritual home. He also said that anyone who loves Jesus Christ will naturally love the church. The subject for Sunday night was "Dangerous Suppositions." He stated that because distress and hardship come to man we must not conclude that God's against us. He used as a basis for his serman the incident of the Philippian jailer who drew his sword and would have killed himself, supposing the prisoners had fled. Dr. Pritchard declared that too many people do the very thing that the jailer was about to do, thinking that all is lost, but if man would only wait and do the best he could he would see that things are not always as bad as they seem and that every cloud has a silver lining.

The Woman's Auxiliary met Monday evening in the hut. Mrs. J. F. Williams directed the devotional and Mrs. Howard R. Neece the program, which consisted of "The Christmas Story," Christmas poems and Christmas music, both vocal and instrumental. The officers of the Auxiliary acted as hostesses. Immediately after the Auxiliary meeting the members called at the parsonage, the purpose of their visit being to "pound" Dr. and Mrs. Pritchard.

We are very glad to report that Miss Velna McCulloch is able to be back at church again.

There will be a Christmas party for the Beginners and Primary Department children at the hut Friday afternoon at 4 o'clock.

We are planning to sing Christmas carols outside the homes of the shut-ins and aged people of the community Christmas eve.

Dr. Pritchard will deliver a Christmas sermon at the 11 o'clock hour next Sunday morning.

The Mission Club, of which Mrs. Frank Coble is chairman, will enjoy a Christmas party at the home of Mrs. Coble Thursday evening.

Miss Dorothy Hines, who is connected with Vick Chemical Company in New York, will spend the Christmas holidays here with her mother, Mrs. Lillian Hines.

MRS. HOWARD R. NEECE, Reporter.

◆

Henderson.—Our new reporter for Henderson has kept the readers of the Herald so well informed that it has not seemed necessary for the pastor to write since Conference. However, I do want to express through the Herald my own appreciation and that of my family for the hearty and gracious reception accorded us as we have entered upon the work of the church for the third year. The interest and appreciation of the people have been shown in their attendance upon the services, by their words and by their gifts of material things.

On Thanksgiving day the preacher's family were the guests of Brother George B. Harris and his family. Of course we did "a plenty" for that turkey and enjoyed it. Not only did we enjoy the good eats, but the fellowship of Brother Harris and his son, Lueco, and his daughter, Mrs. Tompkins. It is always a pleasure to be in Brother Harris' home.

The annual fellowship supper was held in the basement of the church on Wednesday evening, December 13th. As this was the pastor's birthday the occasion was made a sort of combination of fellowship supper and birthday party. After the supper was eaten and the speeches all made, Mrs. L. R. Gooch, for the Woman's Auxiliary, presented the pastor with a large, beautiful (and good) birthday cake. Of course the pastor attempted to express his appreciation of the thoughtfulness of the good women.

Quite a number of good things to eat have been coming to the arsonage since Conference at frequent intervals, but Friday evening, December 15th, they came in larger number. I mean both people and donations. A large group of our members came bringing their own gifts and gifts of others who could not be present. To name all those who had part in the "pounding" and list their donations would not be of particular interest to the readers of the Herald; therefore, I refrain from that. One thing that marred the party was that the preacher was all alone, and with his "talking machine" away he had some difficulty in expressing his thanks. Suffice it to say that this was one of the nicest and most substantial "poundings" we have ever received. We are hoping to enjoy our Christmas turkey, keep sweet with the large supply of sugar, have plenty of good biscuits for a long time to come, and to enjoy the many other good things included in the donation. We thank all those who had part in this demonstration of interest and good will. And if there are those who had the will but not the means, we thank you just as heartily. We shall continue to try to do our best to lead our people here in the things of the Spirit.

On Wednesday evening, December 6th, the first quarterly conference was held. The disagreeable weather interfered with the attendance, but the business of the conference was transacted in a fine spirit. Budgets were agreed upon and plans made for conducting the every-member canvass and carrying on the work of the church in general. Brother Elvin O. Falkner and his board of stewards are putting real effort and enthusiasm into the financial work of the church, and we are confidently expecting good results. There is a great deal more money in circulation here this fall than last, and we believe the people are going to remember Him from whom all their blessings come, and make their contributions to His cause more liberal. Brother Henry T. Powell is taking hold of his new job as Sunday school superintendent with enthusiasm and the people are responding to his leadership. The women are carrying on as usual. We can always depend upon them. The young people's choir, as well as the senior choir, is giving good support to the services. The pastor greatly and sincerely apreciates the fine spirit of co-operation that is manifested in all these activities.

God bless all our people everywhere as we enter into the Christmas season. May the Spirit of Him who made Christmas, with all that is fine and good in it, possible be in our hearts and in all the festivities of the season.

L. W. GERRINGER, Pastor.

◆

Anderson Charge.—Away down here in South Carolina, I am getting very few words from my home section except what is reported in this paper. I wish you knew how we appreciate reading your reports. Just for our sake, please write up your work so I can hear from you.

On Thanksgiving morning we took our leave of Denton community and the good people there, and embarked on our journey to our new field on Anderson and Yarborough charges. Except for a slight breakdown and some four hours' delay, and being relieved of about all the money we had to pay bills, we arrived at our new home without further mishap.

We have indeed been very kindly received by the churches here. All that a pastor and his family could reasonably wish to make them feel appreciated has been and is being done by the good people here. We found coal, wood, water, lights, and the house swept and garnished, and men coming in to see if there were other things needed for our comforts. Then good things to eat began to come in. Brother Henderson brought us a whole quarter of veal. But to climax the matter, last Thursday night the parsonage was stormed with a pounding that made us think something was going to happen or had already happened. Space will not permit my listing the names of the contributors and the articles given, but our dear Lord knows them all by name and "will not forget to reward their gifts and labors of love" to their pastor and family. Liberty Hill church has supplied our table with good things, too. May God bless them all and help us to prove worthy of such splendid and thoughtful people. God helping us, we will endeavor to be worthy.

Our first quarterly conference will convene at Liberty Hill at 2 o'clock Saturday, December 30. ROBERT SHORT.

* * *

South Winston.—We are indeed glad to have with us again this year our beloved Bro. A. Ridge, as we learned to love him and his wife from his last year's work with us.

We are indeed very grateful to Bro. Andrews for the appointment as our pastor.

He brought us two very inspiring messages Sunday, December 17. His morning service was taken from the 119th Psalm, 105th to 112th verses. His text was in the 105th verse. Our attendance was not very large, but everybody present seemed to enjoy the service. Our friend and brother, P. W. Mock, of Union Ridge, was present and we enjoyed having him with us very much.

We also conducted our first quarterly conference at 3 o'clock the same afternoon with just a few members present.

Sunday night at 7 o'clock the attendance was not very large. Our pastor began the evening service by reading of 12 verses of St. John, beginning at the 37th verse. His text was the 39th verse: "Jesus said, Take ye away the stone," and he preached a very inspiring sermon.

For some reason our attendance has not been just what it ought to be. I wish we would all attend our churches more regularly and make our offerings more freely.

Merry Christmas to all.

W. C. NORRIS, Reporter.

* * *

Mt. Hermon Church, Mt. Hermon Charge.—As we start on our new Conference year, we are glad to welcome Rev. L. E. Mabry, back with us again. Sunday, December 17, at 11 o'clock, he brought to the people of Mount Hermon church his first sermon since Conference. He used as his message the Christmas lesson: Luke 2: "Let us go now to Bethlehem and see." The sermon was both interesting and instructive. He insisted that we think more about Christmas and let it be the means by which we are drawn closer to God. Communion service was observed with a large number witnessing for Jesus Christ.

Our Sunday school seems to be going very nicely. Mr. Frank Holt was re-elected as Sunday school superintendent. We are planning to have a Christmas program in the church Saturday, December 23, at 6 o'clock. All are invited to attend this service.

In the Ladies' Auxiliary we are trying to do our part in helping the church. We held our Thanksgiving offering service in November. The December meeting was held in the home of Mrs. W. M. Coble. Very good attendance and much interest was shown.

The Christian Endeavor Society is well attended by the majority of the young people in this community. Miss Nina Crabtree is the new president.

The first quarterly conference of Mount Hermon charge was held at Mount Hermon church Saturday, December 9, at 2 o'clock.

We are planning to carry a picnic dinner and go to the parsonage on Wednesday, following Christmas. The object of this gathering is to improve the grounds around the parsonage and do some indoor work on the building.

Wishing to all a Merry Christmas.

MRS. L. P. HOLT, Reporter.

* * *

Hope Church.—We feel very grateful that Annual Conference saw fit to return our pastor, Rev. H. L. Isley, for another year. Rev. and Mrs. Isley have done splendid work here, and it is a pleasure to have them back again. He has filled every appointment for the new year and has delivered inspiring sermons. Connected with the service Sunday evening directed by Mrs. F. C. McDowell, the choir and different Sunday school classes sang Christmas carols. Special collection was taken Sunday morning for the annual Christmas treat.

The first quarterly conference was well attended at Siler City December 13th; forward steps were taken.

Rev. C. G. Isley and mother, of Lexington, our former pastor, visited members in Bonlee on Thanksgiving day. We were very glad to see them and always give them a hearty welcome when they return to our town.

We are sorry to know Mr. J. L. and Charlie Fields are patients in the hospital at this time. We wish for them a speedy recovery.

Other members of our church who have been sick are improving.

CLARA JOHNSON, Reporter.

* * *

Shiloh.—On Sunday, December 17, Rev. C. E. Ridge delivered his second message to a most attentive congregation at Shiloh church. Pastor Ridge chose as his text Matt. 2:2: "Where is he that is born King of the Jews? For we have seen his star in the east, and are come to worship Him." The pastor brought to us the beautiful Christmas story, using as his subject "Where is the King of the Jews?" This message is applied to the world today. The world is crying out "Where is Jesus?" and it is only through His followers that the question can be answered because "In Him we live and move, and have our being;" then we should let the light of Jesus Christ shine so plainly in our lives that the world can see Jesus in us.

The birth of the child Jesus was prophesied by Isaiah 500 years before the birth in Bethlehem. When we think of the coming of Jesus we may ask the question, "What was the object of His advent into this world?" His earthly pilgrimage was not a pleasure trip, not for investigation, but He came to prove God's love to mankind and to give His life a ransom for the sins of the world.

Sunday evening, December 24, at 6:30 o'clock Shiloh C. E. Society will present their Christmas program, after which presents will be distributed.

The fifth Sunday in December has been set aside as District Rally Day for Shiloh and the charges in this district, which include Spencer, State Street, First, Lexington, and others. The Rally will be held at Shiloh, with preaching at the 11 o'cock hour by our Conference president, Dr. R. M. Andrews. We hope to have a good attendance from all churches in this district.

We are sorry to note the illness of one of our Sunday school members, Mr. P. C. Leonard. Mr. Leonard does not seem to improve very much.

The home of Mr. and Mrs. Tom Lanning has been saddened by the passing of little five-year-old Nellie, the baby girl, and youngest of 12 living children. Nell had been sick with scarlet fever for nearly two weeks. In Matt. 18:10 we read "Despise not one of these little ones; for I say unto you, That in Heaven the angels do always behold the face of my Father which is in Heaven." Saturday morning Nell's angel called for her so softly that none but she could hear and at 12:15 she silently went away. Such a large place did this little girl have in the hearts of her parents and 11 brothers and sisters that her departure has left them well nigh heartbroken and has robbed the Christmas season of its radiant joy. One little stocking that would have been hung for Santa to fill will now be lovingly tucked away into the chest of cherished things, for this Christmas Nell will be in the very presence of the Babe of Bethlehem. But for all those who love her so devotedly she will always abide in the most sacred place in our hearts, in the room of precious memories. The funeral was held Sunday, December 17, at 2 p. m., and the little body was laid to rest beneath a mound of beautiful flowers. All that loving hands and medical skill could do was done, but every effort was in vain. May we not say with David "Can I bring her back again? I shall go to her, she shall not return to me."

MRS. W. L. SHOAF,
MRS. RAYMOND FRITTS,
MISS BLANCHE SINK.

* * *

Kannapolis.—Our attendance is increasing rapidly, I am glad to note, in Sunday school and church service, but there are still some vacant spaces that could easily be filled. Bro. Morris has been bringing us some very inspiring messages during his stay with us. We are sure by the Lord's help he can prove (and is proving) a blessing to many that come his way and to the community in which we live. We are truly thankful that he was sent our way and we trust that as this is his first work we may prove a blessing and be of some help in his faith of the future. A very beautiful service was enjoyed Sunday, December 17. After the sermon the quartet, Mr. Ed Tilley, Mr. M. E. Marlow, Mr. R. T. Sides, and Mr. G. F. Coble, rendered a selection. At the evening worship Mrs. W. T. Kiser and Mr. R. T. Sides sang "Jesus, Lover of My Soul" as the prayer after the sermon.

We are indeed thankful and feel ourselves indebted to Mrs. W. T. Kiser and Mrs. C. B. McCommons for their faithful service in preparing and training the children and adults for the Christmas exercises. Under their direction, assisted by the pastor, there will be a program rendered by the children; also a Christmas tree and gifts will be distributed with the Sunday school treat on Saturday, December 23, at 7 o'clock. The public is cordially invited. On Sunday evening at 7 o'clock there will be a pageant presented, namely, "The Message of the Manger."

It is with much regret that we note that Mr. M. W. Henderson is indisposed with an attack of rheumatism. Hope for his speedy recovery.

Mr. E. H. Steele was missed at church Sunday on account of illness. Hope he is on the road to recovery.

On Sunday, December 24, the 11 o'clock service will be composed largely of Christmas carols.

MRS. X. E. GRAYSON, Reporter.

Concord.—Services were held Sunday, as usual. Our Sunday school is still showing a slight gain each Sunday. We had three hundred and 60 present. Wouldn't it be wonderful if we could continue to gain throughout the entire new year!

Our preaching services were well attended, both morning and night.

The young people are now working on their Christmas play, which will be presented Sunday night. We would like for all that can to visit us and see just what our young folk can do. We're proud of them and feel that readers of the Herald should know what a wide awake bunch of young people we have.

The first quarterly conference of the year was held Monday night. The church is in the best condition financially that it has been in recently.

We are glad to report that Mrs. Fred Sides, a faithful worker in our church, has returned home from the hospital and is doing well.

I want to correct a mistake I made in the last edition of the Herald. Our Thanksgiving play was given by the Juniors instead of the Intermediates. It was a slight mistake, but I feel that credit should be given where credit is due.

Mizpah, Haw River Circuit.—Rev. J. L. Trollinger is right on his job since Conference. The first appointment after Conference was mostly an explanation on finances of the church and Conference and other important matters.

The third Sunday morning service was exceptionally fine. In a very pleasing manner the pastor explained the meaning of frankincense and myrrh in connection with the birth of Christ and our individual lives.

We are so glad to have our pastor with us another year. Just at the time a preacher begins to understand his folks and has his work organized to the best advantage, and then move on to a new field, quite often results are disastrous.

Our Sunday school is giving a treat, but no program. A Christmas offering will be taken.

Wishing every charge in our Conference and our editor a Merry Christmas and a Happy New Year. REPORTER.

Winston, First.—On Tuesday night an informal reception was given in honor of Dr. and Mrs. C. W. Bates and their family at the church. Rev. R. A. Hunter, pastor of Maple Springs church, made the address of welcome, to which Dr. Bates graciously responded. Mr. B. K. Millaway, Sunday school superintendent, presided over this happy occasion. Songs and readings were included in the program. Readings by Misses Lucile Remmer, Marjorie Peterson, Caroline Sams, and Mary Starr Martin; Miss Ruth Braswell sang beautifully, accompanied by Miss Helen Voss at the piano. A social hour was enjoyed, during which refreshments were served by the Woman's Auxiliary.

First Church, Winston, and Dr. and Mrs. Bates are getting better acquainted, day by day. Sunday morning Mrs. Bates made a very impressive and interesting talk on 'Sharing." May every member share with her, her husband her family all the joys and happiness that it is possible to share. Dr. Bates' sermon at the morning worship was taken from Matthew 2, "The First Christmas." Many helpful and inspiring thoughts were passed on by Dr. Bates.

Miss Pearl Sapp is still confined to her home. We surely hope she'll be out and happy again before no time. May God bless her and help her on her road to recovery.

The Business Woman's Circle held their December meeting last Monday night at the home of Miss Pearl Sapp. The Christmas party, which is an annual event of the Circle, followed the business of the hour. Gifts were exchanged, contests, a Christmas tree and delightful Christmas refreshments were enjoyed.

A Christmas party was enjoyed by the Philathea class on Monday night of this week. Gifts were exchanged and a "sunny" time existed.

PAULINE BRANSON, Reporter.

First Church, High Point.—An enjoyable Christmas party, sponsored by the Board of Stewards, of which Arnold J. Koonce is chairman this year, was held last Wednesday evening in the assembly room, and despite the inclement weather, was well attended. Many amusing stunts were performed and several old-time games such as Follow the Leader, Fruit Basket, and others were enjoyed for about two hours, after which refreshments were served. It was a delightful get-acquainted party, and all in attendance had a jolly evening.

On Thursday evening the Woman's Auxiliary served a chicken-pie supper, which was liberally patronized by about 150 members and their friends. It was a delightful social occasion, several family parties and groups of friends enjoying the meal together. The menu was unusually palatable, and to Mrs. W. C. Ferree and her efficient corps of helpers belongs much credit for the success of this effort. The treasury was enriched by $55.00, which is considered quite good in view of the fact that several other denominations have recently served meals.

Church attendants Sunday morning were much pleased to receive bulletins, which were contributed by an individual member, and which add so much to the worship hour. After a beautiful prelude on the organ by Miss Beulah Moton, choir director, and a lovely anthem, "Glory to God in the Highest," by the choir, the duet being sung by Mrs. J. C. Whitesell and Miss Anne Robbins, the minister, Rev. R. I. Farmer, chose as his subject, "Yes and No," from the text in Matt. 5:37: "Let your communication be Yea, yea; Nay, nay." He declared that the size of a man or woman is not determined by their wealth, but by their ability to say yes and no at tht proper time. If Napoleon Bonaparte could have seen the wild waves leaping against St. Helena in his lonely exile, he would have said no to the temptation of his ambition. If Benedict Arnold could have foreseen the ignominy of his base treason to his country, he would doubtless have learned to say nay in time to redeem himself. If Kaiser Wilhelm could have had the courage to withstand evil ambitions, he would perhaps not now endure banishment from his native land and the bitter remorse of causing the loss of a million lives. David was forced to repentance for sin against his neighbor because he could not say no to his base passions. I have been led to speak on this subject because new leisure, new freedom for womanhood, the youth movement opens up such vast opportunities in this new day. When we say yes to the wooings of the spirit of God, it makes for happiness. Men and women who do not have the courage to say yes and no change like chameleons. Mr. Facing-Both-Ways of Bunyan's "Pilgrim's Progress" is in the world today. Jesus Christ confronts us today: He stands at the door and knocks. He wants our lives and service. Let us have the courage to take a stand for right and truth, and get on God's side instead of wavering on the fence.

At the evening service the lovely cantata, "Yuletide Memories," by Wilson, was presented by the choir, and it was well rendered.

The C. E. meeting Monday evening will be held at the home of Mrs. T. T. Ferree, 300 Steele stret. Miss Annabel Thompson will be the leader, and Rev. E. Lester Ballard, formerly our assistant pastor, now of Mebane, will sing. After this meeting a social will be enjoyed at the home of Miss Thompson.

The Annual Christmas service for the Sunday school will be held Thursday evening. The committee in charge of this entertainment is Miss Anne Robbins, Mrs. J. C. Whitesell, Mrs. Theodore Ballard, Misses Lucille Pickens and Louise Jennings. The Manger Scene will be depicted. There will be a Christmas tree and treat for the children, and carols will be sung by the different departments. An offering of an average of one dollar per member is being asked for the building fund.

The quarterly conference ordered the creation of the office of church secretary, whose duties will be general office work, assistance to the board of stewards and some calling under direction of the pastor. This new office, as soon as filled, should mark a forward step in our work.

Much sympathy is extended to one of our highly esteemed members, Mrs. O. D. McPherson, Woodrow Avenue, in the loss by death of her brother, Mr. John D. Holt, of Lexington, which occurred at his home there on Sunday morning, December 10, following a long illness. He was a well-known citizen, 77 years of age, a native of Alamance County. He moved to Lexington when a young man, and for many years held a responsible position with the Wennonah Cotton Mills. He was married twice, and is survived by the widow and a son, J. D. Holt, Jr., of Lexington, and a daughter, Mrs. H. W. Brown, of Linwood. Funeral services were conducted Monday afternoon at 2 o'clock from the home on West Eighth Ave., by Rev. Louis S. Gaines, pastor of the First Baptist church, assisted by Dr. T. M. Johnson. Burial was made in the cemetery at Jersey church. Mr. Holt belonged to the Junior Order and the Knights of Pythias.

On the honor roll of the local high school as released by Principal Henry Grady Owens appear the names of the following boys and girls of First Church: Seniors, Alson Gray,

Vera York; Juniors, Virginia Dixon, Ruth Lee, and Allen Thacker; Sophomores, Y. S. Cecil, Mary Elizabeth Farmer, Mildred Free, Joe Gray, Reginald Hinshaw, Raymond York; Freshmen, Pauline Kennett, Marie Koonce, Burke Koonce, Jack Lee.

High Point College will close for the Christmas holidays Tuesday at 1 p. m. and will reopen January 2. The city schools closed Friday, December 15, and will resume work on New Year's Day.

Mrs. C. L. Whitaker had the misfortune to sprain her ankle while walking in the dark Friday night, but her friends are pleased to learn that she was able to be out Monday. Her grand-daughter, Miss Margaret Louise White, will drive her to Greensboro Tuesday where she will spend the holidays with her daughter and family.

Mrs. W. P. Pickett left Monday morning for Tampa, Fla., whre she will spend several weeks with her daughter, Mrs. H. S. Meredith. She was accompanied by her grandson, Mangum Harrell. They are making the trip by automobile.

Many friends were pleased to see Rev. and Mrs. E. L. Ballard, of Mebane, here Thursday evening.

Mrs. Wade Marlette is recovering nicely from an operation for removal of tonsils at Guilford General Hospital last Saturday.

Mrs. Ruth Maxfield, member of the faculty of Western Maryland College, Westminster, Md., and bright young son, Henry Southwick Maxfield, student at McDonough Military School, arrived last Saturday to be the guests of Miss Dorothy Rankin for a week, and will leave next Saturday for New York to spend Christmas.

Miss Naomi Dawson and brother, a student of High Point College, will go to Salisbury, Md., for the Christmas holidays.

Here's hoping that the Editor of the Herald and all his helpers may enjoy a happy Christmas, and may peace and good will rule throughout the nation.

* * *

Kernersville Charge.—From Friendship Station to Kernersville. After three years at Friendship, we now are on our new charge at Kernersville, and all the spare time we have we use thinking about the past experiences at Friendship, many of which were helpful to us, and we shall never forget the loyalty and fine friendship of many of the finest Methodist Protestants in North Carolina. I shall always remember our friends there. Now we are among a different congregation; however, we can already see the evidences of the same kind of friendship and loyalty that we have seen elsewhere. We Methodist Protestant preachers that have been in the pastorate for 20 or 30 years are soon able to see the good and the bad in any community we are assigned to serve in.

We have already preached at all the churches on this charge and have been well received. The congregations have been larger than usual, the people say. We see many things that cause us to think that this is a good charge; and we have many reasons for believing that we are going to have a successful pastorate here. We have one among the best parsonages in our entire Conference. We live in Kernersville, a fine little town, and have almost every convenience that any modern city can offer. The kindness of the folks began the first day we came. We arrived soon after 11 a. m., and at noon we had a good dinner on the table, which was prepared and presented to us by the Linvilles. We have not yet learned their different names, but we have learned of their kindness and loyalty to their church and pastor.

Kernersville church will be given special attention. A mid-week prayer meeting and a choir practice each week has been announced.

We have announced our first quarterly conference to be held at Kernersville church on Saturday, January 6th, at 2 p. m.

Wishing the Herald and all its readers a Merry Christmas and a Happy New Year.

O. B. WILLIAMS, Pastor.

Kernersville, N. C., P. O. Box 104.

* * *

First Church, Lexington.—Our pastor, Rev. C. G. Isley, filled his regular appointment Sunday morning, giving us another good sermon, entitled, "The Other Side of Life." The two sides of life, he said, are the selfish side and the godly side. A large and attentive congregation was present for this service.

On Sunday evening Mr. Isley chose as a subject, "Falling Away," and as a text I Cor. 10:13: "There hath no temptation taken you but such as is common to man."

We are delighted to welcome as members of our church Rev. J. C. Russell, Mrs. J. C. Russell, Mrs. O. K. Russell, and Mrs. L. B. Koontz.

The first quarterly conference for First church and Mt. Carmel was held December 18 at First Church. Dr. Andrews was present and conducted our conference. All reports were good. The pastor's salary and other expenses were reported paid to date. First Church has also paid some on the Conference claims. The conference voted to accept the budget as presented by Dr. Andrews. Rev. C. E. Ridge was a visitor at the conference.

On December 10 from 2 until 3 o'clock Prof. B. F. Sink presented an inspiring musical program to an audience that filled the church and Sunday school auditorium.

The Woman's Auxiliary held its December meeting in the home of our pastor on December 15. After the business hour gifts were taken from the Christmas tree and presented, after which the hostess served delicious refreshments to 14 members and several visitors.

The Christmas program at First Church will be presented December 23 at 7:30 o'clock.

Mr. Glenn Brown is very ill at his home on South Main street.

Wishing all a Merry Christmas and a Happy New Year.

MARGARET LEA SWINK, Reporter.

* * *

Asheboro.—The Herald has not had a report from us since Conference, although we have been very busy. A large number of our people attended one or more days of Conference. Our church was very proud of our delegate, Mr. W. F. Redding, Jr., having been elected and serving so faithfully on the stationing committee, and everyone is happy that Rev. and Mrs. Stubbins were returned to us for another year. We are hoping and expecting to do greater things this new year than in the past.

The new officers of the Sunday school and church were installed before Conference and have started their work with much zeal and enthusiasm. Mr. C. E. Bulla was elected general superintendent of the Sunday school and Miss Bertha Presnell, assistant, with superintendents of the various departments. Reporter to the Herald was re-elected and will endeavor to give reports of interest from time to time.

Due to illness of our pastor, Rev. N. M. Harrison filled the pulpit the first Sunday of the new year, preaching a very appropriate sermon.

The mother of Mr. Stubbins has been very ill in Hillsboro, but is somewhat improved at this time.

The Workers' Council recently had a very interesting meeting in the social room of the church. The Philathea class held the November meeting at the home of Mrs. N. M. Harrison, with a large attendance. After adjournment the members went to the new home of Mrs. Earl Henley (nee Miss Nan Lowdermilk) a recent bride, and surprised her with a "shower" of many useful and beautiful gifts. The December meeting of the class was held in the home of Mrs. W. F. Redding, Jr. This was a very interesting meeting. Mrs. L. F. Ross, the retiring president, gave a splendid report of the year's activties, which revealed much had been accomplished under her leadership and the fine co-operation of the members. Mrs. Redding was elected president for the new year.

The class voted to send an appropriate gift to the inmates of Bethel Home at Christmas.

The Circle meetings were held in the various homes of the members with good attendance and interesting meetings this month. Circle No. 2, with Mrs. Clyde Hendrix, chairman, reported in their meeting the apportionment of the Circle met with some over, and still working. This Circle is the first to pay out this missionary year.

The Sunday school township institute was held in our church Sunday afternoon and evening of December 10th. The out-of-town speakers were Miss Daisy Magee, of Salisbury; Rev. Shuford Peeler, general secretary of the N. C. Sunday School Association, and Dr. P. E. Lindley, of High Point College.

Randolph County's Young People's Conference was in session in our church on Monday, December 4th, closing on Monday evening with a banquet session in the social room of the church served to 84 people by the Philathea class. Rev. N. M. Harrison was one of the speakers at this session.

On Tuesday evening the Woman's Auxiliary held the Christmas meeting in the social room. After an interesting program and business was disposed of for the quarter, delicious refreshments were served by Circle No. 2, who were hostesses at this time.

The choir has been very busy for the last weeks. On Sunday morning, December 10th, a beautiful Christmas anthem was given; also last Sunday morning. At the evening hour, "A Song in the Air," a Christmas story, was read by Mrs. W. F. Redding, Jr., and interspersed with music by the choir. Christmas anthems will also be given next Sunday.

Last Sunday morning we were glad to receive into church membership Mr. and Mrs. W. E. Linthicum, coming from the Baptist and Presbyterian churches.

The church sympathizes with Mrs. John Swaim and family in the death of her brother, Wesley Curtis, of Greensboro, whose death was in Duke Hospital, Durham, after an operation. The funeral was held at Gray's Chapel

(Continued on Page Sixteen)

HERALD SUBSCRIPTION QUOTAS, 1933-34

Dear Friends of the Herald:

We are presenting this week the quotas as worked out by Bro. Bates. You will notice they are practically the same as last year. While presenting these quotas we want to remind you also that this is the Fortieth Year of the Herald and it makes Forty Years of hard work for Dr. McCulloch, its Editor. The Herald has wandered in the wilderness of INADEQUATE SUPPORT long enough. Let it now come up into the promised land of plenty. If every charge will raise its quota and subsidy fund, then the Herald will be on easy street.

Next time I want to say something about who should be Herald Agents.

J. E. PRITCHARD,
For the Committee.

(The following table shows only the quotas for the various churches and charges. A complete listing of all money received for subscriptions and subsidy since Annual Conference will appear in the next issue of the Herald.)

Charge	Quota	Rec'd	Subsidy
Alamance	47	$....	$....
Albemarle	17	....	....
Anderson	31	....	....
Asheboro	41	....	....
Asheville	14	....	....
Bess Chapel	39	....	....
Bethesda	5	....	....
Burlington, First	71	....	....
Burlington, F't'n Place	11	....	....
Charlotte	21	....	....
Chase City	13	....	....
Cleveland	61	....	....
Concord	26	....	....
Connelly Springs	16	....	....
Creswell	35	....	....
Davidson	58	....	....
Democrat	16	....	....
Denton	48	....	....
Draper	7	....	....
Enfield	15	....	....
Fallston	85	....	....
Flat Rock	63	....	....
Friendship	21	....	....
Forsyth	45	....	....
Gibsonville	20	....	....
Glen Raven	47	....	....
Graham	27	....	....
Granville	59	....	....
Greensboro, Calvary	29	....	....
Greensboro, Grace	32	....	....
Greensboro, St. Paul	17	....	....
Greensboro, West End	26	....	....
Greensville	59	....	....
Guilford	37	....	....
Halifax	53	....	....
Haw River	51	....	....
Henderson	38	....	....
High Point, English St.	14	....	....
High Point, First	70	....	....
High Point, Lebanon	34	....	....
High Point, Welch	22	....	....
Kannapolis	15	....	....
Kernersville	31	....	....
Lexington, First	45	....	....
Lexington, State St.	40	....	....
Littleton	50	....	....
Mebane	28	....	....
Mecklenburg	40	....	....
Melton's Grove	4	....	....
Midland	60	....	....
Midway-Shady Grove	10	....	....
Moriah	17	....	....
Mocksville	52	....	....
Mt. Hermon	98	....	....
Mt. Pleasant	62	....	....
North Davidson	33	....	....
Orange	71	....	....
Pinnacle	52	....	....
Pleasant Grove	19	....	....
Porter	5	....	....
Randleman	45	....	....
Randolph	74	....	....
Reidsville	10	....	....
Richland	43	....	....
Roberta	26	....	....
Rockingham	10	....	....
Saxapahaw	57	....	....
Shiloh	64	....	....
Siler City	20	....	....
Spencer	3	....	....
Spring Church	32	....	....
Tabernacle	39	....	....
Thomasville, Community	16	....	....
Thomasville, First	23	....	....
Thomasville, West	12	....	....
Vance	51	....	....
Weaverville	19	....	....
West Forsyth	62	....	....
Whitakers	7	....	....
Why Not	63	....	....
Winston, First	26	....	....
Winston, South	3	....	....
Yarborough	10	....	....

◆

IN HONOR OF DR. C. E. FORLINES

The program is not definitely arranged as yet; however, we are giving this further information. We are planning a banquet for Saturday night, January 13th. The banquet will be in the hut of First Church, Burlington. The price per plate will be very reasonable. Tickets will be issued at a later date. On Sunday, January 14th, Rev. F. L. Gibbs will preach in First Church, Burlington, at the 11 o'clock hour. In the afternoon at 2:30 in the Methodist Protestant Church at Belmont (five miles south of Burlington) a special service will be held. A sketch of Dr. Forlines' life will be read; special music by singers from High Point College; talk by Rev. T. J. Whitehead; and an address by Dr. Forlines. Then at 7:30 in the evening another special service will be held in First Church, Burlington. We are planning to have an address by Dr. Forlines at this service also; music by the High Point College group; and perhaps a re-reading of the sketch of Dr. Forlines' life. This is the tentative program. We are asking the co-operation of all our people to the end that this occasion may be gloriously successful.

FRED W. PASCHALL.

◆

NOTICE

The 8th District Rally will be held at the First Methodist Protestant Church, Thomasville, on the fifth Sunday, December 31, 1933. Two services will be held in the afternoon, 2:30 o'clock and in the evening, 7:00 o'clock. The program will contain strong speakers and other interesting events. So please arrange to attend.

Attention is directed to the following charges: Guilford, High Point, English St., First church, Lebanon and Welch Memorial, North Davidson, Pleasant Grove and Thomasville, Community, First Church and West End. H. FRED SURRATT, Chairman.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

FROM PASTORS AND PEOPLE

(Continued from Page Fifteen)

church on Wednesday afternoon, December 13.

We were sorry to lose Rev. Q. L. Joyner and family from the Richland Charge, but welcome Rev. R. L. Hethcox and family in our midst. We were especially glad to have Mr. Walter Hethcox assist the choir in the Christmas music.

Best Christmas wishes to the Herald.

REPORTER.

Friendship, Haw River Charge.—We are very glad to have Rev. J. L. Trollinger and family back with us for another Conference year. Bro. Trollinger has already served the church and people very faithfully and successfully for the past five years, and we are looking forward to a better and more successful year this year. Let us assure Bro. Trollinger of our prayers and cooperation in the church work toward making this Conference year a better one.

On the last third Sunday morning our pastor brought to us the message, "The True Spirit of Christmas" and that it should give to everyone a loyal devotion and a new consecration to all things spiritual. The service was largely attended.

We are having a good attendance at Sunday school and everyone seems interested.

The Christian Endeavor gave a music program of Christmas carols at the regular six o'clock service at the church last Sunday night. The C. E. Society and Sunday school will give the regular Christmas tree and program at the church Sunday night, December 4, at 6 o'clock. The public is cordially invited.

With best wishes for a Merry Christmas and a Happy New Year to the Herald and its readers.

REPORTER.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. C. G. Grant	$8.00
Rev. L. E. Mabry	5.50
Rev. Q. L. Joyner	5.00
Mrs. C. B. Welch	4.00
Rev. A. L. Hunter	4.00
Rev. C. B. Way	3.00
Rev. M. P. Chambliss	2.00
Miss Blanche Hardee	2.00
Mrs. B. W. Little	2.00
Rev. A. D. Shelton	2.00
Rev. E. L. Ballard	2.00
Rev. E. O. Peeler	2.00
Rev. H. F. Fogleman	1.00
Miss Dora Pair	1.00
S. C. Tate	.85